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ADVERTISERS-Will find it to their in-

Trip to the Golden Gate.-No. 2. BY REV. B. F. RILEY, D. D.

The New Englander placed a proper estimate upon the Great West when he stepped from the train for the first time in the trans-Mississippi region and said,"I nev-

His conception of the immensity of this region was equalled alone by that of the Englishman who

THE ALABAMA BAPTIST is sent to dropped off the train at Cheyenne covering America." When asked Kansas City strides the dividing

why, he replied, "The thing's so line between the states of Missouri blarsted big he just couldn't help and Kansas.

The truth is that everything in ually cooling as we swept on to- Just as I am, young, strong and free. this western world is describable ward the Rockies was very peralways find their way to the waste basket. only by one word-bigness. This ceptible. Marvelous in many re-The name of the author should be sent for applies to everything-mountains, spects, our country is perhaps most rivers, railroads, ranches, herds, marvellous in its climate. While

Library"S B T Sem'y

crops, business ventures,-all. It borses and men were smitten down is equally true of the vices and vir- by heat on the streets of Chicago of the paper; do not write copy intended tues of the people-everything is and Louisville, with the mercury for the editor, and business items on the Cyclopean. There is more than pointing to 97, St. Louis was pleassame sheet. Leave off personalities; con- twice as much wealth-producing ant, the hot winds were blighting

is east. In other words, there are snow flakes were falling at Lead-

One thing impresses the stranger while between it and the Pacific in this region, and that is its RESTLESSNESS.

productive soil. Nor does this in-How the people do travel! A clude the vast and valuable districts train after train rolled out from REM. DANCES-Should be made by of mineral lands which lie away to- Kansas City toward the mountains, Postal or Express Money Order, Regis- ward the setting sun. Of the or the western coast, every one was tered Letter, Express or Bank Check, pay-able to The Alabama Baptist Company. twenty-two states and territories crowded with passengers. A lowest of the Mississippi, any one of quacious sleeping car porter, who, ADVERTISERS-Will find it to their in-terest to write for terms. This paper has had not together accepting three for a wonder, descended from his Master and his flock. a wille circulation in Alabama among the land put together, excepting three. stilted dignity to make courteour

sharers in the famous role played. For the Alabama Baptist. Quiet Hour Thoughts.

O. C. PEYTON.

Has been forced into secluded retreats or else exterminated, the

AR

THE INDIAN

BUT TO RESUME.

wilderness has come to blossom as Here is a parody on the hymn o the rose, and the deserts have be- Miss Charlotte Elliott, "Just as I the rose, and the deserts have be- attas Charlotte Billion, and in the inner realm these two scenes mouth Ministers' Conference, with that, because there are a good many Rev. J. F. Love as president; Rev. men out of the pastorate, therefore one sees what has been done, and how much yet remains to be done, he becomes more tolerant of the would make the earnest and lofty would make the prosent his yourself. When you look at the vourself. When you look at the would make the prosent his yourself. When you look at the would make the prosent his yourself. When you look at the would make the prosent his yourself. When you look at the would make the prosent his yourself. When you look at the would make the prosent his yourself. When you look at the would make the prosent his yourself. When you look at the would make the prosent his yourself. When you look at the would make the prosent his yourself. When you look at the would would be the prosent his yourself. When you look at the would would be the prosent his yourself. When you look at the would would be the prosent his yourself. When you look at the would would be the prosent his yourself. When you look at the would would be the prosent his yourself. When you look at the would would be the prosent his yourself. When you look at the prosent find your to the provide the provi appropriation of \$30,000,000 with ing of life, give all the powers of of life from that point of view, which to wet the West ! his being to Christ!

Just as I am, thine own to be, Friend of the young, who lovest me, To consecrate myself to thee, O, Jesus Christ, I come ! The trip from St. Louis to Kan-

In the glad morning of my day, My life to give, my vows to pay With no reserve and no delay,

To be the best that I can be, For truth and righteonaness and thee, Lord of my life, I come !

The closet and the study are both essential to the preparation of the best sermon. There must be earnest preparation of the potacher himself. And, this ought to precede the selection of itext, making land west of the Mississippi as there the corn fields of Kansas, and the of the outline and the earnest and honest thought in preparing the sermon. It is not saying too much to insist that as much time be spent to and fro. Our Northern brethren, in preparing the preacher as in pre- and sisters, too, came down to the paring the sermon. Neither sort of preparation-preacher or sermon-can be neglected without peril to both the preacher and the a shout of victory and thanksgivpeople he serves. God help us, ing, which has not yet ceased.

pit. As we there stand to plead

subject to a stronger power. But

"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALA., JULY 22, 1897.

this is great structure to pay the in- farmer of the death of end s of their Foreign and ber, all the beneficiary members are

ne mission boards. They owed assessed \$2 and honorary members 56,000. Mr. John D. Rockeeller, the Standard Oil king, proposed to give \$260,000 of the member. A continuous memberamount needed if the remainder ship of twenty-five years shall en-

were raised by a certain time. All in addition to the usual contriions for missions. Of course there was hurrying and scurrying the association.

work in good earnest, and of course they raised the money. There was thus, to put sincere, earnest, faith- For the benefit of our own people

> ournal and Messenger : by correspondents and in editorial It would be difficult to overestiate the value of the victory which he indebtedness against our great when they have passed away? nissionary societies. There is in it moral as well as a financial suc-For the Alabama Baptist. as. It really means that the Bap-Sunday-School Convention. sts (or the less than one million Program of Sunday-school conthem in the Northern States) invincible, when once they set vention to be held with Union church, Central association, on Satnselves to a great achievement. e, a little more than half of the ale amount was contributed by and 8th. Saturday, 10:30 a. m.: Devoman ; but that man is a Baptist. tional exercise . while he gave an immense other large sums were re-11 a. m : The benefits derived ed to make up the grand total, from Sunday-school work; by delethey were given by Baptists. gate from Tallassee. uestions : oubt many failed to contribute 1:30 p. m. : Who should elect should not have done so, but the officers of a Sunday-school? atributors are the men and D. S. Martin. upon whom we are always 2:30 p. m. : Should our Sunday

ions Herald.

to say as to where he is going or Baptist Ministers' Rellef Asso-, Indeed, it may yet be questioned whether, after all, there are too there is health and tonic force in Benefit Association was formed last of adjustment. It does not follow finding out. As regularly as the seeing a mettlesome animal con-Monday, at the Norfolk and Ports- of adjustment. It does not follow trolled by a strong and supple hand. mouth Ministers' Conference, with that, because there are a good many are often paralleled. There is im-F. H. Martin, vice-president; Rev. there are too many ministers, any yourself. When you look at the auditor. We cannot find room to there are too many churches. What suppointments and misadventures print the constitution in full, but we need, however, is not so much

of life from that point of view, many things that disconcert us and betray us into impatience, and pas-sion, and loss of self-control, appear simply contemptible. It is not worth while to let the horse get into the saddle.—The Watchman, into the saddle .- The Watchman. Initiation fee \$1. Certificates of mands of the pews -- Journal and bership cannot be used as se-Messenger.

dent of the Examine reports Mr. Moody in a recent conference thus:

At eleven Mr. Moody spoke rec-\$1 each, and the resulting sum is paid to the person designated in the certificate held by the deceased be fed by the minister every Suntitle a member to the p ivilege of day. Our colleges and theological in working for it. withdrawing and receiving two

seminaries make a great mistake in thirds of his benefit, provided he cancels all further claim against me that in one college they spent a It seems to us that there' is room for this organization, and that it

wrote the Pentateuch ! may do an excellent work .- Relig-"Now how to study it. If you have doubts, study prophecy in the deed, how any enterprising family Why may not such an association light of its fulfilment. Nothing can manage to keep house without be formed in Alabama as well as defends the Bible like the Bible it it, is beyond my comprehension.

in Virginia? The subject has been self. Study topics. If we could And how any minister can be ful work on ourselves as well as we print the following from the mentioned in these columns at in. get the church to study in a year indifferent to the religious paper twelve great doctrines, people as an essential ally in his work, tervals for several years past both would not be moved about as they seems even stranger still. It will are. Spend a month on the atonegive him a co-operation that he paragraphs. Why may not our ment, another on assurance, anothcannot begin to measure. It will as been gained by the raising of ministers make some such provision er on repentance, another on faith, back up his efforts and hold up his a \$486,000 for the payment of for the support of their families another on grace. S'udy the Bible hands in every forward movement on revivals. Study about prayer, in a way that he can see with half about the second coming, about an eye. If he were wise to underseparateness from the world. What stand what is for his own good and America needs is men who can ex- for the good of the church he serves, pound the Bible. The man who he would faithfully see to it, that interprets the Bible will never lack every family among his membera hearing. I never knew a man to ship is supplied with it. He would backslide who gave five or ten min- not leave the matter to haphazard, but would see that a regular and urday and Sunday, August 7th utes every day to his Bible." systematic canvass is made every Rev. J. T. Osborn, replying year, with a view to the circulation of a good religious paper among through the Central Baptist to a his people; and now that it can be brother who defended alien immerhad at terms so reasonable there is sion, propounds the following hard less excuse than ever for allowing the matter to be neglected .- Chris-Is the authority to administer tian Union. paptism limited? If so, to whom? fo men, women, angels, or devila?

JAS. WALKER, Pres.

TERMS CASH: \$1.50 A YEAR

NUMBER 29

The Religious Paper.

head of a house lays in his winter's supply of coal or wood or potatoes, ie should subscribe for a pure, sweet, sound and vigorous religious weekly. It will provide him a nice variety for his Sunday reading. It will keep him posted on what the church af large to which he belongs is doing. It will enlist his sterest and zeal in home and forigu missions, in works of benevoance and charity, in all manuer of and. It will keep him awake and live on religious questions. It in the service of God. It will

bring cheer and blessing to all his household. His boys and girls will ommending Cruden's Concordance learn to love and read it, and and the Bible Text Book. He said : eagerly expect its coming. And "These books enable a person to loving the paper they will also love feed himself, instead of having to the high and holy cause it advocates, and be trained to efficiency

In a word, it will come as a welnot giving more attention to the come weekly visitor whose silent English Bible. A young man told ministry of good in every home cannot be overestimated, but whose whole year trying to find out who potent influence in arousing to ceaseless activity in the work of God will be manifest to all. In-

Entered at the Post Office at Montgomery, Ala., as second class mail matter.

