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work.

assit once.

the editor's eve.

wish it changed.

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RULES. THE ALABAMA BAPTIST is sent to subscribers until an explicit order is ze-ceived by the publishers for its discon-

OSTUARIZE-Over too words in length re charged for at the rate of z cent a rord. Remember this when you send one or publication. Count the words and send

of the paper; do not write copy intended

"SPEAKING THE

Cities on the Chartahoochee.

The Baptist p more of Columbus,

Phenix and Girard meet in weekly

conference at the First Baptist

church in Phenix. I have become

somewhat familiar with their work,

and with the hope that it will not

be void of interest, I will write a

Alabama is justly proud of her

toble son, Dr. W. H. Smith, of the First Baptist church of Columbus,

He is much beloved in the city, and

erous condition. The mem

evangelistic lines are made by

has grown to nearly one / thousan

in number. Special efforts along

growing church is in a very pros- mive

Library'SB T Sem'r

the most useful colleges in the state. For the Alabama Baptist,

Bro. Crumpton Writes about A few noble spirits, not many Baptist News from the Triple pre

a Baptist college in the mountains

for the papers. I think nobody second term brought to us a good ander his wise managament and ander his wise managament and ander his large and

they is an additions, both by letter.

his sermons shake up and shake has two sides, just as physical res- through the prayer of a fully con- ticular,

shaken out of town, and the more ration. They in-breathe the Holy confidence of "the faith that takes" tive, is "

the result was not a great ingather- ficiently aerated, and the spiritual word of caution is in place. It is multiuse ing of souls, but the fatal onset of system becomes so surcharged with not enough to know the general men men

an infuriated mob, whose only griev- the carbonic acid gas of worldliness will of God, as revealed in general alarm

angel's and his words were inspired general religious debility and a snow the particular applications of and stating

of heaven. "The natural man re- lowering of spiritual vitality is a those promises and commands to exalt attain

ance was that his face shone like an -of incomplete consecration-that promises. It is also essential to clear

Writing and other Things. (years ago, determined to establish

Dear Bro. Harris:-I can hardly in Whitley county. Brother John-realize that several months have son, another Alabamian, gave his

passed since I have written a line life to it. Up to Christmas they

the first issue of he paper in Marion, up of teachers from the public

younger brethren, about writing moving along encouragingly. The

our property if we are in the Lord's other week from some distinguished

service. If they come to us, we brother in the state. We are an-

always find their way to the waste basket. which has as its Sunday-school do anything and to go and remain more than \$5,000,000! I do not all The name of the author should be sent for superintendent a man who is also anywhere thou desirest-not until now emphasize the manner in a

the paper, as well as the set to which you receive Otherwise, many a preacher though thing as spiritual respiration, and it set given by the Holy Spirit, whet

Starting will be sent to each down the very strong-holds of sa-piration has, namely: inspiration secrated soul, that what he asks is may Ne autocriber whet in arrears. This is Busi- tan, and have in them the echo of and expiration. Too many Chris- according to God's will, and will the make

REMITTANCES Should be made by Postal or Express Money Order, Regis-tered Letter, Express or Bank Check, pay.

able to The Alabarra Baptist Company. befall him. Stephen preached with cease to in-breathe him for progres- received them, and ye shall have but a on a Apventises-Will find it to their in- such power that his audience was sive sanctification. Hence unhealthy them," (Mark 11:24.) Every know be

ADVERTISERS-Will find it to their in-terest to write for terms. This paper has a wide circulation in Alabama smong the the spirit by which he spake," but bly, for the spiritual blood is insuf-privilege. Just here, however, a jord hat

sees, and reasonable people will not ob- heaven, will himself be very soon tians make it consist only of expi- certainly be granted. This is the sion p

THE LABEL .- The date on the label of long years ago, I have been a con- schools with their brightest pupils, few things about it.

TEAMS \$1.50 per Annum. \$1.75 if not paid in 3 months. Scool if not paid 116 to the ALABAMA BAPTIST. This months, \$1.00 to Ministers in regular is a record-breaker for me. From then about that many more, made

paid. It serves as a receipt. If proper tributor. Maybe it would not be come fl. c. i.g in and fill every nook

credit has not been given within two or out of place for me to say a word and corner. three weeks from time of payment, notify to the brethren, especially the At the college here things are

subscribers until an explicit order is re-ceived by the publishers for its discon-tinnance, and payment for arrearages are made.

proper names; write with ink on one side Dr. Gordon's chapter on the Minis- plexing cases.

MONTGOMERY, ALA.,

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FEBRUARY 11, 1897.

IN LOVE."

ng for it, Ever

NUMBER 6

Central Committee.

WOMAN'S CENTRAL COMMITTER .- MIS . F. Stratton, President, Birm

Dr. Broadus published before his death we take these ringing words. They came out just two years ago. ""I beneach you brothrop let up "I beseech you, brethren, let us President Ex. Com., Montgomery.

PRAYER CARD-FEBRUARY.

ind riches of its truths; and apart man and J. C. Fox. In his seven- chairman of the college faculty, as vorable to Christian living as was rom this there will be and there man and J. C. Fox. In his seven-teenth year he entered Richmond a member of different boards and Nero's abominable court. Your president of the Foreign Mission business. I take it is an honorable an be no genuine and sustained teenth year he entered Richmond a mentation of the Foreign Mission business, I take it, is an honorable board, as lecturer, delivering the one if honestly pursued. If not, the study of the Scrip of Dr. Robert Ryland. There he opening course in the Gay series: one if honestly pursued. If not, onit it instanter. If it be a lawful interest in the study of the otrip ires. In urging the value of the ible Reader's Course, outlined in he Baptist Union, which many of wersity of North Carolina, Presi-versity of North Carolina, Presi-tor W. S. Delvid Col. Mentally he was massive but house a work shop of a broker's

mond, Ky., Drs. Harvey and W. but perspicuous, broad but concise, Jesus Christ in as any pulpit in the g and maintaing a relish for the Long of Crozer Theological Semi-hat considerate, conscientions but rampling in business, transactions ible student should, therefore, high rank in the thought and ac-He never wore a nickname. The should provide things honest in the nary, and others who have taken but considerate, conscientious but gambling in business transactions, tivities of the times. Two years He never wore a nickname. The should provide things bonest in the m as the only teacher who can later he was graduated with the Scotch in him demanded respect, sight of all men, and so conduct ad him into the inner meaning of a truth. The story is told of a college then gave. Not satisfied that the college then gave. Not satisfied the worked affection. By might audit your books and stamp xon princess who was presented with this he went to the University sympathetic insight and apt assist-every page with his approval. It th a most ingeniously contrived of Virginia in 1857, and in due ance he encouraged the ungifted will be of no avail for any man or ver egg, which, nevertheless, of virginia in 1057, and in due but earnest student and inspired woman to plead at the judgment time received the degree of Master but earnest student and inspired woman to plead at the judgment of Arts from that famous institu- nobler efforts, while he reduced the bar that they were placed in "unbulky youth with a quiet word that favorable circumstances" or an ir-From the University he turned cut like a surgeon's scalpel. Con- religious atmosphere. No one ever

one possesses the power of creat-

it spring, as she was told to do, shell parted, and disclosed a to the school room, where his tal- scious of the mastery, he was seldom needed Christ more than the old den yolk inside. Another spring ched and the yolk parted, and a bird with iswelled wings to the school room, where his tal-or never hurried in the class room. At the suggestion of some word, construction fact or inquisitive bratel and bloody desputien ast open, and a miniatare crown ided with gems flashed upon the tist Theological Seminary; then he thology, dramatism, painting, when so many are willing to go to be when so many are willing to go to be when so many are willing to go to returned to the army and fought sculpture, architecture, or other heaven if they can walk "on the beautifully and costly above ander Stonewall Jackson and in themes connected with Greek na- sunny side of the road in silver sliphe rest, and exactly fitting her the Army of Northern Virginia as tional life, and yet have time for pers, "--it is a tonic to turn up that er, for whom it had been pre-a private or an officer until the the lesson of the hour. His secret ancient story of apostolic heroism d. God's word is his present to close of the war, always showing lay in lavishness of idea and econ-and give it a re-reading. What a levised with consummate skill divine wisdom. Outwardly it After the surrender he turned to After the surrender he turned to and he never tried to think and give it a re-reading. What a bound give it a re-reading. What a soldier. After the surrender he turned to and he never tried to think and give it a re-reading. What a soldier. After the surrender he turned to ader the leading of the Spirit method in the farm; but his qualifications and sented, and he never tried to think profligate Corinth and in the face of ferocious tyrants in imperial ruth we touch spring af.er og, unsuspected treasures flash to view, each more beautiful precious than the last. But these initiated into the mys-the was qualified for any chair in the student. In a public ad-dress in Richmond Dr. J. L. M. Curry pronounced H. H. Harris the greatest teacher he had ever But he is gens. Heats of the first treases the student. In a public ad-dress in Richmond Dr. J. L. M. Curry pronounced H. H. Harris the greatest teacher he had ever But he is gens. Heats of the first treases the is gens. Heats of the first treases the great of the first treases the first treases

