ORGAN OF THE BAPTIST STATE CONVENTION

"SPRAKING THE TR

Library S.B T Sem's

Creating from last week. An unconverted Sunday-school soil to receive the fertilizing influ-I was at the time I had not received the

can that truth which is spiritually are wholly consecrated to God, not it about, as if the two houses with

MONTGOMERY, ALA.

* ALABAMA BAPTIST.* For the Alabama Baptist. The Relation of the Holy Spirit of the Spirit as will enable him to received! The remarkable fact en

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TRAMS .- \$1.50 per Annum. \$1.75 lf.not paid in 3 months. \$2.00 if not paid to 6 menths. \$1.00 to Ministers in regular | teacher is, therefore, an anomaly in ences of nature, so the Word must a single donation toward this large real the Lord's work, an abomination dwell in the life, in order to be sum. I was, at the beginning, alwork.

THE LABEL .- The date on the label of your paper shows to what time you have before God, and an insult to the quickened by the Spirit, and so be tar having ascertained his mind, the It serves as a receipt. If proper Holy Spirit. And yet some of our made to yield its substance to that through most patient and heart- Ge credit has not been given within two or Sunday-schools are not entirely free life. To drop the figure, and speak searching waiting upon God, as three weeks from time of payment, notify from guilt in this particular. How in plain speech; not until our lives fully assured that he would bring us at once. RULES.

RULES. THE ALAHAMA BARTIST is sent to subscribers until an explicit order is re-ceived by the publishers for its discon-tinuance, and payment for arrearages are made. RULES. discerned, be appreciated and ap-plied by one who knows nothing of the agency of the Spirit for life, for made. made. discerned, be appreciated and ap-plied by one who knows nothing of the agency of the Spirit for life, for made. discerned, be appreciated and ap-plied by one who knows nothing of the agency of the Spirit for life, for subscribers and payment for arrearages are ceived by the publishers for its discon-tinuance, and payment for arrearages are

Ourruanies-Over too words in length

ANONYMOUS COMMUNICATIONS-Will student in the theological seminary slways find their way to the waste basket. that I used to hear the professor of The name of the author should be sent for homiletics lament that the literature

breviations; be extra careful in writing Now there are a large number proper names; write with ink on one side of books on the subject, articles of the paper; do not write copy intended treating this theme appear from for the editor, and business items on the time to time in religious journals,

state the post office at which you receive of discussion the paper, as well as the one to which you wish it changed.

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For the Alabama Baptist.

To CORRESPONDENTS .- Do not use ab. on the Holy Spirit was so meagre. and conferences are held in which

CHANGE IN POST OFFICE .- When wri- the person, work and relations of ting to have your paper changed, please the Holy Spirit are the sole topics"

to the Bible.

BY E. P. LIPSCOMB, EUFAULA, ALA.

Concluded from last week.

It is significant, in this connection, to note that at least three of our prominent State conventions in ness, and reasonable people will not ob- their annual meetings last year

(1895) gave special prominence to REMITTANCES-Should be made by the discussion of various aspects of

The long neglect of the proper

us beware into whose hands we our own, so that Christ's will only with 2,100 orphans. In the course OBITUARIES-Over too words in length commit the ark of the Lord, and the is our will, and that so fully that of 50 years, it is said that he re- the are charged for at the rate of 1 cent s word. Remember this when you send one for publication. Count the words and send the money with the notice. seven or eight years ago, when a ment. In these days scholars are things, bring all things are your revery jealous for the human element membrance, what over I have said in inspiration, but the sovereign unto you." (John 14:26) Some element is what most impresses the people ask, How could the authors diligent student of this subject. of the four gospels, writing from 15 The spirit breathes when he will.' to 60 years after Christ's death, re-Concerning regeneration by the member what he had said during Holy Spirit we are carefully told life? This passage of Scripture inthat it is not of the will of the flesh, dicates. The Holy Spirit gave them nor of the will of man, but of God; a power of memory, of mental reand concerning inspiration by the tention, which, otherwise, they Spirit the teaching is equally exhad never possessed are exercised, plicit: "For no prophecy ever came and this recollection included "all by the will of man, but men spake things whatsoever" Christ had from God, being moved by the Holy taught. Moreover, memory was Ghost," The individuality of the not the poor faculty then which it several writers was preserved, but is now. Many a Greek could re- b it was always subordinated to the peat all of Homer-Iliad and Odys-Holy Spirit. Another passage sim- sey-verbatim, and many a Jew t ilar to the one above readily recurs could do something similar with to our minds: "All Scripture is his Bible. A rabbi, unable to find

Christian may have such a guidance \$300,000. Every dollar of it was we

of conscience and conduct. But in save in reference to it: "When y

order to such knowledge the word the last portion of the money was at

of God must dwell richly in the paid in," says he, "I was no more po

settle aright all perplexing matters about it all is what Mr. Muller warned

recognition of the Holy Spirit has given by inspiration of God, and is among the Jews at Antioch a copy a undoubtedly been due, in a large profitable for doctrine," &c. 2 Tim. of Esther in Hebrew, wrote it out d a wide circulation in Alabama among the measure, to the prevalent idea, God-breathed"-evidently suggest- Life of Christ, I:74.) There are a c measure, to the prevalent idea, which is not yet wholly eliminated, unfortunately enough, that the Holy Spirit is not a person, but simply a

kind at large. There are the strong- truth, for he shall not speak of P est reasons for rejecting the translation of this passage given by the Revised Version ; "All scripture, given by inspiration is, also, profitable," &c .- implying that some scripture is not inspired of God,exactly what the Higher Critics are In the first place, the Greek word here translated scripture, and occuring more than fifty times in the New Testament, is the time commonly employed both by Jesus and the apostles to designate the Old Testament scriptures-all of them. Graphe-scriptuve-either singular them by the Holy Spirit, the inor plural is in the New Testament spirer of the Old

Holy Spirit secured the written

All things that the Father bath are

mine; therefore, said I, that he

shall take of mine, and shall shew

truth, who has not, by regeneration and consecration, secured the pres-

truth, "The natural man receiveth white



LOVE."

"." The charge is, alas! But, brethren, we never It is located at Evergreen, and a poorer stick than you belongs to the Baptist State Con-You lay hands hastily vention. n and send him to us

It has been in existence nearly recommendation; we four years. him until he proves un-It has occupied its permanent

We have no other matequarters three years. that which the churches Its property cost \$5,400 33, and We humbly trust that consists of eighty acres of land-

away from us better prothirty acres in farm, thirty in pasthe Master's service. ture and twenty in woods, with a call attention to three special interest. The and three tenant houses ; situated on pastor's course, suited to addy in the active work nistry, who may be able a leave of absence and at-session. It is largely de-the study of the English main street, next door to the new \$10,000 agricultural school build-

All its debts are paid, and it is in no way encumbered.

Into it have been received 29 have gone by adoption 11 boys and in strict accordance with the prinowledge of which, after mential qualification of In addition to this, 14 girls; by apprenticeship 2 boys. and choice of the

ving up of time, of business of carnal sensitiveness, of

r, of selfish desire. The three For the Alabama Baptist. es in the garden, on that bed night before our Savior's Giving, and its influence. , were asked to "watch." A simple enough, but one that prd's watchers in the darkness perience of thousands of Christians, we may render him will oblige whose pocket-books have been sacrifice. The unwillingness opened to supply the crying needs

w that little price is what keeps sjority of professed Christians but all observation attests its trutheing servants and martyrs fulness, that the church that is most liberal in giving to God, receives in return the richest spiritual bless-seem what you are, and, while you Christ. The Savior's exclah of surprised disappointment a of surprised disappointment ming to the easetakers of to-"What, could ye not watch giver. Why is it the duty of every hide it at the cost of uprightness.

Jesus."

"When he, the Spirit of truth is come he will guide you into all the truth, for he shall not speak of himself, but whatsoever he shall hear, that shall he speak." (Job to tone of his men leaped in the set he truth, would speak only what he earth. The Holy Spirit, Christ as id, in addition to quickening earth, would speak only what he the com-the bas tropenery, including a and all matters of prophecy, including a and a Cld God's cause? I answer :

Facts About Our Orphanage. | party desiring to secure the separation. As a result, the utmost confusion prevails as to one of the

tion oftentimes as inconvenient and immoral as it is anomalous. Something should unquestionably be done in regard to this, and done speedily. There are too many interests at stake for the present condition to continue. The sacredness ten room brick house, a large barn of the home is involved, and temptation is too often put in the way of the unprincipled or capricous. Reform should come to relieve the nation of the reproach now resting upon it. This reform should be embodied in a national law making the causes of divorce uniform, and

sions in the next three months?"

distributed, 10,479 ciples of morality and right,-The

Study Topics.—Changing popu-lation, immigration bringingl the unevangelized. Importance of the foundation work of to-day. Bible distribution by Sunday-school Re-schemilterent work of to-day. Bible Publice.

and choice of the man and J. C. Fox. In his seven. the control of the college faculty, as treasurer or as counting room, cannot be so unfa-tion Society, as treasurer or as counting room, cannot be so unfa-chairman of the college faculty, as vorable to Christian living as was included of humans. *Margaret E. Blackburn in The* ship, to give for home missions and state missions and associational man's Missionary Union. missions. We have great and urman's Mussionary Union. gent needs at home, but all the more must we educate our brethren

WESTERN AREANSAS. to take interest in the work far the mountains, foot hills and plains imple enough, but one that red the loss of sleep, and meant of self coursificition. We are that been verified in the blessed ex-cial contributious for foreign mis-into the gamera of the Loss of th

into the garner of the Lord." INDIAN TERRITORY.

of God's cause. It is a trite saying, hardly all that. To owe is a mill-"Indian Territory, the new home of the red man of the forest, is the Christian nursery of that wonderful race found upon these shores when the white man from across the Atlantic first planted his foot npon the western continent."

