ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 24.

GALABAMA BAPTIST. ♥ For the Alabama Baptist.

Published Every Thursday by the ALABAMA BAPTIST COMPANY

next to Post-Office.

TERMS.-\$1.50 per Asnum, \$1.75 If not paid in 3 months. \$2.00 if not paid in 6 months. \$1.00 to Ministers in regular work.

us at once.

RULES.

THE ALABAMA BAPTIST is sent to subscribers until an explicit order is re-ceived by the publishers for Jia discon-tinuence, and payment for arcearages are made.

OurryAnins-Over 100 words in length

Call States of the Call States will be an

ting to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you wish it changed as

STATESTINTS Will be sent to each

REMITTANCES Should be made by Postal or Express Monsy Order, Regis-tered Letter, Express or Bank Check, pay-

The wants and fears and nature of man make him a social being, and necessitate society. Laws and governments are instituted merely for the protection and regulation

of society. Society has no other THE LABEL The date on the label of enemy so dangerous and ruinous as your paper shows to what time you have the liquor traffic. A large majority paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify most to a woman, have petitioned you for protection against the ruin and moral debasement caused by

the salcon. Let me present the appeal of our

loon may be removed from our are changed for, at the mate of 1 cent a midst, and their husbands and chil-dren delivered from the temptation and senter and certain destruction that follow.

A CALLER THE

inconsistency and iniquity be wiped To the General Assembly of from our statutes, and society protected against it !

As our laws now are, a few can defy and defeat the will of large majorities. With 200 voters in a town, 20 can sign a petition and erect the saloon over the protest of the 180. Worse still; one hold bad man, on the principle practiced here and decided lawful by our judge of probate, can defy and defeat the 199. When the requisite number of freeholders could not be found to sign the petition, men have

been made freeholders and competent subscribers. A worthless truct

mothers, wives and daughters who are praying every day that the sato the incorporation, just

ough to utilize their signa-

AR

one summer which slept arose, and ple of Israel completed that God and exchewed swill, came out of the graves after his derness wanderings and passed ste basket. Details are added in succeeding resurrection, and went into the over Jordan, their feet immediately the aditor's eve. Details are added in successing of the saints are the pressed and helpless; he made the But the bodies of the saints are the shall the spiritual Israel cross the To Conservoupewre-Do not use ab- widow's heart sing tor joy, and subject of the inspired statement. river to find themselves yet in the enjoyed the benedictions of those When the resurrection was assured wilderness? By no means. When of the paper; do not write copy intended broke the jame of the wicked and by the work of Cheist, it seems they cross the Jordan of death, for the editor, and business items on the broke the jaws of the wicked and that some of the saints whose bodies they stand on the shores of eversame sheet. Longerff personalities; con- plucked the spoils out of their teeth. had slept in the dust came forth in lasting deliverance. There is not Sitting in judgment in the market- bodily form to demonstrate their language in which the word paraplace he was clothed in righteous- share in the victory over the grave ; dise means a place of pain or of inness, and crowned with a diadem but the language does not imply sensibility, rather does it mean a of justice. Humble in his greatness that these holy ones were called place of beauty and delight; yet to the penitent sinner dying at his h man servant and his maid servant, The words of David and Paul do side Jesus said, To-day thou shall a STATEMENTS-Will be sent to each when they contended with him, not necessarily refer to states of be with me in paradise. The same is not necessarily refer to states of be with me in paradise. The same is illustrated in the story of the sto days it was hard to know, that one may be easily harmonized with the Lazarus : The beggar died, and hand had fashioned both master idea of a bodily sleep ; but any other what? Was he forced for lack of a Real of a bodily sleep; but any other Postal to Expression Plant Check, Regi-ables to The Alabama Beptist Company. Any series to write for ferms. This paper has terest to write for ferms. This paper has to rol. Abraham in Israel, was a to ro

poor s Jerusalem.

"SPEAKING THE TRUTH

MONTGOMERY, ALA,

too true. BY PROF. HERMAN HAUPT, JR., PH. D. turued

THE NEEDLE'S EVE.

ples, Verily I say unto you, That with your shall hardly enter into this discisay unto you, It is easier for a campal to go through the eye of a needle." than for a rich man to enter the this pare 17.07 ples heard it they were exceedingly amazed, saying, Who then can be saved?'

If it was true at the time our Lord lived upon the earth and trod to the streets and ways of the ancient Lend that many men brought for a short city that such words struck terror and amazement upto the hearts of his hearens, how much more true all it tures and obtain a license. The must it be to us who live thousand are in oblig. of miles and hundreds of years from

UTH IN LOVE."

A., JANUARY 14, 1897.

bot overstock the market to me, 'Come over and help us.' I Appointments in Etowah Assostablish over two thousand of Christ in Oklahoma. We want to take Oklahoma for Christ and as a year in the United the Baptists!" and about one thousand ers die, annually, But this

ot help the suffering minis-

TERMS CASH: \$1.50 A YEAR

NUMBER 2

Study Topics .- Providential op-

presidently with the school. among the colored prophy and a print of the school's work a print on

be paid. If he has been faithful "And how shall they preach ezto you, how can you afford to be unlaithful to him? Pay what thou owest, and you will enter into a fuller enjoyment of life, "Owe no man anything," and then you can look every man squarely in the eye. Of all people in the world Christians should set the example of paying their just debts. We commend the above article of the Baptist Courier to those who are derelict in duty .--- ALABAMA BAD-TINT,

Central Committee.

WOMAR'S CRUTRAL COMMITTER.-Mrs. L. F. Stratton, Fresident, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham, Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas,

on, Ditrad. For all that is in thoromothemore pay my atten heard? and how shall they hear too the editor of your paper should

the pastor, like the apostless in hierard to prayer and the define all laws, gloats over man's cain, and laughs at his misfortance. According to statistics, seventy-night men are by whiskey disquals inca for business every minute it. pro- send subjects from any subject to only a little of the send o

No believe it can be shown home : "I preached at my home doubling of the number of church today and had six additions

We have, then, two practical mines, to say the least, as the out-meet the matter (i) When the deacons approach in the performance of duty, we ght to receive them with respect Burning to give the little ones; and fact that a large majority of these Burning to give the source of these Burning to give the source of the sourc at and with reasonably good mand, that the germ of the deasons is to matter the germ of the deasons is to mater the manual the source, and the bappy home.

authority, which we must all sin." All these thoughts make me glad.

We have, then, two practical But in the second place I am sad

Rev. J. R. Sharp, Carney, Okla-

an it now is. Young men am going to engage in a meeting have to go farther to find but they would find them or willing. Pray for me and the cause

Rev. J. T. Arrington, Browns-

IN FEBRUARY. ville, Indian Territory : "My work Saturday and Sunday, 6 and 7 Ill the svils complained of has prospered this year. I have re- West Gadsden.

· · · · ·

APTIST.

one it. Your home comfort- ton of the build of the will bring down awith and may have the serving that will bring down awith and may have the serving that will bring down awith and may have the serving that will bring down awith a serving that will bring down awith a serving that will bring down a with a serving that will be serving that

among men. Yet contrary to pop- was in the grave and his brothers almighty God w beliefs, this model man and were yet on earth, his soul was tor- he was carried by favorite of heaven was delivered mented in the flames of a burning ham's bosom. Paul speaks without

moortailt one have balous ferry- those who have gone out from our

the iron yoke of the Romish priest-hood, the faith of a church which holds and practices freedom in re-ligion has a deep and potent sig-nificance. In Cuba, Baptist faith and religious freedom have become are fighting for the one; with the close of the contest they will be ready to accept the other. Victo-ry by the Cubans will sweep away the last vestige of Romish domina-

tidings of peace.

And mournings for the dead ; permission of the fabulous ferry those who have gone out from our homes, washed in the blood of the solate spirits to wander beside the Lamb, have come unto Mt. Zion Jo

Will not be comforted." dark waters for a hundred years, and the city of God, to an innum-The millions who sleep in the made a profound impression on dust of the earth and in the depths of the popular mind; and it was not the church of the first born, the unnatural that this impression spirit of just men made perfect, synonymous terms. Today they and if the computation were made should affect and corrupt Christian whose names are written in heaven, cre the vast numbers would transcend the comprehension of mortal minds. For thousands of years Death has been doing his fell work, and his been doing his fell work, and his a place of punishment and purifi- with the Lord.