City :

"The Golden Age of giving and the Golden Age of missions will go hand in hand, and woman's for wild tribes of Indians, herds of hand will touch both. I once knew wild cattle, horses and buffaloes. a little girl who cried because the with a goodly sprinkling of bear, And the thickly growing young sionary activity on so large a scale. tor might be named as co-operating At the stations along the way Whole hosts will move against the ______ that of the achievment of Texan for hundreds of miles one sees

For a period of sixty-five years replies to a passenger, told me that after the achievement of American the trains of the West were always or without a thoroughly prepared independence, the vast region be- thronged. Verily, the West is the sermon, should ever enter the pulyond the Mississippi was unknown haunt of the hustler! Dr. J. O'B. Lowery said at a to our people. They thought of it recent mission meeting in Kansas as a wide waste of wilderness with

deserts of sand, barren plains, rug- ("St. Joe" they call it out here) in preaching the gospel, let us be ged mountains, and muddy rivers. They imagined it to be a fit haunt

church basket was not passed to panthers, wolves, and whatever else corn. In western Missouri and her for her nickel; and when her would add to imaginary wildness southern Nebraska the hills of corn little brother found out that the and weirdness. Two events con have three stalks standing with collector got his nickel and did not spired to produce a change in the only a few inches between each public mind—the successive expe- hill. Then again the rows are so get hers, he cried too! Consecrated women love to give. The world has no yet seen such large giving by Christians as the next century California. A third but minor fac.

and any second for a win the have been chill by some tre-

THE INDIAN MOUNDS.

As our train followed the wind-ings of the Missouri to St. Joseph or, and to plead with men for God and even beyond, I was greatly in- free from all thoughts of self, our terested in the reputation or else. If we go to INTENSELY BLACK SOIL this sacred and responsible work self-centered and self-regarding,

we are as reeds shaken by the wind, and failure in God's sight, if not in that of others, is in vitable. To stand in the pulpit as God's ambassador is the most solemn posi-

> As Christians, you and I a vin his world of privils e.and so of

Ahead of us are the promises of The stage coach, and the white-top

There is a general strike by the coal miners throughout the country. The miners say their pay is too small, while the employers say they and moved westward. Alike from are unable to pay more on account the states grouped about the great of the low price of coal. Railroads lakes, the Atlantic states, the states and manufacturing establishments England states, tides of immigra-North and West are embarrassed tion poured into the west. The agton te dig coal, nor do we know the Pacific. But with the return of toric race stand in defiance of the Rev. J. W. Cabaniss; alternate, the employer, so we cannot decide tion spirit. By degrees the question; but we do know that

if both parties to the quarrel will Of the extensive domain came to be swer that has ever been given is adopt the law of justice as taught known and prized, capital flowed that of conjecture. in the Scriptures the trouble will in, the region was developed, landsoon be ended. The following were laid under tribute, railroads. from the Central Baptist is appropriate in this connection :

The demand for cheap goods is perous and populous regions of the almost criminal when it means, as globe. But this is it generally does, the degradation of those who suffer the reduction of wages to n.eet that demand. Competition among merchants compele them to produce or buy at the low- of the Great West spread over the est figures. Every demand, for ex-ample, for cheaper coal is but turn-ing the screw another round which rinds down the miner and robs his amily of part of their bread. There who crowd a dozen pale women and girls into a room twolves for they came in bands, they came in bordes. They came representing bright, cheerful child, obedient, kind 5 unday, 0:30 a. T. W. Freeman, Wm. Caffee. Sunday, 0:30 a. T. W. a few cents a dow-compal And all size that is compared them provide must do some horeman a forw comes the same the some thing for a support. The fault is not all with the manufacturer. His customers clamor for low prices, and he must come down or quit. Every reduction draws heart blood from poor breasts that are too proud to beg and too honest to stael. If the recultant maticions AND land tween the upper and nether mill stoue. There is a constant pressure the plains, along the valleys, and stone. There is a constant pressure on him to cut down prices, and his only resource is to find his narrow profits in reducing the wages of his workmen. Those of us who contogether, religiously, nationally. They have founded cities and upon them have made an impress as gratulate ourselves on the good bargains we strike down town, and congratulate ourselves on the gain over last year's prices do not suffi. varied as the blood that flows ciently count how much it cost some one else in bread and health to give as the small amount saved. We are all Standard Oil magnates when it the syner reach to pocke's dime the syner of another. The syner of the solit. The syner of the syn

THE RESTLESS ANGLO SAXON AMER-ICAN

Braved the terrors of frontier life and seventy-five cents. I was much interested in of the Central south, and the New

THE RESOURCES

For the Alabama Baptist. schools, churches, and cities were Light Amid the Shadows. built, and today, the once spurned west is one of the most fertile, pros-

ONLY ONE SIDE

Of the great subject. That which proved so inviting to the good was the home of Bro. J. A. Hicks. I Rev. John Bolling. civilized globe, and into regions uncivilized. The West was destined the earth. They came one by one, of many mansions."

THOUSANDS OF BUSHELS tunity as God's stewards. All the powers he has given to us we ought Of corn shucked but unshelled, stored away in rudely improvised to use. We must make the most God; ahead of us is the kingdom's ped wagon toward sunset. Even- pens and houses. The shuck had of life for God. People speak of prophecy of victory. Meet the tually interest was aroused in na- been left on the stalk, so I was told the solemnity of dying. It is a far next century with courage and con- tional circles and exploring expedi- by the local farmers, for stock to more serious matter to live. Dying secration, relying on the Holy tions were fitted out, and sent to ex- feed upon during fall, winter and is giving back to God his own gift amine the laims of this boundless early spring. This corn is hauled to us-life. If we have used it to the railroad by the farmers, and sold to corporations at prices rang-ing from nine to twelve cents This is the corn for which our pro-the belonging to him. We shall to his name. sold to corporations at prices rang. utmost capacity, is the Lord's prop. ducers of cheap cotton pay sixty be held accountable for its use or abuse.

> For the Alabama Baptist, Program

Well known to readers of Ameri- Of the eastern district of the Caby the scarcity of coal. We do not itation of the slavery question and Missouri and Nebraska. Sharp, Mt. Glead church, Bibb county,

winds and storms of centuries. Rev. G. W. Freeman. Who the mound builders were is

still a question, and the only on better? W. H. Connell. 8 p. m. : Mormonism. Rev. A.

M. Perry, W. A Fountain.

industry in the church. Rev. J W. Mitchell, James McCullough 10:30 a. m. : The tongue.

than the spirit of Christ as shown J. N. C. Brown. in the life of a woman. Sometime Intermission for dinner. rince, while visiting my church at 2 p. m. : Duty of pastor to the Randolph, Bibb county, I called at church. Rev. J. A. McCrary, equally so to the evil. The fame went for the purpose of carrying 3 p. m. : Duty of church to the of the Great West spread over the words of consolation from the book pastor. Judge Thompson, J. C. of God to the heart of sister Hicks Suttle, D. J. Frazer. and her husband and the brothers 4 p.m. : Education. Prof. Jack to become the meeting-place of rep-resentatives from every quarter of had gone from earth to the "house Fountain.

Institute in Lamar County.

he history of missions, or of D. Bentley. 8 p. m. : Lecture, by J. G. Harris. Saptists need an occasion to draw

represented at this meeting, as it is the last to be held in this associational year.

r writers say, unless they tell us tinctly upon what their assertion

words of Bunyan himself, and to son from the records of the

It was said of an old Puritan that BE COLL WAR

arselves to dedicate your child to keep steadily at work, and have God in the ordinance of baptism; had tokens of the Divine favor

lained, by whom? Did Christ commit the adminis- all of us; we must have heaven in tration of this ordinance to the us before we get into heaven. If world at large, or to chosen or. we do not get to heaven before we dained disciples?

die, we shall never get there after-Do you regard other church or. ward. An old Scotchman was ganizations gospel churches? It asked if he ever expected to go to hey are not churches set up by our beaven. "Why, man, I live there." Lord, are they authorized to admin. was the quaint reply. Let us all ster the ordinance of baptism? If live in those spiritual things which not, why do you accept their bap. are the essential features of heaven. tisms? Often go there before you go to

Have other church organizations stay there. If you come down toa real Lord's support? If so, why morrow morning; knowing and tural Lord's supper?

Are they not both church ordi nances? If not, how do you ex plain 1st Cor. 11:2?

If other denominations can ad minister baptism for Baptist churches, why not preach and administer the Lord's suppe / for them i Way not?

If they can administer the ordinot serve them as past rs?

the lips of the late James Fife, though I did not then know that it would ever appear in print : Some One day, during the 'intermission,' their preachers and papers continue a man approached Bro. Fife and to teach that it is. The following hurch and the histo of Bedford societies of the local church. At said: 'Mr Fife, I wish to have some is from one of their leading papers, aptists; and it is come present the time spent in attending private conversation with you.' the Octographic Review : "The sence that Dr. John Brown, pas- meetings is out of all proportion to They retired to a quiet place in the genuine Baptist, in defiance of woods, and the preacher thought Christ and Peter, argues that bapwe t who has written a book of plicated machinery of the church that an inquirer, interested about tism does not save us, and a person ast value on "The Life, Times grinds itself out. There is little his soul's salvation, was about to who is not already saved should

don't you commune with them? If realizing that heaven is yours, and they have a scriptural baptism, why that you will soon be there, those is it that they don't have a scrip children will not worry you half so much. When you go out to your business or to your work, you will not be half so discontented when you know this is not your rest, but that you have a rest on the hills eternal, whither your heart has already gone, and that your portion is in the everlasting dwellings. "Lay hold on eturnal life." Get hold of it now. It is a thing of the nances for Baptist churches, why future, and it is a thing of the present; and even your part of it, which is future, can be by faith so realized Rev. J. C. Hiden says : "Here and grasped as to be actually enis an anecdote which I heard from joyed while you are yet here .---Spurgeon. Our Campbellite friends contin-

years ago, Rev. James Fife was ually deny that they believe water preaching in a protracted meeting baptism is a saving ordinance, and

to join the Honest Man's League

W. There is nothing more beautiful B. Alexander, Rev. E. E. George, Dr. McClintock, or a dozen oth-

are not aware that ever before members of a Baptist church? A. reat religious enterprises, so large 3:30 p. m. : Where do we ge sum has been raised in so short a our authority for Sund: y schools? Ime, or that so large a sum was Delegate from Mt. Olive. ver raised by any people to sup lement the contributions of a year.

