# ORGAN OF THE BAPTIST STATE CONVENTION.

# VOL. 23.

## OVER A STATE OF A STATE OF A STATE OF that Beary Planniday by the

ALABAMA BAPTIST COMPANY

The Langt .- The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three works from time of payment, notify ns at once,

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re find their way to the waste basket. The name of the author should be sent for tent, of the people, but the minis the editor's eye.

brevistions; be extra careful in writing est of a very fine meeting. There proper names; write with ink on one side of the paper; do not write copy intended for the editor, and business items on the name sheet. Leave off personalities; con-

CHANGE IN POST OFFICE .--- When writing to have your paper changed, please the paper, as well as the one to which you wish it changed.

were, and reasonable people will not ob ject to it.

REMITTANCES-Should be made by ADVERTISERS-Will find it to their interest to write for terms. This paper has a wide circulation in Alabama among the roo,coo white Baptists.

Entered at the Post Office at Montgom-ery, Ala., as second class mail matter.

For the Alabama Baptist. Born of Water and Spirit. tism in water here would be sur- leading.

prising, and for him to declare it His business was to define a misand stood in the doorway of the

44 1 4 2 1 1

Library'S B T Sam's

Philadelphia, Pa.

The Fifth Sunday Meeting at Notasulga.

DETURZIES Over too words in length are charged for ist the rate of 1 cent a word. Remember this when you send one for publication. Count the words and send the manual with the notice. This was a very delighter to occur sion to those who were permitted to participate. The community provided well for the comfort of the visitors. The weather interfers

os Communications-Will of with the attendance, to some or ters of the association turned out TO CORRESPONDENTS .- Do not use ab- finely, and contributed to the inter-

Gregory, Catts, and Baber. You have intimated that you did not desire long reports of such STATEMENTS-Will be sent to each me state the points made in the dis- applied to either. He illustrated

Postal of Express Money Order, Regis-tered Letter, Express or Bank Check, pay-able to The Alabama Baptist Company. readers will lose the argument, and the play of feature, voice, counten-ance, and attitude which add so ance, and attitude which add so much to thought. The laymen appointed upon the

ubjects were conspicuously absent. The first subject considered was, 'The mission of Baptist churches

to the world." Upon this breththat name.

"water" here, that saying is out of creatures in Christ. Where this was a treat to share it. The serbarmony with the whole book and was not true, some one had been de- mons by Cloud, Anderson, and the man as here presented. There ceived. These new creatures had Lloyd were fine. I did not hear that Christ said was concerning He argued that the name of a rain cut off the sermons to have DERESS - FLOO per Annum. \$1.75 if not that Christ said was concerning the argued that the name of a rain cut off the sermons to have that is 3 months. \$2.00 if not paid in 6 spiritual truth and experience. So church ought to be an index to its been preached by brethren Ayers paid in 3 months. \$2.00 if not paid in 6 spiritual truth and experience. So church ought to be an index to its been preached by brethren Ay months. \$1.00 to Ministers in regular that for him to even mention bap- character, otherwise it was mis- and Catts, much to our regret.

GRO, E. BREWER.

Best?

"SPEAKING THE TR

MONTGOMERY, AL.

search. A missionary in this connection was one sent of Christ on a I see our board of ministerial mission to the world, and to every education resolved that "all creature in it, to teach them Christ's funds furnished to students for the gospel. As illustrated by the church at Antioch, some of its loan." This means no more free ministry shall be in the nature of a members called of God specially to go out and preach, went; and those who remained were equally called by the same Holy Spirit to L. The consciences of most w send those called, that is, entitle them to go as called. They were

preach the gospel would make them sent to teach what God had taught nesitate about going in debt for an them; nothing more, nothing less. education, for fear they might nev-The only use for church organization is to propagate Christianity. is that preaching among Baptists in er be able to pay it, because the rule The church not propagating it as not a money making basiness. far as it can to every creature is not

2. The Baptist preacher is the a real missionary church. As a servant of Christ, the servant of his church is composed of individuals, cause, and is under obligation to each individual member who fails preach the gospel freely, if need be, to a perishing world. His business meetings, but I hope you will make an exception in this case, and let applied to either. He illustrated applied to either. He illustrated aubscriber when in arrears. This is Busi-cussions, for I am sure they will be by a cat named Grover Cleveland, educated by the free contributions and a dog named Wade Hampton. of his brethren he will all the more profitable to the readers, as they the The name in both cases a misnomer. feel under obligation to serve the When the church and its members Master and his people. He will aided in missions, practiced and therefore be more useful; he will taught the immersion of believers, make more sacrifices for it.

and believers only, and held to the 3. The true young minister who Bible alone for its credd, it was a has been educated freely will any missionary Baptist church. If it way soon return to the denominadid not, the name could not make tion the value of the money, yes, it one any more than the name more than the value of the money Grover Cleveland, applied to the spent upon him\_\_He will do this ren Hudson, Catts and Anderson cat, could make it the president of in his greater usefulness to the cause of Christ-

# ALABAMAI BAPTIST. IN LOVE."

# ECEMBER 17, 1896.

ma Baptist. nodist Annual Confer--Seen Through Bap-it in Alabama? Many would not tist Eyes.

L. O. DAWSON.

osa has just had the rare ne to entertain the North Methodist Episcopal Aa-

only a delightful treat soat the occasion brought to int my purpose to write you for that ye

thought I would tell which usually cover all their work, features it would be well for

ant attendance, of course, first to their love for the Lord. this, it is required by the which you will undera mild name for the Epis-Their attendance is fur-

it in Alabama? Many would not work of FRONTIER MISSIONARIES, church houses. Many of our cititouch it-others would, and if one The following extracts from let- zens are yet camping under rudely did, it would pay for the trouble. It goes without saying that the conference took high ground on all of Divine blessing on their labors of Divine blessing on their labors by the storm, and they have no

tential voice in no uncertain tones who have a share in the work. The and nails to rebuild." on the great evils of the day. God be thanked for the healthy stand they take on these essential matters, board needs money with which to pay these faithful preachers, our substitutes : Our brethren have a peculiar method of procedure in their as-Territory: I am preaching all the not be described with pen." many blessings that will with us for a long time to it was an inspiration to all moves who were fortu-bishep, and the influence of presid-the settions. Territory : 1 am preaching all the time, visiting the darkest corners of the earth. I have organized one there is another to be organized on there is another to be organized on there is another to be organized on Sunday, Dec. 6, clo body, and full of instruction ing elders. But for the most part the 4th Sunday in this month. I Sunday, Dec. 6, closed my pasto-they have an odd sort of business to have had some wonderful meetings place. I have been with them carry on, and what would throw an this fall. Have received 115 mem- place. I have been with them

Pratt City is situated five mi

tions to be asked by the bishop have baptized 79 since our last asbut there is no regular order of busdopt in our convention, and mess, and the reports come in hap-hazard. This does not annoy a visi-Mrs. L. McIntosh, Sea Side, Fla. ; from which we had bet-and from which we had bet-beginning and stays to the close.

p clear. Their secretary, strange to record, itions, every preacher who is an operous task, and becomes a and that was nearly they can see better. But we expect to go to Key West in December to hold a Sailors' Meeting. \* \* \*\* We are trying to raily our forces The Baptist church has a memcome, and that was nearly ime early, and stayed until st day, except such as were before he is through with it. Of course, it is all for the good of the before the good of the course, it is all for the good of the course, home by sickness or like ne-cause, but so is preaching, and the brethren might as well serve their churches without salary as for my rood friend Dr. Newman to do the Territory: "As cold waters to a working order. Its contributions good friend Dr. Newman to do the immense labor of the secretary's of-fice without compensation. I was not a little surprised to find this relic of "hard-shellism" among a people usually so wide awake it nappy in a Savior's love. I have working order. Its contributions working order. Its contributions last year were, for missions, \$315; Orphan's Home, \$68; Ministerial Education, \$56.00; Howard Col-lege debt, \$415.00; Judson Insti-

Their attendance is fur-reacher must individually re-his work in open conference, will see this article and—but then it's none of my business! Heretofore in thinking of our great sister denomination, I had re-this year than usual garded chiefly the system-the this year than usual. method; and I verily believe that C. L. Alexander, Bokoshe, In- unselfish, sympathetic man can the majority of its members and dian Territory : I am in the midst easily lead this band of the Lord's perhaps even of the preachers do of a grand revival with my home servants into the front rank of our the same, and have voluntarily en- church. Pray for the salvation of best churches. M. M. Wood. her thing that pleased me the same, and have voluntarily en-tered its fold hardly feeling that in sinners. other thing that pleased me is was, that practically every is and mission in the whole is full work, and happily ad a most creditable showing the inibite form of bentian regarding the inibite form of bentian and com-

TERMS CASH : \$1.50 A YEAR

#### NUMBER 51

Lord who even now longs for just HOME MISSION BOARD COLUMNS storm of Sept. 29. The people canmoral questions, and uttered its po- that will rejoice the hearts of all means with which to buy lumber

stroyed, were neat framed build-

From Pratt City.

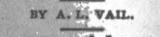
ordinary deliberative body into in-extricable confusion, seems admira-mearly 100 converts. four years and one month, which includes the noted strike of 1894.

ex saving in this department the Thomas Furnaces on the east

sociation, which was in October. and the Ensley Furnaces on the west.

Our work with the Spongers will my line. The population is about be limited this winter, as they go four thousand. It has a graded

good meeting. There seems to be It has a Ladies' Aid Society, a B.



