ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 24.

ALABAMA BAPTIST. For the Alabama Baptist.

Published Every Thursday by the ALABAMA BAPTIST COMPANY

next to Post-Office.

Tenda-\$1.50 per Annum. \$1.75 if not paid in 3 months. \$2.00 if not paid in 6 other change in his proposition months. \$1.00 to Ministers in regular which alters the sense materialine

us at once. RULES.

A sonvaous Communications- Will give my judgment, after hearing the always find their way to the waste basket evidence and arguments on both The same of the author should be sent for sides, as one of the jury composed she editor's eve. of the great Baptist denomination.

To CORRESPONDENTS.-Do not use ab-Before doing this, however, let me previsitions; he extra careful in writing proper names; write with ink on one side say that when this question was of the paper; do not write copy intended first brought to the attention of the for the editor, and business items on the depomination, I had great confisame sheet. Leave off personalities; con- dence in Dr. Whitsitt's ability to the state,

maintain his position-not that it they to have your paper changed, please was at all pleasant to me to believe what he had averred about the Bap the super, as well as the one to which you tists of England, for I have always a second is in change 4 held t i contrary opinion. My

Seaveneever will be sent to each studie I what I conceived to be and the shart what is avenue. This is Hustreliable Baptist history had taught many, and some matche procepte will next effect me differently. But I had such rsfrank ter st

space for Dr. Whitsitt's ability as a Mangersaucas ditioneld iss made by Passal of Represe Money Grder, Regis historian, that I throught surely he second Letter, Represent Back Check, pays will not permit himself to make a This to The Alabama Bapilat Company. declaration about a historical fact Anyspricans Will Bud it for their in

sevent to write for terms. This paper has * wide offenintion in Alabama among the Southo white Bayflate. Mithred at the Print Office at Mentgemi

Dr. Whiteitt in which he sets forth ary, Ala., as second class mail matter, his theory and his testimony and

arguments, and the reply to it by Bloodin, the famous tight rop

The "Question in Baptist History"--My Conclusions. JOS. SHACKEL D. D.

Concluded from last week.

the year 30 of our era, and was For the Alabama Baptist.

times. The practice, though some-

Library'S B T Sem'

ARA

anew into England in the year sitt to pronounce him an unsound and opportunity which I might use r641." To use his own language, Baptist because he has given utter- in laboring to impress upon the The ALABAMA BAPTIST is sent to immersion for baptism was a "lost ance to an opinion on a mere his- white people of the South what, in The Activity BAPTIST is sent to subscribers until an explicit order is re-ceived by the publishers for its discon-tinuance, and payment for arrearages are made. Ourrowards in from 1500 to 1641. The strongest evidence that he brings forward to prove this, is the "Jessey church records and Kiffin manu-are charged for at the rate of 1 cent a word. Remember this when you send one for multication. Constitutees you send one for multication. Constitutees you send one

Now it is manifestly wrong for doors. three weeks from time of payment, notify adult immersion was introduced brethren who differ from Dr. Whit- I've long wanted a little time

upon all his ministers to the end of The Foreigner, the Negro, and the South, time. No other observance was in

use for baptism in New Testament The subject dirensed by Rev. C. O. Booth. Colored Missionary.

Finally, Dr. Whitsitt makes an-times greatly perverted, has yet times greatly perverted, has yet been continued from the Apostolic ure to the diamards of January rewhich alters the sense materially age down to our own. As I under- sults in an acute lung affection, in THE LABEL-The date on the label of On page 133 he gives his conclusion tand the Scriptures, immersion is consequence of which I am unfitted your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or

ist, before the year (or)." He con- descon, and for every sector the st ber. He who falls short of this astends that it was not. On page 133 standard is guilty of sin. We hear are of his book he changes his proposition again, and puts it into the much said about human perfection the and divine perfection, but the same form of a conclusion, as follows: "1 Bible knows nothing of the thing 120133 believe it is beyond question that called human perfection. The per- and the practice of adult immersion was fection required of us is equal to wa introduced anew into England in the perfection of God the Father, I two the year 1641." Here are four propsuppose that might be called divine has ositions that Dr. Whitsitt has made that are not identical, and yet he perisction. He who contents him- for self with any attainments in the stat seeks to prove them all by the same divise life short of the standard two swidence, "The Jessey church rechere laid down is most surely deords and the Kiffin manuscript." coived by satan. He who is satis. Bra The first proposition is a universal fied with any attainments short of that affirmative, "All Baptists" am perfection-divine perfection-has had played sprinkling or pouring as the mode of baptiam'' up to the year great reason to fear that he has of 1641. He certainly has not proved never known the Lord,

that proposition. It cannot be this standard? Yes, one man, is proved. It is not true unless he and only one, in all the world has the proves that there were no Baptists been able to reach the standard of until (64). In his introductory he perfection required by God's word, Whi samerts that "the practice (office-"The man Carist Jesus," "And in mersion 1 though sometimes greatly being made perfect, he became the mak perverted has been continued from author of sternal salvation unto all outs the apostolic figs down to our own." them that obey him." Heb, 5 m

hen he is not as intensely in For the Alabama Baptist. Bro. Ray's Field. Men work and wait for

MIDWAY.

mapped it out. I had heard much of their kind- If he has a church in Kentucky. ness to their pastors through breth- but ever talks of the mission ter ye have done the will of ren Stout and Reynolds, but it is educational methods of his mative so far ahead of anything we had state as superior to the methods of (Heb. 10:36) Let us be be old Hebrew seers and and sages, of whom it is "These all died in the faith wing received the promises" asen them afar off, and were died of them and embraced to fall near indian the first were are living in clover." But I must it asy more, to fall heartily into the Kentucky way of doing things, and he will his adopted state, he is not likely to fall heartily into the Kentucky way of doing things, and he will his adopted state, he is not likely to fall heartily into the Kentucky way of doing things, and he will his adopted state, he is not likely to fall heartily into the Kentucky way of doing things, and he will his adopted state, he is not likely to fall heartily into the Kentucky way of doing things, and he will his adopted state, he is not likely to fall heartily into the Kentucky way of doing things, and he will his adopted state, he is not likely to fall heartily into the Kentucky way of doing things, and he will his adopted state, he is not likely to fall heartily into the Kentucky way of doing things, and he will his adopted state, he is not likely to fall heartily into the Kentucky way of doing things, and he will his adopted state, he is not likely to fall heartily into the Kentucky of sympathy with it. Then he is not is Kentuckian. A preacher ought not to accept a field in any state clover." But I must it any more, unless he is going to enter heartily Study Topics,—Changing popu-(Heb. 10:36) Let us be enjoyed for many years that we de- his adopted state, he is not likely clover." But I mustn't asy more, unless he is going to enter heartily Study Topics.-Changing popu-for I know how tome of our city into all the general denominational lation, immigration bringing the Spirit to his proper place people are struggling along trying work of that state and part of the for all visiting brethren will be to envise the proper place of the for all visiting brethren will be transmitted parts of the for all visiting brethren will be welcomed. Fraternally, Newton. A. J. Parston.

and get my meaning.

True, our Lord says that ty of laying before those present We discussed such questions dr. nd its righteonsness, all my plans of work, and was assured "Shall ministers of the gospel be age, temporal benefics, will by some of the brethre, that Ozark educated?" "What is the best to us; but this is not would stand by me. During the method of rising funds for mission Mrs. B. D. Gray. Vice President, Birmingham; peaking a promise, only a past year Ozark church has had the and church purposes?" "Should of what will follow such misfortune to lose some of her most Baptist churches receive acknowl- East Lake, Mrs. G. M. Morrow, Treas, and this result will fol, able and faithful supporters. Some edgement for violation of decahave moved away and others have logue?" and some others. cording to the laws of died, weakening the church finan. Sunday morning Bro. Jankins ill naturally work out ac. cially, so that it was thought by addressed the assembly on Sunday and preservation of some that it would not be possible school work, and at it o'clock the But we are running over to support a pastor for full time, writer preached from 1 Tim, 3115 The brethren, however, have des to a pretty good congregation for , view it on New Testa. Cided to make a great sacrifice and such an unpleasant day.

retain their beloved pastor for all Take it all in all the meeting did native assistants, 41 stations, 31 Testament passage, that his time. The members of that good, and steps were taken to ar. Sigh,"Give and it shall be church say that the more they know range for the next 5th funday tisms, 3; Bouday school scholars, you," Re. But he stops of pastor Dickinson the more they meeting, when we hope to have a is often done, of the clause, love him, I am truly glad that good attendance and fresh interest. alms its meaning, "Shall Bro. Dickinson is getting such a Brethren W. T. Davis, W. H.

strong hold on the hearts of his pag- Preston, - Stevens and the writer, "Shall they give into ple. He is a true and faithful ser. with several lay brethren, took part Greater religious liberty. Higher retaind it, it is not a prom. with Rev. C. L. Matthews and Our association needs much of

God will give, in any kind, went with him to his church, White these general gatherings where ex- tunity.

that if we give to others, give to us, return the fa-The present crisis in the mission field exceeds for grandeur of opporpeculiarly presents je- to this church to help them out of in the grand common cause of our tunity and for failure adequately mman sympathy with the trouble. We went on Saturday, blessed Master, to most it any crisis of previous of common people, as Feb. 6th, and after preaching the Ashland. C. I. HENTLEY, history. strations and expressions church went into conference, and In one of the Greek citize there For the Alabama Bautlet. to them. This is one of passed resolutions which I suppose stood, long ago, a status, Every is says, If you give good will appear in this week's paper Citronelle. trace of it has vanished now, as is you will get it from those The matter was satisfactorily set. the case of those old masterpieces It was with reluctance that I acyou give it; the friendly fled. of gentus, but there is still in exist-'On Sunday we had a good con- cepted the call of Citronelle church, ence an apigram which gives us an modates others will re-itable service. The brethren gave place. But of that it was a hard Itable service. The brethren gave place, But after five months err we read the words we can discover mainten the plane of or. us a very cordial invitation to visit the instan .which these wise old perience in the work, 1 am glad to aan association, I think their church again, and promised to Greeks meant that the statue should say that I do not find it to be more New Testament magni. make a liberal offering for missions teach to every passer-by The spigram is in the form of a artance fits demands, in. ternoon and came to Johnson's There has been a growing inter- conversation between a traveler Bridge, and spent the night with out from the beginding. True, our and the statues nises are apirit.

It has been well said that Citro-

TERMS CASH: \$1.50 A YEAR

NUMBER 8

Central Committee. heading I hope they will read on

WOMAN'S CENTRAL COMMITTER.-MIS I have been in my new field nearly two months, and want to tell you something about our peo-ple, and will commence with A pastor from Alabama, Vir-ginia or other state is a Kentuck-ian, denominationally, when he enters heartily into the state work as the brethron of Kentucky have

PRAYER CARD-FEBRUARY.

