

Alabama Baptist.

MONTGOMERY, MAY 6, 1897.

Directory for the Baptists of Alabama.

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Howard College, East Lake, Ala.—Prof. A. D. Smith, Chairman Faculty. Judson Female Institute, Marion, Ala. Rev. R. G. Patrick.

OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala.

KEEPING UP.

In this rapid age few charges that fall short of moral obliquity are more damaging to a man's reputation than that of being behind the times. In matters of agriculture, commerce, education, professional life, there is great nervousness on the part of many, lest they should fall to keep up with the times. This restless spirit sometimes pervades the realm of religion, and churches and ministers, like the Athenians of old, are looking out for some new thing.

Speaking of the necessity for new attractions, the organ of a more or less popular religious organization says: "This season of the year is the most difficult of any to keep things going. A hare-and-hounds chase is attractive to many. A handball court is quite inexpensive for out-of-doors, and requires but small space. Bicycle runs will be more popular now than later. Arrange excursions to points of interest. Keep things on the move."

We believe in progress, and a worthy ambition to be in the front rank should not be quenched. But it is worth while to observe that

convention may not be progress. No man having drunk old wine straightway desireth new, for he saith the old is better. The truth in regard to wine applies to other things as well. One may gravely question if farming is more successful on the whole than it was fifty years ago, or if commerce brings wider prosperity and happiness to the people at large. After all the noise about new methods in teaching, it is not clear that education produces better results in mental scope and acumen than were attained in the time of our grandfathers. The old Smith Grammar has been laughed to scorn, but people continue to speak in bad English. And in religious circles the noise and confusion are not invariable tokens of progress. A hare-and-hounds chase, an excursion, a bicycle run may require some muscular "movement," but it will not open to any soul that kingdom which comes not with observation.

We believe in progression, but not in retrogression. It is well enough to enquire which way the procession is headed, before we strain our energies to keep up. Davy Crockett said, "Be sure you are right, and then go ahead." And if one is sometimes compelled to walk an uncertain path and is not sure he is right, it is well to pause and consider.

Y. M. C. Associations recently held what was regarded as a very successful convention in Mobile. There is talk of erecting a \$50,000 association building in that city. The churches are on an average worth probably half that sum each.

A letter from Rev. W. C. Luther announced that he would leave Dallas, Texas, for Atlanta on Monday last. There will be his headquarters as District Bible Secretary of the American Baptist Publication Society. The Society does a large business in the South, and for many years has done good.

Induce your people to read the Bible, for that is necessary; but it is not the real object of the Sunday-school. Its mission is not fulfilled short of leading them to a personal knowledge of the Savior of men.

A SHOUT OF JOY!

THE JUDSON! THE JUDSON!!

MARION, May 3.

To the Alabama Baptist: I have the honor of announcing that the Judson's interest-bearing bonds of twenty-four thousand dollars have been paid. Will make statement next week.

ROBERT G. PATRICK.

"Weeping may endure for a night, but joy cometh in the morning."

The night has passed, the long and anxious night, and the morning has come, and with it the joy of deliverance. The Judson has been relieved of a crushing burden, and the Baptists of Alabama will lift up their hearts and voices in grateful praise to the God of their fathers for his blessings upon the grand old school throughout all its history, and especially for the success that has crowned their last effort to release it from bondage. But the rejoicing will not be confined to Alabama. In many states there are educated, refined women who will join the glad acclaim, and their husbands and their children will unite

While full honor will be accorded to President Patrick and Bro. J. C. Bush and the many others who have done so well, few will fail to think with grateful tenderness of the beloved Dr. Averett, who did so much to make the grand consummation possible this early. Surely he was wise and faithful.

The release of the Judson, and the satisfactory adjustment for the present of the Howard debt, constitute one joyful fact which gives us relief all along the line.