The gates of all the cities will be streets. In splendid metoric Mr. tine and other early writers, and the full and crops are different and crops are thrown open to the messengers of the cross, and unrestricted wel-come will be given everywhere to the feet of those who bring glad fidelity neither sounds a trumpet souls of the righteous are purified lations to time and space; they over their graves nor breaks their by a temporary punishment, that have held that good spirits sepa-

God has given Cuba's religious lasting sleep. Whether men be- entrance may be given them into rated from the body dwelt in some God has given Cuba's religious future to Southern Baptists. They have succeeded gloriously in the past, and by Divine favor may succeed more gloriously in the furemain the same : More are they how long it is to last. The body of other years. But such concep- pa

We ought to be ready with men that have died and done with the of poor John, the second Catholic tions do not harmonize with the and means to enter the open gates things of earth than they that are bishop of Mobile, lies buried yon- word of God. The Old Testament ab as the rear guard of the Spanish alive and remain. Terence, the der by the cathedral door, but if knows only a physical heaven. its army retires. Let not an hour be Latin philospher, said, "I am a we may trust his epitaph his soul, From the day when man was ban- th lost. We ought to establish in man, and have an interest in every uncleansed by the blood of Christ ished from Edan, with its flowers gr "every province at some intral thing that concerns humanity;" and unfit for the presence of God, and fruits pleasing to the eye and al point a strong mission station. and it is hardly conceivable that we like the soul of John Brown in the pleasant to the taste, down to the a

symbol of greatness and glory among men. Yet contrary to pop-was in the grave and his brothers to Abra-to Abra-the propertion of the property of

The Great Opportunity. It is generally, conceded that the the caracter of the work of the steps of the schedup, right And with its million and a half of people will be thrown open to as. Everything is prepared for the freeception of our Beptint future to down; he flatch aito as flower; have been scattered by the agents of the American Blake Society, and where is in informing multitudes, who Bap-in informing multitudes and abiding interest.

> sters with much spiritual interest on the dold. Some part aghtfulness when they are being saved. Two good take steps at once for its accomgnize their relation to the churches have been organized as

fruit of the tree planted at Austin plishment. -one at Genoa and one at Cresby. medy li very largely in If pastors dare not em-We trust and pray to God that it the obligations of their will not be long before we will to call out, pray for, and have strong churches in Texas. ministry, then it is use-Pray for us.'

suggest a remedy. Men Rev. J. J. Holland, Big Fork, of the "dead line," but Ark.: "I have been holding some ry by the Cubans will sweep away the last vestige of Romish domina-tion, and everywhere the sword will have prepared the way for the truth of God. ' alk it when they first en- Ark. : "The missionary work goes anything it is easier then to love to my own spirit than those gathministry? The young on at a moderate rate in this far another. Debt very often causes erings at the colored church among he pulpits must remove away frontier field. I had the great bitterness and enmity, hard feel- the simple hearted souls who loved line or take their chances pleasure not long ago of baptizing ings, severe language and extreme to hear the Bible explained and g it themselves. A church two sisters, one the head of an in- measures. e liberal, and did so with- Methodist of many years. The truth to square up accounts. Everybody by several persons that the Monday

Birplingham; Mrs. Geo. B. Eager, Vice-President Ez. Com., Montgomery.

oletion.

The indersigned expect to be at

the following churches on the dates

cept they be sent?"

numed

PRAYER CARD-JANUARY. Colored People .- "Teaching them ern States.

to observe all things whatsoever I have commanded you." 1620. 20 Africans brought to America ; 1896, between 7 and 8 million Africans in America; 1896, 1,351,790 members of Baptist churches in South-Study Topics .- Providential op-

Competencial Contract Provide F

A. E. BURNS, Evangelist State Board. W. L. CULBERTSON, Mod. Association.

Pay up the Pastor.

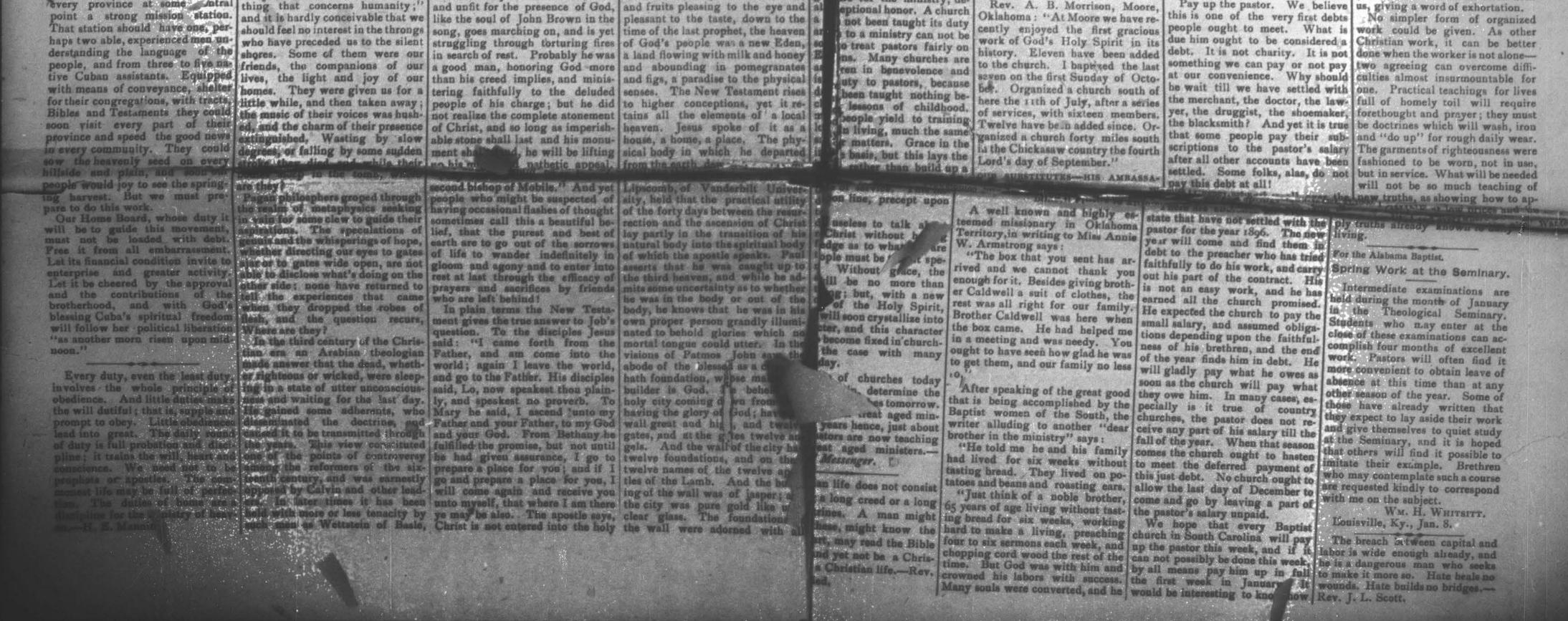
WARDING TO AND

y for himself. He who ward in the work. I have just is naturally the time when people meeting might be attended by the

nstruction and aid, let me briefly point out three tried methods of organized aid : Women's prayer meeting, Sunday-school teachers' classes, Mothers industrial meetings. In the first-Women's prayermeeting-as in any other Christian work, Christian tact and gentle kindliness will be needed to smooth the way for beginning. Some "Owe no man anything, but to neat neighboring room or colored

of the first clause than it is to love delightful work in _____; but none who joined so heartily in praise This is a good time of the year and prayer. It was reported to me ought to have a time of reckoning, dinner was always in good time

when the heart of the creditor is and the washing done quickly in made glad. The close of the year order that the three o'clock prayer is church lovingly their astors, regardless of him-brings his people to a deep i as to their duty to sup-with three to follow." I have just is naturally the time when people try to settle all bills, and collect all accounts. We ought to try to begin the new year with a clean balance sheet.



uma Barilisi MONTGOMERY, JAN. 14, 1897. Directory for the Baptists of Alabama

Montgomery, W. C. Bledsoe, Corre-sponding Secretary, Montgomery, Ala. Boos DEPARTMENT-J. B. Collier, Sec-

retary, Monigomery, Ala. J. L. Thompson Pres, Montgomery, Ala. Montgomery; A. J. Dickinson, H. S. D. Mallory, Seima; W. M. Burr, Dothan; Birmingham; W. E. Hudmon, Opelika; S. A. Adams, Jackson; M. F. Brooks,

C. S. Rabb, P. M. Bruner, C. L. Gay, men, and then confidence will P. T. Hale, Z. D. Roby, J. C. Rush, C. S. REDD. L. M. Bruner, Home, Mrs. Clara W. Ansley, Evergreen. BOARD OF MINISTERIAL EDUCATION. -W. A. Hobson, President, East Lake, -W. A. Hobson, President, East Lake,

President ; E. P. Hogan, Birmingham Secretary and Treasurer.

