The Proper Standard of Plety

This was one of the subjects dis-

Much is being said and written

upon this subject; and many

heories are being advanced, not-

have ever been able to find in Die

withs anding the fact that we have

God's word: "Be ye therefore

perfect, even as your Father which

is in heaven is perfect." Matt.

called you is holy, so be ye hely in

all manner of conversation; because

This is the proper standard of |

and profession of fath, are not uncommon. The church has recently

holy." 1 Pet: 1:15,16.

5:48. "But as he which hath We

for the Minister."

ALABAMA BAPTIST COMPANY OFRICE .- 116 Dexter Avenue, up-stairs next to Post-Office. TERMS.—\$1.50 per Anoum. \$1.75 if not paid in 3 months. \$2.00 if not paid in 6 months. \$1.00 to Ministers in regular,

your paper shows to what time you have and others, and I will give the readpaid. It serves as a receipt. If proper ers of this paper the conclusions at

us at once.

proper names; write with ink on one side that interest your people will in- may exist and do good work withof the paper; do not write copy intended for the editor, and business items on the same sheet. Leave off personalities; con-

state the post office at which you receive to read, and the editor don't want our dreams of endowment will be the paper, as well as the one to which you it. If you have nothing in your realized. W. B. CRUMPTON. STATEMENTS-Will be sent to each

wess, and reasonable people will not ob- that "this thing needs to be said

roo,000 white Baptists.

Entered at the Post Office at Montgomery, Ala., as second class mail matter. Rev. W. W. Everts, of Nebras-

ka, writing to the Watchman, of Boston, says: tory of Alabama Baptists" by Prof. of the newspapers, but it intimi-

B. F. Riley, of the University of dates the modest man who could is so far toward sensational preach- and men of the congregation are Georgia. It is a model state his- be a real service as a writer. Everytory, and shows what ought to be body can not be a writer, no more written in every state. He traces than everybody can be a farmer, or the controversies that arose over merchant, or politician. the introduction of temperance, A brother need not be in doubt education, Bible societies and missions. He describes the camp- cles sent to a first-class paper will meeting and its excitements. He settle the matter. If they are pubmentions the good old custom of lished, he may know the editor having one minister preach and an- thinks he sees something in them; are sincere." You are eminently Bro. G. D. Benton is an honored He tells of "Club-axe" and "Flat- may feel encouraged to continue to of our churches should fully under- ence. He lives a few miles from

firmly on the rock. Rev. Alexan- well-being of every paper. One of der Travis, to meet an appoint- the hardest offices he has to fill is ment, would cross a swollen stream to keep out of the paper what by swimming with one hand and ought not to appear. The judiholding his clothes high and dry cious use of the waste-basket would in the other. In 1823 when Bap- improve some papers I read. How tist women in Massachusetts were to use this and save the friendship forming societies, their sisters in of the writers, is a puzzling ques-Alabama were doing the same tion to the editor. When some thing. They said to the founders brethren write, they are so wedded of the State convention: "As to their productions that they will Phobe was bearer of the Epistle of never forgive the editor unless they Paul to the Romans and Priscilla appear promptly in the next issue. and Chloe were helpers, so would Sometimes the poor editor, for the

they dealt such steady blows for writer,

truth and planted their feet so

we also reach forth a helping hand want of editorial courage, will puband assist in carrying into effect lish said productions, thus imposyour laudable design."-"Kahuky- ing on his long suffering readers. ism" was the name given the anti- Some editors are so indifferent as mission Baptists. Is there not too to drive from them men who would much "Kabukyism" in Baptist be of great service with a little enchurches all over the land to-day, couragement. I once urged upon which, if it does not oppose mis- a young pastor to write for his sions, is just as bad in not helping state paper. He was impressed Much more of the same kind of

in Riley's History. Write to J. B. Collier, Montgomery, if you editors are usually a clever set of

interesting history which every

Baptist should know, is contained

vent a copy.

Don't forget to look at the topic until the last thing before you go newspaper writers we have were to the meeting; keep it in mind all made so by the long suffering, pa-

Prayer Meeting Dont's.

Don't neglect to take part until the young pastors is: Write for it is so late that you have no oppor- the papers. It will be improving

Don't wait when sentence prayers are called for; be the first one, and don't pray but a single sen- of Scott county. The local op-

Don't try to pray for others to hear; pray to God alone. on some technicality, that the elec-Don't confine your part in meet-ing to calling for hymne, and when was held, and the foes to the saloon

Hour," Copyright Fleming H. Reveil Co.

The "Question in Baptist His-

tory"--My Conclusions. JOS. SHACKELFORD, D. D.

I have read with much interest the controversy that has been going on for sometime on "A Question in Baptist History," by Drs. Whitsitt, THE LABEL -The date on the label of Christian, King, Newman, Thomas three weeks from time of payment, notify which I have arrived by the aid of

the light now before me. The ALABAMA BAPTIST has not THE ALABAMA BAPTIST is sent to mixed itself with this discussion to subscribers until an explicit order is retinuance, and payment for arrearages are give its readers some idea of the scope of the discussion. I do not OBITUARIES—Over 100 words in length propose to enter into the discussion of the question; this has been thorword. Remember this when you send one oughly done by abler and more com-

Anonymous Communications—Will wider range? Once each month always find their way to the waste basket. any wide awake pastor can get up grieve to hear of the Howard's The name of the author should be sent for a news letter from his field; or a rouble! Would God that he would To Correspondents.—Do not use ab- good article, which will be read raise up men with consecrated breviations; be extra careful in writing with great profit by others. Things

Your experiences as a pastor would be eagerly read by other CHANGE IN POST OFFICE.-When wri- pastors. A composition is a hard ting to have your paper changed, please thing to write and a harder thing "better times" come, let us hope heart, don't try to write. Nothing subscriber when in arrears. This is Busi- so inspires a writer as the thought and its reading will do good.' REMITTANCES—Should be made by Postal or Express Money Order, Registered Letter, Express or Bank Check, payable to The Alabama Baptist Company.

This motive brightens the intellect and makes writing easy. Many a brother who could be really gifted For the Alabama Baptist. ADVERTISERS-Will find it to their in- with his pen is deterred from writterest to write for terms. This paper has | ing by the fear of the critic. How a wide circulation in Alabama among the cruel, not to say mean, these critics are sometimes. Too indifferent or indolent to write themselves, they are ever ready to speak reproachfully of the men who do write. One of their stereotpyed remarks is : "He loves to see his name in print."

foot" Davis, two primitive preach- write. The readers of the papers A Sunday school teacher is like and this mistake was the greater the Dis White brade had been toward the mark for the

his article was first-class. How is

that for encouragement! However,

men. They are much talked about,

criticised, abused and often half

starved; but in spite of all that

they are doing great service to their

denomination. Many of the best

tient editors. My exhortation to

to you, it will cause your people to

More than a year age a great

fight began here to vote liquor out

frained from writing that article in For the Alabama Baptist. tue Encyclopedia.

3rd. I think Dr. Whitsitt has atled to sustain the position he has taken. He has weakened his cause cussed in our recent ministers by the variations which he has meeting at Ozark. nade in stating his propositions.

Let us note these : First, In his editorial in the Independent, Sept. 2,1880, he averred the following: "Up to the year 1641 all Baptists employed sprinkling a clear revelation from God. Here and pouring as the mode of bapand pouring as the mode of baptism." In his article in the Examiner of April 23d, 1896, he says: "Prior to the year 1641 'our Baptist people in England were in the practice of sprinkling and pouring for baptism." In his book, "A Question in Baptist History," on page 5, introductory, he states the it is written, Be ye holy; for I am in a question to be: "Whether the im-

their brightest thoughts. How wealth to endow it. A college out endowment; but oh, my! what trouble it encounters! How its usefulness increases with endow-

Georgetown College, Your printers will be glad that my boy is practicing typewriting on my letters to the paper .- [Yes,

caption in the issue of Feb. 4th, fol- ored moderator of our conference. lowed by an editorial in which you Some weeks ago he had a genuine

scriptural churches are a necessity work. The Girard Baptist church who acc in order to preach the whole truth, is thought to be in a more prosperis swallowed up in the lulaby say- ous condition than for years, and ing, "It don't make any difference Bro. Williams is happy and hopewhat church you belong to, so you ful. stand the meaning of a church cov- Phenix, and is the mor

expended several thousand dollars improving and beautifying the interior of their house. This work is statemen nearing completion, and both pas-

the 2nd Sunday in each month, and

Bro. Editor: I find the above tist bishop of Girard, and the hon-Their remark never keeps the brother who ought not to write out of the newspapers, but it intimi-I have just been reading a "His- brother who ought not to write out many strong churches stronger. being gathered. Quite a number The trend of thought now-a days have been baptized into the church ing and teaching that a Church still enquiring the way of life. The Covenant or Articles of Faith are prayer meetings are spiritual, and measure lost sight of in the glare of sensa-tionalism. The great fact that doing some faithful and effective man will He is sp

adapted

fies the other follow with an exhortation. if they are read by the people, he right in saying that every member member of our ministers' confer-

a zeek in low as a tor and congregation are hopeful and buoyant. Bro. Smith has a Christ model Young Peoyle's Union in his Bro. J. W. Howard is doing a good work at the Eleventh Ave. to our s nue church, Columbus, and at Waverly Hall, a few miles from the city, where he has recently built a one New comfortable and beautiful house of !

ment g in Luke worship. He is without work for given to short, as "Are we Following in the Old Paths?"

Some church would do well to employ him for this time. Bro, Howard is known for his labors of love in the city of Columbus Bro. B. B. Williams is the Bapise that because statemen which, if but practiced, would make so much worked up as prayed down. they will so much worked up as prayed down.

dinary h

APIISI

RUTH IN LOVE."

FEBRUARY 18, 1897.

text, was wont to get down on his For the Alabama Baptist. nees, and with his finger on the text in the open Bible, to pray Now, Lord, if thou hast led me to the Divine exegete we shall preach study and extensive imitation. only scholarly sermons at best; they will not be spiritual, and they will not be Scriptural. The comconclusive proof that such a one nows nothing of him who interrets the mysteries of God, without hose help the Scriptures are ss." Hence a genuine ival of interest in the Bible is

aightily in our praying. We their neighbor has. and able to make known to what God's will is in every doubt. (b) It will develop of definite, positive convic-Such will know that they ag just what God wills. A y know just as definitely er he is called to some partrade or profession as he low whether he is called to histry, or to the foreign misild. (c) It will develop acaggressive lives. When an Christian knows that he has ered God's will he can not sak and do the things made to him. The Red Seas, a wildernesses, the swelling m and the walled cities, the idinous adversaries and the giant stature, will no longer or dismay. God's will is g influence and perennial

utiful flower, the column of

panded wings. They named

opriately the Holy Ghost and ever since it has borne

bition, held some time

H. H. Harris.

Christ. I feel that I have one of the most pleasant pastorates in all if I understand correctly. They are may be lifted to a divine level by ie. It is an orchid of be- the state. We take collections

RAMAH. This church has been supplied by some of the best ministers in the tion. In the early centuries land. They are excellent people, terican history, some mis- meeting their obligations to the is to Panama discovered cause of Christ, both as regards the For the Alabama Baptist. the rude Indians a strange; Paster's salary and the work of Did the Divinity of Jesus Suffer? missions. They are not a whit beesembled a dove hovering hind the best people in all the land in their faithfulness to the cause of beauty. It has no roots, every service for benevolent purd waves in the air. In a necessary. Come to see us, Bro. Editor. S. O. Y. RAY. The home of Maj. Feagin was

select this text, open to me its Herbert Harris, A. B., M. A., adopted the best things in the blood tian among such surroundings. Yet meaning,' sets an example which D. D., LL. D, the Israel of God and in the faith of his ancestry, it is not impossible. Christ's grace all preachers would do well to folloses a prince and a great man, To rare natural gifts he added the will be sufficient for you. The low, for without the guidance of whose life is worthy of careful charms of learning. He was an worse your atmosphere, the more

struction of his eldest sister, whose skillful training gave correct habits of study and made subsequent progress comparatively easy. At the

in supporting Bro. L. M. Bradley who was foreign born. The cause for two years, now sthey are not is suffering in Kentucky because only self-supporting, but pay back the pastors are not leading their to the board each year as much as churches to stand by our boards was given to them. They have and our institutions. If the foreign are like fuel to the fire of true misust purchased a fine chapel organ born pastors will burn all the at a cost of \$105.00, one of the bridges behind them and lay hold is the map of God's war, and the nicest I have seen anywhere. Our with earnest purpose to "strength- campaign should be traced and folcongregations are large, and com- en the things that remain," and the lowed as any great conflict of one's posed of most excellent people. natives will quit fault-finding and own country with the foes of its We are glad we have with us here | bend their energies to the develop-Rev. G. W. Harrison, who is one ment of their people in general deof the most useful ministers in this nominational work, Kentucky can part of the state. He is very highly easily lead all the Southern states. esteemed by all the community. He serves four churches in the Baptists are the greatest folks in as God's, because we are his, and country.