The statement of Jesus to Nico- ing and pointing out Christ. So demus, recorded in John 3: 5, con- Baptists were to continue the procerning the necessity of being born clamation of the message until the ter into the kingdom of heaver has puzzled many people. The debate over it has been persistent and seems likely to continue. There is 2. Christ forewarned his discione consideration, however, bear- ples of false teachers, and requires ing on it that is perhaps not so that the Baptist? are to counteract often observed as others, that seems to me to have considerable value. I suggest it as possibly helpful to those interested in the question of 3. He furnished his churches

The meani

Bro. Ayers made a short talk em-Bro. Hudson said, John the Baptist came as the messenger announc-

of water and Spirit in order en- utmost bounds of earth are reached Baptists done for the world?" In

be furnished before baptism is ad-

actual amount of r ney he will phasizing some points before made. himself give during ins lifetime, or At the next session, Bros. Roby in the amount he will voluntarily and Johnson presented each an collect for Christian work. One able paper upon "What have the such freely educated young minister raised \$1800 within three years at most points they both touched the the first of his ministry for ministesame things, but each elaborated rial education alone, while he was some points at which the other just a mere pastor ; which was twict the glanced. The following are some amount which had been given for of the points made.

his education. It is not a loss but 1. By the constant testimony of gain to the denomination to eduthe Baptists for a spiritual memcate its ministry freely; just as it is bership, and insistence that evia gain to our government to educate ience of such regeneration must freely its military leaders at Annapolis and West Point.

what was meant by "water" in with all necessary equipments, so alone to be received into the the profession for a young minister ing of language is very d, in the way of societies, to m and mo and a being one, debt. Such a debt trammels his

urging him to wire-work for the

5. The "loan" policy would en- ma

lessen the free contributions of our | in

of him who uses it. You might Bro. Catts said, the world is hear the name of God uttered in ex- doad in tresspasses and sin, and it clamation on the street and think it is the duty of Baptists to hold up an oath, but on discovering that the Christ to it as the only Savior, and surely had the tendency to restrain the state churches and others from speaker is a very pious friend of the center of all Bible teaching. the state churches and others from drifting as far away from the New To thus hold him up, the church sorbed in divine contemplation un-consciously speaks aloud, you at Christ in their personal experience would. once understand that you have as a Savior, and to know the truthheard a prayer, not an oath. You fulness of Bible doctrine in a simi- constant protest against infant hear a strange preacher discoursing lar way. They must know the sprinkling, or baptism, so that the on baptism, but you don't know things to be taught before they can what he means by it until you learn teach them.

of what church he is : if he is a 2. It is the duty of Baptists to Presbyterian he means sprinkling, live up to Bible teaching, not what result of infant baptism would if a Baptist, immersion, but if he is men teach.

3. They are also required to a Quiker he does not mean water at all, but baptism in the Spirit. | carry out the great commission. You infallibly determine the 4. To teach men soul liberty preacher's meaning in the same and to render to Caesar the things word to be one or the other of these that are his, and to God whatis his. three as soon as you know what his Bro. Anderson defined a Baptist religious connection is. Can we as 1. A new creature. 2. A Bible get any clue of this sort here? Christian-not a sectarian. The Each one of the four gospels Bible alone the rule of his life. presents a very different pict- 3. To be separate from the world. lead, by the spirit of the Scriptures, ure of Jesus from all the others. 4. Holding church and state en- to belief in personal accountability He differs in his manners, move- tirely separate.

ments, language, style in the large Their mission he defined to gense. We are so accustomed to a divinely appointed one :

blend the four in our thoughts that I. To live Christ. His life and it requires a good deal of attention, their's, spiritual in all things. and even study, to realize only a 2. To teach Christ by precept part of the meaning of this. But and works. Teach all Christ directly indebted for it. there is really very much in it, so taught.

much that when it is well entered into it becomes a very valuable key to the understanding of his sayings, what they symbolize are the sum much that when it is well entered 3. To interpret the word and 5. The guards in the constituespecially in expressions confined total of Christianity. If all Christ-to a single gospel, as this one is. ians practiced the ordinances alike cise of the same, by the govern-to a single gospel, as this one is. ians practiced the ordinances alike cise of the same, by the govern-to a single gospel, as this one is. What is the characteristic of Jesus there would be Christian unity. as portrayed by John that casts 4. To suffer for Christ. Christ of the Baptists. light in the direction of this pas- suffered, his followers must suffer. 6. Believers's baptism would lower the standard of its sage?. It is spirituality, separation Blood the type of the old covenant, have been banished from earth but scholarship as a whole. It would a from the sympathies, interests, and blood the seal of the new. methods, associations, forms and 5. To live for Christ's sake. ceremonies of men. Up to the very Christ so loved the world as to die Baptists for much of the best liter-definition and blood the sear of the new. 5. To live for Christ's sake. Christ so loved the world as to die Baptists for much of the best liter-ature which it has Among the some to invest part of finit excitation.

resented by John, never touches a to love it as he did.

inservicess, it trammels ins motive ality. Their persistence in these lirections had imperceptibly but 2. Their teaching had been

membership of other churches be lieving in this rite were more and more abandoning it. The logical be to make all members of the

church, and so make church and state one.

3. Their teachings for spirituality in membership was having a good effect in creating a demand likewise in other Protestant churches that once disregarded this divine requirement.

4. Their doctrines naturally to God, and from this, inherently, comes soul liberty, and from this, civil liberty, so Baptists were ever in the front rank battling for it. Wherever civil and religious lib-

erty is now enjoyed, to their teach-

for their teachings.

statesmen, soldiers, historians, sci- in the education of our ministry as les man being nor is touched by one. Bro. Brewer said, one part of its entists and scholars of the world a matter of gain.

In't we all delight in staying me "just to show him a thing o" about managing apostolic ps whose liberties are the gift

in the selection of his field of labor he owes. All this is against the of Woods. ease and the purity of his con-science. Should he never pay—as some never will—how unhappy to bet circuits. It is a most excel-

courage some young men to seek the ministry to get an education on a credit, for worldly gain. It would naturally cause some members of 

Do You Pray for the Minister?

Concluded next week.

mbly to his pastor : "I'm nane

the third Sunday in October. Be ing a newcomer among the brethren, and waiting, of course, for the ference between the inner workin S. G. Lucas, Wister, Indian Ter- moderator or clerk, or some of the of the churches. But to a close ob ritory : I have just gotten back visiting brethren to speak out is the server the truth is clear that the home from my work, having had reason I have not yet written to you

main point of divergence lies at the root of the whole matter where the two of my children very sick. I am The meeting was a success. The

into which all are gathered, where ing been out in the heat so much and Bro. Bell, Clay's efficient taxone loses his individuality and this summer and having been up so collector, clerk. The brethren spoke out, and even the lay brethren renders his freedom of action as a A. L. Powell, Barstow, Texas : felt good and talked to the point. laborer in the vineyard of the Lord. My field is in extreme West Texas And then, finally, with new res-This is none the less true because it and Southeast New Mexico. God olutions and hopes and brighter is done voluntarily and for the most has blessed my work in the past prospects for the future, we all part gladly. Perhaps for that very year. I travel by mail an average with the spirit sung "How firm a cause it is all the more a fact. A of 800 miles each month to and foundation," and old brother To-Baptist who remembered the histo- from my stations. I have baptized land, the only surviving original ry of his fathers could but be sad- in the past twelve months 31-I member of the Carey, led in fervent

We have about nine months in the ing in the capitol rooms. Ring out year without rain, but we have the sentiment of the honest, Chrissplendid irrigating systems. Our tian manhood in Alabama who conpeople are in the front of every sider such degradation a reproach An old Scotchman once said calling. Pray for me and my work, to the common wealth of our state CO OPERATIVE WORK. Sober manhood in office and in

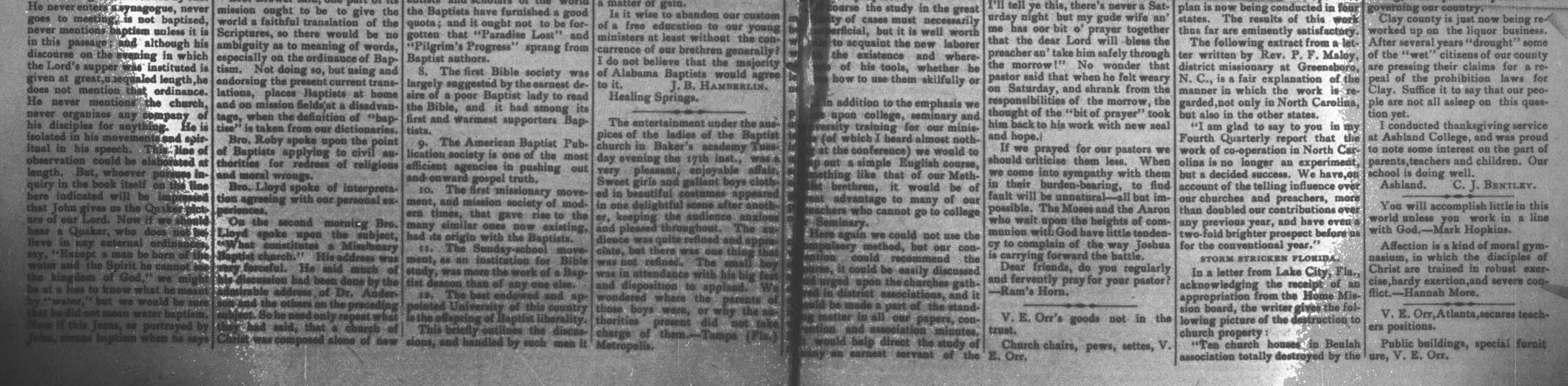
accented. Should its here will—how unhappy is some nerve will—how unhappy is encute. It is a most excel main point of divergence its at the some glorious meetings. If will draw very side. Lime to be acceled it is exceeded it is example in any case in its in the most good, his example should to the strength and solidity of work, but it happens some some yoak work, but it happens some some yoak work, but it happens some some some and the statut congenial churches are granted together, and the beloved in the varying ranks and orders of the actively in the status of the strength and solidity of work, but it happens some some additional expense while he is already loaded with financial obligations? To be strictly bonest, he that so of the spectra and people the tily submit to what they cornor in the stat of the carbolis. This deture in hope of reliefs to marrying until that education debt is paid. After marriage, not one minister in the most of grouping their sign people would do well to agita the or then and fired form, but the same pick than and family is people would do well to agita the or the work is a load of a grouping their sign people would do well to agita the or the work is a load format in the grants and conserver in the set of the church all are grants and conserver in the set of the church all are grants and conserver in the set of the church all are grants and conserver in the set of the consent the present and there are to be work it and the set of the shoes and the grants and the conse of the set of the shoes and the set of the church all are grants and conserver in the beat of the church all are grants and conserver in the set of the shoes and the set of the church all are grants and conserver in the set of the shoes and the set of the church all are grants and conserver in the set of the church all are grantsold there or the beat of the church all d never be done on such a ex-

where the preacher especially sur- much at night. the board to be less rigid in exam- me live than those of the bishop

> he student does his trial work the circuit," meantime readthe prescribed course for that and then "comes up to con-

the purpose. ourse the study in the great 1'll tell ye this, there's never a Sat-plan is now being conducted in four governing our country.

that I pon a purcely volution munico chooses to be a Baptist or salary which will pay his desta the soonest. Or it discourages him with the fear of never paying what I Never! Ask brethren Davis stopping to consider the vital d'g are young people.