OKLAHOMA.

"Oklahoma, the magnet of the can, honestly, but stop there. Pay and received vast colonies in search as you go, and you will save many of earthly homes, and within its a headache. Be content to begin borders the frontier missionary life at the beginning, and to wait, blows the gospel trumpet to warn as others have done, till your in. the inhabitants of the wrath to come come warrants indulgence, before and, with persuasive notes, to entaking it. Ambitious, reckless treat them to lay up treasures on commencements are the ruin of high and seek a heavenly home." WOMAN'S WORK. "Oar Woman's Missionary sorather than gains. Young men, during the past year. Read Matt. 25: 31-46 and then prepare a "Missionary Box" to supplement the years. They begin with the large frontier missionaries. No work end of the horn, and very often done for Christ is lost. He gives come out at the small one. Don't a rich reward to all his laborers." tern. Make it your moral .- Geikie. THE CHARACTER OF OUR FRONTIER MISSIONARIES.

TERMS CASH: \$1.50 A YEAR

NUMBER 5

Central Committee.

WOMAN'S CENTRAL COMMITTEE.-MIS L. F. Stratton, President, Birmi most sacred of human ties. A marriage contracted in one state is not recognized in another, a condi-Birmingham; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas, Birmingham; Mrs. G. M. Morrow, Treas, Birmingham; Mrs. G. M. Morrow, Treas, Birmingham; Mrs. Geo. B. Eager, Vice-President Ex. Com., Montgomery.

FRAYER CARD-FEBRUARY.



The Preacher as a Soul-Winner.

ordinary layman's prayer, and some-This is the great work of the times in the preacher's also, perpreacher. This is the object in view haps, in a moment of decline to the in the gift of the Son of God. The level of popular thought and exwhole Bible from Genesis to Reve- pression, to hear the Spirit referred lation points; to Christ, the only to by neuter pronouns. The Lord hope of the world. The ceremon- is asked to send the Holy Spirit ial law, with all its types and shad- that it may do so and so. A news ows-the slain beasts, the shed paper report of a recent address on so constantly and loudly asserting. blood, the lifted serpent—all point-ed to the blood-stained summit of a minister—revealed the same error. calvary. Christ is the great central Enumerating the points made in sun of the universe. He is to be the address, the writer stated that lifted up. He will draw the peo- the speaker said of the Holy Spirit, ple if held up before them. Paul it does so and so! longed for the salvation of souls. I had occasion sometime ago to L'ke his Master, he wept over lost test a large Bible class-most of souls; and in order to reach and them Christians on the point as to

save them, determined to know whether the Hold and him crucified. He exalted them gave it as their opinion that The single exception is found in 2 Christ and held him up as the open to Hell the majority of the single exception is found in 2 Christ and held him up as the open to Hell the written Christ and held him up as the one the Holy Spirit is not a person, but to by Peter as being hard to under designed to reveal to men for all termost all who would come unto class would avarage creditably with stand. This statement is made by God by him, who is worthy the ac- any ordinary Sunday-school class,

the church, (or churches.) For this discussing did not contain a single

God the Father gave his Son. nothing is plainer than that there many Old Testaments. The ab-God the Son gave himself. God the the Holy Spirit is recognized and surdity is evident. If, therefore, Spirit came to convince of sin and referred to as a person. Even in we accept the deliverance of the

wise," When "Zion travailed she phemed, administers the affairs of tion is that Faul never would have for they are foolishness unto him ; pres brought forth her children." There a church and sets ministers over admitted, or hinted, even by the neither can he know them, because the is never a birth without a pang. churches-at least he did in New slightest shadow of implication that they are spiritually discerned." the

most infinite intravailed in body, is produced with a blind in an about preacher who was solid must must interval into the suffering to some extent, at least) of the must see would be little need of a pub-He must see would term into only a He he dole te The last of the start of the st Manual man

world is in darkness; Christ is the light, and must be held up before book of addresses on the Holy Spir-men. it, some time ago, to find that an all who are troubled by the Higher For this purpose Christ instituted address on the very topic I am now Critics.

pose he calls men into the work of of the aforesaid Bible class appears spired of God. The Revised Ver- ment and the New in their totality.

The word of God is the sword of the Greek Testament it is most con- all controversy relative to the in-

reason of sin. The gospel presents a person. The Spirit gives life, The Revised Version in this pas-Carist as the signer's friend, ready guides, teaches, prays, witnesses, of Greek emiter, of Greek emiter The preacher who "wins souls is can be quenched, resisted, blas- A third and overmastering objec-

The sermon born in agony will not Testament times with the head to a part of the Old Testament is not (1 Cor. 2:14.) It is well nigh, if and be fruitless. But wos to the preach- the flock over which the Holy inspired. Especially when, as here, not utterly, useless to argue with iss to er who cuils a lecture from the cur- Spirit (not the pulpit committee) he was giving a charge to a young an infidel about the Bible. As Chr.

2. He has redeemed you, Oh! how much that means. Redemp d Knew Not that It Was tion, on God's part, implies that amption was needed, on your

by people, since Mary's time It is written:

time, and so he glorified Christ and the Father (It is a pity that Swed-enborg did not see this.) "He shall glorify met for he shall lurned back from the graves deemed us from the curse of the

ceptation of all, and able to save even the chief of sinners. The on this point. The on this point. The pamplet entitled, "The Old between the beautiful gate." The on this point. The pamplet entitled, "The Old beautiful gate." The beautiful mine, and shall shew it unto you, to the beautiful gate." The tian, when you saw your guilt and have been heard and heeded, felt your need of a Savior. The ey "knew not that it was Je- Holy Spirit revealed Christ. You purpose he gave the great commis-sion to the church. For this pur-pose he calls men into the work of such a fact, the ignorance and conclu-pose he calls men into the work of such a fact, the ignorance and conclu-the inspired of God? it is equivalent to saying all the Old Testament is in-pose he calls men into the work of the men into the work of the inspires the Bible the Old Testament is in-the size of the bible the old Testament is in-the bible the old Testament is in-the bible the old Testament is in-the bible the old Testament is inhis good pleasure. The world ditional surrender as Savior and inspires the Bible-the Old Testa- at i ep. There are loved ones Christ will not stand in the estation When we turn to the Scriptures, ment inspired" &c. as if there were Spirit interprets the Bible. "When and of the to their control. Under the absolute master. Now, do get h "rise while it is yet night" to ship of Savior to any op, who does II. In the second place, the Holy ant er to their comfort. Life is not enthrone him in the heart as

he, the Spirit of truth is come, he will guide you into all the truth." (John 16:13.) The highest exe. for ren!"

the Spirit's which is wielded in the spice of sinners. The gospel translated Spirit is neuter, the pro- second objection to the translation of the Spirit of truth can fully and in, and heart, and body; but follows that your time, your 'alents, saves. The law kills. The gospei nouns used in referring to the Spirit is neuter, the pro-nouns used in referring to the Spirit of this passage in the Revised Ver-sion is that the two adjectives "ingospel are related in the salvation of sinners. The law convicts and shows men their lost condition by reason of sin. The gospel presents will come times to svery heart ean not earn one dollar without is will feel utterly helpisss God's blassing in health, strength, task more than he can do. talent, capital, showers, sunshine to break bread with him, of your efforts depends on his help. bee who receive from the pas- Do your duty in this matter and, ands must know that he II. Reflej influences will follow.