Last Sunday's services were a fitting conclusion to the great and blessed meeting at the First Baptist church. The sermon of the pastor on Paul's words to Agrippa, "Whereupon, O King Agrippa, I was not disobedient to the heavenly vision," came as a timely message to a congregation that filled the house, and made a closing appeal for prompt and decisive action on the part of any who were tempted to disobedience of the heavenly call. At the conclusion a beautiful and cheering sight was witnessed as the goodly company of new converts came forward to receive the right hand of fellowship and to take part in their first communion. Quite a number yet await baptism, and the good work of ingathering, there is reason to believe, will go on for many weeks.

Too much cannot be said in connection with which I may labor in this way, it would be of itself a most important and much needed work. As the epistle to the Ephesians intimates, a leading part of true evangelistic work was divinely designed to be for the perfecting of the body of Christ; and I feel sure that this feature of evangelistic work should not be lost sight of, if the best and most permanent fruits possible to the evangelistic office are to be attained.

"As to my methods, they are very simple. I depend almost entirely upon clear and earnest preaching of the most vital truths of the gospel for results; yet I seek in legitimate ways to elicit manifestations of interest in salvation, of saving faith in Christ, of assurance of salvation; and I desire to make careful use of the inquiry meeting. I avoid clap-net and sensational methods, and would much rather secure even a few genuine conversions than any number of questionable professions."

"In making the South your sphere of operations, do you find yourself pretty much at home in your churchly surroundings?"

"Yes, in matters of Baptist faith, polity and practice I am as much at home here with my Baptist surroundings as I could be in any part of the world. I find myself in thorough harmony with the teaching of Dr. Broadus in regard to all these things. My Canadian Baptist training was adapted to the fact that for Canadian Baptist church life, especially of twenty and more years ago, in this respect, as well as geographically, if you only go to Canada, you get a very different spiritual interest."

In New York State, the latter half of the time in New York city; and I have labored nearly six years in the South. I feel grateful for the kind reception accorded me by Southern Baptists; and I greatly desire to be of service to our cause here for the rest of my life."

"What, do you think, are the gospel truths most needing to be emphasized in our day?"

"All the central and fundamental gospel truths, but especially the exceeding sinfulness of sin, the divinity and vicarious atonement of Christ, the regenerating and sanctifying work of the Holy Spirit, justification by faith, the spiritual nature of saving faith, the spiritual authority of the Scriptures, and the symbolism of the ordinances as opposed to sacramental views."

To him this was perplexing. How could he believe with the heart, when believing was a mental exercise? Later he came to know through the experience of grace that a man's faith is effective for salvation only when it is responded to by the affections of the heart. The result of this exercise would

be to lead him to love, to reverence and obey God. He came to realize the exercise of these affections toward God is believing in him with the whole heart.

So long as this able man lived, he preached the religion of the heart. There is great danger of religion resolving itself into mechanism. It is so easy to perform the physical portion of Christianity—join the church, receive baptism, unite with a working committee, or society, and drift into a mechanical condition, while the heart is still a stranger to God.

Is it possible for one to be betrayed into such a condition? Read the latter half of the 25th chapter of Matthew and see who are the lost. It is therefore worthy of our profoundest consideration to examine ourselves whether we be in the faith, and prove ourselves.

DR. MALCOLM MCGREGOR'S AIMS AND METHODS.

The work done in the meeting recently held by Dr. Malcolm McGregor, evangelist, at the First Baptist church, brief mention of

highly creditable. It had been eighteen years of age. We are kind attention.

It is not too late to call attention to the regular and valuable contributions to the interests of the BAPTIST. He issues a paper once in a while to change on somebody's paper, mistake, and we do it. He has had his own way for so long that it is now too late to call back at him.

We acknowledge as the marriage of Mr. Chapman, of Livingston, Richard N. Cobb, of place at the home of the bride's parents, Hon. Chapman, May 12th. We extend our high congratulations. The 'fracting parties are of heaven's richest benedictions through life.

J. H. Wallace, Salesman at Rocky Mountain, organized a Sunday school in my work. Through the churches had schools in winter, but now all have last month I have had

I have been preaching on day evenings at Chelmsford works. We take a collection every Sunday, and three of us generally give me some money.