Here I preach once each month.

nurtured in the independence of nership, or among scotling fellowthe Baptist, the meditativeness of clarks or frivolous associates in so-

utely dependent upon a larger age of ten he took up the study of newspaper correspondent, as exuselon of the Holy Spirit, the larger and guide, in to pay their grocer's bills, house the churches ought to expect coundation work of to-day. Bible study of God's word, and rent, etc., and I do not want to and demand this. Of course if distribution by Sunday-school for his will. (a) This will cause any of them to covet what there is anything morally wrong Board. Frontier box work of Woin Kentucky's plans, pastors, man's Missionary Union. whether native or foreign, enght This is a nice village composed not to endorse it. Probably I THE PERMANENT BASIS OF MISSIONS of some of the finest people in the county. This church a few years ought to say further, a native pastor who does not stand by the gen-sions. Familiarity with the great ago was unable to have services at eral work as mapped out is no facts of a world's nee and the enall. The State board aided them more a Kentuckian than the pastor deavor to meet it, with missionary

same things' along some lines. If these lines ought to have been necessary to true, holy living. written at all they are as applicable to some other states as to Kentucky. W. B. CRUMPTON.

Ours is a great state, and the

Georgetown College.

say No. Among them are Drs. J. our money does for God long sur-B. Gambrell and C. E. W. Dobbs, vives us. Money is earthborn, but enucleates for the Baptist press, and the holy "altar which sanctifies the what they say goes a long way, gift," and the holy motive and hence this correction of their Socia- spirit which separate it for God's

In the death of Rev. Prof. Henry both, Prof. Harris inherited or be a squarely conscientious Chrisenthusiastic student, prying into need that you be not only pure, but principles and delighting in details. a purifier. If Casar's servants and He was born in Louisa county, Virginia, December 17, 1837. When less than three years old ne learned to read, and for seven years from that time was under the in-struction of his eldest sister, whose His labors were various. Inci- the cold shoulder. Pray for more

NUMBER 7

TERMS CASH: \$1.50 A YEAR

history and biography, and constant, watchful interest in every movement in the world-wide campaign is a fundamental need. Facts sionary zeal. The map of the world peace and prosperity would be

watched by a true patriot. 2. A habit of giving. We must get a new conception of stewardship, learn to recognize all we have it, but they are not "speaking the our giving must be as habitual as our praying, and as natural and 'Mammon' has been worshipped and it suggests divine attributes; omnipotence, by what money can accomplish; omnipresence, by the fact that wherever our consecrated gifts go they represent us and muliply our personality in our activi-A great many eminent divines ties; and eternity, because the good

If the divinity of Jesus did not 3. We need a habit of praying suffer, I would like to know what No motive power in church machin

Of the mount Johns, Start Start building.

there were none which ex-Philago much attention, or held, rat to last, such large and Recital he Holy Ghost flower. If atmosphere of our lives there and waves the Holy Ghoss

of pure, whole-hearted conon, there will always be influence an ever increasing ade of admiring and capti-beholders, fascinated by the charm of a life led by the and hid with Christ in God, om our lives, as from sweet s, there will be exhaled the roma of the paradise of God, a the recognized beauty and iness of our lives they will a reincarnation of Jesus ever inviting and inspiring

envenward. Miss El esting es played i

torio"w

Theme

say be, so it ought to be,

he Bouth Sea islanders, or cut so to be. There is another evil un-himself. To encourage poverty is not to aid man.—Rev. C. H. Eaton, Chris-tike the monsters of the h revolution .- James Russell will write at the risk of being

ery other faith in India is de-

From the Western Recorder. Some Notes from Georgetown.

That editorial in last week's Re order on the pastorate I want to commend. Our churches are fearand held within the circle fully lax in their method of selectgation is seldom made before the call is extended. Such investigation should precede the invitation to visit and preach to the church. After a man comes and preaches divisions are likely to follow, if for any reison he is not called,

Much has been said against

'sampling' preachers. I can see no way to avoid it; but there is no need of "sampling" a whole regiment. Candidating should not be tolerated for a moment. It is shamefully frequent. But the thing IMUNION WITH GOD-Prayer I want specially to condemn in our simply petition. It is large- practice is the annual call. I betative er t, to be sure; but it is more. lieve it stands more in the way of ommunion with God. It is substantial progress in the churches as of drawing nearer to him. than anything else. In this state bles the believer to become and all the South this hurtful plan little child does not simply the bottom of nearly all the diviss father for gifts; he com- ions in the churches. The laxness of his childish hopes, and in missions and denominational evil, which involved his one spirit vs, and joys. And the father education can be saddled very ot say only, "I will grant largely on the instability of the pastoral relation. Long pastorates, ais child of various things, he which you so wisely commend, are ip the child's ideas by the almost impossible where a change of his own. Child and in pastors is possible every year. hold communion-become The "cheap preacher" and the place hunter is abroad in the land

communion and fel- ble fellow who has the best in er-The devout soul echoes ests of his church on his heart, and who has wisely planned for its fu-In for God; my heart and my crushed and his planning brought and Jesus came in the flesh to kill body is the Lord's and the spirit ry out for the living God." crushed and his planning brought to naught by a scapegrace in the to naught by a scapegrace in the some interest of constant communing with after of Spirits. It is the se
crushed ind his planning brought it there. It must be done there, or to naught by a scapegrace in the membership who has undermined membership who has undermined him and "carried the election" for a less worthy man. Dozens of good preachers whom I have met in the last year are entirely without in the las ather of Spirits. It is the se-in the last year are entirely without progress heavenward. It ex-work, or have only a part of their the difference in the rate of time occupied because of the prevalence of the plan of annual calls.

We condemn the Methodist system, see who scoff may well be four years under that system. Unful that they live in the land der the system pursued by most of the Gospel has tamed the our country churches our preachers the Gospel has tamed the may stay four or more years; but the door or in the street or in the church vestibule. That is a curse to the church vestibule. That is a curse to the giver and a disadvantage to the work.—S. S. Times. ago have eaten their carcasses, he South Sea islanders, or cut length of the pastorate with most receiver. The new philanthropy consists in aiding a man to an education, of them. Brethren, this ought not but for Christianity, might the chances are one year will be the

> called a fault finder. RENTUCKIANS FOR KENTUCKY PUL-

Before the "interlopers," as they are sometimes called, one of which without reading the periodical litera-shake the world, that Denver, Col.

man soul and a divine spirit. Mere only to be set running and connectanimal flash, minus the spirit of God ed with thousands of spindles to or man, could play no part in the keep them all in motion. Prayer redemption of the world. If he had has turned every crisis of the kinga human soul and a divine spirit, dom, How long will it take us to the question naturally arises, what | learn that the shortest way to reach became of the former after his death, our fellow-man next door is by the resurrection and ascension into throne of grace? The whole history glory? Each of these is an inde- of missions is an argument and an structible principle. Further, if he illustration of the need and the had a human soul, according to the power of united, believing prayer. Bible doctrine it needed a Savior. 4. We need a habit of loving.

The truth is, Jesus had but one Unselfish benevalence is a lesson to spirit, clothed upon by one body. be learned only at the cross. To That was a divine spirit. Having love men as Christ loved, not for but one, no other could suffer. Body any beauty in them, but despite all without spirit can't suffer. The of- their wickedness and hatred, to love fice of the atmosphere is to keep them if so be we may develop in them together. Sever them, and them lovely qualities by bringing the dissecting knife can be applied them into contact with the God of

A great many people think a man Missionary Review. has two spirits in him, and this, perhaps, in a great measure is where the misconception comes from relative to the divinity and humanity of Jesur. As Jesus had but one spirit, clothed upon by one body, so man has but one spirit, clothed upon by one body. This one spirit of man one spirit of man in the flesh. Responding to the demands of Jesus' one spirit in the flesh, as he responded to the demands of sin through the flesh, saves his one

spirit from sin. The divinity of Jesus could get the opportunity which the plan of annual calls affords to get himself the flesh. It came in contact with

> that the soul of man suffers through it. Sin was committed in the flesh, it there. It must be done there, or Alexander City.

number of newspapers has increased thirty fold. This means knowledge, and it is knowledge that makes the world better lever willing they may be, they are often unable to help us. better, ignorance is not innocence. A man cannot keep abreast of his time

with impunity, without a quiver of Love. Ah! that is the soul of missions, and makes all labor light .-

GOD'S MATHEMATICS. God's mathematics are not man's. "One of you shall chase a thousand, and two put-not two thousand but-ten thousand to flight." Again, in distribution of barley loaves, as man subtracted, he added; as man divided, he multiplied; and as man decreased by giving, he in-

creased for giving. Business vs. Religion.

Business is religion, and religion is business. The man who does not make a business of religion has a religious life of no force, and the man who does not make a religion of his business has a business life of no character. The circle of business activity is not tangent to the circle of God's services, but concentric, a little circle in a greater. The

in it. It suffered all the temptations Lord Jesus," is the death of the secular. If the earth is the Lord's thereof, no activity (sin excluded) work, or have only a part of their time occupied because of the prevalence of the plan of annual calls. We condemn the Methodist system, but a man can stay on his work four years under that system. Unlife sacramental, turning its water Real charity is not giving alms at into wine. This is twice blessed,

> It is better to go at once to Jesus with our difficultias. We are worried and perplexed. Why not tell Jesus first instead of running with States has increased four fold, the our griefs to our friends? How-

> > Turn a thinker loose and you

you do call for a hymn, say a word increased their majority. It went about it in its relation to the topic into the courts, and just this week the matter was at last settled. The or to your own heart-life, Don't be a constitutional verse- last saloon in Georgetown will penter.

Don't forget that a well-selected ness in August. With ten or a ness in August. With ten or a ness in August. With ten or a None but the truly converted have first under "Reflex Influences" and Marche verse repeated at the right moment is often better than other testimony.

Don't forget that "confession is Don't forget that "confession is T. Cody, our pastor, has been of the temporal prosperity of Such result no doubt ordinarily following that the tief that the tie

Don't forget to pray for the he is an Alabamian, a Henry counceting before you leave home. ty boy, a cousin of our brother meeting before you leave home.

Don't do anything to dissipate
serious thoughts after the meeting is over—"The Christian Endeavor old friends in Selma will be

church, and the president of one of world's sorrow. Paith measures power.

To women are never allowed to an indisputable ally to all religious important A good editor is essential to the

young people are taken into our to any pastorless churches. churches totally ignorant of not

salvation. if teaching the truth hurts, it ought the Ladies' Aid Society of the to hurt, because no one will be hurt | church. with the duty and wrote at once. That was in March; his article appeared in August. He was one of the best preachers in the state, and

of the meaning of either. If the re- church has shown us many kindligious world understood their real nesses since we came upon the field. meaning, all Christians would gravitate into our churches on account of the fact that we be the only people who hold and teach the For the Alabama Baptist.

true meaning of these words, "I Don't speak at great length, take more interest in the paper, am a Baptist because my sical. Our churches need those ho from a fair and impurtial study of the scriptures feel compelled to

tionists carried the election by a "We cannot guard too closely good majority. The courts decided, and continually against the enterbe printed in italics and sent out in each and every number of the Ala
BAMA BAPTIST, printing the churches to lock the door and throw the key

To lock the door and throw th ing in of the unconverted," should away. When a proper applicant there is one point made that may ciation, walks up to the door a key will be open to a friendly suggestion in duet by

Cody of the First church, Montgomery.