C W IS BREES. 1. You Cli prosper in temporal inexpressibly precious has affairs, "Gr s, and it shall be given lost souls. Christ "travailed in soul," in "great agooy" of soul and body, to provide a rancom first the body, to provide a rancom first the body to provide leaving me; there was not blessed to give than to receive," vote of some church? is another how our hearts would respond in

We notice in many of our ex-"The character of our frontier hanges that much attention is now bestowed on family train

he discussion : "The home must be the center of every reform and all moral up-

lift. The Sunday-school is never a worthy substitute for home training; our clubs for boys and girls do them a positive injury if they draw them away from a possible home life ' Juvenile asylums and institutions for children can never replace the family, and may be so conducted as to become insidious foes to the family life. The home is the earliest school, and the moth er is the best of all teachers. Never shall we make a city better by drawing people from their homes into mass meetings, theaters or in stitutions supported from the pubic purse. Rather must we enter, with a message of human love and divine purpose, the home itself cleanes it from its defilement;

colonics sweep out its darkness by letting n the light, and make each home, however humble, the dwelling place of human love and the sanctuary of God. The Christ who spent thirty years of his brief life has a vital interest in the homes of

the people thday,' Whether baptism is, or is u 'the door into the church," is a

rehools, Sunderschools and regular religious services, and yet they must make the sicrifice of spending most of their line away from home amid dangers, tails and cares, that, man may heat and heed the gospel's joyful sound. And who can depict the sufferings and hardships of their Christian wives? If we could only read the inner tablet of their lives,

darkness to light, have known the weight of sin and felt the joy of pardon. May their devotion to the cause of Christ help to kindle a brighter flame of sacred love in these cold hearts of ours. Their self-sacrifice

is wonderful. Many give up good nomes and fields to live in huts and dug-outs, and preach in sheds, barns, shops and groves, that they may give the gospel to the destiute. Some preach on half the salary and a smaller proportion of the comforts offered elsewhere. Their fields often embrace several counties, while their nearest ministerial neighbor may live one hundred miles away. Many of the settlements are twenty five or thirty sailes apart, and sometimes there is only one preaches for eight of ten

THEIR PAMILIERS

"Most of our missionaries have argen families when her often seants ly supplied with the measuries of ite, and still shore frequently dein the humble home of Nazareth prived of the advantages of day

MONTOOMBRY, FEB. 4, 1897. ctory for the Baptists of Alaba OUR BOARDS.

The State Board of Missions, located a ontgomery, W. C. Bledsoe, Corre-onding Secretary, Montgomery, Ala. cretary, Montgomery, Ala, IGOR DEPARTMENT .-]. B. Collier, Sec etary, Montgomery, Ala.

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Howard College, East Lake Ala - From Scin A. D Smith, Chairman Faculty, Indson Female Institute, Marion, Ala

Rev. R. G. Patrick.

OUR PAPERS.

A BLORIOUS VICTORY.

Let all the state rejoice that the Baptist Convention last year, where iniquitious "Pool Law" has been repealed and an anti-pool law en- minated in heart and kidney trouble. acted in its stead. This triumph and after awhile the end came. He of right over wrong, of virtue over had lived a busy, useful life ; he wa vice, demonstrates the fact that held in high esteem by all who when men, high minded men determine to throttle vicious legislation and enthrone moral and wholesome laws, the combined efforts of the Dec. 17, 1837.

world, the flesh, and the devil cannot prevent it. Money becomes powerless, and men who are the sworn officers and representatives of the people, feeling the force of a his place?

righteous indignation and a healthy public sentiment, stand by the jus-

many of our members. They antending the act.

pership. To this cause, in large

We can not guard too closely and may send a statement to a subcontinually against the entering in scriber who has paid up as shown of the unconverted. And while by the book. Therefore, if you we can not see and know the secrets receive a "reminder" when you and intentions and conditions of the hearts of applicants for membership, we can ascertain with may assist in recalling the transacsome definiteness the extent of the tion, and there will be no further belief, and the willingness on the trouble. It takes two to make part of the candidate to conform to the requirement of church member- them ship. Is it not possible for pastors

On Monday night last another he must be putting it a little at of churches and evangelist, in their link was added to the chain of ly, but remembering that zeal, to receive members without a proper inquiry into the fitness of the applicant, thereby creating a membership largely composed of unregenerated material? Have we not gone out of the old paths and ceased, in some measure, to walk

in the right way? TRACH your boy "grit," Neve

HORALLY BEOW GALLEW DE THE DOWEL DY recluse. He was well supplied with which men are born anew? practical common sense, and any work or business that he would un-

The ALA, BAPTIST, Montgomery, Ala dertake could be safely entrusted to

is a man of spotless integrity and Dr. Harris attended the Texas high culture. He is a deacon in the St. Francis Street church and he was attacked with grip; this terteacher in the Sunday-school, and being blest with means he is a liberal contributor to denominational work and charitable enterprises He was in the canvass only about knew him, and loved by those who ten days, coming out late at the knew him intimately. He was earnest solicitation of friends, and native of Virginia, and was born yet his vote exceeded that of both his opponents, who are popular

What a gap this death has made i men. It speaks well for Mobile the Baptist ranks! We have lost that such a man should be nominagreat teacher and a great Christian ted to the highest office in the gift worker. Who will, who can take of her people.

WHEN the chief executives of tice of a cause the object of which the states and the Union take a high thing to say in the Baptist Courie

In preparing the statements so that in the course of m seasure, we attribute the ineffiwhich we are sending to subscribers | bas come to feel that the m ciency and want of earnest seal of in arrears it is much more conven- not only necessary to his me ient for us to make them out from and spiritual pleasure, but th tered the fold without a proper the figures as they are on the mail- is also a valuable part of his er and intelligent understanding of ing machine instead of the book. ment for intelligent service. the duties and responsibilities at. The figures on the machine are every one doesn't know ho ometimes incorrect, and thus we read the paper any more than

know how to hear a sermon. Reporter, Greenville : Re-

D. Jordan was with us Ja a5th, and we thoroughly en know you have paid, just write us his address on Young Peo to that effect, with any fact that Work. Among the quarrel, and we will not be one of

"Massey Business Colleges," by a church is entirely free from formal opening in Birmingham, and with all the working fore This makes four in number; one in line together, there is no re Jacksonvile, Fla., one in Columbus, why we should not rank Ga., one in Montgomery, Ala., higher. We promised him, t and now this in Birmingham. fore, to do our part by the B. I President R. W. Massey means U., and pray that he may in business. He deserves the support | Baptist young people wherever

of the people, and is entitled to goes to take hold of this great great credit for his pluck, grit and W, H. A., Russellvill

ciation was held here on the fift Saturday and Sunday of last month

AT the Democratic primary last Very few delegates from othe week Col. J. C. Bush was nominachurches. By the tact of the preted for mayor of Mobile. Bro. Bush ident, Professor E.W. Shackelford the discussions became very lively and lasted till 9 o'clock Sunds night. The next session will I held on the last Saturday and Sur day in May at Ansley.

> Rev. W. A. Parker, jr., write as that he has accepted the fie omposed of the church at M Willing, Lowndes county, an some others, and that he is hopef of rapid development of his charge Mt. Willing will be his postoffic We assure our brother that he wa

An honored brother in South Carolina has recently had some captured.

churches in the state, the G ville church, he said, ranks as P id at Tallasehatchee on Sunday inancially. You can easily that he had reached the be iro. Hutto's field, in which he is point in his speech. We the

ity dollars.

ebted to brethren E. A. M'Guire, W. C. B. for the Ainbama Baptist, Another View,

In a recent issue of the ALABAMA

Notes.

BAPTIST Dr. Owen, of Virginia, anybody else. OLD STUDENT. T. ontroppe servington liOne of the mounted to hundreds of Bibles and unanimous, mostly by acclamation. restaments, going indeed far be- May the Spirit teach us all deep ond double the contributions humility. We have not done so thich we have received. We have well, however, but that under the nt them to every state in the leadership and blessings of God the unds of the Southern Baptist Holy Spirit we might have done invention, and also into the terri- far better. "There is yet more ries. They are in German and land to be possessed." rench and Italian and Polish and Brother editor, may God bless

nglish. Our gifts were made for you, your family and the ALABAMA e most part, though not always, BAPTIST, and all the people over ther directly to the state boards there. or with their endorsement. In-

My health is much better, thank stead of giving the cash, as we have God. Please be so kind as to change been doing heretofore, we have my address from Oak Grove to adopted the policy of making our Porterville, Miss. We are one appropriations in Bibles and books mile west of the M. & O. railroad. Yours in the bonds of the gospel,

3 The Bibles and Testaments find some very excellent people which we have been using are of his field, and we also notify his course inexpensive, for the most that a young preacher who go part those made by the American I was with Bro. Stodghill at h into Lowndes county without Bible Society, and costing us 20 Liberty church on the first Sunday.

and tracts.

16 m. i.

with cancer. The paper b

the last was like a letter from h

took place at my old home chi

near which I was raised, an

and brother are buried there

wanted so much to be there or

occasion. Bro. A. L. Martin

now, one of his daughters, Mr.

