Central Committee.

PRAYER CARD-JULY.

Foreign Board, "Teach all na-tions." Missionaries, 80; native

NUMBER 30

*ALABAMA BAPTIST. For the Alabama Baptist Published Every Thursday by the

ALABAMA BAPTIST COMPANY OFFICE.-TI6 Dexter Avenue, up stairs next to Post-Office.

TERMS.—\$1.50 per Annum, in advance, \$1.00 to Ministers in regular work. your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify the passengers are

braska. The billowy surface of velocity around the bases of these velocity around the velocity around RULES.

THE ALABAMA BAPTIST IS sent to anbscribers notif an explicit order is re-ceived by the publishers for its discontinuance, and payment for arrearages are

OBITUARIES-Over 100 words in length are charged for at the rate of 1 cent, a word. Remember this when you send one for publication. Count the words and send the money with the notice.

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ness, and reasonable people will not object to it. REMITTANCES-Should be made by Postal or Express Money Order, Registered Letter, Express or Bank Check, payable to The Alabama Baptist Company. ADVERTISERS-Will find it to their interest to write for terms. This paper has wide circulation in Alabama among the

po,000 white Baptists. Entered at the Post Office at Montgon ery, Ala,, as second class mail matter.

A bastard originality and that abnomination which maketh deso late, the so-called "intellectual preaching," of which one does not

It is with difficulty that we can imagine one "resisting" what he regards as a call to preach. True many of God's servants have spoke. of their resistance to the divine faithful engine which has all night call, but we had no such experience. On the contrary, it was a supreme delight to our heart to feel that work, and our feet were swift to run in the path of obedience.-C. proach them. O e by one the sast of the little flames in un.

Trip to the Golden Gate. - No. 3. names.

BY REV. B. F. RILEY, D. D.

The morning after leaving Kansas City finds us in the midst of the on the outlook for the object of With its oil wells and coal mines, profoundest awe in man as he gazes alightest interest.

"LOOK AT THE PRAIRIE DOGS!" Some one yells, and at once every window frame is full of eager, curious eyes. Sure enough, there

Into which are forced the waters of distant Mississippi. One knows but and sleep till aroused by the peep ti all the neighboring streams, to be distributed by a simple process over the land. The porosity of Of mountain scenery who does not slight bend in the surface, enables system from the gem city the water to be distributed without to the Lake of Salt

ing the button of the

UNITED CONFEDERATE VETERANS With its rude, gnarled joints and its Removing to these cattle plains af- deeply ruddy blossoms clamber

Appear as if crayoned against the dark, blue sky toward the north-Est. The sight of such a vision

have come to call them by familiar ment produced in the midst of such

CASTLE ROCK,

Pulpit Rock, Dragon's Teeth, Twin Brothers, and mercy knows how many others, are names given the colossal curiosities that break upon

Canon City with its state peniten- upon them. tiary, together with other interesting points are passed in succession when we come to the

ROYAL GORGE they are. The fat little creatures At the mouth of the Grand Canon about as big as exaggerated rats, but, of the Arkansas. Our train dwarfed are the entrances to mines of gold, with tails of their own, leap up and into toyish proportions seems to silver, copper, lead and cinnabar, stand on their haunches as straight | move distrustfully toward a windas ten-pins, and watch with mis- ing rift in the mountains whic chievous eye the passing train, rear their rocky summits above the Pheir little fore-paws hang down clouds. But it soon quickens its from the wrists in a deprecating, speed as it follows its iron track mock-solemn way. They remain along the crooked rift which seems but a few moments before they kick like the cleavage of a colossal slice their heels into the air and dart from top to bottom of these precipsame sheet. Leave off personalities; con- back into their sandy chambers. itous heights. Now the train seems which run at right angles to the the mountain, and again it seems to road sometimes, and then again run be seeking to drown the stormy wathe paper, as well as the one to which you parallel to it? These are the chan- ters of the Arkansas which thunders and roars from its mountain fastnesses in its rush toward the far

> little of the STUPENDOUS GRANDEUR these thirsty soils, coupled with the travel the Denver and Rio Grande of the heroes of the trail; of the

Utah. - Now and then the canon It is refreshing to find at the broadens, and the whole surface is breakfast station at Akron, Color- covered with great boulders of ado, a well-dressed gentleman wear- every conceivable shape and size.

ACRES OF ANTLERED CACTUS ter the civil war, he entered all the over these barren stones and relieve der the sky that is naked and it land he desired, stocked it with cat- them somewhat of their wildness. strange, and I hear the coyote's thing is more offensive, are too of. tle, and is today independently Ah! these beautiful mountain flow wild cry and the alarms of the ten the ideal of students, while the wealthy. Proud Missourian as he ers. From the highest cliffs and night. I see them day after day earnest proclamation of God's gos- is, his love for the lost cause has not the ragged edges of rock, they hang trudging on, exploring these wilds pel is pooh-poohed in their thoughts suffered amid the grassy plains of out their bright hued forms. No and making possible these great as commonplace .- Alex. Maclaren, Colorado. About the middle of the chasm so dark, no mountain so highways of travel and traffic. THE SUNNY CRESTS OF THE ROCKYES of paradise are not there. They tains, the horizons curve broadly smile back at you with their quaint out. We are fairly at sea amid the faces from rugged spots where our a'kali plains and parched deserts of commonest thistle would have a Utah

tug for its life. They RING BLUE BELLS

hissed, and rattled, and sped At you. They salute you with through the hot dust of the Ne | whole belfries of pink and purple braska plains. Higher loom the chimes. They swing in snow white are lowered, notil soon not a yin. expected places. Great old to ke

scenes. Nature seems to have heaped together ruined castles, solitary towers, t'iumphal columns, dismantled battlements, broken arches and castellated heights. some of these are red as with per-THE LABRE.—The date on the label of brasks. The billowy surface of the vision as the train whirls with petual sunset, and some gray with