OUR SCHOOLS.

Howard College, East Lake, Ala.-Prof A. D Smith, Chairman Faculty. Judson Female Institute, Marion, Ala Rev. R. G. Patrick.

OUR PAPERS. The ALA. BAPTIST, Montgomery, Als

OUR VISIT TO ROWARD COLLEGE,

giving much time and space to the discussion of the Whitsitt control In the last issue we referred to our visit to Howard College. With versy. We can see no objection to a careful searching and looking into a view of ascertaining by personal observation the precise condition this matter, provided the aim is to determine and settle, if possible and conduct of the college, without the knowledge of the faculty or the facts in the case. Baptists students, we dropped in want, or should want, to know the at dinner and dined with them. truth. To settle any controverted At night we again visited the build- point in history, which goes back

Hor, N. H. Thompson, probate | bar at Goodwater; the latter at This frequency with which we ote the failure of banks over the judge of Bibb county, in sending Rockford. I pastor each of these United States leads us to fear that his renewal ands these lines : "You churches, and while Bro. Smith is confidence has not yet been re- are giving us a good paper, and not among us Alabamians, I want stored. Only a few days ago the more of our people ought to take it. to assure him that there are some of Commercial Bank at Selma failed, Out of a membership of about nine- us over here who will take best and its vice-president committed ty members in our church, but two care of his daughters in every time, suicide by going into the Episcopal copies of the Baptist are taken,

An app

he died in a few hours. No crim-

ou are able to pay,

you think justice and mercy

you were to do so? BRETH

REN, please pay us, won

THE WHITSITT CONTROVERSY.:

Some of our Baptist papers are

you ?

would smile pleasingly

The State Board of Missions, located at church at night and shooting him hence the lack of progress in our self through the head, from which churches."

J. J. Cloud, Auburn : I want to ago, when the shadows were reachinal charges were preferred against tell you how nicely I was remem- ing far toward the east, we hade this unfortunate man, and still he bered on Christmas morning by our Syliacauga farewell. There are Maximum Sources and the second instances of the same kind in other a study chair-adjustable, can sit up have a green spot in our heart Mallory, Selma; W. M. Burr, Dothan; W. C. Cleveland, Columbia; P. T. Hale, states. There is something radi-or lie down in it, with a delightful Two weeks were pleasantly spen with relatives in Autauga and Dalcally wrong. What is it? How foot rest. All churches have their S. A. Adams, Jacason; M. F. Brooks, Brewton; N. C. Underwood, Brundidge; can confidence be restored? This good women, but Auburn excels las counties. After enjoying to the P.Wood, Troy; J.I. Taylor, Mobile; B. Pettus, Huntsrille; J. P. Shaffer, is the voxed question. We tell them all. Our church is in splendid fullest a reunion of our family at R. E. Pettus, Humaville; J. F. Shaner, Dadeville: A. B. Campbell, Troy: W. J. you, live within your income, bor- condition. All united, perfectly my mother's home in Dallas counrow no money, raise all the neces- harmonious, large congregations, ty we started Dec. 30 for our new home, which we reached in safet ORPHAN'S HOME BOARD.-G. K. Farn-ham, President, Evergreen; J.W. Stew-art, Secretary and Treasurer, Evergreen; art, Secretary and Treasurer, Evergreen; Date of life at home, strive to get rich slowly, deal honestly with all J. W. Stewart, Evergreen; J. the next day, and were most cordial spent Sunday with the Sullivan and received. The pleasures of the or casion were greatly marred by

come to stay and banks won't Atmore churches and secured good sickness of our baby. In a day or contributions for the Orphanage. so I also became sick, and we both ointment at Brewton was have been very ill, but are not

of need.

C. H. Morgan, Lower Pench

Tree, Monroe county : Three weeks

there is a power in little things. low the example of Birm See that mighty engine as it sweeps and hold three mass meetings by, drawing a long line of loaded next Sunday evening in the inte freight cars. What force attends of the anti-pool bill now before it, and yet the breaking of one legislature, and the current mo small screw or bolt will so cripple the leaders of the movement in ? it as to render it powerless. In an mingham will be on hand and p English dockyard a great ship was ticipate in the meetings, as to be launched. A great crowd also some of the best local spe ers, lay and clerical. The meeti watched to see it glide into the wain Birmingham Sunday night in ter. All the stays were removed. cate the profoundest and most w but the great ship stood still. A spread popular interest in little boy leaped forward and in his grave matter, and will be felt

enthusiasm put his hands on it and good throughout the state. issue is joined, and no good cit/ Rev. G. E. Farr, writing for the began to push with all his might. The crowd broke into a laugh of side he should take his stand. ridicule ; but it so happened the ves-

sel was almost ready to move; the REV. JOHN D. JORDAN, SECT weak effort of the lad was all that ry of the Baptist Young Peop was needed to start it, and into the Union, auxiliary to the South

an Alabaman Hapters The Howard's Debt. I meed today (Monday) \$3.000 hitherto heen so largely occupied to meet the domands of the cred. nors. Of this amount I have seven bundred dollars in subscriptions. most of which I will get this week, so I need \$2,500.

Money that reaches me by 11 a. m. Feb. S, will be in time. Brethren will see this in time to send me a contribution. One thousand brethren had better borrow five pulpit was occupied by Bro. Lee in wane, and some are getting weary

M. M. WOOD, Birmingham,

Our B. Y. P. U. Work. My Dear Beethren and Sisters ous to mention. I wish now to say a a few words to you,

1. Our very existence means to foster all our denominational enterprises. Our mission boards are in

ank Building, Birmingham. It doubtful if there has ever been a ard than this is to be. Can't we urge the members from listance to make some sacrifice. need be, to meet with us? The

One View of the Subject.

can be at a loss to decide on wa Standard, of Chicago, pens very ogent, thoughtful words concern- I was present, by invitation, when a few days. His church at Portng some of the causes of the decline of preachers. We commend the following extract from this arall the facts of the complex situa- Bro. Moseley trimmed his si icle as being close to the point and tion, I heartily coincided in the whiskers and has sore throat. near the cause. He says : As in all other learned profes- length of time given the students the Seminary last week. sions, so in the ministry we believe in which to return the money makes Bro. M. S. Stevens, of Wauthat the studiods, thoughtful pastor, the struggle less difficult for them chula, Fla., writes that he expects each one to do. The fault is we young divine is not easily excess other things being equal, may be than it is for many of the non-min- to enter the Seminary about the mentally young and interesting in isterial students. True, many stu- middle of February. He will be the pulpit and out of it from the time he is passing from fifty-five to seventy, even then doing his best better and have a higher standing work; while the careless, indolent, in the eyes of their fellow-students, bama will graduate at commenceunthoughtful clergyman may begin not to be regarded as charity stu- ment, and ought to find work in to fail at forty-five or fifty. How dents. Students feel better if they the home State. Brethren Pugh, often have we known young men can either work their own way, or Hagood and Maness finish the full fresh from the theological seminary borrow money on such terms as not course, while Brethren Hendon and to rise rapidly in position and influ- to be oppressive. Before we had a Langston finish a two years course. ence for fifteen or twenty years and board 1 knew of students in the All wish to return to their native an suddenly decline. The writer Howard who rejoiced to be able to State. a in mind several men who up to hold meetings during the summer Louisville. ifty were constantly growing in and who at the Seminary dec and then work their way through, intellectual power, and were pas- any assistance as soon as they could tors of large churches, some of them possibly find work to do. I underwearing conspicuously the title of stand the new arrangement is gen-D. D., who from fifty to sixty con- erally entirely acceptable to the The denomination ought to be is revealed. We are sure of an- mon in the presence of the Queen, we felt sure an hundred or a place being filled with younger or terests, not simply because they restantly declined in mental vigor, young brethren. They will prove support it better. If you send your doubtful manuscripts or prejudiced to so great a degree that in speak- Union, one of the most enthun or failing health for overwork, of need, but from the higher feelmore vigorous men. Why this ceived a helping hand in the hour or failing health, for physically ing of loyalty to Christ. The plan they were strong as ever; but from will commend itself to the business sponsibilities of young manhood. should that, within itself, in the simple and yet so elegant, and so Lake church is moving along the ing upon old material, they fed channels of benevolence dried up and I suppose there will always be their people upon what Wayland for lack of appeals for this good somebody to oppose God's plans of Hoyt is pleased to call "dried and great work. Missouri had work, even after he has saved them Hoyt is pleased to call "dried and great work. Missouri had by giving us his only Son. I am orders his walk faithfully according to its counsels.—H. U. Swinnepton hence all understand fully the pen- have acted in some respects inju- impressed her Majesty-listen to It is refreshing and inst were dismissed from public service. I would we had the entire hundred many strong brethren are so divided Young men had nothing to do with at the Howard, and the means to as to the methods of work, and I driving them out of the ministry. render them all needed assistance. am sure there is too much clamor-The fault was all their own, they Of course the board, being the ser. ing over methods and plans for our drove themselves out, from lack of vant of the brethren for the Lord's real good. If brethren can not and earnest, active, up to date thinking, sake, will give the money outright will not give to the organized work, reading and writing. No pastor where so directed by the donors. we should not fall out by the way can be growing intellectually who It seems to me both just and wise and write too many hard things relies upon old sermons for present to give the board a fair chance, to about each other, and thereby use, and is not constantly making new sermons for his people. A sympathies, and cheer them by lib- wound the feelings of Urethren who to not look at matters as we do. man's intellect should be like a rap. eral contributions. idly growing boy, the clothes that low in some of our excit small for him next year; so the ser-devoted, energetic, faithful, and a of brethren become discouraged Wednesday, 10, Hoke's Bluff. fit him to-day should be much too mon prepared to-day by a studious success. But let not the brethren and quit giving anything because Thursday, 11, Macedonia. much interest to us just now reveal the accumulated ability of the day when the time of postnone bast thing because the source of the day when the time of postnone bast thing because bast do many by a station of the day when the time of postnone bast thing because bast do many by a station of the day when the time of postnone bast thing because bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone bast do many by a station of the day when the time of postnone base do many by a station of the day when the time of postnone base do many by a station of the day when the time of postnone base do many by a station of the day when the time of postnone base do many by a station of the day when the time of postnone base do many by a station of the day when the time of postnone base do many by a station of the day when the time of postnone base do many by a station of the day when the time of postnone base do many by a station of the day when the time of postnon reveal the accumulated ability of the day when the time of postpone-hard things against those that don't Saturday, 13, Fairview. An old time newspape says: "No sensible man, continues to make new studious Let us be ready for that day. Let

