MONTGOMERY, AL

RUTH IN LOVE."

ctory results?

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STATEMENTS-Will be sent to each purport to have been taken by Dr. places, be more Christ-like. subscriber when in arrears. This is Busi- Dexter, do not prove what Dr. 5th. My fifth conclusion is, that land a peculiar opportunity to beness, and reasonable people will not ob- Whitsitt says they prove. They the whole question has been too come the saviors of our country. REMITTANCES-Should be made by

ab to The Alabama Baptist Company. much to the fairness of Dr. Dexter as the English Baptists are con- sson that clans, tribes, communi-ADVERTISERS-Will find it to their in- in this matter, and did not go to the cerned, does that destroy the con- ties, ations, etc., as well as indi-

Entered at the Post Office at Montgomery, Ala., as second class mail matter.

For the Alabama Baptist. Colored Institute at Eu'aula.

It was my privilege to attend Pollard, general missionary, February 26 and 27, which I enjoyed very much. He is the right man

talk each time that I was present. which so much is made to hang, their origin to the apostles by one to definite lines of action. H. R. SCHRAMM.

Midway.

For the Alabama Baptist.

Center Ridge Church. lys for us at Center Ridge church. stand so far as this document is con-This church was a mile and a half from Mt. Andrew, Babour county, but some months ago it was decided ed? Are these records genuine? year 1509 to the year 1641."

year 1509 to the year 1641."

oth. But finally, what is going beople, with their strange views of baptile to be done about this matter? Will God and of government will, when to move it into the village, which Are they authoritative? Are they brethren who oppose Dr. Whitsitt's once they turn upon the South, has been done. Saturday was the clear as to the facts? Admit that theory, I will not call it fact, insist change the soul of the South also, first service in the new church—that is, it is partly new, as new weatherboarding was put on. As soon or churches in London had drawn upon his retiring from the Seminary dently that an Independent church as a condition of their support of that institution? I trust they will as we can get it painted we will off from the established church on not carry their opposition so far. have a very attractive church. This some points of doctrine, but were They may insist upon his refrain- else, have been our defense hitheris one of our good country churches. still practicing sprinkling or pour-It has a fine Sunday-school that ing for baptism and also infant bap- tions upon this subject to the Theodoes not go into winter quarters; tism, become concerned on the sub-its superintendent, J. J. S. Willis, ject of believer's baptism, and are is always present and is a model led to reject infant baptism. They superintendent. He has a fine corps are then called Anabaptists, be-of teachers. A collection is taken cause they rebaptized those bapthe first Sunday in each month for tized in infancy. In their search for missions. We have a young men's the truth, they became convinced prayer meeting every Sunday night that the immersion in water of a be that is well attended and very in- liever is the only scriptural baptism. both sides. It is a disputed question, and therefore the professor of history should leave it to the investional for history should leave it to the investigation. teresting. I don't know of any They want some qualified adminis- tigation of each student for himself. chosen people, not only shutting from g at the mode of baptism gation, and spent the day in a way without the formal and formidable them in from the heathen thought an in heir standpoint, to say that them in from the heathen thought an in heir standpoint, to say that them in from the heathen thought an in heir standpoint, to say that them in from the heathen thought an in heir standpoint, to say that them in from the heathen thought an in heir standpoint, to say that them in from the heathen thought and profitable to us. in it who are so willing to lead a that in Holland there are those who leave the Seminary. He is a good about them, but also confining ling a int put on Christ by sprink- Lord and prefitable to us. Bro. peachment and ousting him from the meeting or pray in public as that in Holland there are those who leave the Seminary. They are the seminary in public as that in Holland there are those who leave the Seminary. They are the seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary. They are the seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in public as that in Holland there are those who leave the Seminary in the Holland there are those who leave the Seminary in the Holland there are those who leave the Seminary in the Holland there are those who leave the Seminary in the Holland there are those who leave the Seminary in the Holland the Holland the Holland the Holland the Holland the Holland the meeting or pray in public as that practice immersion. They send and useful man, long connected them to the work of developing the church has; indeed nearly all our Mr. Richard Blunt into Holland with it, and beloved by the students. male members will pray or talk in that he may fetch immersion over I say let him remain if possible. called by the Almighty. Is it not public. This is called the young men's prayer meeting, but the old brethren are present and take part. The sisters, both old and young, are also present, and so much good are also present, and so much good. The commerce between England being done by these meetings. | and Holland made it quite easy to his theory as a fact, what then?

subject was "Intemperance," and concerning affairs over there. sions on all present.

After the sermon yesterday morn-H. R. SCHRAMM. Midway, March 8, 1897.

Literary Notices.

The "Merrivale Will," by the author of "Old Bristol," "The Early of the Black Forest," "In Colonial Days." Moral tone good, and the interest maintained and the interest maintained and the red at a fact.

The "Merrivale Will," by the groves that he did not consider that the expression, "none having then the expression, "none having then the will resign. This, is my judg-so practiced in Eagland to propose that he did not consider that the expression, "none having then the will resign. This, is my judg-so practiced in Eagland to propose that he did not consider that the expression, "none having then the will resign. This, is my judg-so practiced in Eagland to propose that he did not consider that the expression, "none having then the will resign. This, is my judg-so practiced in Eagland to propose that he did not consider that the expression, "none having then the will resign. This, is my judg-so practiced in Eagland to propose that he did not consider that the expression, "none having then the grow of the great body of strangers flocking in the great body of strangers flo

Stoyd's Boyhood," "Diamond cited, and have written things that may prove a blessing to our people. Rock," etc., are filled with short ought not to have been written. stories, with interest and inspira- Crimination and recrimination will

The "Question in Baptist History"--My Conclusions.

JOS. SHACKELFORD, D. D.

Concluded from last week.

As Dr. Thomas has well said,

practiced by Baptists before 1641, proves that he did not consider that

do no good in a controversy of this

Danville, Ala., Feb. 25.

Wherever and whenever money is

the year 30 of our era, and was solemaly enjoined by our Savior upon all his ministers to the end of time. No other observance was in use for baptism in New Testament, The subject dismused by Bev. C. O. Booth. times. The practice, though some-Finally, Dr. Whitsitt makes and times greatly perverted, has yet other change in his proposition been continued from the Apostolic ure to the blizzards of January rewhich alters the sense materially, age down to our own. As I under- sults in an acute lung affection, in THE LABEL The date on the label of On page 133 he gives his conclusion stand the Scriptures, immersion is consequence of which I am unfitted

adult immersion was introduced brethren who differ from Dr. Whit- I've long wanted a little time RULES.

The Alabama Baptist is sent to subscribers until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

Ostruares—Over 100 words in length are charged for at the rate of 1 cent a word. Remember this when you send one thought.

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Ostruares—Over 100 words in length are charged for at the rate of 1 cent a word. Remember this when you send one those words in length and opportunity which I might use in laboring to impress upon the stit to pronounce him an unsound Baptist because he has given utternate to an opinion on a mere historical question which, if correct, does not jeopardize one single Baptist doctrine. I think that some of the particans of Dr. Whitsitt have still when you send one those word and little time and opportunity which I might use in laboring to impress upon the white people of the South what, in my humble opinion, is an important this doctrine. I think that some of the particans of Dr. Whitsitt have also become unduly against the constant of the pronounce him an unsound Baptist because he has given utternated to impress upon the white people of the South what, in my humble opinion, is an important this doctrine. I think that some of the particans of Dr. Whitsitt have also become unduly against the pronounce him an unsound Baptist because he has given utternated the pronounce him an unsound Baptist because he has given utternated to prove the sit to pronounce him an unsound Baptist because he has given utternated to prove the sit to pronounce him an unsound Baptist because he has given utternated to prove the sit to pronounce him an unsound Baptist because he has given utternated to prove the sit to pronounce him an unsound Baptist because he has given utternated to prove the sit to pronounce him and opportunity which I might use in laboring to prove the sit to pronounce him an uns

It is true he speaks of eight monu-

nesses on the other side of the ques- an important subject after all. Sup- have taught us no lesson more Letter, Expressor Bank Check, pay- tion. Dr. Whitsitt trusted too pose Dr. Whitsitt is correct so far plainly and convincingly than the terest to write for terms. This paper has a wide circulation in Alabama among the Dr. King says: "In the 9th chap-

othren that are unjust. I do not, try are, on certain lines, amid a ments of the introduction of immer- and cannot think that any of the peculiar day, a peculiar opportunalways find their way to the waste basket. sion into England in the year 1641 brethren who think Dr. Whitsitt ity to create and bequeath to com-The name of the author should be sent for which he asserts agrees with the wrong in this controvery have con-To Correspondents.—Do not use about the series of these may be accounted for very him from the Seminary. Some, may be not only a lasting glory to y seven Baptist witnesses which he professor in the Seminary, but I do them. I refer to our isolation come to the throne for such a time brings forward to prove his thesis, not believe that there has been any from the stream of foreign life, of as this and you are prepared to have been shown by Dr. W. H. concerted plan to get rid of him. foreign thought and foreign motive most the wants of the hour," destate the post office at which you receive King, of London, who has exam- These charges are all wrong. It is possessing the masses of our Euro- periods, in my humble judgment, the paper, as well as the one to which you ined the original documents from a wang spirit. Let brethren, espean immigrants. This isolation up wish it changed.

which Dr. Whitsi t's quotations pecially those who occupy high is, in my opinion, our special bless. ing, and has for us of the Southhave been found to be good wit- greatly magnified. It is not such History, observation and experience For the Alabama Baptist.

ter of Dr. Whitsitt's book, headed same doctrines and practicing the quickened by living spirit, and that or "Seven Baptist witnesses," for ex- same ordinances that Baptist this corporate soul, esprit du corps, the ample, there is not one citation churches now teach and prac- is born of, oozes from, the mental me copied from Dr. Dexter which tice have been in the world since life of the individual constituency. of when examined in its connection the first Christian church was Science has not more fully satis- we with the original context in the planted in Jerusalem, if Christ's fied the judgment of mankind that and book from which it is taken, may words be true, "Upon this rock I every drop of the stagnant ake co not be shown to be, so far as it re- will build my church, and the gates contributes its share of the diseas. part of two sessions of the Insti-lates to the question of immersion, of hell shall not prevail against it." producing malaria, and that every it is tute held in the colored Baptist church at Eufaula by Rev. R. T.