" of which we speak so result foreseen by the skilled doctor is not free. We are to "buy had come. I could feel the death and milk, without money and chills creeping over me. Some one at price," but we are to buy leaned over ms and whispered, nuse it costs no money, we "Will you not try to live for my t to infer that it is without sake?" but the voice was far away, a every particular. Isaiah and had lost its old time power, for a that the wicked must "for- it seemed so sweet to die and leave make special contributions in the next three months for foreign mis-

is thoughts," and this for-of sin is the real price we realvation. rest implies that opportun-regetting good and of doing buy them if we will. So So all night long these faithful are not stingy. They are unac- and stations, 321; baptisms, 1,110;

tun of a fearful accident, and the Ringing Words of Dr. John A. Broadus to Pastors. From one of the last articles of

a way, and the unrighteous on earth the burdens I felt too

le are waiting for oppor- watchers took their turns in fight- quainted with their duty in this re- Sunday-schools organized, 117; come to them! So many ing for my life. My mind was all spect; and you are the man to teachers and pupils, 4,135; tracts teach them their duty, and now is distributed, 10,479. an it will be perfectly steps I thought I heard pacing to tributed for missions far away they lation, immigration bringing the o good 1 They are not will-by the price of opportunity. In the price of opportunity. In the price we have to pay thought I lived for her sake, and tributed for missions far away they have to give thought I lived for her sake, and the give for your salary, good brother, foundation work of to-day. Bible

r young people are following, too dent W. S. Ryland of Bethel Col- Mentally he was massive, but ach emphasis can not be laid lege, Dr. J. W. McCown of Rich-but perspicuous, broad but concise. Lesus Christ in as any pulpit in the

is the prime we have to pay thought I lived for her sake, and the give positor of the Sunday-school lessons ing to godliness of life! But surely mapri-tor can unfold the hidden beauties was inducted into the rudiments of for the American Baptist Publica-ind riches of its truths; and apart Greek by Professors R. L. Cole- the Society, as treasurer or us counting room, cannot be so unfa-

which has as its Sunday-school do anything and to go and remain more than \$5,000,000! I do not all all an official in a large malt house I then can we expect to receive the which he secured such vast aid To CORRESPONDENTS .- Do not use ab- The same man is also their chorist- fulness of the Holy Spirit to teach amounts, nor do I advocate the re- she previations; he extra careful in writing er. How that church needs to read us God's will in particular and per- linquishment of reasonable effort, read

in addition to faith-filled prayer in us just of the paper do not write copy intended for the eduar, and business items on the same sheet. Leave off personalities; con-is it for the unspiritual element of a church, whatever their influence lungs of one who will not breathe. fact, so clear and strong in George tion Grande in Post Office.--When wil- in other directions, to be allowed We receive the Holy Spirit as we Muller's experience, that one may are derived than to save your paper changed, please to set the standard of preaching, receive the air. There is such a have the assurance at the very out- man

Entered at the Post Office at Montgon

Another Word to Young Chris-

tians.

ery, Ala., as second class mail matter.

For the Alabama Baptist.

ceiveth not the things of the Spirit necessary sequence. Here is a nat- individual or collective Christian Beware of evil company. "Be of God, for they are" not only "fool- ural law in the spiritual world life-to know whether they apply undy not deceived ; evil communications ishness unto him, but an offence which we cannot ignore or outrage to a special case, not definitely corrupt good manners." We are unto him; and therefore "the nat- with impunity. A second answer covered by any Bible text or pre- of Aure social beings. We are made what we are largely by the society we as he sometimes is, because of the complete consecration, the Holy seeking light with a view to action amon will keep. We are more or less under size of his pocket-book, to dictate Spirit cannot teach a refractory accordingly. Only the Holy Spirit yet be the influence of our associates. and dominate in a church. Even and willful disciple. The learner can make this plain. And his pe- which Evil influence gets a quicker and Jesus, despite the wisdom and the in any department of knowledge culiar work is just this special ap- with set grace with which he spake at Naz- must put himself under the control plication of the principles of God's it and is easier to row a boat down stream areth, would have suffered a violent of the teacher and accept and fol- revealed will to such cases. For flowe than up. Our nature has an affinity and summary death, but for super- low his instructions. So, he who instance, take these two texts as to that with evil, and there is that within natural deliverance of himself. The would be taught by the Holy Spirit the matter of answer to prayer : witch us which responds to temptation. Evil, like the atmosphere, is about that the Holy Spirit interprets the will, and must make it the rule of and ask for, believe that ye have lives us all, and all about us. There is no more prolific source of danger sideration, and, in view of existing rections. To such a one the Holy them," and the one that reads, and than bad company; none at whose conditions, is calculated to give us Spirit comes in answer to prayer, "And this is the boldon

The second server of the second second

percentage of blasted hopes and ruined lives.

What then is to be done? We We must remember that we are men. Here is a suggestion and a from heaven could make it no plain- Now, before we can plead those flower rience that drifting always carries mission. us down stream. It is dangerous In the case of the unregenerate his experiences, he tells us that ats is the special work of the Spirit to behold

positive.

turn fron. it, and pass away." "

Northport, Ala.

III. In the third place, the Holy the truth, applies its principies, as anything according to his will, he Spirit applies the tru hs and princi- it relates to that one's particular heareth us; and if we know that from ples of the Bible to the life of the case that he is led to such clear he heareth us whatsoever we ask, interest can not wholly withdraw from individual. The Bible-the Truth views, and definite, satisfying we know that we have the petitions oneevil companions. To do that we -is the instrument which the Spirit and assuring convictions and con- which we have asked of him." in the would have to leave this world. employs in affecting the lives of clusions as to duty, that a voice (John 5:14, 15.)

soldiers, and that the battle never reproof for those who do not be- er, or more convincing. It is in promises with absolute confidence secrat ceases. Prudence, wisdom, watch- lieve in foreign missions, and who this way that the believer whose in a particular case, we must first drawn, fulness and courage are demanded claim that the universal operation will is wholly given up to God is know whether they apply to that of our case. The latter promise of those multing danger will come. The word is is sufficient, apart from the truth. Christian has a right to expect such just quoted, indicates that we may vated it fight. No merely negative course The Spirit works with the truth as a leading, and if he will only fulfil know God's will in particular cases, subtle will do. We are to take a positive his instrument, and without it his the conditions, he will have it. No and, therefore, by implication, that Spirit a stand for the right, and put forth influence will never avail. The more signal illustration of this fact we must take time and pains to as- and fa a effort to get good company. If we heathen will, therefore, never be is on record than is afforded by the certain it, and further, that we can flower a try to be neutral, let ourselves saved without the gospel. Hence remarkable career of George Muller not have boldness and confidence very a drift, then it is we learn by expe- the imperious tone of the great com- in his orphanage work near Bristol, in prayer until we have ascertained and, England. In his own account of the divine will in the matter. It blesse

to be inactive, to be silent, to do world the result of the Spirit's use every stel of the way he sought to reveal to us whether these Scrip- Christ nothing, when surrounded as we of the instrument of the truth is the know Go,'s will before taking that ture promises are applicable to a them all are more or less by evil in- threefold conviction of sin commit- step, and that the Spirit made the particular case concerning which fluences. Decision, prompt resist- ted and condemnable, of righteous- divine will so clear to him we are seeking light, and no one ance, antagonism to the evil, is the ness attained and imputed, and of that, from the beginning, he never who is truly consecrated to God is not only rale of safety. Be aggressive. judgment accomplished, and for the had a misgiving as to a single fea- and his will, will ever seek that It is only when we associate with sinner, impending. Until the Holy ture of the work, or a doubt as to revelation, that certitude in vain. ly tha P the wicked for the purpose of do- Spirit so relates himself to the its final and complete success. Un- Just at this point, Mr. Muller gives It is en ing them good, that we can rely on Word, all our preaching is in vain, til a short time previous to taking some counsels which are most sug- a mean the protection of God to keep us for he only can apply the truth to up this work, he had been pastor gestive and salutary: 1. Be slow It enalling the life. Under his direction the of a little church which paid him to take new steps in the Lord's familie as disciples of him who came to word of God becomes "living and only \$150 a year. He was, there- service, or in your business, or fambet the sick. If we take Christ powerful and sharper than a two- fore, without means, and had no ilies; weigh everything well; weigh ask his with us, we shall have a perfect edged sword," &c .- "a discoverer great social influence. Impressed all in the light of Holy Scripture, antidote against infection. This of the thoughts and intents of the by the crying needs of the orphans and in the fear of God. 2. Seek speak is the only way to be in the world, heart." Heb. 4:12. Thus it is that in his community, he sought to to have no will of your own re- sorroy and not of it. Be there to bless, those "dead in trespasses and in know what God would have him garding any steps you propose tak- does r Be distinctly known as on the Lord's sin" are "quickened," made alive; do in the matter. He had already ing, so that you can honestly say this, o side. Take your stand lovingly and there are none whom the Spirit become thoroughly convinced that you are willing to do the will of with but firm 1). Give no one a chance cannot quicken, for he is almighty, God's word alone was the standard God, if he will only please to into question your attitude. Show a and to almightiness, by definition, of judgment in such cases, and in struct you. 3. When you have power decision that is seen to be final and nothing is impossible. Therefore, all spiritual concerns whatsoever, found out what the will of God is, father we are to despair of no man's sal- and that that word could only be seek for his help, and seek it earn- intim-Enter not into the path of the vation. The masses can be reached, explained and applied in particular estly, perseveringly, patiently, be-

wicked, and go not in the way of and they can be reached with the cases by the Holy Spirit. With lievingly, expectantly, and evil men. Avoid it, pass not by it, gospel. What a lesson the Salva, this conviction the Lord would have a way, optim it. sincers entice thes, consent thou on this point. There are many him do. The assurance came, clear Three important practical lessons

not.". Like David say : "Depart Christians, who, judging from their and satisfactory, but it did not may now be briefly indicated : from me, ye wicked men; for I talk, think that Christ came not to come in an hour, or in a week; 1. The necessity of a genuinely the will keep the commandments of my God." J. H. CURRY. Northport, Ala. will keep the commandments of tenth," but to save the saved—or those who have been steeped in gos-could be known through the Spirit's will in consecrated life us the only means of receiving the guidance of the Holy Spirit in the study of the Bi-

Volunteers in the Confederate construction, fact or inquisitive brutal and bloody despotism. army. For a month in 1862 he boy, he could turn aside to discuss It is a grand tonic in these lim-

tole the around syndrom amount and and

and any state ramity is and a more thanks and the state of the state o the school ; but as a matter of sells from the vanishing ranks of the wind through the sin-tainted streets

NOT FOR LONG.

can ever behold these unbeauties. Unspiritual h members, and unconverted ons, whatever their other claims qualifications may be, are, vefore, totally . unqualified for teaching of the truth, and for settling of matters pertaining othe ministry of the word.

Concluded next week.