Монтооминч, Dec. 17, 1896. irectory for the Baptists of Alabama OUR BOARDS.

anding Secretary, Montgomery, Ala.

SMARRS AND THEIR POST-OFFICE - J. L. Thompson, Geo. W. E. W. E. Pierce, T. L. Jones, Geo. B. Esp

athan Haralson, W. B. Davideou na . W. M. Burr, Jackson; M. P. Brooks, P. Wood, Troy ; J.I. Taylor, Mobile

John Cunningham, Matron of Home,Mrs. Clars W. Ansley, Brergreen.

W. A. Mohaon, President, East Lake, W. R. Sawyer, M. M. Wood, W. M. Black-melder, A. B. Johnston, E. F. Ensien, C. cursed any state?

ALABAMA .- From P. H. Mell, Au resident; E. P. Hogan, Birmingh cretary and Treasurer.

OUR SCHOOLS. Howard College, East Lake, Ala, --Pre A. D Smith, Chairman Faculty. Judson Female Institute, Marion, Ala Rev. R. G. Patrick, OUR PAPERS. The ALA. BAPTIST, Montgomery, Al

NEXT week will be the beginning of Christmas. Let us prepare to observe this festival week with becoming dignity, reverence and prudence. So often our young people, and even older folks, engage in certain excesses, turning CHRISTMAS begins next week, the occasion into revely of immoral and we expect to issue our paper tendencies, producing sinful re- one day ahead of the usual time. thanksgiving day very pleasantly vere from the start. sults. While we may, without We therefore suggest to our friends with the brethren and sisters of Mt. How will we interpret this I committing a wrong, enjoy to the that if they wish anything to appear Pisgah church, Morgan county. fulness the pleasures of the week, in that issue they had better write made a talk at II a. m., and then that lead into sin. cup, from the card table that enti- Year if your article should fail to ten years pastor of the church. It ces, and the dance room that reach the public eye next week. concentrate and the event our thoughts on occasion holiday which Let us think on the Babe of Bethlehem as he sleeps in a manger close to his mother's late him a the old home at Nazareth. Let us go with him in his journey ings through Palestine, healing the ng the sick, curing the lepers, open eyes of the blind, unloosi ng the stiff joints, casting out devils, and work for the State Board of Mis-

myans the state of Alabama. sas him at Buffolk, Va. for your paster and deacons MBLINS BILL

fore the legislature for considera- doesn't matter, we are in the fight note with pleasure that a The State Board of Missions, located at tion just preceding the recess, and for victory. Congregations are many of the families are sur which was reported favorably by large and increasing every day. with the ALARAMA BAPTH the committee, has aroused the To-day was a good day-a fine will devote one half of my ti gambling element, and this ele- crowd, a most helpful sermon on this church this year, Will ment is making a hard fight against "Overcoming the world," and a my family there within an it. When the general assembly collection of \$10 for missions.

meets again no doubt the sports, We have received printed copies note. blacklegs and their henchmen will of two sermons preached by Rev. W. C. Cleveland, Colombia; P. T. Hale, be on hand to defeat this righteous H. W. Beville, pastor of Fort Demeasure. Will the moral people of posit and other churches in Alabama sit quistly by and permit Lowndes, with the titles, "The it to be done? Will not our pas- doctrine of Falling from Grace." Troy : W. J. tors and laymen unite with all oth- and "The Who, How and Why of er religious organizations and de- Water Baptism." We have not as President, Brorgreen; J. W. Stew-poses of the gambling element in C. S. Kate, F. M. Bruner, C. L. Gay, one Conningham, Matron of Home, Mrn. lent when an effort is being made him as an able defender of Scripture BOARD OF MIRISTERIAL EDUCATION. to legalize one of the most demor- doctrine, we suppose the sermon

We print this week one artic

on it from the policit, talk it mong their people, petition their tion as to lending money to minissenators and representatives to use terial students. We have three or their utmost efforts to see that the four others on hand (not all on one many was a crushing burds bill is passed and becomes a law. side,) with probably more to fol- him to carry. When he was In the name of the mothers and low; therefore we have concluded at the convention that his their sons, in the name of right and to reserve all these for next week, would probably be cut down morality, we appeal to our mem- when they can appear together having a hard time. I must t bers of the general assembly to pass somewhat as a symposium on the live on the reduced salary. the bill. Make it as strong as pos- subject of lending money to minis- lieve I am going to be able sible. Rebuke those who would terial students instead of giving it gin the house next spring. set traps for our coming youth. It to them. We expect to make the I can get the house started can be passed; it ought to become next issue, which will be the last confidence at home and abro a law. Let us stop gambling as of the year, especially attractive But God interposed. The far as possible.

of matter.

The Birmingham State Herald of

Bro. Geo. M. Parker, of Anda- duced by Ben, George usia, writes as follows: "We are which I am indebted. The It would be a nice Christmas gift in a good meeting here. Bro, are, as a rule, energetic and Whittle is doing the preaching- I find many devout Chi and such preaching | He has been the town and vicinity, so here since last Sunday, and will whom express great desire i The gambling bill which was be- remain with us until-well, it prosperity of the cause of Ga week. Correspondents will

> Letter from Bro. Crump Ha Pleads for the Groonsheen W. The sad news of Bro. Ha

leath has just reached us. How strange and mysterio God's ways, when we look at with human eyes and without I have been uneasy about 1 the year. When he want to 6 boro he had chills, and stopped his work long and cure them.

Brethren all over the s call to mind his sickness a ited them in the interes

him ; but he set his face firm duty of crecting the build Greensboro, The indifferen

both as to the quality and quantity body, wasted by constant labo sickness, was not able to bea

fearful attack of typhoid i W. B. Carter, East Lake: I spent which must have been ver for the Alshuma Baptist. For the Alabama Baptist Rev. A. R. Hardy. A Few Lines of Condolence.

It was my sad duty to conduct I have not time to write to all and the Rev. Dr. Cady, the sin-quent pastor, delivered a beautiful and touching tribute to his young friend. The death of Bro, Hardy felend. The death of Bro, Hardy These are the mother, (a cousin is a distremning calamity to the family in the better than any cousin I have up and to the Baptist cause in ever known) Mrs. Matt. Hardy, Greensborn, and it was regarded as a personal loss by many outside of his own church. The very large of the departed Rev. C. W. Hars; and sorrowful concourse of people Rev. W. B. Crumpton, now of present at his funeral gave evidence Kentucky, her charished brother, and of the high esteem in which he a few surviving Hardy relatives was held in the community where and their households; and most as-he had labored so zealously and ef- pecially the desolate and truly be- For the Alabama Saptist. iciently for the cause of Christ, reaved wife of his bosom.

It was remarked by several that no DEAR RELATIVES : It is needless man in Greensboro would have for me to write sulogies of our lost been more missed.

1 10

is hald in the court house.

I have ever known. In fact, it Lord himself shall descend from

Bro. Hardy had impressed himself fragrance and sipping the honey of The sisters have recently put an on the community by the strength, the flowers. Jesus taught: "If excellent heater in the meeting

umbia Baptist church in October. For the Alabama Baptist.

Our organization is small now, but we will have several more

work for the Lord.

of Furnace Hill church here, his the treasury. Prof. Smith is strictly in a meeting this week.

ready and analous to work for Now let us do our duty as individ-

Church News.

For two years or longer I have one, for others will do that, and been pastor, or supply, of Shady up a collection for ministerial edu-The difficulty of the enterprise justly merited praise it will be. I Grove church, not many miles from leation at once, and forward the he undertook at Greensboro can write for your edification and com. Spring Hill, Mobile county. This amount to Dr. C. C. Jones, Treashardly be appreciated by those who fort. Augustus Hardy is dead, i.e., is one of our weak churches uter of the board, East Lake. ave not engaged in a similar work. he "has fallen on sleep." "If he which is sided by the Mission Is is no light thing to attempt to sleep," said the disciples of Laza. Board. I find this a pleasant peobuild up a Baptist church in a com- rus, "he shall do well." This was pie to worship and labor with munity where the other depomina. true in the sense of even the sleep Here we have some noble spiritered For the Alabama Baptist. tions are in the ascendancy, and in glass of faith is blurred that we see Hubbards, and others. The Masby the fact that the services no beauty in physical death. Christ for has been with us and helped us.

had to measure arms with It before | During the last three months we Much of the time Bro. Hardy was "He brought immortality to light." have baptized eighteen, "both men away collecting funds for the erec- The Psalmist said : "The day of and women." Be it known, too. tion of the house of worship, but one's death is better than the day that this church and its underthe work at home was pushed so of his birth." The apostle Paul in shepherd use no questionable, high full work of the ministry. I revigorously that the church rapidly 1st Thessalonians places a premium pressure, "rattle-trap" methods to turned to my work. In October I grew in numbers and efficiency, on death : "For we say unto you by get people into the church-no, we happened to fall in at Green and the progress made was a won- the word of the Lord, that we which don't care to "count noses." My Springs church, and although pas-

with the work. He was one of the ing of the Lord shall not prevent on this line, but it must, for this is I soon felt myself at home. After most zealous and efficient workers them which are asleep. For the intended for church news. We are not increasing in numseems evident that his death was heaven with a shout \* \* \* and bers only,-which alone is worse due to the fact that he would not the dead in Christ shall rise first." than no strength-but, to some exstop work long enough to submit | Why not? the death of the crawl. | tent at least, in "doing the will of to medical treatment when it might ing worm evolves the winged fly our heavenly Father." We wish have saved his life. As a preacher sporting in the air, inhaling the to be "doers of the word."

simplicity and profound earnest. any man will lose his life, he shall house; the brethren took it upon ness of his sermons. Those who find it." And he illustrated in his themselves to pillar the house .heard him preach regularly say crucifixion and resurrection that that he was growing in pulpit death was the gateway to life. It power. When it is added that he is really true that we do not live our bodies as well as our faith.