By Mark general missioners Feb.

Iates to the question of immersion, a distinct perversion of the writer's meaning and purpose."

We may not be able to trace them all along down the ages, but from portion of the conditions—medi-I have read with care all the evi- what few reliable historical facts cinal elements-which constitute dences which he adduces to sustain we have, we are constrained to be- the healthfulness of salt air, than have him in his conclusion, and I must lieve that the churches of Jesus history and experience have satisfor the work. The Boards are fortunate in having such a man to hold mind as conclusive. The brethren of the establishment of the first human being is so powerless as to Per

these institutes for the benefit of the who have contested his position church down to the present, and contribute nothing in the way of Church down to the present, and thought sensation motive chairs good doctrine. I hope he will be able to hold many institutes this able to hold many institutes this ticed in England both by Baptists to our own." Not in all the counyear. He also represents the ALABAMA BAPTIST.

Words are no pared good lectures.

words are no pared good lectures.

Bour. An out man, with this time.

Bank beginning of the community or nation. We bre
tries of the world, but in some of may will this otherwise; but naties

will see the beginning of the prewill see the pr

present day are built upon the man wishes. These touches may teachings of Christ and his be insensible touches, but they exthe preacher's work. I hope that . The Kiffin manuscript, on the in- apostles, hence they are the churches ist all the same, and exist to immuch good was done. I made a terpretation and trust worthiness of of Christ, whether we can trace press, and exist to become motives

We must be fully aware of its trust- this "question in Baptist history" flocking to our shores in such vast worthiness in the first place, and does not affect the legality of our numbers have not yet turned their then we must have an interpreta- baptism, the soundness of our doc- mighty currents toward the South; tion of it, that will reconcile it with trines, nor the Scripturalness of our they are in the North, infusing into known facts that are beyond dis. organizations, even if it be true that the soul of that section a form of the Saturday and Sunday were good pute. Now how does the matter "The immersion of adult believers mental life very different from that them was a lost art in England from the which possessed and controlled the never upon his retiring from the Seminary yes, and also the material condi- Chris

> OUR PROTECTION. Two facts, more than anything

ing from teaching his peculiar no- to, namely: 1. The poverty of the Southern logical students. I think this the people has rendered impossible the denomination has a right to demand as the case is not clearly made out, so as to meet the approval of the denomination. There are good Baptist scholars and eminent men on both sides. It is a disputed questional and the days gone by, when God would make him a nation of prophets, he isolated the family of Jacob from some afresh occasionally to keep maintenance of rich ship line con-

2. The black man is here as a in taking a course which is ealed his toil looks upon the South as an lated to injure the Seminary, I think uninviting field. Is there nothing we had very impressive readings and recitations by the members, which I trust made lasting impressive had been made lasting impressive and recitations by the members, which I trust made lasting impressive and exercise their authority. They are the custodians of the Seminary negro, whatever he is in the way sive. The fact that Crosby, of and have ample authority to do of civilization-whether little or whose work Dr. Whitsitt says: "It whatever is wisest and best for the much-is an American product. day to ing several presented themselves for is a work of real merit in many di- Seminary. But I do not believe His language, his views of govern- them il of his disciples. He wanted I was almost rained out at Pleasis a work of real merit in many directions and of the first importance to every student of Baptist history,"
had this document before him, and yet maintained that immersion was practiced by Baptists before 1641.

Seminary. But I do not believe that Dr. Whitsit will do this. He except what remains of heathenis a conservative man and a conscientious Christian and Baptist. I know he does not want to injure the institution of which he is the

Practiced by Baptists before 1641.

Seminary. But I do not believe that I do not believe that Dr. Whitsit will do this. He ment, his ideas of God—everything, ness. The way as a ready to help is ment, his ideas of heathenis a conservative man and a conscientious Christian and Baptist. I know he does not want to injure the institution of which he is the

Now, so much can not be said of the ment, his ideas of God—everything, ness. The way as ready to help is ment, his ideas of God—everything, ness.

And he was as ready to help is ment, his ideas of God—everything, ness.

Now, so much can not be said of the ment, his ideas of God—everything, ness.

Now, so much can not be said of the ment, his ideas of God—everything, ness.

The conservative man and a conscition of the first importance that Dr. Whitsit will do this. He ment, his ideas of God—everything, ness.

The conservative man and a conscition of the first importance that Dr. Whitsit will do this. He ment, his ideas of God—everything, ness.

The conservative man and a conscition of the first importance that Dr. Whitsit will do this. He ment, his ideas of God—everything, ness.

The conservative man and a conscition of the first importance that Dr. Whitsit will do this. He ment, his ideas of God—everything, ness.

The conservative man and a conscition of the first importance that Dr. Whitsit will do this. He ment, his ideas of God—everything, ness.

The conservative man and a con

throughout the whole book. 4th. My fourth conclusion is, tist Convention, and I hope breth- dismissed for the accommodation to he "The Hero of Start Point," by That some of our brethren who J. Macdonald Ozley, author of have antagonized Dr. Whitsitt's ing it in that body. May God over shall bring to us from afar? It when "Archie McKenzie," "Bert "discovery" have been unduly expends-depends on the value of short the negro as a laborer, and on his retainmoral worth as neighbor and citi-zen. May not the same answer a dis tion to young peopls.

do no good in a controversy of this squandered for selfish ends it is a curse answer a di Several of these stories have been kind. Dr. Whitsitt is no heretic. Instead of a blessing. I dety any man apply to the strangers? If so, it write published in Our Youth, Wide He is a Baptist, a sound Baptist, I to find one statement from the das or seems in place to ask, since the subsequence. The Christian Union, The believe. He announces in the in-Awake, The Christian Union, The Youth's Companion and the Sunday-school Times.

We can commend these books. We can commend these books. American Baptist Publication Someonic as a religious rite was practiced by John the Baptist about gierty, Philadelphia.

God to the contrary. He that taketh to the Lord, but he that spendeth his money salighting to the care of the poor lendeth to the Lord, but he that spendeth his money salighting to the contrary. He that taketh to the Lord, but he that spendeth his money salighting to the contrary. He that taketh dividual is very materially continued by gives it to the devil. That is orthodox theology, and Fifth Avenue had better learn it now rather than at the lord, but he that spendeth his money salighting to the contrary. He that taketh dividual is very materially continued by gives it to the devil. That is orthodox theology, and Fifth Avenue had better learn it now rather than at the lord, but he that spendeth his money salighting to the contrary. He that taketh dividual is very materially continued to be sound Baptist doctrine: "Immorphism of the second Baptist doctrine: "Immorphism of the second Baptist doctrine: "Immorphism of the second Baptist Avenue had better learn it now rather than at the lord, but he that spendeth his money salighting that the large of the poor lendeth to the Lord, but he that spendeth his money salighting that the large of the poor lendeth to the Lord, but he that spendeth his money salighting that the large of the poor lendeth his money salighting that the large of the poor lendeth his money salighting that the large of the poor lendeth his money salighting that the large of the poor lendeth his money salighting that the large of the poor lendeth his money salighting that the large of the poor lendeth his money salighting that the large of the poor lendeth his money salighting that the large of the poor lendeth his money salighting that the large of the l

This is not intended to be a com- pointments for this association was aint against the white people of arranged by Rev. W. P. Stewart he South, for they have rendered and Dr. W. C. Cleveland, to begin he colored people much valuable with Columbia church, Sunday, rvice on many lines; but I some. Feb. 28th, and continue twenty tunity will not be used for all the intention of the brothren to aris worth in christianizing and alfying our home folks, white and lack, are these conditions shall as away and the land shall be lied with strangers—ere the time with strangers—ere the time

some when questions which out of mental forms out of Junction, one among the most im-

At such a time, how good and to make an appo ant will it be if black and for Friday night, Feb. 26th. I hite each can say to the other, our country is our country, your use is our cause, your people are ir people, and your God is our To Correspondent the proper names; write with ink on one side of the paper; do not write copy intended for the paper; do not write copy intended for the exitor, and business items on the same sheet. Leave off personalities; condense.

"Jessey church records." Any one proper are conspiring to eject him from the Seminary. Some, and religious monument which of these may be accounted for very are conference day. After preaching Saturday, the since this controversy commenced, have publicly expressed the opinion of the exitor, and business items on the same sheet. Leave off personalities; condense.

"Jessey church records." Any one of these may be accounted for very and religious monument which of the Seminary. Some, him from the Seminary. Some, and or eligious monument which of these may be accounted for very are to the South of the Seminary. Some, since this controversy commenced, have publicly expressed the opinion of the common fund among such their children who shall come after the seminary to common fund among such their children who shall come after the seminary to common fund among such their children who shall come after the common fund among such their children who shall come after the seminary to common fund among such their children who shall come after the second fund. The work of the common fund among such their children who shall come after the apostles of a decidence was their regular conference day. After preaching Saturday, the bim from the Seminary. Some, and the sex their regular conference day. After preaching the conference day. After p on the amount of real Christian rk we shall be able to perform. C. O. BOOTH, Missionary. follywood, Jackson county.