Tyndale on Baptism.

The following from the London man will be read with interest he present time : There is very clear and abundevidence that many of the early had but lately passed away; and slish reformers who were not no man seemed so well fitted by jurded as Baptists held sound nature, grace and scholarly attainptural views as to the true ments to take his place, not offiliam Tyndale, the translator of as Prof. Harris. He accepted; but

English Bible, may be cited as xample. In the library of the lish Museum there is a small dale, 1528." This book cons one chapter on baptism in ch there is the following parahearers that believe, so doth washing, in that it preacheth meetings. To an old pupil who -with the greed for "spoils" of

cause, eminent in that, he knew erhood of educators and the kindred palace. It found entrance and less about it than about any of the fraternity of editors, from the Bapother branches taught. For six tist hosts of Virginia and Kentucky, and twenty years this was his spe- from missionaries on foreign fields cialty, but in the absence of other for whom he often prayed, from a coats of iron mail. Its voice was professors he turned to German, wide circle of admirers representing heard amid royal revelries; its Philosophy or other studies with many creeds, will grieve for his de-splendid triumphs were won in the great facility, and always with joy parture. But beyond his own teeth of fiendish persecutions. No-

Owing to some changes in the lamented by his old pupils. For administration of the college in they loved him so. J. J. T. 1895 Prof. Harris offered his resignation. A few weeks later he was

Cæsar's Saints. invited to take the chair of Polemics

and Biblical Introduction in the BY REV. THEODORE L. CUYLER, D. D. seminary at Louisville. Dr. Broadus Heroic old Paul, writing from imperial Rome to the young church at Philippi, says to them : "All the n and significances of Baptism. cially but in power and influence, What place could try a man's moral saints salute you, but chiefly they metal more thoroughly than the ty-

rant Nero's prison or Nero's pro-The change to the valley of the fligate palace? Where was fidelity me beautifully printed in black Ohio was not good for a constitu- to Christ more demanded, or where ir which is an original edition tion never too robust. Scourged was it likely to receive a higher retone of Tyndale's works. Its by the lash of duty and drawn, by ward from the Master? Those fireis, "The obedience of a Chris- the enchantments of knowledge, he proof Christians were models for Man, set forth by William carried the old enthusiasm into the imitation in these days. All the new engagements, but his physical apostolic saints being dead, yet body of sympathizers with those strength failed. He drooped. At speak to us, and chiefly they who the convention in Chattanooga last were of Cæsar's household. sch: "Now as a preacher in May, he kept his room at the hotel We need men of that fibre in civil through some of the sessions, and life, never more than now. The at through some of the sessions, and life, never more than now. The attook but little part in any of the mosphere of American political life

epresenteth unto us the prom- sat with him one evening he spoke office, with the tyranny of the party what God hath made unto us in pathetically of his failing health. caucus, with the wretched sophistry st. The washing preacheth The summer vacation brought re- that ends sanctify means, with the us that we are cleansed with newed vigor, and he took up the despotism of bosses and machinesst's bloodshedding, which was fall work with high hopes. As is terribly demoralizing. Yet if our tering and a satisfaction for the representative of the Seminary republican government is not to be-That sympathy may be practical in of all that repent and be- he attended the Texas Baptist Con- come utterly worm-eaten with corvention, and while there was taken ruption and go speedily to ruin, with the grip. If

anging into the water signi-hat we die and are buried ened his burdens as his strength who will come up to the Parkhurst

culture he chose the Greek, be- Confederates, from the great broth- and blew into the doorways of the warm welcome in the breasts that wore Nero's corselets, and into the household he will be most deeply where did it flame out so brightly as in that den of darkness where satan's slaves sought to extinguish it in martyr blood. Rome was the scene of Christianity's grandest early achievements, and in Rome it found its most heroic, unflinching defenders in satan's citadel! There. is no bugle blast that rings down through the centuries with a more thrilling note to us in these days than that which issues from the "saints in Caspr's household."-Exchange.

Central Committee.

THE SYMPATHIZERS.

Those who feel that God has ordained a different field of labor for them should at least consider themwho do go as their "substitutes" to work for Christ and souls in our frontier vineyard. To sympathize literally means to suffer wish, and surely our hearts should experience. a feeling akin to that of the missionaries as we read and think about them and their work, and breathe a prayer to God for heaven's benediction upon the ripened rather than sentimental, we should first inform ourselves about frontier



...ama Bantis MONTGOMERY, FEB. 11, 1897.

Directory for the Baptists of Alaban

OUR BOARDS.

The State Board of Missions, located at It occurred at Lynchburg on Thurs- | Conference : Montgomery, W. C. Bledsoe, Corre-sponding Secretary, Montgomery, Ala. BOOK DEPARTMENT.-J. B. Collier, Secretary, Montgomery, Ala. J L. Thompson, Pres., Montgomery, Ala.

MEMBERS AND THEIR POST-OFFICES.-L. Thompson, Geo. W. Ellis, W. Pierce, T. L. Jones, Geo. B. Eager, Jonathan Haralson, W. B. Davidson, Montgomsry; A. J. Dickinson, H. S. D. Mallory, Seima; W. C. Cleveland, Columbis; P. T. Hale, Birmingham; W. E. Hudmon, OpelEca; S. A. Adams Jackson; M. F. Brooks, Brewton; N. C. Underwood, Brundidge; J. P. Wood, Troy; J. J. Taylor, Mobile R. E. Pettus, Huntsville; J. P. Shaffer, Dadeville: A. B. Campbell, Troy: W. J. Elliott, Montgo

ham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen John Cunningham, Matron of Home, Mrs. Clars W. Ansley, Evergreen.

BOARD OF MINISTERIAL EDUCATION. -W. A. Hobson, President, East Lake, W. R. Sawyer, M. M. Wood, W. M. Black- for Sunday-schools, one of the most welder, A. B. Johnston, E. F. Enslen, C. C. Jones.