we not expect much from Dr. Sam- YOUNG PEOPLE'S DEPARTMENT, count of the parable of the sower, pey in the realm of Old Testament.

The students' prayer-meeting of last week was led by Dr. Sampey, and in view of his approaching de- The Christian Index makes some parture he made a feeling talk from timely suggestions to the effect that

In Bro, Shelton's absence his iasm as a Union is beginning to the morning and the writer in the of the monotony of the weekly

In Dr. Pickard's Broadway times only. The truth is, that huchoir is being agitated. The church tired just about half through things which we have heard, lest choir is being agitated. The church tired just about half through things. As corresponding secretary of the desire to revert wholly to congrega- work with new vigor and hold on to the and No people desire. has just purchased a fine supply of It is the most dangerous period for As corresponding secretary of the Baptist Young People's Union aux-illiary to the Southern Baptist Con-Dr. Pickard's work at Broadway Dr. Pickard's work at Broadway

For The Alabama Baptist, Cone to Work Among the Children.

debt and need our immediate help. We urge each young Baptist of the school and preaching. I have spent to hold on to the end. Such a self up to the spirit of worship of God's servant. We urge each young Baptist of the school and preaching. I have been teaching carness work, with a determination self up to the spirit of working. South to make an offering to mis- my vacations in doing general eda. course will not only benefit the A graverful heart will silence a South to make an offering to mis-sions between this and the 15th day cational and religious work among Union, but will surely and enter A prayerful heart will silence a sions between this and the 15th day cational and religions work among Union, but will surely and en

bis board is called for Friday, 5th move up my figures so I may see college to Rev. M. M. Wood, 2101 Circulation. The With Christian regards for you, borrow in the next two weeks. and unbounded success for the I am very truly yours, &c.,

will they.

Seminary.

Hurrah for this week's BAPTIST You ought to have 10,000 subscribers. Come up some Sunday and

I will do my best here. For the Alabama Baptist.

Suffer another word in reference to the plan of the Board of Minis-

Bro. Shelton was called home terial Education, viz. : to lend its Wednesday by the sickness of his beneficiaries the money, instead of child, but returned Monday, leaving giving it to them outright. Al- the little one better. He expects though not a member of the board, his family to come to Louisville in this departure was made, and after land avenue is doing well, and they hearing all sides of the question think they have one of the best pasthoroughly discussed, and learning tors in the city.

EDITED BY W. A. Hobson,

East Lake, Ala. hearers; (1) the wayside hearer, PRAYER MEETING TOPICS. (3) the stony ground hearer, (3) Feb. 7 .- What and How to Hear the thorny ground hearer, and (4) the good ground hearer. In gen-

eral we would say hour : 1, Attenlively (Neh. 1:6; Luke 19:48; Jas. 1:10.) Some one has said that this is a day of religious dissipation. That we hear more than we can evening. He has a good people to meeting. "Well, what of it? We very dangerous one. assumilate. There is certainly danger of forming a habit of indifferent hearing, and such a babit is a

when everything is cold and slow. Such people prepare the way for well as for the speaker. Many better days. To merely hold our ground is sometimes to do a great tim is the preacher scoms dull when the fault is in the hearer. If the

room No. 7, Jefferson County I will come again. "all" means all you have, or can operations of the Society have been "all" means all you have, or can operations of the Society have been more than justified, it being impos-If the pastors will let some of us sible to publish Bibles fast enough know when their members move to to supply the demand. The future Birmingham, so that we may look is full of promise. The new two lve after them, we shall appreciate the story building at 1420 Chestnut St. courtesy and thoughtfulness, and so is rapidly advancing, and in a few months the Society will be in better condition for its great work than ever before.

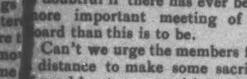
A. J. ROWLAND, Sec'y, Philadeiphia.

Keep the Portals.

There are few greater dangers in life than to be remiss in watchfulness, easy of assent, in contracting and holding opinions and views of sacred things. Our Maker's steady argency in calling upon us to "keep the soul" and "keep the heart" implies peril when we do not watch the gates of thought, and when we suffer our minds to be open, like

neglected doors, giving facile en-

re important meeting of the ALABAMA BAPTIST, sence of any one interested in he welfare of the college will be ppreciated. C. C. JONES. tion-The Circuit Rider-Keep out of Secy. Board of Trustees. Debt. East Lake.



P. BROWN. the Alabama Baptist. From Birmingham.

The Board of Ministerial Education again-A Surprise at the next Conven-

portunity to observe much of the partiality must be eliminated, and workings, the table fare, the qual- an honest purpose to get the facts ity of beds, the condition of the should be the only motive. Sharp rooms, and the morale of the stu- words, denunciatory resolutions, dents. As a result of our inspec- bitter epithets, caustic criticisms tion and observation, we say here never subserve a high and holy pur and now, that we were pleased, pose.

ings and slept in one of the rooms. into antiquity, or is in any way ob-

In this way we had first-class op- scure, every vestige of prejudice or

yes, delighted with all the condi- We must search with a view, th tions. The table is well kept with only view, of arriving at truth wholesome and well cooked food, which when found, whether for o and plenty of it; the beds can not against our position, we must have be improved, being equal to any the honesty, the manhood to ad in the best furnished rooms in any mit. Some controversialists, with private family; the rooms are neatly unyielding tenacity clim kept; the grounds cleanly, and the even after the truth , proops a deportment of the students that of tracted. Pride of oping

TIT Dr. Wilnster is wrong in his hisat night, when only a half dozen toric research and conclusions, we England is the ambition of many a students knew it, hence of course are sure of one fact : he is cour- young clergyman, but very few at- month we attended the our presence had nothing to do with ageous and manly enough to ac- tain the coveted honor. Dr. Mac- People's Union at East Lake

was not only logical, denunciatory, within the appreciative taste of

water it went. This is a fit illus- Baptist Convention, preached tration of what the weak can do. admirable and captivating serr There is a place in our church work in Dr. Eager's church on last for every member; something for bath. As a pulpit orator, don't even do that which we can The people were delighted do. If we can't do great things, both discourses. If you have an we do no things. Such is vanity. portunity to hear him, be sur

We want to be noticed; we want embrace it, for you will not on! our "great" acts talked about. entertained but edified. Br When that devout poor widow cast Jordan will be at Union Spring in her two mites, she did it from an Tuesday, 21, inst. at night; at earnest love of the cause. She did on Sunday next; at Gree not care what the lookers on or the Monday night the 25th; at world might say; the only question green Tresday night, 26th ith her was, "Is it my duty, is it thence to Mobile. We