Frontier Missions .- " And let us not be weary in well doing, for in due season we shall reap if we faint

lation, immigration bringing the

a of cine of the contraction of the ALC: NO

WOMAN'S CRNTRAL COMMITTER.-MIS L. P. Stratton, President, Birmingham ; mingham, Mrs. 1, C. Brown, Secretary, Strologham Mrs. Geo. B. Eager, Vica-President Ex. Com, Montgomery.

FRAYER CARDONAAHOMA

Japan -Belield, now is the new cepted times behald, now is the day of salvation," B. B. C. mission opened, 1889; missionaries, 6; churches, 1; membership, 40; hap-

Study Toples Will the war and victory here the cause of raligion? The influence of civilization. rank among stations. A line of possible part and great oppos-

OPPORTING Y



IN LOVE."

BRUARY 25, 1897.

as he needs to be to pre-

a secular concerns, for the

and shall not we display

patience and persistence in

itter of knowing and then

g our Heavenly Father's

(Mab. 11:13)

" as it is in the common

ihment of a cherished pur-

ond point, ind. Our friend quotes

But has any one ever reached

MONTGOMERY, A

"SPEAKING THE

walker, who was the first to cross they Dip," and the various argu before 1641. They may not have Mingara Falls on a tight rope, in ments published in the papers by 1889, fled last week in London,

At the time of the famous and lows; faolish act mentioned, the newspapers were filled with elaborate and thrilling accounts of the performunce; but wonderful events succeed to the public through the columns. each other so rapidly now that one of a Fedo-baptist journal, The Inis soon obscured by another, So dependent, and not through some now when Blondin dies he gets of our Baptist papers. The Baponly a few lines in the newspapers. concerned, and the information It abows, too, that those who strive which was of so much importance sobily for fame or money do not live as to be called a "Discovery' long in the memory or esteem of should have been imparted to them the world.

A finnday school teacher is like and this mistake was the greater.

Dr. Christian, in his book, "Did brethren, pro and con, are as fol-

that he cannot clearly prove,

The conclusions at which I have

arrived after reading the book of

1st, That Dr. Whitsitt made a very grave mistake in communicating what he conceived to be an important discovery in Bapflet history contrary notwithstanding. England" "prior to the year 1641, tists were the parties most directly

flance according to this proposi tion, if there were any Baptist peo ple in England, prior to 1641, they did not practice immersion for baptism, but sprinkling and pouring, through channels thei would reach all Baptist history to the contrary them, their own religious journals, notwithstanding. It seems to me

Is this standard attainable by more fallen man? No, for perfection in not been called by that name, but there life implies perfection in knowl to were people who held to the doctrines and practices which distin. edge, and we can not be perfect in read guish the Baptists of the present our lives until we become perfect ed day. Doubtless Dr. Whitsitt will in knowledge. Perfection in knowl- We edge, however, is as surely re- div admit this, his proposition to the quired by God's word as perfection in any other service. "Let us go on But in his 2d proposition he conunto perfection," This was said with hass the practice of sprinkling and reference to knowledge. And he like pouring to "cur Baptist people in

who is content with anything short of of a perfect knowledge of God's word, is making a serious mistaka, and is guilty before God. Paul declares that he is not "already perfect," but he is far from being content with his attainments in the W living life; for we hear him saying

and never allowed to an indisputable ally to all religious important. In prize of the high calling of God in [. the proposition. The weight of

lout, stid not aver the algorithms of Dr. Whiteld,

Let us complete the lesson and say that the point should not be so ! hard as to tear the paper instead of Johnson's New Encyclopedia on making 6 mark-as is true of some the Haptists, in which he incorpopanells and some teachers,

The Opio river has been at high water mark the last wank, Cin-Howard, and Geo familian wara driven

came old observers said it was coming, because they noticed that the muskrats were making their nests know that there would be a great rise in the river? The only answer How much less than a miracle is it tack upon himself and upon the that some animals and insects can Seminary from those who did not has been shown by Dr. Christian for we seem quite contented. one, why not the other?

stitution for years. Its course has matter of course Dr. Whitsitt, as an do in his book. generally been to fight all great re- bonest man and historian seeking ligious reforms. About all a good for the truth, would feel it to be his man has to do to be right is to duty to speak out and tell the truth watch its course, and take the op- on all matters of history which posite direction.

That is from the Christian Index, of Atlanta. We do not know how so far as this new "discovery" in that some of the daily papers are tents of the preachers and oth- tell his own people under his own

and, Dr. Whiteitt made another mistake in writing the article in rated his new "discovery," As a matter of course, as a scholar and

bistorian it was his right to furnish the article, when called upon by the ciunati and other cities were over publishers to do so, and paid for, I usesume; but under the circumfrom home to the town of Newport, stances, being the Professor of His-A short time before that flood tory in the Southern Baptist Theological Seminary, and knowing the general trend of opinion among Baptists, especially Southern Baptists, formed from reading reputahigh up in the banks of the river. Bie Baptist histories on the subject But how, did those little animals of the rise and progress of Baptist principles in England and America, it was very indiscreet, to say the least of it. He must have known we know is that God made them. that that article would invite an at-

foretell the weather? If we believe accept his opinions, and he would be placing himself in a very unpleasant position, and to some ex- humble opinion, if he includes in it We have watched the daily Con- tent injure the Seminary, As a all Anabaptists, which he seems to

> For the Alabama Baptist. come to his knowledge, though it From the Board of Ministerial might not be palatable to himself or to his people; yet it seems that

justly the charge is made against Baptist history was concerned, he us a collection for ministerial edu- all our might. Oh what poor pro- If you the Constitution, as we do not re- kept it very close from his people cation during the month of March? gress I have made in the divine keepi ceive that paper; but it is quite true until he communicated it to the The board is greatly troubled on ac- life! It seems that I am yet a babe your it world at large through the pages of count of the delay of the churches in Christ. When I look back over your of Johnson's Encyclopedia. That is, in this important matter. The Col- my own life and see how far short he i the most ready and most reckless for ten years or more he failed to lege simply cannot carry so heavy I have fallen, my heat

our Theological Seminary holding so. The College management has the present.

Concluded next week.

Education.

Christ Josus," One great trouble dim tentimony brought up against it by with many of us is that we have his opponents is too great to be not reached that point in the divine The overthrown by the single statement life where we are enabled to see whi found in a manuscript of quastionnow far beneath our duties and and able authenticity and clearness privileges we are living. A learned ling "none having then so practiced h president of a college once said, final England to professed believers." It requires about three years to wind In his 3d proposition referred to teach the average boy that he don't man above, there is a considerable mod know anything," The more ig- eres dication of the previous ones. He norant we are, the less we realize copt "Whether the immersion of adult our ignorance, The more we learn, Chris states the question as follows: he more we realize our ignorance. this believers was practiced in England An aducated man may know a like by the Anabaptists before the year great deal, but his knowledge seems the 1641 (" He strives to prove the negto him a thousand times further bres ative. We have here Anabaptists from perfection than it did before went ubstituted for Baptists. It is a he obtained his education.

the PF admitted fact, I believe, that all The same is true in the divine Anabaptists were not Baptists. ife. Those who have made but man There were some people who were little or no progress are more cou- fact of called Anabaptists, who practiced tented than those who have made sprinkling and pouring for baptism, the greatest progress. If this is Butbut there were other people who true, and I believe it is, many of nature were called Anabaptists who did not. They practiced immersion as us have not made much progress, from

Many of us are making but little ture and others. Dr. Whitsitt has failed effort to crucify the flesh with the then to prove this proposition, in my affectious and lusts thereof. Paul the f said, "The flesh lusteth against the thand spirit, and the spirit against the Adam

flesh, and these are contrary the upon one to the other; so that we can one to the other; so that we can price a feel Gal. 5:17. This being true, we objec should crucify the flesh. Paul a hu says, "I keep under my body, and deem bring it unto subjection." 1 Cor. of w Dear Brethren ; Can't you give 2:27. This we should all do, with He wi

in, but can't be tempted to churches. The only thing me for and their work. with made as some snipping oyed it. and their work. wiphis, i's. being very tired. We take a coll. left me and 1 went nown to Adair the pastor at the beginning of mach and the second second second sheathe iteration. at the Judson Institute, Marion.

audience enjoyed the of hearing a recital by in History of Music, in avident from the essays deacon or this church, pro, froms of many of our churches is largely due to the efforts of the good ladies,

good time and with ex-

Weber-Overture from country churches financially in this it is done in heaven. shuetz, by Misses Griffin

to go to Troy through one of the For the Alabama Baptist. yed with artistic finish. ynolds sang Aris from Or-

wife made up some good "Baptist sublices : they stand by their pastor "Why art thou standing on thy Carrie Tor

ot To show that I stay but a mo We take a collection each month Monday morning Bro. Matthews for missions, and the church pays

"Why hast wings on thy fast?" maili "To show how quickly I pass The Sunday-school is doing good

"But why in thy half an long on

thy forehaud?" iThat may saize me when

they meet me." "Why, then, is thy head so hald

"To show that when I have once indiand ?

passed, 1 and not be caught," We do not ses statues standing on the bigbways to remind us of our opportunities for doing good They have recently furnished the and being of service to others, but we know that they come to us. which time I left for Spring Hill have money to appropriate to other They are ours but for a moment.