the service. He bore the yoke in in Montgomery with Dr. W. C having completed its fifty days al- moves or impresses a preacher to (New Bethel) and Hopewell church preacher as Bro. Johnson we way his youth, laboring for a season al-Bledsoe as secretary; the Home lowed by the constitution. We act contrary to his best judgment, most without salary, and yet toila: Mt. Willing, and will make the get along well. He preached here board is at Atlanta, Ga.; and its are unable to give even a summary instead of acting toward the founing as faithfully and earnestly as if secretary is Dr. I. T. Tichenor dation of that judgment. That is latter place his home. He will years ago when he was missionary of the general acts passed, but he were receiving liberal compennot a safe principle to commend or give Macedonia an evening service in the Central association, and the sation. By his talent, energy and the Foreign board is in Richmond. promise in a short time to print any follow. Better judgment and cor- from here each time. We feel like people are very much attached to Va., with Dr. R. J. Willingham laws enacted that may be of inter- responding effects sometimes justify there is a better day for us, as we consecration he advanced to large est to our readers. The Tax Com- a hasty Saturday substitute for a have had no preaching this year, as secretary. Frontier missions i him-in fact they love him. usefulness and at the same time to larger pay; and for five and twenty a department of the Home mission mission law has been discussed by labored all-the-week production. the press and people since its pass Baptist, Greenville: Sunday, Feband are getting really anxious for ruary 7, was a beautiful and well- on years he has held one of the lead- board. the press and people since its pas-can out of the reflection that though it. We are all very much pleased spent day with us. During that day 2. ing pastorates in his native state, THE FRONTIER FIELD. sage, and has provoked opposition. the sermon he worked so hard on The field of Frontier mission We may print this act soon if we was not worth preaching, the study with brother Parker. and the week following the cause at doing his work with vigor and refind space. Now that it is a law, and cogitation will be useful indi-Brethren sometimes add to their of missions was observed in all the ee ceiving in return the warm affection whether we like it or not, let's give rectly at another time; but he must notes enclosing money for renewal, different departments of our churchingh, and generous financial support of not suppose that the Holy Spirit "Please stop my paper when the it a fair trial and see what there is from the little Sunbeam who made its his people. It would hardly seem ever intended that vague feelings in it. As a law abiding people we and impressions should supersede time is out unless I renew." ber peanies by scratching uncle's of a "sad" thing that Mr. Owen And must submit to the same as patri- the use of sense and reason in his some have even refused to pay, head, to our inestimable ladies, who, I, then a young man who had just after receiving the paper a year, otic citizens. There may be more preaching. A man may throw aside by their ardent desires and glowing ad demonstrated his ability to preach good in this law than we now see. a sermon because it will not conaspirations, seem to realize fully because it was continued to their in left his rural field and entered upon tribute to his reputation and popu. address without special orders to that "there is always a better until S. the greater work at Portsmouth. Test it, and if it is oppressive and larity, though he knows it ought to do so. We desire to say to all, antagonistic to our best interests, we reach the best," and must needs be preached. Such cowardice or that it would be quite expensive to ox And we have very high authority public opinion will decide the matout-do everything by raising in one in for believing that the laborer is worldliness of course is indefensiter. We are confident of one fact, ble. But if the Holy Spirit helps us to have our subscription book afternoon, through voluntary offerch worthy of his hire. But it is a pity that the motives that inspired it a man prepare such a sermon, he is watched so closely that each name ings, their ten dollar pledge for nel that so excellent a man, and one were patriotic and honest, and its not the kind of man that would would be dropped when the time state missions. While the supreme At usually so accurate in the use of throw it away. For the Holy Spirit advocates were actuated by what not only gives ideas to a prayerful paid for had expired; and besides, desire of every heart should be the words, should adopt phraseology they thought was for the best in- preacher, but the courage and cononly a few wish the paper disconsalvation of souls, we believe there re- which lays reproach upon the materests of the state. While the viction to utter them. tinued, and we can not keep them is no better way of giving express ed jority of his brethren in the minismeasure may not meet your full enin mind. So, brethren, please bear sion to it than by earnest mission ra. try-"most of its members seek On Saturday last Governor John- this request in mind : If you wish work, which, if neglected will ki dorsement, yet, it becomes the duty fine churches that can pay large ston sent into the Senate the name of a good people to abide by it and your paper discontinued, write us a the strongest church. The best sig of Hon. James Crook, of Jacksonthrow no obstacles in the Isla 14 53 P card just at the time. It will be of prosperity among us for the a Selma II 30 D III its execution. We may be mistaken cing year, we think, has he The Baptist preachers of the road commission. The Senate are in Misscuri, at St. Louis, Kanas to its effects and the results it the work of the past week, an South, those who are regularly enpromptly and unanimously conmay accomplish. The only way gaged in the work of preaching This note from a valued subscritrust it may urge us to march firmed the appointment. The govto determine the matter is to faithother points. In the same state, at Danville is so well written, and the gospel of the Son of God, do vigorously and abound in great ernor has made no mistake in this fully comply with its provisions but especially in Louisiana, encourthe spirit shown is so admirable sults. Our ladies, still not satisfic not receive as much as \$400 a year matter. Captain Crook was one of aging work is being done among and let it have a fair test. that we will risk the consequences each. They entertain strangers. with their noble day's work, als the original members of the comthe French. In Texas and New and print it : "I did not intend to give alms, contribute to missions presented pastor W. D. Hubbar Is you have anything to say that mission when it was first constitu-Mexico great numbers of Mexicans let that dun overtake me, but alas and education, attend conventions. and his excellent wife with a beau is good or pleasant about any one. ted and held the office for four are being brought under gospel inyou caught me. I am not mad a tiful carriage for their little daugh pay itheir debts, and raise more don't wait till he is dead and then years, at which time Capt. Walter fluences, while the co-operative bit, but do feel ashamed to have children than any other class of ter Julia, who has been saved to say it. This is a selfish world, L. Bragg was president. Captain work among the colored people is evening have not withheld their enjoy it by faithful prayers and been so negligent of my duty, for I men. They give themselves to the anyhow, People are cold and en-Crook is well equipped for the pobeing carried on in some of the hands, so the Lord of the harvest do love and enjoy the dear old BAPcareful nursing through tedious ill people. In the country churches vious, not even willing to render sition, not only by experience as a states to good effect. TIST. I have been a subscriber for many a man pays his doctor \$30 a ness. unto the deserving their just remember of the board, but he pos-"Our frontier work among the it bring forth fruit, some thirty, nearly twenty-five years. Perhaps year, and his minister in spiritual sesses a large amount of practical ward. So soon as a poor fellow Once More. Indians has been marvelous in its I have been slow to pay sometimes, things \$10 or even less. Many a breathes his last, little groups are business sense. He is broad mirdresults, so that the proportion of fold. They have gone forth weep-I feel that it is my duty to oncy man spends \$7 50 a year on tobacco. but always sure. . . . I don't formed and some one ventures to ed, conservative, judicious. We Baptists among them is equal to ing bearing precious seed, and have more most earnestly call the attenie but grudges his puttor a paltry think I'll ever again enjoy those tion of my brethren and sisters \$2.50. And, blush at the record say, "He was a kind man ;" "He have assurance that his appointment that of some of our best Atlantic begun to feel the bliss of coming weekly feasts at your expense; but throughout the state to the needy was a big hearted fellow ;" "He will receive the hearty endorsement states, there being a Baptist church again with rejoicing, bringing their stop the paper when my time ex- condition of the State Board. There it is whispered that some church had a generous nature ;" and so on. of all the people in the state. He for every one thousand of the pires if my purse is lean. May God is danger of disaster to the work is The lifeless corpse, like so much members do spend more for whisis a gentleman of high moral and inhabitants of the Indian Terbless and prosper your worthy ef- which we are engaged. I speal mother earth, cares not now what religious character, and is the modkey than for the service of God. ritory, while one-sixth of forts .- Yours truly, MRS. Sim soberly, with a full knowledge o erator of the Calhoun County Bappeople say. Why not say these In town churches there are men who pay \$400 a year for the secular entire population belong to Baptist association. We congratulate kind words when they can be ap- our Bro. Crook on his preferment. tist churches. In a little more in sending "missonary boxes" to the situation. Dear brethren an preciated? When they will bring education of one son and, may be, We acknowledge the compliment sisters, help your State board-hel than a generation the most promi-THE perusal of such books as comfort to a troubled heart? When \$100 for the religious instruction of an invitation to attend the exernent of the Indian tribes have been have been timely gifts of just such as soon as possible-redeem th they will help some poor strug-"The Merivale Will" will prove cises of the thirty-thisd anniversary pledges you have made, upon which of a whole family, or \$100 a year transformed in thought, heart and things as they need, and it would beneficial to both the young and of the Philomathic Literary Society our work has been undertaken. gling mortal over the rough places? for a negro cook and \$25 for a life by the subduing power of the do our souls good to read some of old. The thread of the story is in- of Howard College, which will oc-Your pastor; how often have you minister of the gospel, or \$50 a Fraternally, grace of God." terestingly sustained throughout, cur on the night of the 26th instant. ever told him how much good hi year on cigars and \$10 on religion. But it is among the native whites, missionaries on receiving these W. C. BLEDSOE, Cor. Sec. the deliencation and portrayal of By the program we judge that the sermon or prayer meeting talk did O there is no very imminent danour own countrymen, that most of boxes. It is hoped that our young character is truly akin to life, and occasion will be one of great interyou, and how you enjoyed it Our Boards. ger that any preacher will be over the frontier work is being done. It people take the Mission Journal, the moral tone is elevating and in- est and enjoyment. The subject Never. Ah! too true-never! Editor Alabama Baptist :- So paid! To the stingy, worldly is a pioneer work among new setspiring, and suggests to the youth- for debate is thus stated : "Reof our denominational papers ha there ever was a man who more minded and guarrelsome saints at tlers and in new towns. suggested the idea that our church ful reader to "go thou and do like- solved, That character wields than others needs the encourage-Corinth Paul reproachfully says, make a united, earnest effort to p As might well be expected, these wise." This book is published by greater influence in our nation than the obligations of our Home an ment of his people, it is the earn-"If we have sown unto you spiritthe American Baptist Publication cash." The speakers for the afest, hard-worked pastor. Seldom ual things, is it a great thing if we Foreign boards during this conver Society, Philadelphia, belong to the very best families, does he receive his daes in this life, is a pity for Dr. Owen to lend the and have all the instincts of a noble \$618.13. Frontier missions appeals succeed him as pastor of Macefirmative are Frank Averyt and W. tional year, and send them to Wi and too seldom does he have the A. Taliaferro; for the negative, J. nington in May free from debt. FIELD NOTES. manhood, but they possess little of to our loyalty to Christ and counencouragement he deserves. Cold M. Gray and H. T. C. a pur suit ano sin un sin ~ J. I m sure the ALABAMA Bro. Ray writes verseal fore restricted in their ability to ministers make money a primary world this. O, for more warm- of his churches and people, but it well discussed just now, and we are the vice-presidents of the board build church houses, and foster the ourselves. object, or that they spend much heartedness, more love, more help- came too late for this issue. and many, if not all of the prom time in seeking fine churches and enterprises of the denomination. confident the young gentlemen will nent pastors. ing of each other along the rugged The bill in reference to a consti- set the truth before the audience so Then, too, they are deprived of big salaries. Instead of his lament The bill in reference to a consti-tutional convention was defeated clearly that no one may fail to see this suggestion. I am confident on path of life. Live, and help others good schools, and other social privit would be better to write : One to live, should be out motto. Make people will fall into line and th ileges enjoyed in older communin the state senate on Tuesday by a it. of the saddest things about our some one happy, and will it bring vote of 17 to 11. work will be easily accomplished The Home board is making th ministry is that nineteen-twentieths ities. The settlements are com-C. J. Bentley, Ashland: On the happiness to you. of them serve on meagre salaries, posed of a few scattered farmers, Bro. Wood, financial agent of first Sunday I exchanged days with most vigorous efforts to meet ever giving heart and soul, time and or herdsmen, each striving hard to Howard College, reports money Spring Hill and went to Bethany obligation by May, and it earnestly CONTROVERSIES and contentions solicits the aid of the brethren who about matters of no vital import. still coming in on the college debt, church, at Ware, to take part in the talent, all, to the service, and come make an honest living. Meancontrol the denominational pres to help us to accomplish it. The at last to old age incapacitated for ance detract from the plain paths but it comes slowly. Nothing defi- marriage of some of our young folks. while nothing is being done for the work and yet without resources. cause of Christ. Here, then, is' nite has been received from the On Thursday night, at 7:30, at the of duty and inject into good the efsum required of each state will be Ah, these poor old mothers in Isfield for the frontier missionary. creditors since the Sth. Baptist church, in the presence of comparatively small, and can be fects of evil. The Christ came into He appears among these people rael who have spent many an anx-We learned the other day that a large concourse of relatives and easily raised if the brethren have the world to save sinners. He came for this purpose alone. His church Dr. Hawthorne had just been on a friends, Mr. D. M. Turner and ious, sleepless night at home with whose hearts are hungering for the mind to work. After consultation with our treasthe children, while the husband gospel, announces that he will was organized as an effective means three days' hunt for game in Flor- Miss Sallie Dawson were united in arer we have apportioned the needand father was away imparting preach at the school house, or some to accomplish this purpose, and ida. That was accepted as evidence wedlock. The church was artisti- ed amount equitably among the priceless spiritual gifts to other private residence, on Sunday, and when as Christians we move out of that his health had greatly im- cally decorated with evergreens, and states, and we pledge our brethr homes and making no temporal at the appointed hour he is met by Miss Eula, the sister of the bride, that if they will contribute these proved. this sphere, forgetting the end of the fathers, mothers and children provision for his own, now comsums the board will go to the con A. J. Preston, Newton : Here is played a beautiful wedding march the great sacrifice, we fall into vention with every obligation paid of the new settlement, and they fortless and in want, too timid or a report of my first month's work while the contracting parties error and divers temptations. The in full. hear the word gladly. A church too heroic to make their wants as evangelist : Traveled 605 miles ; marched up the aisle of the church soul, the saved soul is the object. The amount we ask of Alabar is soon built, and the ennobling inknown, and yet wondering what Can church members afford to risk wrote 100 cards and letters; collec- to hymen's altar, where they is \$2,500. This will make he fluence of Christianity, like leaven, the consequences resulting from ted \$59.65; assisted in the ordina- solemnly pledged themselves to- total cash contribution for the en has become of human gratitude and almost questioning if God has not permeates the community, and the tion of one minister and two dea- gether for life. The groom is a tire year less than \$4,500. Surel chisms and contentions so long as cons,and helped to constitute a new he can and will contribute that forgotten! people begin to live anew. young farmer of promise, and the urch. I might have done more But Dr Owen referred especially Hundreds and thousands of such bride is one of the accomplished appent only to the in-but for a severe attack of influenza, it never bring a soul to and other sickness in my family. o graduates of the seminary. fields are now ripe-white unto Avoid imitation Your brother,