Rejoice in the joy of life. Be dinarily to set forth. But besides, air; (the control of the control He is the paster of Williamsburg add a pang to the burden of the grounds.

of prize of the high calling of God in count of upon which the churches are build- churches. He is an Alabama pastor of no mean ability. For the first From want of proper age, and time in years Bro. Benton is unemoften from want of faithful teach- ployed for two Sundays in each ing on the part of the paster, many month. I heartily recommend him For the A ted crowds before it as this Bro. E. S. Moncrief is the well-

only covenants and articles of faith, known and the universally beloved but wholly ignorant of the plan of pastor of the Westside Baptist church of Phenix. He has built up Our Sunday-schools should be a a large congregation and a strong the Judi powerful factor in teaching our ar- church at the Westside. Their ticles of faith and in explaining the present house is too small to accomclass wi way to be saved; but unfortunately | modate the congregations and they such is not the case in a majority of have recently purchased a large and our churches. Points of difference more desirable lot on which they and the wherein we as Baptists differ from propose in the future to erect a other denominations are studiously large and more commodious buildown ent avoided from fear that "some- ing. I hear good reports from the Besides body's feelings will be hurt." Now young men's prayer meeting and

but those who are holding erroneous The First Baptist church of deas; and as the object and real Phenix, of which I am pastor, is in design of scriptural teaching is to fairly good condition. The conunify all Christians and bring them gregations are large, and give into one single line of purpose and terested attention. The Sundaypractice, we fall far short of duty school, of which Bro. A. N. White when we fail as teachers or preach- is the efficient superintendent, is doers to declare the whole counsel of ing some good work. The prayer meetings are well attended. The It is a lamentable fact, no doubt young people have recently organas our brother editor says, that | ized for work. The Ladies' Aid thousands of our church members | Society is continually doing somereceive the ordinance of baptism thing handsome. There are many and also partake of the "Lord's good brethren in the church, espe-Supper" with no correct conception cially among the sisters. The

ARNOLD S. SMITH. Phenix, Ala.

Reflex Influence of Givin

That is a good presentation of "Giving and its Influence" by "O. distinct C. P." in a recent number of the ner by uard too closely ground in the main, and happtly ground in the main, and happtly ninghat avoids getting tangled up with the avoids getting tangled up with the

In this valuable article, however, literary there is one point made that may ciation. experience will cometimes help another soul.

Don't always do the same thing in meeting; vary your part.

Don't forget that in order to get a blessing yourself you must be at work for others.

Don't forget, to pray for the leader against the enemy. He editor, the original ways, the scriptural ways, and urge them to walk in them from week to week, and then you will be a faithful watchman and bring joy and gladness to your readers.

Hunt for the old ways, brother editor, the original ways, the scriptural ways, and urge them to walk in them from week to week, and then you will be a faithful watchman and bring joy and gladness to your readers.

Elizabe opera, King prompt.

Sunday. On his brow we place the laurel wreath. By the way.

A little more grape if your may do more good by giving again. Hunt for the old ways, brother lows. But is it a proper motive to Miss may do more good by giving again atill more, that is commendable, but there is a subtle peril in it. I think was an that motive is a dangerous one or- sition,

First view it on Old Testament of a

Alabama Baytist

MONTGOMERY, FEB. 18, 1897.

Directory for the Baptists of Alabar

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OUR PAPERS. The ALA, BAPTIST, Montgomery, Ala

WE most heartily concur with the Religious Herald, of Richmond in the article headed,"No Jurisdiction." We are utterly opposed to bringing the" Whitsitt matter" into the Southern Baptist Convention. It is no place for such discussions as will spring out of this question. to it, and they have the right to so differ, if their investigations lead them to the one side or the other.

mooted questions in Baptist history or kindred controversies. It was created for the purpose of consultation and co-operation. Nothing the weakest Baptist church within goes to work in His vineyard, or Texas. its bounds. As a legislative body enters His army. "Where are the it is powerless. If it should by solemn decision declare that Baptists did this or that three centuries ago, would it settle the matter? By no means. We protest against any question being brought before this

want it on the 4th of Febry for the harmony and unity, especially when such questions are foreign to the purpose of its organization. We quote from the Herald :

"The day that the Southern Convention meddles with controverted while holding the great cardinal doctrines of our Baptist faith with gratifying unity, at the same time That, in the nature of the case, must always be true of a people who do heartiness and effectiveness of our hearts. co-operation in matters on which we are agreed will depend upor keeping out of our co-operative work the questions on which we disagree. The principle of individualism is so inwrought with our whole polity and belief that effective co-operation can only be created and maintained by wise and watchful effort. The tangential land presided, and Bro. Marshall, forces in the denomination are op. pastor at Union Springs, acted as church of Jasper has put into pracerative always and everywhere. They have a great advantage, too, in the fact that they are destructive, and it is far easier to destroy than to construct. We must cultivate co-operation. It is not indigenous

There is a great work for Baptists, which if they do not accomplish, will not be done. They can accomplish it only by co-operation.
Whoever flippantly or thoughtlessly breaks up that co-operation may Since the great general's death, that he has become paster of the be found hindering the gospel of his son, Gen. G. W. C. Lee, h

this paragraph:

Manly B. Curry, a son of Hon. J. L. M. Curry, of Washington, recently lectured for the Southern Female College, La Grange, Ga., and Dr. Nunnally, the president, complimented him highly.

Died, on the 15th inst., at the home of her daughter in Shaw, liams, widow of Benjamin Wil- fervent wish attached: liams, in the 77th year of her age She was gentle, kind, humble in the conduct of her children. With them we weep, but we know that she doth rest from ber labors. We shall meet her in the sweet-by-

Christ. Logic is good, but when rity, tells it in its power. We other pastors. yearn for the pure milk of the word, J. L. Thorpson, Geo. W. Ellis, W. E. Which can feast the hungry soul. Pierce, T. L. Jones, Geo. B. Eager, Jonathan Haralson, W. R. Davidson, Montgomsry: A. J. Dickinson, H. S. D. Mallory, Selma: W. C. Cleveland, Columnan and make us full grown men enter upon his work as rustor of the Hebren. Section 1.

and women in Christ. In connection with Bro. Lips comb's discussion of the office and work of the Holy Spirit, the following contains some pertinent sug- Bro. Smith is that sort of a preach- with us. Sunday was a beautiful gestions. It is contributed by Rev. F. S. Bickford to Zion's Advocate. the Baptist paper of Maine:

I venture to doubt the assertion in the article "Abusing the Holy ipirit," in the Advocate of January 27, that because a preacher throws aside a sermon that he had prepared and takes another in its p

ferences ought not to be discussed in a denominational paper.

"WERE there not ten cleansed? but where are the nine?" This question was put by Jesus to the cleansed leper who returned to give him the glory, after he was cured. A significant question, and one we may ask today, "where are the nine?" After we become the recipients of God's mercy and good-Brethren honestly differ in regard interposition in our behalf, and yet new dispensation, of which John passion upon us and answers our to preach such stuff. We agreed to preached my first sermon at Uni prayers, we fail to give Him the leave it to the ALABAMA BAPTIST. Point school house in May, 180 If an effort is made to inject this homage of our hearts. Can this So writes a country pastor. Bro. Continued to preach at different we not ask our church members, "Were there not ten cleansed? but where are the nine?" Only one acknowledges the blessing, and Monroe county, in this state, has Tumlin, of La Grange, T. J. C.

> THE preachers conference, hel at Ozark on the 16th and 17th inst. was not so well attended as it should have been. The pastors or one half pounds or brown and

that every minister within reach of Ozark would be present and take part in the proceedings. So far as the papers read, speeches made and sermons preached, it was an eminent doctrinal or kindred matters, that success. All preachers who fail to day ends its usefulness, and seals attend such meetings miss much. It its doom. Our Southern churches, enthuses and uplifts, and inspires fresh zeal and courage.

These gatherings will be kept up represent a variety of beliefs and during this year, and we urge upon opinions in matters not heretofore our brethren who can possibly de regarded as of serious importance. so to attend the next session. You will enjoy the fellowship and sweet not acknowledge the authority of communion of men of God who any man-made formulary. The very have the cause of Zion upon their

> Come, brethren, to the next meetng, of which you will be given day) she is in a critical condition.

The people of Ozarli, as they always do, manifested their unbounded hospitality. We felt that it was good to be there. Dr.W. C. Cleve-

came so conspicuous in congress in church here, which resolution in connection with the present tariff substance was to exclude from the to Baptist soil. It needs to be law, and who has for some time church all members signing whiscepted the position of president of offending brother, and he was ex-Washington Lee University, Vir- cluded at a conference held last ginia, of which Gen. Lee was pres- night. ident at the time of his death. Rev. D. W. Basdell writes us

comes doubly reprehensible if it occupied his father's place, but on Mobile, and as he wishes to do takes the form of trying to engraft account of ill health he intends to good work along all lines, he felt the trouble on Baptist mass meetings the func- retire. Mr. Wilson will take his that he must have the ALABAMA tions of Pedobaptist church courts. place. He has had experience as a BAPTIST, his state paper. We college professor, and being a plain, give the brother cordial welcome, THE Evangel, of Baltimore, has every-day Baptist, his brethren and wish him all the success possithroughout the country, and the bie. Some other brethren who ac-South especially, will look with cept pastorates in the state appear traternal interest for the success to think it unnecessary to read the which they expect him to achieve, ALABAMA BAPTIST. as president of a great school.

July 1. Oh, for a John D. the indebtedness of our Home and Will do initial and efficient work. Instruction, they must remain a bar Foreign Mission boards! Where are many localities without ward and a down-trodden people. But is its?

There are many localities without ward and a down-trodden people. But is its?

Rev. J. I. Stockton says he can't of Ware. Both are members of that logic simply proves and estab- get along in his business without Bethany church. The new home lishes some cold formalism, with no the ALABAMA BAPTIST. His bus- begins its existence with the weekrevivifying spiritual influence, then liness is preaching the gospel and ly visits of the ALABAMA BAUTIST. it is of no avail. What we need in leading the churches in the Lord's --- We made a strong effort for these times is warm, overflowing, work, and he recognises his duty State missions on Sunday, resulting heart-melting religious ferver, that to keep informed of what is going in a cash collection of ten dollars, goes to men's hearts and tells them on and what is needed, especially this being the second collection for of the matchless love of Christ ; tells in Alabama. Bro. Stockton sees this work during the present assoit in its simplicity tells it in its pu- some things more clearly than some ciational year. The church also

Rev. Catt. Smith writes us a card in the Evergreen Home, which can feast the hungry soul. bidding good-bye to Alabama, and R. L. Ennis, Jordan, Elmore that will strengthen the spiritual Hubbard Texas, whither he goes to were pleasant days with us at Mt. man and make us full grown men enter upon his work as pastor of the Hebron. Saturday was Bro. John-Baptist church. We expect our son's second day with us. He brother to meet with success in his preached a most excellent sermon new field; the Texans admire a man on witnessing for God. We rewho preaches strong doctrine, and ceived two by letter into fellowship er. Write us as early as you can, day, the school house in which we brother, and let your many friends hold our meetings was crowded, near from you.

Dr. John M. Bledsoe, a promi- preached another good sermon, the nent and successful young physician | text being Acts 2:1, "They were of Gold Hill, Ala., and son of our all with one accord in one place." state secretary, Rev. W. C. Bled- - We are trying very hard to get soe, was married on Wednesday, at our house of worship in process of

to Miss construction. We want to get the ousand dollars per year as salary because it was continued to the and looks longingly to find some address without special order shurch that will endorse it. Eight do so. We desire to say to hundred dollars is as little as can be thought of, and often it is twelve that it would be quite expensive hundred or fifteen hundred that is us to have our subscription boo demanded," This statement is a watched so closely that each nam most unkind and unfounded aswould be dropped when the til sumption. Such a spirit is entirely foreign to the great majority of our student body.

Nor long since I used as a text Matt. 11:11, and held forth the idea that so far as the earthly kingness, we forget or neglect to ac- dom is concerned we could be great- your paper discontinued, write u knowledge these benefits. How er than John the Baptist if we card just at the time. It will earnestly we pray for His divine would, because we live under the easy to you, and will save us when he looks with tender com- er bluntly told me that I ought not

question into the proceedings of the question be construed, that only Brewer has doubtless given the pasconvention we trust the president one out of every ten whom God sage in question some attention, and years ago, when Fellowship church of that body will rule it "out of or- blesses returns to give Him the we take the liberty of referring the Randolph county, called me to be der. The Southern Baptist Con. glory? Be that as it may, in this matter to him. He can make a pastorate. Being a member

FIELD NOTES.