J. H. Curry, Northport :

so hard to induce our people to

-525

religious papers. Nearly all

happy that day, but his heart

A. Saunders, having died.

ordination of Wm. M

wife is in constant danger of beit cents and 5 cents respectively, ex- We had a very pleasant service and

Notes.

These, however, form but a small harvest-and waiting for the sickle, | For the Alabama Baptist, On the second Sunday I had the percentage of our ministry; and it Our frontier work is by no means Executive Committee Montasure of filling Bro. Gay's pul- is not evident that they have made confined to the country. New gomery Association. at the Adams Street church, any special rush for the high places towns are constantly springing up,

The executive committee of the as service was quite pleasant, and in the kingdom. If they have, our and large opportunities are extend- Montgomery Baptist association as closed by a collection for State brother and others who guard the ing both hands. The Macedonian will meet at Clayton Street church issions which amounted to over high places have succeeded in call is wafted on every Western on Monday night, March 1st, at

J. C. POPE, Secretary.

thwarting the assault. The lead- breeze. Our secretaries are many 7:30 o'clock. A full attendance is Last Friday I stepped off the ing churches of the leading cities times brought to their knees, while requested. Business of importance ain at Alpine, in Talladega coun- of Virginia certainly have few the pathetic cry for help-for the will be transacted. All interested , and was heartily greeted by seminary graduates in their pulpits. gospel-is ringing in their ears, in the work are invited to meet ro. A. A. Hutto, who is the effi- Has Dr. Owen issued an edict This leads us to considerwith us. J. H. DICKSON, Ch'm.

int pastor there. I preached at against them, or are they quietly THE FRONTIER WURKERS. ine on Friday night; at Win- doing their work, and waiting the In this connection we are reboro on Saturday and Sunday, providence of God for other fields? minded of our Lord's words to his Then, too, if a church occasion- disciples : The harvest truly is ight. These churches constitute ally calls a seminary graduate, it great, but the laborers are few; is pretty good evidence that the pray ye therefore the Lord of the

ing a good work. From each church wants him. Fine churches harvest that he would send more urch I received a good contribu- that pay large salaries usually atlaborers into his harvest. While ion for the State board. I am in- tend to their own business, and the frontier field is by no means the brother who is seeking is not fully occupied, the Home mission W. Rhodes and Dr. J. W. usually the one that finds. And if board has 9 missionaries in Western in 1852, Elders T. S. Carson and leacock for the kindest hospital- an occasional Th. M. takes "the North Carolina, 48 in Florida, 93 elavator" route to distinction, a in Texas, 28 in Louisiana, 60 in sick wife or a sore throat or some Western Arkansas and Indian

tion and lets him gently down in Missouri, making in all 263 mis- was president. He also attended

secrated and zealous band of Chrisaken not to malign the motive of the absent party.

One might infer from the word empt, as we use it, that the questioner's motive was not a good one, but it must be remembered that this word, in its primary meaning, and as used in the time of our Lord, was in the sense of trying or testing, rather than seeking to injure one. Most probably the lawyer's aim was to put the skill and wisdom of Christ, the famous new teacher, to the test; beyond this we need not go. He had his own ideas about all these matters, but would know what Jesus thought of them. The two questions propounded were points of controversy J. E. WHITE. then, and are no less so now. The Pharisee, in keeping with his previous training, thought he must do n order to inherit life eternal.

E'dor Michael Finney Was born in Lawrence county, Ala., Dec. 15, 1825. He professed faith in Christ and joined Bethel Missionary Baptist church of the same county, in September, 1842, and was baptized by Elder John L. Townes. He was licensed to preach the gospel of Christ in August, 1851, and ordained to the full work of the ministry in the same church Geo. D. Russell composing the presbytery. To better prepare himself for his life work he attended other ailment comes into requisi- Territory, 19 in Oklahoma and 6 Tenn., of which Dr. Jos. H. Eaton without special harm to himself or sionaries. These are a noble, con- LaGrange College. Bro. Finney was married twice. The first time to Miss Martha J. Ashe, in Janu-

> Jacob's well, and who, when her own soul had tasted the water of life, forgot her waterpote and went into the city to call the people out to see the Christ. (John 4:28 30) Seeing then the relation of the Jews and the Samaritans, and noting the fact that the priest and the Levite, who passed by the suffering man, were both Jews, and that the man who had compassion on him, binding up his wounds and caring for him in so gracious a manner, was a Samaritan, we have the point in answer to the question, "Who is my neighbor?" Not those alone who belong to our cirle of congenial intimates, but the man who is in need, whoever and wherever he may be. The parable of the good Samaritan is the golden rule in action. The good are those who do good, and not those who feel good, but touch not with their

is the betterment of society and moral stand and do not hesitate to make it known when occasion government.

but I put a polish on it, and made

Too much praise cannot be demands, their act encourages re awarded the heroic courage and un- ligious people to believe that we sparing efforts of such men as Fitz. are on the upward grade in the po litical arena. We are cheered when simmons; Ward, Gray, Hale, and we read the bold, outspoken words others of Birmingham, and Eager. Anderson, Davis, Gay, Dickinson, of President-elect McKinley re Thompson and others of Montgomgarding the "inauguration ball." ery, who waged an uncompromising While you may not belong to the war against the iniquitous law that same political party with Mr. Mcy, "that, like eating with a knife, that old challey wet an enlightened m s not necessary to mention to well- Shepard for it. Brass, you know,

in regard to a contract between the Sunday-school Board at Nashville and the committee of publication of the colored Baptists. We should be glad of any proper arrangement by which the board could be helpful to our colored brethren in the great work which they have before them. As there seems to be some misun-

derstanding about the proposed

With this glorious victory inscribed upon our banner, as an evidence of the fact that there is an awakening of the people to theidemoralizing effects of bad legislation, let us continue the fight; let there be no letup so long as law winks at vice and legislation tends to evil. Let the moral and religious people unify, organize, stand together, re gardless of creeds or names; increase our forces, devise plans, provide ways and means by which, in future, we shall be able not only to defeat vicious legislation but shape lowing from the Central Baptist : the laws for the benefit of society and those who shall come after us.

The triumph achieved in the passage of the "anti-pool bill," or anti-gambling bill demonstrates great fact, a mighty truth, that organized effort on the side of right will win the contest. In the Senate the vote was unanimous; in the House, only five voted against the pose than display and pleasure bill.

present legislature is decidedly on the side of morals. With such lawmakers, we may look for a brighter | if you desire to arrange an observ future for this common wealth. We repeat, however, that organization is necessary to watch the execution of this law. Let the people see to for the ball, and with the approva it that it is not violated, and if vi- of the citizens who have subscribed olated, let the violators be brought the money, devote \$25,000 to the to judgment. Then organize for organized alleviation of wretchedness in the great cities of the Unifuture campaigns, that we may be ted States, \$10,000 to prof.