We are indebted to Dr. R. H. nine in number, have entered upon the benefit of a religious paper in Pitt, of the Religious Herald, for a a concerted movement for a revival the home than some other people. marked copy of the Richmond Dis- of religion in the city, services be- In renewing her subscription she patch containing the sad but not

day, Feb. 4.

lege, but more recently he has been tain lines of work, and we deeply teacher of Polemics and Biblical Introduction in our Seminary at rendering good service as a soldier in the Confederate army. He had

of the editors of the Baptist Teach- cles, are growing up, or growing er, and of the Advanced Quarterly harder of heart, in the ways of negwidely circulated periodicals in the world. He was for some years

ing held in each church. The fol- writes : "It is not so much from a unexpected announcement of the lowing is an extract from an addeath of Dr. Henry Herbert Harris. dress issued from the Ministers' "We observe a noble type of exerts in our family. piety in many individual Christians Dr. Harris was for a number of years a professor in Richmond Col- and a commendable activity in cer-

rejoice in all that has been accomworldliness prevails in too large all his life, except while he was er whereby souls are born into the kingdom is not manifest among us as it should be.

The Baptist, Methodist and

Presbyterian churches of Mobile,

For some months past additions lighted with it. A more pleasant hardly a superior as a teacher, be- to our churches have been chiefly cause what he knew was so accu- by the transfer of members from ORPHAN'S HOME BOARD .-- G. R. Farn- rately known and so clear to his other places, while professions of own mind, and his gift of impart- faith among our own people have Board of Trustees of Howard Colbeen comparatively few. Meanart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, Since 1890 Dr. Harris had been one schools, our families, our social cir-

four thousand dollars of meeting the requirements of our creditor They will send a representar lect, or in positive ungodliness; and from Philadelphia at once to some of them not only give no evi- what arrangements can be made dence of spiritual life, but also seem | If the brethren would only send t

indifferent to the whole question." n four thousand dollars at once.

Mrs. A. R. Williams, of Hatche

chubbse, has keener perception of

sense of duty as a Baptist that L

want it continued, but for its own

true worth, the good influence it.

P. T. Hale, Birmingham : The

work I could not ask.

would be dropped when the time o'clock and organized a Sundaypaid for had expired; and besides, school with 22 pupils, Prof. H. H. only a few wish the paper discon- Horton, superintendent, and Bro. tinned, and we can not keep them R. P. Bazemore and Sisters Bazein mind. So, brethren, please bear more and Joe Lambert teachers. By this request in mind : If you wish the way, the Catherine saints feel your paper discontinued, write us a that they have gained considerable card just at the time. It will be strength in the acquisition of Bro. n, easy to you, and will save us ex- and Sister Bazemore. They are

J. G. Lowery, Warrior: My of to read of the success of pastor Catts workers and Sunday-school teach- children of believers are poper ception is found in the immersion health has been very bad until re- oh at Tuskegee. The News of last ers. Prof. Horton has charge of cently. I feel better now than I ith week said : "Each succeeding ser- the high school at this place, and is plished for good; but we feel that have for two years previous, for for vice at the Tuskegee Baptist church a most excellent teacher. The peo-Louisville. He had been a teacher measure, and that the strange pow- think now that, my health will be beginning of his ministry the pas- him and hope to retain him another fully restored. My work is mov- nat for has preached with a view of year. If he stays here he will fully ing on smoothly, and I am de- re. awakening Christians to their duty and to arouse the unconverted to a sense of their danger, Already there are many evidences that his these I have just mentioned. , work is being blessed. On Sunday quite a number asked to be remembered in prayer, and the entire church membership covenanted to-

Tri neisco, Cal.

YOUNG PEOPLE'S DEPARTMEN ddest things about our ministry Secretary and Treasurer. erus and warms of that place. The lecting the text and preparing the aterial on the ground before the is that most of its members seek bride is quite an accomplished, people get too busy in their crops, OUR SCHOOLS. EDITED BY W. A. HOBSON, displaced sermon. If the sermon fine churches, that can pay large Howard College, East Lake, Ala .- Prof | was designed for a special audience, cultured lady. We extend hearty We are increasing in numbers and East Lake, Ala. A. D Smith, Chairman Faculty. salaries;" and the fault is charged and that audience does not come, congratulations and many good I hope we can do something along Judson Female Institute, Marlon, Ala. PRAYER MEETING TOPIC. to go ahead and preach to one for wishes. Rev.W. C. Bledsoe is at- the line of denominational work especially upon graduates of the Rev. R. G. Patrick. Feb. 28 .- Frontier Missions. which it is not prepared is to act tending the wedding. contrary to one's best judgment. T. S. Harrood Braz seminary. Few men surpass Dr. OUR PAPERS. before long. We constituted our Our mission work is divided into Owen in qualifications to speak The ALA. BAPTIST, Montgomery, Als The fault of the article is in just T. S. Hagood, Braggs, Lowndes church with thirteen members on State, Home and Foreign. The wisely to his younger brethren in this assumption, that the Holy Spirit county : Bro. W. A. Parker, jr., has State board of missions is located October 11, and now number twens THE legislature adjourns today, sometimes, in some indefinable way accepted the care of our church ty-one. I think with such an able

us to have our subscription book have been preaching there. The watched so closely that each name brethren and eisters had met at 2 most excellent people and solid of Baptism. There are those who figurative or as a symbol, but that We are gratified but not surprised Baptists. They are both fine church hold that both believers and the the strongest and most natural con-

identify himself with our people and help us no little in our church. work. We have plenty of room yet left for more such Baptists as

For the Alabama Baptist. A Theological Institute

Will be held at Warrior, Ala., beginning Monday, March Sth. Rev. gether to pray and labor for a revi- G. S. Anderson will deliver a series the New Testament for informaval. In a few weeks the purpose of lectures on sermon building; Dr. tion on this subject. We should Ghost baptism is immersion, then

> privations as appeal not only to our sense of duty, but to our sym-

pathies as well. THE FRONTIER WORK. The work of these missionaries s varied. It is much like the work which Paul did, and their method all men, that by all means they might save some. No one method

ary, 1853, who was permitted to self-sacrificing in the extreme. brighten his home for only six short Having large families and small months, then called to the home salaries, they willingly endure such above. In October, 1859, he was married the second time to Mrs. Martha J. Grubbs, daugister of James Mullins, near Leighton. She resided in Franklin county, near Newburgh, where they have since made their home. To them were born two daughters : Mrs. Ophelia B. Shaw, of Valley Creek, Texas, and Mrs. Rebecca S. Arnold, who must sometimes be a disregard of resides with her mother at the olds. all method. Like the same great homestead. Both of them are estiapostle they are made all things to mable ladies, and members of the Baptist church. Bro. Finney was an able minister

Spirit.

of the gospel; possessing a strong will do. They must be men of mind naturally, he had, by constant tact. The work is many sided, application become not only well and the preacher who fits it must versed in the Scriptures, but posbe a many sided man. The work sessed information on all subjects

All Christians agree that baptism cloud stood over them. Were they precedes the Lord's Sup. It, in the bot then immersed by the sea and riptural order. The points of the cloud? There is not one indifference are (1) As to the sub- stance in the Bible where the word jects of baptism; (2) As to the mode baptism is used, whether literal, subjects for baptism, but the Bap- idea. tists believe and teach that only be- Paul evidently had the idea of

lievers are proper subjects to re- immersion in his mind in Romans which I do feel very thankful. I lits grows more interesting. From the ple of Catherine are justly proud of mode of baptism, there are those with Christ by baptism, and of bewho advocate three, sprinkling, ing planted together in his likepouring and immersion, while the ness. Now, what is it to be buried? Baptists believe that immersion is To be planted? This is one of the the one and only Scriptural mode passages that the advocates of of baptism. sprinkling say refers to the Holy

EDITED BY W. A. HOBSON.

East Lake, Ala.

PRAYER MEETING TOPIC.

March 7 .- Baptism.