Rev. B. J. Skinner, formerly of me. It consisted of Revs. G. done by this convention can bind putting on the whole armor of God, removed from Reagan to Taylor, and W. P. Coffeld. Bro. Tum preached the sermon. In Marsey

The Southern Baptist Press Con- following I was called by Bet vention will hold its annual session | church, Chambers county. in Tampa, Fla., beginning on the Fellowship I have baptized in the roth day of March next. years 33, received by letter and

J. E. Barnes, Marion: Filled storation 13. At Bethel, baptis my regular appointment at New- 31, received by letter and reberne on second Sunday. Good tion 14. For fall this, I ask

each service. Received one by ex. God's hands. Bro. A. S. Brans perience and one by letter, and is now pastor at Bethel, whi baptized one. Others to join at next

decided to clothe one of the orphane

and our beloved brother Johnson

do so. We desire to say to

paid for had expired; and beside

only a few wish the paper disast

tinued, and we can not keep the

in mind. So, brethren, please be

this request in mind: If you wi

Wehadka church, Troup cour

Ga., that church was notified,

a presbytery was invited to ord

The Orphanage We have received for publication Greatly needs help right now. resolutions of respect to the memfamily are compelled to go ory of sister S. E. Webb, but the cabin in the back yard to cook name and location of the church eat their meals. The much nee which adopted the resolutions are building providing dining ro not given, neither the date, nor the name of the committee, nor of the rooms and six bed rooms has b person who sent the resolutions. Make the paper complete, brethren, Sunday-schools and friends w We learn with much regret that take collections, and send in Mrs. C. E. Crenshaw, of Coosada, March 31st, we can soon comple the work. Who helps soon hell

was stricken with paralysis some days since. At this writing (Tues-Evergreen. We hope the Lord may spare the good sister to her loved ones and For the Alabama Baptist. her church yet many days. Bro. Crenshaw and the family have our

sincere sympathy in their anxiety. Jasper Eagle: The Baptist tice a resolution adopted by the last Baptist State Convention and HON. WM. L. WILSON, who be- subsequently concurred in by the been Postmaster-General, has ac- key petitions. There was only one

and we will print it,

Rev. G. W. Townsend, of this city, who has been at home during WE join one of our Southern the winter after spending sometime Baptist exchanges in the pleasure at the Theological Seminary at of circulating the following pleas- Louisville, is now preparing for Miss, our sister, Mrs. Eliza Wil- ing announcement and also in the evangelistic work in this and adjoining states. Brother Townsend Mr. John D. Rockefeller last is a zealous man, and his great deweek promised to contribute \$250,- sire is to preach the gospel. If any charitable; an upright and noble woman. Her life was the life of the indebtedness of these two bodthe just and pure. Her example is ies, amounting to \$486,000, on the worthy of emulation, and will live condition that other parties continued to the conduct of her children. Rockefeller in the South to relieve will do faithful and efficient work. place the catechism ahead of all of

continue at Fellowship.

kitchen, store room, laundry, be want of funds. If our church

nost. JNO. W. STEWART. Finan. Secy.

Bro. Burns-The Dispensar We had Rev. A. E. Burns, eve gelist of the State board, with us as to Mt. Carmel last Sunday. preached a good sermon and it h good effect. Some of the old este lished brethren were opposed to 1 saying anything about the dispe sary bill; but we took a vote of the congregation of 200 or 300 peop and only one voted against the bil It is not what we want, but it is the direction of better things, and don't see how a Christian can pose it. The opponents set up

One of the leading members the First M. E. church at Gadade say that he is of the "society set, One book settles it. Christ was a Bap- in that new field. the names of all the prominer se a was suggestive to us, and in our in this region. is a "good fellow," because he had lop- special delight. plenty of money and is fit for mem and pership in all the societies. But i lars. a sinner should inquire of him th way of life and salvation be woul wonder what the fellow would give J. L. JONES. for surety.

West Gadsden. If the Irish could be divorced in our church. Mr. Lewis is a gen- appreciated his visit all the more. YOUNG PEOPLE'S DEPARTMENT, surest safe-guard against going

T. M. Barbour, Tuscaloosa : You did exactly right in sending me a reminder of my arrears to the paper. I am vexed with myself for my neglect of the ALABAMA BAPTIST, ers and promoters of the paper. will be interested and edified, and "Forgive me this wrong." Enclosed find money order for two as dollars, for which credit my acbeen a man of influence with the people, and now that he has retime pented and brought forth fruits U. of meet for repentance, we shall to the tender plant, woman—is in very aged always attract attention. ing all interests involved, the execulate look for evident signs of life among danger of changing places when Old age is said to be honorable, tive committee has decided upon ound the dry bones of delinquency in his idle words are permitted within territory.

In November last we sent a statement to a good sister in Choctan county whose subscription had ion & last week the statement was returned empty, and without signature, but with this request and

is to have Rev. P. T. Hale, or Birmingham, assist the pastor in a series of meetings."

Bro. Baber preached at the Bapfist church at Sandy Ridge, Lowndes county, on Sunday last. He expects to preach there again on the second Sunday in this month, and if the weather is pleasant, on Saturday night preceding. The church has recently been located at Sandy Ridge. It had long been expect to attend. known as Macedonia, or the Ellis church, and was located about three miles west of Sandy Ridge. The members are beginning a heroic effort to engage a pastor and establish a good and strong church. they catch the earnest spirit of one good sister they will succeed. She proposed that they give twenty-five dollars each to pay the pastor, and afterward remarked that she would pay that much, if it was so decided, of students already exceeds that of New Festament about infant bap- conclude that Baptists are all right even if she must wear the same last year by more than twenty-five, tism. The only argument that and others all wrong. Sunday dress till it wore out. That is the spirit that succeeds. It must be said that the people of the little village are very kind and hospitable, and without regard to denomination gave the visiting preacher a warm and friendly reception.

J. A. Eaves, Holly Tree, Jackson county: I was called to the pastorate of Mt. Nebo and Charity churches last October and came on my work Jan 1st. Am well English, Miss Anne Kirtley. We gratuity. pleased. No better people ever have had already this session. Mr.

can and respond to the calls made of Dramatic Readings.

numbers but have big hearts. This

valley only needs to be developed.

ipon us. I have an appointment

at Larkin, eight miles from this

place, where the people have a good

school. They are five miles from

are largely made up of Baptists.

-We hope to have Bro. Burns

with us this year. He is the right

the good Methodists and Cumber-

land Presbyterians showed me last

Saturday their appreciation of me

Greenville: 1 Cor. 13:12, a fa-

people, was pastor Hubbard's text

upon the mysteries, or things past

inding out, and things known in

part, the sermon was ended with

eth. One addition to the church.

-Dr. Cohen, Jewish Rabbi, of

6:6-9, he discussed Religion in the

Home; -suggesting the Christian's

Methodist friend, just beginning to

ll, an appointment. Found the largest

to congregation we have had since I

t more than I.

tleman of fine character. He is We glad!y welcome him here; hope engaged in the turpentine business. he will come again. We are sure May their life be long and happy, the board made no mistake in selecting Bro. Sandlin for this work, for his heart is in it and he is an earnest, consecrated preacher. If the pastors and members generally will meet him at his appointments, especially as I was one of the start! they will never regret it, as they much good will be accomplished. You will find Bro. Sandlin to be a

of life." Greenville: That little unruly member, known only as belonging his remarkably long life. The the ranks of an august body like our State Convention. Some "dole- able and repulsive than a wicked TIST. ful dyspeptic"-an afflicted one old man-one "who will not forthat exists in every church-seems fallen a good way behind. Only to have a regular appointment at this gathering, to create the sentiment that "Greenville church has foot in the grave and the other on state." We allow not our church nights, and where will he be? due time.

The railroad rates will be an-

on important subjects. The Baptiet church and community at Warrior have kindly opened their hearts and homes, and extended a cordial invitation to all ministers who will come. These institutes are a great help to the pastors who attend them.

Brethren, come and be with us. The institute will continue one

Write a card at once to Bro. C. G. Anderson, Warrior, Ala., if you J. G. LOWREY.

For the Alabama Baptist. Judson Notes.

With the new term a notable addition has been made to the faculty, namely, Rev. Paul V. Bomar, as professor of Bible Literature. His exceedingly valuable and interest- tized, that person was of sufficient Christ crucified as the sinner's Sa-

The new session has also brought herself. and the girls are doing good work. | could possibly be urged in favor of | The general standing is very high it would be from inference. The your baptism will be an expression and has even increased since the cases where it is claimed by of what Christ intended it should first six weeks. In the third set of pedo-baptists that such inferences be-death to six and resurr clim reports, sent out in January, thirty- may be drawn are the household to a new life. eight young ladies averaged over baptism of Lydia and the Phili-95 in standing. These reports in- pian jailor, and the blessing of the clude scholarship, deportment, and little children by our Lord. But

Elliott impersonating that only believers are baptized.

EDITED BY W. A. HOBSON, East Lake, Ala.

PRAYER MEETING TOPIC.

His were the first human eyes to

look upon the new made world.

"O for a closer walk with God, March 10 .- Walking with God. A calm and heavenly frame. A light to shine upon the road Gen. 5:18-24; Heb. 11:5. That leads me to the Lamb." The fifth chapter of Genesis is emarkable for its array of distinguished men. Adam has the dis- For the Alabama Baptist. inction of being the first man.

take him to heaven.

State Convention B. Y. P.

The Alabama State Convention Nothing is said of his gen us. He of B. Y. P. will be held at Talla-

astray; and when his feet become

weary toward the end of the jour-

ney, God will send his chariot and

won no victories, but the time of degi, April 22 lan 1 231. very pleasant Christian gentleman. his appearance upon the earth en- The Convention of 1896 decided count .- [Bro. Barbour has long Brethren, give him a hearty wel- titles him to distinction, "Some to meet at Talladega in '97. The men are fortunate in the accidents selection of the time of meeting, however, was left with the execu-

Methuselah was distinguished by tive committee. After due deliberation, consultand that is true when the man has April 22d and 23d as the time of lived an honorable life, but not meeting. A full program will ap otherwise. Nothing is more piti- pear in next week's ALABAMA BAP-T dladega will entertain in royal.

sake the world, which has already style all who come, and sends through the comm tree a cordial inforsaken him." As Mr. Spurgeon expressed it, a fool with gray hairs vitation to all who are interested in is the worst of fools. With one the work. The committee on entertainment

the worst reputation of any in the a sandy foundation, a few more will make their unnouncement in

Bible to which we can be shirt for ourselves. Take your concordance and find every passage on the subject. Take no man's word for it, but see with your own eyes what God's word says. In one hour you will get clearer and more satisfactory views of the subject God, in full and eternal allegisnee than you have gotten from all you have ever heard from men and books. It is really refreshing to get away from the fog of theories and speculation on this much disputed subject, and sit under a soft, truth on the subject of beptism?

to say to us about it, Well, you have read each pas- the truth knowingly. sage carefully. All right, Now, will you not agree to the following become intolerant toward those

New Testament. lectures and mode of teaching are that a certain individual was bap- for much that is good. They preach

in the former case nothing is said of the Judson's work is the Lecture nothing is said about baptism Course under the auspices of the Such an inference, then, especially dent is our excellent teacher of of infant baptism, would seem

4. You will have noticed, also

(4) The design of baptism, which is to show our death to sin and resurrection to a new life, is an argument in favor of immersion as being the mode. Baptism should express our complete surre ider of body, soul and spirit to the triune THREE PRACTICAL SUGGESTIONS

TO YOUNG BAPTISTS.