B. H. CRUMPTON.

**Resolutions**.

From the Board of Ministerial Education,

the funeral of this devoted servant the deer relatives who have been co churches to join us when we draw of Ministerial Education has reaf Ged in Organishers on Wednes-day, Das. 3d. The services were held in the Presbyterian church, in Christ, Nev. A. R. Hardy, there-held in the Presbyterian church, the new association, with J. Q. is due the College from the minis-Aycock, clerk. I trust that our terial Students for the first term. new organization will do a good. We earnestly desirs to pay these bills, for the College needs the Bro, O. E. Comstock, the pastor money, but there is not a dollar in

Dr. Jos. Shacksiford assisting him a business man and has head and heart set on making this session a We are well pleased with our business success. The minutest new work; our people are alive and detail does not escape his attention.

MACE STAMPS, Jusis and churches. To delay in this important matter will be to

hamper the college management and embarrass the ministerial stu-

dents. Will not every church take

Then the beauty is we do not in-

der to those who were acquainted are alive and remain unto the com- pen will hardly resist writing more tor and people were all strangers, service I made the acquaintance of

Bro. J. D. Martin, who, after finding that I was a Baptist preacher, cordially invited me to stay and aid him in the meeting then in progress. The meeting was good, and the least that can be said of the members is that they are a faithful little band and have a good pastor.

In November I assisted Bro. Martin in a meeting at Helena. For several reasons the meeting was

W. A. HOBSON, Fren, Board. Short Notes of Work.

After a visit to my parents, and membership has been ever since my connection with the church, at

which time I was ordained to the

by him in Gethsemane, in Pilate's sions Jan. 1st. Hall, on Calvary, and then gaze upon him as be ascends to heaven. This do, and then rejoice and praise port, Ala., has been called as my God for the unspeakable gift of his successor at Georgiana and Dunbeloved Son. Let us praise God ham. He is a good man, and I am always, with our whole heart, rejoicing in holiness.

### BEN. MACEO DEAD.

The news comes from Cuba that Maceo, the leader of the Cuban insurgents, has been assassinated, together with all his staff, except his surgeon. He was invited to a con- yesterday our hearts were made sultation by the acting Spanish glad by the addition of twelve General of Cuba, under what was members to our church, all by letpractically a flag of truce, and when ter .--- The first Sunday was our Maceo arrived at the place desig- day at Luverne, where we received nated he found himself entrapped one by letter. by the treachery of the Spanish commander, and consequently he county, near Selma, is the latest and his staff were brutally assassi- addition to our Honor Roll by the nated. It is one of the most horri- payment of five dollars on subscripble atrocities ever chronicled in tion. If an old man in bad health modern warfare. It is asserted that can do that, why may not many Dr. Zertucha, Gen. Maceo's physi- younger men do it? cian, was a party to the treachery

plan that culminated in the bloody the holidays at reduced rates bebutchery. It was a well laid tween all points on the line of scheme, and Gen. Maceo did not roads from Dec. 22 discover it until he was complete- Dec. 30, 31, and Jan. 1st, any of ly in the power of the Spaniards. them to hold good to Jan. 4, but Such conduct calls for unqualified not longer. Many people on the condemnation by every civilized Midland and its branches in Ala-

S. P. Lindsey, Evergreen : Rev. W. M. Murray, recently of Bridge pleased with him.

FIELD NOTES.

Rev. J. B. Culpeper remove

from Alexander City to Speed, and

Rev. H. C. Sanders has removed

from Notasulga, Macon county, to

McKinley, Marengo county. Cor-

J. W. Sandlin, Moulton ; Please

send my paper to Moulton, instead

of New Decatur, I expect to begin

respondents will take notice.

asks to be addressed accordingly.

W. L. Cahall, Forest Home: We have just closed a meeting here. Bro. W. D. Hubbard was with us and gave us some fine sermons

The church is revived, and tw young ladies united with us. M. P. Reynolds, Montevallo: On

Bro. Jere Johnson, of Dallas

The Plant system of railroads and assisted in carrying out the will sell tickets for Christmas and

hile we are anxious, meaning, the warm hearted church ar we at two items in regard to Baptist work in that city : Evangelist J. H. Pool, who is conducting the tent meeting on the Southside, was out in his gospel wagon on the streets last night. He stopped in front of a saloon and preached, and since we made the parch then his organist played and sang. property. Bro. Hardy confide

Many pedestrians stopped to listen, and while some seemed inclined to smile, the majority gave respectful pledges more than euough to n attention .---- Dr. P. T. Hale, pastor of the Southside Baptist church,

conducted the tent meeting last night to relieve Dr. McGaha. Seventeen accepted the invitation ery enterprise of the denom for prayer, and strange to say, there was not a lady in the number, and nearly all were young men. The

tent meeting continues to meet with much success. Chas. E. Dunn, Newton: The

nembers of our church were sad indeed on yesterday when pastor sustaining for years; while

A. J. Preston tendered his resigna- bers of other towns have been tion, to take effect Jan. 1st. Bro. Preston came to us a few years since, and has labored very earn- belt used to have money, and estly and zealously for the Master's were liberal with it. Even in cause, and has by his godly life and poverty they give far more liber winning ways won the hearts of when asked for it, than in mon our entire people. When he announced his resignation many were expended there will yield a quic the tears that could be seen trick- return than in many of

ling down the cheeks of his flock, sections of the state. and all with one accord said, "Is it some one may ask, Why a possible he is to leave us?" Oh, you so anxious about this, away

we conclude that it will of the Lord that the works yet there are certain convivialities and send it at once. Please take joined them at "dinner on the stop? Shall we not rather a Let us turn notice, and do not refuse to wish us ground." Here I was twice born, it as God's way of putting it from the wine which is red in the a merry Christmas and happy New baptized and ordained, and was for on our hearts i It seems Baptists of Alabama must is now without a pastor, and is a with the work at Green good place for a good man. I Aside from the fact that talked of the Howard and the Jud- rests a financial obligation son. Miss Mattie McClellan, a con- them, which is binding from ever standpoint we view it, secrated Christian, gave me five boro is one of the most dollars for Howard in the name of mission fields for Baptist Mt. Pisgah church .---- I am very state. A self-sustaining busy in my new field. My churches church is a possibility the are high class, and are in line with few years, and that without soing any existing organ all our denominational work. They IOW ID are intelligent and appreciate the demand and meets re Kents are high, and almost house in the town is of

The lot purchased is co

good dwelling on it and

having had almost every a

The progress has not been a

circumstance to contend with :

it has been substantial. Or

little more than a year has p

debt on the lot paid off by Janu

1st. It cannot be much now,

While the pastor was collect

for the Greensboro church he

the work of an evangelist as w

representing before the people

So there is no need of discour

ment, the way I look at it.

the brethren to consider an

fact. It pays to work in the t

of the black belt. Lownde

Hayneville, Demopolis --

which had grown old without

built in them and have bee

to the denomination by the

laying hold to the "things th

main." The people in the

vored sections where they

never been trained to give. Me

tist churches, have had chu

room for the church building

had unusual social gifts, and al. until we die. Rev. 1:18,"I am he ways ready with a cordial greeting that liveth and was dead; and beand an encouraging word, it is not hold I am alive forevermore." This through"(?) ruins churches and slowly progressing. I took charge strange that his ministry was a is true of the Christian, "Because I preachers. Never stop - always of this church last March; it was great success. I have never known live, ye shall live also." "For if keep something going. a man who was more devoted to we believe that Jesus died and rose his work, or who was more cour- again, even so them also which a systematic Bible study, arranged preaching from Rom. 13:11, the ageous and hopeful in the face of sleep in Jesus will God bring with by our young brother and able majority of the members gave me difficulties. In his travels about him. the state he had impressed the people with his ardent love for the cause of Christ, by which, and by formation, which places him beyond

his acceptable preaching, he had in and above the susceptibility of fur. we keep up a Sunday-school, ther sin or pain, and places him unthe past few months received sevquestionably into "the security of eral propositions from churches where the work would be easier believers." and the salary larger; but he be-Let us try to dry our tears and lieved that the Lord wanted him at

Greensboro, and was determined virtues to emulate them, and his to remain until he frished the work present state of felicity with Christ he had begun. Truly his death only as an experience in which we came just wherw I Tramed most all may, and the saints among us and his shall share by and by. Prematur needed by 14

say. He is no silent, dormant en and it is no doubt true that "we sence today, but actively engaging are immortal till our work is done ; in persuits of a higher sphere. then death means coronation." Your loving relative, I add a short sketch of the life of our dear brother. Augustus but Reese Hardy was born in Jasper For the Alabama Baptist. county, Miss., Dec. 31st, 1861. His early life was spent on a farm of in Newton county, Miss. He was

Whereas, Eld. J.W. Sandlin has prepared for college in the county resigned as pastor of the First Bappublic schools, and raised the tist church at New Decatur, after means to attend Mississippi Col- nearly four years of successful work : lege by teaching school. He was And whereas, he has endeared determined to secure for himself himself not only to the members of the best possible education, and it this church, but also to those of is not strange that with such am- other denominations, as well as to bition and perseverance he should many others who are irreligious, have impressed himself upon teach- who show their appreciation for ers and pupils as a man of mark. him by many expressions of regret After his course at the college he at his leaving; and whereas, he has taught school, and was thus enbeen the instrument in the hands of abled to pursue his studies at the Louisville Medical College, from harmony among us. Therefore be which he was graduated with dis-

tinction in 1888. While in Louis-Resolved 1. That it is with deep ville he became a member of the regret, but humble submission to East Baptist church, and entered the divine will, that we sever the heartily into the work connected ties which have bound us so closely alf- with the missionary Sunday-school to him as our pastor.

conducted by the Seminary stu-Resolved ad. That we gladly dents. Indeed, so ardently did he recommend him to the brethren and and engage in this work that he soon sisters wherever his lot may be cast found that the practice of medicine as a sound Baptist, fearless in dechad less attraction for him than the laration of doctrine, bold in the de ministry, and the conviction that nunciation of error, upright in his it was his duty to preach was form- Christian character, and faithful in ed. However, as he was in some the performance of his ministerial doubt as to the genuiness of his duties.

we call, he entered upon the practice Resolved 3d. That a copy ey of his profession and was eminent- these resolutions be recorded in the ly successful as a physician for two minutes, and a copy presented years; About this time there was Bro. Sandlin and a copy sent to the are Missson Board for medical mission

Our people here are engaged in preacher, J. W. Willis, of Mobile. Our son, brother, cousin is now This, we believe, will be a great going through the process of trans. factor in developing and indoctrinating our young people. Of course

Collections are made for mission once a month; on rather a small scale, however, yet we do something for the general cause of him hush our sighs, and remember his whose we are and whom we serve.

