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For the Alabama Baptist. The Relation of the Holy Spirit to the Bible. BY R. P. LISCOMB, KUPALLA, ALA.

Christian may have such a guidance of the Spirit as will enable him to settle aright all perplexing matters of conscience and conduct.

For the Alabama Baptist. The Preacher as a Soul-Winner. This is the great work of the preacher. This is the object in view in the gift of the Son of God.

seven or eight years ago, when a student in the theological seminary that I used to hear the professor of homiletics lament that the literature on the Holy Spirit was so meagre.

ment. In these days scholars are very jealous for the human element in inspiration, but the sovereign element is what most impresses the diligent student of this subject.

For the Alabama Baptist. Facts About Our Orphanage. It is located at Evergreen, and belongs to the Baptist State Convention.

It is significant, in this connection, to note that at least three of our prominent State conventions in their annual meetings last year (1895) gave special prominence to the discussion of various aspects of the Holy Spirit.

When he, the Spirit of truth, is come he will guide you into all the truth, for he shall not speak of himself, but whatsoever he shall hear, that shall he speak.

For the Alabama Baptist. The Single exception is found in 2 Peter 3:16, where it commends some of Paul's writings.

or an influence, and the majority of them gave it as their opinion that the Holy Spirit is not a person, but simply an influence.

The New, in their totality. The Holy Spirit secured the written expression of all the truth Christ desired to reveal to men for all time, and so he glorified Christ and the Father (It is a pity that Swedenborg did not see this.)

For the Alabama Baptist. The Twenty-third street church, of New York, of which Rev. Thos. Dixon was pastor, has had a sad experience.

What, then, is the relation of this divine eternal Person to the Bible? In the first place, the Holy Spirit inspires the Bible.

What the Bible is to the Christian, depends upon whether or not he has the guidance of the Spirit in his life, and he must have the Spirit in his life as a condition of having him in his study of Scripture.

For the Alabama Baptist. The charge is, alas! But, brethren, we never a poorer stick than you.

It has been in existence nearly four years. It has occupied its permanent quarters three years.

And a beautiful volume of white and gold filled with music. Oh, the rapture of it; for I knew it was my face must have shone for a moment later as I asked in surprise, "They said, 'but who told you?'"

Central Committee. WOMAN'S CENTRAL COMMITTEE. Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treasurer, Birmingham; Mrs. Geo. H. Searcy, Vice President, Montgomery.

Prayer Caid—February. Frontier Missions. "And let us not be weary in well doing, for in due season we shall reap if we do not slacken."—Gal. 6:9.

Western Arkansas. "Western Arkansas, here among the mountains, foot hills and plains we behold a field already white with harvest, and where the sickle of truth has gathered many sheaves into the garner of the Lord."

Woman's Work. "Our Woman's Missionary societies sent out 358 of these boxes during the past year. Read Matt. 23:31-46 and then prepare a "Missionary Box" to supplement the inadequate salary of one of our frontier missionaries. No work done for Christ is lost. He gives a rich reward to all his laborers."

The character of our frontier missionaries is an unimpeachable one. In spite of hardships, their character and integrity are to be trusted.

The Twenty-third street church, of New York, of which Rev. Thos. Dixon was pastor, has had a sad experience. They reported a membership of 536 in 1894. At the association last year, they reported 391, and of these 79 were non-resident. This is a simple effect of unsystematic preaching and loose doctrine.

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