A CALL TO CHRISTENDOM.

where I preached Saturday and Our congregations are large and forever. Selected. "This call is for the immediate carrying of the gospel to all the people of the earth; but it is not only the call of the twentieth century, but of all the conturies since very much. One of them told me dwellings, and new business houses Newertheless, the approaching close the entire membership was agreed are constantly being erected; and Nevertheless, the approaching close in thinking that no country church its educational facilities will com- of this century and the beginning In the state had a better plator, and pare with any town of its size. he added that many of our town With the North and South stern march of time, and causes our stern march of time, and causes our stern march of time, and causes our Wilson and McByde; he added that many of our town With the North and South stern march of third, and the one minds to instinctively look for minds to instinctively look for churches have pastors who are not blended before us, and heaven movement similar to near him in point of ability. Spring above us, our only aspiration is, some great movement similar to Hill church is one of the most able that God's will be done on earth as those which have marked the endworthy movement than this can be mentioned, and the call and privilege of the gospel in permitting us to go to 110y through one of the For the Alabama Baptist. hardest rains I have seen fall in Ministers' and Deacons' Maet to be co-workers with God are em-

to her pupils some of her man, and will make an efficient I reached home Tuesday and re- means to re-paint the church buildmained until Saturday afternoon, at ing inside and outside, and still sinem and love for music. tudying the lives of the is and their works, the church, eight miles from Troy, purposes. -musical forms and struc-Sunday and Sunday night to large respectful. been illustrated by sightand attentive congregations. The I fear that our house is too small, from the works of the church made a gratifying offering as we have not more than seating for missions and invited me to re- capacity at our regular Sunday sercomposers. gram Saturday afternoon

turn as soon as possible. Bro. Is. vice. of three essays on musiry, illustrated by representracts from the masters. y's well written and interay on "Opera and Oraas illustrated by two ducts,

Imer's piano solo, Haydnd Variations in F Minor,

and preached Mond w night to the month, new church "Eg 50." Expent the The might with one of the newly or work. Some of the teachers dedained descons, Bro, Ike Kyser, serve to be congratulated for the He is entimelastic about the new interest they are exciting on the church, and if he makes as good a part of the little ones. deacon as he is a farmer the church I think our force of lady workers in the afternoon. The will certainly be blessed. I am not is as good as 1 ever saw, and if it much acquainted with the other did not remember that the success deacon of this shurch, Bro. Horns: of many of our churches is largely

was not according to knowl throw Gold subject is the

Blid spirituality of



MONTGOMERY, FRB. 25, 1897. Directory for the Baptists of Alabama

Alabama Baptist.

OUR BOARDS.

The State Board of Missions, located at Montgomery. W. C. Biedaos, Corre-sponding Secretary, Montgomery, Ala. Boox DEPARTMENT, J. B. Colling, Socretary, Montgomery, Ala,

L'Thompson, Pres., Montgomery, Ala. MEMBERS AND THEIR POST OFFICES. 1. These pain, Gao, W. Ellis, W. Turney T. L. Jonso, Gen. B. Lager, fountien Harakson, W. B. Davidson Montgomery A. J. Dickinson, H. S. D. Mallory, Selma W. C. Cleveladd, Colom

1111144 - HA 14409 147,000 MAY Comparison & Brown Bark & D. - 43. M. Wasne tente, President, Honrystond) (. W. Blarw: an about an president. In this wey and president for this sector. 1 14 Manual L. C. L. Conry P. 16 mondate by C. L. Gany, another of the same suggestions will be sand

LAND M. M. H. H. SCALL . M. S. M. A. LICEN IN MINISTRATON BANKAPSIN.

er enn wir rentig with the calculation with the part between block when we want that an

Provide the Provide State Accessed and present Artist at site and A 11 Summer Contrast Room Contra Ala - West Johnson Pringers Johnson & Martine, Kin Here's H. By Parener. CHUR PAPERS The REA BARTINE, Montgomary, Am

expressions of interest we give in ing preachers of the Gate City are fitted in all its parts.

WE repeat an announcement would be glad to visit if his atten WE hope soon to be prepared which we have heretofore made, tion were called to them. And he to give our readers a greater variety . of reading matter, both secular and that the memorial pamphlet to Dr. would do good, too.

religious. For some time past we Averett is ready for delivery. It Greenville ; Rev. W. D. Hull have been publishing some rather contains a sketch of his life, and a bard preached two excellent sermon lengthy articles which were very number of tributes from those well Sunday. In the evening we were fine and instructive reading, but qualified by acquaintance and tal- impressed with the presentation of we find such articles consume too ents to speak truthfully and well of the crucifizion under the new much of our space ; hence we must the subject. Dr. Averett's life theme, The Three Grosses. For say to our good brethren that here- may with truth be said to have moment, we failed to recognit after long articles, unless of wital been a successful one, and it ought Calvary. The discourse, howeve, importance to our work in the state, to be studied by those who would proved indeed to be the "swa will not be desirable. Of course also succeed. His friends, too, story of old." Pastor Cahali, this does not apply to sermons of would be glad to possess the mem- Forest Home, assisted in the service our Alabama preachers. Even arial volume. The price is twenty- by reading the lesson and offerin Adams, not to be too long; patience will fait after paying the expense of school is flourishing, and the part inchange, M. F. Browner, Brewner, a. C. Unterwood, Browner, M. S. Browner, Browner, J. F. U. is bright Wood, They: J. L. Ferler, Monther W. M. Patton, Himselfer, W. D. Bastler, W. M. S. B. Compared, Troy: W. D. Bastler, W. M. S. B. Compared, Troy: W. D. Bastler, Went our brothers to write for the Himselfer, W. D. Bastler, M. S. B. Compared, Troy: W. D. Bastler, M. S. Bastler, Troy W. D. Bastler, M. S. B. Compared, Troy W. D. Bastler, M. S. Bastler, Bastler, Buo, Suntain's By Genery latter such valuable help in the work a of last waste was satified at such a the Union can only result in gralate hour that we omitted the ful-

Mentulues. Beathran sometimes add to the INTERNE STRANGERS In the Maniginus Marnid of last notes enclosing money for sense. man's Here, \$3, W. Persyanan antara a protect equipple a quest andererved "Vience stop my paper when toward to reject any activity and the charge made by a spiter in that part time is our motion I round !! "

of the Registre describes in Actionia successed for a garried of the gabes. against the proverting rices and in. Certainty the invasion sould not moving on very mesty, yet quities in the Georgia explicit, 34 and for more, "In have to cordial and committee to be done, Testerday content that there has been formed brotestion, as is required in this at: a very pleasant day with as a petwork of social steas which are tion of the transmit Associaty, is two interesting services; see paraded under the mann of plans of great worth to the expitalist ; (we by latter and one by expanares and entertainments. These but to suffound him with such pro- and haptism. Soveral young are playing have with the young, tection is much more. We could came forward at night for p Various inquiries have come to They are beginning to show them. dently look for the best results to The ladies of our church will ? as short the condition and pros- serves with much boldness in the flow from this action. We shall next Wednesday evening to out

puper, but lot your articles in

se short as possible. In this way

variaty of reading motion, We

and somethered, time other matter.

vience remember; we must be al.

as affected by the current historical bust courage are needed to assail of the East is not unalgiced in re-Prof. Harris. In response to these response to the demand, the lead- that be true, the state will be hene- last Sunday. I preached on

brief our views of the situation. assailing evil at several of its As this is the home of the cotton, on the unjust steward. Coth And, first, we record our confidence strongest points. Drs. Landrum, so it should be the home of the \$5 for State missions and \$5 ip the stability of the institution. McDonald, Broughton and others factory. It has always been a ministerial education; \$5 by La -I have been sick for tion days-the first time I ever was ly sick. Am gaining sta very slowly, and it will be time before I am strong again. W. A. Whittle : Prof. Hen Willingham, of Lineville, w recently married to Miss Nickols, is one of the happing men, and well he may be. president of Lineville college, has a hundred and fifty sta he is making a record for as an educator; he is taking a interest in the Lord's work, return the Lord is greatly ing his work, and now loving care and forethe

bers. They had begun to build. For the Alabama Baptist. Circular Letter. We now have a house worth about \$700; have bought a bell for \$40, MONTGOMERY, ALA., and put in a stove and lamps. The Dear Brethren: At a meeting of house is very well supplied with the executive committee of the such seats as our carpenter could State Sabbath Association recently, make. We need a pulpit and the it was decided to hold the annual house painted. Brethren and sis- meeting of the association in this ters gave \$25 Sunday last to make city April 28th and 29th next, and

to request all the friends of the payment on an organ that we or-Lord's day in each county to hold dered yesterday. We now have 23 a mass meeting at the county seat members; 17 joined since I came on Sabbath night, April 18th, to here, and three have moved away. appoint at least three delegates and We have a good little band of three alternates to attend that mest. There is absolutely no security in shalt condemn. This is the heritworkers. Last year there were four ing and represent their respective the arm of fissh, for we are saved age of the servants of the Lord, and saloons in Carbon Hill; this year counties. The associaton is com- by grace through faith, and that their rightsousness is of me, saith posed of members of the churches] there are three. Our town is one of different denominations and of God. all persons who desire to secure a of those tough mining towns, Pray for us, The church has re-elected better observance of the Lord's dom of grace in every age have the writer as pastor for the surrent day in the state in every legitimate year, 14 this lotter warries you, throw it into the seasts backet, but ontinue me ALABAMA BARTINE.

various officers in the churches in ! your place and call the mass meet-And will be seen in another place, ing at the time indicated, and discase the next methods of security a he Montgomery association will and the solumn you have I shall a flary , hald a flunday-school souvention an antistance of their grant Commission as Fast Deposit Friday sight, But meality, and appoint the delegates, Way is a hardenning that had a be and the second second and the second s

pride to the offended, newsyne, for venine farme ship would be the fuce time this gailbe time where the ALLBAR BATTINE IS MA AND IN nee ner energe," This is very straige and givenity, and some a law inciums present of this press of such a marken might be in four times i free matament, this mare marking of with enders any sheet with more which we would retrain from, if wanter of the structure; we surviy etimen when easy thermanites backs to mouth net have mentioned mener wanter be the face of it. Factores to any one, and aspectally to a laky, energy note good and when the the where we know or some throught to trates if his down and thirds " firm!" he "no more " We hey parden all In a right convenient thing to strike.

H. C. Harley, Jaeper, March & in was with un and en many acca Tostorday was a youd day for the alona during the past year, some of anists at Jaupar, Rev. M. M. Wood. of Rast Lake, financial agent of Howard College, was present and preached for us at both hours. We took a collection for the Howard. and the people responded liberally ceived. He preaches the gospel, cepted this pastorate, our sister (1 Sam. 3:19), David, (1 Sum. church bell and some new books God bless birn .--- The Lord is greatly blessing us in the work. The church is giving more to missions this year than ever before in its history. This is due to the fact that we have adopted the "envelope system," with the motto, "Something for missions from every one. The people are delighted with the plan.

stound.

The

661

le be-

lobey

lapti/

lentie

suld b

begin

Think

EDITED BY W. A. HOBSON, East Lake, Ala.

March 10, 1397.