MONTGOMERY, AL

THOSE SUSPICIOUS HOLES

Far up the mountain sides and deep down in the valleys, with their chronic yawn of durkness are not the burrows of wild beasts They Nothing interested me more than

"DUG OUTS" along our canyon travel. The hunter, the daring explorer, as the original engineer have no doubt to used them in turn. They are tem-But what are those straight ditches, to hug closely to the rocky walls of porary houses scooped into the clay sides of the foot hills or mountains, with an aperture that might, for I courtesy, be called "a door." Into these the venturesome spirit would so crawl at night, like a beast of prey,

> How often have I thought of the heroic frontiersmen of the forties! | 1 Of the caravans of the long ago; oxen that swung slowly from side w to side in their yokes, as if, like the pendulums, they would never ad vance. There runs their old trail li still. The years vanish away, and k the camp fires of the cactus and o grass are twinkling again. In imagination I lie down beside these p hardened, weatherbeaten men un o

wide, that these fearless children | Dashing from beneath the moun-

At midnight we are aroused by lower the porter's cracked voice-"SALT LAKE CITY!"

And here we are.

Dr. S. G. Hillyer is writing for the Index a series of interesting ard cleft by some tre valuable papers with the title of

WILLIAM H. MCINTOSH, D D. His ancestors came from Scotland to Georgia as early as the time of Oglethorpe. McIntosh county was named after one of that family; and in that county our brother was born in 1811. Were he living now he would be 86 years old. He was ordained in 1836, and was a devoted and able minister of the gospel for nearly, if not quite, fifty years. My acquaintance with him began in 1832, in Sunbury, Ga. He was then a young man, and was preparing him elf to go to the seminary in South Carolina, then under the charge of Dr. Samuel Furman. After his ordination he labored first on the seaboard of Georington City, one has retained ite rush past its ragged edges that rethen called to Eufaula, and afterwards to Marion, in Alabama, in which state he spent many years of his useful life. At length, howtell the story of coarse, concentrated ever, he returned to Georgia; was pastor for several years of the First Baptist church in Macon, and afterwards was appointed by our State board to hold meetings for the in-

of all who knew him Here is another of my own con-

services and gave the building over unnumbered generations it has been we begin slowly to descend toward tion and love of his Georgia brethren, and they delighted to honor or Association exclusively. In the the trapper, and the explorer. To- The wildest mountain scenery is him. My acquaintance with him till. began in 1837, and our relations to thousand voices took part and the great organ was played by Prof.
Stevens, who officiates at the usual Mormon services — Exchange

San Francisco.

APISI TH IN LOVE."

The Kicker.

gift he has is as a kicker.

s his business.

souse," then, is that stall-fed

rel I venture that old Jesh,

ined his muscles or tore his

Senim says " Jeshurun." is th

ere are but two kickers menthis subject, but it is kept out of Glass, and Lem Cammack. ed in the Bible, Jeshurun and our churches. We have no mar- 11 a. m. : Preaching, by Rev. J. Lof Tarsus. Of the former it plots among us, so far as we know. of Tarsus. Of the former it plots among us, so far as we know.

id, "Jeshurun waxed fat and May brotherly love prevail, and ed." The allusion is doubtless may the time never come when had ked." The allusion is doubtless may the time never come when bad following brethren will report in President Ex. Com., Montgomery. in ox that had grown fat through blood is stirred and unchristian the order named, time not over five become unmanageable. The conduct engaged in. No; our minutes: Rev. J. M. Roden, Rev.

he stars above. No harness fits

To any Zealous

no driver can control him, no To any Zealous Baptist.

can pull beside him. The The meeting of your association

is not far off. By reading its con

May be so. At any rate, I in all eminating the truth in the good qualities, as he himself deter. give. Individual duty in view of if Brother Gesenius will allow ends is the object of the annual to glide gently over the adjec- meeting of the messengers. Much to combine in one man the best "good" and lay all the stress thought should be given to the ne word "little" in the phrase plans and methods adopted for good little fellow." The kick | these purposes. Many associations as a rule, are all small-not and churches have made no progress power. Does he admire the tact sarily small in body, but in on the whole during the last twenty ad, heart and intellectual re- or thirty years. If they have inrces. The good Lord made them creased in numbers, they have I reckon, in order to confine stood still or retrograded in things powers within safe limits. If more highly rated by the Scriptures. e of the great, big people were They were practically of little Does he turn in strong dislike from ters they could do untold dam- working force a generation ago, one man's bruskness and lack of One thrust of an elephantine and are in about the same condition courtesy and polish, from another's might overturn a whole church, now.

the Lord knew this when he Do you not need to introduce going slowness, from another's bught out his designs. Hence some changes in your plans for the kickers are generally small. next twelve months? What changes whizz of their kicking foot is ought to be made? This matter is the buzz of a horse-fly. But worthy of much thought on the k they will, and you may count part of our bes men, with earnest it. I have known a little fellow prayer for divine guidance with It is in his power to keep out from ha two-foot leg to kick at a reference to it. Perhaps the cause ere must to some spiritual ago may not be so well adapted to in the fact that "Jeshurun present conditions, and a few alsed fat and kicked." Of course, terations might do wonders. It is means something. I venture possible to make the next associae are preachers who can explain | tional year the very best in the his ally. Why may not I? I will. tory of Alabama Baptists.