TO PREACH before the Queen of

knowledge the same when the truth leod, when he preached his first ser- tist church. Scanning the aud proud of Howard College, and other fact : that illogical deductions, not only did well, but captured her were present. This is a boys to this institution, they are put witnesses will not influence his con- ing of it she said, "Anything finer we have yet visited. Bro. He upon their honor, and taught from clusions, or move him from his po- I never heard; the sermon, entirely the pastor, meets with them the beginning the duties and re- sition. If, however, he is in error, ex tempore, was quite admirable; so lends his encouragement. he will be dismissed from the raign his loyalty to Baptist doc- was certainly a fine compliment. vail. The Sunbeam Society college. This is the fixed rule; trines? He may, as some think, Here now is the reason why it so well attended.

pline has been administered during this question. Be that as it may, "I preached without a note-and I organization of our young this session. With such discipline, his integrity and faithfulness as a never looked once at the royal seat, for Christian work. Let the boys will learn, and learn to a Baptist remain the same. He has but solely at the congregation. I them our sympathy and so purpose. They receive practical put all the scholars to searching for tried to forget the great ones I saw, and urge them on to larger as well as theoretical training. No facts, and the wise and nuwise to and remember the great ones I saw ness and greater achieve school in all this country furnishes writing criticisms about what they not." These last words tell the This do, and our churches w superior advantages so far as the know and what they do not know. marvelous strength and power and the enthusiasm that is for

After all, it may be a good thing effectiveness of evangelical preach-We attended chapel service, that this question came up just at ing. Forget self, forget the rich, earnest zual and devotion t which occurs every morning at 8:30 this time; it has stimulated all the learned, the famous, and rememo'clock. By this hour all the day classes to study the history of our ber the great ones you see not. WE find the two paragra scholars are in. The students, faith and practice. Let the con- Worldly minded, ambitious, aspirwithout any suggestion, raise and troversy, or rather the research, ing preachers may tickle the fancy, sing a song, then Scripture reading continue by those who are qualified captivate the superficial, charm the by one of the professors, after to grapple with the vexed question pleasure seeker, without ever proby one of the professors, after which [prayer. From the chape] they begin recitations. Itry begin recitations. Itry they begin recit hich [prayer. From the chape] hey begin recitations. We have visited this Baptist in-traval of the truths of the blessed the blessed the blessed the truths of the blessed the blessed the blessed the blessed the blessed the truths of the blessed the ble they begin recitations. We have visited this Baptist in stitution many times before, but were never so impressed with the purpose only, and that is, to find the discussions and re-searches shall be conducted, for one purpose only, and that is, to find the most ignorant and un-the the most ignorant and un-ban to dan them in order to

final decision of the board. The

dents will more than repay the remembered as a member of the Board and College, but they will feel Howard class of '94.

W. W. LEE.

Texas Letter. As the day is dark and gloomy, months. I am well pleased with

Bro. Hood, of Anniston, entered

trance to error, or gladly receiving all that unbelieving or reckless or inconsistent men may choose to say against his nature or against his

Several of the brethren from Ala-

word. If you want to lose your religious hope, and fall into a dreary incertitude about eternity, do that. The story of "George Eliot's" life bears this on every page. What more dismal than that easy lapse of poor logic from early piety and faith, into those ever deeper and darker mazes of melancholy, hopelessness and unbelief! The revelation of her letters is that she made no stand against infidel assaults. "Watch !" "Keep thy heart diligently, for out of it are the issues of life." The voice of the heavenly Wiedom implores to us to make the

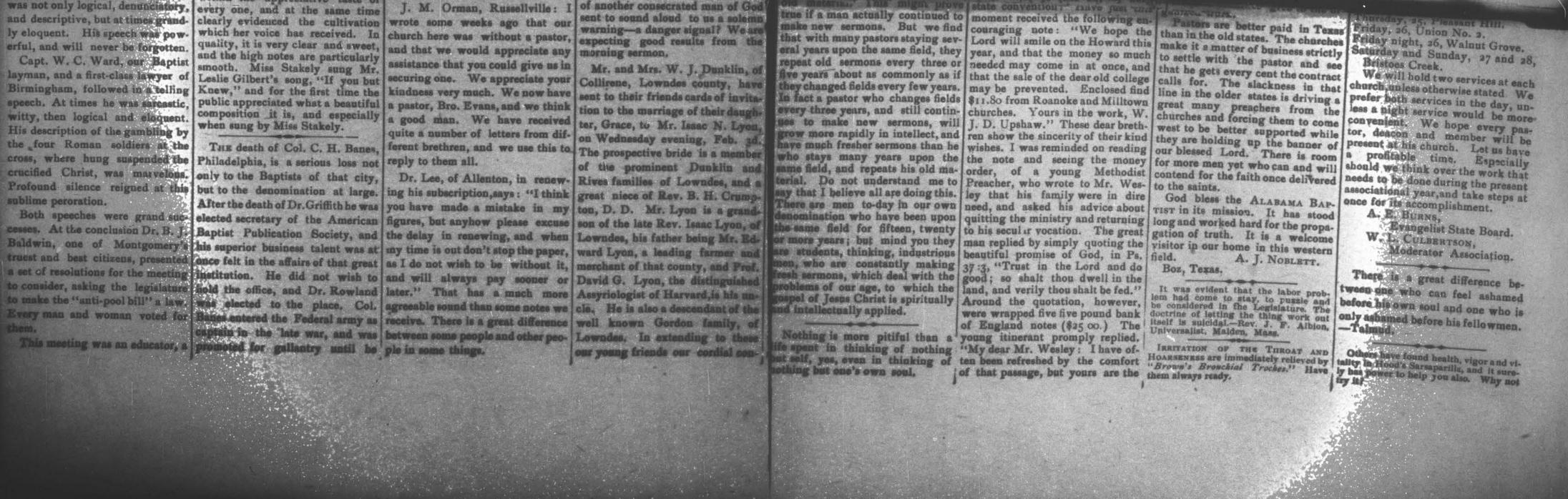
ascertainment of truth a matter of diligent earnestness and self-denial and the mud deep and sticky, and it is the snare of some that they in-I have been confined to my room for cline to what it is easy to believe, several days, I will drop a few lines because it relaxes restraint and to the dear old ALABAMA BAPTIST. seems to promise freedom. To go I have been here only four their own way, to take up with the Texas and the Baptist brotherhood, iant doubters on the Word of God, so far as I have become acquainted. is easier than to take it every day in their hands and look into its clear depths and listen reverently to its holy voice of truth and appeal in New York Observer.

> For the Alabama Baptist, Appointments in Etowah Assoclation.

The undersigned expect to be at the following churches on the dates named :

IN FEBRUARY. Saturday and Sunday, 5 and 7, West Gadsden.

It greatly retards the work in some





A Life Saved.

Petersburg, Va., writes: "My brother was attacked by a bad cough and cold.

and it was thought he had consump-

tion. "Dr. Bull's Cough Syrap was used, and to our great surprise it made

him weil and hearty. There is m

better cure in the world than this

sold everywhere for 25 cents.

Macbeth lamp-chimneys are right if you get the right one for your lamp.

Marvelous cures of throat and lung affections are made daily by Dr. Bull's Cough Syrup. Miss Anote Swan, enjoy your lamp and avoid

Geo A Macbeth Co Pittsburgh Pa

Syrup." Dr. Bull's Cough Syrup is attendance at all the services,

PCata free, S. D. PRICE BALL & CO., Architecta, Palladelphia, Pa-

A Michligan Romance An interesting story by Stanley Waterico, also contairing valuable information about the summer resorts in the north, will be mailed to any address A. G. Edwards, Passenger Traffic Managor, G. B. & D. Ry., Cincinnati, O.

Gold Fountain Pen.

The Lincoln fountain pen is a regular \$2 fountain pen, and will de work superior to most \$2.50 pens now on sale. The makers for an advertisement will sell a limited number on riccipt of \$1, neatly board with filler and fall directions, post-mid. If the per is not satisfactory we

LINCOLN FOUNTAIN PUN Co., 102 Fulton St., New York,

Do you freckle sometimes? Are you freckled all the time, in freckle season and out?-HEISKELL'S Ointment removes freckles and cures all skin eruptions. HEISKELL'S Soap keeps the skin white, smooth and healthy. Ontment Mc., Soap 25c. t druggrists or by mail. MENTOS, HOLLOWAY & Co., 521 Commerce St., Philada.

Plant System.

Savannah, Ga., Nov. 21, 1896. We beg to announce the establishment of a new station on the

Let us send you the Index. There is no other way to

expense.

Luke, 7:271; one addition; good Evergreen,

Pratt City-Dr. A. W. McGaha was born Oct. 26th, 1826; was mar- the prime of life was he amitten

"BROWN'S BRONCHIAL TROCHES" are a

simple yet most effectual remedy for Coughs, Hoarseness and Bronchial Trouoles. Avoid imitations,

Montgomery Churches.