Sunday, 9:30 a. m. : Sunday school exercises. 11 a.m.; Sermon, by Rev. O. C We hope every church will

As to whether John Bunyan was Baptist or not-that is, whether was immersed on profession of

is faith in Christ, after he had me to years and had professed

A. D. BENTLEY, Vice-Pres. onversion—it is not enough to To Mr. Spurgeon Christianity was not an argument, but a mes uote writers who never made any sage, not something to be discussed, but something to be delivered by the preacher and instantaneously

accepted by the hearer. Other ministers account for the universe. Mr. Spurgeon simply took it for granted, and made the best he could of it. Other ministers take the Bible

Some one will conceive a reasonable plan for the federation of the or of the Bunyan church at Bed. the work accomplished. The com-Work of John Bunyan," says, except chaff in the hoppers. There ask what he must do to he saved, not be baptized." Here is genuine

ording at what Bunyan says of through, but when it is found to listy depicted in his countenance, forbe said : 'Mir. Fife, I want you to tell ard. DIS COURCEDANCE, [INFORTOWN, ---- FERRIN

rsonal investigation of the mater. It is easy for a popular imression to get abroad, and for one ind another to take up the rumor 4 p. m. : Is the world growing the impression and use it as a fact. t is quite another thing to get down

to "bottom facts" and establish the uth of the rumor or impression. Saturday, 9 a. m. : Honesty and With regard to Bunyan, it is of litle consequence what Southey, or

and put it together again in some other shape. Mr. Spurgeon took

of it as the very speech of God. This was his faith and it made him

strong .- Joseph Parker.

s based. It is far better to take the

Dr. Clifford,or Dr. Cheever, or Sir Nalter Scott,or "J. B. Macaulay," it from his mother's hands, in plain English, and accepted every word

We can see one way with a little and flourishing cities. Of course, its in all this, the Anglo-Saxon has been the predominant factor; still all have been, to some extent, coopeople have been baptized.

The ends of the earth have met

arough the veins of these occupants

irritable, and to lose control of the and to my surprise there came into temper. After such an experience,

her face something like a heavenly almost every one is heartily light, and brighter grew her face as ashamed of himself, and registers a she spoke of the possible future of the child if he had lived. She be-guilty of a similar fault. There is came almost happy when she con-trasted his life on earth with his life ful in carrying out such a resolu-

Dear brethren and sisters, this is few things in this human life that who, like sister Hicks, leave all things in the hands of Jesus. God

sm. He said and wrote a good T namy things of an equivocal bear-og; but he declared himself an ular papers are given attention, even in. "I believe that Christ ordained -Fournal and Messenger." the pulpit or the pew. There are those who hold that the ranks of

There are discouraging things at the overcrowding. Of course, each There are discouraging things at the overcrowding. Of course, each doctor has his own view of the case, and has his own theory of a cure. When the doctors disagree, it may be difficult for the friends of the patient to determine what ought to be done. That there is a large numthe our subordinates or our so many ministers as churches

rers, or trying to avoid is also evident. That there are men in church work. Living is, in the ministry who ought not to have been ordained is evident. That there are churches without pastors which ought not to have been ordained is evident. That there are churches without pastors which ought not to have been organized, and others which ought to the disbanded, is also evident. But the disbanded, is also evident. But ad because of the way."-H. it is easier to announce the facts that they are in perpetual danger, her chickens under her wings, and

than to suggest an effectual remedy, of suffering a rear end collision. ye would not."

waed." That testimony of Dr. process the motive which runs the me who was Melchizedek's father." nown is worth all the others that nown that Bunyan did not lay ist machinery flags. The whole church acting together would generate a new enthusiasm.—Cougregational-Herald.

for the purpose of securing honesty Mr. John D Rockefeller, now in politics. Dr. Hawthorne ap-The "over production of preachthe richest man in the world, says : proved cordially of the purpose of "The poorest man I know of is the the League and promised to attend Anabaptist." "I own water bap-ism to be God's ordinance," said where the editors and publishers have little or no interest in either nothing else in the world upon left he took Dr. Hawthorne's new the pulpit or the pew. There are which to devote his ambition and hat and left his old one in its place. thought." This is certainly true. Dr. Hawthorne isn't quite so certhe ministry are overcrowded, and Did you ever know a miser who tain now about joining the League. they attempt to assign reasons for did not live poor even in money At any rate he says he wants to get matters? The covetous man, no his hat back first. Baptist and Re-

ways that God's choices for us are There is always and everywhere so much better than our choices for

demand for good people. Smart- ourselves could possibly be. ness will ans wer some purposes, and

MONTGOMMENT, JULY 22, 1897. firectory for the Saptists of Alabam OUR BOARDS.

The State Board of Missions, locat Montgomery, W. C. Blensoe, Con-sponding Secretary, Montgomery, Als. NOON DEPARTMENT.-J. B. Collier, Sc. tary, Montgomery, L. Thompson, Pre

IEMNERS AND THEIR POST-OFFIC L. Thorpson, Geo. W. Ellis, V. B. Da omsry; A. J. Dickinson, H. r.Selma; W. C. Cleveland, Co sia; P. T. Hale, Birmingham; W. Opelika; S. A. Ad kson; M. F. Brooks, Brewto N. C. Underwood, Brundidge; J. Wood, Troy; J. J. Taylor, Mobile R. E. Pettus, Huntsville; J. P. Shaffe Dadeville: A. B. Campbell, Troy: W. Elliott, Montgomeryn

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OUR SCHOOLS.

Howard College, East Lake, Ala .- Pro A. D. Smith; Chairman Faculty. Judson Female Institute, Marion, Ala Rev. R. G. Patrick.

OUR PAPERS.

The ALA, BAPTIST, Montgomery, Ala

"LORD, what will thou have m to do?" was the first impulse in the stricken conscience of Pau when he came to himself and found Christ precious to his soul. He had a mind to work. He felt that idleness was no part of the disciple's life. From the very birth-hour of his regenerate life down to his latest breath, he was busily engaged in personal work. He was not a recluse, a book-worm, a cold form-

FY ALL MEAMS TEXON A writer in the Conventi makes the following

"A brilliant divine recently said rly, to a devout, enthu v tencher : "Ob, well

is foolish to cram the Scripture own tots. All that can be done To see the Bible as it is be s to get them in the habit of com ag up to the Lord's house, and to ach them how to behave when tupidity, prejudice and inzince hey get there." Said teacher was

we dawdle over it so. A new fact For any man to underin any realm is a scarecrow to some ake the matter of jud eaching of babies and "tots" is people. An old untruth is no betmpracticable. The Lord laid that ter by its age. God give us all a oner and knowledge upon woma passion for learning and knowing and it is the height of egoism for men, staggering under weighty his truth in his word and in his ogic and penderous theology, to works, however old to others, howadvise or express a voice in the ever new to us. matter at all. If any such "opin

It is still harder to see the true ions" cross your paths, dear teachrelation of facts and truths to each ers, cast them aside as worthless, because such men are wholly igother. Previous training, persona norant of the stern fact that unless equation or interest, influence of little minds, in the very beginning, surroundings and many other mat are set to thinking upon right lines ters cut so large a figure in the wise and right thoughts, they will fill adjustment of facts and truths, themselves with chaff and error, which they witness all about and Surely keen discernment and earnaround them."

est love for truth for truth's sake been some misapprehension of the its proper niches in the temple of preacher's position, as we do not spiritual knowledge can so easily see how any one either brilliant or be made abnormal and out of har divine, or in any way laden with mony with the rest. The ornament logic or theology, could regard it to the window will work havoc it as unwise to teach the Scriptures, put in the foundation as a corner as far as possible, to the youngest stone. And then if it should not child capable of understanding the be truth at all! Sanity is nowhere

more essential than in our grasp of simple language of the New Testament. But the incident gives the truth. Some minds can only make

contributor an opportunity to make a lumberhouse of scattered truths. a point which we wish to empha- others make an inverted apex, still size, viz., that all the departments others can retain only one idea at a of our Sunday-schools would do time. Things do differ. Not only well to make more of committing as true and false, but in the realm to memory, cramming (if one pre- of truth there is a wide difference fers that word) the utterances of between the important and unimthose holy men who spoke as they portant. were moved by the Holy Ghost.

Sometimes it is very hard to tell Some conspicuous primary teach- when to condemn the unapproved. for sale at this office. Three ers have vigorously assailed the Often it is scarcely worth while, five cents, twelve for twenty cents

the atmost attention of all the facul- chord, and is sure to become ties. We all look out upon the element of power in our denom name world, but do not all see the tional life." Bro. Front is a same things. We read the same of affairs; watchful, earn lible, but do not read the same well equipped for the work facts there. It is as easy to read doing. The more he stu

better prepared is he to carry to greater achiev it is to fail to see what is there. people support this enterprise with one of the foremost difficulties of all their hearts, and it will con modern life, what with all our to accomplish good results.

FIELD NOTES.

Bro. E. P. George, of Felix, Porn, Clerk. Perry county, continues his kind attentions to the ALABAMA BAFTIST. notwithstanding the hot weather. Thanks, brother.

Bro. E. B. Young, of Elyton

ays it would take eternity to te low much good he has derived from the ALABAMA BAPTIST, We a pleased to hear that the paper een of so much benefit to him. The advertisement of Tallade Springs will be interesting to valids, and also to those wi ooking for a cool and restfus treat for the summer. The etors propose to make Springs more popular than ey Our church at St. Step Washington county, has a new gan. We are glad to know of evidence of the prosperity of church. There are good peopl that church, and we expect to h further good reports from them s pastor Creighton.