meaning is that Jeshurun was | Some of our best associations are fed. He had been standing among the first to meet this sumin idleness and had lost ac- mer. They would render the cause ntance with he yoke. The a priceless service by devising and st-eyed old oxen which daily adopting and thus commending to their burdens never once took other associations such new features themselves to kick. It is as will more effectually accomplish so busy to kick. The "spirit- were constituted. HE IRR.

is are not useful as burden bear. For the Alabama Baptist.

held an institute at Shiloh church, nts. A fat man is neither built Lamar county, beginning July 12, of dressed for such business. I and ending with the 15/h.

fould a lvise them to go out of the The meeting was enthusiastic, siness or else go into training and and Bro. Anderson's theory of ser sduce their surp'us adipose tissue | monizing was convincing to all the Stul of Tarsus kicked too- ministers present. The institute icked against the goad, but this heartily endorsed his theory, be ras in the days of his flash, when lieving that it is calculated to revoe was the biggest fool in Syria. Intionize, strengthen and build up le kicked against the righteous the ministry in understanding and senger. till of heaven. Kickers do not promulgating the gospel within its

perause his brethren do not see fit A preamble, reciting that Bro.

W. C. Woods, Moderator. T. M. Woods, Clerk.

Of fifth Sunday meeting, to be Luke's gospel, 159. He seems to

held with the church at Catherine, have preached only one sermon Wilcox county, commencing Friday each from Ezra, Obediah, Haggai, night before the fifth Sunday in Philemon, and 34 John." Our Friday, 8 p. m.: Preaching by suggestive comment: "It will be

Rev. A. J. Dickinson, of Selma. Saturday 9 a. m.: Prayer and

Are we doing all we can? cian. In the first place, his diag-Rev. J. T. Caine, Rev. E. H. nosis of our case is correct; in the has been no death among Perry, Rev. J. Lee Tucker, J. B. second, he provides an adequate sionaries during the past year, but to: The need of the Holy Spirit the remedy with such skill as to Georgia and Mississippi are to be Doyle and D. J. Meadow.

G. W. Webb, Rev. W. H. De- misery to all is loathsome, malig- year.

brethren.

Sunday, 9 a. m : How can we from the study of the Bible. H. DeWitt. described. Our Baptists are Chris- best interest our young people in

There is a difference of opinion on K. Thomas, Prof. Horten, Brooks WOMAN'S CENTRAL COMMITTER.-Mrs. L. F. Stratton, President, Birmingham;

e sort of animal is the Baptist kickers are no more, if we ever had Joe Lambert, R. W. Oxford, J. B. ser of these latter days. He is any. A wise and prudent man Perkins, Rev. J. T. Caine, Rev. J. assistants, 170; churches, 95; outry quiet looking animal when can't afford to disgrace himself by Lee Tucker, John Menninger, Ed stations, 441; membership, 4 324;

L. A. SMITH, OR LAMBERT, G. W. WEBB.

Committee.

South China: In looking back over the past year we feel that our gratitude is due to God for his blessng on our work and his kind care n the midst of danger. Though the olague carried off many lives in Canton, and was on our premises. but few of our Chinese members died, and we as a mission were spared. We rejoice to be able to eport an increased number of bapisms and the opening of a new sta-Central China: We feel like sayto bring into his own life, by tire-

ng with Judson, "As bright as the promises of Ged." Our little corner eems to us very bright. When we recall what God has been doing for China, our hearts are filled with praise and hope. In the Funkien province, where the nine missionaries were murdered a year and a half ago, twenty thousand inquirers have made application to join the churches, and five thousand have ilready been received. We are told that hundreds of families have given up their idols, and are ask teachers to instruct them. This good news is not confined to one place. In other provinces also huntreds have been brought to a knowledge of the truth, and we are lookng forward to a great blessing in our midst. Brothers and sisters, you need not be discouraged about he work in China. God has done great things for her.

North China: Grateful to Alnighty God for the mercies we have received, the North China Prission reports that the year has been one of many blessings and of very hopeparents as they bring their child ful progress in many directions. All the intesionaries have been able God in the ordinance of baptism; to keep stendily at work, and have

> cess of the schools and in the cheer ful attention given by the heathen to the gospel as it has been preached. Special attention is called to the schools that have been opened, maniged and supported by the native Christians, to the erection of one house of worship, and the organizaion of one new church.

Work was opened in Kokura, an land of Kyushin, Jan. 1892, by Messrs. Brunson and McCollum, with their wives. In the fall of 1892 Brunson resigned and returned to America. The same fall Kev. E. H. Walne came to join McColum in the work. During the year 1892 work was begun and prosecuted at Moji, Wakamatsu and Ashiya. In the spring of 1893 Mc-Collum moved to Moji and Walne to Fukuoka. In the fall of 1893 a church was organized at Moji, into which the Christians of all our staions entered.

There is only one organized church in our mission, but we hope hat our members will increase soon, so as to make organizations at Wakamatsu, Fukuoka and Nagasaki

The contributions for the year 1896 were four hundred and eighty

We are all well, and are hard at work. Good average attendance at all our services, but nothing very

ITEMS OF SPECIAL INTEREST. There were six hundred and sixty baptisms reported in connection

remedy, and in the third, he applies several native assistants died.

in church work. Ed Buck, John produce the desired results. The commended for their great increa e Menninger, Rev. W. V. Vice, Rev. malady itself which is so full of in missionary contributions the past

ir a. m. : Preaching, by Rev. J. Lord is able to make us every whit ly increased their contributions for whole, and his willingness is as Foreign Missions. Usually the 3:30 p. m.: Praise and experi- great as his power -Charles A. differentiating factor is the pastor, est lay brother or sister.