THE SUBJECTS OF BAPTISM. Baptism is purely a New Testaan unnatural and forced interprenent ordinance. There is not a tation if left to the apostle's plain single instance of its observance until John began preaching repentance toward God and faith in Christ. We are therefore to go to thank God that we have an open water baptism must be immersion

YOUNG PEOPLE'S DEPARTMENT, water, for it is the very same word in both cases. Sprinkling is sometimes argued from 1 Cor. 10:2, "And wera all bapt zed unto Moses in the cloud and in the sea." But the figure is immersion. Moses There are two church ordinances, and the children of Israel entered Baptism and the Lord's Supper. the cleft sea, and the pillar of

Who would think of such

and natural statement? And if it

did refer to the baptism of the

Spirit, would that chapge buried

and planted? It would still be the

immersion itea. And if Holy



lowing territory : Western North Carolina, Florida, Texas, Louisiana, tory, Oklahoma, Missouri and New as to area, and affords great possibilities of extending the kingdom of Christ and strengthening the weak places in our own country. THE CHARACTER OF THE WORK Can best be seen when we consider the character and condition of the people occupying the field. As to numbers, they are legion, and as to nationality, as diverse as the audience at Pentecost. A number of German settlements are being evangelized with gratifying re- year 1895 there were 262 Sundayof them schools organized, 46 church houses

embraces more or less of the fol demands the evangelist, pastor, bishop and doctrinal teacher, all in one man. The field is hard, and Western Arkansas, Indian Terri- the work difficult. The missionary has not only to teach publicly and Mexico. The field is a large one from house to house, he must constitute churches, organize Sundayschools, build and repair church houses. He must make long jour neys on horse back, not regarding the weather, and often meet with poor accommodations where he lodges. All this he does with perfect cheerfulness, knowing that self-denial is the first principle of Christian discipleship. The success of foreign missions has been indeed gratifying. In the

the above.

sheaves with them.

the

of importance to our people, which made him both edifying and interesting in conversation. But his great delight was preaching redemption through the blood of Christ-salvation by grace. Hence his favorite hymn was. "There is a fountain filled with blood." Well do I remember a soul-stirring sermon I heard from his lips many years ago as he set before the minds of the congregation, in a clear and forcible manner, the doctrine just referred to. It was one of those 'times of refreshing from the presence of the Lord," when we are raised up together and made to sit ogether in heavenly places in Christ Jesus"-yes, a time when it seems one can almost hear the rustling of the wings of angels "sent forth to minister for them who shall be heirs of salvation." Then, too, do I remember oh, so well, his last

A GRW SITTE

has graciously blessed it, making

some sixty and some an hundred

We can not feel that we have

finished without making mention

of the good work done by the ladies

the frontier missionaries. These

the letters which are sent from the

built, 145 churches constituted, ring the past summer. It was sas City, St. Joseph, and some 3,370 believers baptized, and as drawn from the 3d chapter of John, many more received by letter. sparkling with the same precious Ob, how tenderly he talked truth. The work is in a prosperous condito us; his countenance all aglow tion at present, but we are unable with love, his feelings growing to find reliable statistics later than deeper and more intense until he seemed overcome by the Holy

Spirit's influence, and he said, Our missionaries have sown the Brethren, I will have to stop." seed in the morning, and in the

He became a member of Macedonia church in September, 1873, and was elected pastor at the same time, serving the church five years ; was re-elected in 1881, and served until September, 1894, when failing health forced him to retire from pastoral work. He was at different times pastor of Bethel, Cherry Hill, Mt. Nebo and Evening Shade churches. I was never associated with our brother in his home life, but it must have been beautiful. from what his oldest daughter said to me in a letter since his death. She wrote: "For several days] have gone over and over again my past life, and there are the sweetest recollections of my association with him. My father never spoke an unkind word to me, or reproved me harshly in his life. He would sit for hours and talk to me about the Bible, about religion, and how we should live. I know that be was a true Christian, a kind husband, and tender father." Our dear brother had his faults, and and if you do, you see, now and made his mistakes, as all of us do; then, one of these letters. Since but he was ever ready to make con-December boxes have been sent to fession, as he often did privately people are poor. Many of them the value of \$5,536 o8. Of this and publicly. I never knew him amount Alabama contributed fully until I

was called to to love and appreciate him as I had never done before. He was also a

true and upright Mason, esteemed

very highly by the fraternity,

Hence, in the death of our brother



daughters of Bro. W. P. Dawso

I. T. TICHENOR.

for those who are less favored than Book Notices.

the community has lost a good citizen, the masonic order a true and We have on our table a copy of faithful member, his family an af-'Standard Songs," edited by R ectionate husband and kind father. H. Pitt, D. D., and George A. The church and pastor both feel Minor, Richmond, Va. It contains that they are bereft of a father. 224 choice hymns. One of the We shall sorely miss his wise counsel, his tender admonition, his in leading features of this book is the spiring presence. After spending large number of old standard hymns forty-five years as a minister of and tunes. It can be had by mail Christ, having fought the good by sending 30 cents to the pub- fight, and kept the faith, and finishers. ished his course, he fell asleep in

Jesus on the 20th of Jan., 1807. Parliamentary Law, by Rev. F. Servant of Godawell done ! H. Kerfoot, D. D., Professor of Rest from thy loved employ ; Systematic Theology and Pastoral The battle fought, the victory won, Enter thy Muster's joy." Duties in the Southern Baptist Bereaved ones, I can only point Theological Seminary, Louisville, you for comfort to the tender.com-Ky., is just published. It contains passionate Savior whom he served. 170 pages, with a systematically His only regret was leaving his loved ones. The valley of death arranged index. It was prepared had no terrors for him; he has only especially for the use of Dr. Kercrossed over the river before us. foot's class, and hence will be used

and is "at the beautiful gate, waitas a text book in the Seminary. ing and watching for you." FOR RELIEVING THROAT DISEASES. COUGHS AND HOARSENESS use "Brown's

Branchial Troches." Sold only in boxes.

R. T. WEAR. Hood's Sarsaparilla is known to be an honest medicine, and it actually cures when all others fail. Take it now,

Alabama Paptist. ONTOWNERY, MARCH 4, 1897.

A Flag of Warning. Beware of the dry, tickling, hacking morning cough, for it warns you that consumption lurks near. The famous Dr. Bull's Cough Syrup will cure it. "I had a very bad cough. One doctor pronounced it consumption. I used Dr. Bull's Cough Syrup and was com-pletely cured; the cough left me and has never come back. Simon Smasal, 375 31st Street, Chicago, Ills,? Dr. Bull's Cough Syrup costs but 25 cents. Ask for Bull's, take only Bull's.

PLANS of Churches, Houses, Schools, Coata free. S. D. FRICE BALL & CO., Architects, Philadelphia, Pa.

A Michigan Romano

Gold Fountain Pen.

The Lincoln fountain pen is a regular \$2 fountain pen, and will do work superi-or to most \$2.50 pens now on sale. The makers for an advertisement will sell a limited number on receipt of \$1, neatly boxed with filler and full directions post.

ALABAMA BAPTIST.

Agents wanted.

all diseases of the skin.

Plant System.

Savannah, Ga., Nov. 21, 1896. lishment of a new station on the Sanford and St. Petersburg Division, one mile south of Clearwater, to be known as Belleair, Florida. Hotel Belleview, now being constructed by the Plant System which will be opened to the public

"Pearl top," "pcarl glass," to good congregations at both serrices. One received for baptism tough glass," "no smell," and one by letter, and two were baptized at night Pastor also and "best light," are great preached at West End mission at big things. "Macbeth" in-3:30 p. m. cludes them all, if you get the South Montgomery-Evangelist chimney made for your lamp. morning and night. This was the Let us send you an Index. Geo 'A Macbeth Co Pittsburgh Pa

were abxious to hear him. Large congregations greeted him and he certainly preached two good ser-Birmingham Conference. nons. We hope the good brother Second Church-Sunday-school will come our way again soon.

iverage attendance. Special inerest at the evening church service. For the Alabama Baptist, Pastor preached at both services. Appointments.

Morning subject, the Lord's Prayer, Matt. 6:9-15; subject at night, I will fill the following appoint-"Let her alone-she hath done ments in the Unity and Cahaba aswhat she could " Mark 1,1:6.8. sociations :

The pastor has organized a Bible FOR MARCH. class for general Bible reading. Burnsville, Tuesday, 9th, 11 a. m. An interesting story by Stanley Waterloo, also containing valuable information about the summer resorts in the north, will be malled to any address D. G. Edwards. Passenger postage. Address D. G. Edwards. Passenger Traffe Manager, C. H. & D. Ry, Chelanst, O

interest in Bible reading. The B. Fellowship, Thursday, 11, 11 a. m Y. P. U. is doing better work than Medline, Friday, 12, 11 a. m. ever before. They gave the pastor Hepzibah, Saturday, 13, 11 a.m.



rills, "Sales Talk," and show that this medi-G. W. Townserd preached both eine has anjoyed public gondience and patronage to a greater exast

ed anys der proprietary inst . Thin first time Bro. Townsend bas is simply because it post preached in this church, and we merit and produces greater companian any other. It is not what we senly int what Hood's Samaparilla does, thed hils 7% his quiet home. We rejoice to now that through Christ we can not him in "the sweet hws and self, are honest. We have never decorded the public, and this with its superlative medicinal merit, is why the people have abiding confidence in it, and buy

Sarsaparilla

Almost to the exclusion of all others. Try it. Prepared only by C. I. Hood & Co., Lowell, Mass. Exc. Hood's Pills with Hood's Barsaparilla.

On the 4th day of February, 1897, Sisoft er Sallie E Dewberry, wife of Dr. J. H. Dewberry, laid down her cross to receive book her crown. She had been a sufferer from offer a stroke of paralysis for more than fifteen cars. I was in her home frequently as

For Six Weeks Ending Feb. 15, 1897.

Jesse, George, Thomas , and four daughters, Martha H., Cornelia and L., Martha H., Cornelia and life, there being no time when she busy or too tired to stop a mor a and Mary, have died. He study and prayer, slways ex-maried the arrand time to Miss to be present with the Ly

a, and to a sorrowing busband, five children ; an aged father, brothe , Sarah M., friends numbered by th Ella A., one of they do not mourn as those who have no

arah M., preceded her hope, knowing that some sweet day they to the grave. He leaves shall meet her a shining angel free from ay friends and neighbors and a sorrow, pain and care. We say farewell, dear sister, till we meet at Jesus' feet. te number of loved ones to arn his loss. We all shall miss It was a heaven inseal that led John Knox to ery out, "Oh, God! give me Scotland or I die!" That induced

leiph'a, Pa.