Rev. N. S. Jones, who has be preaching at Winston, N. C. some months past, requests us send his paper to Tarboro, in t state. Bro. Jones has an Alaba wife, and his movements are the fore of interest to many of our re-

Church letters to the associat

Prattville continuing through the

past week. The congregations meeting at Hardaway, Macon were good. The interest was not county, closed Monday with a comso widespread as we hoped it would munion service. Bro. Schramm did had two splendid sermons by Bro. night, when he had to leave us, J. A. Howard at the beginning; much to the regret of all. The during the remainder of the meet- writer did the preaching from then ing, Bro. J. W. Stewart, of the to the close. As a result of the Orphan's Home, preached to the meeting, eight were received by edification of all our people. We baptism, one by letter and one un-

Bro. F. M. Woods, pastor at Temison, came to see us on Saturday, being on the way to Midway, Bullock county, to assist Bro. Ray in a meeting. He will return the being revived and strengthened for service which Bro. R. has recently greater work in the Master's serrendered him. The meeting at Jemison, in which Bro. Ray did led in prayer, and some of them the preaching, closed on Friday fore they were baptized. The innight last. There were four addi-

terest continued to the close. Many tions by experience and five by let ter. The church and the communof the young people came to be ity at large were much revived, and prayed for after the last sermon. the uplift is believed to be not ephemeral but permanent. The joicing yet as a result of this meetchurch is in better condition than

it has been in two years past. S. P. Lindsey, Evergreen : It has A. B. Metcalf, Elba: Perhaps it been my privilege to labor with the church at Atmore for eleven days. is due the church here for me to say that my resignation as pastor the pastor, but he was confined to rolling. was not on account of dissatisfachis room the whole of the time with tion on my part, or mistreatment rheumatism, and could not get to by the church. I have never lived among a people who appreciated the meeting at all. The Lord graciously blessed our efforts. The their pastor more than these. church is very much revived, and can recommend the church as one eight members were received, five that will stand by the pastor in of them by experience. Several everything that is right, and will heads of families covenanted to esalso pay every dollar of his salary, tablish family altars, and a prayer I may add that the membership and meeting was organized ----- There the interest have been greatly inhas been considerable interference creased during my pastorate .-with our work here on account of I have rec ntly closed a series of small-pox. We have not had sermeetings at Damascus church, with vices here in Evergreen since about wenty-two additions. the second Sabbath in June. We Dr. A. N. Worthy died recently resume labor tomorrow.-----We are Troy at an advanced age. He moving on very well with our work. sician and a lawyer. At an early deal to be done. We sincerely trust day in the history of lower East that we will have no more small-Alabama his name became associa pox. The disease has been entirely church ; but I feel sure it received ted with the rise and progress of confined to the negroes, and every the Baptists of that section. Since case has been light .----- We are to his retirement from active work in have our meeting in September or the ministry he has been conspicu October. We will have Dr. A. B. ous as a lawyer, and sometimes in Campbell, of Troy, to do the preachpolitics also. He was Democratic ing. We are praying for "showsenator from Pike county in some ers of blessing." of the worst days of the reconstruc-Greenville : Rev. J. A. Howard, a good work. He thus gained the tion period, and did good service to while here in the interest of the the people. He had been a citizen ALABAMA BAPTIST, attended the of Troy for a great many years, and prayer service and gave an admirawill be greatly missed in all the cirble and uplifting address on "Felcles of his association. low-helpers to the truth." He re-John T. Davis, Columbia : I am called his visit here sixteen years more than glad to see that you have ago, when he assisted Dr. Crumpsecured the services of Rev. J. A. ton in a meeting. He remained Howard as soliciting agent for your over Sunday, and preached at both plish our undertaking. The survaluable paper. I think he is the services. Rev. --- Price is expected prising thing to me is, that a church right man for you. Some years ago here on the 25th to begin a revival Bro, Howard was pastor of our meeting .---- The young people pro church here, and, with due defer pose to keep up interest in their ence to those who preceded him, we work during mid-summer by a s never had a better or more acceptaries of uocial meetings, with ble preacher. Please say to him special Bible study in connection that when he visits our section 1 A profitable evening was spent by shall be pleased to have him make them July 13th at a "Question and our house his home, and will assist Answer" social, where about him in placing the ALABAMA BAD twenty-five were present. Much through Friday, when the meeting TIST in more of our homes..... [W#] information and atimulating thank Bro, Davis for this kind and thought were given. After a good encouraging letter, and we trust many Bible questions and familiar our brethren all over the state will Scripture apotations failed to be ando as Bro, Davis proposes to do. awared and located,one of the most and give Bro. Howard all the aid anthusiastic workers declared that every hit of concelt had been taken

Churches of Montgomery associ- sion collections. The house has pastor of this church and editor of For the Alabama Baptist. on : Remember the time of meet. been much improved, an excellent the ALABAMA BAPTIST, will reg of the association-July 28, 29, organ has been added, and the pas- joice with his widow in the cou--at the Adams Street church, tor's salary increased every year. | version of the rest of the children gomery. Let every clerk send ----On Saturday night before the of that home. It was my pleasure is letter and let every committee first Sunday in this month we com- and privilege to lead four of them be ready with its report. We want menced a protracted meeting with down into the water this evening full report of all moneys raised Rev. J. W. O'Hara to assist us. and baptize them. Now, we trust, go hungry? Brethren these thirtyand disbursed. State in your church The Lord has poured us out a great all are saved, and by and by will eight children require very much atter everything that will be of in. blessing. Bro. O'Hara did nearly meet their consecrated and godly erest to the association. Let every all the preaching, the pastor father who has preceded them to church be represented. And don't preaching only four times in fifteen the better land. We praise the Lord forget the minute fund .- J. C. days. Bro. O'Hara greatly en- that old Hopewell has been revived of the Orphans deared himself to our people. Re- again, and pastor and people begin

A. T. Sims, Georgiana: We have sults, 10 by baptism and 5 by letter. another year's work for the Lord ust closed a series of meatings at I am too full of joy to write much. feeling much encouraged.----We G. W. Harrison, Perote : The begin a meeting with our church at Brown's on next Sunday, assisted by Bro. W. A. Parker.

For the Alabama Baptist be, yet we had a good meeting. We the preaching up to Wednesday The South Alabama Young Peo ple's Convention.

additions by letter and der watchcare. It was indeed a

vice. There were showers of bless week's ALABAMA BAPTIST) will ings. The church was greatly respread. Come and welcome. vived. Nearly all the members WM. D. GAY. publicly expressed themselves as

For the Alabama Baptist. Bear Creek Association.

vice. Many of the young converts I have just returned from thorough canvass of Bear Creek association. Let me say that if conducted the prayer meeting bethis association ever deserved the epithet "Anti-missionary," it is no longer true.

Fine congregations met me at almost every appointment, and while the contributions were small, they and we expect cause for greater reassociation in my territory, and the enthusiasm is very marked.

With such men as elders W. M. Whitlock, J. S. Stockton, B. G. Hardin, James, Daily, and others. besides a host of other than preach-

For the Orphanage.

Let no associational meeting pass without the interests of the Orphanage being attended to. For three months the contributions have not seen sufficient to support the fami-Shall I allow these children to necessaries that your children do. Let every association provide a committee to look after the interests

We have received 70 children and have sent out 32. We have J. W. STEWART. now 38

Evergreen. For the Alabama Baptut. Happy Newton.

Newton is rejaicing. The church s greatly revived and strengthened. Bro, T. T. Thompson, of Pulaski

Tenn., began a series of meetings Next week is the time, the 27th for the church here at the gospel is the day, when not only the Mont- tent, on Sanday, July 4th, and gomery association, but all the continued two weeks, preaching young people in Baptist churches twenty-five sermons. The conprein South Alabama, and their pas- gations were large and the interest tors and all others who will come exceptionally good. Several other are most cordially invited to the preachers were present, such as I good things which brethren brethren B. T. Jones, P. M. Callo. sy, jr., N. J. Peters, and Bro. and others (see the program in last Willie Ive), pastor at Bestemer, on vacation, visiting his grandfather, Rev. P., M. Calloway, sr. Several Methodist preachers were also present at different times. Bro. Ivey preached one able discourse for us. Bro. Thompson's preaching produced a most profound impression on the people, and the a tonding preachers expressed themselves as edified and built up in gospel truth to an unprecedented extent. The

immediate visible results were, over an hundred penitents, thirty-two professions of faith in Christ, and sixteen additions for baptism, fourteen of whom were baptised at one were larger than those of any other time. More to follow. A number will be received by letter at conference.

One truth was especially emphasized by Bro. Thompson, viz, that people must be converted before Bro. D. R. Cooper, of Whistler, is ers, will doubtless keep the ball of his plain, practical and powerful presentation of the truth will be

felt here for many years. The

alist, but an active worker in the Lord's business.

In his letters and oral exhorta tions he appealed to personal effort To Timothy he said, "Take heed unto thyself and unto the doctrine : continue in them : for in doing thi thou shalt both save thyself and them that hear thee."

And so speak many of th other teachers whose utterances are recorded in the Bible. Daniel said "And they that be wise shall shine as the brightness of the firmament and they that turn many to rightcouspess as the stars forever and

any of you do err from-the truth, and one convert him, let him know that he which converteth a sinner from the error of his way shall save a soul from death and hide a multitude of sins."

These are very cheering promises to the Christian worker. The inspired words of these men of God mean something. These utterances are not commonplace and senseless, but are founded upon the promises made by the Master to his people. We love to dwell upon these precious truths, and contemcome to the earnest Christian, does seem to us that no child God can be idle when there are se lessly drifting along with the cur. the way, and when thou liest down, prove the things that differ? rent in the broad way to ruin and and when thou risest up," despair. When we have sought to turn the wicked from his way and failed, Ezskiel tello us: "Never theless, if thou warn the wicked of his way to turn from it; if he do things that are excellent," (Phil not turn from his way, he shall die [1 (10) comes from the marginal in his iniquity; but thou hast deliy. reading of the Revised Version, ered thy soul." It would seem the "prove the things that differ," converse of this proposition would is after the things that differ have be, "If those doest not these things, been tested that the approbation

is chargeable to thee,"

Hence, let us work unceasingly, ters. No wonder the apostle in there into the straight and may abound in knowledge and all

listed sometimes "prove" and somenews of the story will

international system of lessons and only dignifies error. Some- strictly cash. Also, letters of as being too elaborate for the com- times it is not clear that you can mission from the church, with

prehension of little children, and tell what is the excellent. Then, turn letter from the church w is offering a burdensome cram of if speech is made at all, it should be letter is deposited. Fifteen c genealogical, topographical, chro- cautious, not captious, not dominological, biographical and histor neering, not intolerant. Again, one ical matter, which serves to be- may be clear in his own mind, but wilder the child mind; and in striv the question may fall in the region ing to meet the difficulty these de- of the unessential, where the right vout and enthusiastic teachers have of private judgment is freely al-

been at times compelled to occupy lowed. In this case often nothing the time with such improvised les- is to be gained by criticism, worse sons as they could draw from some than nothing by harsh criticism, pretty little story or touching inci- If the matter be worth discussion t should be courteous, generous,