We note with pleasure the in-Judson and Lather Rice were both Congregationalists when they creased interest some of our state 8 p. m. : Preaching, by Rev. W. started as foreign missionaries, but papers take in presenting the mison their way they became Baptists sion work. This augurs well for the future of our work. The religious paper is a mighty moulder of

Mr. Andree, the aeronaut, who thought and purpose.

to it in modern times. A few years touched breezes. ago Burma threw the solitary pic neer missionary into the dark prison-house, and loaded his limbs

It gives us pleasure to note that Bro. J. A. Howard is to be Field splendid residences, together with Agent for the ALABAMA BAPTIST, its expansive parks adorned with announcements were made last week, Bro. Howard is no stranger in Alabama, nor is he a novice in the work of soliciting subscribers claims is its equable climate. Like for a religious paper. We trust Eden, of Genesis, it is neither too the new arrangements will be profitable to the ALABAMA BAP TIST, to Bro. Howard, and the Alabama Baptists, as well. If they the Pacific. Days of travel from res. Three days before our arrival, Christian Index, Atlanta.

And these Baptist pastors are Rocky Mountains. Scenes of men of influence and usefulness, and their churches are influential Multiply as we sush past pretty bodies of Christians. Churches are villages and towns, neat farms, and is so treacherous that policemen always weakened as factors for handsome residences. Among the never venture out alone—they algood when they change pastors fre. points of chief interest is that of and go with such rapidity do not Famous throughout the West a

It is a curious incident in the his- own cool valley shades, it is one of tary of Mormonism that Sunday be the loveliest spots in the Rocky fore last the great Mormon taber. Mountain region. Towering in nacle in Salt Lake City was filled solitary grandeur above the scene is Up to this time, we had been meet- late in life, but he stayed with us with from twelve to fifteen thousand members of the Christian Endeavor Society. The Mormon
priesthood abandoned their own

About which I read in the old geogpriesthood abandoned their own
priesthood abandoned their own

Indicate the christian Enpriesthood abandoned their own

About which I read in the old geogpriesthood abandoned their own

Indicate the christian Enpriesthood abandoned the christ sand members of the Christian Ento the use of the Christian Endeay. a beacon to the red man, the hunter, the Utah Basin. evening the Mormon choir of a day like a giant sentinel it lifts its yet before us. Mormon services .- Exchange.

Is not such "liberality" as that rather too much of a mixture? It feet of a giant. Sometimes it seems lish terms used by the different his death. His faithful labors in do not know with how much truth, to draw near. It is far into the af-that Mormon elders were invited to ternoon before we get the last "superb," "magnificent," a few years since he fell asleep. that Mormon elders were invited to glimpse of Pike's Peak. More and more the mountains assume the most able," and even "mightynice," No matter in what part of the

with gailing fetters. Now God night halt in this city of 150,000 clean streets, its shady boulevards, its superb public buildings and grasses and flowers, and flashing fountains-make Denver one of the most attractive of the cities of the continent. One of its chiefest

warm nor too cold.

way to San Francisco. Promptly upon time the train of the sun in Chicago and Louissteams out from Denver, which 1 ville. Of five Baptist churches in Wash- leave with sincere regret. As we It is a rough, rough town of 12,-

MOUNTAIN GRANDEUR

PIKE'S PEAK

hardly know anything quite equal under the inspiration of the snow-

dashes its waters down the seared Is reached near froon. It is the gem and blasted mountain sides. It is has brought Burma itself out of its people enables me to get a glimpse toward the distant bottom, the wind lifts it, scatters it, sprays it was afterward pastor at Marion. he plaything of gravitation and from its limbs.—Dr. D. Grattan Dresden, across the seas, Denver is until the myriad drops look like Here are the two short sketches:

Toward the close of day we be-We have for sometime known of varied shade trees, and beautified by immense engine is put in advance

present pastor 40 years, another 18, fine and soften away into rural gazed upon. Men and women another 14, two others 10 and an- scenes, we eventually find ourselves with demon-like face and with eyes directly under the shadows of the that snap in their begrimmed faces

The atmosphere was chilly, and

hours the train swings and plays Grand river canyons. One grows about the base of this monarch of accustomed to hearing the weightmountains, like a child's toy at the lest and most comprehensive Eng. which position he held, I think, till was said in the newspapers, but we slightly remote, but again appears passengers in their futile efforts to that work were of great value to

spectacle is most impressive. I limp last night are bolt upright now brightness. Far up the pinnacled peaks a years in Alabama. He fails to great bold spring bursts from mention the fact that Dr. McIntosh amid the rugged teeth of rock, and was a number of years correspond-

gin the tug for the height where for uncounted ages the snow and of ours and the great puffing monters strain up the steep slope. The grade is 268 feet to the mile. At

the summit is

LEADVILLE, More than 12,000 feet above the Another morning comes, and I sea-level. It is the rival of Cripple take up the line of travel toward Creek in the output of its precious can be persuaded to take their state home have brought me just half snow had fallen, while man and beast were falling under the blows

> and beneath their shaggy brows, bestiality that holds sway in this

ways move in pairs A night's rest beneath two heavy temporaries. He and I entered the

blankets, and again we start

ing the waters in their eastward long enough to become identified

sters who labored for a number of ing secretary of the Heme mission board. Dr. DeVotie was one of

enerally think of this. They just | bounds. one's lap. Number four has his beels in the air because the painting on the juside of the church is not as dark as he suggested. He was on the painting committee and they

sweat runs down their faces these ministry about the same time. It is

> I'd kick the church, the pastor, too, The pews and all the people; I'm not afraid to fling my f ot Towards the tallest steeple. You must pardon this outburst, Mr. Editor, but in discussing a M. Roden.