Greenville: The Sunday school, looked like a congregation on Sunday. Superintendent and teachers united effort, expect an interest as well as in Pastor Hubbard's morning. The better things of life. As W. M. Murray, of Greenville, at both services next week. The Sunbeam seems to be an interesting

From Mrs. T. A. H. H. R. Schramm, fine day at South Carolina, last meeting, by experience, find one under watchful eye at the morning count of Union Methodist church. Sabbath observance, and two delegates to the State Sabbath Montgomery, April. I needed an impressive First Baptist church persons were baptized, was quite new.

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FIELD NO. Brethren Brewster and Padgett of Helena, day in April, Birmingham, for the occasion, is pastor

David, Coosa, dedicate our Sunday in May. We would be glad with us on that of Hasty will preach with us.

Bro. Johnson, who L. M. Bradley, had a fine congregation. The entire service was impressive. Received and took a collection the Judson, all that rich asked us to raise we could have raised if he had said so.

An excellent service was held under a large butterfly, ornamented with the work of our kind donor and of eighty

Miss Georgia Pope, president of the Earnest Workers, knows just how to get up a program that is both interesting and instructive.

The children at Wilsonville are very much in love with the Orphan's Home, but the first meeting they hold in each quarter is strictly missionary. Untold good is being done by those who work with the children in our churches.

In a private note to Dr. Eger, pastor of the First Baptist church of this city, Bro. M. M. Wood, financial agent of Howard College, says, "No church in the state has been so much to us as yours in this great struggle—to pay the college debt. It is in order here to say that on Sunday last a collection was taken at the First church to help pay the Judson debt. The pastor did not say much, but the immediate and subsequent contribution amounted to two hundred dollars. That was very good, when we remember that the annual collection for Home and Foreign missions had been taken only the Sunday before, and also that the church has given quite liberally to the relief of the Howard."

[A mental slip last week, by which the bride's name was incorrectly printed, makes it necessary to reprint it as corrected:

Early on Wednesday morning of last week Mr. Frederick George Bennett and Miss Ada Stratford were united in marriage at the First Baptist church in this city. Dr. Eger, the pastor, officiated. The groom is a young man who occupies a responsible and lucrative business position in the city; the bride is the only remaining daughter left to Dancon and Mrs. J. C. Stratford of the First church, another daughter having recently married and removed to Philadelphia. Miss Ada will fill well the Scriptural position of helpmeet, as she has well filled her place in the church and Sunday-school. It is quite in order to congratulate both parties to the great contract.

Jourd White, Monitron: The Baptist church at Monitron has lost two useful members within the past four months, viz.: Hon. A. D. Gibson, on 24th of December, and Dr. R. M. Simpson on 24th of April. Both were earnest and devoted Christians, both were members of the ministerial board of Muscle Shoals association, and both were trustees of the Baptist Institute at this place. Their places in the church and in society will be hard to fill. We mourn their loss, and shall miss them from the walks of life.—Elder J. W. Hamilton was busy here last Sunday. He preached three sermons, conducted a funeral service, opened Sunday-school and married a couple. He is an all-purpose preacher, and is fast working himself into the affections of the people. Arrangements are already being made for our protracted meeting, and we expect the Lord to be with us.

W. R. Whitley, Alexander City: As soon as I can, I shall go on a preaching trip to the churches I attended when a boy in South Carolina. I left there in 1876 as a Jonah, went back about 1879, left again under the same revolt. Now, I am thankful that I can return, and preach to friends and loved ones yet living. Since it has been learned that I am a preacher, lies of blessed Christian sweetness urge me to "come." A very precious part of these is from Bro. R. A. Turner, at Johnston, S. C., who did so much in Sunday-school and otherwise to instruct me in the ways of the Lord. The pleasant recollections of Christian life are worth

more than all things else in this world.—When in Selma a year or so ago at the state convention I enjoyed exceedingly calling and seeing sister Clay, wife of Bro. Jeff Clay, deceased. Her noble Christian life has been a stay to me through many a conflict. This is rather personal, but our experiences constitute our lives. On my trip, I hope to turn many to the Lord.