Clayton Street-Good interest in Sunday-school; pastor preached She lived to make others happy and extend sympathy and offer the con-morning and night to good congre- died Jan. 20th, 1897, full of hope. solations of the gospel of the risen in Sunday-school; pastor preached gations; morning text, Acts 6:3; We commend her latter days to all Redeemer.

remember us in prayer.

East Lake .- Pastor preached at

Sanford and St. Petersburg Divis-ion, one mile south of Clearwater, to be known as Belleair, Florida. At this point is located the new Hotel Belleview, now being con-structed by the Plant System, which will be opened to the public on January 15, 1897. B. W. WRENN, P. T. M.

OBITUARY. occupied high rank as a teacher of deug Charlie, eldest son of Mr. and Mrs. Allen McConnico, died Jan. 23. Charlie was bitten in the tem. 23. Charlie was bitten in the temples by a vicious dog when only his management this school reached

considerable degree as an educawo and a half years old. Later in life he received a kick on the head tional institution. Mr. Kirven was from a horse or mule. These wounds resulted in the loss of his mind to a great extent. He died in the the asylum at Tuskaloosa in his 28th months old.

year. Mother and father have been During his presidency of the relieved of a burden, a care. But school at Wortham he was engaged Birmingham Conference. East Lake—Pastor preached at both services. Subject in the morn-ing: Three 'great things, Heb. 2:1f; at night, Two Views of Sin, Luke, 7:27f; one addition; more

Bro, Kirven in early manhood was a member of Forest Springs young Mrs. Amanda Thomas Ashley Baptist church, in Alabama, In

preached at both hours; good con- ried to William A. Ashley, who at down, but God, who amites, can gregation; \$24 00 for State Mis-sions. different times represented his coun-ty in the House and his district in do believe that his faith in youth the Senate of the state. He was a was preserved, through the intercession of Christ, and that justified Sister Ashley united with Bell- thereby, he is saved at the right

> She was a woman acquainted with tive, would the writer, who knew sorrows, but filled with meekness. Will, in his youth and loved him,

Ozark, comes next Sunday to aid human tradition. God had never and enrolestly property of the sent ing oil of God's grace, that you, to property in a meeting. Prayer meetings given his sanction to the tradition ing oil of God's grace, that you, to property of the sent property of t our bis are being held every night this accredited to Moses, "Thou shalt gether with us all, may fulfill the week to pray for the presence of love thy neighbor and hate thine royal law according to the Scripthe Spirit. Every reader of the enemy," neither did it receive the tures? "And this is the command-BAPTIST is earnestly requested to approval of Christ. The love he ment, That we should believe on even taught was as broad as the world and as old as the human family, and and love one another, as he gave us for in its ultimate source, as God him- commandment." 1 John 3:23.

the Roward. nis article believing that it resting to the denomination ad especially to the patrons in of showard College, to it in the second second second attuition so far this season ment is a little less than that who will not indertake to ins for this, but simply state to present body of stillents

of sucl

ren, or

Very.

stra

Lar

servestive.

costs cotton planters more than five million dollars' an-The present hody of students The present hody of students mutally miss collection of young to ity have they allown a wil-to live up to the regulations. I have done so almost allow will be extent of avoiding the how done so almost allow how have been dismitted, politic to the extent of avoiding the how done so almost allow how have been dismitted, politic to the extent of avoiding the how of svil. They have been dil-nce of svil. They have been dil-to attendance are classes, cheerfully subordi-to moral tone and industrial to how young men so far as been able to discover, are far e average, and if the present conditions can be maintain-to average, and if the present ounditions com be maintain to a good morals and good nually. This is an enormous waste, and can be prevented. Practical experiments at Alabama Experiment Station show

conclusively that the use of "Kainit"

will prevent that dreaded plant disease.

All about Potash-the results of its use by acrual ex-periment on the base farms in the United States in hid in a title book which we publish and will shadly mail free to any farmer in America who will order for it. GERMAN KALI WORKS. 33 Massan St., New York,

the been free from the excitin

maining influences of match baseball and football and it tention to keep these two out of our college, because only absorb the young mens" a time and impair their sembling and drinking, be-empasse they entail upon the ace. The church mourns his death and her great loss. The dear kindred have with sorrow. And now our Sunday school, of which he was a very dear member mourn that he is now no more. Gone to between twenty-five and

mourn that he is now no more. Gone to await the coming of the saints who shall follow. Thank God for such assurances beyond the grave for such a life as was his. Faithful, gentie, obliging and Christ-like, he filled his mission as a citizen, as al students, who seen

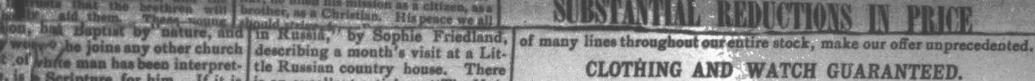
brother, as a Christian. His peace we a is a Scripture for him. If it is is an excellent article on "The Unipartiand it is, that they more read-versity of Pennsylvania," by Dr. intermiep' the doctrines and ordi-ience if the Baptist church, our ids of disciple them is all the more in the Monthly's se-ries on "American Universities and

Colleges," which has previously treated of Yale, Cornell and Bryn DY DA WORD ABOUT AFRICA.



Exceptional Opportunities Occur!

Take advantage of this one! It is the greatest that ever occurred in the retail clothing trade! We give to every Cash Buyer C a Win-ter Suit or Overcoat amounting to or exceeding \$10.00, a haldsome Gold Plated, American Lever Movement, Stem Winding and Setting, Open Face or Hunting Case Watch, FREE. An elegant time piece.

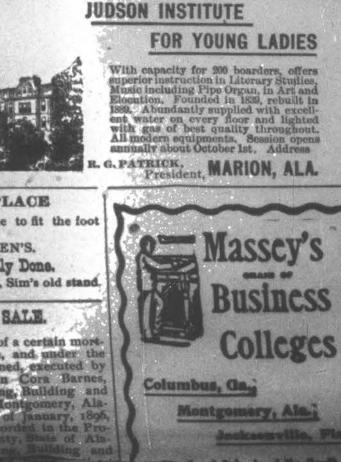


lex Rice, Wholesale and Retail Clothier,

MONTGOMERY, : ALA.

in the morning; subject, "Three character of General R, E, Lee,"





ville Baptist church in 1872, and hand of the Father on high. was baptized by Eld. W. G. Curry. To the mourning wife and rela-

man of genius and learning.

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes

the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhosa. Twenty-five cents a bot-

WHO'S SHELLABERGER ? "Betathe Wire Fen to Man, of Atlanta, Ga., and sells the best and cheapest fencing in existence for all purposes. Catalogue free. Write for it.

CATARRH IN THE HEAD

Is a dangerous disease. It may lead directly to consumption. Catarrh is caused The sermon was a fit preparation by impure blood, and the true way to care it is by purifying the blood. Hood's Sar-saparilla cures catarrh because it removes the cause of it by purifying the blood. Thousands testify that they have been before the legislature. The pleas-

and lose it. Your home comfort serving that will bridg downton. The pleas-

Hood's Pills are purely vegetable and was greatly enhanced by the sold do not purge, pain or gripe. All drug-with which Miss Stakely of the with which Miss Stakely, of the Judson, favored them. The Sun-

If the doctrine of an eternal hell is day-school was well attended, and It the doctrine of an eternal hell is true and the only way of escape is the condition laid down by the official statement of orthodoxy, then there is reason for the greatest alarm, for the future means the everlasting separa-tion of parents and children, the viola-tion of parents and children, the violation of the hollest sentiments of the human heart. It means that those noble men and women who have lived lives of goodness, truth and honor, but who have never openly professed Christ, are in hell forever; it means that some of the greatest scholars and gambling meeting had a very large carnated and illustrated in the Godexalted characters are in hell; it means that from all of our families there have gone, loved ones, tender and gentle, to suffer forever.-Rev. F. A. Bisbee, Universalist, Philadelphia,

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F.J. CHENEY & CO., Props., Toledo, O. We the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all busines transactions and financially able to carry out any obligations made by their firm. WEST & TRUAX, Wholesale Druggists,

Toledo, O. WALDING, KINNAN & MARVIN, Whole sale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally acting directly upon the blood and mucous surfaces of the system. Price, 75c. Ner bottle. Sold by all Druggists. Tesimonials free.