The point suggested in the adifying, not dogmatic, not rasping. Sometimes the difference lies mit Teacher will largely obviate this

nearly. From a child 1 knew the Holy Scriptures; and the truth. Then there can be no que word used by the apostle really tion, no hesitation, but firm adher means a babe, and is so translated ence and loyalty to the apprehended truth of God. But even here we more than once in the first and secneed love, knowledge, discernment ond chapters of Luke. With true

maternal instinct Eunice and Lois, in approving the things that are it seems, began to cram the baby excellent. One of the saddest pasboy with the Scriptures, which in sages in the Bible is I Cor. 12-14. the providence of God were deswhere is told the wrangle at Corinth over the extraordinary spiritual tined ultimately to make him wise unto salvation. The force of this gifts conferred on many of the saints there. They had become as precious example is intensified by the clearest possible precept sounding brass and clanging sym-"These words which I command bol with all this faith and propheplate the priceless blessings that thee this day shall be in thine heart, sying. Love was absent. Chapter It and thou shalt teach them diligently 13 of 1 Cor. is a note from heaven to thy children, and shalt talk of struck right between the discord in them when thos sittest in thine chapters 12 and 14. Would that many souls all about us thought. house and when thou walkest by chapter jar as we prove and at

> A CORRESPONDENT of the Re DISTINGUISHING BETWEEN THINGS THAT

DIFFER, The translation "approve the city for thirty-one years, and it i

We have little doubt that one secret then thou hast not delivered thy falls to those determined to be exof his success in such a long pastorsoul, and this man's lost condition collent. Here then, is demanded ate at one church is disclosed in the a nice adjustment in spiritual mat- following paragraph

Before preaching, Dr. Dunaway portunity, in the preceding verse prays that love made a strong and encoset appeal to his people to take their state de-

in Baydiate manage informed Bays iteral us and in a comfort and a times "approva" was applied to liberal Baptists, and liberal tists, and informed Baptists meant J. W. O'Hara, Columbiana motals that were put to the test, tists meant better Christians. A COMPANY OF A ap am just home from a meeting The pastor who is faithful and Union church, near Bessemer. progressive along right lines will had a genzions meeting and a we It cannot be taken for granted impart his spirit to his people. Dr. derful outpouring of the He Dunaway, and indeed every suc. Spirit, On yesterday the past in South Waiss on behalf of the or the approbation rightly, certain. ceesful pastor, knows that when and I thought best that the missi Church Missionary Society. In ly not in the absence of love, knowl. the church members read their state subject be presented. There was the hall was a map showing the edge, and discernment. This derived that, others if they wish-they are immense districts were districts were included and only to spir. India. Immense districts were itual teachers, but also to all who almost certain to take active inter-marked, "No missionary." A lady, itual teachers, but also to all who est not only in state, but also in for money for missions and got who was well acquainted with the receive and absorb what they hear. est not only in state, but also in good response. The baptism in t efforts of the Baptist Missionary It is so easy to take what is offered thus the comminational affairs, and afternoon was well attended. Society, pointed out to a cleric that without mental effort, to believe thus there is a working sympathy what othere believe between pastor and people what a second people what othere believe between pastor and people what a second people wh aries in these districts. "Yes," what others believe, to go with the grows stronger with the model our churches, and perha said he, "but we do not recognize crowd, to join in any clamor as the grows stronger with the passing many people will be received in mob in the theater at Ephesus, church that is always reading, idle membership before the senson When God so signally recognizes stirred up by Paul's enemies, but ing a change of pustor and anded. What will the pastors a Baptist missionaries as laborers in "the more part knew not wherefore ing as to who shall be the new members, after they a ing as to who shall be the next vic- baptized, about Christian duty,a consequence what may be thought Equipoise and balanced judg- tim of a dead church. of them by vain high church cler- ment are necessary to ascertain IN a private letter from Dr. J. growth in grace and of usefuln

per dczen, strictly cash.

The advertisement of the man's College, Richmond, Va., appears in our columns for the time. But the school is not ne it has an established reputation. Dr. Nelson, the president, is ing to extend the area of its ronage. The institution st among the best of its kind.

Rev. N. A. Bailey, who we one time pastor at Talladega. this state, recently died sudd

in Florida. He had been forme ears a leader among the Bap of that state, and his work been of the practical character lays solid foundations and bu upon them. His death is a g

A lady teacher whose advert ment appears in this issue w that she received the offer of sirable place last year by adve ing in the ALABAMA BAPTIST. she had then decided to add further to her qualifications teaching. She is now ready. advertisement in this paper ger ally pays.

Pastor J. L. Thompson, of C. ton Street church, and Mrs. Thor son, are spending a few days at

home of ex-Sheriff Waller, Ramer, in this county, Whe ligious Herald tells of a visit to the city preacher goes to the count Baptist church at Fredericksburg, summer time there is a general-Va., a city which is perhaps well picion that he has in mind a cer remembered by some of the veterans kind of food which grows a who read this paper. Dr. Thomas the yard and barn, If Bro. Thor S. Dunaway has been pastor of the son is an exception to the supp Baptist church in that famous old rule we are not informed of it. Perhaps the brother Secretary the only pastorate he ever had, the Birmingham Baptist Minist Conference has not observed warning which we have an of given as to the insertion of comnications that are received Tuesday morning. Recently reports from the Conference ome to hand on Wedne

encouracy in a pursetual man,

serest in Atlanta on the ly meeting of the ladies' society on charge of being the burglar who the 13th, with only nine members

I go in a few days to meet with lorence association, which convenes with Liberty church July 30. Alabama for Christ and the Baptists, is our watchword. I. W. SANDLIN. Moulton.

For the Alabama Baptist. At Furman.

wrote you last.

riding him a home.

his stay among is

We have just closed what was by

general consent a good meeting

undeared himself to us all during

Bro, Martin at La Fayotto.

J. J. KAMMINICK,

om our midst one who was fondly loved by all who knew her. Mrs. M. E. Johnon, nee Ella Fears, is the victim claimed.

ther and four little children-two

me the trip to the convention was selor and temporal suide sisters also mourn the loss of this amiable inaugurated by the ladies of the woman, who was ever ready to lend a helping hand to all who needed assistance liberal support from the brethren so far as she was capable. She was a conistent member of the Baptist church for

Bro. W. D. Gay, the popular and several years; her life was such as to be mitated by her surviving friends. This, genial pastor of Adams Street our loss is her eternal gain, and we humchurch, of your city, with his acly submit to the will of him who doeth complished wife, spent a part of all things well. FRIENDS. his vacation among us. Bro. Gay

Mrs. Louisa Amanda Fortner (nee was once pastor here, and by hi mith) was born in Culpeper county, energy and zeal for the Master did Va., Oct. 12, 1835, and died at her home near Livingston, Ala, at 8 a. m. May 29th, confidence and esteem of the peo-E97. She was matried to Bro A. D. Fortner when she was about (wenty six ple, and still holds a warm place in cars old, and was baptized into the mem heir hearts. He preached here on bership of New Prospect Baptist church the first Sunday in June, morning in 1867 by Elder A. R. Scarborough and evening, to the edification and Nervous prostration caused declining health about eight months. The end was delight of his hearers.

hastened by two paralytic strokes, the last We have undertaken the work o ne leaving her almost unconscious securing a home for the pastor, and About two weeks before her death she by the proper co-operation of the told her husband that she was willing to go and be with Jesus. She was a good brethren and sisters we will accomwife and folkhini Christian. She left no children. - Her husband is indeed loudy. They are gathering homeward from so appreciative of its pastors as this every lucid.

one, has gone so long without pro-Y &#, one by one ONE WHAT LOVED HERE

Instant of the format

The Inting of Ginter Hillings he pastor was aided by Bro. Pun should be read by all suffer ng ones. V. Bomar, the deservedly populat be many women are dy ag al this pustor at Marion. He came to m errible disease, Render, out this on Saturday before the first Sunday out and send it to any similarly afa July. Commencing with that fileted, For free book, giving price Sunday he preached twice a day on of the Off and marticulars, address Du. D. M. Byn, Box 25, Indianspe closed. He preaches the pure gos alia, Ind. pel, and with such clearness and

surmestores that his preaching can WHEE BRITHSEWATER, MARKIN not fail to do good. He greatly FRE, 216 - 19095 Hye, Indianapolis, Ind. DRANDOCTOR | His with a brack gratitude to you and to the deat father above that I have the please ure of informing you of the entire mmayal of that cancerous growth

I reached home for a few days which had for six years been preyrest last Wednesday and found a ing on my system. When I com

central fact of all his preaching was, faith in Christ. God's blessing follow him everywhere. The churches in this country all need him. Rejoice with us. S. L. LOUDERMILK,

In Memoriam. Again the "bribeless harvester" has enered our list of loved ones, and taken

Dear Bro .: Allow me space to tell your readers about some things that have come to pass since J

By the kind permission and generous aid of my people here, I was enabled to attend the convention at lotte, N. C., on my return from the

few days with my father near Char. dolence to the b reaved husband aged fa-

She was born in Chambers county, Nov. oth, 1856, and died at home in Camp Hill June 16th, 1897. She was married to Mr. W. H. John on, Dec. 16th, 1875, and moved to Lee county, where she lived several years, and made many warm, Wilmington, and also to spend a friends, who tender their hearifelt con-

If they stood this proving, they A SPEAKSE St & recent missionary meeting in Regiand related were approved. This Inclant :

Sometime ago a bazaar was held that Christians will do the testing

icals. The same sort of people, what are facts, or to draw traths M. Frost. Cor. Secy. Sunday-school to the Master? Many of them,

but with a different name, refused from facts. If we are to proceed Board, he says, "Our work has fear, will say nothing about the but with a different name, refused to recognize Peter and John, and Paul and the other missionaries of immed eyes, glasses uncolored us now an open field. The Bible and with proper focus, and with work has struck a great popular in pumbers.