The Socialist who calls himself i

£ 101725

children

sisters, and

TE LO BOOUTE

L B. SMALL

a, at church, on the street, and me Scotland or I dis!" That induced Whitfield to exclaim, "Give me souls, or take mine!" and that filled John Wesley with the desire to preach be-yond old England, declaring that the world was his parish. But in the case of none of his followers has godly zeal preyed upon their vitals like a consuming fire as it did upon him who said, "Wist ye not that J must be about my Father's business?" and who was wounded for our transgressions and bruised for our transgressions and bruised for our iniquities.--Rev. Ds vid J. Beale, Presbyterlan, Phila-delph'a, Pa. ow that through Christ we can at him in "the sweet bye and

We extend to the bereaved famour warmest sympathies. W. J. D. UPSHAW, Pastor.

painful illustration of the antruth that "death loves a shinmark," was manifested to us n, on Sunday morning, Dec. 27, 5, the soul of Bro. John Gamble

ed its flight from his earthly to one "not made with hands al in the heavens." Promi alike for his abilities and virbonored by all who knew him most bonored and b who knew him I his works live after u conflicts he proved himself, in

The Socialist who calls himself a Christian is in strange company, for most of his associates are not Chris-tians to their knowledge. The essen-tial thing in their doctrine is that pri-vate ownership is robbery, and that, therefore, the whole fabric of our in-dustrial and commercial life is built upon a monstrous crime. One-fifth of the moral law would have no appli-cation in a socialistic state. One may go further and say that in such & state the very teachings of Christ, which we are accused of diaregard-ing, would be unintelligible.--Rev. D. H. Maedar. Methodist. New York. uisly dependent upon a larger age of ten he took up the study of



So delightful to inhale.

ASYLVANIA CONTRANY--W FFTERS DEVISION Office at the Superimendant, C. D. Law, sup: THAN SIZ:--In March last I was suffering from a second casterial cold. My right an was support rotally deat, and the ringing in a was exceedingly annowing. I purchased an outfut and com-monded its use, continuing through the down of the second laws of portunity. About 5 p. m. the com-mentations in the contaction table down on several optimized as of current beautiful have also be down on several optimized as of current beautiful have and thave and beautiful to the recommendant in the contaction of the down of the down of the second down of the down of the

Guarantee, Fwill refund the money to all per-inhaler Outfit anywhere in the United States, during 1897, who will any that HYOMEI has done them no good, on condition that they apply direct to the head office, 33 East 20th Street, New York City. (Signed)

le føledne el al

Pocket Inhales Outfit Complete, by Mull, \$1; for foreign countries add it or postage outfit consists of poster hunder, a bosts of Hyomel, a dropper and directions for using. If you are an akeptical, send your address; my pamphlet shall prove that Hyomel cures. Are you open to conviction Extra bottles of Hyomel Inhalant in mail, or at dring sits, so cents. Hyomel Baim for all skin disease. dyomet cures. Are you open to conviction? cents. Hyomei Baim for all skin discovery by newspar







Celebrated for dts great leavening strength and healthfulness. Assures the food against alum and all forms of adulteration common to the cheap brands, ROYAL BARING POWDER CO., NEW YORK

Could You Have Done It?

In one of the schools in India a little girl of about eight years old had har love for Jesus tested in the following manner: following manner :

It was a feast day and her father told her not to go to school that day, as he wished to take her to a temple Sonny is a good little monkey, as he wished to take her to a temple

approach to the double name, as, quart of molasses and half a pound for example, Thucydides, the Athe- of butter, boil the two together nian, and Alcibiades, the son of until the mass thickens. This will Clinus. Among the Romans, how- take about half an hour. Then ever, is found a definite practice, stir with a spoon until, on taking which is believed to have been de- out a little taffy, it becomes hard rived from the Sabines, of using on immersion in cold water. Take both the prenomen and cognomen, half a teacup of vinegar, pour into or Christian name and surname. A the mass and stir for half a minute. man would thus have his given Then pour the taffy into buttered name prefixed to the general name tins or dishes and set aside to cool. of his genus or tribe, and when he

BUTTER SCOTCH .- Take three married, his wife frequently adopted the feminine form of the family pounds of sugar, a quarter pound name. Thus, suppose the family of butter, half a teaspoonful of sented by the grand jurors, and the name was Tullus, the wife would cream of tartar and add sufficient selectmen shall tax the estate £300. take the surname of Tullia. In water to dissolve the sugar. Boil England surnames were introduced without stirring until it will easily very gradually. They appear to break when dropped into cold have originated as nicknames, such, water. Pour into a well buttered for example, as Harold Bluetooth, Edmund Ironsides and Ethelred the cut into small squares. dripping pan and when almost cold struments of music except the drum, trumpet or jewsharp. Unready, but these did not descend from father to son. Hereditary surnames began to appear in the of water to one and a half cups of ing the consent of her parents. £5 twelfth century, and by the four- sugar and boil until when dropped penalty for the first offense, £10 teenth century became usual; and in water it will easily roll into a for the second, and for the third this will, therefore, mark the epoch small ball. Flavor with essence of imprisonment during the pleasure when it became customary for Eng- ginger or powdered ginger. Boil of the court. lish wives to take their husbands' ten minutes and turn into buttered names

way.

For the Alabama Baptist. "YUST AS I AM." ust as I am to Thee, Oh! God, I come, Foot sore and weary, longing for my cent. to lack of capital; about 37 home; not as I am as sinful as defiled per cent. to disaster. Fraud caused

ust as I am, so sinful, so defiled. l'hine erring one, Thine ever wand'ring Years have been wasted and harvest has the widespread paralysis of busines child Yet nothing but leaves have I to bring

of the whole number. Cons.

come in?" asked a bystander.

or shave on the Sabbath day.

unset Saturday.

in."-Youth's Companion.

"Oh, he owns the house I live

The woman's suffrage bill was defeated in the house of the terri-

ordinary years.

nie.'

Long have I tried a new life to begin, Long been endeavoring to give up sin. Now I shail come without one plea-Jesus, canst thou save a sinnner like me ?" Purge every stain, make a new heart with-

A heart, Oh! so spotless-free from all dent-a bachelor.

Take me just now, oh my Father, to be A meek and lowly follower of Thee. Ever hereafter, with thy hand to guide A gleaner in hedges and ev'ry waysid "Il be like Simon, a "fisher of men." I'll persuade lost sinners to give up sin, will tell them how to come unto Thee, Saying, "Just as I am, without one plea." WILLIE COLEMAN.

A Good Monkey.

Uncle Billy and "Sonny" live all by themselves in a little old ouse near mine.

On warm summer mornings Un-

He puts a tiny red cap on Sonny torial legislature at Guthrie, Oklahoma, Jan. 26, by a decisive vote.

so he jumps up on Uncle Billy's The Teacher (caustically)-

causes; for example, about 12 per cent. of the failures each year are We have spiendid jalle and all sort of reformatory institutions-we have spont our money for cures rather that preventives. We neglect the children into vice and starve them into crime. --Rev. Madison Peters, Independent New York City. due to incompetence; about 31 per 1,395 failures in 1896, or 9 per cent

When a Gould gives to society It but a tardy and small return for who a Gould took from society. A little less in Lenevolences and a little more in just dealings to society and the praise, would be more deserved, Rev. R. A. White Universalist, Chicago, III. during the summer, the increase in failures is no more than would be expected ; and "disaster" is respon-

The charity that consists of giving a sible for no more of them than in check to help the needy and knowing nothing of the life of the one helped h not Christian charity. We need more of the philanthropy laught at Calvary by Him who gave Himself.—Miss Jeanlo Ackerman, Baptist, Chicago, III. An exchange cites as proof of the fact that New York is a cosmopoli-

tan city a remark made by a resi-A man is known by the company h keeps. If you go with a man who drinks, a man who steals or a man who lies you are liable to drink and steal and lie. I might advise a man to keep "My barber is an Italian," he said ; "a Chinese does my laundry good company yet he might keep good company all his life and not be saved --Rev. Sam Jones, Evangelist, at Boswork; my tailor is a Jew; I breakfast in an American dining-room, ton, Mass. lunch in a German saloon, and dine

If we think of Christianity as a reli-gion, its central point is the incarna-tion. If we think of it as a gospei, its central point is the cross and the empty tomb, and both are necessary for an adequate conception of what has nom-to us through Christ.-Rev. A. T. Tay-lor, Presbyterian, Philadelphia, Pa. usually at a French restaurant; my doctor is an Englishman, and my favorite preacher is a Scotch domi-"But where does the Irishman

There is nothing more hardening to the sensibilities than the failure to translate pity into action. Christ's pity was practical. We are told that He had compassion on the hungry mul-titude, and the immediate result of ity was how many loaves had He. This, is finely illustrative of the way in which Christ's whole nature moved at once and in unison.—Rev. George D. Baker, Presbyterian, Philadelphia, Pa.

If we would nurture civilization and nited States and Great prime that dif-

the Sabbath but an authorized ficulties between the States are now settled by the Supreme Court. If we could have the 1,200,000,000 people in the world under control we could dupli cate all that has been accomplished No one shall travel, cook victuals, That is to say, we are just fifty years ahead of chaos.-Rev. E. E. Hale, Unimake beds, sweep houses, cut hair tarian, Boston, Mass.