MORMONISM EXPOSED we profess for a Baptist deacon to

"A Pen Picture of Mormonism" is a little book exposing its evils, by Rev. M. L. Oswalt. The author has had personal exerience with Mormonism in the Rocky untains, and his work is offered to the public as a sure means of successfully combatting that dangerous delusion. Send at once and get it to assist you in driving the Mormon Elders from your midst. It ought to discipline him, after Price 25 cents. In clubs of five or more due notice, consideration and

ceived with orders for single conr. Ad. prayer.

guide could we have than God?-D. T. Woolsey. Montgomery Churches.

First Baptist-The pastor preach ed to a large congregation at II

o'clock. His text was the last clause of Daniel 6:10, "As he did aforetime," and the sermon was a stirring appeal to Christians and good citizens to be faithful to their duty and to face bravely the grow ing evils that menace our state.

back to our church services.

morning, making fifteen since our

C. A. Rush, brethren D. C. Batch-

elor and J. G. Thrasher all made

con Geo. W. Ellis, read the reso-

one hundred and fifteen of these.

bers now. Are expecting a great

spiritual uplift when Bro. McGaha

comes in March. Hon. Frank

speak next Wednesday night on

A brother wishes us to answer

the question, "Is it consistent with

the principles of the holy religion

be the store-keeper of a whiskey

Another brother asks, "What

ought a Baptist church to do with

one of its members who acts as

gauger for a whiskey still?"

It is not consistent.

Moody (senator) is expected to

Temperance.

still?

last report. At night the anti- I have loved you." It is love in-

congregation. Revs. E. P. Davis, man, and is imparted from him to

good talks. State treasurer, Dea- mand. What a privilege and joy

lutions. We have elected officers, in our own hearts and then double

the believer, rather than love seen

in the cold type of a written com-

that we may receive Christ's love

length, and depth, and height;

and tomknow the love of Christ,

eseth knowledge, that ye

be filled with all the fullness

loved us, in like manner.

them. Brotherly love with this mo-tive was entirely new. No one father of the child," says the Tal-tive was entirely new. No one father of the child, is hands on the beside of the with the civilization of tive was entirely new. No one could feel the force of Christ's love as a constraining motive until that love was manifested in his life, and still more sublimely in his death. Then, coo, the brotherhood in Christ is something different from both is something different from both the natural brotherhood of mankind in Adam, and the national brother-hood of Israel. It is broader than the latter and more intense and holiness, and hence they thus been presented already more of the start of th

one's neighbor rests on a natural this, his last journey, little children to

and common relation, wherein we were again brought to him that he This

are all of one blood, while love for might put his hands on them, and used

Young People's Union. the esteemed notto is : "Loyalty in ser- the groom is a rising young business man of the village. The best wishes of hosts (of friends are tendered them.

demand for Topic cards is By the Lace 'Aid Society of the First Ozark, county of Dale, State of Alabama,

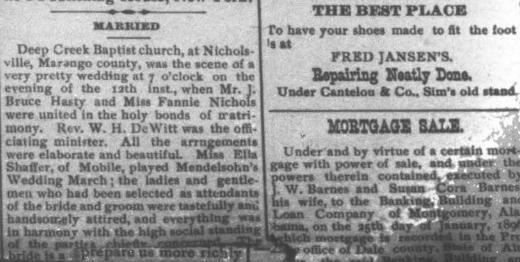
can get all information about organize a Union by writ-Whereas, On December 18th, 1896, in His mysterious providence, God removed from our midst our beloved sister, Mrs. surveyor, and more particularly described w. John D. Jordan, Birmingeach Union take up a collec-Ann Worthy, and pr missions as early as possi-The appeals from the Foreign are urgent and pathetic. all exc nember our state meeting at lega in April. in her counsels, the younger members of that equal width three hundred and sev-the society will miss her helpful and kind- enteen (317) links. Said lot is bounded Alabama Baptist, ly sympathy and admonitions. lore Minutes, Please. Resolved, That not only our society, on the east by property of M. J. Garner, but the entire community realize the loss on the south by Eufaula street and on the ave received minutes of the ring associations for 1896, of her active, Christian virtues and beau- west by land of the W. E. Mouldin estate, labama, Bethlehem, Birmingtiful example Calhoun County, Centennial, al, Cherokee, Columbia, Con-

children in their affliction, and commend in the office of the Probate Judge of Dale Coosa River, Eufaula, Flor- them to that Savior on whose love she county, state of Alabama, in Book "B, had stayed her life. Geneva, Harmony Grove, ony East, Harris, Haw Ridge, pread upon our minutes, a copy sent to BANKING, BUILDING AND n, Marshall, Mobile, Muscle the family of our deceased sister, and The s, Newton, New Providence, Daily Messenger, and the ALABAMA BAP-River, Pea River, Pine Bar- TIST each be furnished with copies for publication Salem, Shelby, South Bethel, Tuscaloosa, Tuskegee, Union,

thren will please send the ng minutes at once. M. M. Woon,

Statistical Sec.

that begins not to take life Christ shall never live; he loth shall never die.



Whereas, She was one of the charter the southwest corner of the southeast

nembers and the first president of our so-tety, therefore be it quarter (S. E. 1/4) of the southwest quar-ter (S. W. 1/4) of Section 27, Township 6,

Resolved, That in her death we have Range 24, fronting south on the north sustained an irreparable loss. Cautious, side of Eufaula street two hundred and

anderate, benevolent, thoughtful and wise fifty (250) links and extending back with

Resolved, That we deeply sympathiae by S. F. and W. W. Preston on the 14th

Mrs. Elizabeth Means died at the home and the other on the 23d day of October,

of her daughter, Mrs. Thompson, in Cal- 1896,and recorded in Book of Mortgages

houn county, Ark., December 6, 1896, 138 and 146, and pages 609 and 370 in the

March 2, 1817; daughter of Henry and Nannie Bradford; moved with her par-Ala., Court Square, at auction, for cash

ents to St. Cl: r county. Ala., in infancy ; during the legal hours of sale, on the 8th

married to Andrew N. Means November day of February, 1897, the following de

Mt. Zion church 1839, was baptized hy Eld. Joseph Byars; moved with her hus-band to Calhoun county, Ark., 1853. She lived to a good old age, full of good works

that speak her praise more than pen can the office of the Judge of Probate of Mont-

with her bereaved husband and devoted day of October, 1895, by Deed of Record

Tribute of Respect.

Resolved, That these resolutions be

MRS. L. H. BOWLE4,

aged 79 years, 9 months and 4 days. Born

n Greenville District, South Carolina,

23, 1838; professed religion in 1836, joined

MRS. J. M. HENDERSON,

Committee

Baptist church as Troy :

iety, therefore be it

an Company will proceed to blic auction, at the Artesian

Court Square, in the City of Montgom-ery, Alabama, to the highest bidder for cash, on the 1st day of February 1807, the

to-wit: One house and lot known as lot

as follows : Lying and being situated in

on the north by lands of Major Carroll,

being the same conveyed to J. W. Barnes

This the 4th day of January, 1897.

MORTGAGE SALE.

Under and by virtue of certain mort-

gages executed by Robt, and Carrie Holt,

Probate office of Montgomery county, Ala-

bama, I will proceed to sell at the Arte-

scribed property, to-wit : Lot number 57

J. L. HOLLOWAY, Attorney.

LOAN COMPANY, Mortgagee,

Cheapest and best. Endersed by Ex-Breaker Crisp, Governors, Blate Super-intendents of Education, Boards of Trade, and thousands of former stu-dents who are holding incrative situa-tions. Students' railroad fare paid and credit given for half of unition until they are placed in situations. Reard Cheap. The Massey Colleges receive more calls from business firms for their graduates than any dozen schools is graduates than any dozen schools in the South. If students placed in situ-ations in six months. Send at once for circulars. Address nearest school.

R. W. MASSEY,

CAPITAL, \$30,000.00.