Billied the son of Rev. W. N. Huck. present, the collection amounted to abee, of Pine Apple, in this state, fifteen dollars .---- Pastor, Superia- It has been many years since this could scarcely be covered by a pint an account of which we recently tendent and teachers are working town has been so deeply stirred bowl; my body we much bloated, printed. The proprietor of the jointly in getting up new interest Stores are closed for the morning and I could only take liquid or the drug store, the physician who was in the Bunday-school.

called to the young man, and the man through whose yard the burglar ran, all testified that the prisoner the following results: Nine re- power of Bro. Martin's preaching can est anything I wish with relish appeared to them to be the man ceived for baptism and baptized; lies in three things : earnestness, and pleasure. Our physician says, they saw running away from the one under the watchcare of the He goes at the work like men go say, "It seems a miracle!" Words drug store after the shot was fired, church, and two other converts who about saving people from a burn-A young white man testified that will unite with other churches. In goal at the work into how a burn-ing building or a sinking ship. His will, whenever and wherever I may, on the night of the killing, at 10:45 The meeting continued for sixteen style is simple and direct, hurling proclaim the good news. Truly and clock, when near the drug store, days. Bro. I. A. White, of Orr. right at his listeners the Word of gratefully yours, he prisoner asked him for a match, wille, was with us for about eleven nous, lighting up the truth and imnd also inquired of him what time days, and gave us some earnest gos- pressing it upon the mind and heart hat store would close. The mag- pel sermons, and God richly blessed with great power. Pastor Hor-

o I was called to the pastorate of the subject : "If every church mem-nion church, near Bessemer. The ber were like you, what kind of a mbership was about thirty-five; we have about seventy-five; tor did the rest of the preaching. The many friends of the late iter. The friends of the late iter. The friends of the late iter. arch began to take monthly mis- J. L. West, who for years was the La Fayette, July 18. W. C. s.

good meeting in progress, Hro menced your treatment on June 6th, service and the people pack the softest of solid food. On Decemhouse of God to hear the gospel ber 6th the last of the fungus J. E. Barnes, Marion: Our meet- Many have been added to the church growth came out, my body has reing at Hopewell closed today with and many others will come. The sumed its normal condition, and I

MHB. NANCY F. BRAINGS.

----Montgomery Churches.

NTGOMERY, JULY 22, 1897

TOB DRAW TOBALC The Alabama Printing Co. are now

located at 1165% Dexter Ave, (over the Alabama Baptist office) with new type, new presses, and competent workmen. All orders sent them will be promptly and neatly executed. Catalogs, minutes, briefs, and all office stationery a speciality at the lowest prices. Address ALA, PRINTING CO.,

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The benefit to your skin from HEISKELL'S Ointment is prompt and apparent. Removes Freckles, Sunburn, Pimples, and skin.

IFEISKELL'S Pills remove all humors from the blood, Don't gripe or namente. Ointiment Soc., Pills 25c. At druggists or by mail. JOHNSTON, HOLLOWAY & Co., 531 Commerce St., Philada.

WAS OUT OF ORDER.

"For several months I was in poor gloomy and despondent, had no energy, ents to get them a Testament. I much about Hood's Sarsaparilla I decided to try it. After taking two bottles I am feeling better than I have felt for a year." MARION W. SMITH. Collinsville, Ala,

gestion, billiousness. All druggists. 23c. eral years ago. Where it was once

BETTER THAN QUININE.

Mr. M. M. Kesterson, Dorsey Co., Ark., says: "Hughes' Tonic is the best chill schools. I believe we are on the tonic I ever tried. I consider it better eve of the greatest revival we have than quinine." Sold by Druggists-soc ever had. Everything is ripe for

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes Bedford City, Va., (S. W. Va.) Conthe child, softens the gums, allays all pain, ducted by Randolph-Macon College. Best cures wind colic, and is the best rem dy equipped in the South. Ranks with best for Diarrhaa. Twenty-five-cents a bot. in U.S. Modern conveniences and ap-

Selma Churches.

First Church-Average attendance at Sunday-school and morn- Physics, Biology and Pyschology. Gyming service. Rain at night kept nasium. All modern appliances. Endow miny at home. The influence of ment reduces cost of course to \$250. Adthe recent meeting is still felt.

Second Church-Usual Sunday school. Morning service well attend-d. Two received by letter. Congregation small at night on account of rain. A very promising young man received for baptism.

years has a tendency to make the ople humble. They are anxious to hear the gospel. I often preach in school houses, and sometimes in priv te houses, to good audiences.

TOT W. H. PEEKE, F. H. . & Gedar St., New You

For the Alabama Baptist. Muscle Shoals Association.

Since I begun work in the Mus-

le Shoals association, June 1st, 1 have worked in the destitute places exclusively. In six weeks have sold S3 Bibles and Testaments and given away 11 Bibles and Testaments. I find many houses desti-This is the complaint of F cures all affections of the never seen as great a desire on the They have no appetite; food part of the people for the word of does not relish. They need the toning up of God as I now see. But for the the stomach and digestive organs, which

scarcity of money in the rural dis. a course of Hood's Sarsaparilla will give tricts many would purchase Bibles who are not now able to do so. My heart often aches when I see brightbealth. My blood was out of order, I was | eyed little children beg their parand took cold very easily. Hearing so have never yet turned one such away.

1 am glad to report that there is seems to have almost "a magic touch." less wickedness, less drunkenness, Hood's Pills nausea, sickheadache, indi- less swearing than there was se -

> mpossible to have a Sunday-schoo', there are now good Subbati it. The great depression that has

diances; gymnasium, etc., 230.

ept. 9. For catalogue, address

State Normal

RANDOLPH-MACON WOMAN'S COLLEGE,

Sarsaparilla Is the best - in fact the One True Blood Purifier. Hood's Pills are the best after dinner pills, and digestion. 25a. Randolph-Macon Academy-FOR BOYS

Russellville.

Address PRINCIPALS.

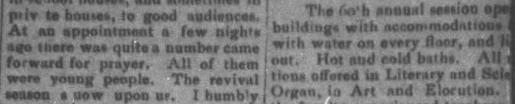


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For Catalogue Addre s SAMUEL D. JONES, President,

Bristol, Va.-Tenn.



ocea on the country for several

them. It also purifies and enriches the

internal misery only a dyspeptic can

know, creates an appetite, overcomes that

tired feeling and builds up and sustains

the whole physical system. It so prompt-

toms and cures nervous headaches, that it

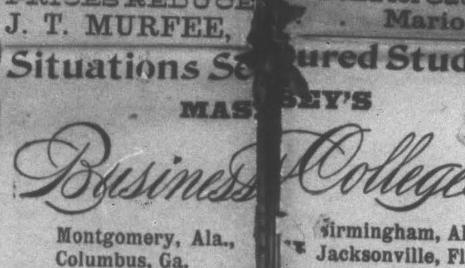
season s now upon us. I humbly Organ, in Art and Elocution. pray that we may reap a great har. the faculty experienced teachers leges and universities. Patronag veat of souls. J. O. A. PACR. catalogue or other information, a **ROBERT G. PATRICK, D.**

> MARION - MILIT A Latin-Scientific Col

blood, oures that distress after eating and Doing Original Work after Mann AIMS TO FURNISH

FOR YOU

PROFESSORS, ASSOCIAT TABL ly and efficiently relieves dyspeptiesymp- PRICES REDUCE



The Great Schoo

The ALABAMA BAPTIST editorially said "ded to the chain of "Massey's Business, ham This makes four in number, one in one in Montgomery, Ala, and now this is means business. He d-serves the support credit for his pluck, grit and success. He has triumphed over many apparently in ace and indomitable energy and honesty in surmountable difficulties, and by intellige his dealings, has gained the victory. His opening in Birmingham was exceedingly per of pupils. The exercises at the opengravifying, having registered a large num ing were well attended by the young, and everything passed off in a most delightful and genteel manner.

ATTENTION S

NG LADIES.

as September 23d, 1897. Magnificent or 200 boarders. Abundantly supplied thed with gas of best quality through-netific Studies, in Music, including Pipe Climate unexcelled. All members of f established reputation from best colauction at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for last session from seven states. For ddress,

D., President, Marion, Ala.

ARY - INSTITUTE ege and Business School. r of German Gymnasia. EST OF EXERYTHING.

FARE ROOMS AND -Send for Catalogue

Marion, Ala.

following described property situated in the City of Montgomery, County of Montgomery, State of Alabama, to wit: Lot No. Chree (3) in block one (1) of Kennedyville, according to a map of Kennedyville, a suburb in the map of Kennedyville, a suburb in the northwest part of the City of Mont-gomery, Ala., which map was made for A. M. Kennedy by J. M. Garrett. civil engineer, in July, 1892, and recorded in the office of the Probate Judge of Montgomery County, Alabama, in plat book page 54, and being the same con-veyed to May. Owen Mauli by Jasper Dillard.

MORTGAGE SALE.

This the 25th day of June, 1397. National Building and Loun Associa-tion. Mortgagee. Wm. E. Holloway, Attorney,

MORTGAGE SALE.

Under and by virtue of a certai nortgage with power of sale, and un der the powers contained therein, ocuted by Mary E. Lewis and Tho Lewis, her husband, to the Nath Building and Loan Association

of July, 1896, which mortgage is so-norded in boost 197, page 195, of the rec-ords of the Probate office of Montgom-ery County, State of Alabams, the said National Building and Lean Associa- in the City of Montgomery, Alabama tion will proceed to sell at public auc- to the highest bidder, for cash, on the tion at the Artesian Basin, Court 30th day of July, 1897, the following Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 30th day of July, 1837, the following described property, situated in the bers twelve (12) and eleven (11), Block City of Montgomery, County of Montgomery, State of Alabama, to wit: Land Company's survey, situated in the One lot or parcel of land known as lot number two (2) on the Wyman tract, fronting forty (40) feet on Bell street and running back one hundred and twenty-five (125) feet to a ten (10) foot alley with the right of way of said alley. The plat of said Wyman tract is recorded in the office of the Pro-bate Judge of Montgomery County. State of Alabama, in book of deeds

No. nineteen (19), page 262, being the same property upon which the said Mary E. Lewis resides, July 9th, 1896, and is the same conveyed to her by Mary L. Wyman on the 4th day o May, 1892, by deed of record in th Probate office of Montgomery County. State of Alabama, in book 30, page 544. This the 28th day of June, 1897. National Building and Loan Associa

tion, Mortgagee Wm. E. Holloway, Altorney,

MORTGAGE SALE.

CHOOL GIRLS!