legislation and defeat all iniquitous menians of Turkey, and \$15,000 to cello, Ga. He was a man of piety T. M. P. Rout Corners I sense of their church paper." and immoral measures. Educate relieve the horrors of plague and and a preacher of ability. cously enter upon a work of relief, prefer both services in the day, we has invaded our town, but we Nashville, Tenn famine in India." This protest is public opinion, so that it will be The point in stating that this kind had only two douths from W. J. Elliott, Montgomery : The Home Mission Board, timely and the rebuke is merited. more powerful than moneyed corhearted man was a Bamaritan lies For the Alabama Baptist. But' your people do much These inauguration balls are, to say porations, and when no representa- the least, a misrepresentation of the Lowndesboro Bunday. One re-With the opening year the Home in the fact that the Jews had no Bro. White in Mississippi than some others in the mat tive of the people can be over-per- American people. The people have ceived by letter. Gratifying col-Mission board desires to ask the dealings with the Samaritans, a profitable time, Especially reading their denominational t suaded to commit a wrong, then neither part nor lot in them. They lection for missions. The outlook I'We reteived, a few days ago Perhaps not half as many take the following from our old pastor will the rights of the people be se- are engineered by a few society is encouraging. The contributions up to this date half heathen, a mized race of Jews needs to be done during the present paper as are able to do so, but who received as into the church at have been considerably below those and Gentiles, accepting the Pentacure and vicious laws no longer statute stive people. The insugural ball J. V. Dickinson, Gadeden : I be give the other is foisted upon the nation or state gin work as evangelist for the Bir- which he had raked up to so part of the letter that Bro. White's The strongest of our states have greatly despised by pricets and Lacurs and visious laws no longer folks who are in no sense represent. worse still in other sections. Livingston, Omitting that which of last year. The failing off of the tsuch only as their Bible, erroneous J. V. Dickinson, Gadaden: I be Curry's note covered five di was personal, we give the other last two months has been painful in some points of doctrine, and once for its accomplishment, A. R. BORNE. without so much as asking the peo-mingham district the 23d of this us. He frequently helps a numerous friends and admirers in not given us during these months vites." It is said that to this day Evangeliat State Board, Arnorns of our aditorial of last los are not located in the heals. If month, Will some brother in each keep the wheels turning. W. L. CHLARNERIN, week we have received a beautiful these dancers want balls let them of the associations comprising that week we must received a heating a list of the 54 Francis Street church, Models, Containing a list of the moral sense of the country was means of the country was means of the country was means of the sense interview of the sense i Maderneen Presention. Alabama may hoar from him, and haif their usual amounts, Thursday is no agained for the Constations the tenter to be the man we the the the test The administration in which he moust hand the ever water and the set of a set at the set Chairm Boys Jury Harriston the Land South Party and Solar a repair the pression of tits a manning the duty of shedience, a covenant lies into office, and again in the and conference of Livingston, man 1---and she was annoyed mone] at his incovenant in this dreadful conflict A. B. Metcall, of Elba, and Dr. the in consequence. They I often think of Alabama, of the more while to kleid will stronge the the should extend your cel pile Enstern enters as Frost, Middle suys, "It is a fair in commenter sunt no maniferent meney and confession of feith with Storip ture references on all points, and define the position of Decharden and governors have been general questions and indicate in outline the duties of members. This outline the duties of members. This outline the duties of members. This outline the bighest trait their country. The doubt there are others in We cardi all his brind, and I county's yird. We must have, them or both our inference that some men are better METTING, BUT ELEVANT STATUTER GROUP OF WEIL ties ground himselfunges are commentered in practice than their croed would achieventant, nothing whateves come lead us to expect; while others toway of Jawus who faile in this duty A kineman donion the tiers, tray, W. who are theoretically right, may & Ramstord, Spiscopulian, New York be practically wrong." The gras Oity. outline the duties of members. This is one of the them and commit to their keeping? the old paths, and blessings strend her. McKinley's protest shall be glad. If Mr. McKinley's protest shall be glad. If the delay of hope sickens the clous spirit of Christ in this inci-Represence proves the marit of Hocel's set. No doubt there are others in sister will also extend parts and with sadness of those who are ces of the death of hope be? dent shines out with all the greater Sarmparilla. It cures all forms of blood beauty when we take into considmean, tones the stomach, builds up the 116 1 7 10 11.

conscience must agree with and endorse his action. After the fourth of March he will be our president and should receive the hearty support of all good people when sustaining and advocating any measure that tends to a higher life, the uplifting of society and the betterment of man. Every good citizen will lend his support in maintaining the integrity of law, and the upbuilding of every interest that will enhance and purify our civilization. We most heartily endorse the fol-President-elect McKinley de serves the hearty applause of all good citizens for his letter of January 23d to the Inaugural Commit

opposed the measure. tse at Washington, protesting against the waste of \$50,000 "for what is known as the inaugural ball." Mr. McKinley says : "It is unbearable for me to think of such a vast amount of money being devoted to no more substantial purwhen there are millions of our ually suffering, starving, dying But we do admire their taste.

from lack of food, clothing and medical attention. I beg you, then ance of inauguration day that will

....\$ 11 84 cle Johnnie'' came apparently hould she live to reach years Our columns are always open to maturity.' him, both on his own account and Pastor Lipscomb, of the F for his work's sake. church, Eufaula, called to see We would be glad to know who last week. He was returning fre of the members of the legislature Atchison, Kansas, whither he we

voted for the anti-pool bill, but the to assist pastor Comer, a Virgin names are not given in the Adver- friend and brother, in a series tiser's report. The vote in favor meetings. The meetings Sunday, Jan. 31, and notw was unanimous in the Senate, and standing they had a blizzard only five against it in the House given by the Advertiser, which ice eight inches thick, there wenty-one professions of con concludes its report as follows : Then the pool bill was passed sion. Pastor Comer is an alun by a vote of 82 to 5. Messrs. of Richmond college, and is a Brown, of Colbert, Dreyspring, of eral favorite with the people Montgomery, Harkins, of Jefferson. Atchison. Joseph, of Baldwin, and Smith of

Mrs. C. T. Saunders, Vaugh Dallas, being the only ones who ville : The paper is a great de satisfaction to me in my trou A PROMINENT church in Texas is My husband is confined to him

The

trying to get a lasso on another of our Alabama ministers. We have not quite forgiven the brethren of that great state for taking Dr. French from us, and we beg them This proves to the world that our brethren throughout the world act- to desist from any further demands. all belonged to it. My dear me

> It is announced that Dr. S. A Goodwin has resigned his charge be well pleasing to me, and give in Savannah, Ga. He is a man of impressiveness to the event, that rare eloquence, and will probably you abandon your pretentious plans not be long without a pastorate.

FIELD NOTES. Rev. H. D. D. Straton, who was

political papers, and some by - of one, alwers wet of the hand se the heart stamps that act w

cept those printed in foreign lan- a collection for missions. Bro. S. A distinguished citizen and a guages, which come a trifle higher has done very efficient work there, thor, who, if his name should in price. In this way both our ap- and the outlook for the continued given would be recognized as qui propriations and the contributions prosperity of the cause is promising. a competent judge, says of the lifeceived by us are made to do the I am indebted to brethren Pinckard tle girl's story, "The Discontent fullest service in sending out the and Tillery for special kindness. Chicken," which we printed la Word of Life. Last Saturday I attended for the week, "It is a fine bit of comp

We have lately made arrange- first time an institute for the colsition for a little Missonly 11 yes ments, however, with one of the ored preachers, conducted by Bro. old. The story is ingenious, t strongest Bible publishing firms to Pollard, the general evangelist, language fine and the moral good manufacture a Bible and Testament The meeting was at Opelika. work, we shall be glad to have Dr. Encourage her, she will make for our especial use. In size they was, more than pleased with the are 44x6 inches, with good type, methods of Bro. Pollard. He is a States and the second s

laving the self-pronouncing tea- "fall or anney and tace." stands his colored brethren, and I ure, bearing our imprint, in every way adapted to our especial use, and am certain that his work among sting respectively single copies them is doing great good. I had the pleasure of spending 5 cents and 6 cents, in large quantties 20 cents and 5 cent, cost of the night with Dr. Roby. Talk transportation of course being exing with him about the Master's work was very helpful to me. tra. We have been greatly favored I go to Alpine and other churches by this arrangement, and are happy n making its announcement. in that vicinity this week. Practically we send out our own

Bibles and Testaments, better edior The Alabama Baptist. ions than heretofore, and nothing Notes from Two Churches. higher in price. We want to see

We are glad to report that our them go into thousands of homes by gift or sale, until tens of thouswork seems to be blessed of the nds shall come under their in-Lord. The first Sunday of this fluence. Already we are hearing month was our day at Luverne. of the good being done through the We had good congregations at each sending out of Bibles and books service, and the church showed its and tracts. The going of a Bible appreciation by the substantial aid

into some home may mean the setto the pastor. ting up of the kingdom of Christ in that home. No one can foretell the far-reaching power of a good book. If you will entrust us with a contribution, either for Bibles or books. we will double its carrying power the Foreign Mission Journal. and speed it on its mission for good. The Bible department of the Supday-school board is sure to become an element of great power in our enominational life, and will fur- Every Monday morning after each her help meet the great responsiilities that confront us in the ter- pastor his salary. If you want itory of the Southern Baptist con- good preachers, brethren, adopt ention. In this, as in other things, this rule.

e greatly crave the kindly considion and prayer and co-operation grow. New pupils are coming in

Salvation by grace, through faith in the atoning blood of Christ, had not then the place in theological teaching that it now has. It was but dimly apprehended, being seen afar off. It was life through law rather than through faith. In answer to this question concerning eternal life, our Lord at once leads his inquirer from the thousand and one traditions of the Pharisees back to God's original law, the heart of which is love-love manifesting it-

Obedience to law was the only sal-

vation then known to the world

least finger the burdens of others. The lawyer's question was, "Who s my neighbor?" Our Lord's answer most probably put him to askng, "Whose neighbor am I?" A citizen of Christ's kingdom is neighbor to all men. He can not draw the limit inside the circle marked out by the blood of Christ. The radius of the cross touches the arc of the earth, and wherever sinners are found the message should go. "Go ye into all the world, and preach the gospel to every

self first toward God and second creature. He that believeth and i toward man. The lawyer's reply baptized shall be saved." (Mark to Christ's question, "What 16:15, 16.) He does violence to written in the law, how readest our Lord's catholic and compasthou?" shows that he was an insionate spirit, and to his worldtelligent inquirer, and it would wide commission, who preaches seem that Jesus regarded him as and practices a gospel that stops being sincere. At this point the short of the last man and the lowsecond question arises, it being est sinner. He preaches "another suggested by a discussion of th W. C. B. gospel" than that given and taught first. by Christ and his apostles.