PRAVER MEETING TOPIC. 8:28-39.

believer. All believers are secure, a stronger plea. No wonder that identical with the assurance of the rance, though they might if they that is formed against thee shall would take God at his word. Our prosper; and every one that shall security d spends entirely upon God. Size against thee in ju

The brightest lights in the kingway. Planse see the ministers of free from the fog of doubt, and yet again, who slav maketh interest denominations and the not a few devont souls have been of tout, who slav maketh interest exumine the situati of faith, and we will begin at its foundation. WHIN'S TH THE PRESENCE OF THE DE COMPANY AND AND SALES SHALL THE STATE AND THE WILL SERVICE INAYAM'S NAFINATE

terres through them shoul lowned an

nest musheses them many mon Alle been, and is said supplied, from where there is an an and the second to the top wentering this hand be the the trate, to anothe against here the your story thank of Werter-41, Film townin uniterer apperture at 6 non in standy alie where, mus Ales inquinties by the environ piety the weather the grant and in AN FINGERIAN RUM. 17 BANKER'S MAD theory in it the any that winds bindingan ft nelann bergin thin morent

> date by this correspond his know. HA HERTHAL MIT MITTEL LILIN.

sometimes. In the meeting while No man has ever but anything that pretition with the best they and at a property and for entry powers surveying an truly groat unless Gud was with when I prouched time the inequal congregations ever seen him, He was with Joseph in in Greenville assembled in our Egypt, (Gen. 29 (2, 21) and that is church. At all the services through why he successed so well it all he has made rapid progress. We out the year the average attendance was better than usual. These facts lech said of Abraham (Gen. 21 122), management of brathron J. D. mean much for pastor and people ; "God is with thes in all that thou Truss and T. J. Smith. Within for when Rev. W. D. Hubbard ac- doest." Jacob (Gen. 28 114) Sam- the last year they have brought a

YOUNG PEOPLE'S DEPARTMENT, Christ, "Who also makethe cession for us." Ch/ist is still ac. tive on our behalf. He not only died for our sins and rose for our justification, and ascended with the keys of death and hell, opening the March 21-The Security of the gates of glory and taking his seat Believer. John 10:27-30; Romane, upon the throne, but he also maketh The security of the believer is not own blood. No cause ever had a stronger advocate, and no advocate Isaiab should exclaim: "No weapon not of ourselves, it is the gift of the Lord." "Who shall lay any thing to the sharge of Gad's elsei? It is God that justifiath .- Who is in that condemnath? It is Christ shows out from minds and hearts that died, yes, rather, that is risen princements of double, One is but place for an " Hawing build the last punning propagated in work for the ant plane in the foundation of faith, the unknows of estimate when is no downed of Approxim the interest it interesting on by the name, thus subject inche to to to president challenge of all op stance of a set and prover and sous used sound many, in this universa of tand and under the spatial divine there are another the more than the

dancy diad villing; Its may the president of the environment printerent 1 Stanger Jone word Trange H. Y. W. M. H. H. P. Lawinson

> Hart Star Kilder Martinet to reachers to live to the states

Witten ghates

The rest in wind a section they are y a rest to you a section and I wire active at your an times I have also prairies of his south, Ifis platy was spect physicities, granuting incom added a Brending as it suggest conne seines an

true reginerate tariate the are they the press for Incorney, and for Concorney

I preach at Seaders in the first Bunday, where for a gear the sume undersourk. He as truly wolked have a well organized Swaday. with God as did Eucen. Abims school under the wise and cutaful hurch boasted of the "biggest 16:18), lived closed to God, and lamps, Seven members have

and you must use as and the same and the ballon and the ballon failed in any second the same have salund by you

Stave sanches as of the seconds reight by located in Adabases of W. Tr Cashis, Mulavilla, No.

pects of our Theological Seminary, churches. Heroic action and ro- be surprised if the hourded wealth ize a Ludies' Aid Society, discussion and the recent death of this wickedness in high places. In sponse to this favorable action. If Lord was with us at Childers

In the earlier days of Boyce, do not mince words when they piece of short-sightedness on the Broadus, Manly, Williams and come to level their darts at the ex- part of our people that they did not Whitsitt, there were seasons of Isting wrongs.

tormenting doubt; but those days are past. The institution, while make the most of this crusade. needing larger endowment, has Cartoons that serve to challenge gotten beyond the experimental the applause of an unthinking pubstage. Its assets are a million or lic are furnished in the press; but more in money, and many millions these fail to deter these courageous in the affections of the denomina- men of God in their continued astion. As the years go by it will saults. The cities of this country get all the money it needs, and it will mould the civilization of is not likely to forfeit its place in future. If they can be cleansed the hearts of the people. It is per- and elevated, the country is safe. God speed the good work in our fectly sale.

The trustees are ministers and sister city beyond the Chattahoolaymen whose orthodoxy, integrity, chee business sagacity and loyalty to the Sunday-school publications issued truth are above reproach. If there were no other guarantee, the fact

that such men have charge of the prethrep. The series consists of would be sufficient to lesson pictures and cards, primary net at rest all fears concerning its

There have been many surmises as to the action of Dr. Whitsitt and the trustees at the coming meeting in May. We think he will not renigh, and will not be deposed, but cept the covers, are made from the will continue in his present place. of the Southern Baptist Convenwith increasing honor and useful tion, the board generously allowing ness, He has committed no crime. and violated no trust; he has sim ply expressed a personal opinion Teacher contains three or four pages about certain moot questions in history, and in so doing has colnumerous editorial staff, and then lided with the cherished views of the lesson expositions of the Sunmany of his brethren, of whom day-school board by Dr. Lansing some have studied the questions at Burrows and Miss Lida B. Robertissue and others have not. He erred son. We are assured, however, in the manner of expressing his that the original matter will be inopinion; but he cheerfully acknowlcreased each quarter, and thus "an edged the error, and so made full amends. Moreover, he stands ready to correct his views on any and all questions, whenever through his own exertions and the assistance of others he discovers that he is wrong. And this is enough to ask.

the Texas proposal to bring the matter in some way before the coming convention at Wilmington. The convention and the seminary TRUST"-said an eminent preacher are separate corporations. As an of Alabama-were written on a institution the seminary has no card and hung at the head of his Ga.

J. R. Hardin, New Decstur: The Avenue Baptist church, of which (Heb. 11:5.) God does not wait and which might furnish Sunday ceived almost limitless courtesies. If you First Baptist church extended a Bro. Howard is pastor. Contrary till we enter heaven to give us the work for a hundred or more Howard students. But where are the the church by letter, and we ext ne and nor circumstances can efface them boys? Only about 30 preachers in by courtesy the trustees might from my memory. the ordination sermon. The young If we walk daily with him he will great help from them. My work make announcement of their ac-tion; but whenever such announce- Would it not be well for all mothers to have some such words ng was present. Dr. Kerfoot the college. The Baptists of the son, about the first of December man who was ordained, Bro. Titt, tell us now and then in the still Would it not be well for all is encouraging. a few remarks, and the gen iting to with us in the latter part of the impressed me most favorably, and I that he pleased God." It is a state surely do not realize what they are losing by not sending more for the last. He accepted and came to live impressed me most favorably, and I sweet hour that he is pleased with state surely do not realize what The church at Abbeville, Ala., lonor responded at greater le ment involves questions of doctrine as these hung in a prominent place is without a pastor. Any one de- Mr. Levering said, among delicate month. Since his arrival he has in Girard He and his people care blessed thing to have such a testior standards of orthodoxy, we think in the home, where the children siring to fill the vacancy can com- things, that some people will two seconds would be quite enough could see them daily, and which municate with T. A. Trawick, at not understand the use of a gyr me a most cordial reception, and mony, and God is just as ready and for a Baptist presiding officer to would be the definition of father's Abbeville, who is chairman of the us who have already had some exsium had condemned him for and nd the members and others. He has been me a most cordial reception, and willing to give us this testimony the service closed with a good colperience as pastor can find work rule out of order any motion to ap- and mother's life. When a boy, committee to secure a pastor. same as looking after some of our "trunk" the service closed with a good con-lection. I did not have an oppor-we will but walk unrightly. But ng his money in that way. urches, Baptists-those who keep their tunity to visit Bro. Moncrief's we will but walk uprightly. But prove or disapprove, and the con- our old teacher, a godly man, a while at college that will nearly or "My love for our state paper lady, it appeared, gave him a s church letters in their trunks. He church in Phenix City, but I met we must get close to God and walk quite support us, but the younger rine has been very kind in visiting the base of the properties of grows stronger daily." So writes rebuke by letter. But he said vention would always sustain the great man, impressed upon our mind this aphorism, "A word once Bro. F. M. Wood, of Woodlawn, was sure he did right, becau ruling. to visit his people in the near tu-ture. The twin towns of Phenix not withhold the testimony. Much interest is felt in the filling spoken can never be recalled." and he shows the sincerity of the preacher needs a good constitu pok col- necessary. His sermons are both City and Girard have a noble set of not withhold the testimony. of the place lately held by Prof. Time after time these words have sentiment by sending the money to and a strong body as well as a g bok col-interesting and instructive. He interesting and instructive. He interesting and instructive. He interesting and instructive. He will make us a good shepherd, and if we will stand by him the Lord education, and the gymnasium Harris. A trustee in another state kept us from improper utterances. cenew his subscription. be the means of physical devel thinks that a young man should be Another motto should be placed Our good Sister Mrs. A. L. Fore, of Pineapple, frequently places us ment. The cost of the building chosen. In this connection the over the door-way of every home : W. P. will prosper the work in this place. I met Bro. Benton, who has his bome in Phenix City, and was glad translation was due to faith. We else. The receipts of the board are fixtures was ten thousand dol. names of Rev. J. W. Millard, A. "Always prepared." Always preunder obligations for interest Miss — At 7 p. m., Feb. 21, Elder J. Miss W. Sandlin, evangelist for north-W. Sandlin, evangelist for north-M., Th. M., of Baltimore, and pared for the coming of the sumshown. If we had such a friend in Brethren sometimes add to # Rev. C. A. Stakeley, D. D., of mone. "Be ye therefore also ready ; young west Alabama, preached here in soon to have the pleasure of visitevery community we could laugh notes enclosing money for renel. Washington, have been suggested; for the Son of man cometh at an at hard times whenever he came "Please stop my paper when ing his field. w. c. s. Borrowed trouble demands large walks with God will have the best walks not a theory but a, well-known and gifted men they are. But the hour when ye think not." along. ime is out unless I renew." ive her the interest of the board. A col- ing his field. feeling widely prevails that the de-Rev. J. W. Dunaway, of Perrysome have even refused to L. WITHIN about eight weeks the wout and scholarly young men alville, Perry county, requests an to after receiving the paper a star ready in the faculty quite meet all Southern Baptist convention meets is Mr. lection was taken for missions. He say that a good physician is wanted because it was continued to the ther of having been our former pastor we interest. demands in that direction. The at Wilmington, N. C. Our boards that community. A man with address without special order students in the seminary have youth are burdened with debt, What family preferred. Perryville is and fervor of their own. To get have you done to relieve that bur, somewhere about twenty miles do so. We desire to say to an the best preparation for their work, dan? What thou doest, do quickly, northwest of Selma. i that it would be quite expensiv

plant the cotton mill right beside

A sensational press is seeking to the cotton field. I want to know if. a deacon has the right to administer the ordinance of baptism. It has been se preached in this section.