grow such kickers as those above ble, wise Christians. They differ sometimes in ownion, but it is done in the best of wirit. Even the in the best of wirit. Even the to a, m.: The relation of pastor has been waiting on Danes Island, interesting manner. Our children has been waiting on Danes Island, interesting manner. Our children has been waiting on Danes Island, interesting manner. Our children Whiteitt matter has not dis- and church members. Rev. Mr. north of Spirzbergen, for favorable are thus being trained for future turbed the harmony of our people. Williams, Rev. H. C. Sanders, W. weather.

yourselves to dedicate your child te

rant to kick, whether against God Three associations were reprer man they care not. I have heard sented in the meeting. viz , Yellow stely of some. Number one is Creek, New River and Harmony icking because his brethren have Grove, and the institute resolved wilt too fine a church, while yet itself into a permanent organizahe record shows that not one dol- tion. The next meeting will be ar of his money went into the held with Guin church, Marion building. Number two is kicking county.

o let him work as the leading ox Anderson's theory would greatly i the team. He says the church advance the interest, ability and s dead and he wants a letter of zeal of the ministry within his tismissal. Number three is kick- bounds, was adopted, and also a second epistle of John. He found ug because his pastor will not lick resolution asking the State board subjects for his gospel even in Ruth. nis boots, nor fondle him on his to give Bro. Anderson more time in Esther, Ecclesiastes, agd Song of tnee; and this, too, when the man's in which to devote himself fully to poots are not clean and his body is this work, and that we will ask the texts for no less than 52 seroo large to be held comfortably on | churches to sustain the same.

stood four to one against him. And so the kickers kick. What shall we do? What does wisdom suggest? My plan has always been to stand aside out of the reach of their flying heels. A man is a fool to stand just where he is sure whole scene is ludicrous to see affine whole scene is ludicrous to see affine making in bringing out

My name is Kicker, and I'll kick, I don't care what you say; I'd kick the sun, the moon, the stars, I'd kick the Milky Way.

within a man rises like grease to the surface and it must be poured Tucker. off -Rev. C. C. Brown, Sumter, S. C., in Evangel. [Of course Alabama does not

baptisms,660; schools,35; scholars, 1,103; Sunday-school scholars, 1,275 Receipts of Foreign Board, \$125 681 99. Contributions from native churches, \$6,658. Study Topics,-The duty of the

could create, if only I had the power things I see in some of the best men I know!" said a young man. But he has that privilege and that and winning courtesy of one man, the intensity and tireless energy of another, the balance and good judgment of another, the apparently inexhaustible knowledge of another? irritability, from another's easytarelessness and lack of method? It rests with him as a child of God

his own life, by equal vigilance scher in a ten-foot pulpit. The suffers seriously by our unbelief and prayer, those things that seem are result was that the overreachand slothfulness. And may be to him to lessen another's usefulkicker got a backward somer- great prosperity is just ahead, it ness. Our heavenly Father has It; but what of that? He just we seek to know the Lord's will given us a place in this world. He up and kicked again. You see, that we may do it. The measures would have us at our best. And that worked very well fifty years he alone can enable us to grow into he likeness of the only perfect Man the world has ever known .--

less study and practice, those char-

acteristics he so admires in others

We have been told, a good many imes, by our Presbyterian friends that the reason why their infant children are "baptized" is because by virtue of the membership of their parents, the infants are born members of the church. But a di rectory of worship and a covenant for baptism of children, published the churches. Many dear souls the objects for which these bodies in the Herald and Presbyter, pro w des that the minister say to the

> or himself its full duties and priv leges." This looks very much as hough, after all, the birthright hurch membership of the infant were not very positive and were not very much. The why of infam baptism has not yet been settled by

the Psalms-namely, 287; the nex

greatest from John's gospel, 220

Presbyterians -- Journal and Mes JAPAN. Spurgeon had the merit of stick ng to his text. It was no mere motto or handle to him, but a basis of thought, the foundation of a truth which he expounded, devel oped and applied. It is interesting to know from what portions of the Bible he drew the seed thoughts of his able and instructive di courses The Witness, of Belfast, has been looking into this point and remarks : "He took texts from every book sive and except one, that is the

evangelical interpretation so dear to McCheyne. Spurgeon's greatest number of texts was given from

sainh comes next with 185, then special to report. contemporary makes the further

entertaining for ministers who have been some years at work to com- with our missions last year. We pare these statistics with their own should praise God.

Some of our churches have largenant and fatal. But our divine

be State Board of Missions, located a DEPARTMENT - J. B. Collier, Sec.

ORPHAN'S HOME BOARD,-G. R. Farnham, President, Evergreen; J. W. Stew-art, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Sush, C. S. Rabb, P. M. Bruner, C. L. Gay, m. Matron of Home,Mrs. Clara W. Ansley, Evergreen.

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Howard College, East Lake, Ala, -- Pro-A. D Smith, Chairman Faculty. Judson Female Institute, Marion, Ala. Rev. R. G. Patrick.

OUR PAPERS. The ALA. BAPTIST, Montgomery, Al

Our next issue will be devoted to Female Education and the high claims of Judson Institute. Bro. Dickinson, of Selma, is endeavorinstructive; hence if any mistake occurs, or the issue falls short of its aims and purposes, our readers must lay it at his door.