There is no doubt as to the mo tive of this question. But he, wi ling (R. V. desiring) to justify himself, said unto Jesus, "And who is my neighbor?" He wanted to limit the term neighbor to the Jews. He would have no hesi tancy in saying that he loved his Jewish brethren. But the great teacher, in the beautiful story which

Yesterday was our regular day at this place. The day was bright his way to Jericho, takes away all and clear, and the house was full. On Saturday we organized a neighbor that is world-wide. Ladies Aid Society of ten members, and received ten subscriptions to

The Montevallo church does one thing which I recommend to every Baptist church in the state, namely ; service the church clerk hands the Our Girls' School continues to

IN FEBRUARY. Thursday, 18, Union No. 1. Friday, 19, Cave Springs. Saturday, 20, White's Springs. Sunday, 21, Pilgrim's Rest. Monday, 22, Centre. Tuesday, 23, Antioch. Wednesday, 24, Pleasant Valley. Thursday, 25, Pleasant Hill. Friday, 26, Union No. 2, Friday night, 26, Walnut Grove. Saturday and Sunday, 27 and 28,

Practical Christianity is the crying

need of the world, and the churches,

too. God grant that the spirit of

the good Samaritan, which was but

the spirit of Christ illustrated, may

ciation.

Bristoes Creek, We will hold two services at each seal, on less otherwise stated. We less a night service would be more convenient. We hope every pastor, deacon and member will be present at his church. Let us have attention of brethren to its needs. (John 4:9.) "The Samaritans were should we think over the work that associational year, and take stops at

dwell in and work through our Baptist Young People of Alabama to the glory of God and the good of man. For the Alabama Baptist, he gave of the unfortunate man on Appointments in Etowah Asso-The undersigned expect to be at the following churches on the dates_ named :

to Jericho, was, most likely, a Jew. But neither did this fact, nor his painful, bleeding wounds, appeal to the priest nor the Levite, both of whom were Jews of high official standing. These having passed by the suffering man, who was of their own nationality, a certain Samaritan came upon the scene, and his compassionate heart at once went out toward the sufferer, and

WHQ IS MY NEIGHBOR?

limits and gives a definition of The certain man who fell among thieves on his way from Jerusalem

Alabama Baplist. MONTGOMERY, FEB. 25, 1897.

A Peerless Liniment. As a pain destroyer and cure for rheumatism, Salvation Oil is the peer of all liniments. Mr. Wm. H. Brown, proprietor of Striebinger House, Cleveland, O., writes : "I suffered from rheumatism for twelve years and my last attack kept me in bed, unable to walk. I used Salvation Oil and soon was up and about. As a pain destroyer this liniment has no equal." 25 cents. Try it and be convinced.

PLANS of Churches, Houses, Schools, Cata, free, S. D. PRICE BALL & CO., Architects, Philadelphia, Pa.

A Michigan Romation An interesting story by Stanley, Waterloo, also containing valuable information about the summer resorts in the north, will be the summer resorts on receipt of to to par mailed to any address on receipt of 46 to 1 postage. Address D. G. Edwards, Passen Traffic Manager, G. H. & D. Ey, Cincinnat

Gold Fountain Pen.

The Lincoln foundain pen is a regular \$2 fountain pen, and will do work superior to most \$2.50 pens now on sale. The makers for an advertisement will sell a imited number on receipt of \$1, neatly noxed with filler and full directions, post-ALABAMA BAPTIST.

LINCOLN FOUNTAIN PEN Co., tos Falton St., New York. Agents wanted.

A coarse, rough skin can quickly and easily be made soft and white with HEISKELL'S Soap. 20c, a make at druggists or by mall. HEISKELL'S Pills, by their action on the liver, stomach and boyets, make the eyes bright, breath sweet, and skin healthy. 25 cents. At druggists JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philada.

Plant System.

Savannah, Ga., Nov. 21, 1896. We beg to announce the estab-Sanford and St. Petersburg Divis- an excellent sermon at night on the At this point is located the new Hotel Belleview, now being conwhich will be opened to the public ple's Union held a good service on January 15, 1897.

B. W. WRENN, P. T. M. FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has surplus at the last conference. een used for children teething. It soothes

Your chimney has as much to do with your light as your lamp has. The Index tells what Number to get; sent free.

"Pearl top" or "pearl glass.'

Geo A Macbeth Co Putsburgh Pa

Birmingham Conference. East Lake-Pastor Hobson preached at both hours. Subject in Salvation Oll is sold everywhere for the morning, The Christian race; at night, The sinner called into council with God. One addition by letter and one by confession of

> faith. Woodlawn-Pastor preached inst. She was a member of our

morning and night. Congregations church at Browns. Hers had been large and interest good. The Sunday-school under the superintendency of Prof. J. M. Dewberry is a Christlike spirit. As the end progressing finely. Our B. Y. P. drew near she said she was ready

U. is growing in interest and deepening in spiritual life.

Avondale-Sunday-school large

both morning and night; services of the Seminary trustees, which impressive and profitable. Four acwill be held in May at the session cessions by letter. Captain W. C. Ward delivered a fine address to the in Wilmington. Meantime the local Union at 3 p.m. All present enjoyed and appreciated very much the Captain's good advice. If he and Carver.

is not a preacher, he is almost one. A memorial service in honor of Dr. Harris was held in Norton Come again, brother.

Hall Saturday. Dr. Kerfoot di-East Lake-Pastor Hobson rected the service in the absence of preached at the morning service; Dr. Whitsitt. He spoke of Dr. subject, The rejoicing Savior. Luke Harris especially in his relation to lishment of a new station on the 10:21. Rev. M. M. Wood preached the great leaders of the Seminary ion, one mile south of Clearwater, text, "Behold the Lamb of God followed, speaking on "Dr. Marris that taketh away the sin of the and the Seminary." Dr. Dargan world." Prayer meeting increas- told with touching eloquence of structed by the Plant System, ing in interest. The Young Peo- "Dr. Harris as a friend." Bro. J. Sunday afternoon. Church finances

current expense fund reported a as a Man." The service was large- at Wilmington, North Carolina, ly attended and was very impres-

Again we are called upon to record the eath of a beloved brother in Zion, Bro. otash

BITUARY.

Committee.

W. H. Rogers is gone. How we all loved him 1 and how we all miss him ! We have known him for thirteen years, and he has been a strict Baptist. He has been clefk of Chapel Hill church, Crenshaw county, for eleven years. As a husband he was to be a strict set of complete fer-Crops of all kinds tilizers.

for eleven years. As a husband he was true to his wife; as a father he was true to his chlidren; as a church member he was true to his church; as a neighbor he was true to his neighbors; as a clitzen he was true to his country. With him charity be-gan at home, but it spread abroad, and he was always ready to tend a helping hand. Grestest of all, he had a forgiving spirit. While we have had a great loss, we are assured from his Christian walk that it is his eternal gain. We pray God's richest require a properly balanced

manure. The best

Fertilizers

contain a high percentage

the sternal gain. We pray God's richest dessings upon his bereaved wife and hildren and upon Chapel Hill. T. T. Donns, S. T. SHELLEY, R. N. DOSES, W. H. MULLINS, of Potash.

All about Potash-the results of its use by actual em-periment on the best farms in the United States is told in a little book which we publish and will gladly mail free to any farmer in America who will write for it. Mrs. Stonewall Tate, nee Miss Minnie Muckle, died at her home GERMAN EALI WORKS, 93 Namasi St., New York. near Brown's Station on the 14th

an earnest Christian life, and all Southern Baptist Convention, Wilmington, May, 1897. during her latter illness she bore her suffering with patience and with It is with much pleasure we aunounce that upon the occasion of to meet her Savior, and was only the next annual meeting of the waiting for the summons from the Southern Baptist Convention called not

"My grace is sufficient for thee," Southern Dapter Convention Carling, "My grace is sufficient for thee,"

copies in 6 days. Many similar reports can be given. Freight paid and credit of the Southern Baptist convention wish to employ on a salary, general agents for their other books and Bibles, and for classes of Dr. Harris will be taught Best reference and security required. by Profe Robertson McGlothlin "Story of Spain and Cuba," beautifully flustrated is one of their best books. Complete outfit 25 cents. Write them amediately. 6t fe18

gave him a good collection for State nissions.

Please call secretary Bledsoe's attention to the fact that he promised legon to visit us in these parts real soon. McKinley. H. C. SANDERS. Southern Baptist Convention,

Wilmington, May, 1897.