1. Do you know you have the clear sky and hear what God has Then you are doubly guilty of disloyalty to Christ, if you for sake

2. But do not allow yourself to who differ with you on the subject. 1. All the references are in the Do not become unchristian in your feelings toward good people who 2. In every case where it is stated have fallen into error. They stand age to think and act for him or vior, and strike sin with a heavy hand. Because we are plainly

At Talladega. I spent a most delightful day a t

Talladega last Sunday. Pastor One of the most valuable features about children, and in the latter Calloway and his people gave me a most cordial welcome. Assurance was given of early and liberal help Conversation Club, whose presi- in the absence of a single clear case to the work of the board. The church is well organized in every moving on towards the best devel-

Wendling in his latest lecture,"Un- ment pre-requisite to baptism. No seen Realities," and Prof. Clark, of one, then, who is either incapable

Harris, of the ALABAMA BAPTIST, lieve in that name. at some time soon, in a Talk to any Baptist church, although they Girls.

We feel that the Judson has been ignally blessed in its new president, Rev. R. G. Patrick. Under his management the work has gone man for the place. Come to see us, on smoothly and admirably, and devoted to him.

The Judson is to be congratulated, with the rest of the Siloam Baptist church, on having Rev. Paul V by giving me a pounding at my Bomar for pastor. He was good at home. I am sure no one appreciated first, but the general verdict is that he even improves all the time, both as pastor and preacher. There have been several additions to the church vorite passage with a number of since he came. L: M.

Sunday morning. After dwelling Hope, the befriending made sure and steadfast only through abiding ception by the saints and friends of went down both into the water. faith, and charity that never fail- our cause at this place. Just as soon both Philip and the eunuch; and as we got into our new roomy he baptized him. And when they house, with plenty ground all came up out of the water," etc. around for the healthy sports of our Are not such scenes and expres Mobile, delivered a discourse in the children, the members of our sions suggestive of immersion? thurch the evening of February 23. | church and others came and admin- (2.) The meaning of the Greek After announcing the text, Deut, and gave us quite a good start in lish word baptize, is beyond al

ther ferent denominations, and said: in the month I preach at the Hens- Our Lord thus spoke of his baptism God for the Baptist people and for did "Mamma, what church did Christ ley Mining Co's Commissary. of suffering, (Luke 12:50,) "1 went to Montgomery as a lobby man belong to?" Quicker than she eight miles south of us, and will and how am I straitened till it be and belong to?" This employ 300 men. I must be first accomplished!" The baptism of Maury county; but by God's help went to Montgomery as a lobby man belong to?" Quicker than she A new company is opening a mine have a baptism to be baptized with we are guided.

to Catherine by 3 o'clock, where I had in the work for the Master.

We expect to contribute all we Chicago University, in an evening or unwilling to believe in Christ as We expect to have Remenyi, the proper subject for baptism. No great violinist, in March, and Prof. one should be baptized into the For the Alabama Baptist. DeMotte in April, and also Major name of Christ who does not be-

From the New Pastor.

are full of love and zeal. The pros-Methodist friend, just beginning to pect for a revival is bright indeed. word of their own language.

Three fourths of my time only is (3) The figurative and symbolic

H. C. Sanders, McKinley, Feb. C. is a fine yoke fellow,

gregation not so large as it would ren.

JAMES EVANS. Russellville, Feb. 23.

his Savior can in any case be a THE MODE OF BAPTISM.

The idea that Christ and his apostles practiced three modes of baptism is absurd, and it is no less not. Besides it is in direct opposition to Eph. 4:5, "One Lord, one Bro. Burns .- My people, with both faculty and pupils are already faith, one baptism." If, then, they only practiced one mode which of the three modes did they most likely practice? Since you have read all that is said in the New Testament on the subject, which do you think has the best Scriptural authority: (1.) What about the attendant circumstances where the ordinance was observed? We see John baptizing in the river ! Jordan, and again at Enon, because there was much water there. Jesus was baptized in Jordan, after I am now fully at work in my which he "went up straightway and children came a few days ago. the eunuch whom Philip baptized We were given a most hearty re- on his way to Gaza: "And they

istered a most generous pounding word from which we have the Eng nousekeeping. May the Lord bless reasonable doubt, immersion. This is conceded by leading scholars of was indeed a fair type. A little tions by letter. The brethren here now, and have never been in doubt as to the meaning of this original

plexed the other day over the dif- employed. One Sunday afternoon use of the term implies immersion. the Holy Spirit, (Matt. 3:11; Acts I think the cause will prosper, Bro. one of the dancing, whiskey-drink harp tist, because John the Baptist bap- It would be well for the State 2:1f) suggests, not the tame idea T. T. Thompson, of Pulaski, held ing, card-playing kind, who know the tized him." This little incident Board to take care of the destitution of a slight touch with the finger a series of meetings under a tent tips, or a few scanty drops applied near this place last August, and had I am not well known to the Ala- with economic and delicate caution, great success. People learned more sports" of the world. He is a suc tion Sunbeam society one Sunday in bama brethren. I think, however, but that of fulness, abundant, overcessful financier because his relig good each month is devoted to a Bible with much pleasure of my associa- flowing. John is speaking of the in this community. He organized ion is not in his way. In short, he will study, in which the children take tion with Bro. B. H. Crumpton, at baptism which he administered, a church of 38 members at this Dallas, Texas. We had some hard and then by association of ideas place, which has preaching once per work to do together. Bro. B. H. speaks of the baptism of the Holy month on Saturday and Sunday, Ghost which has to be administered and prayer meeting every Wednes-26: Last Sunday was our regular I am here for Jesus' sake. My by Christ. When the Holy Spirit day night. Bro. S. N. Gupton is meeting day at Rehoboth. Concame on the day of Fentecost be pastor.
"filled all the house," and they If you and the readers of the pa-I shall do my best for our state were "all filled with the Holy the have been but for a death in town, paper, and am fully in sympathy Ghost." Possibly you have pc-We took a collection for State Miswith the work for the Lord Je us ticed that the objectors to immerI will try to interest you. may, sions of \$2.25. I left Rehoboth at Christ. I don't want any brother sion are prone to say that this or ar, 2 o'clock, in company with Bro. to call me a foreigner, although I that passage of Scripture does not eir Thomas Rush, in order to reach was born in Wales, I am now a mean water baptism but the bapfull-fledged Alabamian, and yours tism of the Holy Ghost. If bartism has the immersion idea in con-

there at an early date. I go next

Sunday to Phenix.

Harmony Grove. I am engaged as traveling misionary for Harmony Grove association. As this association is young, I will make a short report of my work since our last session. absurd for us to do it if they did We have had three new churches to join us of late, viz : Sulligent, Concord and Blanchard. The latter claims my attention at present, t being constituted by me, and n the church, and also a pioneer of West Alabama. He came to Marion county in 1832, and joined the Baptist church in 1842. He is 88 years old. He expects to help build up the Baptist cause in West Alabama by a contribution of about 1,800 acres of valuable land in Marion county. He hopes to see a fine church building erected new field at Russellville. Wife out of the water." It is said of for Blanchard church soon. We enter into hearty co-operation with our dearly beloved brother, who is doing such a grand work for the

Master. May God bless him. With best wishes to ALABAMA BAPTIST, I am yours in Christ, Eldridge. Q. D. HANEY.

for the Alabama Baptist. From Tennessee.

Dear Brother: Inclosed please ind money order for \$1 50, paying on my desk when I come in from a day's toil and labor. I sit down and take it column by column, reading of the glorious revivals going on in the dear old state. I thank the substantial doctrines by which

per would like to hear from this

Your brother in Christ, W. W. PATTERSON. Carters Creek, Tean.

nection with the Holy Spirit, it saparilla, which makes rich, red blood, If the system is fortified by Hood's Sarhas the same idea when applied to there is little danger of sickness.

There is more honesty and virtue contained in a bottle of Salvation Oil, than in any other limiment known. "Mrs. A. Fiedler, 2864 Palethorp St., Philadelphia, Pa., confirms this truth: She found Salvation Oil to be an ex-cellent remedy for rheumatism, attiff joints, bruises, etc., and thinks it should always be kept in the house. Don't listen to the dealer's argum in favor of a substitute. Insist on getting Salvation Oil, it costs only 25 ct

Plans of Churches, Houses, Schools, Peata, free, S. D. PRICE BALL & CO., Architects, Philadelphia, Fac-

A Michigan Romance. An interesting story by Stagley Waterloo also containing valuable information about the summer resorts in the north, will be mailed to any address on receipt of to to pay postage. Address D. G. Edwards. Passettes Traffic Manager, C. H. & D. Ry., Cincinnation.

Gold Fountain Pen.

The Lincoln fountain pen is a regular \$2 fountain pen, and will do work supert. The audience was large, and interesting talks were made by Prof. or to most \$2.50 pens now on sale. The makers for an advertisement will sell a limited number on receipt of \$1, heatly boxed with filler and full directions, post-bundled and fifty-two in Sunday.

will refund the money. We refer to the ALABAMA BAPTIST. LINCOLN FOUNTAIN PEN Co., 102 Fulton St., New York.

A coarse skin is one of the effects of sun and air. Use HEISKELL'S Soap to undo the weather's work. Makes the skin soft and white. HEISKELL'S Pilis purify the blood. Don't gripe or nauscate. At druggists or by mail. 25c. 10HISTON, HOLLOWAY & CO., 551 Commerce St., Philads.

TRUTH IN A NUTSHELL. Impure blood is the natural result of

close confinement in house, school-room Blood is purified by Hood's Sarsaparilla, and all the disagreeable results of impure blood disappear with the use of this med-

If you wish to feel well,keep your blood pure with Hood's Sarsaparilla, tic and liver medicine. Gentle, reliable, tions of Christ. The Sunday-

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bot-

WHO'S SHELLABERGER? f He's the Wire Fence Man, of Atlanta, Ga., and sells the best and cheapest fencing in existence for all purposes. Oatalogue free. Write for it.

\$200 in Gold Given for Selling Talmage's New Book, A Journey Around the World.

R H. Woodward Company, Baltimore, Md., make a most liberal offer of \$200 IN GOLD, to any one selling in 70 days 100 copies of Dr. Talmage's new book The

No lamp is a good one without its particular chimney.

The Index tells what Number to get; sent free.

" Pearl top" or " pearl

glass." Geo A Macbeth Co

Birmingham Conference. Bro. M. M. Wood preached for pastor Hurley at Jasper Sunday morning and night. Bro. Wood reports a splendid cash collection for the Howard debt at the morning service. The Jasper saints are a fine people.

Southside-Pastor Hale preached at both services. The morning theme was Justification-its nature, grounds, instrumentality and results. Evening subject, The burning of the books. Four additions by letter. At 3 p. m. the anniversary of the B. Y. P. U. of the association was held in the church.

> Mars Hill, Thursday night. Marion, Friday night. WM. A. PARKER, Evangelist.

one difference + chancily mile especially for the young converts. At night the theme was An indict ment of the Modern Dance. Seven counts were made in the indict ment. Many young people and mothers thanked the pastor for the sermon. One young lady who had only in boxes. been a great dancer said "I have engaged in my last dance." Seven For the Alabama Baptist. baptized and six additions by letter. State Sunday School Conven-Full houses. Magnificent Sunday-

East Lake-Pastor preached at meet in the Baptist church at Tusnorning service. Fifty present at Young People's Union. Rev. W. kaloosa, April 8th. Its sessions A. Whittle preached a helpful serpromise to be greatly helpful in mon at night. Four additions to the church.

both services. Pastor preaches teachers can attend. I am particu-Hood's Pills are the best family cathar- night he preached on the Tempta- gates and visitors. school is improving.

Woodlawn-Pastor preached at ed, that you may leave your blessthe morning service and Bro. J. V. Dickinson at night. Good congregations and fine interest. Bro. Dickinson comes into our midst by appointment of the State Mission board, and will labor in Birmingham association and adjacent associations. His sermon was much enjoyed by all.

Report of Ministerial work of Howard College for February: W. H. Pettus (2 mos.) . . sermons J. A. Jenkins "

W. A. McCain

church has been enlarged, and still on last Sunday night chairs were placed in the atales for the accommodation of the people. Few churches in the South have such a Of severest trial and test prove in regard to Hood's Sarsaparilla record for three years' work. The

Membership, March 1, 5894 227
Total increase in three years 474

mprovements on church prop-

Howard College....

Southern Baptist Theological

Seminary 1,809.10

The memorial windows to J. B.

Gay, Mrs. F. J. Gay, Mrs. Fre-

derica Ludecus, Gov. Thos. H.