> She. Put on Christ by Baptism.

arks left off. If not, they Monday to eard some Campbellites say they think it sounds pretty, e know some of our Baptist and his people are well pleased you.

its, of all folks, believe the brethren engaged in prayer ser

fact not at all, in the effi- vice. Bro. Burdeshaw, their pas

water in the salvation of tor, had promised to be with us

ers, and certainly should but was not able to do so on account

expressions that savor of of sickness. I preached nearly one

, and some may be led to about one hour and thirty minutes

that when they were im- in the afternoon. One brother said

they fully put on Christ by to me before service, "Well, broth-

well of their pastor.

HALESBURG.

W. H. F. Smith, the pastor, had

day, and I have reasons to believe

MT. ABARAT.

Fordham- were with me Sunday at

Mt. Ararat. The house was packed

Brethren Z. Deese and B. J.

ant Plains Saturday.

tian pulife evidencing great Chris- my work to come."

be the me and the pedo would then is making fine progress.

is had an interest in the every- that much good was done.

creek and the pitcher-im-

Comforting Thought.

life as his servants.

W. H. SIMMONS.

of the kind. It is mis- hour in the forenoon and lectured

I hope will not be an-

I am in the crowd.

Chris ety, let's not reflect on her on Chrisnity by saying, "She put that rist by baptism." We believe

him o not as a means of "putting

which of the two can the white | For the Alabama Baptist ann of the South co-operate, re- In the Columbia Association.

giously, with most hope of satis-Some time since, a list of ap-

Mt. Pleasant, near Abboville

have "dinner on the ground," so we anticipate a good time. Bro. S. A. Savell has agreed to meet me here, and I hope that other brethren in the ministry will do the same. Bro. Aris Armstrong, the Seven, preached a sermon of shefte (Berlin, October) by Earnin body, but strong in faith.

and preached for Dr. Cleveland's unto them, and as a consequence trasts it ironically with fashionable we become tired of this ex. flock Sunday. This is one of the the whole city was profoundly European costume. Says this ad-If some of our pastors best, if not the very best organized stirred and was soon all jubilant mirer of the Orient: ite obituaries do not quit church in the state. They attribute with gospel joy. Perhaps we are "One of the principal charms of this phrase in them I will their prosperous condition to the sometimes tempted to complain the graceful Japanese women unding obituaries entirely. If faithful efforts of their pastor. A that the deacons stretch themselves doubtedly lies in their toilets, to ession means anything, it number of the brethren said to me beyond their measure, but when which they give special care. Not that the subject, by the act that Dr. Cleveland could not leave the deacons take to witnessing, that toilet which through one of

m, became a christian, or Columbia. He tried that last year, like Stephen, or to preaching, like the most senseless changes of the enerated by baptism. Alex- and found it impossible to get away. Philip, let all the people say Amen! new Japan has been introduced Campbell could not have I have known some men in other The word deacon means a ser- from our old Western world into a more expressive teaching towns who could not leave. Brother vant, and it is not becoming in a the far off land of the Rising Sun, tismal regeneration. I think Cleveland had agreed to go with servant to exalt himself unduly and but that which the Japanese women be one of his expressions me four or five days, but circum- to lord it over God's heritage, as have been accustomed to wear from some Baptists have lugged stances over which he had no con- deacons are sometimes represented prehistoric times even to the preseir writings, but with quota- trol permitted him to go only on as doing, especially over the long- ent day. In Japan, fortunately, EBENEZER.

Tuesday I went to Shiloh.

got there about 10 a. m. and found

in the solemnly responsible position to which the Lord had called him. Humbly, yet exultingly he cries, "To me, who am less than the lenst of all saints is this grace given, that I should preach among the Gentless the many that I should preach among the Gentiles the unsearchable riches of ian? The influence of civilization

be the case. He reckoned himself

in his earlier experience as the least

of the apostles; a little later as the

least of all saints, and last of all

inistering to the saints and the furtherance of the gospel. The first seven deacons were appointed with events. Certainly developto meet an emergency that had ments momentons and wide-emarisen in the first church at Jerusa- bracing await us. Other forces lem and to relieve the apostles of a are working mightily. Tendencies of especial need. But "they that use the office of a wind," which shall 'fill all the

selves a good degree and great DRESS OF JAPANESE WOMEN. boldness in the faith." And so it I reached Columbia on Saturday down to Samaria and preached ing paragraphs, in which he con-

suffering pastors of the churches. toilets are not so dependent on the Some quaint saint, maybe it was freak of princesses as in certain they think it sounds pretty, we met a good congregation at on Christ by baptism."

There no one has ference between the devit and a cover heard of crinoline, puff-sleeves, about two hours. They seemed to deacon to be that if you resist the and culs de Paris; the center of by the baptism of the Holy enjoy our visit, and invited us back. devil he will fly from you, while gravity of elegant costume does not which is still worse. First Bro. Oliff is pastor of this church, if you resist a deacouche will fly at shift downward or forward with

TERMS CASH: \$1.50 A YEAR

NUMBER 11

Central Committee,

PRAYER CARD-MARCH. Japan .- "Behold, now is the ac-

as the very chief of sinners. But more and more he gloried in the grace that God had given him and sion opened, 1889; missionaries, 6;

Greater religious liberty. Higher Next to the apostleship in the rank among nations. A line of possible peril and great opportunity, under Bevalvine direction for the

AN ECHO TO THE CALL.

"The right-at-hand future is big

deacon well do purchase to them. house." "-Literary Digest. Japanese women's dress is lauded such power as raised a tempest in est von Hesse-Wartegg, who says Jerusalem and won for him the that it excels in artistic qualities crown of martyrdom. And Philip, that of the ancient Greeks. We another one of the seven, went translate below a few of his open-

heaven as of a mighty rushing

conship and filled with faith and lobes, to weight them with heavy the Holy Ghost. Whether the early jewelry like the-negresses; they deacons were appointed for life is do not cramp their feet in stiff, a question with respect to which narrow shoes like the-Chinese; the Scriptures are not conclusive; and as to the device of steel and only as they were chosen to meet whalebone with which the women an emergency, the presumption of other lands compress their waists, would seem to be against the life to give themselves the look of wasps, tenure of the office. But as emer- after the fashion of Chinese mangencies are constantly arising it is darins, they could not understand

more beautiful, for to the long gar-Only as it is possible that a ments, falling in folds, are added Wednesday brethren Savell and church may outgrow a deacon that fineness and costliness of material, Chris he Christian has "put on Stewart met me at Camp Springs, was chosen years ago, or a deacon, and, more than all else, wonderful expres (I do not like even this and we had a good time. Bro. may outgrow a church so that this color, of which the artist's eye can

> EMPRESS OF JAPAN. Considerably taller than the av-

erage woman of Japan, her majesty presents to the gaze all those attributes which her people hold to be most expressive of patrician beauty. Of slight figure, straight in outline, she has the delicate waist, sloping shoulders, sleng s neck, and long, pale face to be seen only among the nobility of Japan. Her features, especially the nose, are more decided than one is accustomed to find. She has the long eyes and brows, and the jet black hair, growing in that arch serving the apostolic injunction, to upon the forehead, which, suggestive of the beloved Mount Fujiyama, is considered a crowning beauty in Dai-Nippon. The Empress has also the exquisite hands by being encased in sharply-pointed

European shoes. Her majesty wore a rich, very soft brocade of native manufacture and the purest silk. It is with much pleasure we an- It was of a delicate golden-brown, nounce that upon the occasion of with figures in the same color, repthe next annual meeting of the resenting roses and chrysanthe-Southern Baptist Convention called mums, and made in the prevailing for Friday, the 7th day of May, 1897. European style, with large sleeves at Wilmington, North Carolina, and full skirt. Her bonnet was a little French affair in delicate col-

Ip in whatever concerns us tions. One brother asked for the schedules, and we request that you adding similar style for the most ed in similar style, for the most thing that it is right for us authority to pay preachers, which give us your paironage.

I gladly pointed out. Another our rates will be very low and rigid of the recently introduced our rates will be very low and rigid of the recently introduced out an interest in, it is right asked if the heathen were lost, and our general plan, which we will some shall appear before their to expect his interest in, asked if the heathen were lost, and I read him Ps. 9:17; 1 Cor. 6:9; Rev. 21:8, and other passages, and in gaining a friendship or ing it, making a garment or an article of dress, cooking.

A. J. Preston.

asked if the heathen were lost, and present in detail in ample time, women shall appear before their present in detail in ample time, women shall appear before their present in detail in ample time, women shall appear before their present in detail in ample time, women shall appear before their present in detail in ample time, women shall appear before their present in detail in ample time, women shall appear before their present in detail in ample time.

A. J. Preston.

J. Preston. to you; in the meantime, we will take the women among the old nobility be glad to hear from you and give any further information you desire.

Ino. Metcalfe, Traveling Passenger Agent, Montgomery, Ala.; A. A. Vernoy, Passenger Agent, Montgomery, Ala.; A. A. Vernoy, Passenger Agent, Atlanta, Ga.; E. B. Wells, Passenger Agent, from Court festivities—a fact which the apostleship, declared that he The Office of Deacon.

g a composition or selling a intion book. It is our business. And surely it is magnified his office, and that was a meath our notice if it is not wery different thing from magnify
neath our notice if it is not wery different thing from magnify
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cloud, -T. H. Vincent.

th his. What a comfort is ing himself. As the great apostle

Creation according to a Marrie William (con contact) a language with the language of the contact men whom he has put into the dear they de the Lord every dity to cone et like they think so; for we to-day it will not be because I have competent for any church to aphear of them much beyond not made a sacrifice." Just before point any member to serve in any ek. They "put on Christ by I left he came to me and said, if some sister dies who has life evidencing great Chris.