J. G. Lowery, Warrior: We have just closed a precious meeting at our church here. It was a real old time revival. A glorious refreshing from the presence of the Lord. Our church is very much "strengthened with might in the inner man." The meeting continued ten days and the interest increased with each service to the last, which was the "great day of the feast." The Holy Spirit was present in great power, taking possession of the preacher and the hearer. Every one present felt his power. Bro. F. M. Woods, of Ironton, assisted me and did the preaching. It has never been my privilege to listen to a more simple, clear, forceful presentation of the truth than I have heard during this meeting. Bro. Woods was at his best, and that means much. He preaches the pure gospel in power and demonstration of the Spirit. He has the confidence and love of our people, and many are the good wishes and prayers that follow him from Warrior.—When these lines are read in the ALABAMA BAPTIST, I expect to be in Wilmington or on the way. My churches, Warrior and Sycamore, have presented me a purse to pay my expenses. God bless such noble people, and bountifully reward their labors of love.

Dr. M. B. Wharton relates, in the Religious Herald, how it came about that he coined the word "pastorium," denoting the home of the pastor, to take the place among Baptists of the word "parsonage," employed by Episcopalians and Methodists. Briefly, the history is that the First Baptist church at Montgomery possessed a pastor's home which the pastors for many years had declined to occupy. During Dr. Wharton's pastorate the church decided to sell that house and provide another. Then the question arose as to whether the new home for the pastor should be called the parsonage, in thinking the matter over, the words "auditorium," the place of the audience, and "sanitarium," the place of health, came into words of like termination and meaning, came into the Doctor's mind and brought with them the word "pastorium," the home of the pastor. This he adopted, and the public announcement was followed by letters from different parts of the country approving and accepting the new word. It is now inserted in at least one of the great dictionaries with the explanation that "pastorium" is a religious term used in the South.

For the Alabama Baptist. The Marion Pastor is Happy. Greeting to the ALABAMA BAPTIST! Rejoice with us! The Marion Baptist church has just closed a glorious and happy meeting. Bro. L. O. Dawson, of Tuscaloosa, preached the word with great clearness and power, and among the visible results are eighteen baptisms, one received under instruction, and one received by relation. The majority of these were young men of the town and community. It was a good meeting, for which we are thankful. PAUL V. HOWARD, Marion, April 30.

For the Alabama Baptist. Notes of Some Things Again. I find Anniston perhaps the most beautiful city in the state, beautified by nature and art. I am sure the private residences are unequalled by any I have seen in any of our cities. Cleanliness is conspicuous, and the atmosphere pure as the breath of Alpine heights. The city is still more interesting, that the moral and religious atmosphere seems quite equal to the natural. At a Sunday service or two, in the Parker Memorial church, former and new acquaintances bestowed attention for support of the church in the past, of which I felt utterly unworthy. The wholesome state of things I understood to be in good part, to the spirit and character of the excellent pastor, Rev. J. H. Foster, Jr., though he, I judge, would say it is due to his people, of whom he spoke to me in warmest terms.

Extraordinary tent services are being held here, under the conduct of Rev. Mr. Stuart, which indisposition prevents me from witnessing. The city papers speak of them in terms most laudatory. These services, becoming so common, are, doubtless, doing great good, especially as attracting classes who will not attend ordinary services; and yet it has crossed me that they may be multiplied to excess; the themes announced in the papers are something sensational; and I fear the preaching is addressed too much to the symptoms of disease rather than the cause. In a word, and in frankness, I think there is much "religious dis-

position" indulged in the land. I don't think there can be too much preaching of the word; the presentation of "Christ as the man crucified," as the people have opportunity and disposition to hear, but anti-fetters and temporary stimulants do not replace the great doctrine of grace. You may shame people into temporary decency, but nothing but true radical change, wrought by the Holy Spirit in regeneration, can hold them to rectitude. Something more than to "quit your measures," is necessary; you an utter loathing of sin on your own account as well as its consequences.