J. F. BYNUM. Escatawpa, Miss for the Alabama Baptist. Let Us All Respond.

At Eden, the only regular aptend to stop. Stopping, "gitting pointment that I have, we are without a pastor and in a very cold state. At our last meeting, after their hand in promise that they would wake up and go to work. Others holding letters promised to put them in the church, and help pear the burdens; so I feel that in the near future we will be on a much better footing. We are few in numbers, only thirty, but with thirty members great good can be ccomplished. B. F. WHITE. Henry Ellen.

> For Alabama Baptist. No More Hardshells.

Dear Baptist ; Please accept the 

the following appeal to be repeat- my credit on subscription. I would ed. The case is so meritorious, and not think of trying to get along appeals so strongly to our Christian love and sense of duty that the response should be prompt, generous and general.-Ep.

By the sudden death of our beloved pastor, Dr. A. R. Hardy, his family has been left unprovided for. The citizens of Greensboro. a people noted for their kindness of heart and generosity, wish to secure his wife and children a home. and have contributed quite liberally for that purpose; but aid will be required from others. We ask all who knew Dr. Hardy and his self-sacrificing work to assist in thus providing a way by which his God in bringing about union and widow may reach self-support. Shall we ask in vain? All contri-

butions forwarded to S. W. Chadwick, Greensboro, Ala., will be applied sacredly to this object. Mrs. D. W. WARD.

Greensborc. for the Alabama Baptist.

A Mistake Corrected.

Dear Baptist ; I inadvertently advised Bro. W. A. Davis, secretary of the State convention, that Rev. J. L. Thompson was elected a member of the State board of Missions to take the place of Bro. W. M. Harris, resigned. I should have stated that he, was elected to fill Bro. L. O. Dawson's place. I deem this explanation due Bro. Thompan appeal made by the Foreign ALABAMA BAPTIST for publication. not expire until 1898, whereas Bro. Harris's term expired this year.

W. B. DAVIDSON,

. P. MASTERSON, L. C. PETERSON.

. R. HARDIN,

without our paper. Why do not more Alabama Baptists take their paper? Certainly there are several reasons why. One I'll mention is, that "They are not all Israel which are of Israel."

During the summer and early fall spent most of my time in Blount and Jefferson counties, engaged in general religious and educational work. Found a vast and white field there. Plenty of work. Not many workers.

I feel so impressed with this general work among the young people that I have given up all my pastoral charges except one. I preach to the Arkadelphia church once a month. Some good material there, and this promises to be a great harvest year.

The churches, generally speaking, in this section of country are badly behind, and the greatest trouble is they don't want to do any better. Talk about money, and they get mad. Tell them about Paul's systematic plan of paying into the Lord's treasury every week (1 Cor. 16:2) and they won't believe it. They usually pay their pastors off by calling new ones. I don't want

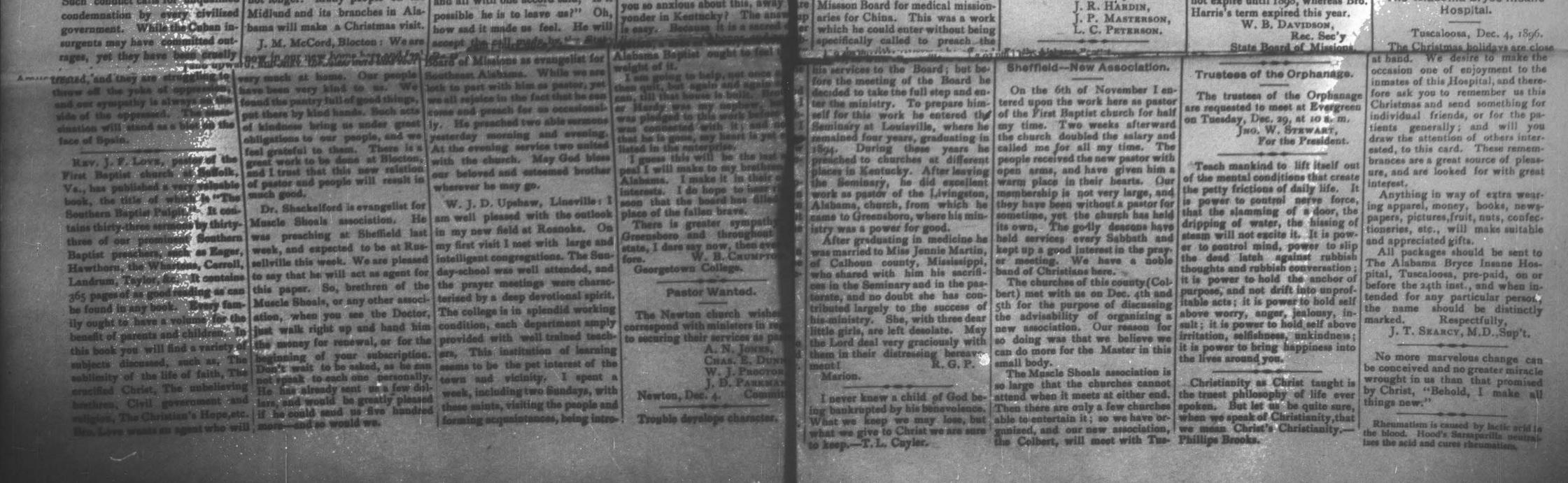
any more Hardshells. I am still principal of Cullman Normal Institute. We are having an interesting school.

The Lord ever bless the ALA-BAMA BAPTIST.

Cullman. ROBERT JONES.

The Alabama Bryce Insane Hospital.

Tuscaloosa, Dec. 4, 1896.



A Flag of Warning, Beware of the dry, tickling, hacking, morning cough, for it warns you that morning cough, for it trains you that consumption lurks near. The famous Dr. Bull's Cough Syrup will cure it. "I had a very had cough. One doctor pronounced it consumption. I used Dr. Bull's Cough Syrup and was com-pletely cured; the cough left me and has never come back. Simon Smasal, 375 Sist Street, Chicago, Ills." Dr. Bull's Cough Syrup costs but 25 cents, Ask for Bull's, take only Bull's.

ONTGOMERY, DEC. 17 1896.

TO HEAL

Hog Chelera and Swine Plague Cured, for baptism. Pastor Hale preached Rev. L. E HALL'S Hog Chole ra Cure is an intallible remedy for Hog Cholers and Swine Plague. The proprietor, Rev. L. E. Hall, used it for fourteen years on this own hogs and met with invariable success in the treatment. The company do not hesitate to guaran tee it to Cure and Prevent Hog Cholers this beyond cavil or nount. It is a liquid and easily given in stops and not disa-greeable to the subject—in fact the hogs are fond of it. Get a bottle from your druggist and try it. Giving one dose ev-ery week will cost row only one cent per hog, and we will Guarantee your herd immenity from Cholers Science Plague

and an increase in growth and fat. It is for sale by the following druggists in your section: Cawthorn & Coleman, Wholesale Druggists, Selma, Ala,; J. M. Langhorne, Uniontown, Ala.; J. L. Baily, Demopolis, Ala., and Pegram & Son, Dayton, Ala, also Pritchett & Mar-lette, of Hayneville, Ala., and other mer-chants and druggists. For further par-ticulars, write the Hall's Hog Cholera Cure Co., Lmt'd, New Orleans, La. See Cure Co., Limt'd., New Orleans, La. See testimonials to follow in next week's paper

PLANS of Churches, Houses, Schools, Cata. free. S. D. PRICE BALL & CO., Architecta, Philadelphia, Pa.

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTBING SYRUP has

THE BEST PLACE To have your shoes made to fit the foot FRED JANSEN'S. lepairing Neatly Done. Under Cantelou & Co., Sim's old stand

Gold Fountain Ren.

. Good merchants find out that it pays to sell Macbeth lamp-chimneys because they make friends.

But look out for the one that is made for your lamp. Let us send you the Index.

Geo A Macbeth Co Pittsburgh Pa

Birmingham Conference. Bessemer--Congregations good

morning and night, with very gratifying interest. Pastor preached at both services.

Rev. L. E HALL'S Hog Chole-at 11 a. m. on Having Oil; and at be remembered by those who were Ana-baptist?' Her mother at this

Pratt City-N. B. Williams preached in the morning to a fair congregation. At night congrega- "You can never come too soon the soon of this week; spun her seven cuts and "You can never come too soon of sister) milk the cows." The more preached in the morning to a fair sea of our Redeemer's blood." congregation. At night congregation worshipped with the Southern Methodist church. Good Sunday- to Him who is our beginning; you can never stay too long with Him homespun dress on and her shoe

Elyton-Pastor Lee preached

East Lake-Pastor Hobson ton, New Providence, Pea River, conviction. preached at both hours. Large au- Salem, Troy, Zion, and Haw liences and good services.