Under and by virute of two certain idated. Southern Female University and Leading Colleges of the South consol Conservatory of Music and Art, of Annis perior advantages in Music, Art and Elo Conservatory of Music and Art, of Annis perior advantages in Music, Art and Elo Conservatory of Music and Art, of Annis perior advantages in Music, Art and Elo

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and un-der the powers therein contained, exc-Under and by virtue of a certain nortgage with power of sale, and under the powers therein contained, executed by John N. Scoggins and Mary J. Beoggins to the National Building and Loan Association of Montgomery, Ala-bama, on the 3rd day of February. Isse which mortgame in recorded in Book 3 uage Baina, on the srd day of February, 1896, which mortgage is recorded in Book 3 (Deeds), page 445, of the rec-ords of the Probate Office of Marshall County, State of Alabama, the said National Building and Loan Associa-tion will proceed to sell at public and at mublic auction, at the Aftesian Bas tion, at the Artesian Basin, Cours at public auction, at the Artesian Ba-Sqpare, in the City of Montgomery. Alabama, to the highest bidder, for cash, on the 30th day of July, 1897, the sin, Court Square, in the City of Montcash, on the 30th day of July, 1896, the gomery, Alabama, to the highest bidder, for cash, on the 30th day of July, following described property, situated in the town of Albertville. County of Marshall, State of Alabama, to wit: Lot twenty-one (21) in Block number 1897, the following described property situated in the town of Albertville. County of Marshall, State of Alabama, to wit: One lot in Miller addition to sixteen (16) in the town of Albertviil the town of Albertville, known as num-Alabama, according to the plan of Dietz Brothers, now of record in the Probate office of Marshall County, Ala ber ten (10) in Block number three (3). fronting on Miller Street one hundred and nineteen (119) feet and six (6) bama, being the same conveyed to John N. Scoggins by W. H. McCord, on the 15th day of December, 1895, and filed inches, and running back two hundred and thirty-five (235) feet, and more particularly described as follows: Com-mencing at the northeast corner of Teague and Miller Streets, thence runfor record in the Probate office of Mar-shall County, State of Alabama. This 28th day of June, 1897. Teague and Miller Streets, thence run-ning north along the east margin of Miller Street one hundred and nineteen (113) feet and aix (6) nehes, thence east two hundred and thirty-five (225) feet to Andrew Street, thence south along the west margin of Andrew Street one hundred and nineteen (115) feet and aix (6) inches to Teach

National Building and Loan Associa

Wm. E. Holloway, Attorney,

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and un der the powers therein coutained, ex-cuted by Winnie I. Murphrese and Wi-ian A. Murphrese to the Nation Building and Loan Association Montgeometric Alberts

described property, situated in the town of Oneonta, County of Blount, State of Alabama, to wit: Lots numnumber seventeen (17), in the Oneonta town of Oneonta, Alabama; lot twelve (12) being the same conveyed to Winnie I. Murphree by S. A. Cowart and

wife, on the 17th day of October, 1892 by Deed of Record in the Probate of fice of Blount County, State of Alabama, in Book 7, page 169. This the 28th day of June, 1897. National Building and Loan Associa-

Mortgagee. Wm. E. Holloway, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by W. F. Bundrick and Francis E. Bundrick to the National Building and Loan Association of Montgomery. Alabama, on the 30th day of January 1895, which mortgage is recorded in book 43, page 33, of the records of the Probate office of Pike County, State of Alabama, the said National Building and Loan Association will proceed to sell at public auction at the Artesian Basin, Court Square, in the City of

MORTGAGE SALE. Under and by virtue of two certain mortgages with power of sale, and under the powers contained therein, exeuted by H.m hou Hin's and Josephine rines to the National Building and Loan Association of Monigomery, Alasama, on the 27th day of November, 1296, and 9th day of March, 1896, respectively, which mortgages are reorded in book 137 and pages 123 and 57, respectively, of the records of the Probate office of Montgomery County. State of Alabama, the said National Building and Loan Ass clation will proseed to sell at public auttion, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the alghest builder for cash, on the 30th day of July, iN7, the following described property, satuated in the City of Montgomery, County of Montgomery, State of Alabama, to wit: A certain lot or parcel of land in the western portion of the City of Montgomery on what is snown as the extension of Mildred street, and more particularly known as ot No. four (4) of the Allen property according to a plat of said property made by D. W. Ford, civil engineer, and recorded in the plat book in the stice of the Probate Judge of the Counof of Mon gomery, at page thirty-seven (37). Said lot is situated on the south side of the extension of Mildred street

Wm. E. Holloway, Attorney.

Mortgagee.

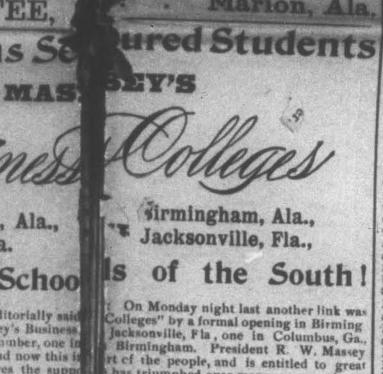
eet and six (6)

, page 158,

MORTGAGE SALM.

Under and by virtue of a certain

mortgage with power of sale, and under







service and definitions.

An interesting account of two Japanese nurses, Miss Natsu Sakaki and Miss Hisa Nagano, is found

in the United States for the best of Rock Mills, High Shoals, Friday befor two or three years, having come Salem,St Johns, Thursday before 1st Sun. now finished a postgraduate course in the training school connected Harmony, Edwardsville, Cleburne county, with the Chicago Baptist Hospital.

When they first came to the training school, the superintendent, Dr. Ousley, folded her hands in despair, and "wondered what she would do East Liberty, Dadeville church, Talla. carabid beetles should not awaken with those children." But they solved the problem themselves. Yesterday she said : "I do not know Mulberry, Antioch church, Bibb county, what we shall dowhen our little nurses leave us, we have become so attached to them. They are so Alabama, Bradleyton church, Creushaw unselfish and so thoughtful of detail; and, no matter how tired or worried, they are always happy. One day I asked Miss Nagano how she always managed to be so happy, and she said the children in Japan were taught that, no matter what Tuskegee, Loachapoka church, Tuesday law a man was not allowed to cut

before 3rd Sunday. happened, they should always ap- Gilliam Springs, Union Grove, Marshall pear cheerful, and not make others county, Friday before 3rd Sunday. wretched. And they have certain- Cherokee Pleasant Valley church, Tuesly lived up to their belief wonder-

secondions Time and Place AM JAIL y, Montgomery, Admine Street, IN AUGURT

forence, Liberty church, Threet, Friday die, Bethany church, Whistler, Thursoh church, near Backhorn, Fri-By before 35 Smiday in, Pleasant Hill, Tuesday before grd

allapoons River, Friendship, Friday he-IN SEPTEMBER. gham, Irondale, Tuesday before

ad Sunday. Suskalooza, Big Sandy church, near Hull's Station, Wednesday after 1st San. Ilim, Ray's Chapel, near McDavid, Fin. Friday before 2d Sunday.

day after ad Sunday. Pine Barren, Pineville church, Monroe county, Wednesday before 3rd Sanday, Liberty, Temperance Oak church, Lime-greenhouse pests. It devours a stone county, Thursday before 3rd Sus. large number of myriapods, which Coosa River, Sycamore, Friday before 3rd damage greenhouse and garden Cedar Bloff, Demaris church, Friday be. plants. It feeds to some extent on Sunday. fore 4th Sunday.

Saturday before 4th Sunday. Macedonia, Washington church, Saturday

before 4th Sunday. IN OCTOBER.

Bigbee, Christian Valley church, Coatopa, Wednesday before 1st Sueday,

Ist Sunday.

Friday before 1st Sunday. fellow Creek, Pleasant Ridge, Lamar of this great service, the fact that county, Saturday before 1st Sunday.

Tuesday, gtb. poosa county, Tuesday after 1st Sun. prejudice against it, Calhoun county, Parker Memorial church, Wednesday before 2d Sunday,

Wednesday after 1st Sunday. Marshall, Clear Springs, Friday before ad Sunday. county, Friday before 2d Sunday. Antioch, Spring Bank church, Choctaw

county, Friday before 2d Sunday, Harmony, Valley Creek church, Satur day before 2d Sunday Big Bear Creek, Tharp Springs church, Saturday before 2d Sunday.

And my soul has asardin to many. a question word to the fair little shill

No word to the debtor at bay ; to anyry retorts to those who misjudge, And desire not a may, but a yea : No word, though I know I comemier

ナイエアスやす へんた ロイヤ

Which I would, if I could e'er unsay. live me joy, give me joy, O my friends For the patience that insted all day ! Mrs. A. D. T. Whitney.

Nine-tenths of the food of the violent repentance and desperate earnestness of deliverance by salvaman, says A. H. Kirkland in Bulle- tion.

ment station. It feeds on worms, grasshoppers and crickets. It de-North River, Berry Station, Fayette Co., stroys large quantities of ants-insects often injurious and usually obnoxious. It consumes a considerable quantity of May beetles, Rose

chafers, "click beetles," potato beetles, cucumber beetles and weewils, all more or less injurious to

tent caterpillars, gypsy moths and other fruit-tree pests. It is a prime here to study nursing. They have Muscle Shoals, Hartselle, Thursday before destroyer of cut worms and army worms-common pests and which often cause great damage. In view

> it occasionally takes a nip at such Unity, Bethsalem church, Chilton county, useful insects as ichneumon flies and

bles of shaving. According to the ancient Roman off his flowing beard until he had killed his first man in battle.

From the time of Julius Casar

oking is first to destroy the tasts Give me joy, give me joy, C my friends; and suin the appetite; then the Fue outer in my life has a day reased over my head and out of my sight, other senses follow gradually, as smell, sight and hearing. Neat, one vital organ of the body and anothe Who drew no from study to play ; to fretful reply to the hundred and one Who question no, gravely and gay ; to word to the beggar I fals would take anged. Then the wittin lose character, grows despondent, lack, manhood, becomes depraved, and though it takes years sometimes run this course, yet it is a scheduled and direct hill line, unless Go comes in definitely somewhere to the soul under these chains of Satan and even then the only show is a

A popular book-The pocke

book.