I left he came to me and said, and such an appointee is to all intended the blessing, and I am glad I quit matter by what name and such an appointee is to all intended the blessing, and I am glad I quit matter by what name and such an appointee is to all intended the blessing, and I am glad I quit matter by what name and said, and such an appointee is to all intended to all intended to all

vant may be called. sion) before he has been im- Savell is pastor of this church. A ambitious bigness may threaten to never tire."—Translated for the member of the church told me that disrupt it, or a church may have Literary Digest. on," be they have already "put him it was generally conceded that made a mistake in its choice, seeing PERSONAL APPEARANCE OF THE their pastor was the best preacher that even churches are not infalliin the association except Dr. Cleve- hie, it would seem to be the part land. I like to hear brethren speak, of wisdom for opportunity to be afforded under the church's constitution for a new election now and Thursday brethren Savell, Stew. then, when if the man fills the ait and myself went to Halesburg.

place he will be likely to be retained, and if he doesn't fill the place p-baptists have as much right, Here we met quite a large congreit ought to be possible to retire him g at the mode of baptism gation, and spent the day in a way that a for any of our folks to say W. P. Stewart, one of the old peachment and ousting him from tism. a adult put on Christ by bap- standbys, is pastor here. This office. If the churches in their original "put If I believed that Christ was church has already sent up about choice of deacons were more prayon" by baptism, I would start as much money as was asked for choice of deacons were more pray-creek tomorrow with all my by the association. Under the wise en; and the difference be- leadership of brother Stewart she 'look out men of good report, full

of the Holy Ghost and of wisdom,' there would be less complaint after-Well, I thought I was balked for ward about offensive arrogance only who have been gation here that I had met. Bro. change. Baptist Teacher.

promised to meet me, but for some | Southern Baptist Convention reason failed. We had a real good Wilmington, May, 1897.

THE SOUTHERN RAILWAY

h a loving sympathy in our duties and trials. We can ently go to him for direction lp in whatever concerns us authority to pay preachers, which give us your patronage.

The heart has eyes that the brain the worried and perplexed of the Gentiles grew in grace, his knows nothing of .- C. H. Park. There is no rainbow without a humility grew apace, as is sure to hurst,

dealers for 25 cts. Take no substitute. PLANS of Churchen, Hanson, Schools, Punta, free. S. D. PRICE BALL & CO., Architects, Philadelphia, Pa.

Gold Fountain Pen.

The Lincoln fountain pen is a regular to fountain pen, and will do work superior to most \$2.50 pens now on sale. The makers for an advertisement will sell a limited number on receipt of \$1, neatly boxed with filler and full directions, postpaid. If the per is not satisfactory we will refund the money. We refer to the ALABAMA BAPPIST.

LINCOLN POUNTAIN PEN Co.,

100 Fulton St., New York.

thought on my way," Psalm 119:59. Is your skin oily? Should not be—and will not be if you use HEISKELL'S Medicinal The services of the day were well attended. One addition by pro- For the Alabama Baptist ession of faith. Soap. Makes the skin soft, white and healthy. At drugglass or by HEISK SILL'S Pills act on the liver Makes the eyes bright and complexion healthy. It sends First Church-One addition. Good congregations. Collections in all departments of the church for home missions this week-the

FOR OVER FIFTY YEARS P. U., Ladies' Union and church at | Shackleford's most excellent com-MRS. WINSLOW'S SOOTHING SYRUP has large. The Ladies' Union and Sunbeen used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoza. Twenty-five cents a bot-

WHO'S SHELLABERGER?

A POINT TO REMEMBER. If you wish to purify your blood you and efficiency. should take a medicine which cures blood diseases. The record of cures by Hood's Sarsaparilla proves that this is the best medicine for the blood ever produced. Hood's Sarsaparilla cures the most stubborn cases and it is the medicine for you to take if your blood is impure.

Hood's Pills are the best after-dinner pill; assist digestion, cure headache. 25

Second Church-75 in Sunday confined to my room for ten days, \$200 in Gold Given for Selling Talmage's New Book, A sickness. Pastor Savell preached knells tolled in our town. First, to average congregations. Morning Miss Annie B. Bass, a dear, precisubject: "Duty of Children to Par-Journey Around the World.

ents;" night, "The Motive that church at this place. Next to follow prompts People to Go to Church." low was Willis McPherson, a noble R. H. Woodward Company, Baltimore, Md., make a most liberal offer of \$200 IN GOLD, to any one selling in 70 days 100 copies of Dr. Talmage's new hook. The Earth Girdled. This is Dr. Talmage's best and latest book, and one of the best selling books ever published. One agent cold 75 copies in 3 weeks, another sold 21 copies in 6 days. Many similar reports can be given. Freight paid and create given. Complete outfit \$1. They also Prompts People to Go to Church."
Interesting Sunbeam meeting at 3 ladies was a great success.

Good merchants find out that it pays to sell Macbeth amp-chimneys because they nake friends.

But look out for the one that is made for your lamp, Let us send you the Index. Geo A Macbeth Co.

Birmingham Conference. Conn." Salvation Oil is for sale by all

very fine. First Church-Fine congregations; one addition. Church begins a series of meetings next Sun-Jackson, Tenn,, will do the preaching. Services preparatory to his coming will be held each night of this week. Indications for a great meeting are very encouraging. We ask the prayers of the brethren every where. Ayond le-Large attendance at second creation,

Sunday-school, Sunbeams, B. Y.

beams will practice self-denial.

Sunday-school large and growing.

Woodlawn-Pastor preached at

both services. Bro. J. V. Dickin-

son will assist the pastor in a meet-

ing this week. An encouraging

outlook for a good meeting. Sun-

day-school large and interest good.

B. Y. P. U. growing in spirituality

Selma Churches.

two strong sermons from Paul's

Montgomery Churches.

gregations during the day.

Judson Notes.

We were greatly disappoints last Friday night that we could not have the lecture that we expected from Maj. J. G Harris. We hope that he will be quite well soon, and that he will give us the lecture to which we were looking forward with so much pleasure. It was to be on the interesting subject, "Manners, culture, and dress," three things of prime importance to everybody, especially girls.

Wandering through the art Southside-Pastor Hale is still in rooms, one finds much to admire in Memphis, and the interest in the the work of the class this year. meetings at the Central church still This class is the largest that the growing. Rev. M. M. Wood Judson has had for some years, and preached at both morning and even- they are doing beautiful work. As ing services to large congregations. the spring term is advancing, they Sunday-school large and interest are having their pictures put in frames, and so the casual observer can more easily take in their beauties. Here is a portrait from life of "Old Uncle Rauben," done in oils, a typical old-time darkey in day. Dr. Geo. H. Simmons, of broadcloth coat, with gray beard, thick lips, and bright, honest eyes. When the old man saw it himself, For the Alabama Baptist,

make him on canvas-a sort of

Yours truly,

MRS. NETTIE CROSSLAND.

From Bro. Upshaw.

sweet, while I am shut up in my

have read with so much delight Dr.

ment on the "Whitsitt contro-

versy." I think he touches the

vital cords in the matter. I also

enjoyed very much Bro, A. J. Pres-

ton's paper on "The Proper Stand-

ard of Piety for the Ministry," and

many others delight and help me;

but please allow me to say that the

beloved ALABAMA BAPTIST.

cine has enjoyed public confidence and Datronage to a greater extent than accorded any other proprietary medicine. This is simply because it possesses greater merit and produces greater cures than any other. It is not what we say, but what Hood's Sarsaparilis does, that tells the story. All advertisements of Hood's Sarsaparilla, the Hood's Sarsaparilla itself, are honest. We have never deceived the public, and this with its superiative medicinal merit, is why the people have abiding confidence in it, and buy

Sarsaparilla

Hood's Pills with Hood's barapagellia.

A Ray of Light.

The hearty responses of some of be churches to the last appeal of the Board of Ministerial Education is a ray of light shining in a deale

young ladies. Many congratulations. Elder A. J. Lambert was in attendance.

When the office starts out to seek in with his the man it always finds plenty of y pre a tall the man it always finds plenty of y pre a tall men standing around waiting to be of re Editor Alabama Baptist: It is sought.

room sick, to have the visits of the REV. GEO. C. NEEDHAM or mi ENDORSES

Cures Him of Dyspep

Dear Sir: I have invariably riving endorsement to medicinal for curative purposes, but after sweet-spirited article, from the fervent pen of that noble Christian have had such signal proof of its n sister, Mrs. T. A. Hamilton, of value, that I herein voluntarily te Birmingham, on "The Week of its healing virtues. It is my im Self-denial, moves my soul more fully than they all. May, indeed, Electropoise has very materially benefited the "electric flash of Christian myself in dissipating the agonies of chronschool. Pastor Dickinson preached love," which she has used, find a ic nervous dyspepsia. I regret that an in ready response in the hearts of the just prejudice founded on misrepresentaion kept me from its beneficent help unletter to the Romans. Usual con-gregations during the day.

Baptist sisterhood, as well as the Baptist brotherhood of Alabama. GEO. C. NEEDHAM.