Besides, there is no danger of looking to the mere reformation of society, that we may have a good time in this life of making religion heavenly good, and the honor of God and his truth! Piety is a passion for holiness on its own account, and for God as the sum of all its duties and excellences, exhibited in the gospel of his Son; not a mere aspiration for bliss in the escape from passion.

Would that our pulpits thronged with the sons of Sinai, and the daughters of Zion, of the cross. Christ can not be preached in the absence of the law, a law without the gospel. But enough of this unintended declamation. Concern urges me along.

E. B. T.

For the Alabama Baptist. The Orphanage.

Some of the children have been sick with various kinds of ills. The walls of the new house are up. This is paid for, except a small balance on the lumber. We greatly need money now to buy roof on. Who will help to get these things so that the building will not be damaged? It will add to our present quarters two halls, two galleries and twelve rooms. We will soon be ready to enlarge our family. More than a dozen applications have recently been received for the admission of children into the home.

JNO. W. STEWART.

Evergreen. If you want to help the Orphanage, send some money to aid in putting on the roof and buying the doors and windows.

For the Alabama Baptist. Notes from Bro. Ruddick.

Dear Baptist: We had two good congregations at Ebenezer last meeting. I preached on missions, and took up a collection for Foreign missions in the morning. At night the young people were largely in the majority, and gave me good attention as I spoke on Eternal Life.

Our Sunday-school has gained considerably during the last few months. I have had a very large number of new scholars. I have had a very large number of new scholars. I have had a very large number of new scholars.

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For the Alabama Baptist. Prayer Meeting Topic. (Treatment by Rev. H. C. Hurley.) The expression, "when thou prayest," (ver. 5.) certainly implies that our Lord takes it for granted that all his disciples pray. It is as natural for a living Christian to pray as it is for a living man to breathe. Prayer is an evidence of conversion. It is an evidence of the light, "behold he grows in his people's prayer," (ver. 17.) The Savior warns his people against praying as do the "hypocrites," who labor to be "seen of men" (ver. 5.); or the "heathen," who think that they are to be "heard for believed in prayer." (ver. 2.) Jesus went up into a mountain apart alone. (Matt. 14:23.) He was the guardian of agony, though we may say to his disciples, "But pray while I go and pray yonder." (ver. 26.) He wanted his "beloved" to pray aright. Therefore, after he gave the instruction, "that ye stand upon your knees," (ver. 26.) he said to be observed in prayer, "and say, 'Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in us, as well as in them.'"

What we are to say in prayer is not the words of the Lord's Prayer, but the words of our hearts. The Lord's Prayer is a model, but it is not the words of our hearts. The Lord's Prayer is a model, but it is not the words of our hearts. The Lord's Prayer is a model, but it is not the words of our hearts.

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For the Alabama Baptist. Program. For meeting to be held with Friend-ship church, beginning on Saturday before 11th day in May.

Saturday, 11 a. m.: Sermon, Rev. John Patton.

4 p. m.: 1st. Does giving to a common cause bring churches more into fellowship? Ed. Rosch.

2d. Should a man be ordained to the office of deacon who does not encourage the church in mission work and Sunday-schools? J. S. McCormack.

3rd. Why should we be systematic in all we undertake to do in the Lord's vineyard? W. L. Chaney.

7:30 p. m.: Sermon, Rev. J. L. C. White.

Sunday, 9 a. m.: Prayer service, thirty minutes, H. J. Owens.

Alabama Baptist.

MONTESSERY, MAY 6, 1897.

Pain-Killer

PERY DAVIS

A Sure and Safe Remedy in every case and every kind of Bowel Complaint

Pain-Killer

It is a simple, safe and quick cure for

Cough, Croup, Whooping Cough, Colic, Cholera, Diarrhea, Dropsy, Toothache

Two sizes, 25c. and 50c.