B. Taylor, Judge Jefferson Falk-ner, and Rev. Francis Calloway

FOR BRONCHIAL AND ASTHMATIC COM

PLAINTS, Brown's Bronchial Trockes'

have remarkable curative properties. Sold

The State Sunday-school Con-

vention (inter-denominational) will

Send your names at once to Dr.

ing with others.

W. E. Bingham for an assignment to a good home. Come to be bless-

OBITUARY.

Death of Deacon Hardy.

L. O. DAWSON, Pastor.

Watts, W. W. Waller, Rev. John

ladies' societies and the Young People's Union have done a large part. 1st, Greatest Merit Secured by a poculiar Combina-tion, Proportion and Process unknown to others — which naturally and actually produces The statistics also include some liberal individual gifts. It is hoped that the coming years may be as prosperous as the last three.

od, Greatest Cures Shown by thousands of honest, voluntary testimentals — which naturally and actually produce

3d, Greatest Sales Total decrease by letter, death, etc. . 136 Total present membership with those under watchcare, and experience ... 535 druggists all over the country. In these three points Hood's Sarsaparilla is peculiar to itself. Collections during three years. \$15,218 29 Orphan's Home Pastors' salary and current ex-

Sarsaparilla

Is the best - It is the One True Blood Purifier Hood's Pills with the of a fine party

temporarily. After service at night and an encouraging collection, I got them to go into conference and extend Bro. C. H. Morgan an in- of which visit, I hope, will culminate frie

sometimes manifest a strong desire to de-part and be with Christ. Still she could score at all times say, 'Not my will, but thine t

Sister Dewberry had been a member of the Baptist church for fifty years. She is the natid and heart and soul to a thing gave her life to Christ when but eleven ears old. More than haif of her church ife was spent as a member of Salem church at Brundidge, Pike county, her home at her death. It can be truthfully tor. said of her that she "bore in her body the marks of the Lord Jesus." Truly a good voman has gone from the walks of life. Earth to her loved ones is sadder, but heaven is brighter, and to them I would say, "She is not dead, but sleepeth."

"Death to one like her, is but passing through a dark entry, out of one little dusky room in her Father's house to an other that is fairer and larger, lightsome and glorious, and divinely entertaining." placing our schools on a more "Death is another life. We bow our Bessemer Fine congregations at teachers can attend. I am particu-

So the wife, the mother and friend, the so larly anxious that all our Baptist Tesson for the next Sunday. At churches be represented by dele- Christian has entered. Suffering over,

Sister Fannie A. Mayes (nee Clay) was born Nov. 9th, 1846, near Selma, Early in life she was converted, and joined the by se Cumberland Presbyterian church She was married to Bro. W. C. Mayes, Jan. 29th, 1871, and joined Oak Grove Baptist church, near Marion Junction, Dallas county, in Nov. 1882. She was baptized Dr. William Robinson Hardy by Rev. G. S. Anderson. In 1884 the family removed to Greene county and siswas born in Dallas county, Sept. 28th, 1838. He was baptized when ter Mayes became a member of Prairie a mere boy, and was for a large part of his life a member of Town Creek church, near the line of Dallas and Lowndes counties. At the beginning of the late war he enpart of his life a member of Town listed in Captain Robinson's com-pany of the 3rd Alabama regiment her loved ones, and was ever ready to supand served in the ranks for some-time, when he was appointed assist-

FREE! We direct special attention to the following remarkable statements: Restored His Hearing in 5

My age is 63. I suffered from Catarrh 10 years. Had intense heada c h e, continual roaring and singing in ears, took cold easily. My

fail, and for three years was armost entirely deaf, and continually grew worse. Everything I had tried denomination as a brave and fear-less Baptist. He was one of the use Aerial Medication in 1888, and few men that learned the spiritual- the effect of the first application was simply wonderful. In less than five minutes my hearing was fully restored, and has been perfect ever since, and in a few mouths

I became very hot from overexertion which was followed by chronic catarrh of the ears, nose, throat and lungs. I lost

and ringing in ears, my hearing failed, and in a short time could not dressing with stamp, naming this paper. English and Classical Inch.

W. A. Novas. 890 Powers Rice. City, a flourishing school—but on the 16th of February, was a failed, and in a short time could not great shock to all his friends, it be she wanted to follow her Master in ing so sudden and unexpected, as he had been sick only three days. He used Aerial Medication in '94, in leaves behind him a wife and three three months could hear commi children: Prof. Claude Hardy, of conversation across a room and a Pine Apple, Mr. Frank Hardy, of clock tick 30 feet. Can say hon-

> Am satisfied I had contook charge of the remains, and four years ago. It cured

ness of the pastor, Rev. J. F. Ga- terred in the Fort Deposit cemetery. and able to preach ever since. REV. I. H. HOSKINS, Reed, Tex. Medicine for 3 Months' Treatment Free. To introduce this treatment and

> The sunset beam is cast! 'Tis like the mem'ry left behind When loved ones breathe their last. free. Address,

H. W. BEVILLE, Pastor.

perior. While hundreds pass

D. H. Moore, M. D., Bept. D. 10, Cla-The publisher of this paper has reliable information that Dr. Moore is a reputable physician, and recommends every in-

IDON MACDONALD, Attorney.

ine has enjoyed public confidence and atronage to a greater extent than accepted any other proprietary medicine. This saintly because it possesses greater part a produces grater cures than has Hood's Sarasparan does, that tells has Hood's Sarasparan does, that tells has not what we say, but the story. All advertisements of Hood's When Jesus came it was said the trace of the public, and this with its superlative for this necessary journey by it the hiding confidence in it, and buy

In the Hood's Barrapa in the Hood's when Jesus came it was said the trace and like policies without endangering the stability of society—Rev. A. J. Weils, snoor than the Gospei is an illuminated way may be supprised by the sousness, from condemnation to glory, sor light is one of the divine names that are honcest. We have never sived the public, and this with its superlative for this necessary journey by it the the city of destruction to the city celestial. A wayfaring man, though a fool, need not or therein.—Rev. I provide the provide stability of society—Rev. A. J. Weils, snoor and the province of the distribution to glory. Sor light is one of the divine names that was said the trace and like policies without endangering the stability of society—Rev. A. J. Weils, snoor and the province. Cal.

The Gospei is an illuminated way may the sousness, from condemnation to glory. Sor light is one of the divine names that was said the trace and like policies without endangering the stability of society—Rev. A. J. Weils, snoor and the province of the distribution of the city of the course of the divine names that the directions are provinced to the city of the city of

Sarsaparilla

next to the excinsion of all others. Try it. ood's Pills with Hond's Rassopacille

is with heartfelt sorrow that we sicle the death of our beloved and hy brother P. M. Woods, who de-er this life on the 27th day of Novem-1806, at the age of 47 years, of an at-

reason why many of us don't d in religion is because we t that indomitable will, the perenergy, to stay by it. Why; saming to heaven is the biggest thing The bei earth. The fellow that puts his will we it. Titles and college degrees two t do it.—Rev. Sam Jones, Evangelhis be hun

will stat he Plant railroad system will withil two tickets to the inauguration of book, be McKinley at one fare for the PerBroad trip, beginning March 1st necess has limited to March 8th. This is an en pod opportunity to see a presithroughlit inaugurated and take in the on mecats of Washington at small cost. brethis g same great railroad will con- it to your interest. ne its steamship excursions to We haica during the month of

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of the arount yourney in, but can't be tempted to make and spirituality of the those w eived with orders for single copy. Address all orders to
REV. M. L. OSWALT, For reference I give Rev. W. H. H. Fancher, French Camp, and Rev. N. Q. Adams, State senator, Sturges, Miss.

> NON-RESIDENT NOTICE. State of Alabama, Pending before Montgomery Co. M. H. Stewart, J. P.

Mrs. Ella Paul vs. Joe Martin. Be it known that suit was commenced by attachment in the above cause before me on the 28th day of January, 18,7, that wrlt of garnishment thereon was issued to the Western Railway of Alabama, that affidavit was made as to the non-residence of said defendant, and that be was over the age of 21 years, and his residence unknown to affint: Therefore it is ordered that publication be made in the ALA BAPTIST, a newspaper published in the city and county of Mortgomery and state aforesaid, once a week for three successive weeks, requiring said Martin to answer or demur to said complaint in this cause by the 18th day of February, 1897, or judgment by default will be taken in said cause on 22d day of February, 1897. Given under my hand this 28th day of January, 1897. feb4 3t M. H. STEWART, J. P.

SHERIFFS SALE.

Under and by virtue of an order of sale placed in my hands from the Circuit Court of Montgomery county, Alabama, against J. W. Booker, and in favor of Farnham, Crum & Weil, I will proceed to sell on Monday, the 8th day of March, 1897, at the Artesian Basin in the city of Montgomery, Ala., during the legal hours of sale, to the highest, best and last bidder, for cash, the following described real estate as the property of the defendant, to wit: One lot near the city of Mont gomery, commencing on the northwest orner of Oak and Setter streets, thence unning north forty feet, thence west one hundred and forty feet, thence south forty set, and thence cast one hundred and Pollard Tract as per map of Williamson and Earl filed in the office of the Judge of Probate of Montgomery county, August 4th, 1891. All of said property being in the county of Montgomery and state of Alabama.

C. E. PARKS, Sheriff. Montgomery, Ala., Feb. 2, 1897.

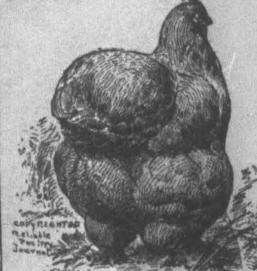
MORTGAGE SALE. By virtue of a power of sale contained

in a certain mortgage deed given by J. H. Patterson and Bessie L. Patterson to the homas German and Fanny German, elfe, to the und raigned, on the 6th of March, 1896, and recorded in Book of Mortgages, page 307, in the office is judge of Probate of Mortgages, page 307, in the office is judge of Probate of Mortgages, page 307, in the office is judge of Probate of Mortgages, page 307, in the office is judge of Probate of Escambia county, state of Alabama, will be sold at public auction to the highest bidder, for cash, at the Ariesian Basin, Court Square, in the city of Mortgomery, and within the legal hours is, proceed to sell at public auction, ash, the following described real essituated in the county of Mortgomery, alabama, on the 25th day of February, 189°, the following described real property, situated in K-cambia county, Alabama, to-wit: That portion of block number three (3) of the Downing addition to the National Building and Loan Association, three (3) of the Downing addition to the town of Brewton, which is described as of Davis street sixty six (66) feet, and the back one hundred and thirtym and one half (137%) feet, together all the improvements thereon. Said cing in original lot number 2 in block in Peacock's Tract in the western thence east two hundred and forty (240) feet, thence east two hundred and forty (240)

Assignee of said Mortgage.
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School interesting and prontable. Incre, not given to wine, but an example in every good word and work. His pastor could always depend upon him; he was in sympacton was taken for this object. According to membership in the church we think we have the best Union in the state.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an east India missionary the formula of a simple ed to two magnificent congrega. Masonry was a help and a subordivegetable remedy for the speedy and per- tions; at night chairs had to be put nate to Christianity, and not a su-Affections, also a positive and radical cure His subject on both occasions was through the mystic rites of the craft was entirely cured of Catarrh. for Nervous Debility and all Nervous the Second Coming of Christ, and remembering only the initiations, Complaints, after having tested its won the manuscript was requested for he grasped and mastered the deep derful curative powers in thousands of the city press. At the morning moral and spiritual lessons underto his suffering fellows. Actuated by this motive and a desire to relieve human suffering I will send free of absence to receive Mrs. S. F. H. Tarrant, who outer life with mankind. fering, I will send free of charge, to all who desire it, this recipe, i. German, French or Boglish, with full directions for preparing and using. Sent by mail by ad-

It makes no difference whether a splendid work. The beautiful great fish followed Jonah or not. No stained glass memorial windows man is better for believing the story and no man is worse for not believing it. Christ used fiction in parables in his discourses. Some people may be disturbed because they cannot bring the state, we think. Next Sunday themselves to believe the whale story.

Stained glass memorial windows are hope, Mr. Frank Mardy, of clock tick 30 feet. Can say clock tick 30 feet. Can say of the state in the control of the state in the control of the state in the state, we think. Next Sunday will be the pastor's fourth anniverthemselves to believe the whale story. Will be the pastor's fourth anniver-They should not go on their knees and sary, at which time he will speak

gationalist, Brooklyn, N. Y.