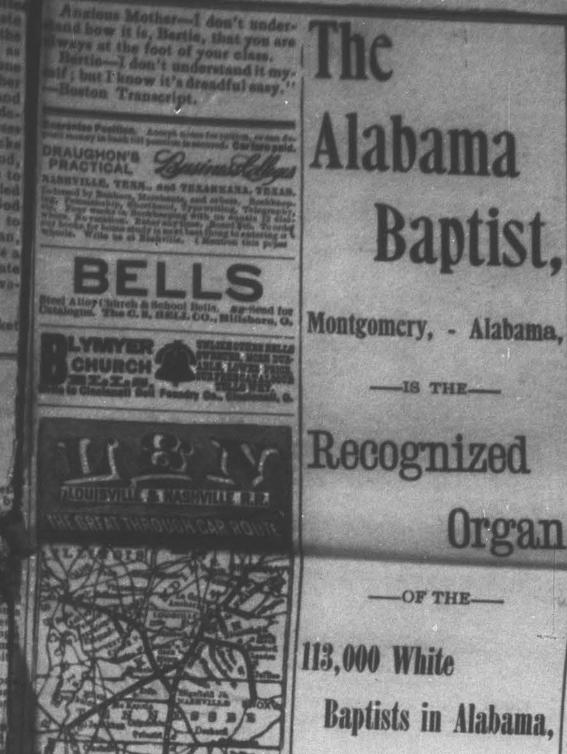
A sick man is a prison the jail of disease; he has not in by some door of careletsme or neglect or irregolar livin and he must unlock this sam door by careful, sensible habi

if he wants to be a free, well man again. If dyspepsia and billousness or constipution is the way he got into disease, he has got to overcome just those troubles befor he can get out.

The majority of diseases begin with some trouble of the digestive organs or of the Whiskers in History. The confessor of Francis II., of France, refused him absolution un-til he had completely removed his beard. About 200 B. C. the Roman em-peror Scipio Africanus inaugurated the custom among the Roman no-

In obstinate constipation the "Disco ery" should be used in conjunction with Dr. Pierce's Pleasant Pellets, the most ma ural and thoroughly scientific laxative ev-devised. The "Pellets" regulate and i vigorate the stomach, liver and bowe One is a gentle laxative ; two act as a mil

" My wife had suffered for seven years with d



ANAL AND STREET

DOUBLE DAILY LINE OF PAL

ice Sleepers from Montgomery to La

Baptists in Alabama, -AND A-

---- IS THE____

-OF THE____

Jrgan

Are Trying to do Good.

t has a good list of subscribers among the

TIME TABLE. In Effect May 9th, 1897. 1000 STATISTICS. o, Bn'd. No. 1. No. Bd. No. 508 m LV..... Reima..... AR 3 20 pm 8 son m Safford 2 26 pm g ils m Gastonburg. 9 518 m Arlington 1 37p m

to 32a m Thomasville 13 55p m one reliable man or woman in every 2 05 pn Ar Mobile Ly 8 508 m One is rollability, earnestness and

8 20 pmily . New Orleans AR 6 40 pm 8 452 mlAR. . . . Houston . . . LV 5 208 m

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THE ALABAMA BAPTIST and the Southern Cultivator, Atlanta, one year, \$2. Gull Steamship Line for Tampico, Mex-ico and all other points in Mexico. For further information apply to any agent of M. & B. R. R. of to

With Home and Farm, Louisville, \$1 75.

With The Fancier, Atlanta, (de-Ed. A. NIEL. ted to Fowls) \$1 S5.

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Apply, stating parities, capability and refer-ences, to THE COSMOPOLITAN MAGAZINE. Ityingtension-file-Hudson, New York.

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terration to tail a garagest

GROW THE Mammoth Big Boll Cotton

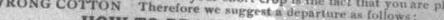
The results of the work done by the various State Experiment Stations prove conclusively to all intelligent farm ers that there is "something" in the KIND of cotton planted-that some varieties will yield larger results than others : For instance, plant two kinds of cotton side by side-all manured and cultivated alike-we sie one producing two or three times as much as another. One variety will make 400 pounds to the scre, and another, right by its side, an I with the same manure and ultivation, produces 1,200 pounds of cotton. Since these are facts, all farmers ought to find out;

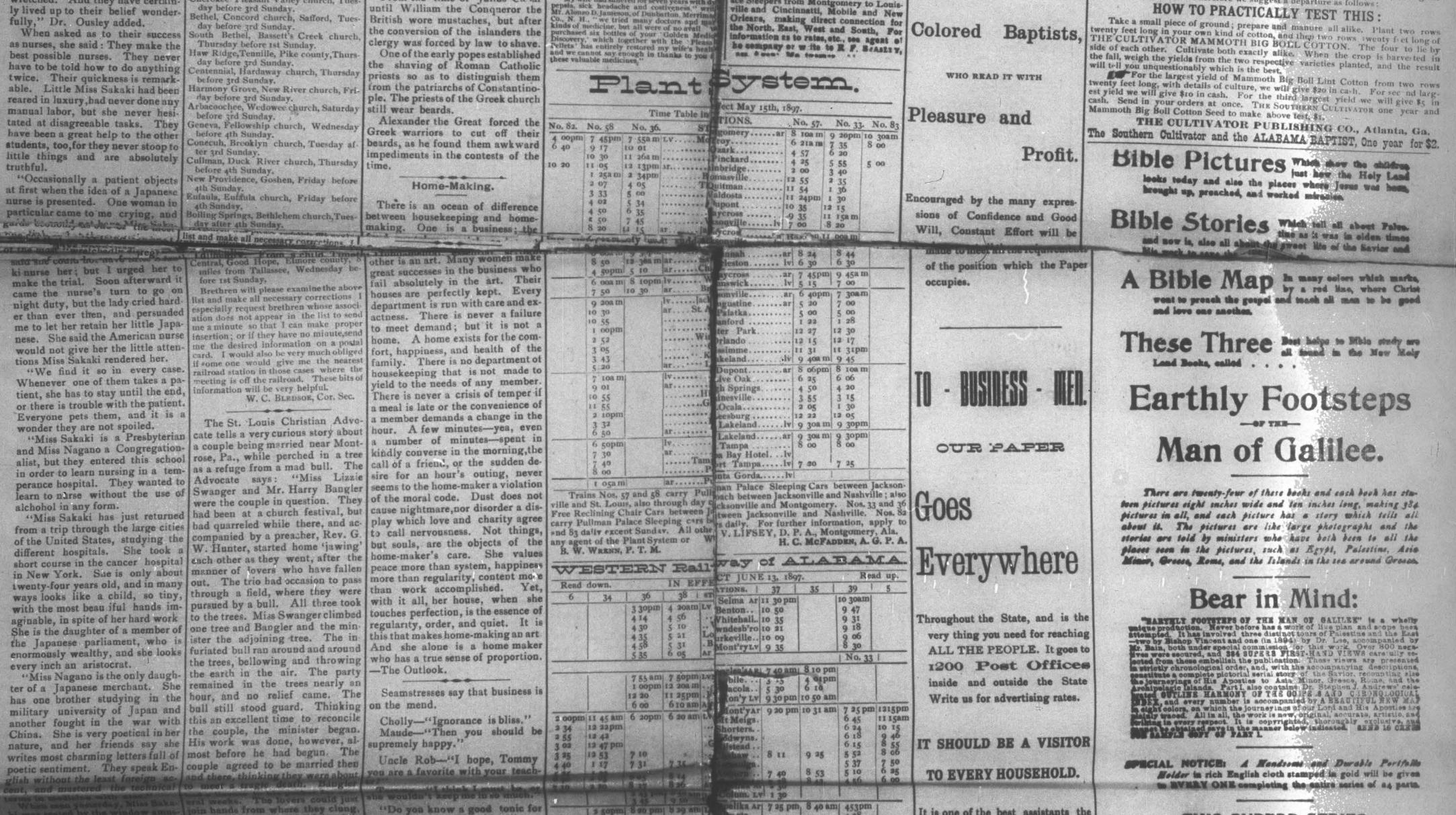
1st. WHAT VARIETY IS THE BEST, and then use it.

THE CULTIVATOR highly recommends the MAMMOTH BIG BOLL COT-TON. Send in your orders at once. We have the seed and guarantee them. We are willing to send seeds for new subscribers. We beg all of our present sub-cribers to get up a club of five new subscribers and obtain the seed in this way free of Willing Helper of All Who CORL Every subscriber we have who raises cotton ought to make a test of The Cultivator BIG BOLL variety. This cotton is NO SHAM, has been fully tested

Now THE CULTIVATOR is in great earnest about this matter, and we want every intelligent farmer within our territory to test it-and for the double reason, that if it is tried and results are as beneficial as we feel they will be, why then our interest in the matter will be rewarded by the improved and profitable results. We want a practical demonstration by our subscribers, and to secure it we propose this :

The great value of this cotton can be ascertained at a small cost-and it may be that the CHIEF REASON for your short crop is the fact that you are planting the WRONG COTTON Therefore we suggest a departure as follow





which these girls expect to man-mony. When the good man had concluded, a neighboring farmer

voluntarily to the English language. way of a curious marriage. Can He was a squire in a small way and any one beat it? a land agent, who had used harsh

measures to collect agricultural A refreshing and nourishing eggrents in bad seasons, and happened nog for an invalid, or for one who to be the first person on whom was needs to take a trifle of something tried the recommendation of Mr. sustaining between a very light Parnell, who urged the Irish peas-ants to abstain from violence against landlords and land agents, and in-the yolk of one egg beaten with stead to let them severely alone. three tenspoonfuls of sugar and the Boycott was let alone until he near- juice of a small lemon. Fill the ly starved, and "Boycott" prompt- tumbler two thirds full of ice water. ly took its place in the dictionary. and heapt the whites, beated to a

Bacon-"What's that terrible pleases you, crown the whole with noise overhead?"

three or four ripe and luscious ber-Egbert-"That's the man in the ries. This is particularly nice and room up-stairs trying to keep the grateful when one cannot endure buby quiet, so his wife can get a the taste of milk or cream in the A Pars Ones Cream of Tarter Ponder. ittle sleep. eggnog.

several people who got very widespread reputations in odd ways have lately died. One was Captain Boycott, late of County Mayo, in Ireland, who lent his name quite in-voluntarily to the English language "What does Mary want this hundred dollars for?" "For a graduation frock." "What's the subject of her "Economy in Dress."

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