Keep it by you. Beware of imitations. Buy only the Genuine—Perry Davis'.

Sole Proprietor.

Macbeth lamp—It is right if you get the one for your lamp.

Let us send you an index.

There is no other way to enjoy your lamp and avoid expense.

Geo A Macbeth Co

Pittsburgh Pa

Birmingham Conference.

Avondale—200 in Sunday-school.

Pastor preached at both services.

Morning congregation fine, and

house packed to its utmost at night.

One accession and five baptisms.

Sent \$30 to the Judson. The church

and B. Y. P. U. kindly send the

pastor to Wilmington. The Sunday-

school will give itself an excursion.

East Lake—Pastor preached at

both hours. One added by profes-

sion of faith. Nine baptized, and

others to follow. Collections

\$34 for current expense; \$600 for

church debt. Church presents pas-

tor with a ticket to convention.

Forty-one additions as a result of

the meeting, also a gracious revival

of the people.

On Wednesday night Rev. J. H.

Longwell and Miss Nannie Wil-

iams were united in marriage,

the pastor officiating. The spacious

auditorium was filled with friends

of the popular bride and groom.

Evangelist J. V. Dickinson preach-

ed three times Saturday to large

congregations at Pleasant Ridge,

and at same church on Sunday at

11 a. m. Two professions of faith.

Ten collections for State mission

in cash and subscriptions amount-

ing to \$17.95. Preached Sunday

night at Downside, and raised some-

thing over \$15 for Ministerial edu-

cation.

Southside—Pastor Hale sick. In

the morning Bro. John D. Jordan

preached a splendid sermon. At

night Rev. A. R. Morrow preached

Two additions by letter.

First Church—Large and stirring

preaching meeting—"China" was

the mission subject. Largest audience

Monday morning we have had for

months; good attendance at night.

Rev. John D. Jordan preached at

night on "Christ before Pilate"—

a very clear and helpful sermon.

Six baptisms since last report.

Church sent over \$100 to Judson

debt. Sunday school larger than

for two years.

Woodlawn—Services as usual.

Pastor preached at both hours.

Three additions by letter.

Third Church—We have just had

a series of meetings, conducted by

Bro. Goodrum, of Montgomery.

Church was greatly revived and

there were 23 additions. Regular

services Sunday and Wednesday

evening.

Good attendance. Rev. P. M.

Jones is pastor.

Rev. Sigmund Ragowsky was

present at the pastors' conference,

and gave an interesting account of

his work. He talked for the First

church in the morning and at the

Y. M. C. A. in the afternoon.

Report of work done by minis-

terial students of Howard College

for month of April.

J. E. Green sermons 2

E. M. Stewart " 1

Frank Barnard " 1

W. A. McCain " 4

J. A. Jenkins " 3

H. T. Crumpton " 7

B. W. Praytor " 2

J. D. A. Taliaferro " 4

W. D. Ray " 5

H. F. Farrington " 6

H. W. Fancher " 6

A. W. Logan " 1

J. W. J. Hara " 7

J. W. J. Ray " 14

J. E. Barnard " 19

J. E. Creel " 4

Total 82

Selma Churches.

First Church—110 in Sunday-

school. Pastor Dickinson preached

both hours; subject 11 a. m.,

Christ's love for Lazarus; subject

7:30 p. m., The raising of Lazarus.

Second Church—113 in Sunday-

school including new enrollment.

Two children in Sunday-school.

For The Alabama Baptist.

There are several things that I have

been wanting to say about my field of

labor, so will write a few lines for

your interest.

My church at Hopewell, Newbern

and Brown, which constitute my regu-

lar field of work, are doing well.

Our monthly collections for missions, etc.

have been very good, and they are

prompt in the payment of my salary.

State of Georgia. I have received

four hundred dollars from Newbern-

one by baptism, by letter and one

under the watch of the letter can be

convicted.

At Brown's we have received three

by letter.