\$100 Reward \$100. The readers of this paper will be leased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Capositive cure known to the medical fra-ternity. Catarrh being a constitutional disease, requires a constitutional treat-ment. Hall's Catarrh Cure is taken in-

W. F. J. CHENEY & CO., To-Sold by Dauggints, 750.

selling books ever published. One agent sold 75 copies in 3 weeks, another sold 21 copies in 6 days. Many similar reports can be given. Freight paid and credit given. Complete outfit \$1. They also wish to employ on a salary, general agents for their other books and Bibles, and for the American Purchasing Association J. R. Wells. J. R. Wells....

Ladies Aid Societies are doing a

highly appreciated by the congre-gation, and doubtless did much to-

Union in the state.

Montgomery Churches.

ask to be coerced into believing it. The toolishness is in believing unbelievable things—Rev. Lyman Abbott, Congretionalist Brooklyn N. L. ask to be coerced into believing it. The funeral was preached by his pectoration, was reduced will join him in a few days. Let all who read this offer a prayer for the

ment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, there by destroying the foundation of the disease, and giving the patient strength by hallding up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative tors have so much faith in its curative bollars for any case that it fails to cure.

Dollars for any case that it fails to cure.

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discussion of medical missions. Clayton Street-Pastor preached

in the aisles to seat the people.

Adams St .- Pastor Gay preach- ity of Free Masonry. With him

First Church-Owing to the ill- with masonic honors they were in- me, and I have been well gomery church, preached morning floating through our minds:

has lived for some years past. He was faithful in that office up to the other man's? time of his death. He was also superintendent of the Sanday-school Oakmar- Pastor Barnard preach- at Pleasant Hill for a long while. ed at all three of the services. Sub. Dr. Hardy was one of the few men ject on Saturday, The Christian whom I have met that filled all the Graces; Sunday at 11 a. m., The Scriptural requirements of a dea-Personalty of the Holy Spirit; at con. He ruled his family with the evening service, Worldliness. Sun- law of love; his wife was grave and day-school best in the history of Christlike; his children obedient, church. Superintendent Watts has raised in the fear of the Lord. He a fine corps of teachers. They was well reported of by those with-Positively CURED know just how to make a Sunday- out-no striker, not greedy of filthy with vegetable Rem school interesting and profitable. lucre, not given to wine, but an ex-

Mrs. Coleman, of Pleasant Hill,

this proposition. The weight of prize of the high calling of God in c ar in the Contederate deed a crown of honor to her husband army. After the war he settled An aged father, a devoted husband, and down in the community in which four affectionate daughters are left to mourn her departure. But they mourn Ed. he had been, reared where he practiced medicine for a number of expect to meet "in the sweet by and by," years. He was elected to the Ala- when our Lord comes to make up his bama legislature during his resi- jewels. J. D. Gook, Pastor. dence at Pleasant Hill, where he

What is the use of your own conwas made a deacon early in life, and science if it is to be guided by an-

Minutes.

hearing began to

ELI BROWN, Jacksboro, Tenn.

and brother in-law to sheriff Eaton sumption; had a distresspastor in Bethel church. After the in flesh and strength. services at the church the Masons Used Aerial Medication

"How mildly on the wand'ring cloud prove bayond doubt that Aerial Medication will cure Deafness, Catarrb, Throat and Lung Diseases, I will for a short time send Medicines for three month's treatment

> terested reader to write him at once and investigate Acrisi Medication. ALABAMA BAPTIST.



Celebrated for its great leavening strength and healthfulness. Assures the food against alum and all forms of sdul-teration common to the cheap brands inches between the hip bones and

Took Husbands' Names. Roman wives were the authors of the present custom. The ear-

"Why, she did show me, Jack," answered Marjorie; "and I know how to fix them beautifully. I'll cook some to-morrow night for dinner."

"And I'll tell you what I'll do, Marjorie. If they are cooked in a way that I like, I'll give you one of those bicycle lamps you are so crazy about."

I'll do it."

The next evening at dinner, while the soup was being served, Marjorie was in a state of mild excitement, which was beighthened do for you. when a covered dish was placed before her brother.

"Baked potatoes," he exclaimed, contemptuously. "No bicycle lamp chaplain. The hospital tents had in the bright and happy days of

who grinned, said : one, Master Jack."

than he exclaimed: "It's mashed."

your lamp, Marjorie."

"Let me taste, Jack, before you decide," said papa. "He's right; they are scrumptious," added papa, said he; "they are calling the roll thought and speech, in gentleness

jorie," said mamma, after she had was gone-gone to join the army girl who sets at naught the opin-

me, and when they were done, I name be heard? Can you answer, admit that she is "beyond them"cut them in half and scooped out "Here?" Are you one of the sold- this girl is treading on dangerous all the centres very carefully with diers of Christ, the great Captain of ground and her life is falling far

a tin scoop. I misued them with a little cream and seasoned them with pepper, salt, and plenty of butter. Then I filled the skins again with potato, clapped them John Wanamaker is one of the larg together-the potato makes them est merchants in America or in the stick-set them on a tin in a hot world; that he discharged with oven until they were heated great efficiency the duties of Postthrough, and, when they came out master-General during President brown, they were suprise potatoes. That's all."-New York Observer. is superintendent of an immense They are Irish potatoes thus

Fable of More than One Way.

treated.

"How long have you been here?" asked a fresh looking young poplar that grew in a hedgerow, of a spread og oak not far off. "I don't exactly know," said the

oak; "somewhere about a hundred years, I suppose." "A hundred years! And no taller than that? Why, I was only planted last spring twelve-menth,

and fam nearly as tall as you now." Yes, I think you are," said the

You must have wasted a lot of

time," said the poplar. That depends on what our time is given us for.",

Well, I suppose there's no doubt it's given us for growing,' said the poplar, as she bent her head in the evening breeze and scorpfully fluttered her pale green leaves.

"True, friend; but you seem to forget that there is more than one way of growing, as you would soon find, if you came to measure my trunk round and compare it with yours. If a banner pole were though I doubt it: for from the we see. Perhaps I would not too wanted, they might take you,

positively affirm, but perhaps-there way you are bending now, I question if you could stand in a gale of wind; but, if they were looking for timber for a man of war, I is a lesson here for young men who have time for social dissipation, and the club, and the theatre, and a great know pretty well which of us would be chosen."-Christian Commonwealth.

that they have not achieved more. A good many people seeem, in spite of numerous explanations, to Right is over on the scaffold; wrong is ever on the throne. And so it is that man must believe in a future state, wherein all falsity shall be revealed and justly punished, and all truth shall be made known.—Rev. J. W. Chapman, Presbyterian, Philadeiphia. be puzzled over the question whether 1899 or 1900 will be the closing year of the century. According to the rule by which the Gregorian calcudar was established, the num-The gospel is a power, but like all other powers, the gospel has conditions, and the condition imposed by the gospel is faith and belief. If we believe the gospel, we will do all that the gospel teaches. The aim of the Christian worker is salvation of man as taught by the gospel, and our weapon is the gospel—Rev. Augustus Pricard, Presbyterian, Brooklya, N. Y ber in a date is the number of the current year. Hence the nineteenth century will end with December 31, 1900, and the twentieth century will begin with January 1, 1901. It may be noted, also, that the year 1900, although divisible by four, is not a leap-year.

The government of a city is, they say, a political problem, and one not for pulpit and preachers, but for practical politicians. I say it is a moral problem, and concerns the well being, the life and happiness of men, women and children. Let us array the moral arrainst the immoral and the honess against the dishonest. I am in favor of the proper politician and more politicians if 2 10 4 41

jure the corn crop to some extent. and some other crops slightly; second, they are somewhat destructive to the eggs and young of poul- I hold myself my own left wrist, try and wild birds; third, they dis- And brother he holds his; tribute the seeds of poisonous | We grasp each other's right wrists now, plants; fourth, they destroy some And here we have the rockaway. beneficial insects, probably killing more than they eat; fifth, they eat "Here, now, you bonny Baby Belle;" large numbers of frogs and toads. On the other hand : (1) the services of the crew in destroying poisonous insects can hardly be overestimated; (2) crows are of great service in Oh, don't we have such jolly times destroying field mice and other small mammals; (3) crows are use-

ful to some extent as scavengers. The conclusion that must be drawn is that it is cheaper to drive the crows away from the corn field than to exterminate them utterly. That happened twenty years ago-Farm News.

Hogs broken down in the loins can be cured by simply splitting Apply the turpentine several times.

Scientists claim that the daily use of onions by children will preliest instances of women assuming their husbands' names on marriage appears to be furnished by the Romans. While the children may be able to stand it, the delicate aroma of the fragrant onion is too allowed to give a vote for electing

ther did it.' "What for?"

me because I wouldn't steal." "Did you ever steal?" "Yes, sir, I was a thief once." "Then why don't you steal

if my father kills me." know what to do with you. Here can't leave," was his explanation.

The Roll-Call in Heavens

been filling up fast, as the wounded Marjorie looked, and Norah, soldiers had been brought to the pleasant member was a gloomy ones.—Our Boys and Girls.

The hospital tents had been brought to the pleasant member was a gloomy ones.—Our Boys and Girls. "You'd better be after tasting young man, mortally wounded, and not able to speak. It was near mid-Jack took one, in a resigned night, and many a loved one from fashion, and broke it open. No our homes lay sleeping on the batsooner had he put his fork into it the field that sleep that knows no

Nothings loth, Marjorie began: the blood of the Lamb. In the and who seeks to be "dashing,"

He Never Wastes Time.

Of course everybody knows Mr

know about him is, how he mana-

to go home to my supper." The

gentleman remarked, "Why, that

would not take a very long time,

and it would be much more com-

fortable." Mr. Wanamaker said in

this connection, "I never waste

time." These four words are worth

being remembered by all young men

who would have a career. If you

call upon Mr. Wanamaker, perhaps

you cannot see him. If you do see

him, perhaps he will take out his

watch and say, "Now, I can give

you just seven minutes; at the end

of that time I have another engage-

ment," His time is divided and

allotted; there is a duty for every

many other things, and whose

friends wonder, when all is over,

-H, L, W,

THE SWINGING CHAIR.

Come, let us make a swinging chair-The little swinging chair.

coursess are today many and various.
Old implements of warfare will not answer any more than the old wooden ships and ploughs of fifty years ago,—
Rev. Dr. Harcourt, Methodist, Philadel-

It has been demonstrated that men and animals that rost one day out of

All working men in the world have heard of the Pope's practical sympathy and his efforts in their behalf. He did

The great trouble with spiritually

is that it lacks facts. If it were bar sive

on any real law of nature it would not a

they not come to all of us? Why i

should a few mediums be the only ones

ountry why any woman should wish

nerself to be a man, any more than a

grace, just that character which wo

man and they alone can give. A wo-

man should strive to be a woman, and

Women need the ballot for self-pro-

that when the time is ripe they should

be participants in the Government. I'm

strongly believe that, but I believe the

such an unqualified blessing to mothers and of their children. It is the one positive specific for all weak and diseased conditions of 15

of the feminine organism. It is the only medicine of its kind devised for this one of purpose by a trained and educated special in ist in this particular field.

ist in this particular field.

Mrs. P. B. Cannings, of No. 4320 Humphrey St.
St. Louis, Mo., writes: "I am now a happy in
mother of a fine, healthy haby girl. Feel that
your 'Favorite Prescription' and little 'Pellets' to
have done me more good than anything I have
ever taken. Three months previous to my confinement I began using your medicine. I took
three bottles of the 'Prescription' Consequences were I was only in labor furty-five minutes. With my first baby I suffered 18 hours
then had to lose him. He was very delicate has only lived 12 hours. For two years I suffered

only lived 12 hours. For two years I suffered untold agony, and had two miscarriages. The 'I tworite Prescription' saved both my child are myself. My baby is not yet three weeks old and I do not think I ever felt better in my life."

Buckeye Bell Foundr

time, however, is not yet ripe.-Prof.

Felix Adler, Ethical Culturist, New

be "a rat hole revelation," as Emer-

son termed it. Why, if the spirits of

those we have known can return, de

who can hold these communications? -Rev. F. R. Farrand, Presbyterian,

San Francisco.