Mr. J. E. Du Bors,

Dear Sir: I fully endorse my husband's testimony to the value of the Elec-Let me say, while I have been school; a number kept away by that there have been three death tropoise, both in family and personal use:

ELIZABETH A. NEEDHAM. Rev. Geo. C. Needham is the Anglo-American Evangelist and author of books for Bible study. Mrs. Needham is also widely known as a Bible teacher and the-

ological writer of international reputap. m. Entertainment given by the a bright future before him; but, ELECTROPOISE \$10.00. being conducted in the Baptist DuBois & Webb.

ers, of over four score years, but 513 Fourth Ave., Louisville, Ky.

First Baptist-Dr. Eager was absent from the city participating in that he books and Hibles, and for the dedication services of a church the American Purchasing Association. Best reference and security required. "Story of Spain and Cuba," beautifully lilustrated is one of their best books. Complete outfit 25 cents. Write them in their bereavement.

B. Y. P. U., who delighted his hearers by his novel, instructive immediately.

The late Prof. Basil Manley, of the South Baptist Turning from this picture, I wish Theo, Seminary, and interesting treatment of the

ing, thus far, has been full of in-

erest. The brethren have talked

during the week, and have been

praying for a revival. A number

have been received by letter. Sun-

night service. A new interest in

made to the church. He will preach

Tuesday also, and Dr. McGaha is

sion, where services were held by

Back to Alabama.

the pastor at 3:30 p. m.

For the Alabama Baptist.

then expected.

DOWTREATED FREE text "Tekel," in the morning, and PS Positively CURED "Jesus Wept," at night. In the afternoon a good attendance from edies. Have cured many thousand cases called hopeless. From first dose sympall the city Baptist churches came to hear Mr. Jordan speak in the interests of the Young People's work. Much interest was felt, as was shown by the large collection taken. Adams Street-The revival meet-

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an east India missionary the formula of a simplevegetable remedy for the speedy and ser-manent cure of Consumption, Bronchitis, Catarrh, Asthma, and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preached to a crowded house Montage and units. Sent by mail heads preparing and using. Sent by mail by addressing with stamp, naming this paper.
W. A. Noves, 880 Powers' Block, Ro-

Magazine Notice.

We have received a copy of "Current History" for last quarter of 1896. We regard this quarterly one of the most entertaining, instructive and progressive magazines of this country. The last issue contains information on leading topics in all countries. It treats of

re unbiased by party introis full of useful knowlis full of useful knowlAmerican and European
Services and ever-blooming flowyery family that wishes
with the ever changing

of golden fruit and fish, to say
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of golden fruit and fish and occurr & events of the times nothing of its noble, warm-h

of Toledo, county and state aloresaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HAIL'S CATARRI CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December.

A. D. 1886.

SEAL Hall's Catarrh Cure is taken internall and acts directly on the blood and mucou

CHENEY & CO., Toledo, C.

and occurred by sevents of the times and occurred by all the partments of sciences and history, hould subscribe for current Hist. V. It is edited by Alfred S. Johnson, A. M., Ph. D., and published by Garrettson, Core & Co., Buffalo, N. Y., at \$1.50 per annum.

State of Ohrs, City of Toledo, as the semior partner of the firm of F. It is easied the semior partner of the firm of F. It is easied that had all the semior partners of the firm of F. It is being Buptist head quarters, it naturally has an attraction for Baptist preachers; bence the semior partner of the firm of F. It is being Buptist head quarters, it naturally has an attraction for Baptist preachers; bence we have the privilege of hearing the best in our denomination, both the best in our denomination, both had and firm will pay the sum of ONE HUNDRED BOLLARS for each and a wave, the church at this place (as Young People. W. D. Is local and visiting. As you are aware, the church at this place (as well as the college) has been laboring under a heavy debt for years.

(However, they hope to settle it to be a settle it to b (However, they hope to settle it soon.) In consequence of this-for sweet are the uses of adversity" _shis church, both paster and people, have developed into a most united and consecrated body of Christians. The self-denial and untrifices they have been forced to pake have brought out the bar. make, have brought out the best that is in them, and made them more in sympathy with each other.

There are over four hundred mem-

young man, just in his teens, with

alas! all blighted for this life. The

last, whose funeral services are now

to urge the Baptist pastors of Ala-bama to come to the speedy relief says of Aerial Medof our boards of missions, ministerication: "I can corrial education, etc. Yes, Brother dially recommend Hobson, I will promise to send its use." Write for your board help during March. W. J. D. UPSHAW.

Roanoake. For the Alabama Baptist.

Program B. Y. P. U. Convention. Talladegu, April 22, 23. THURSDAY, 22-MORNING SESSION.

10: Organization. 10:30: Welcome address. J. F.

day was a great day, especially the the Sunday school, the Ladies' So- dress. cieties (three) are sure enough directions and the B. Y. P. U. are Unions. Presided over by P. B. Medication; to the surprise of the surprise of the B. Y. P. U. are Unions. Acceptable over by P. B. Medication; to the surprise of the surpr

> U. L. O. Dawson, Tuscaloosa. 12:30: Adjournment. APTERNOON SESSION.

2:30: Devotional. W. T. Mur-2:50: Report executive commit-Clayton Street-Pastor preached tee. E. P. Hogan. 3:25: Christian giving. W. C. both morning and evening to good

congregations. Good collections Bledsoe. for missions. There was a good attendance at the West End Mis-4: Adjournment. EVENING SESSION.

8: Devotional, T. B. Taylor, 8:20: Missions-Motive; J. L. Thompson, Montgomery, 9: Method; W. A. Hobson, East Lake.

9:30: Devotional. C. W. Ash-

10:30: Miscellaneous business, 11 :301 Our Mission boards and our duty to them. W. M. Black-

12: The Acts of the Apostles-a Hand Book of Missions, G. B. free, Address, AFTEENOON SESSION.

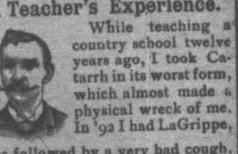
2:30: Devotional. Edgar Jones,

8: Devotional, H. T. Crump.

C. F. WHILDOK,

a fac-simile of his letter.

A Teacher's Experience. While teaching a



was followed by a very bad cough, free expectoration, loss of weight 10:45: Response to welcome ad- and strength. My physician ad-J. C. Pope, Montgomery. vised change of climate. This I 11: Reports from the various was not able to do, but used Aerial 12: Possibilities of the B. Y. P. years have had the good health that belonged to me twelve years ago.

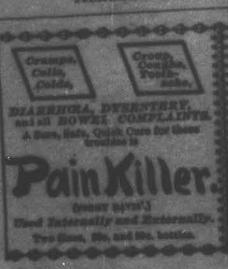
RICHARD OSBORN, Brazil, Ind. I took Catarrh in 1862, Grew worse for over thirty years, suf-fered untold misery with headaches, atacks would come on

every two or three weeks and last about three days, then the gathering would break and run bloody matter; green scabe would form; hearing and memory became very much impaired. Since using Aerial Medication four as in 1802, am entirely fre y and memory restored, throat and

intense headaches entirely cured.

To introduce this treatment and Medication will cure Deafness, Catarrh, Throat and Lung Diseases, I will for a short time send Medicines for three month's treatment

D. H. Moore, M. D., Bept. D. 10, Cine The publisher of this paper has reliable information that Dr. Muore is a reputable physician, and recommenda every inested reader to write him at once and untigate Aerial Medication. ALABAMA BAPTIST.



With careful rotation of ops and liberal fertilizations, cotton lands will improve. The application of a proper ferti-lizer containing sufficient Potash often makes the difference between a profitable crop and failure. Use fertilizers containing not less than 3 to 4%

Actual Potash. Kainit is a complete specific against "Rust."

All about Potash—the results of he use by actual experiment on the best furms in the United States—in
cold in a little book which we publish and will gladly
anall free to any farmer in America who will write for it.

GERMAN KALI WORKS,

13 Names St., New York.

ating to the Life and Death of Dr. W. B. Bardy. Since Bro. Beville, pastor at Ft. Deposit, is given a brief history of the life of our har departed brother, as published in the LABAMA HAPTIST of March 4th, it is not fant only a few weeks old) and a large cir-cle of loving friends and relatives to soury that we repeat this history ; bu son, like the setting sun, leaves a glory behind it.

A. T. Sims.

zen of our comm

de worthy of imitation

owerfully remedial, as well as his mate-

ie of Jesus, is now living with Jesu

t the right hand of God, in fulfillment o

MORTGAGE SALE.

aged in preaching a se in reach

MORTGAGE SALE.

Christ's promise, "Because I live, ye shall

Bach, one and all, let us he faithful ful-

lowers of Josus, and we will in our turn

carlessly cross the jorden of death, tri-

unphantly exclaiming "Thanks be unto God, who giveth in the victory, through

Com. Pleasant Hill church and S. S.

David Roach was born November 18.

826, in Butler county. Was baptized August 11, 1848, by A. Van Hoose, at Si.

oam church, now Crenshaw county. He

oled January 23d, 1897, near Damascus

church, of with he was a consistent mem

ber. He was a law-abiding citizen. He

served in the late war three years, and

was brave and true to the end. He has

oft the wife of his youth and several chil-

dren and a hest of relatives and friends to

mourn his loss. May they all strive to meet him "up yonder" where there will

be no more parting, sickness, pain nor

Died-Recently at her home near At-nore, Escumbia county, Ala., Mrs. Luck

Vainright Sister W. was a member of as Judson Baptist church, and was a no-

de Christian woman. She leaves a hus-cand, seven children (the youngest an in-

mourn her loss. The death of a good per-

S. Andrews,

O KIERCE, SMITH.