It is the duty of every Christian profession of faith; it is not enough earnest and prayerful appeal for to be devout in the observance of peace. We trust that this article, it enough to be strict in the per- reproduce, will have a very wide upon earth. formance of the duty of attendance reading. Certainly the higher orupon the sanctuary. These are very important, yea, indispensable; but the test of the Christian is in the tug and strain of daily life. The department of our work has been watched by an anxious world to a reproach and a by-word in the scenery about Asheville, N.C., "The see whether he will give full measure and exact weight; the Christian physician is carefully watched love one another, we plead for to see if he is strictly conformable peace and harmony among us." to the rules of the gospel; and so are all men in all relations and vo- pathetic in this short paragraph. It in our daily lives.

toan any other people. Only now and then, even in the most popu lous states, do we find Baptists i the highest positions. They have, perhaps, fewer representatives in congressional circles than any other people. It is the exception rather than the rule that Baptists occupy prominent positions in our leading state schools. Why is this? Is it because they are lacking in patriot ism or learning? This cannot be for they have ever been among th most patriotic, and, in point of scholarship, they are the equal of any. Is it an inherited aversion which originally grew out of conflict with the state in the struggle for severance therefrom?

Tur tariff bill has become a law and went into effect on the 24th this month. It will change the prices of certain articles very materially. Sugar will go up from one to two cents per pound; morphine opium and sundries, such as hair brushes, tooth brushes, cologne &c ... will be somewhat higher. Crockery will vary from ten to forty per cent, higher.

It is now the law of the governthe interests of the poor man, then of name or denomination. Indeed we must work for its repeal. "The in all ages it has been cherished poor ye have with you always," and they should not be oppressed as a future fact, there has never be or in any way burdened. The rick

by the true fraternal spirit of love. are appealing to the brotherhood to teaching that which was never in- to establish a home for tramps. cease from strife, bury the hatchet, tended, and the great declarations that city. A lady proposes to gi unite their hearts and purses and of the impired seers have been bent | the lot for the building. enter the contest against sin with to the service of some charished, but new and determined vigor.

have fanned the flames into fury are sight, only to give place to yet is now." We hope to make yielding to the better judgment and others, more Christ-like spirit. How good BOARD OF MINISTREIAL EDUCATION. and how pleasant it is for brethren to dwell together in harmony, in that no man can know the time. It

motto. Reason in love, in truth, in ly they do not teach the time when justice, eliminating all personal am- the Master shall again appear. bition, all selfishness, striving only evidence of weakness, of the "rule only in the fact that the great event or ruin" spirit, to allow our pas- is to be. To the secrets of the great sions to dominate our better judg- God we must leave the other element, and thereby become alienated ment concerning when the second ing to make the reading matter from our brethren. Shall we be- advent will be. So far from imdeeply interesting, educative and come estranged from one another pairing our interest in the matter, because we entertain different views this fact should stimulate it. We on questions that are not vital?

last week has this editorial para- wherein the Son of Man cometh. Eufaula associations. I have m

der of Christians among the Baptists of Texas earnestly desire peace. The strife we have had has done us no good but constant harm. Every merchant is keenly injured and our name has been made of our Savior who gave it as his last articles was written by Dr. I. and emphatic command that we

There is something touchingly cations of life. We testify to Christ | wisely refuses to refer to any of the

> our name has been made a reproach and a by-word in the mouth of our enemies," Let us pray for free and honest restoration of fraternal love among our Texas breth-

march of Zion to grander and nointo trouble, but sometimes very difficult to get out. "Let there be no strife between thee and me, for we be brethren." Let brotherly love prevail, let each one accord to the other the right to his opinion Let us remember one thing above all others-the salvation of souls This alone. For this Christ came suffered and died, Work to this end, and be assured of one factthe Lord will be with us. He will strengthen us, and cause his face to

THE SECOND COMING OF CHRIST.

ime without sin unto salvation, is one of the cardinal truths of the ment, and we must obey it. If it Bible, and one of the common docis an oppressive law, detrimental to trines of Christianity, irrespective a very precious doctrine. About it

es have gazed with fixed vision into the unpenetrated future, and he poor or rich, should bear equality its burdens of taxation or revesmid the animating visions of the distant centuries no one fact has lous Herald may be of value to nue. Equalization of tax-burdens been a greater inspiration.

descended through the ages. Even When General Grant gave utter. in the days of the great Apostle to nce to these words he understood, the Gentiles there were those who full well their meaning. He gave felt that they saw the signs of his uphasis to the aim and purpose in coming, and complained that his view. At that time no people need- advent was delayed. For their complaints the Apostle reproved them, Our heart is made glad and we but still held before them the fact Norfolk protested so strong

that he was at sometime to appear. nistory there have not been wanting | not go to Baltimore. our Lord and Master in that state | those who have, with more zeal are exhorting one another to than wisdom, sought to compute that C. C. Crail, the "conver-"Peace." Devout men, actuated the time of his second advent. The tramp," who is a member of Adv prophecies have been tortured into Street church in this city, is tryi fallacious theory. When the fixed We rejoice that reason again is times thus computed have arrived, assuming its away, and the bad pas- and the world has moved on as be- "Yes are making a good paper, sions that have been stirred and fore, the theorists have sunk out of

If there is any one thing more positively taught than another, it is is idle to compute it. This, the Men, Christian men, Baptist men, Master himself taught. He has dehave their differences of opinion. signedly wrapped a cloud of secrecy for the present is 13th avenue All do not see alike in all things; is about the great events which are to sould be heated? "Come, let us Whatever the prophecies may mean reason together," should be the about the periods indicated certain-

It is not our duty to be concerned to reach a just conclusion. It is an about the When. We are interested scription expire through careles should labor on, and pray on, for Conecub, Haw Ridge, Pea Rive The Texas Baptist Standard of we know not the day nor the hour Geneva, Sardis, Salem, Troy ar

The great practical question for good congregations as a rule. "We clip today from the Mis- us is, Shall we be ready to greet think my congregations for the pa to witness for Christ. It is not sionary Messenger an article from him when he comes? Read the par- six weeks would average 150. The enough to espouse his cause by a Dr. J. L. Lloyd, which is a loving, able of the ten virgins and keep your lamp trimmed and burning, of about 200. I feel that the Lo together with the editorial comment ready to rise up and greet the Lord, is wonderfully blessing his work. the duty of private devotion, nor is from the Me senger which we also should he come during your sojourn