Avondale-One hundred and forty-eight in Sunday-school. Good congregation at 11 a. m. Two acbeen used for children teething. It cessions by letter, one by experience.

prices of pews.

whose father died last week. voted, earnest, consecrated Chris-

For many reasons Bro. Hendon's tian. She was one of a line of no-mission on Caldwell street as the ble ancestry. It is worthy to be best in the city. Dr. Sampey treated each of the Old Testament classes with an hour's monthly examination last esting facts are related : "One Sunday morning a neighbor, with his

and stockings in her hands, she

to wash their feet in the branch i put on their stockings and shoes,

and as they rose the hill they beheld

"Some years after, Tenapy's father

moved to Greenville District, S. C.

She mounted her horse one Sunday

morning and rode thirteen miles to

a little country Baptist church. Af-

ter preaching, an opportunity was given for membership, and she went

forward and related the story of her conviction and conversion, and

40 dated them back to that sermon Pr

which she heard preached by James the

Ireland from the window of the

Our sister Rast has shown by her lic

2 25 Culpeper jail."

"Our worldly comforts would be wife and daughter, called by for a sea to drown us, if our crosses Tempy Arnold to go with them to Dr. Robertson's lectures on the a man named Ireland, a Baptist were not a plank to save us." Greek preposition alone are worth preacher, who was then in jail for more than the cost of a session at preaching Baptist doctrine. Tempy The writer has accepted the call company them. He made objection, the Seminary.

to Portland Avenue church, this saying that he did not want his city, but will spend his vacation at horses ridden on Sunday. She said : But father want his But, father, we are going to walk !" Dr. Pickard spoke to the students 'What?' said her father, 'is it possible, Tempy, that you would walk

Saturday evening on "Manhood," o fortunate as to hear it. "We do not sail to glory in the her go. She has been a good girl so fortunate as to hear it.

who is our ending."

Classes will continue during the started out with light step and week of Christmas as though Santa merry heart to walk five miles

a large concourse of people eager to Will the clerks of the following hear the voice of the preacher. The associations please send me min- sermon was a powerful one in its meeting will continue next week. utes, viz : Alabama, Centennial, effects upon the audience. Men Columbia, Eufaula, Geneva, New- and women were struck down with

> Ridge, and oblige me very much. Abbeville. A. J. PRESTON.

Receipts at the Orphanage for November,

house was packed to its utmost ca- Judson association ..... pacity. The pastor preached on B. Y. P. U., Oxford should ..... the "Downfall of Israel's giant judge," Samson. Fine interest in all departments of church work. LaFayette Sunday-school .... 10 00

Write V. E. Orr, Atlanta, for Ladies' Meeting, Huntsville..... 175 pure, noble Christian life that she on cate on cate on cate of pews.

otton.

With careful rotation of

failure. Use fertilizers contain-

GERMAN EALI WORKS, 93 Nassan St., New York.

Organs,

ing not less than 3 to 4%

BICYCLES

日本,年代,年代,年代,年代,年代

SEWING

A GELINIES.

hat this media enjoyed public confidence and age to a greater extent than accord-other proprietary medicine. This dy because it possesses greater and produces greater cures than and produces greater cures than her. It is not what we say, but food's Samaparilia does, that tells by. All advertisements of Hood's arilla, like Hood's Samaparilia it-es honest. We have never deceived blic, and this with its superiative inai merit, is why the people have g confidence in it, and buy

All about Potnah-the remits of its use by actual em-periment on the best farms in the United States-its told is a little book which we publish and will gladly mail free to any farmer in America who will write for it.

**ciars**aparilla to the exclusion of all others. Try it.

d's Pills with Hood's Sarssparilla. Planos, A Michigan Romance

teresting story by Stanley Waterloo taining valuable information about tenor resorts in the north, will be any address on receipt of ic to pe adress D. G. Edwards. Passager, C. H. & D. By., Cincin

Afreng, Fig and Chicken-light. With our BUTCHY APPENANTIC Station you out make 60 rolts a day for 12 to 20 cts. a Rod. Dryw Ed africa. California Free. KITSELMAN BROS., Baz 155. Ridgeville, Ind.

ABLE MARK HEATERES. ABLE TESTIMUS A DELETION OF THE ADDRESS FLOUR A of which is a production of the Division of the Division

OMMISSIONER'S SALE. er and by virtue of a commiss der and by virtue of a commission by the Hon. J. B. Gaston, Judge of the Court of Montgomery county, frected to the undersigned, I will, on ist day of December, 1896, proceed Lior cash, at the Artesian Basin, in fity of Montgomery, Ala., at pub-uction, the following described estate, to-wit: That certain lot a northeast corner of Grove and Do

# FOR YOUNG LADIES, northeast corner of Grove and De-

and prices.

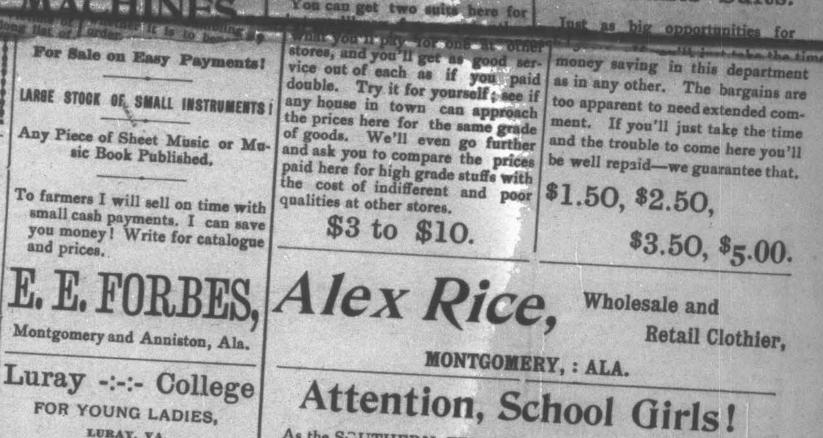


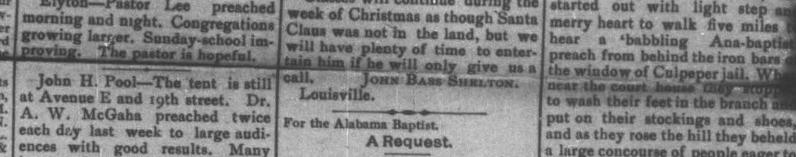
Just see them; just take them and place them by side of the biggest bargains offered anywhere else in the town and see how much they lead in value. They're selling at about half the actual worth; crops and liberal fertilizations, they're as plentiful as you could wish and as varied as could be imag-cotton lands will improve. The ined. They are as good as can be made and will charm money from the cotton lands will improve. The application of a proper ferti-lizer containing sufficient Pot-ash often makes the difference is sufficient Pot-ash often makes the difference is sufficient Pot-ash often makes the difference

\$4 to \$20. Actual Potash. Kainit is a complete specific OVERCOATS.

There never was a time in Montgomery when such big bar-gsins held the floor. We usually have the greatest that are to be found, but we have never in our palmiest day been able to equal the present. There isn't a coat in the whole great big assortment that isn't selling at just about one-half its actual value, and there are no better coats to be found in the town, no matter where you go to look for them.

\$5, \$6, \$7, \$8, \$9, \$10, \$15, \$20. Long Pants Suits. | Knee Pants Suits. Yon can get two suits here for Just as big opportunities for









BOYAL BARING POWDER CO., NEW YORK

Property in the second second second second Basy Curs for Basedoon "An excellent and never failing cure think of these things had done so, it for nervous headache." said an apostle is possible that we should hear less of physical culture, "is the simple act of walking backward. Just try if some time if you have any doubt about it. today of the incompatibility of man and woman, and the woman's question would be the man's question more uni-I have yet to meet the person who didn't acknowledge its efficacy after a trial. Nobody has as yet discovered or formulated a reason why such a E. Orr. ess should bring such certain relief. Physicians may that it is probably because the reflex action of the body brings about a reflex action of the brain, and thus drives away the ain that when induced by nervousforward. Don't you know how at such men you have the feeling that every- he understands, demonetizes his cow. thing in your head is being pushed for-ward? As soon as you begin to walk or injudiciously, and for "roughness" nd however, there comes a feel-

brands.

those who before marrying omitted

Plans and prices cost nothing, V

Edward Atkinson, the great statistician of Massachusetts, asks, "Who demonetized the cow?"

It is a very wicked act, and Br'er Atkinson is right in pursuing the inquiry. The farmer who does not understand his cow, and cares less than

ing into the methods which we never employed with the different crops, of rejecting those which have proved de-fective or unsatisfactory, and of seek-ing light from other sources to guide us to a more general success.--South-ern Cultivetor ern Cultivator. nothing

The a series parties on the

Little Things.

Roop Up With Your Work.

Keep Up With Your work. We should count on at least three often the business rain is entirely re-laxed. Work which should be done now is deforred, and then is moreshar onfusion and delay in the operations which properly belong to that month, Even in the rainy December days, when outdoor work is impossible, there is a certain amount of brain work to be done-of planning and arranging for another year. No man should be satisfied to remain at a standarill in his agricultural methods. Agriculture is account of the standarill in his agricultural methods.

is essentially a progressive industry, and the farmer who would success found profitable. He should be so im-pressed with the achievements of mod-orn agriculture as to strive to appro-priate them to his own use and profit. Numerous influences are combining to promote the business interests of the South, and most of all the farming interests. The farmer who watches it is agricultural tide, and by progress sive, systematic, enlightened methods prepares for it, will be the one who stands the best change to establish if at the flood," and to enter an a pros-perous ers. We spoke hast month of the importance of breaking up our solf in order to mather up and store away the winter rains; of turning into the land whatever vegetable growth remains on the surface; of athering up all or as much as possible of the bunds and the surface; of athering to prevent washing, to furnish stock food during the winter, and when the residue is turned under in the such some grain crop, rye more especially, to prevent washing, to furnish stock food during the winter, and when the residue is turned under in the stock food during the surface and kindred operations furnish ample work for the bunds is the soli. These and kindred operations furnish ample work for the

Christian Herald. Young people are apt to be impa-tient, forgetting that "trifles make up the sum of life," just as in building, single bricks laid one at a time, one upon another, combine to make the towering and solid wall. Here is a lit-

tle story which illustrates the importance of little things; A young man, having exhausted his patrimony in obtaining a professional education, settled himself in a town already filled with successful lawyers to practice law. One day, one of these old lawyers asked him how, under such

ces, he expected to make a "I hope I may get a little practice,"

One day, however, she happen come in suddenly and saw her hus replacing the long blue vase. He some excuse about its not looking steady, and appeared to be just so it right, and Lill Tree pretended there was nothing uncommon is putting the vase straight. The ment he had gone, though, she up on a stool like lightning, and moment she had fished the lot glass out of the vase. Then the ble truth was clear. What was i saw?

saw? Why, the portrait of a woman; she had believed that Kiki Tsum so good and so fond and so tru Suddenly a fit of anger seized and she gazed at the glass again, same face looked at her, but she dered how her husband could ad such a face, so wicked did the even shok.