No one shall kiss his or her chil-The deluge was not a myth produced by the imagination, but a tradition which sprang out of an event. Then is evidence of a local flood occurring in that part of the vorid peopled by dren on the Sabbath or fasting day. The Sabbath day shall begin at our ancestors before they separate into races. The tradition of a flood in held by all branches of the human Whoever wears clothes trimmed with gold, silver or bone lace above family except the blacks. The delug one shilling a yard shall be prewas used to teach the unity and ven geance of God; the law of retributive justice, and the fact of sin.-Rev. Wil-liam Rader, Congregationalist, San Whoever brings cards or dice Francisco, Cal.

into the dominion shall be fined $\pounds 5$. The prohibition law of Maine is en-No one shall eat mince pies, forced-not sweepingly, not as it ough to be, not as it can be, but still it is dance, play cards or play any inerforced better than I ever believe rossible. I would not see the prohib tory law taken from the Maine stat Heaven. I have heard it said the the Maine law was a farce and a scan dal. I declare that accusation to be lie; I do, with all my soul, and I as ashamed of the men who utter it. Rev. H. B. Rose, Universalist, Au burn, Me. The abuse of a thing has never ye constituted a sound argument for the uselessness of that thing. The pol tion of the air is not yet a proof th breathing might be dispensed with. is true, there ought to be no such glas ing imperfections in the clergy. The profession is too white for black shee expect to go unobserved. But sin his is not so, and probably cann be, is it serving the best interests numan kind for the best elements society to publicly uncover the m kedness of the Church?-Rev. Josef whom it was sent by a child, and brittle on being dropped into cold weather must now be expelled or Krauskopf, Hebrew, Philadelphia, Pu Theosophy establishes the reign law and of justice. In a country wh the murderer goes unpunished and th today. Promulgation of the inevital The poor would know that their d must equally be fulfilled. Such a c 10 20 viction would abolish crime, oppression and wrong.-Burcham Hardin Theosophist, Kansas City, Mo. There is only one thing absolutely in-The best type of evangelism m vincible in this world-a true Chrisunderstand, whether it accepts or no tian conscience. The most sublime the trend of scholarship within th spectacle in all creation is a true Chrischurch; it must be able to appreciat whether it adopts or not, the me ods by which the church mainta its constant and beneficent work f the world, and never underestim these or give way to a shallow pess The world has always moved in cyism or cheap and harmful critich cles of 500 years each. One of these based on imperfect induction; it m cycles closes with this century. We are at a critical epoch. The century is going out amid great changes, the believe in the sincerity and efficien of the men who year in and year ou bear the great burdens of pulpit an result of which no man can foretell. The old world is coming to an end, parish work, and whose knowledge c the Bible is usually certainly not in ferior to that of the evangelist .-- Rev W. E. Barton, Congregationalist, Bos 11 45 ton, Mass.

As long as we have a free and le-timate press, we have a power achtier than the Czar, and much infitter than the Csar, and much many, to hear our cry and answer H. Isa may shut their ears, but the exapper forces their eyes open and akes them to read. Men may deny a our rights, but the newspaper dings way at them until they come to orms. The fear of exposure at the ability of the press keeps count-and multitudes on the path of recti-ude.-Rabbi Joseph Krauskopf, He-rew, Philadelphia, Pa. God and Yature.

God and Nature. God and Nature. We of today (like the heathens) want God whom we can see, and not a hantom God. If we only look for him we will see that He is revealed a us not only in His Holy Word, but a silisthe world of nature about us-n every leaf, in every flower, stream, and mountain. Christ took many of His teachings from nature, David plers to it all through his beautiful mains. In nature everything has its paalms. In nature everything has its place and its work to do.--Rev. Dr. palding, Episcopalian, San Francisco,

----Natural Law. The laws of nature that God made in the beginning and that obtain today are the best laws for man. The fault the beginning and that obtain today into the best laws for man. The fault is not in these laws, but in man him-self. If man, by his sin, brings ruin upon himself by violating these laws, when he ought to obey them, can we supect God to change these laws to ac-commodate sinful man? We cannot affect God to break down his own the laws by which this universo the proper and best laws for his nat issue have not it is for his nat issue have a hould not be but obeyed. It would be al-tureasonable to ask the State her isws to oblige the crimi-bancourage him in his crime, mappended natural law, man

> Instant relief for akin-tortured babies and rest for tired mothers in a warm bath with

> Cornorna Soar, and a single application of

CUTIOURA (ointment), the great skin cure.

The only speedy and economical treatment

for itching, burning, bleeding, scaly, and pimply humors of the skin, scalp, and blood.

CAL CORTOLATION, Bole Proprietors, Soston.

BABY BLEMISHES Prevented and Cured by CUTICUBA BOAP.

luarantee Position. Accept notes for inition, or can de-main money in bank till position is secured. Carfare paid

a ancouraged fa

Large bottle or new style smaller one at your druggist's. Write for free tront-ment blank to-day. Warner's Safe Cure Co., Rochester, N. Y.

No. B'd. No. 2.



subject index, and many other useful features. PRICE \$3.25, Minion type, and \$4.50 Bourgeoise type, two sizes larger than Minion. Patent or thumb index 50 cents additional. Finer binding from \$6 to \$8.50. Address J. B. COLLIER, Bible & Col. Department, Montgomery, Ala.



Wanted to Buy a Baby.

Doctors have many curious expewhich is printed as it was written, water. Pour into buttered pans. serious consequences will result. omitting only the name and address, would be hard to beat :

"DEAR DR. ----: I would be ounces of dried hoarhound in a pint Hood's Sarsaparilla. Its record of to virtuous living. Such is our condit very pleased if you would let me and a half of water for about half cures is unequalled. Its sales are have a Baby for one guinea. We an hour. Strain and add three and water for about name cures is unequalled. Its sales are the largest in the world. A few would bring certain discovery. The result of the largest in the world. A few would bring certain discovery. The result of the largest in the world would bring certain discovery. The result of the largest in the world would bring certain discovery. The result of the largest in the world would bring certain discovery. The result of the largest in the world would bring certain discovery. The result would know that they could not with the sales are the sales are the largest in the world. A few would bring certain discovery. The result of the sales of Hood's Sarsaparilla will would know that they could not will be the sales are th Mother's hirthday We would like Beil over a hot fire entil anticipation you for apring by purifying it fat and Bonny, with blue eyes hard. Pour off into shallow pans and enriching you blood and toning and fair hair. We children are and when cool cut into sticks. Fol- and invigorating your whole sysgoing to give it to her ourselves low the same directions for winter- tem. please answer at once. green candy.

"Yours sincerely,

"ARCHIE ----. "P. S. Which would be the career is open to young men than cheaper a Boy or a Girl?"

ful, and shows how wonderful the pays his debts, raises and educates Ireland, Roman Catholic, St. Paul. ramifications of the commercial a family, does his private duty in spirit are, among us .- Westminster town, county, state and national Gasette.

Mental Geography.

The largest river is Time. The deepest ocean is Death. The region where no living thing hath habitation is called Yesterday. The most highly civilized country

is To-day. The highest mountain is called Success. Few reach the top save those who watch sharply for the passing of the spirit of the mountain Opportuaity, who carries up- ingly expose their colts to injury by

ward all those that seize hold upon allowing them to run beside the nificent triumph of hur him.

ever set foot is called To-morrow. tice can be easily seen. As a rule question of right or wrom

and it hath many oases. These are much for the soft muscles, pro- tions in the forefront of called Hope, and Ambition, and ducing often a life long injury by Rev. M. C. Peters, Inde Love, and Charity, and Home, overtaxing the young animal. At And of them all the last is the most the same time the colt roams over point toward a good life beautiful. , Besides these are many the road at will, going from one a repentance with a m others smaller in extent, whence side to the other, into the ditch and which is only half repen the traveler obtaineth refreshment out of the ditch, thus establishing a matter how thorough got during the weary journey through habit, and later, when put in har-Life.—Exchapge. habit, and later, when put in har-ness to get his first lesson in driving, must follow. The thorou

The Crow-Is He a Nuisance? the disgust of the driver.

Ornithologist Forbush of the upon the road is a nuisance both to fore we strive to improve the world and Massachusetts experiment station, in a recent report, aims a blow at travelers. the time-honored "scare-crow." and If the colt must go with its da

No man shall court a maid in GINGER CANDY .- Take one cup person or by letter without obtain-

pans. Lemon, peppermint or almond candy is made in the same Is pure, rich blood, and a strong

and healty body, because with the approach of spring and the begin-HONEY CANDY .- Take one pint ning of warmer weather your physriences, but the following produc- of white sugar with water enough ical system will undergo radical tion, which the London Lancet has to dissolve it, and four tablespoon- changes. All the impurities which received from a medical man, to fuls of honey. Boil until it becomes have accumulated during colder

> The one true blood purifier promi-HOARHOUND CANDY .- Boil two nently in the public eye today is thief unmolested, there is no stimu

Your Present Need

A NOBLE CAREER .- No nobler heaper a Boy or a Girl?" The "P.S." especially is delight-ul, and shows how wonderful the affairs, and faithfully executes the political, social or religious trust reposed in him by his peers-that man's life is full of all that is best in this world. He may not acquire R. H. Newton, Episcopalian, New York City. millions, but he does obtain a

nodest competence upon which to tions. It is perfectly safe to wrap about her the p king on his soil.

Disciplining the Colt. Very many stock owners unknow-

mare when the latter is driven on The region where no man hath the road. That this is a bad prac- lived the barbarous for

The greatest desert is called Life, the ordinary drive is entirely too ment, worthy of the two Repentance is merely

it will try to do the same thing to the disgust of the driver. Conversion will depend much upon all these.—Rev. George L. Perin, Univer-salist, Boston, Mass. The running of the colt at large

The Lord takes care

of her womanhood, and

may go she is just as

here tonight. I have m

lowest of the fallen, and

first time to be offered an

most hardened of men

Ackerman, Baptist, Chi

The arbitration treaty land and America is th

the crowning glory of t

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| -Miss Jessie cago, Ill. | Internet water and a state of the second state | | | | |
| between Eng- | Woman's | | | | |
| e most mag- | Friend." | | | | |
| nan progress, he nineteenth we have out- ncy that a ig can be set- roud achieve- Christian na- civilization pendent, New | I only recommend the Electropoise others for what it has done for me. Su fering, worn-out wives and mothers are be found everywhere, and I earnestly be them to try the Electropoise—the woman friend. MRS. J. M. BROWN, Newton, N. C. | | | | |
| the starting but there is intal reserva- of repentance tance, but no | Price, by Express = \$10.0 By Mail, = = = \$10.2 Reduced from = = \$25.0 | | | | |
| does not end ine, prayer thness of the uch upon all | "Eats Heartily, Sleeps Soundly. | | | | |

126 New York avenue, Brooklyn, N. Nov. 2, 1896 .- I suffered many years fr Our own duty is to ourselves, and bechronic dyspepsia and vertigo, and th Electropoise has cured me, so I am ab o est heartily and sleep -

ALL PICK CONTRACTOR AND A DECEMBER

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