> S. H. HARDWICK, Assistant General Passenger Agent of the Southern railway, at Atlanta, has printed for distribution three very fine articles descriptive of mouths of our enemies. In the name | Land of the Sky." One of these Tichenor, who is so well known in Alabama, another by Dr. I. S. Hopkins, a prominent educator and Methodist minister in Georgia, If

PERSONAL influence is a most potential factor in life. Every one has an influence. This solemn fact. It is a part of his individuality. But beyond that is Not only ought we to do this, but the additional fact that some one us unite our prayers to God to or more feel the weight of this inkeep us in Alabama from dissen- fluence. It is impossible to prevent ions and strifes that will, in any this. Another fact still is, that way, hinder the steady and onward this same influence is exerted either for good or for evil. If not for the bler achievements. It is easy to get one, it certainly is for the other. What of your influence? Is it for good or for evil?

emote watering places, and the Exposed to temptation and dissipation, led into neglect of duty in many ways, the altar fire burns low, and the heat and glow 'depart Should this paragraph fall under the eye of any one who may be thus exposed, let a kind word of That Christ is to appear a second admonition be given: "Put on the

whole armor of God." THE question is sometimes asked. sinning when one is awayed by the Alfred Swindell

The most size. It is no justification ment of the wrong-not even a tist Orphanage at Evergreen. The

THE following from the Religsome one:

FIELD NOTES.

We congratulate pastor Hernix of LaFayette, on the great pr perity of the work in his part of ; Lord's vineyard.

Dr. M. B. Wharton's church against his resignation that he At different periods of the world's cided to remain with it, and w

The Atlanta Journal annous

Bro, Marion Sheffield, a proff ent merchant at Pine Hill, Wile county, sends his renewal and say hope you will keep it as good as paper still better, brother.

Rev. J. M. Thomas, who we

from Alabama to Pittsburgh, P. to take charge of a church there, enjoying a country vacation in agth street, North Birmingham Miss Maggie Andress, of He I'.ke county, sends delayed renew and writes so nicely about it til we take the liberty of printing these lines : "I have let my su ness in not examining the label my paper. Please excuse me the time, and many thanks for bearing with my carelessness."

A. J. Preston, Evangelist, New ton: Since writing you, I have made preaching tours through to

Rev. J. W. Willis, formerly pr tor at Auburn, but more recently work in Mobile, has accepted to pastorate of the church at Gadsde He will enter upon his duties the at the end of the season of which he is now enjoying in T preacher, a hard worker, and prudent, consecrated man. have good reason to hope that h will have great success in his pr

Bro. Kenyon Wells died at Clar you wish to read some of the most ton last week. He was for man causes that have brought about this beautiful and eloquent descriptive years treasurer of Unity Association writing, and at the same time get a tion, and was a helper of alleth

ted a good share of earthly goods his sons and daughters take high different departments of life. tender our warm sympathies to the

The Lowndesboro corresponder of the Hayneville Examiner speak pastor Elliott in a protracted meet ing at that place. Perhaps it better that we should not print what the correspondent says, as No doubt the most demoralizing might cause some big church to give troub's to the churches o which Bro. Woods is now paster stattered, many of them going to But we are gratified to know that our brother made so favorable an best results do not always follow. impression on the intelligent people

D. F. Avant, David, Coore county: We have just closed' week of religious services at Harmony church, resulting in great good. There were nine accessions rience, who were baptized yesterday by pastor J. M. Johnston. It has indeed been a week of rejoic-Within itself ing. The church has been greatly writer says, "Be angry, and sin years past. Our pastor was asnot." There is great danger of sisted by brothers J. H. Colley and

one under the pas- some of the business men on Comon of anger. This is no atone- merce street for help for the Baptively few. The mitigation. Sin is sin, no matter committee felt that the following contributions of cash in the dull season showed a liberal spirit, and especially since only the first name But he shall come with great A distinguished Doctor of Di. Chas. L. Gay \$25 00

glory, but with great power he will come. His enemies are to be trodden down. The hoets of darkness are to be overthrown. The power wish to say that, if half the toil and sexpense given to them had been put and I be supposed the paper, it A. Wail congress adjourned. It was to pass of the Prince of this world will be broken by the omnipotence of the would have been better for all conHohenberg, Lansdell & Co. 100 Hobenberg, Lansdell & Co. . 1 00 to Goetter, Weil & Co.... 2.50 fai

B. Barr, Mt. Andrew: Our osed. Eight were received tiam and one by letter, It r meeting before being bap-Interest continued to the able Bro. W. P. Dawson and his We expect still greater faithful wife still at their post of use for rejoiding. At the close a duty, together with many others.

number of subscribers,

they had been revived and strengthenad. Bro. H. R. Schramm did all the preaching. He possesses wer for good, and will exert it lenever he has opportunity. May live long and be instrumental in ng many others through Jesus

s. A., Ozark: Our series of ings has recently closed. Wo red a great treat in listening to blessed gospel as it was promed by our dear brother Dr. apbell, of Troy. The words ich fell from his lips were eighted with purity, eloquence, and be edified. There were only wo additions to the church, but attached to Bro. Moseley. such preaching cannot but result all looking for him to stop with us Christ in any town and constraining the people to live higher and holier lives .- May God's richest blessings attend and abide with our ministers. Our church has an interesting B. Y. P. U. and splendid Sunday-school. Rev. J W. Dickinson is our pastor, whom we love and appreciate for his true worth and "for his work's sake."