We have hundreds of letters like the



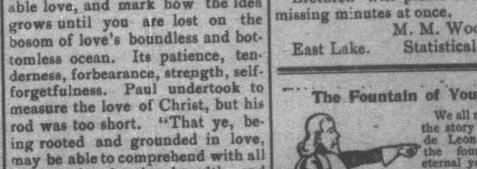
MONTGOMENY, ALL., July 5, 1995. W. Massey, President : DEAR REN-Five years age I was work-ing on a farm, getting \$100.00 per year. I took a course in Telegraphy at your College, on borroused money. Immedi-ately upon graduating, you secured for me a situation as telegrapher and sta-tion agent on the Als. Grt Bo. E. R. From that day to this my success has been saward and upward. To-day i am tesin disputables at a minry of

Now **Is Your** Opportunity

the Christian brotherhood rests on Christ in his relation to us, not only as a brother in the flesh, but specially in his atoning blood and mediatorial office. Therefore the mediatorial office. Therefore, the quently thus laid hands on the old commandment, "Thou shalt heads of precious children and love thy neighbor as thyself," is in prayed for them, but not as a resplendid day; five additions in the no sense abrogated in the new com- ligious rite or ceremony.-C. E. mandment, "Love one another, as W. Dobbs, in Christian Index. For the Alabama Baptist. More Minutes, Please. I have received minutes of the following associations for 1896, viz : Alabama, Bethlehem, Birmingham, Calhoun County, Centennial, teachers, &c., for the year, and had the blessing by freely giving to one Central, Cherokee, Columbia, Conenthusiastic times. There are about another the same love wherewith he ecuh, Coosa River, Eufaula, Florence, Geneva, Harmony Grove,

We have over five hundred mem- THE MEASURE OF BROTHERLY LOVE Harmony East, Harris, Haw Ridge, Judson, Marshall, Mobile, Muscle The old commandment is meas-Shoals, Newton, New Providence, ured by self-love, but who can measure the new,"As I have loved North River, Pea River, Pine Baryou?" The measure of Christ's ren, Salem, Shelby, South Bethel, love is love without measure. Troy, Tuscaloosa, Tuskegee, Union, Think for a moment of his unspeak- and Zion.

Brethren will please send the able love, and mark how the idea



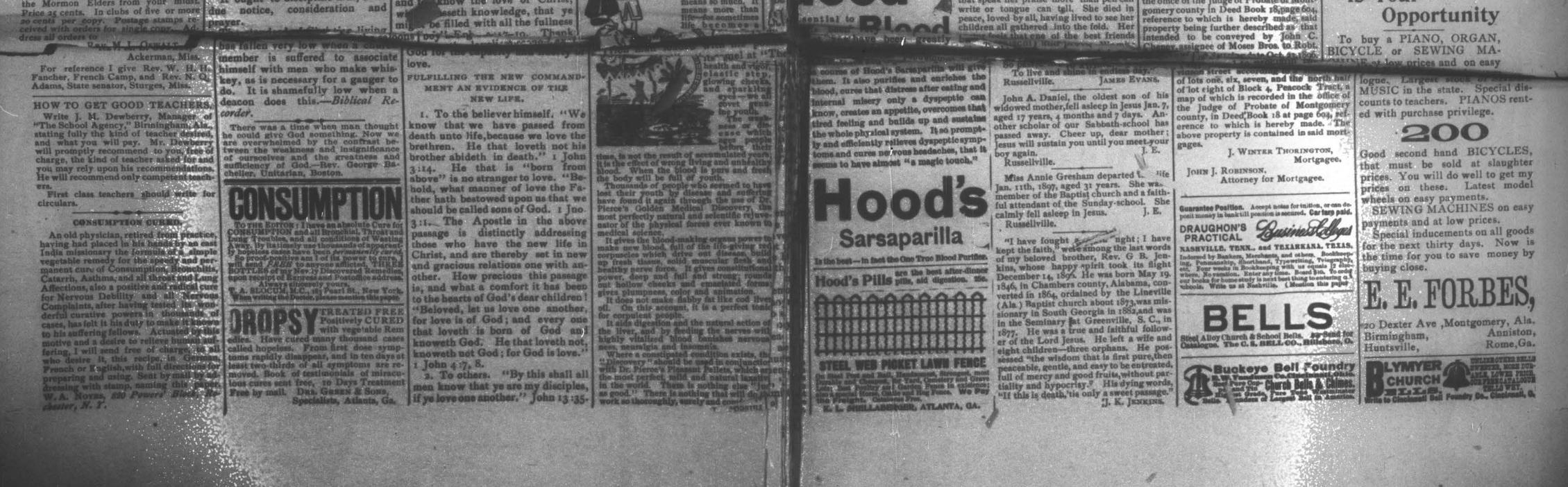
saints what is the breadth, and



M. M. WOOD, East Lake. Statistical Sec.

t Lake. We all remember

means so much. It means more than





Celebrated for its great leavening strength and healthfulness. Assures the food against alum and all forms of adul-teration common to the chesp brands. ROYAL BARING FOWDER CO., NEW YORK.

Maggie's Temptation.

Louisville, Ky., has published Rev. Jno.T.Christian's "Did They Dip?" It is a reply to Dr. Whitsitt's position as taken in his book, policy.

tell-tale pecket : "Asant Esther would give it to me, so it is mine." How loud the clock ticked! Of course it didn't say "thief, thief," for there was no thief. Why was it the sunshine seemed so dull? And the brown thrush out in the currant bushes-his song seemed harsh.

Something choked Maggie. She coughed, but Uncle Simon only turned his paper. If it was stealing, and folks

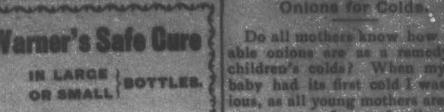
knew, what would they do? Oh, it was only an apple, and they wouldn't do anything. Besides, no one would ever know. Maggie started. "Yes," she said to herself, "God knows."

And she laid the apple down. Reaching home she wisely told her mother the whole story. And Maggie, though she is a

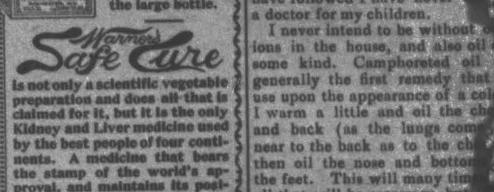
woman now, never forgot the lessou she learned that day .- Hope Daring, in Christian Observer.

For Consumptives.

In all English coun-



ious, as all young mothers are, sent at once for our family p clan. He treated the matter in lightly, and, I have no doubt, nosed the case in his own min Owing to the many requests from its patrons a slight cold, with too mut a slight cold, with too much about it, and left his ramedic cordingly. But, although T the medicines faithfully, the still lingered, and then I decid Warner's Safe Cure Co. have put on the market a smaller size bottle of Safe try my own hand at doctoring Cure which can and met with such success I now be obtained gave me confidence in my at all druggists at powers, and in the ten years half the price of have followed I have never the large bottle. a doctor for my children.



DURE



There are three kinds of warfare which every good man engages-the Mensive, defensive and suppressive. In is the enemy, and the great fight oneists in destroying sin and saving the sinner,--Rev. W. A. Gardner, ariatian. San Francisco.

We do not want men in positions of

Civilization may be considered as a vast organism, stretching in many di-rections. Its principle growth is al-fruitem, the practice of brotherbood. Altruism and brotherhood are the chil-dren of freedom.--Burcham Harding, Theosophist, Kansas City.

Behind the happy domestic life is the happy home. The home is the foundation of pure society and good government. If the home is not what It sught to be, all other society will be injured. The man who has not in him the love of home is not apt to be pairlotic.—Rev. Dr. Pickard, Baptist, Louisville, Ky.

Heaven is without doubt a place, Jesus spoke of it when he said, "I go to prepare a place for you." Other passages are equally clear. Moreover, the nature of the body after death requires a definite locality. Again, if the soul is to exist after death, it must exist somewhere.—Rev. E. T. Lee, Pres-hytefian, Cincinnati, O.

The incarnation is not an afterthought, but a forethought; not an ac-cidental theme of human history, but an oyacwhelming triumph of divine God is love, and love must give their to the uttermost. Our love for

Get Rid of It!

and Bright's

Kills!

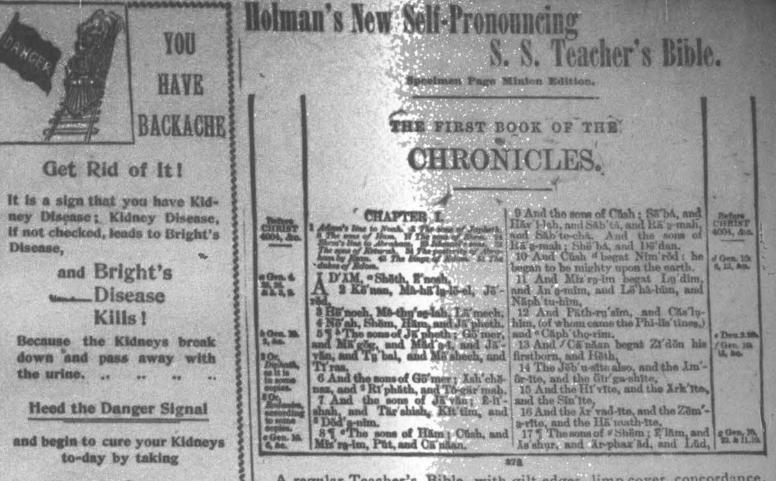
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