J. M. Doss. Gurley's Creek, Jefferson Co. So far as we are informed, there no such doctrine or practice known among us. Some Northern Baptists say that if a church has no pastor, it would be right and prop er to authorize a deacon to admin ister the Lord's Supper rather than fail for a great length of time to

observe the ordinance ; but we have , WE have received copies of the heard of none, North or S. Are you one of the sold- this girl is treading on dangerous Christ the great Captain of ground and her life is falling fai

> who say that a deacon may baptize is to be doubled as he is to he Derson

intermediate and advanced quar-THE attention of those whom terlies and a monthly Teacher. may concern is called to the fol-The pictures and cards are printed lowing paragraph, which appeared by firms that make a business of in the Biblical Recorder of North such work. The quarterlies, ex- Carolina;

Pastor Oliver, of Wilmington plates of the Sunday-school Board requests us to advise that in selecting delegates to the Southern Baptist Convention and to the Southern their faith and were led to a Young People's Union Auxiliary, the gratuitous use of these plates so far as possible the same deleto aid in the enterprise. The gates be chosen to both meetings. There will be free entertainment to of original matter by some of its all delegates to either meeting. We ask our exchanges to make note of and I am now arranging a slat this. Bro. Oliver also says that all Wilmington is interested in the convention, and that everything will be done to make the meeting

GEORGETOWN College opened its second session of this school year avenue will be opened to give em- with 350 pupils. This is a good ployment to at least fifty of our showing.

FIELD NOTES.

pleasant.

best men." Our colored brethren are mostly Southern Baptists, they have long recognized the "dire necessity" of publications under

We have never quite understood their own control, and they have now much improved. our best wishes in every laudable enterprise.

"PATIENCE, CHEERFULNESS. state, more than twenty years ago, has recently resigned at Savannah and accepted the church at Dalton,

rights before the convention; but mother's bed; and, said he, they A. C. Swindall, West "Billoch" had the festimony. that have hardly any preaching, loward College, Brethrep. as a Baptist institution it has re- made so deep and is sinabula rendering annua to noti

assistance of an excellent wildoos " Bro. W. A. Whittle, of nam, writes as follows: ''] seven months in evangelistic hardly losing a day during time. The Lord greatly bl the work ; bundreds of persons 3 4" led to the Lord, and thousands 108 Christians were strengthenel walk with God. I propose to s this year in the same blessed w Invitations to hold meeting coming in from different sec

spring and summer work. rysville. Port to anead th

inary letter. Brethren, pleas

except very short notes, is in da of being left out. We can't e

it. We very earnestly wish Rev. S. A. Goodwin, whose first pastorate was at Greenville, this

ngre-Considering the length of time since we had a "straightening up" with our subscribers, we feel gratified that so few complaints have been made of incorrectness in our figures in response to so large a

ome cases we have found that the date on the mailing machine, by pared, was not correct, not being BAP instances of complaint of inaccuracy we have allowed the subscriber to have his own way about it. In all the few who have discontinued the he had aper we have parted as friends. Other statements will yet be sent aries will refresh your hearts. to those incarrears, and we expect

continuance of pleasant relations. We have received a copy of The Howard Cadet, a new paper published by the students of Howard College. It is composed of eight pages, and contains reading matter

of the kind usually found in reputable college journals. Altogether it is quite a creditable paper, and grow is published semi-monthly at fifty cents per annum. Of course all the ex-Howard boys will send for it them The first page is occupied by good pictures of the main building of ptist o Howard College, the east dormiig very tories and the dining hall, with the cadet corps in ranks. We discover in this picture an unintentional man-

festation of a prominent characteralons stic of both the school-boy and the newal oldier-that is, the soldier school-APTIST. boys are close to the dining hall. 15 Our Imaning toward "rations." 12 27 8 Chehaw

7 35

7 31

12 57

brain" in the Methodist confer- their wonderful lives. young, thoroughly active, and determined. We have a general "provoking to good works," and all are growing thereby.

For the Alabama Baptist. Home Missions and "Self-

Throughout the South the ladies oFour Baptist missionary societies

Home board is greatly in need of Alabama is far behind what she was last year at which the statements were pre- this time, but if every Baptist woman in the various societies will in accord with the books; in other deny herself and give a generous ontribution, the tide will change ma will not be ashamed when the books of the Home board are closed the 30th of April. Bis tases we have had a brotherly and ters in Christ, do as well now as pleasant adjustment, so that with you have been doing in sending boxes to the frontier missionaries, and the smiles of God and the gratitude of the board and the mission B. D. GRAY.

Vice-Pres. Home Board for Ala. Birmingham. For the Alabama Baptist. That Building.

iniquity. He will keep none but We are working at the new good company. "How can two building for the Orphanage as we walk together except they be find opportunity. It is expected agreed?" (Amos 3:3.) We should that we will resume work on i not do anything which will not oon. If our people would send us bear the inspection of God's eye. the means to complete it at once If we are what we ought to be as what a blessing it would be! The family now are living under panion, and we should always regreater inconvenience than even spect his holy presence. before, and must continue to do so

till the building is completed. hundred years. (Gen. 5:22.) His J. W. STEWART, Fin. Sec. life was not influenced by every Evergreen. change of circumstances; God was

Phenix City and Girard.

was not like the brooklet that rat Last Sunday morning I preached tles after the showers, and is silent for Bro. Arnold Smith at the First church, Phenix City. There was in the drought, but it is like the a good congregation and a good river rolling on in all seasons collection. Bro. Smith is deeply skirting its pathway with life and interested in his work, and is plan- beauty. If God walks with us we Nature shows itself in this evident ning wisely for the future. He must be more than Sunday Chriswill accomplish great things for the tians, more than once-a-year protracted-meeting Christians. We Arrynoin Lie P

ence-a great man, indeed; and wlked with God wies the members last meeting; among them his successor, the present pastor, is crowd was going the other way. a good organist and It would be easy to walk with Sunday-school wor.es. Al. are God, you say, if only other people feeling the encouraging effects of

would do the same. It is buman manifest prosperity Three months ago I began the nature to drift with the crowds. work at Riverside. Our Savior said (Matt. 7:13, 14) Wide is the gate and broad is the miles above Seddon on the G. P. way, that leadeth to destruction, road in St. Clair and many there be which go in preach there on the third Sunday. thereat; because straight is the This is a lively and prosperous gate and narrow is the way which saw-mill town of about 400 people. leadeth unto life, and few there be The church is in fair working conthat find it." So far as we know, dition, and members are being addand churches are to make this self-denial week for Home missions. Enoch was the only good man of his day, for we read (Gen. 6:5): strong Sunday-school, and a good May God bless their offerings, "And God saw that the wickedness Wednesday night prayer meeting. many of which will no doubt be of man was great in the earth, and Bro. C. T. Caldwell is Sunday-

> ights of his heart was only evil the best collector of pastor's salar continually," Enoch seems to have I ever saw. They operate on the been the only star amid the dark- envelope plan, and all are please ness, the single ray of light that with it. I hope to write good thing pierced through the cloud of evil. of them in future.

As one beautiful flower in a neg-On the morning of the 2d Bur lected garden, or an oasis in a day I preach at Brierfield, and a desert, his life stands out in sublime | Birmingham Junction "1 3:30 p.m. contrast with all around him and having recently begun the junctic all because he had an abiding con- work. Both of aciousness of God's presence, and churches, but they have some nob lived as "seeing him who is invisispirite in them. I wrote last year hie," Let us notice four things that at Brierhald about all we hope said

ABOUT THE MAN WHO WALKED WITH GOD.

1. He pleased God. (Heb. 11

of baptizing there three stron We can not hope to walk with God young men and one young ladif we are constantly doing things and another young lady now awai which are displeasing in his sight ng baptism. Two of the your God's eyes are too pure to behold nen are sons of old brother A. given h as alive from the dead. Herete fore we have had but very fe Christians." God is our daily comyoung members at Brierfield, an all seem to feel that the additio mentioned will be a great help 2. Enoch walked with God three

Until recently I have been devol ng the 4th Sunday to Stewart's Station church, but will now begin his companion by day and by night work at Johns and Sumter on th year in and year out. His religion day. I know nothing yet of t there, excep that a lady told me there was gre destitution of religious privileg at all those mining towns along a that L. & N. Mineral road. (lady said she had heard but tw ermons in nine months, and she one of the hungering and thirstin

TVERY ONE completing the make make



member that whatever com the office on Tuesday unexpect

Rev. W. A. Locke, of Monroe county, has been quite sick, but is

the churches and individuals w come up at once to the help ministerial board, which mea help of the young preachers an payment of what is already a

Alabama Baylist. MONTGOMERY, MARCH 18, 1897.

No Room for Doubt. "I caught a cold which led to a cough and pain in the chest. (pneumonia!) I church accept it; and that it go bought Dr. Bull's Cough Syrup, and into effect the first day of May. after taking one bottle of it, the cough began to disappear; when I finished taking the second bottle I was cured. Gustav Thurmaster, 49 Hickory St., Cleveland, O." Dr. Bull's Cough Syrup costs but 25 cents. Take only Bull's.

LANS of Churches, Houses, Schools, Oata free. S. D. PRICE BALL & CO., Architesis, Philadelphia, Pa.

Gold Fountain Pen.

makers for an advertisement will sell a limited number on receipt of \$1, neatly boxed with filler and full directions, postpaid. If the pen is not satisfactory we pastor being absent. Good con-will refund the money. We refer to the gregations and pleasant services.

LINCOLN FOUNTAIN PRN Co., 102 Fulton St., New York.

always find their way to the waste basket. will refund the money. We refer to the school. Bro, Finklea has been ALABAMA BAPTIST.

LINCOLN FOUNTAIN PRN Co., to2 Fulton St, New York. Agents wanted.

HEISKELL'S Ointment doesn't merely benefit, but cures all diseases of the skin, eczema, tetter, scald-head, etc. HEISKELL'S Pills assist the Ointment by purifying the blood. Ointment 500, Pills 250 At druggists or by mail. JORESTON, ROLLOWAY & CO., 531 Commerce St., Philada.

Hood's Sarsaparilla in my family, more as state missions. It was a good day Subject : "Jacob's Vow." a tonic than anything else, and for years for us. I have considered Hood's Sarsaparilla

good medicine."-C. P. S. DANIEL. Hood's Pills act harmoniously with Hood's Sarsaparilla. 25c.