<text>

and always with the same soler

A BIOLY of JADEL.

eart for anything an husband. She

Here is advice given by the famons physician. Dr. Beniamin Rush, of Phil-age. And it is as good now as it was then: "Accommodate your dream with speet care to the changes of the weather, avoid at all times cold feet, one possible after you leave your bed in the morning. Use molerate exer-cise, but never before breakfast, as soon to such a degree as to bring on fatigue of body or mind." The Kansas City Star says there are rain storms in the Colorado desert of which not a drop reaches the ground. The water is adsorbed by the hot, dry

air. These rain storms occur in re-

hade often ranges as high as 138 de-

cal curs. I have made the GPSY or FALLING BILLY

and sinds. I warrant my removing to new. December others have failed in our way receiving a cure. Head at one and a Free Rottle of any intallible rem way and boatching address.

6 33

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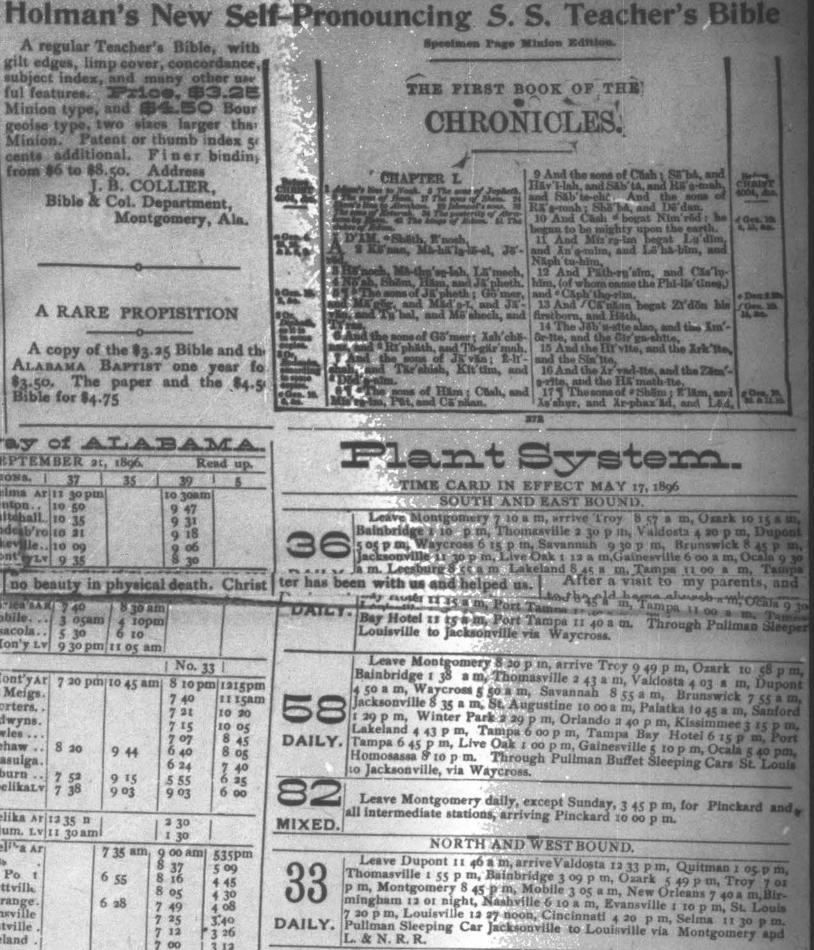
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by the fact that the rvices no beauty in physical death. Christ

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Col'ge Park.



Leave Dupont 10 39 p m, arrive Valdosta 11 29 p m, Quitman 11 59 p m, Thomasville 12 50 a m, Bainbridge 2 10 a m, Ozark 4 52 a m, Troy 6 07 a m, Montgomery 7 50 a m, Mobile 4 10 p m, New Orleans 8 30 p m, Birmingham 11 40 a m, Nashville 6 45 p m, Evansville 1 05 a m, S

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PLANT SYS-

ontgomery, Ala. Savannah, Ga.

ing of everything in your head heing reversed, and this is followed by relief. The relief is always certain, and gen- erally speedy. Ten minutes is the longest I have ever found necessary. An entry or a long narrow room makes the best place for such a promenade. You should work very slowly, letting the ball of the foot touch the floor first, and then the heel-just the way, in fact, that one should in theory walk forward, but which in practice is so rarely done."New York Mercury. A Christmas cake may be made by oreaming together one pound of sugar and three-quarters of a pound of but- ter; add aline well besten eggs and two tablespoinfuls of molasses, in which a teaspoonful of soda has been dissolved; a wineghas of milk, one pound of flour, one pound each of cur- mats and rainins, two bunces of eitron, one grated nutmeg, and one teaspoon- ul each of cloves and clanamon. This puantity will make two large loaves. -December Ladles' Home Journal.	gives her no care or attention, surely demonetizes her, and she soon rasses beyond redemption. Keep after them, Br'er Atkinson! V. E. Orr's maps, charts are the best. Beans do not require rich land, but as the bean is a lime crop, it demands a soil which abounds in that coineral. The idea that rich land produces beans with all haulin but no pods or grain, comes from planting the beans on mucky loam, which is deficient in phosphate of lime. On such land a dressing of 100 to 150 pounds of phos- phate per acre, drilled with the seed or dropped in the hill, will produce an enormous increase of the bean crop, filling the vines with pods and the pods with beans. Siste, paper, cloth boards, V. E. Orr. The Stome in the Road.	was the modest reply. "It will be very little," said the law- yer. "Then I will do that little well," an- swered the young man, decidedly. It carried out his determination. The little things well done brought larger ones, and in time he became one of the most distinguished jurists in his stat. Again, a certain old blinop, who was fond of finding odd characters in out- of-the-way places, was visiting in a quiet neighborhood. One day, in a walk with a friend, he came to a cross- road settlement with a few houses. Among them was a snug little shoe- shop, kept by an old man. Interested in the old cobbler, the bishop stopped for a chat. "My friend," he said, "I would not think so small a business as mending shoes would pay so well." "Ah." said the gentleman with him. "old Cato has the monoply of shoe- mending in this regoin. No one else gets a job." "How is that, Cato?" asked the bishop. "Just so," replied Cato. "It's only httle patches put on with little sticthes or tiny pegs. But when I drive a peg it holds. Little things well done!"	eyes look. She had no hes not even makes a meal for her h on, nursing the same time, her Kiki Tsum arriv- find nothing fer meal, and no wi "So this is the mei! Thia is the treat me, before married a year Lill Tsee?" "What do I mean? The ide traits in my rou it and treasure the wicked, will "I cannot um "O, you can" enough. You lio own true wife, she were even wile face, a hide "Lill Tsee, w portrait is the bi- dead father. I the other day a for safety." "Hear him! that I do not trom a man's."
were chatting together in the former's studio one day, when the editor of the Ladies' Home Journal said; "Why don't you drop the American girl, Gibson, and try something entire-	A long time ago there lived a king who loss acceletation interstance is the people good habits. 'Bad luck comes only to the lazy and the careless," said he; 'but to the busy workers God gives the good things of this life." "One night he put a large alone in the middle of the road near his palace, and then watched to see what the people	Farmers who are disposed to read and study certainly nave better oppor- tunities than ever before for gaining all needed information. That they are appropriating and intelligently using opportunities is evidenced by the im- provement which is beginning to mark our agriculture. One fact alone is a sufficient illustration, the faimers, al-	of a Japanese "My children, head in at the y anger? Why "Father, my 'All women a leas, You were faction. It is y

who passed that way would do.

take trouble to move it."

the dust.

any more.

Early in the morning a sturdy old farmer, named Peter, came along with his heavy oxcart loaded with corn.

"Oh! these lazy people," he cried, driving his oxen to one side of the

road. "Here is this big stone right in

the middle of the road, and nobody will

And he went on his way scolding

about the laziness of other people, but never thinking of touching the stone

Then came a young soldier singing a

merdy song as he walke dalong. A gay

feather was stuck in his hat and a big

This put an end to his merry song

"Billy drones!" he said "to have no more sense than to leave a stone like that in the middle of the road!"

Then he passed on; but did not sing

An hour later there came down the road siz merchants with their goods on

the road, and not a man in all th

ountry but that is too hay to move it.

And so the stone iny there for three weeks, it was in everybody's way, and yet everybody left it for somehody else

Then the king sent word for all his

"I hope that the king will not

horses between it and the wall ...

and as he rose to his feet, he began to

storm at the county people.

the

lisposing of it.

wasted.

your church.

or neglected much valuable time

Get V. E. Orr, Atlanta, to seat

Only a Little Cat, But She Made the

Par Fly.

• She was only a small black and white cal of humble birth, returning from a iiitie social party in the neighborhood of King and York Streets, Toronto. It was rather late at night, but what of that? Cats keep no count of the hour, and she was as dignified and proper in hur, bearing as a mature black and

her bearing as a mature black and

white puss need be. There was noth-ing about her to justify the insolent

ing about her to justify the insolent attitude of a Bootch terrier, who sud-denly confronted her with a smarl and a snup. Puse tried to cross the street, but a trolley car was in the way, and the impudent terrier made bold to chase her. She suddenly turned, and the terrior stopped. Her back went up, her tail grew viz, and she spat out de-dame at her tormenter. The terrier may have been rude, but he was dis-crist-he hept at a suit distance. Two or three hept at a suit distance.

ly new?"