York City.

Come here and take a seat; We'll carry you across the stones That hurt your little feet. ust put one arm around my neck, A-playing with each other !"

Their mother said, when they came up-Their three heads in a row, Why, that's a play I used to play, Some twenty years ago!" Some twenty years ago!" they cried; "Can you remember plays That many thousand days?"

AMY TALBOT DUNN. The Famed Blue Laws. The blue laws of Connecticut were so called because they were pouring in spirits of turpentine. printed on blue tinted paper. These are some of them :

his best to bring about an international agreement with regard to the whole condition of labor in the Old World. No delegation is more willingly received at the Vatican than a delegation of workmen. Their industrial condition is the first question the same properties. No one shall be a free man or have a vote unless he is converted No dissenter from the essential worship of this dominion shall be allowed to give a vote for electing Philadelphia, Pa.

President; E. P. Hogan, Birmingham, it. Personal matters and local difand being of service to others, but Rev. R. H. Newton, Episcopalian, New r. we know that they come to us. "Poor father got drunk and beat They are ours but for a moment. If we let them pass, they are gone

forever .- Selected. We usually think of a philosopher as a man with a bald head, "Because I went to the ragged gray beard and spectacles; but I school and they taught me, 'Thou read of a ten-year old philosopher shalt not steal,' and told me about the other day who seated himself "It's a bargain, then, Jack, and God in heaven. I will not steal, sir, on a bridge and refused all invitations from his companions to come Mr. Gough's friend said, "I don't down and play with them. "I man. The world needs just those femi-

is a shilling. I will see what I can "Why not?" "Because I am soakwhen it rains." That was a wise boy. Little and large people need man should strive to be a woman, and not, as has been said, a had imitation of a man.—Rev. J. D. Burrell, Presbyterian, Brooklyn, N. Y. An incident is related by an army to absorb all the sunshine possible

The Sweetness of Girlhood.

Girlhood and young womanhood are such pure and sweet and beauwaking until Jesus shall call them. I tiful things when they are what The surgeons had been their God intended them to be that it Then, tasting it hastily, he rounds of duty, and for a moment fills one with unspeakable regret to dded:
"It's scrumptious. You've earned man, before speechless, calls in a of its appointed beauty. And clear, distinct voice, "Here!" The every young girl's life falls short in heaven, and I was answering to and kindliness. The bold girl of "Tell me how you did it Mar- my name." He turned his head and pronounced dress and speech, the whose uniform is washed white in | ions of others, the girl who is noisy "Norah baked the potatoes for great roll-call of eternity, will your the girl whose parents sorrowfully

A prospective mother cannot begin tode early to look after her own health and physical condition. This is sure to be reflected in the baby. Any weakness or nervous depression, or lack of vigor on the mother. sweetness of girlhood .- J. L. Harbour, in Our Boys and Girls.

in the baby. Any weakness or nervous depression, or lack of vigor on the mother's part should be overcome early during the expectant time by the use of Dr. Pierce's Favorite Prescription, which promotes the perfect health and strength of the organisms specially concerned in motherbood.

It makes the couning of baby absolutely safe and comparatively free from pain; rendered the mother strong and cheerful, and etransmits healthy constitutional vigor to a health and an endicine in the world has been health and a learn an endicine in the world has been health and an unqualified blessing to mothers and of the country of the child.

No other medicine in the world has been healthy constitutional vigor to a learn an unqualified blessing to mothers and of the child.

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No other medicine in the child. The little boy who wanted patch put on his trousers, because other boys had patches on theirs, was not entirely different from the rest of the boy world. A funny Harrison's administration; that he story is that told of the little son of Rev. Thomas Spurgeon. He went Sunday-school, and continued this with his father to attend an enterwork during his four official years tainment in the Stockwell Orphanat Washington; that he is con- age, to which his grandfather, Rev. cerned with a great many business C. H. Spurgeon, had been so deenterprises and with a great many voted, and saw the children in their religious organizations, and that he games and sports, and looking up is a most persuasive and effective into his father's face he said: "Oh, speaker; but what people do not don't I wish I was an orphan!"

The origin of the commandments is ges all this. I heard an incident the other day which, perhaps, throws some light upon the situation. A gentieman met Mr. Wanamaker taking his supper in a somewhat ier, clothed in a garment of fire, havnodest down-town restaurant, and ing in his hands the tablets of the law: said to him, "Why are you here?" the first picture of an ideal man that He said, "I've got to attend a meet- has been caught with the camera of human thought.—Rev. William Rader, ng down street, and had not time | Congregationalist, San Francisco, Cal

Awarded Highest Honors-World's Fair, Gold Medal, Midwinter Fair.



A Pure Grape Cream of Tartur Pow 40 YEARS THE STANDARD.

Croup, Coughs, Tooth

Diarrhoea, Dysentery, and all Bowel Complaints. A Sure, Safe, Quick Cure for these troubles is

It is thearusted friend of the Mechanic, Parmer, Planter, Sailor, and in fact all classes. Used internally or externally. Beware of imitations. Take some but the genuine "PERRY DAVIS." Sold everywhere. 250, and 500, bottles.

DOUBLE DAILY LINE OF PAL ce Sleepers from Montgomery to Louis-Orleans, making direct connection for AL meteor as to rates, stop our agreet of meaning or willis to M. F. Managament Managament, All 1

an Origin of the Word "Calloo." The word "calico" has a peculiar rigin. Many centuries since the first monarch of the province of Malabar, Hindustan, gave to one of his chiefs, as a reward for services, The restlements of society in our day is not a sign of death, but of life, in it we have an essential element in the science of society that betokens the approach of the coming kingdom. This forces arrayed against truth and right-coursess are local many and correspondents.

the land within the limits of which a cock crowing at a certain temple could be heard. From this circumstance the little town which sprang up in the centre of this territory was called "Calicado," or "The Crowing Cock." Afterward it was called Calicut, and from this place There is as much wisdom in knowing how to rest as there is in knowing how to wark; it is worth more to us to economize time by apparently wasting it than to waste time by apparently economizing it in vain and foolish efforts sucto do more in one year than we should do in two. There is no people that needs to take this lesson to heart so much as the Americans.—Rabbit David Philipson, Hebrew, Cincinnati, O. the first cotton goods were imported into England under the name of calico. - St. Louis Republic.

FOUR OF SATAN'S SERVANTS -"There is no danger." That is

"Only this once." That is another. "Everybody does so." That is

and animals that rost one day out of seven, accomplish more in six days inthan others do in seven. A really beneather than a seven is indeed ams kept holy. With only an outward observance of the Sabbath as a day of recreation, its observance becomes frivolous, and such a Sabbath is a social secismenace, rather than a blessing.—Hev. L. Voss, Presbyterian, Richmond, Pa. "By and by." That is the fourth. When does boyhood end and manhood begin? Where can we draw the line that separates the boy from that mysterious being—the man? Age is no sign of manhood. I have seen people who were children at 40—great overand and save their own amusement. A man say be grey headed, and yet a child. On the other hand, there may be a very wise head on very young shoulders.

wise head on very young shoulders.
-Rev. C. B. Mitchell, Methodist, Kaning ture, but sin Ray. R. A. George, Congrega-

Most Torturing, Disfiguring, Humiliating Of itching, burning, bleeding, scaly skin and scalp humors is instantly relieved by a warm bath with CUTICURA SOAP, a single application of Curicusa (ointment), the great skin cure, and a full dose of CUTICUBA RESOLVENT, greatest of blood purifiers and humor sures.

REMEDIES speedily, permanently, and economically cure, when all else fails. POYYER DRIIG AND CHEM, CORF., Sole Props., Borton, props. How to Cure Every Skin and Blood Humor," free. PIMPLY FACES Furthed and Beautifed CUTICURA BOAF.

PRACTICAL Busines Colleges NASHVILLE, TEXN., and TEXARKANA, TEXAS, 11 20 pm AR Atlanta ... LV 4 20pm olorsed by Bankers, Merchants, and others. Bookkeep

MOBILE AND BIRMINGHAM R. R. COMPANY

TIME TABLE.

THERE IS NOTHING ELSE

and cured.

THOUGHT

THAT KILLED

A MANI

With disease. He was run down in health, felt tired and worn out, complained of dizziness, billousness, backnohes and headaches. His liver and kidneys, were out of order

kidneys were out of order.

lie thought to get well by dosing himself with cheap remedies. And then came the ending. He fell a victim to Bright's disease! The money by out the county to be supply to be

money he ought to have in-

vested in a safe, reliable

remedy went for a tombstone.

Safe Cure

is the only standard remedy in the world for kidney and

liver complaints. It is the

only remedy which physicians

universally prescribe. It is the only remedy that is backed by the testimony of thousands whom it has relieved

In Effect Nov. 15, 1896. STATIONS. lo. B'd. No. 2. So. Bn'd, No. 1. 8 goa milv Mobile Ar 2 30 pm o roa m Calvert r 12 pm

 11 108 m
 Jackson
 12 10 pm

 11 54a m
 Whatley
 11 29a m

 12 55p m
 Thomasville
 10 55a m

 1 37p m Arlington 10 09a m 2 11 pm Gastonburg. 9 35a m 2 27 pm Safford 9 15a m 2 55pm ... Marion Junction ... 8 45a m 3 20 pm AR Selma IV 8 05a m 25 pm LV Selma ... AR 11 20a m 19 pm Montevallo, 9 20a m 35 pm Blocton 8 10a m 7 55 pm AR .. Birmingham .. Lv 6 45a m 3 oo pm Lv. Marion Junction. AR | 8 40a m 3 58 pm Marion 7 458 m 5 33 pm Greensboro 6 osa m 6 55 pm AR Akron LV 4 40a m 6 os pmilv. Marion Junction. AR, 8 42a m 6 38 pm Uniontown 8 13a m 7 24 pm Demopolis. 7 31a m 8 20 pm York 6 35a m 9 20 pm AR . . . Meridian . . Lv 5 308 m 3 30 pm Lv Selma AR 11 30p m 30 pm AR. . Montgomery . . Lv 9 20p m

Through tickets sold to all points. Ed. A. NIEL, General Passenger Agent.

Plant System.

Time Table in effect February 15th, 1897. STATIONS. No. 58 No. 36. How much does the baby the

ar...... Live Oak...... 6 16

High Springs. 4 50

5 05pm 7 00am lv Lakeland 8 40am 9 25pm

Trains Nos. 36 and 33 carry Pullman Buffet Sleeping Cars between Cincinnat and Jacksonville. Trains Nos. 58 and 57 carry Free Reclining Chair Cars between Montgomery and Jacksonville; also Pullman Buffet Sleepers between St. Louis and

Port Tampa and St. Louis and Jacksonville. For tickets or any information, apply

WESTERN Railway of ALABAMA

IN EFFECT DECEMBER 24, 1896.

38 | STATIONS. | 37

Lv Selma Ar II 30 pm

. Benton .. 10 50 Whitehall .. 10 35

Lowndesb'ro 10 21

Burkeville .. 10 09

6 10 am ar . Mon'y Lv 9 30 pm 10 50 am

Chehaw .. 8 11

West Point | 6 49

La Grange. 6 22

Newnan .. 5 25

East Point. 4 35

Ar Mont'ryLv 9 35

7 55 am 7 50pm Lvn o lea's AR 7 40 am 8 10 pm

7 55 am 7 50pm LVN 0 100 mm 1 3 15 4 01pm 100pm 12 20a,m . Mobile. . . 3 15 6 10

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A D'AM. a Shieth, P'nosh.

A Lie man, Ma-hā la-lō-el, Jo-sand Lie hair begat Nim'rid: he began to be mighty upon the earth.

If And Miz ra-im begat lau dim, and A No ah, Shiem, Ham, and Ja pheth.

If And Miz ra-im begat lau dim, and A No ah, Shiem, Ham, and Ja pheth.

If And Path-ru'sim, and Cas'hair, and Ma'go, and Ma'go, and Ja-shiem, and Fath-ru'sim, and Cas'hair, and Trea.

If And Path-ru'sim, and Cas'hair, and Ma'go, and Ma'go, and Ja-shiem, and Isth.

If The Job'n-site also, and the Im'-sand the Jan'-sand the

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