FOR OVER FIFTY YEARS

A Resignation. OPELIKA, ALA., March 14,'97

To the Opelika Baptist Church ; DEAR BRETHREN AND SISTERS

For reasons which need not be stat-Proof, yes overwhelming proof-can be furnished of the excellent curative qualities of Dr. Bull's Cough Syrup. ed, I am fully persuaded that the therefore I herewith hand in my resignation, positive and uncondi-church should have another pastor;

Respectfully. Z. D. Rosy. The above was read in church conference yesterday morning by to be done.

R. L. FAWCETT.

the clerk.

Birmingham Conference. Avondale-142 in Sunday-school. Congregations good-very large at

night. Pastor preached to railroad a splendid place to send boys and men. One accession by letter. girls, too ! Such ennobling, refining The Lincoln fountain pen is a regular \$2 fountain pen, and will do work superi-or to most \$2.50 pens now on sale. The Many came forward for prayer. A prominent railroad man baptized. Many came forward for prayer. A prominent railroad man baptized. Many came forward for prayer. A prominent railroad man baptized. Many came forward for prayer. God willing, to remain here until Rev. J. R. Lloyd preached at

Pratt City morning and night, the my boy and girl have finished their education. I could say a good deal more, but

East Lake-Pastor Hobson ached at both hours. Subje

of the introduction of immer- and cannot think that any of the peculiar day, a peculiar opportunsion into England in the year 16411 elected president of the Union. Pastor Hale is spending this week aiding Dr. T. S. Potts, pastor Central church of Memphis, in a meet-

Second Church-Sunday-school gregations.

well attended. Good congregation at morning service. Pastor preached on wearing the armour of God, Eph. 6:11-18. We collected \$14. 60 to improve the church, and \$1.75

for the poor. At night Rev. J. V. Eufaula, Ala., Feb. 13. 1897.—The fol-lowing statement shows the confidence of board, preached for us a most ex-in a series on domestic affairs, first complete Sunday-school librathe people in Hood's Sarsaparilla. The cellent sermon on the grace of lib- "Duty of parents to children." Unand read of all men: "I have often used erality, and we collected \$3.70 for usually large congregation at night.

> Woodlawn-Pastor preached at both services. Good interest. Sun-

The Sunday-school convention day-school doing good work. The of Montgomery association will day-school doing good work. The of Montgomery association will phy is a grandson of Governor table a copy of Murphy, and a contribution to the dard Songs," edited by R. FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING Syrup has been used for children teething. Itsoothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Disrrhos. Twenty five cents a bot. Sunday-school has been inaugura-the pastor and his family have moved into the new for Disrrhos. Twenty five cents a bot. Sunday-school has been inaugura-the sunday, Agril 9, 10, 11. All the Sunday-schools in the associa-family have moved into the new for Disrrhos. Twenty five cents a bot. Sunday-school has been inaugura-the sunday, Agril 9, 10, 11. All the Sunday-schools in the associa-for are requested to send delegates. Homes will be provided for dele-along I boarded it and went to

bers, and they are in truth a united Baptist family, spiritually and oth-erwise, fully alive to every good word and work, Rev.W. A. Hob-

son, the pastor, is a young mon full of enthusiasm in his work, untirthey have no appetite; food does not relish. They need the toning up the stomach and digestive organs, which a course of Hood's Barssparilla will giv dition. It would be a cold-hearted them. It also purifies and enriches if blood, cures that distress after cating at Christian indeed, and a most indifinternal misery only a dyspeptic ferent Baptist, who would not catch know, creates an appetite, overcomes their spirit of enthusiasm and activ- | tired feeling and builds up and sustain ity, and try 'o help promote t e the whole physical system. It so prompt good work, where there is so much

ly and efficiently relieves dyspeptic symp toms and cures nervous headaches, that i They have a fine Sunday school, and a most helpful weekly prayerseems to have almost "a magic tonch." meeting, where the brethren get up and talk without urging. As I said before, it is an ideal place to raise one's children. What

Sarsaparilla

Hood's Pills pills, aid digestion. 200

MARRIED

This is the complaint of

must not. Please change the ad-dress of my paper from Palmetto, Fia., to East Lake, Ala. I have Dr. G. L. Lambert, a promine

brethren who think Dr. Whitsitt ity to create and peouseth arrange- est Some improvement in the school Wednesday, at II a. m., Bro. C. under the wise direction of Bro. L. and I reached Walker Springs, Lamar. Bro. W. A. Whittle where I preached to a small but atpreached for Pastor Dickinson two tentive audience, took a collection helpful sermons to very good con- for missions, bade Bro. Creighton good bye-he turning back at this point-and was soon in the buggy

Second Church-School improvbehind Bro. J. F. Murphy's "noted sorrel" and en route to his hospita- in o ing. Reached high water mark in ble home. Next morning we went February-103 present. Bro. J. A. Mauldin presides with ease. Good over to Evergreen church and held congregation in morning. Pastor a pleasant and, I hope, profitable ry I bave seen for a long time. Bro. Murphy, before "sorrel" ran away and disabled him, some two years ago, was a very zealous, practical

Sunday-School Convention. Sunday-school worker, and how his loving heart still burns to be leading children to Christ! Bro. Mur- of





just the truth about flood's Sar-We know it possesses merit e it cures, not once or twice or a ed times, but in thousands and anda of cases. We know it cures, ately, permanently, when all others do any good whatever. We repeat

Sarsaparilla - in fact the One True Blood Purifie

d's Pills billoumess, indiger ifish life-living for one's swi regardless of the benefit of



Willingham, corresponding ry of our Foreign Mission Richmond, Va. re are two conditions. One of periodicals. the pastor getting the book ad it right away, and if he

t will recommend and lend In Spending ok to at least one other pas-The other condition is that he reach avsermon on missions a month after he gets the

haps the last condition is unary, for the reason that when mest pastor has read half the book he wants to preach ions right away. Try it

itively save you money. Literary Nutices. Music of any dealer in Alabama.



We are becoming better acquainted ATLANTIO 1 with one another. The moral leverage BRADLEY of the world is personal power, person-BROOKLYN al contact, the touch of sonl upon soul. JEW STE -Rev. I. L. Jones, Independent, Chicago, Ill.

Respect for Woman. In no country is there more deference shown to woman than in ours. Not alone in the outward exhibition shown them of courtesy, but genuine respect which comes from all ranks of society. -Professor Felix Adler, Ethical Culturist, New York City.

Socialism and Anarchy. The daily press often classes Socialists and Anarchists together. They are not alike. They represent the extremes of social thought. Anarchism is the aboution of all Government; Socialism is the doctrine that government should control everything for the common good; second, Socialism, is an outgrowth produced by the contrasts of ociety.-Rev. A. J. Wells, Unitarian San Francisco, Cal.

Your Good



Naw York.

EACHERS WANT many vacancies as memb as many vacancies as members. We coust have more members. Several plans; two plans gives free registration; one plan GUARANTEES a satisfactory position for the coming Fall. Ten cents, silver or stamps, (the regular price is 35 cts.) pays for a too page book, exolaining the different plans, and containing a complete \$500.00 Prize Story, a true and charming love story of College days. No charge to employ-ers for recommending teachers. Address Hav. Dr. O. M. Sutton, A.M., Pres. and Manager Southern Teachers' Baresa, Louisville, Kr

HERE is no getting away

White Lead (see list of brands

which are genuine) and Pure Lin-

from the fact that Pure



of Books, Bibles and Tracts, and Thousands of Dollars out of its business, to Sunday School Missions in the different States. Every dollar contributed to the Board is doubled in its capacity for usefalness, by having another dollar I also have a large stock of the This Part of the Convention's Work





No Room for Doubt.

Proof, yes overwhelming proof-can be furnished of the excellent curative therefore I herewith hand in my qualities of Dr. Bull's Cough Syrup. resignation, positive and uncondi-"I caught a cold which led to a cough tional, respectfully asking that the and pain in the chest. (pneumonia?) I church accept it; and that it go bought Dr. Bull's Cough Syrup, and into effect the first day of May. after taking one bottle of it, the cough began to disappear; when I finished taking the second bottle I was cured. Gustav Thurmaster, 49 Hickory St, conference yesterday morning by Cleveland, O." Dr. Bull's Cough Syrup costs but 25 cents. Take only Ball's.

PCata. free. S. D. PRICE BALL & CO., Architects, Philadelphia, Pa.

Gold Fountain Pen.

The Lincoln fountain pen is a regular A prominent railroad man baptized. and religious influence in the at-

limited number on receipt of \$1, neatly boxed with filler and full directions, post-paid. If the pen is not satisfactory we will refund the money. We refer to the

LINCOLN FOUNTAIN PRN CO., 102 Fulton St., New York.

ho was it best you like that?" told her not to go to school that day, President; E. P. Hogan, Birmingham, is President feil himind local dif- aliy dor

President; E. P. Hogan, Birming Secretary and Treasurer.

OUR SCHOOLS. Howard College, East Lake, Ala .- Prot A. D Smith, Chairman Faculty. Judson Female Institute, Marion, Ala. Rev. R. G. Patrick. OUR PAPERS.

The ALA, BAPTIST, Montgomery, Ala

as affected by the current historical bust courage are needed to assail of the East is not unsluiced in re- W. B. Carter, East Lake : expressions of interest we give in ing preachers of the Gate City are fitted in all its parts. brief our views of the situation. assailing evil at several of its As this is the home of the cotton, on the unjust steward. Col

A Resignation. bers, and they are in truth a united Baptist family, spiritually and oth-OPELIKA, ALA., March 14,'97. erwise, fully alive to every good To the Opelika Baptist Church :

word and work. Rev. W. A. Hobson, the pastor, is a young man full DEAR BRETHREN AND SISTERS of enthusiasm in his work, untir-For reasons which need not be stating in his efforts, and a good, earned, I am fully persuaded that this church should have another pastor ; est preacher. The Sunbeams have a flourishing band. In fact, as far as I can judge, every branch of church work is in a flourishing condition. It would be a cold-hearted Christian indeed, and a most indif-

Respectfully, Z: D. Rosv. The above was read in church

education.