"What is there new?" asked Gibson "Illustrate Dickens," laconically an-

son. "Why, man alive --- " Just then the artist's mother came into the studio. "Mother." he said, "what have I always told you I would rather illustrais than anything else?" "Well, I don't know, Dana,

unless It is to illustrate Dickens."

"Exactly, and Bok walks in just now and asks me to do it."

sword hung at his side; and he was fond of telling great stories of what he had done in the war. He held his head so high that he did not see the stone but stumbled over it and fell flat into Gilbson went abroad on his wedding trip and remained in London for six months. There he worked away at his Dickens sketches. Upon his return a few weeks ago he delivered the first drawing of the series to The Ladies' Home Journal, and the initial one will be printed in the Christman insue. The finished drawings are said to be remarkable portrayals. The character shown are Pickwick; Peckaniff. pack horses, going to a fair that was to be held near the village. When they reached the stone the road was so nar-row that they could hardly drive their and his two daughters; David Copperfield; Dick Swiveller and The March-Ionans; Old Scrooge, from "A. Christmas Carol;" Caleb Plummer and his "Did any one ever see the like?" they said, "There is that hig stone in blind daughters, and other characters from Dickeps. The Journal will prethe entire series during 1897. It is published in Philadelphia.

#### Apple Fritters.

Psel and core some cooking apples. binne a batter of two oggs, half a cup a batter of two eggs, half a cup one shit and sufficient milk to a rither thick batter. Silve the s, dip into the batter and fry in to a right goiden brown. When lay them on a pless of brown to stanoth the granne, plie on a to a risk molder brown. When lay them is a piece of brown to absorb the granne, pits on a duty and serve with sugar and d.

ore we have ev ar! What do y mean? What lea of your kee rose leaf vase. I re it, for I do no ricked woman!" inderstand." '1? I can thou like that hideou oman better th I would say beautiful; but

eous face." hat do you m living image of I found it in and put it into

He wants to know a won vas wild with

quarrel wen

iest who y " he said, p loor, "why th y this disput wife is mad are so, my son re wrong to en ection. It is no use to get

though the crop is short, have not wives are trials." been forced by the pressure of credit-'My husband has a port ors to market their entire cotton crop woman hidden in my rose le prematurely. The present crop rests 'I swear that I have no po on the firm base of more careful busi-"My children, my children, ness methods, of ample supplies, and as a rule farmers have been unable to

exercise their choice as to the time of The prime took the glass an at it carnestly. He then it before it and in an altered It is important in following up the improved agriculture that we run our farming interests on full time. Should 'My children, settle your qu tye peaceably together. Ye in the wrong. This portrait saintly and venerable priest not how you could mistake a face." He blessed the husbs wife, and then went away, with film the glass which has such mischief, to place it w the manufacturer or other business man suspend the operations of his work at different intervals during the vear he could not expect to make it profitable. Nor can the farmer. On a well-conducted farm every season, every month, every day has its ap-propriate tasks. If these are delayed precious relics of the church

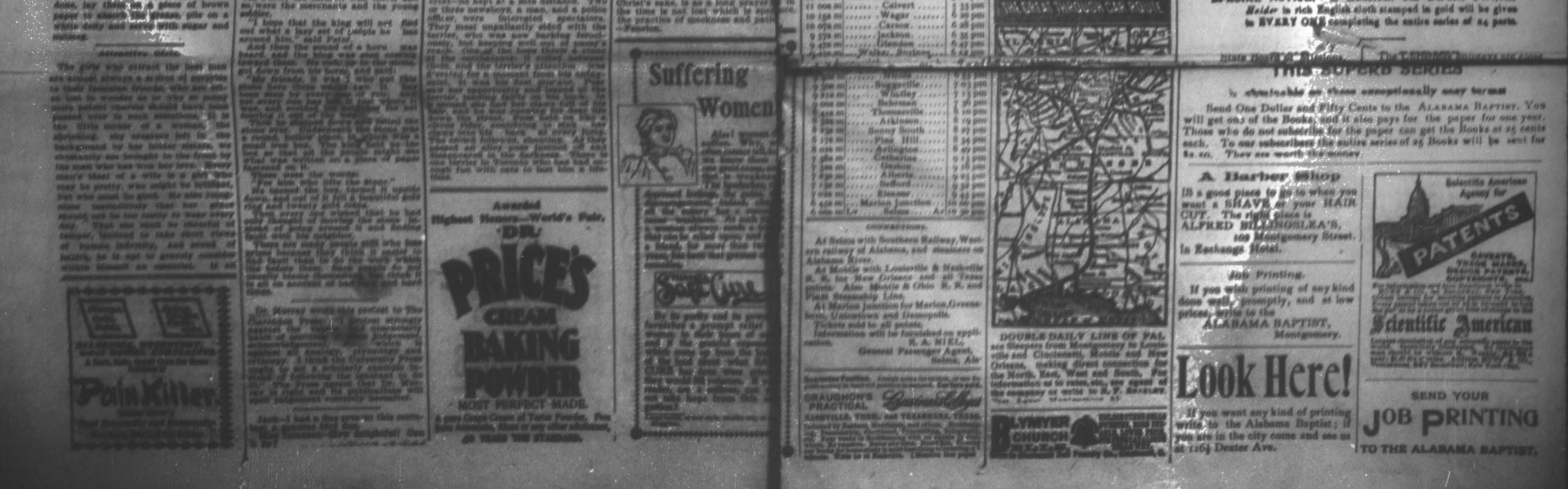
> The man who in literatu ous teaching aims to reach est rather than the mass, so himself on the way to succe teacher, leader and comman people who reaches downw than upward. When the ch gin to look for nice neighbo the better class of people, f leanness and disappoints

Teacher-Which letter i one to the letter H? Boy-Dunno, ma'am. Teacher-What have I on

of my nose? Boy-Freckles, ma'am. If you enter the ministry this: You must press me kingdom of heaven by the your personal character. A talk, but character alone in John Hall.

To be allent, to suffer, to there is no room for outw disappointment, a contra injury received and en Onrist's sake, is as a long ; the time is not lost which the practice of meckness a Pension.

Reart to any attempt to pre- the portrait, and at the portrait, and at her wrath. When lass ready for their even write. He walked thus rooms. the love you professes the way in which efore we have even the way in which efore we have even the vay in which efore we have even the vay in which efore we have even the var what do you n you o I mean? What do tides of your keeping rose leaf vase. Here, understand." an't? I can though, uike that hideous, vi woman better than ite. I would say noth en beautiful; but ake hideous face." what do you mean? man't found it in the y and put it into your an't He wants to tell ot know a woman's 's."	1       1	<ul> <li>M. Birmingham II 40 a m. Nashville 6 45 p m. Evansville 1 05 a m. Louis 7 20 a m. Louisville 2 to a m. Cincinnati 6 50 a m. Selma 10 30 Through Pullman Buffet Sleeping Car between jacksonville an Louis, via Montgomery and L. &amp; N. R. R.</li> <li>Balary Daily Carbon and Carbon and</li></ul>
he quarrei wont on south attracted the me priest who was pain ren." he said, putting he door, "why this uns Why this dispute" ny wife is mad." n are so, my son, mor all vere wrong to expect is no use to get angry	Americanism	A DIDIE MAP by a red line, where Christ want to preach the grappel and teach all man to be good and love one atothe. These Three Bost halps to Mills study are all found in the New Maly
tais." and has a portrait ten in my rose leaf van hat I have no portrait poor, dead father." en, my children, show took the glass and loc and thy. He then bowen and took the glass of loc and the poor, dead father."	Which?	Earthly Footsteps
an, settle your quarrant by together. You are by together. You are yemerable priest. a could mistake so ying blessed the husban wing then went gway, with e glass which had the f. to place it will los of the church.	JUHN I.CHRISTIAN, D.D. Cloth.,	Man of Galilee. There are twenty-four of these books and each book has eta- tern pictures eight inches wide and sen inches long, making 384 pictures in all, and each picture has a story which tells all
who in literature igh- ing aims to reach indi- han the mass, self is the way to succe the der and command ther reaches downwas be- d. When the dhi for for nice neighbor is to inse of people, the d disappointment.	PRICE \$1.00	about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Asia Momor, Greece, Rome, and the Islands in the see around Greece. Bear in Mind:
Which letter is letter H? no, ma'am. What have I on b ? kles, ma'am. ter the ministry r the must press men of 'heaven by the w can al character. Any harmoter alons imp	"Picturesque and able." -The Congregationalies. "It ought to be put in our public schools as a text-book." -North Carolina Bayess MOBILE AND BIRMINGHAM R. R. COMPANY.	"EASTRILY FOOTSTEFTS OF THE MAR OF BALILER" is a wholly mique production. Merser before has a work of like plan and snops been attompted. It has lavoired three distinct fours of Palestins and the East two by Hishop Vin ent and one da 1895, by Dr. Lee, accompanied by Mr. Bain, both under special commission for this work. Over 800 mega- tars were secured, and 364 BUYS AB THEFT. (AND VIN WA derelaily de- sented from these embeddes has publication. These views are presented in strictly chronological order, and, with the socompanying descriptions mentitates a somplete pleterial serial story of the Savior, recomming a lee as journeyings of His Sponties to Asis Minor Grance, Scoup, and the
nt, to suffer, to pray room for outward pathle offering to G ent, a contradictio twed and endured twe loss a long prayer not lost which is spec- of meekness and path	No. 65         STATIONS.         No. 66.           Daily.         Daily.           So. 5n/d         No. 66.           12 30 pr         Ar	APRCIAL MOTICES A Readrows and Durable Portfolle Heider is rick English cloth stamped in goid will be given be average of the provide the state of the second state of the second second state of the second state of the second state of the second second state of the second state of the second state of the second second state of the second state of the second state of the second second state of the second state of the second state of the second second state of the second state of the second state of the second second state of the second state of the secon



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Jackson.