FHAMILTON

or Lord Jesus Chest.

F. E. WILGIAMS

R. CRUMPTON,

DAVIS-ORAMS

ANGROR

RORSTEIN

ATLANTIC

BRADLEY

BROOKLYN

JEWESS

ULSTER

THEOR

BOUTHERN

BRIPMAN

COLLIER

MINIORSHINE

CORMELL

RED SEAL

JOHN T. LEWIS & BROS CO.

Has Five Departments:

Carries a Full Line of Supplies.

It has Given Away Thousands

Desires the Support of the Churches,

This Part of the Convention's Work

Board at Atlanta, and the Foreign Board at Richmond.

power and enlarging its usefulness.

Resolved, 1st. That as a church mem-ber, deacon and Sabbath-school superin-tendent, he was faithful, prompt and per-When I say I care I do not mean merely to sto them for a time and then have them return again, mean a radical cure. I have made the disease of FITS, EPILEPSY or PALLING SICKNESS a life long study. I warrant my remedy to cure the wors cases. Because others have failed is no reason for not now receiving a cure. Send at once for a treatise and a Free Bottle of my infallible remedy. Give Ex-press and Postoffice address. evering, generous with his time, talents and money; filling these offices with great interest and zeal from the time of his first oming among us in 1883 until his much egretted departure last fall. In these imortant respects Bro. Hardy was an exam-Prof.W.H.PEEKE, F.D., 4 Gedar St., New York Resolved, 2nd. That, as physician, his very kind, sympathetic, cheerful and cheering spirit and presence were most

Under and by virtue of a certain mortgage with power of sale, and under the wers therein contained, executed by W. Resolved, 3rd. That as a citizen, Dr. Hardy was peaceable, pleasant and friendly to all, and known for his hospitality to a wide cise of friends.

In regard to his death, we rejoice at the evidence received of his abiding faith, his calmans, and resignation to the divine B. Patterson and Margaret B. Patterson to the National Building and Loan Assolation, of Montgomery, Alabama, on the 4th day of August, 1892, which mortgage is recorded in book 121, page 456, of the records of the Probate office of Montgomery county, state of Alabama, the said imness, and resignation to the divine National Building and Loan Association vill in his last moments. And we now ay to the bereaved wife, his true helpwill proceed to sell at public auction, at meet and loving co-worker in all the the Artesian Basin, Court Square, in the city of Montgomery, Alabams, to the riends, "Weep not;" for, from the evi-ences of his life and of his death, he is nighest bidder for cash, on the 13th day of April, 1897, the following described property, situated in the city of Montmly "gone before," not dead, but he as a gomery, county of Montgomery, state of Alabama, to-wit: Lots 1, 2, 3, 4, 5, 6, and 7, square one (1), and lots 1, 2, and 3 of square two (2), together with all the apances and improvements thereio Under and by virtue of a certain mort- belonging, according to a map made by

e cash, on the 13th day of April, 1897.

I following described property, situated the county of Montgomery, state of planes, to-wit: Lots five (5) and six (6)

I following described property, situated the county of Montgomery, state of planes, to-wit: Lots five (5) and six (6) black ten (10) according to plat of nardyville in the northern suburbs of

MORTGAGE SALE nortgage is recorded in book 137, page der and by virtue of a certain mort- Montgomery county, State of Alabama, the with power of sale, and under the the said National Building and Loan Asers therein contained, executed by sociation will proceed to sell at publi auction, at the Artesian Basin, Court the National Building and Loan sociation, of Montgomery, Alabama, the 7th day of April, 1891, which ortgage is recorded in Book 107, page a, of the records of the Propate Office Montgomery county, State of Alabama, said National Building and Loan sociation will proceed to sell at public of Elmwood Avenue forty (40) feet, and running back with that county width one Stephens and Martha A, Stephens running back with that equal width one ion, at the Artesian Basin, Court usre, in the city of Montgomery, Alahundred and seventeen (117) feet. Also lot No. fifty (50) fronting on the west 13th day of April, 1897, the follow-described property, situated in the side of Jackson street fifty-one (51) feet, and extending back one hundred and seventeen (117) feet, being forty (40) fee unty of Montgomery, state of Alabama, wit: Lot number nine (9) in block "U" in width in the rear. Said lots being i West End, according to the survey and at made thereof by A. J. Prickett and obert Alexander, and recorded in the square No. two (2) of a sub-division o square No. Three (3) according to a map or survey made by H. E. Rosenstock and recorded in Piat Book, page 29, and is lice of the Probate Judge of Montgom-y county, Alabama. This the 13th day of March, 1897. the same property conveyed to W. B. Patterson by J. M. DeCottes and wife, on the 10th day of April, 1895, by deed filed in the Probate Judge's office for record. This the 10th day of March, 1897.

NATIONAL BUILDING AND

E. Holloway, Attorney.

Round Dollars

itively save you money.

for catalogue.

LOAN ASSOCIATION, Mortgagee,

Your Good

You want the best article at the

you a fine Piano or Organ at aston-

shingly low prices and on easy

payments. Write for my prices and

terms before you buy, as I will pos-

I have the largest stock of Sheet

Music of any dealer in Alabama

Liberal discounts to teachers. Mail

orders promptly attended to. Write

I also have a large stock of the

Best makes of new 1897 Bicycles

at close prices and liberal terms.

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20 Dexter Ave., Montgomery, Ala

"A Pen Picture of Mormonism," is a lit the book exposing its evils, by Re M. L. Oswalt. The author has had person it experience with Mormonism in the R. sky

Mountains, and his work is offered to the

Adams, State senator, Sturges, Miss.

REV. M. L. OSWALT,

wanted in every town.

lowest possible price. I will sell

ATTOMAL BUILDING AND LOAN ASSOCIATION, Mortgagee. WM. E. HOLLOWAY, Attorney.

MORTGAGE SALE.

inder and by virtue of a certain mortige with power of sale, and under the owers therein contained, executed by In Spending wers therein contained, executed by ustin Owens and Annis Owens to the ational Building and Lean Association Montgomery, Alabama, on the 13th day February, 1895, which mortgage is reprided in book Q, pages 187-61, of the cords of the Probate Office of Dale unity, State of Alabama, the said National and Lean Association will prodiding and Loan Association will pro ed to sell at public auction, at the Arontgomery, Alabama, to the highest idder for cash, on the 13th day of April, 897, the following described property tunted in the city of Caark, county of late, state of Alabama, to wit: That cerin acre of land now occupied by Austin Dwens as a homestead and particularly lescribed as follows: Commencing at a joint where the lands of Maj. Carroll, ulia Ward and Mrs. Andrews join at the bud and north of Reynolds Street, thence are on a northerly direction seventy

ments. If you are thinking of purchasing a machine, get my prices and on the west by lands of Tony Villiams, and is the same property conan Jones, on the 6th day of February, n, by deed of record in the Probate All new wheels thoroughly guar-Office of Dale county, state of Alabama, n book G, page 331.
This the 13th day of March, 1807.
NATIONAL BUILDING AND

LOAN ASSOCIATION, WAY, Mortgagee M. E. HOLLOWAY, Astorney.

Wanted RELIABLE MAN OR WOMAN, ASSURED Birmingham, Huntsville, Anniston, Rome, Ga.

Rome, Ga.

MORMONISM EXPOSED!

PERED FOR SIMILAR SERVICE The Cosmopalitan Magazine, edited by Jones Burnam Walaws, wishes to aid a quarter of a million to its clientèle, already the larg-est, of intelligent, thinking renders possessed by any periodical in the world.

IT IS PREPARED TO PAY HAND sto, in reliability, currectones and rule. No matter on what other rork you are engaged, it will pay ou to examine into this offer.

Apply, statics multiss, escalible and references, to THE COSMOPOLITAN MAGAZINE.

at public auction, at the Artesian ba-Court Square, in the city of Mont-mery, Alabama, to the highest bidder of March 1897.

Linder and by virtue of a certain morticity of Montgomery, Alabama, said being recorded in Plat Book,page 54 records of the Probate office of gomery county, state of Alabama.

ASPER DILLARD, Mortgagee.

OWAY & HOLLOWAY, Attorneys.



Barred Plumouth Rocks, ymouth Rocks, Buff Cochins. Langshans, and Silver Wyandottes.

HERE is a right way to paint

way is to have the best paint-

Pure White Lead (see list of gen-

uine brands) and Linseed Oil-

applied by a practical painter. The

wrong way is to get some mixture

about which you know nothing

and apply it yourself or have

some inexperienced, irresponsi-

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J. M. FROST., Secretary.

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STOCK FOR SALE AT ALL TIMES.

Eggs for Hatching, \$2 for Thirteen From any variety named above, or assorted to suit purchaser. Eggs packed carefully and sent by express, charges paid by me. A fair hatch guaranteed. All letters of inquiry cheerfully answered. Address

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American Baptist Publication Society

Excerpt from the press "The American New York Baptist Publica-Chicago tion Society is the soundest thing the Baptists have."

BAPTIST PERIODICALS

It is gratifying to be able to state that the circulation of the Society's Periodicals increased over 165,000 copies the first quarter of this year.

Continued Success is the Best Test of Merit views were excestly reduced January 1, 1897. Note carefully and compare with prices of other houses.