They have a fine Sunday school, R. L. FAWCETT. and a most helpful weekly prayer-

meeting, where the brethren get up Birmingham Conference. and talk without urging. Avondale-142 in Sunday-school, As I said before, it is an ideal Congregations good-very large at place to raise one's children. What night. Pastor preached to railroad a splendid place to send boys and

men. One accession by letter. girls, too! Such ennobling, refining \$2 fountain pen, and will do work superi-or to most \$2.50 pens now on sale. The makers for an advertisement will sell a Rev. J. R. Lloyd preached

the clerk.

dress of my paper from Palmetto, Fla., to East Lake, Ala. Thave East Lake-Pastor Hobson hed at both hours. Subject



does not reliab. They need the toning up? the stomach and digestive organs, which a course of Hood's Sarsaparilla will giv them. It also purifies and enriches the blood, cures that distress after eating and internal misery only a dyspeptie can ferent Baptist, who would not catch know, creates an appetite, overcomes that their spirit of enthusiasm and activ- | tired feeling and builds up and sustain ity, and try o help promote t e the whole physical system. It so prompt good work, where there is so much to be done. It and efficiently relieves dyspeptic sympletic toms and cures nervous headaches, that it

seems to have almost "a magic touch."

Sarsaparilla Is the best --- in fact the One True Blood Puri Hood's Pills pills, aid digestion. 200

Dr. G. L. Lambert, a prominent and must not. Please change the ad- successful physician of Bayminette, Baldwin county, and son of Eider A. J. Lam bert, was married on the 24th of Februs

We do not see statues standing the highways to semind us of ical inventious and reforms that have marked this century. It is nothing

NEWS reaches us of the crusade might be located in Alabama of W. T. Cobbs, Falkville, Feb of the Baptist churches in Atlanta taxation for a period of ten years. Our little church at this plat against the prevailing vices and in- Certainly the investor could not moving on very nicely, yet iquities in the Georgia capital. It ask for more. To have so cordial an remains to be done. Yesterday seems that there has been formed invitation, as is implied in this ac- a very pleasant day with us h a network of social vices which are tion of the General Assembly, is two interesting services; rect paraded under the name of pleas- of great worth to the capitalist; two by letter and one by experiures and entertainments. These but to surround him with such pro- and baptism. Several young are playing havoc with the young. tection is much more. We confi- came forward at night for pr Various inquiries have come to They are beginning to show them- dently look for the best results to The ladies of our church will us about the condition and pros- selves with much boldness in the flow from this action. We shall next Wednesday evening to o pects of our Theological Seminary, churches. Heroic action and ro- be surprised if the hoarded wealth ize a Ladies' Aid Society.

discussion and the recent death of this wickedness in high places. In sponse to this favorable action. If Lord was with us at Childen elig-Prof. Harris. In response to these response to the demand, the lead- that be true, the state will be bene- last Sunday. I preached on sions in the morning, and at,

Aid Society for ministerial

tion .--- I have been sick for

days-the first time I ever w

W. A. Whittle : Prof. B

bers. They had begun to build. For the Alabama Baptist. Circular Letter. We now have a house worth about \$700; have bought a bell for \$40, MONTGOMERY, ALA., and put in a stove and lamps. The Dear Brethren: At a meeting of house is very well supplied with

the executive committee of the such seats as our carpenter could State Sabbath Association recently, make. We need a pulpit and the it was decided to hold the annual house painted. Brethren and sis- meeting of the association in this. ters gave \$25 Sunday last to make city April 28th and 29th next, and payment on an organ that we or- to request all the friends of the dered yesterday. We now have 23 Lord's day in each county to hold members; 17 joined since I came on Sabbath night, April 18th, to here, and three have moved away. appoint at least three delegates and workers. Last year there were four saloons in Carbon Hill; this year there are three. Our town is one of those touch mining towns. Pray of those tough mining towns. Pray for us. The church has re-elected of different denominations and of God. The brightest lights in the king-dom of grace in every age have throw it into the waste basket, but

continue the ALABAMA BAPTIST. ecity starting canbo

Itching, irritated, scaly, crusted Scalps, dry, thin,

and falling Hair, cleansed, purified, and beauti-

fied by warm shampoos with CUTIOURA SOAP,

and occasional dressings of CUTIOUBA, purest of

Freatment will produce a clean, healthy scalp

with luxuriant, lustrous hair, when all else fails. Sold throughout the world. POTYER DEUGAND CHEM. CORP., Sole Prope., Boston.

SKINS ON FIRE with Eczema Instantly relieved by CUTICUTA BAMEDIAN

parantee Position. Accept notes for tuition, or can d

PRACTICAL Business Clique

NASHVILLE, TENN., and TEXARKANA, TEXAS

domed by Bankers, Merchants, and others. Bookkee

money in bank till position is secured. Carfare paid.

emollients, the greatest skin cures.

cons

porton Please stop sending pride to be offended, however, for

the ALARAMA BAPTIST to me, for I the fact that this pulpit has always deep died villiany. He was the nounced at the earliest possible am no more." This is very strange been, and is still supplied, from own their bistoric discipation and date. THE RESIDENCE OF THE REPORT

No. B'd. No. 2.

TIME TABLE. .

So. Bn'd. No. 1

9 35a m

---- 7 45a m

7 31a m

In Effect Nov. 15, 1896.

508 m Lv..... Mobile Ar| 2 30 pm 108 m Calvert 1 12 pn 10a m Jackson. 12 10 pm

11 54a m ... Whatley 11 29a m

12 55p m Thomasville..... 10 55a m

2 27 pm Safford 9 15a m

2 55pm ... Marion Junction ... 8 45a m

3 20 pm AR Selma... ..LV 8 05a m

3 25 pm LV Selma AR/11 208 m 5_19 pm Montevallo. 9 20a m

6 35 pn. Blocton. 8 108 m

7 55 pm AR., Birmingham., Lv 6 45a m

3 00 pm LV. Marion Junction. AR 8 40a m

33 pm Greensboro. 6 osa m

6 55 pm AR..... Akron..... Lv 4 40a m

6 05 pm LV, Marion Junction, AR; 8 43a m

6 38 pm 8 13a m

3 30 pm LV...... Selma..... AR 11 30p m 5 30 pm AR. Montgomery .. LV 9 20p m

1 20 pm AR. ... Atlanta. ... LV 4 20pm

Through tickets sold to all points.

2 11 pm Gastonburg. ...

3 58 pm Marion.

7 24 pm Demopolis.

1 37p m Arlington..... 10 09a m

STATIONS.

YOUNG PEOPLE'S DEPARTMENT. EDITED BY W. A. HOBSON, East Lake, /Lia. March 10, 1897.

8:28-39 identical with the assurance of the stronger advocate, and no advocate believer. All believers are secure, but all believers do not enjoy assu-lsaiah should exclaim: "No weapon rance, though they might if they that is formed against thee shall a mass meeting at the county seat We have a good little band of three alternates to attend that meet. There is absolutely no security in shalt condemn. This is the herit-

id the writer as pastor for the current day in the state in every legitimate way. Please see the ministers of way. Please see the ministers of different denominations and the difference denominations and the differenc various officers in the churches in prisoners of doubt. One is but your place and call the mass meet- poorly prepared to work for the sal-As will be seen in another place, ing at the time indicated, and dis-vation of others who is in doubt of Apostle declares it impregnable by mery association will cuss the best methods of securing a his own. Our subject leads us to better observance of the Lord's day, examine the citadel of faith, and ride to be office of the delegates,

Christ, "Who also maketh cession for ps." Christ is still active on our behalf. He not only died for our sins and rose for our justification, and ascended with the keys of death and hell, opening the March 21-The Security of the gates of glory and taking his seat Believer. John 10:27-30; Romans upon the throne, but he also maketh The security of the believer is not own blood. No cause ever had a would take God at his word. Our prosper; and every one that shall security d spends entirely upon God. rise against thee in judgment thou

he that condemneth? It is Christ that died, yea, rather, that is risen sion for us." Having laid the last stone in the foundation of faith, the posing principalities and powers, real and imaginary, in the universe of God, and under the spell of divine inspiration declares that in all these





And, first, we record our confidence strongest points. Drs. Landrum, so it should be the home of the \$5 for State missions and in the stability of the institution. McDonald, Broughton and others factory. It has always been In the earlier days of Boyce, do not mince words when they piece of short-sightedness on the Broadus, Manly, Williams and come to level their darts at the ex- part of our people that they did not Whitsitt, there were seasons of Isting wrongs.

tormenting doubt; but those days A sensational press is seeking to the cotton field. are past. The institution, while make the most of this crusade. needing larger endowment, has Cartoons that serve to challenge gotten beyond the experimental the applause of an unthinking pubstage. Its assets are a million or lic are furnished in the press; but preached in this section. more in money, and many millions these fail to deter these courageous in the affections of the denomina- men of God in their continued astion. As the years go by it will saults. The cities of this country get all the money it needs, and it will mould the civilization of the is not likely to forfeit its place in future. If they can be cleansed the hearts of the people. It is per- and elevated, the country is safe. fectly safe.

The trustees are ministers and sister city beyond the Chattahoolaymen whose orthodoxy, integrity, chee. business sagazity and loyalty to the WE have received copies of the

truth are above reproach. If there were no other guarantee, the fact

gested and directed his words. It along, like the horse, would be hard for me to believe

that his face ever wore a harsh exever fell from his lips.

My last service with Judge Meek in a public way was on the committee which was sent out from Montgomery in 1861 to meet the President of the Confederate States at West Point, and welcome him to Alabama soil. I pause here to say a few words about that committee Along with Meek and myself were the brilliant Bullock, who was the chairman, the broad minded Morgan, the chivalrous Clanton, the en-Bullock met the President with a speech which was a masterpiece; of course Mr. Davis' reply was just what it ought to have been. Meek made a speech at Opelika, where the train, in returning, was stopped by an enthusiastic crowd. That was the last speech I ever heard from him. My connection with the Indian Office soon took me West, and we never met again. He died soon after the close of the war at Columbus, Miss., to which place he had removed but a short time before.

The most ambitious poetic effort of Meek was "Red Eagle," a ro- "Land of the South-imperial mantic rhyming story, in three cantos, after the manner of Sir Walter by the side of the "Bridal of Triermain" and his other shorter narrative poems. The interest of this poem centres in Weatherford, or

plant the cotton mill right beside

ly sick. Am gaining very slowly, and it will be I want to know if a deacon has time before I am strong ag the right to administer the ordinance of baptism. It has been so

Willingham, of Lineville, I. M. Doss. recently married to Mi Gurley's Creek, Jefferson Co. Nickols, is one of the ha So far as we are informed, there men, and well he may be is no such doctrine or practice president of Lineville colle known among us. Some Northern has a hundred and fifty s Baptists say that if a church has no he is making a record for God speed the good work in our pastor, it would be right and propas an educator ; he is taking a er to authorize a deacon to admininterest in the Lord's work, a ister the Lord's Supper rather than return the Lord is greatly pu fail for a great length of time to

observe the ordinance; but we have ing his work, and now that in all these lines in heard of none, North or South

Sunday-school publications issued

along, like the horsemen in the interpretery that - more state the state of the ministress, like the order which set them a-go- who retorted, quick pri: And I ing, I do not now regard them as a think your gown would very pression or that a harsh sentence failure by any means, but a most pretty, if you did not squeeze yourdecided success. Meek's poem is self so at the waist." Mrs. Yang a splendid one-must of necessity Yu may take delight in lashing be a splendid one-or it would these fine ladies for their follies and most certainly have been consigned barbarisms .- Pathfinder.

to oblivion by the comparison thus provoked between it and the ring- How a Boy Measured a Tree. ng ode of, the poet Laureate.