While there has been no increase in

number at Hopewell, still I believe

there has been a great deal of work

in the hearts of many of the members.

The church seems to be more united,

a larger per cent. of the membership

attend the regular services, and I be-

lieve the outlook there is brighter

than at any period of my work with it.

Bro. L. A. White, of Orville, will

assist us in a meeting at Hopewell,

beginning on the first Sunday of July,

and we are earnestly working and pray-

ing for a genuine revival in the church

first, and then in the neighborhood.

Beginning on the 7th of June, Bro.

Paul V. Bonar of Marion, will assist

us in a meeting at Newbern.

Arrangements are being made to se-

cure valuable aid in our meeting, at

which will begin on the 15th of

July.

At Newbern, we have received three

by letter for the present. I am

living here on the field, doing some

pastoral work, holding prayer meet-

ings each week, and preaching at

each first and third Sunday. We

have received three by letter here so

far since I took charge of the work.

In holding the church letter of

a prominent young physician will

join a real son. There are several

things here to encourage us, and some

things that are otherwise. I find

there are several Baptists in or near

Greenboro who make up a general

unity under Baptist influence but

members of no church. Our membership

between forty and forty-five. The

great thing is to get a present

pastor who can give all or one half

his time to the work. This has been

very much against the work since Dr.

Hardy's death, and the present ar-

rangements should not last long.

The second great need of this work is a

neat and comfortable house of worship,

which I hope the Board will be able

to assist in building during the next

year.

Dr. Hardy's work here will tell for

time and for eternity. He was getting

everything in nice shape, had gained

the confidence of the Christian peo-

ple of the place, and was inspiring

many of the people who composed the

church to do better. He was a true

man, did a fine work, and God took

him. We believe it will all work out

in honor and glory of the Master in

the end. Brethren, in your prayers

will remember the cause at Green-

boro.

Dr. Hardy's widow is here, and I

find that she is thoroughly acquaint-

ed with the work, and is of great help

to the cause. I will give her

up, and if it is the Lord's will, trust

that she can remain in the field.

Greenboro.

J. E. BARNES.

For The Alabama Baptist.

Seminary.

Bro. T. P. Hendon has accepted the

call to Sadsbury, Tenn., for half his

time. This is a splendid call, and

we are glad to hear of it.

Hendon, like every one who ever lived

in Alabama, prefers to return to the

grand old State. He will not return to

the seminary next year, but expects to

enter a permanent pastorate. We

would regret to see him leave his na-

tive State.

The Alabama students have all been

relocated at the many gracious

revivals throughout the State.

Alabama to locate in Tennessee.

Good home, fair remuneration.

We wish to state what "Alabama"

and in Southern items last week. That

a better man could "not" find than

Dr. Geo. H. Baker to fill the vacancy

in the Seminary faculty. We may

not know just what the Seminary

needs, but after having been here al-

most two years, and knowing Dr. Ba-

ker as we do, we firmly believe

he would be a great power in this

position.

John Bass Shelton.

Louisville.

OBITUARY.

We are called upon to record the death

of Bro. J. D. San on. Bro. San was a

strict member of Mountain Hill church,

Crenshaw county, and was a season full

of faith and of good works. He was a

Christian; as Christ said, one of his little

ones; yet in the bright mansion, and

could be proud of his words would be:

"I will sing you a song of that beautiful

land, the far away home of the soul."

L. D. BARKFIELD.

Resolutions of Respect.

Whereas, our brother, Father, who do-

eth all things, well hath removed our

brother, by death, our beloved sister

Lydia G. Greenwell; be it therefore

Resolved, That we tenderly sympathize

with the family in their sad bereavement,

but know that they are comforted for the

"spirit of peace ever abides with those

who love the Lord and his appearing."

That our sincere friend, Comrade feels

of his loss.

Resolved, That we, the members of the

church, do hereby express our sympathy

with the family in their sad bereavement,

and that we will endeavor to comfort

them in their sorrow.

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