It is with much pleasure we an nounce that upon the occasion of theordie H. Franklin spoke of "Dr. Harris the next annual meeting of the and his Students." Dr. Carter Southern Baptist Convention called the were never in better condition. The Helm Jones pictured "Dr. Harris for Friday, the 7th day of May, 1897, of hear in



e death she was the wile of Dr. T. on, to whom she was married on day of June, 1891, and a ; the fruit arriage she leaves three child-

boy and two girls, the eldest years and 6 months old, and the little and is sure to lead to t an intant only eleven days old. ther, Dr. Thos]. Bettis ; her hus-

is a vigorous feeder and re-

Potash.

tion. On corn lands the yield - Or

build sharpara D. Low Sta

MORTGAGE SALE.

profitable culture. associate physicians, exhan ted II and remedy for the stay of the

All about Potnah-the results of its use by actual and periments on the best farms in the United Status-told in a little book which we publish and will glindly mail free to any farmer in America who will write for it GERMAN KALI WORKS, 23 Nassan St., New York. but pnoumonia, under the atstances, the deadly foe of uid deep hold upon its victim, t snatched her away. to and a half years since we fol-MORTGAGE SALE.

mother to the cemetery, and is side rest the remains of the Under and by virtue of a mortgage ex uted to Seliers and Williamson, by Howard and S. E. Howard, and du ghter, while doubtless their ther bask in the glory light

irven was to the writer a very i and while husband and chilsisters and brother all weep ly death, our home, too, a Id mingle our tears with

ar the bereaved ones on our s religion, like himself, was quiet a man. City.

d sincere, and many acts of kindis not known on earth are numred among his treasures in heav-Firm and sincere in his con- by Thomas German and Fanny German tions, conscientious in the dis- his wife, to the undersigned, on the 6th arge of every duty both in church day of March, 1896, and recorded in Book d state, truly his loss seems to us of the Judge of Probate of Montgomery all nigh irreparable.

Bro. Gamble was for more than irty years a true and devoted mber of Greenville Baptist urch, and for a number of years tate, situated in the county of Montgom a beloved superintendent of and ery state of Alabama, as follows, to-wit acher in the Sunday-school. He Lot number 17, fronting on the south his a kind and loving husband, an side of Davis street sixty-six (66) feet, and dulgent and affectionate father, a seven and one half (13712) feet, together e friend and a sincere Christian. with all the improvements thereon. Said

Resolved, 1st. That we humbly five (5), in Peacock's Tract in the wester omit to the will of our heavenly laid off on the map of Barker and Macther,"without whose knowledge donald, recorded in the office of the Judge at a sparrow falleth to the of Probate in said county in book fifteen ound," and whose acts are ever (15) of deeds, on page one (1). GEO. D. NOBLE, Mortgagee, mpered with love and mercy. ad. That in the death of Bro. GORDON MACDONALD, Attorney.



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Exceptional Opportunities Occur!

Take advantage of this one! It is the greatest that ever occurred in the retail clothing trade! We give to every Cash Buyer of a Winter Suit or Overcoat amounting to or exceeding \$10.00, a handsome transferred to the undersigned, which is recorded in Mortgage Book No. 121 of mortgages, page 64, in the office of the judge of Probate of Montgomery county, Alabama, I will proceed to sell at public suction for cash, at Court Square, in the city of Montgomery, Alabama, on the 9th



for the American Baptist Publica- your warehouse, your shop, your tion Society as treasurer or as counting room cannot be so unfa-London Office : 11 Farringtion Ave. E. C. R. T. BOOTH CO., 23 East 20th St., New York.

Under and by virtue of a power of sale ontained in a certain mortgage executed EACHERS We have over four thousand vacancies for teachers each season-several times as many vacancies as members. We must have more members. Several plans; two plans gives free registration; one plan GUARANTEES a satisfactory position for county, I will on the 15th day of March, 1897, at the Artesian Basin, in the city of Prize Store a true and sharping here plans, and containing a complete \$500.00 the coming Fall. Ten cents, silver or stamps, (the regular price is 25 cts.) pays for Montgomery, and within the legal hours of sale, proceed to sell at public auction, ers for recommending teachers. Address for cash, the following described real es-Bev. Dr. O. M. Sutton, A.M., Pres. and Manager Southern Teachers' Bureau, Louisville, Ky. JUDSON INSTITUTE FOR YOUNG LADIES lot being in original lot number 2 in block With capacity for 200 boarders, offers

perior instruction in Literary Studies, asic including Pipe Organ, in Art and ocution, Founded in 1839, rebuilt in isso, Abundanily supplied with excell out water on every floor and lighted with gas of best quality throughout All major of best quality throughout All modern equipments, Session open annually about October 1st. Address . G. PATRICK. MARION, ALA.



India missionary the formula of a simple vegetable remody for the spredy and per-manent cure of Consumption, Bronchitis, Catarrh, Asthma, and all throat and Lung Affections, also a positive and radical curi Complaints, after having tested its wonwho desire it, this recipe, in German, French or English, with full directions for French or English, with full directions for preparing and using. Sent by mail by ad-dressing with stamp, naming this paper. W. A. Novres, 820 Powers' Block, Ro-chester, N. T. received by letter. On Sunday night \$138 were subscribed by the church toward paying indebted-

The family is the unit of modern so-cial life. Order, discipline, morality, religion and virtue only develop in pro-portion to the character and beauty of the home life. And so bound up is individual life in this home life that it is almost impossible to improve without improving the home relation without improving the control fraction ship. The marriage life and the home life consequent upon it set the limita-tions of man's higher development. All reformers recognize everywhere that the home life, the family life, is not only the center of civilization, but the bow is workern social reforma-

to modern social refu

ceived for baptism. Two of the converts of the recent revival were for Nervous Debility and all Nervous baptized by the pastor. One more derful curative powers in thousands of was received for baptism at the cases, has felt it his duty to make it known night service, making twelve addito his suffering fellows. Actuated by this tions by experience since the 13th fering, I will send free of charge, to all of January. Since the middle of October about twenty have been

bother" with taking 1813. He moved to Coosa county in Decare of himself has more pain and mis-ery crowded into one day than a good five daughters survive him. He was a ay, hearty man | Baptist on New Testament principles exwho lives light clusively. The Baptist and Reflector was DU would ever know of his choice paper. His love to God through When a man's stomach is out of order Christ was manifested by a heart' full of

The maximum is stremach is out of sinding the stremach is a maximum baller for some of the stremach is out of sinding the sindi His eyes were dim with age, and the To have last fourteen or fifteen years of his life he vat TInde me great pleasure and profit to sit and talk with him. He was always cheerful, PRA NASHV Indernet Ing. Par strength to me. W. R. WHATLEY, Alexander City.

vincing language of grateful men and en, constitute its most effective ad-FIS the largest sales in the world, and feet to Cactus street, thence south along e made necessary for its manufacture Cactus street three hundred (300) feet to fabu at greatest laboratory on earth. Hood's starting point. aparilla is known by the cures it has ie-cures of scrofuls, salt rheum and Oiti on, cures of rhoumatism, neuralgia 12

Tell

woak nerves, cures of dyspepsia, liver les, catarrh -- cures which prove

Sarsaparilla STEEL WIRE FENCE BOARD. a best-in fact the One True Blood Purifier A Barbiess Horse and Cattle Fence; Cabled Positry and Garden Fence; Cabled Field and Hog Ferce. Yard, Connersy and Grave Lot Fencing on Steel root and Rails a Specialty. We Pay the Freight. Galalogue and testimonials from od's Pills take, easy to operate. 25c.



CEDAR CREEK MILL CO., Assignce of said Mortgage, RABH, LEIGH & LEIGH, Attorneys, MORMONISM EXPOSED Brewton.

corner of Downing and Cactus streets, sive weeks, requiring said Martin to anus. They have won the confidence of thence north three hundred (300) feet, thence on 23d day of February, 1897. and running thence west along Downing swer or demur to said complaint in this people; have given Hood's Sarsapa- thence cast two hundred and forty (240) said cause on 22d day of February, 1897. Given under my hand this 28th day of feb4 3t M. H. STEWART, J. P.

L. W. Money, Freidense Dras Bin-Fire years age I was work-ing on a farm, getting \$100.00 per year. I book a course in Telegraphy at your. College on borroused money. Immedi-ately upon graduating, you secured for me a situation as telegrapher and sta-tion agent on the Ala. Grt So R. R. From that day to this my success has been onward and apward. To day I me unin dispatahar as a salary of Pront B per year. A. B. Gun.

"A Pen Picture of Mormonism" is a lit. le book exposing its evils, by Rev. M. L. Oswalt. The author has had personal experience with Mormonism in the Rocky Mountains, and his work is offered to the public as a sure means of successfully combatting that dangerous deiusion. Send at once and get it to assist you in driving the Mormon Elders from your midst Price 25 cents. In clubs of five or more HOW TO GET GOOD TEACHERS

20 cents per copy. Postage stamps re-ceived with orders for single copy. Address all orders to REV. M. L. OSWALT,



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Write J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., stating fully the kind of teacher desired, will promptly recommend to you, free of charge, the kind of teacher asked for and you may rely upon his recommendations. He will recommend only competent teachers.