Oliver Wendell Holmes states He is not a boy in a book; he somewhere substantially, that it lives in our house. He seldom says was the use of a certain little per. anything remarkable. He eats oatsonal pronoun in the fourth line of meal in large quantities, and tears "America" by Smith, that made his trousers, and goes through the the song a success-had that line toes of his boots, and loses his cap, terprising Charles T. Pollard, the genial J. C. B. Mitchell, and others whose names I cannot now recall. the song a success—had that line the song a success—had that line cad, "Land where my fathers died," instead of "Land where our fathers died "the same way that Nature creates them. It capacitates the stomach and liver whose names I cannot now recall. fathers died," the poem would is remarkable; for he asks few have been admired for its other questions and does much thinking. merits, but, as it would, in that If he does not understand he whiscase, have failed to make a common tles-an excellent habit on most ocpatriotic brotherhood of the Amer- casions.

ican people, it could not have fully There was much whistling in our reached the great American heart. yard one summer. It seemed to be It may, in like manner, be said an all summer performance. Near that the change of a little epithet the end of the season, however, our in Meek's "Land of the South" boy announced the height of our would have seriously marred its tall maple to be thirty-three feet.

beauty and lessened its popularity. "Why, how do you know?" was The epithet "imperial" is singu- the general question. "Measured it." larly apt and felicitous-it accords so completely with the idea of the "How?"

people of the South as to the char-"Foot rule and yardstick." "You didn't climb that tall tree?" his mother asked anxiously.

"No'm; I just found the length land"-that the line may well be Scott, and not unworthy of a place pronounced perfect in thought and of the shadow, and measured that." music, and gives a charm to the

"But the length of the shadow whole poem. "The Homes of Ala- changes." bama" is another of Meek's songs "Yes'm; but twice a day the

that appeals irresistibly to Southern shadows are just as long as things "Red Eagle," an Indian remarka- sympathies. It portrays Alabama themselves. I've been trying it all



only remedy to really cure him must bed natural remedy. It must work according natural laws and bring him right in tous with Nature. Any unnatural stimulus mere temporary "appetizer" does no per manent good to a person who is debilitation

and "run-down." In these conditions the most perfect, n ural strength-builder is Dr. Pierce's Gol Medical Discovery. It acts directly up bre exvitalize the circulation and feed the ner centres with pure, healthy blood. This exactly Nature's way of curing nervous austion, debility, insomnia, and neura During the past 30 years Dr. Pierc medicines have become recognized stand remedies throughout the world. I "Pleasant Pellets," are a perfect and p

manent cure for constipation. Sister Eliza L. de Falcon, of Corpus Chr Nucces Co., Texas, writes: "This is to tell that I have been ill for twenty-one years and finally cured by your medicines' Golden M cal Discovery' and 'Favorite Prescription." I completely cured after taking the medicine.

Steel Alloy Church & School Bella, az Send Catalogue, The C. S. SELL CO., Hillsborg

Buckeye Bell Found B.W. Vandasca Co. Cinci anati Best Pure Cop- Church Bells & C Highest Grade, Pure Tone Woord Grade, Pure Tone Wommi ders of Largest Bell in Am

LYNYER CHURCH Tilla be Cincheneti Bell Foundre Com

ig, Pennianship, Shorthand, Typewriting, Telegraphy ic. Four weeks in Bookkeeping with us equals 12 else-there. No vacation. Enter any time. Board Sin. To order are books for home study is next boat thing to entaring or whools. Write us at Nashville. (Manton this popul Ed. A. NIEL, General Passenger Agent. Plant System. Time Table in effect February 15th, 1897. No. 58 No. 36. STATIONS. No. 57. No. 33. 7 45pm 8 50am LV..... Montgomeryar 8 10a m 9 20pm 0 21 10 24 10 38 11 32 1 17am 2 10pm 3 31 2 45 3 35 3 23 4 17 4 02 4 45 5 00 5 29 6 30 Dupont 10 42 12 05 00

conversation lass in the smile that that day. Althouge A Dit I wowled a big that the lines. as they "thunder" by cowled a some conversation lass in the smile that the lines. as they "thunder" by cowled a some converse solve significant that the lines. as they "thunder" by cowled a some converse solve solv

11 00a m 7 20pt 12 50pm 9 10	statements were pre- n lv
10 20 10 10 11 30 12 40pm 3 00a n 1 38 4 00	arSt. Augustinear 6 40pm 7 30a m arSt. Augustinear 6 35 4 50 4 50 arSanford 1 59 1 18 Winter Park. 1 11 12 19 1 2 05
5 10a m 7 17 9 15 10 10 12 25pm	Ivar 8 oipm 8 2iam arLive Oak 6 16 6 30 Gainesville 4 50 4 55 Ccala 1 30 1 55 Leesburg 1 50 1 55 Leesburg 1 50 1 2 35
5 05pm 7 00a m 6 20 8 30 6 33 8 48 7 05 9 20	Iv Lakelandar 8 404 m 9 251 m arTampa 7 15 7 50 Tampa Bay Hotel. 7 7 00 7 39 Port Tampa 18 6 22 7 39
and Jacksonville. Montgomery and	arPunta Gorda,

WESTERN Railway of ALABAMA Read down. IN EFFECT DECEMBER 24, 1896. Read up. 34 1 36 | 38 | STATIONS. | 37 | 35 39 5 6 40 am 3 30pm Ly Selma Ar II 30 pm 10 30am 7 49 am 4 14 . Benton. . 10 50 9 47 9 31 9 18 iend for 8 15 am 4 30 Whitehall. 10 35 8 35 am 4 35 8 55 am 4 58 Lowndesb'ro 10 21 Burkeville. 10 09 9 06 8 30 ndry 9 45 am 5 35 Ar Mont'ryLv 9 35 No. 33 7 55 am 7 50pm LVN orlea'sAR 7 40 am 8 10 pm 1 00pm 12 20a m .. Mobile... 3 15 4 01pm 12 20 11 25pm .Pensacola.. 5 30 6 10 6 00 6 10 am Ar . Mon'y Lv 9 30 pm 10 50 am 2 00pm 11 30 am 6 20pm 6 20 am LV . Mont'yAr 9 20 pm 10 31 am 8 15 pm 1215pm 12 02pm 2 34 Mt Meigs 7 42 ITISam 2 55 12 21 Shorters. 7 22 10 15 12 27 pm 3 02 Goodwyns. 715 9 46 3 25 12 31 7 10 Milstead . 8 55 8 c6 7 10 4 40 12 57 7 31 Chehaw .. 7 35 8 11 6 26 9 25 5 25" 1 13 Notasulga. 7 50 6 25 6 11 6 40 7 10 I 40 2 00 Auburn .. 7 40 8 05 5 43 5 28 8 53 8 17 8 26 Ar OpelikaLv 7 28 8 43 6 00 2 45 pm 8 50 am LvOpelika Ar 2 30 Sea of the second second second second

pictures in all, and each picture has a story which tells all about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places soon in the pictures, such as Egipt, Palestine, Asia Minor, Greece, Rome, and the Islands in the son around Greece.

Bear in Mind:

The production is a serie of the series of the series and scope best of the series and series and series and series and series the series of the series and series are series and series are series and series and series and series and series are series and series and series and series are series and series and series are series and series and series and series are series are

SPECIAL NOTICE: A Handsome and Durable Portfolke Holder in rich English cloth stamped in gold will be given to EVERY ONE completing the antire series of as parts.

ble for his physical graces, courage homes, as they were before the war. summer. I drove a stick into the	
leader of the Muscogees or Creeks in the war of 1813, which opened with the bloody massacre at and around Fort Mims,near Mobile, and closed with the overthrow of the Creek nation at the battle of the	3 308 559 07West Point Gabbetville6 498 004 453 459 059 31La Gransville6 227 354 084 089 429 52Hogansville7 123 404 399 429 52Hogansville7 003 264 399 5510 03Grantville
Horseshoe. In this work Meek started out with the octorsyllabic measure so well adapted to the re- cital of heroic adventure, but un- fortunately dropped it, now and then, for a measure slower and heavier. In spite of this defect it may, however, be said that "Red Eagle" is beyond all question the finest production of the kind which	6 10 6 4 30 7 00 11 10 13 0 Col'ge Park. East Point. 1 30 1 55 1 20 1 2 00 1 55 1 50 pm 6 4 00 7 00 11 10 11 30 12 22 1 40 Col'ge Park. East Point. 1 30 pm 1 55 1 50 pm 1 50 1 30 pm I 55 1 50 pm I 50 1 30 pm I 50 1 20 I 100 I 100 I 100 I 100 I 100 I 1000 pm 7 00 am I 100 pm 7 00 am I 100 pm 7 00 am I 100 pm
the world, and will, when the South shall turn her attention to the literature in which her peculiar history and characteristics are set forth, not only be highly regarded, but lastingly as well as affection- ately cherished. The descriptive	3 00 am 10 15 Phila deipnia 0 55 3 50 8 20 12 43pm ArNew Y. Lv 4 30 1 15 pm 9 25 7 30 Chatta nooga 12 10 nt 8 05 pm 1 15 pm 9 25 7 30 Chatta nooga 12 10 nt 8 05 pm 10 45 am 11 38 11 15 7 35 Macon 4 15 n'n 11 38 11 15 7 35 Macon 4 15 n'n 11 10pm 5 50 pm Atlants 5 00 am 1 2 15 n'n 11 10pm 5 50 pm Atlants 5 00 am 1 2 15 n'n 11 10pm 5 50 pm Atlants 1 0 30 am 7 15 am 1 0 30 am 7 15 am
that much which is repulsive is passed over, while full justice is done to all that is culculated to est- cite indignation and herror. The picture of Alabama woods in mid- memmer is so life-like and graphic memmer is so life-like and graphic.	ArChas't'n tw <u>5 300m</u> <u>11 00</u> <u>ArChas't'n tw</u> <u>5 300m</u> <u>5 80m</u> <u>5 80m</u> <u>10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 </u>
the of the divises of the test scappe to the loss of the loss of the loss of the manual field is an exactly diverse of the loss of the los	Information we to extend the second and the second