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Baptist Superintendent, 7 Baptist Teacher, - - 10 Senior Quarterly, . . 4 Advanced Quarterly, - 2 Intermediate Quarterly, 2 Primary Quarterly, Picture Lessons, - - - 3 Bible Lessons, . . . I Bible Lesson Pictures,

ILLUSTRATED PAPERS Our Little Ones, - - 61/4 cts. Reaper (Monthly), - - - 2 Reaper (Semi-monthly), - 4 Our Boys and Girls, . 8 . " Our Young People, - - 13 " Colporter, - - 5 cents a year in clubs of 20 or more.

The Baptist Year-Book for 1897 Is Now Ready Price, 25 cents

EXECUTORS' NOTICE. Camilla G. Westcott, Probate Court, deceased, estate of. Montg'y Co., Ala Mountains, and his work is offered to the public as a sure means of successfully combatting that dangerous delusion. Send at once and get it to assist you in driving the Mormon Elders from your midst, will and testamentally under the last will and testamentally under the last will and testamentally under the last will and testamentally decedent having the Mormon Elders from your midst, Price 25 cents. In clubs of five or more at the day of January, 1897, by the Hon. I. B. Gaston, Judge of the Probate Court of the control of the public as a sure means of successfully deceased, estate of. Montgly Co., Ala.

Letters testamentary under the last will and testamentally decedent having been granted to the undersigned on the public as a sure means of successfully deceased, estate of. Montgly Co., Ala. Price 25 cents. In clause stamps re20 cents per copy. Postage stamps received with orders for single copy. AdMontgomery County, notice is hereby
given that all persons having clause at the control of the property of against said estate will be reor a to present the same within the the glowed Ackerman, Miss.

For reference I give Rev. W. H. H. by law, or they will be barry

Fancher, French Camp, and Rev. N. Q.

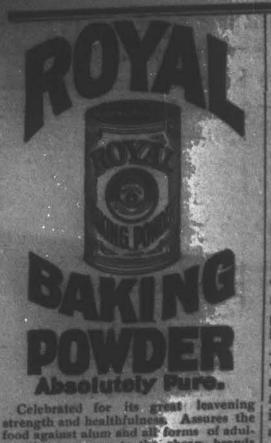
L. M. BUNN

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LOUISE WESTCOTT.



We Pay the Freight, Catalogue Free. K. L. SHELLABERGER, ATLANTA, GA.



teration common to the cheap brands Essay on Intemperance:

Read at Salem Church, Pinson, Alabama, January 31, by Miss Maggie Rogers. to be shot with a poisoned arrow—
a means which they used in battle.
When a warrior fell victim to one
When a warrior fell victim to one of these fatal arrows, he met his ceives credit as the author of his doom. O, how many more men are pierced by the poisoned darts of alcohol in the great war of intemperance. In this great war, that is sung every Sunday by thousands of not to cease as long as there is time lips, lives in a side street in New here on earth, the darts of the great York city, almost forgotten. Al-

King Alcohol are well prepared. though blind and helpless, she is They inflict a deep wound, a wound that sends the poison bounding through the whole system in the something in these cited cases that blood. The poor, wretched victim is not altogether right—this entire is intoxicated from head to foot; forgetfulness by a busy world of his brain is addled, his muscles are those who have made our sweetest paralyzed, his face is bloated, his songs. And so it may be said that eyes are blood-shot, and his poor, there is but little encouragement in needy soul-that element in man the writing of hymns. Not only intended by the great Creator to is the author poorly paid for the be divine, holy and fit for the in- work, then almost entirely forgotdwelling of his Spirit—is dispos-sessed of every spark of holiness. offered of having the hymn em-Of all the great wars that have bodied in hundreds of collections shaken the whole civilized world, without a cent of revenue accruing taken very ill in my sophomore the human race as the grim war of given to the author when the hymn slowly, the doctor ordered me into intemperance. It is a case of war is first published is ofttimes the the country.

O, think what trials and tribulations the consequences of intemperance bring upon the weaker sex. Of the many distinguished heroines on the pages of history, none the less merited are the heroines of this trigonometry and I gave him three My selection was a nest of brown feminine soul, clothed in all the beauty and loveliness from heaven above, has suffered martyrdom and room to demonstrate his problems. impenetrable. given herself a sacrifice in the tur-

hol rallies his forces with such if you will give me the time."

At last the day came, and all my preparations were made. Taking accustomed to make those whom the yoke, as a token of their subjugation to Rome. So in this war, can and I will do it if you give me mediately with her mate.

Fighting against intemperance is determined to do their own work, they both left. the hardest fighting man ever engaged in, and he who wins the victory over intemperance is entitled should have seen Simon enter my room. I knew he had it, for his deal of trouble, as I could not make have been and permanently rooted out of by Dr. Pierce's Golden Medical simply because it gives the bid the hardest fighting man ever enfor they make our best scholars and
I now felt so mean that I at once the blood.

The third man are the blood.

gaged in it, but thousands upon thousands of innocents suffer untold it had cost him many hours of hard bevy of wild birds. The entire injuries from its effects. Look at the pumberless poor children reproblem, but, what was of greater seemed bent on picking my eyes consciences are blunted by the can and I will," he has continued and variety and conduct—altogethbeastly, gross actions displayed by the habitual drunkard father.

to cultivate, until today he is professor of mathematics in one of our lt seemed to me there were at least

war that pleases the devil most, because he drags down more captives in this than in any other. He does not use great speeches and exhortations to incite his slaves to in the Garden of Gethsemane as to hattle, he simply gives than his terms of his years and perhaps a dozen species, some flying at me, and all making angry demonstrations.

There were brown thrushes, song thrushes, cat birds, and several of the markless. battle; he simply gives them his refuse following him to the carpen- the warblers. Such an uproar-

Mt. Olympus in times of old. And its magical powers perform the deceitful work immediately. He exults himself in his triumphs over so great a number of the weak, frail race of mankind with the potations of his wicked device.

Remuneration of Hymn Writers

Except for the good one can do, there is but little satisfaction to be gained from writing a well known hymn. As a rule, hymns are not high-priced commodities in the literary market, the royalties are small, and the author's name is generally lost sight of, even if the ymn achieves world-wide fame. As an example, it is a question As an example, it is a question whether there are a hundred persons to-day who know that the author of the "Sweet-By-and-By" is living in an obscure Illimois town, and not amidst the greatest luxury either. Tensof thousands, perhaps millions, of people know the hymn; how many ever think of Dr. S. Filmore Bennett, its aged author?

The hymn has brought him almost no revenue, and even less fame.

"I Can and I Will."

I knew a boy who was preparing

Awarded

Highest Honors-World's Fair,

Gold Medal, Midwinter Fair.

fellow caught up with the bucca

A Pure Grape Cream of Tertar Powder. 40 YEARS THE STANDARD

For the Alabama Baptist. AWAY FROM HOME AND MOTHER.

This morning while I ponder, The world seems very drear; And life has lost its sunshine, For mother is not near.

No matter where I wander, No matter where I roam, I find no love like mother's, I find no place like home.

That mother is not near.

For though my feet should wander Far o'er the billowy foam, I'd find no love like mother's,

I'd find no place like home. She told me when I left her, As a tear bedim'd her eye, To live a Christian worker, And live prepar'd to die.

These words are with me ever "As on through life I roam, Far from my dear old mother, Far from my friends and home. Her blessings I will cherish,

Whate'er life's cares may be; Though by the world forsaken, Her love will follow me. And when I to the portals Of heaven's gate shall come,

I'll find my sainted mother,

And my beautiful home. An Indignation Meeting of Birds

BY SAMUEL LOCKWOOD.

When a college student, I was none have proved so destructive to to the author. The small pittance year, and, gaining strength but

Through a whole summer I studied lovingly the ways of the birds, and determined to raise some young to enter the Junior class of the New thrushes and take them with me to

examples for his next lesson. The thrushes. It was in a thick mass of The following day he came into my ment of wild growth, and almost

sefarious warfare: third—a very difficult one—he had eggs to the eallow young. I re-

stubborn force that he generally demolishes the strongholds of his

The next day he came into my through the dense undergrowth. antagonists; and woe unto the van-"Well, Simon, have you worked cage when the female bird arrived.

powers of alcohol are forced to pass "Certainly; you shall have all to drive me away, even flying at me I always like those boys who are and distress. Then to my surprise, with every demonstration of rage

duced to beggary and rags; and importance to him, he had begun out. I had to screen my face by what is still worse, it is ruinous to to develop mathematical power their souls. Their tender little which, under the inspiration of "I As to these birds—their number

The war of intemperance is the largest colleges, and one of the largest that pleases the devil most, ablest mathematicians of his years and perhaps a dozen species, some

sweet Nectar to drink, sweeter ter's shop, if providence now calls mewing, shrieking, twittering, and than the Nectar the gods drank on you to it. It all meant distress and rage. But such a mix up! All talked at once. The one keynote of the discord was distress and indignation.

I got out of that swamp a wiser

in the thought that I had done my best to undo the mischief I had

The next morning, I again went to the swamp to see how matters stood. How softly I worked my ray through the bushes! How deathly still everything was! The young birds had gone. I did so want to know how the old birds had managed matters, and how it fared with the little ones. That indignation meeting of the pirds occurred a great many

birds occurred a great many years ago, but the scene is still vivid. One winter, just after a snow-storm, a bevy of snowbirds appeared near my house. I fed them crumbs, and they staid with us several days.

They got a little bold, even coming to the kitchen steps to get their rations. There was, however, one A fence separated the old apple orchard from the house lot, and I

an old bird took him crumbs at evry feeding time.

But the most remarkable act in somy knowledge of a bird in sympathy with another in distress, was ired yards from my house. It was a deed of during, and in the highest degree heroic.