MONTGOMENY, ALL., July 5, 1886.

R. W. Money, Presidente

Contraction of the second First class teachers should write for circulars.



world and we are all citizens. Tell me, Mary, one thing that good citizens don't do."

rub the girls' faces with snow."

fast after school that they push down smaller children."

added : "They don't snatch the first rubbers or mittens they see, no matter to whom they belong.'

polite children don't take the biggest piece if they are invited to share some one's luncheon at recess."

ney."I would like to add that loyal scholars don't stay on the playground till the last minute; they

the temple to worship Buddha. because I love Jesus and I only worship him now."

"I will make you.

and may not worship Buddha."

beating her let her go.

the mission school for a very long

sake.

story.

with a radiant smile, saying :

"Teacher, I could not help it; I love Jesus too much to worship Buddha. Jesus loves me and I two gentlemen about thirty feet ing?" love him ! Exchange.

False Economy.

There are many people in the world who have very erroneous views of true economy of health and spirits in every-day matters of willing to take care of children and life. They apparently forget that a good sailor." "Respectable

the slightest detriment to heatin or and generally shunned by society.

to encounter, and when they dis- side and partly behind the counter." cover their mistake they are simply "Lost, near Highgate archway, an miserable. Others are always catering to the unchristian spirit of with a bent rib and a bone handle.' fault-finding with their afflictions or positions in life. Some pre- stances wishes to marry two sous." maturely age themselves sighing for personal charms, riches and lofty the property of a gentleman with a of a match in an unusual and unexstations in society, or in envy of movable headpiece as good as those possessing the same. They new." destroy thereby that peace of mind which is the main basis of earthly patiently, "Go into politics and happiness for every Christian, and, run for office if you want to. But

More cultivated submission in practice, instead of fancy, to the will of Him who knows what is the paper with your hair out of curl best for us all, would secure us and your hat on crooked."

to accept all our daily burdens .- that?" she inquired, apprehen-

Advice to Young Men. "My son, follow not in the footsteps of a loafer, and make no example of him who is born tired, for

verily I say unto you their business is overstocked, the seats on the just stay right here and make home corner are all taken and the whittle- happy. places are all occupied. It is better

wants to sell her piano, as she is asked : "How is James?" going abroad in a strong iron "He's well, sir." frame." "Wanted, a room for

long and twenty feet broad."

"Lost, a collie dog by a man on "I suppose he can read his Bible very comfortably now." Saturday answering to Jim with a

brass collar round his neck and a "Bible, sir! Bless you! he's out muzzle." "Wanted, by a respect- of the Bible and into the newspaper able girl, her passage to New York, long ago."

nothing in life, except for a purely sacrificial purpose subservient to rational spiritual demands, is worth Batley Built in router source a composition on sait, and said it was "stuff that property of a musician with Batley Built in router source a composition on sait, and said it was "stuff that property of a musician with Batley Built in router source a composition on sait, and said it was "stuff that property of a musician with Batley Built in router source a composition on sait, and said it was "stuff that property of a musician with property of a musician with property of the cheap like that, but some of the cheap You doubtless have heard of the

HARBIS ASSOCIATION happiness. There are those who rier, begs to announce that he will necessity. Once a king in Mexico J. L. Jones, Independent, Chicago, 11. render themselves nervous wrecks over trivial daily disappointments and unavoidable trials, until they become bores to their acquaintances will eat apathing of the source at ang in Mexico indice a ting in Mexico conquered his enemies because it was possible for him to prevent their getting any salt. The people yielded because they could not enad generally shunned by society. Some people imagine all desir-of children." "Wanted, an organ-when the world was young, they able things should be theirs with- ist and boy to blow the same." had a goddess who was known as thing with some old acquaintances we "Wanted, a boy to be partly out- the salt-giver. When you use salt, remember to be grateful for it.

umbrella belonging to a gentleman Lighting a Cigar With Ice.

"Widow in comfortable circum-The Albany Journal tells how a patent lawyer, who is naturally an "To be disposed of, a mail phaeton, ingenious man, supplied the place

"It's all right, Mary," he said from his pocket. Then he looked in many cases, shorten their lives remember one thing, the cartoonists for a match, but none was forthand often fill dishonored, suicidal 'll be after you as soon as you're a coming. candidate."

"Never mind," said the first man. "A piece of ice will do equally as "I don't care." "And they'll put your picture in well." Lawyer Number Two laughed, but Number One lifted the cover blessed contentment, and strength "Do you think they would do from the water-cooler, took out a piece of clear ice about an inch.

sively. "Of course. And they'll make your Paris gowns look like ten-cent calico, and say that your sealskin coat is imitation."

the time of Christ, but the Hebrew himself. A dead faith causes a living heresy, and inaction causes unChris William D. Walker, Episcopalian, Buffalo, N. Y.

The old regime of indolent aristocracy is giving way to the new regime of the aristocracy of usefulness. Pam-pered daughters of ill advised wealth are being trained into helpfulness. lifted by the downfall into executive independence and skillful self-reliance

Our visit came about in this way: We were loafing around the McLester heard him remark that there was not a member of his crew who ever swore. Now, this seemed such an unusual remark, and was so different from what we have been taught to think of the average deck hand, that we questioned the captain about it. "Yes," he said, "my entire crew consists of twenty-four met, all colored except four, and there is not a man of us who ever ut-ters an oath. And every one of these men have been with me for five years pected manner. He was consulting with a broth-er lawyer, and in the course of the talk the second man took a cigar family, my little grand children and from his pocket. Then he look at look at my crew."

Causes the whole system to absorb thick, whittled it into the shape of

a disk, and with the palms of his hands melted its two sides convex. Direct from the atmosphere. It introduces this potent curative agent, oxygen,inthus giving the form of a double to the remotest and most recondite parts. convex lens or burning glass. With Oxygen purifies the blood ; it vitalizes ev-"William," she said, after a the focused the sun's rays on the end of the cigar, and set it on fire. Orygen purifies the blood; it vitalizes evcreased strength and vitality.

The Electropoise is safe, simple and ef-Lulu is about five years of age. fective. In acute diseases, such as fevers Her Uncle Harry recently died. A of various kinds, it has a rapid and post-few days ago she came to her and h

- Anna Managara



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through Pullman Sleeper from St. Louis

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9 20 p m

44 Valdosta 11 30 p m N Orleans 6 10 p m Quitman 11 59 p m Selma 10 30 a m Thom'ville 12 55 a m B'ham 12 or p m Cans. Fb. Bainbridge 2 13 a m Nashville 7 oo p Ozark 4 57 a m roy 6 21 a m Montgom'y 8 10 am Louisville 2 30 a m Mobile 3 05 p ni Cincinnati 7 05 a m GULF of MOREFOR Through Pullman Buffet Sleeping Cars DOUBLE DAILY LINE OF PAL from Jacksonville to St. Louis, also Port ace Sleepers from Montgomery to Louis-

Tampa to St. Louis via West Coast Line. ville and Cincinnatti, Mobile and New Orleans, making direct connection for the North. East, West and South, For 83-Mixed. Leaves Pinckard daily exinformation as to rates, etc., see agent of cept Sunday 4 oo a m for Montgomery and intermediate stations, arriving 'at the company or write to E. F. Secatory Montgomery 10 co a m. From A separat BA a witcomiter. ner 20, 8

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seen pictures eight suches wide and ten inches long, making 384 pictures in all, and each picture has a story which tells all about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Asia Minor, Greece, Rome, and the Islands in the sea around Greece.

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"TARTEL' FOOTSTEFS OF THE MAX OF OALLLEF" is a whelhy mique production. Never before has a work of fixe plan and scope been thempted. It has involved three distinct torrs of Faiestine and sho East work of Bishop Viscent and one (in 1994) by Dr. Loe, accouppanied by it. Bain, both under special commission for this work. Over 500 nega-tros were secured, and 384 SUFERE FIRST-HAND VIEWS carefully se-tros from these embellish the publication. These views are presented a strictly chronological order, and, with the accoupting descriptional essentiates a complete plotorial serial story of the Savior, recounting also proted from these sembellish the publication. These views are presented a strictly chronological order, and, with the accoupting descriptional essentiates a complete plotorial serial story of the Savior, recounting also proted Official serial story of the Savior, recounting also proted Official serial story of the Savior, recounting also proted Official serial story of the Savior, recounting also proted Official serial story of the Savior, recounting also proted Official serial story of the Savior, recounting also protect Official serial story of the Savior, recounting also protect Official serial story of the Savior, recounting also protect official series booments of the Savior, recounting also protect official series for the GOSPELS AND CREATER and the protect official series is accompanied by A BEAUTIFUL NEW MAT and series on which the journeyings of our lord and His Apostless are protected and the series is never original, accurate artistic, and artification official series the and and the series artistic and artification of the obtained save in the matter below indicates. AND 16 CERT

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