A sparrow hawk had pounced on sparrow in the street, and wa bearing it away. A robin from his maple tree witnessed the act, and instantly started in pursuit. High in the air the noble little

neer, and one could hear the short jerky cries of the bawk as the robi was "pegging in" and making the feathers fly. The hawk dropped his prey, and the robin returned to the map. tree.—Our Animal Friends.

For the Alabama Saptist. Receipts at the Orphanage t February, 1897.

L. A. and M. S. La Fayette \$ 2 Ashland ch. mafalin ch,

Mrs. E. F. Baber..... Miss Lida B. Robertson Clayton ch..... 491 C. O. Knox. Newton ch....

L. A. S. Pine Apple.... Mrs. J. S. McCants..... Miss Frances McCants.....

Friends at Milltown..... Small children, Tallassee S. S. . . . L. A. S, Brundidge..... First Baptist ch, Phenix.... Ebenezer ch, Unity association. Harmony Sunday school W. M. S., Alexandria. Piedmont Sunday-school.....

Hepzibah ch.....Pieasant Ridge ch.... Sardis ch, Unity association.... Hills ch, Bethel association Bethany S. S., Selma association. Mulberry ch.... Searight ch..... Jeorgiana ch..... Demopolis church

Eyergreen ch..... 14 J. W. SIRWART, Financial Sec.

An amusing story is told of buke administered to a hard against soul and body, and against only remuneration.—Christian I boarded at a farmhouse and pence and happiness, with God and Work.

I boarded at a farmhouse and gave myself entirely up to the woods delicate health wishes to meet gainer, who sent the following ad



lief that if a man inherits weak lun

lief that if a man inherits weak han his parents he is pretty sure to die sumption. The actual fact is that a man will only take proper care of he will really be safer from consu than a careless person who has no in weakness. Carelessness is the real Carelessness will develop a ten consumption in any body.

The lungs are composed of very sensitive tiasue, even in the healt son; that is why they yield so quie attack of tainted blood. If the blowed to get impure and impover bile-poisoned, the seeds of cos will spring up in the best kind o tution. The real consumption to the blood.

by Dr. Pierce's Golden Medical simply because it gives the big glands power to pour a fresh ab ply of rich, red, healthy, blood treculation. This drives out all and unhealthy germs. It stops to tissue and the formation of morb builds up fresh, normal, healthy and solid, muscular strength.

In all the weakened debilitated which are the forerunners of teo Dr. Pierce's Discovery is the feet nutritive and strength-build assimilated by the weakest stom.

Port Tampa and St. Louis and Jacksonville. For tickets or any information, apply

Scowling.

Don't scowl; it spoils faces. efore you know it, your forehead will resemble a small railroad map. There is a grand trunk line from your cowlick to the bridge of your nose, intersected by parallel lines running east and west, with cutves arching your eyebrows; and, O. how much older you look for it! Scowling is a habit that steals upon us unawares. We frown when the light is too strong and when it is too weak. We tie our brows into a knot when we are thinking, and kuit them even more tightly when we cannot think. There is no denying there are plenty of things to

Teach self-denial, and make its ractice pleasurable, and you create for the world a destiny more sub-time than ever issued from the rain of the wildest dreamer.

Human hearts are the vehicles aployed of heaven to enrich the orld. More is contributed by the sering words, the sunny countenhan this world dreams of. De-pise no voice, for God can give it

A smile strikes in as well as out.

Skins on fire with cortoring, disfiguring,

stching, burning, bleeding, scaly, and nimply

humors, instantly relieved by a warm bath

with Currouna Soap, a single application of

CUTICURA (cintment), the great skin cure,

and a full dess of CUTIOURA RESOLVENT.

BABY'S SKIN Soulp and Hair purified and Beau-

Augrantes Position. Accept notes fertuitien, or can de-

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assi money in bank till position is secured. Carfare paid.

Persons you meet every day,

OF BRIGHT'S DISEASE

or some trouble of the kidneys, urinary or female organs,

WHAT CAN BE DONE?

In such a serious condition you must cure the best remedy you can find in AT ONCE. There is only one absolutely sure or these troubles, and that is

"It has stood the test of time."

So. Bn'd. No. 1

MOBILE AND BIRMINGHAM R. R. COMPANY

TIME TABLE. In Effect Nov. 15, 1896.

STATIONS.

8 50a m |Lv Mobile . . . Ar | 2 30 pm

10 10a m Calvert 1 12 pm

11 10a m Jackson. 12 10 pm

11 54a m Whatley 11 29a m

12 55p m Thomasville 10 55a m

2 11 pm Gastonburg. 9 35a m

3 25 pm Ly Selma AR II 20a m

5 19 pm Montevallo. 9 20a m

6 35 pm Blocton 8 10a m 7 55 pm AR. Birmingham. Lv 6 45a m

3 00 pm Lv. Marion Junction As 8 40a m

3 58 pm Marion. 7 45a m

5 33 pm ... Greensboro ... 6 osa m

6 55 pm AR Akron LV 4 408 m

6 ns pm Lv. Marion Junction. AR, 8 43a m

6 38 pm Uniontown. 8 13a m

7 24 pm Demopolis. 7 31a m

9 20 pm AR . . . Meridian . . . Lv 5 30a m

11 20 pm AR Atlanta Lv 4 20pm

General Passenger Agent.

Through tickets sold to all points.

8 20 pm York.....

3 30 pm Lv Selma...

SASHVILLE, TEXN., and TEXARKANA, TEXAS. 5 30 pm AR. Montgomery .. Lv 9 20p m

Plant System.

Time Table in effect February 15th, 1897.

STATIONS.

12 40pm 3 00a m Sanford 1 59 t 18 1 38 4 09 Winter Park I 11 12 19

Montgomery and Jacksonville; also Pullman Buffet Sleepers between St. Louis and

WESTERN Railway of ALABAMA

36 | 38 | STATIONS. | 37 | 35

IN EFFECT DECEMBER 24, 1896.

Lv Selma ar 11 30 pm

Benton. 10 70

Whitehall. 10 35

Lowndesb'ro 10 2L

Burkeville .. 10 09

Ar Mont'ryLv 9 3

7 55 am 7 50pm Lvn o-lea'sar 7 40 am 8 10 pm 1 00pm 12 20a m . Mobile . . . 3 15 4 01pm 12 20 11 25pm . Pensacola . . 5 30 6 10 6 10 am ar . Mon'y Lv 9 30 pm 10 50 am

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Shorters.

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Goodwyns

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Gabbettville

Hogansville

. Newnan . .

Palmetto.

. Fairburn .

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4 45 am 2 00 pm Lv Atlanta . 6 55 am 9 25 7 30 Chatta nooga 12 10 nt 7 15 am arCl'cl'a'tilv

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.. Moreland

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W. V. LIFSEY, D. P. A.

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No. B'd. No. 2.

Holman's New Self-Pronouncing S. S. Teacher's Bible.

THE FIRST BOOK OF THE CHRONICLES.

CHAPTER L

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A 2 Ro nam. Mh-ha'la-lö-el, Jö'-röd.

B 3 nooh. Mô-thu'es-lah. La'-mech, and Mir ra'm begat Lai dim, and An a-minn, and Lō ha-him, and Naph'tu-him.

I And Mir ra'm begat Lai dim, and Mir ra'm begat Lai dim, and An a-minn, and Lō ha-him, and Naph'tu-him.

I And Path-ra'sim, and Car'le-him, (of whom came the Phi-lis' tines) and "Caph'thorium.

I And the some of Go' mer; Ash'chō-naz, and Ri'phith, and Thegar'mah.
The Joh neste of Javan; E-li-shah, and The some of Javan; E-li-shah, and The some of Ham; Chish, and the Sin'tte, and the Krk'tte, and the Som'tte, and the Hi'vite, and the Zim'-prite, and the Hi'vite, and the Zim'-prite, and the Hi'vite, and the Zim'-prite, and the Hi'vite, and Lid,

And the Ar vad-ite, and the Zim'-prite, and the Hi'math-ite.

It's The some of Shōm; E'lam, and As shur, and Ar-phax and, and Lid,

And The Japan and Ar-phax and, and Lid,

And the Ar vad-ite, and the Zim'-prite, and the Hi'vite, and the Zim'-prite, and the Hi'vite, and Lid,

And the Ar vad-ite, and the Zim'-prite, and the Hi'vite, and the Zim'-prite, and the Hi'vite, and Lid,

And the Ar vad-ite, and the Zim'-prite, and the Hi'vite, and Lid,

And the Ar vad-ite, and the Zim'-prite, and the Lid,

And the Ar vad-ite, and Lid,

And the Ar vad-ite, and the Zim'-prite, and the Lid,

And the Ar vad-ite, and the Lid,

And the Ar vad-ite, and the Zim'-prite, and the Lid,

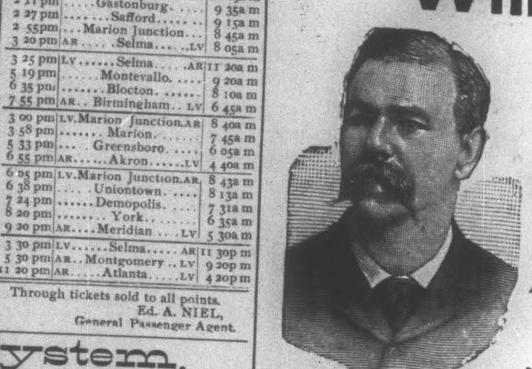
And the Ar vad-ite, and the Lid,

And the Ar vad CHAPTER 1 9 And the sons of Clish; Se ba, and Str.

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