Greenville: Several prayer and song services last week prepared vival services Sunday. A good in-

in the morning on David and Go-Walls around Jericho. A choir son, who is giving valuable instructions in gospel singing. Pastor widow and children and other rela. Hubbard is both preaching and practicing personal work, and hopes for a great blessing .---- A beautiful gold medal, suspended by dainty lue ribbon, was awarded two litle girls in the infant class for regular attendance at Sunday-school during the past quarter. Each is entitled to wear it one month, Supt. Powell, who presented it is such an appropriate manner, made nese little people a fixing example for older heads who seem not realize the great importance of being punctual in their verious duties

> Fayette: You have had a notice of the protracted meeting which has just closed in our church at this place. Never has the gospel been Bible study-best method; Bible berries? Either a vine, figs'? preached here with greater power giving; The mission subject as fos- (v. 11, 12). The teaching of our means a corresponding reduction in relist, but he is entirely free from sermon structure. vogue to-day. His sermons were et on fire of the word of God, and ha truth prevailed for the upbuild-

h's Station, where I found pastor W. R. Whatley ena a series of meetings. ver met one of the people but I must say that they ple themselves write about them.

y obituary notices or tributes at home. I shall never forgot the act, to be published without many kindnesses shown me while . Rend our long standing there. Brother and sister Mullin a that subject. That rule was gave me soyal entertainment each ary to protect our readers night in their typical home. God ang obituaries of people in biess church, paster and all. The a that more than a dozen poo- granted salvation to souls. I was epistles, so called because not ed- tion itself, and not any history of they feel no interest. It is Lord met with his people and who dies, and not more than among strangers besides my dear or three, sometimes not so Bro. Whatley—that one was the most probably "James the Lord's be conversant with educational hisare readers of the ALABAMA BAPTIST—in nearly church at Jerusalem. The tone of tend, and still earnestly maintain, Thus it is that when every home I visited. The Lord the epistle is practical, rather than that resolution are certainly irrection to the benefit of be praised! ——I have had, the sweet doctrinal. The writer insists upon y few, injustice is done to a pleasure of laboring a week in a very gracious meeting with Bro. C. Rengion is not merely a sent should are becoming utterances of any de-J. Bentley at my old pastorate, find expression in our lives. We liberative religious assembly. I at Center Ridge church Bethany church, at Ware, Elmore prospered grandly under the prudeed a glorious revival. The dent, loving care of their beloved

At Work at Huntsville.

Surely "the lines are fallen unto 1:5). One of our most common ighted with my new field.

never before discovered: There's no time for idle scorning,

While the days are going by,' In addition to the work at Dallas Avenue church, I preach twice per month at our West Huntsville mission station, which is an arm of this church. We are also beginning to feel that we are doing missionary work at Alabama City and other places. Our church granted letters to nine members at our last conference. These are to organize a we for his Savior and for fallen church at Dwight's Mill, near Atumanity. His simplicity of style, talla, in Etowah. There is nothing yet force of argument, were such in the profession except where there that a little child could appreciate is practice, and so you see we are missionary in deed and in truth. The people here are very much

> on his return to the seminary. Bro. Haywood is here, and wil preach for us next Sunday night. The county Sunday-school convention will hold its session here next week. We are all looking forward to a glorious success and a arge attendance.

It is my purpose to enter the semnary after the summer months. H. T. CRUMPTON.

for the Alabama Baptist. A Report of Meetings.

Recently we enjoyed the labors of brethren Parker and Anderson many hearts for three helpful re- (evangelists.) No brethren have ever visited us under the employ of he State mission board who made

bright. Rev. Paul Price preached ducted by Bro. Parker, was not as ers present and who took part in has been organized by Prof. Mar- are usually considered in such meetings. Then we enjoyed three fine sermons from Bro. Parker. On the whole, I think there was much good done. We gave him twen y dollars for state missions. He also knowledge among you? Let him sorry to observe that the most of stopped with the Antioch and Mt. show out of a good conversation our brethren and sisters who write Zion brethren.

Bro. Anderson's meeting at Six Mile was just grand. I feel that the public ought to know just the amount of good this servant is do-

In connection with evangelistic from God. It is of the svil one, work, he does institute work, and and is his most successful weapon by this means brings the ministers against righteousness. It is full of together. At Six Mile there wage bitterness and envy and strife, and in attendance lifteen preachers, and every evil work. "This wisdom through the week a fine congrega- descendeth not from above, but is tion of laymen also. Here is his earthly, sensual, devilish" (verse work: Sanday, the 4th, an able 15). It is well for as who profess sermon by Bro. Anderson on the to be disciples of Christ to look Lord's Supper. Had preaching at | well to it that we are likeminded George E. Burnett, Clerk, La- night through the week by himself with him. We cannot be both for

each day was taken up in the dis- place sweet water and bitter. Can cussion of such questions as these; the fig tree, my brethren, bear olive than it was during the ten days tered by our board; The preacher's Lord is, that by their fruits ye shall quality or quantity of advantages dangers; The preacher a soul win- know them. The fruit of true wisner. Also, one lecture by Bro. dom is a godly life. The contrast Anderson morning and evening on in our lesson is between true and country make almost no charges for

ing and practical. Reaches the Satan. Dearly beloved, let this to afford it? Even so would the people in the communities where mind be in you, which was also in University of Alabama be able to his meetings are held, and the Christ Jesus (Phil. 2:5), and the afford many additional educational preachers of the surrounding com- peace of God which passeth all un- advantages absolutely free if i

ren, that Bro. Anderson is doing honest, just, pure, lovely, think on er. Our much beloved pastor, untold good, and that no brother in these things. . . and the God of v. C. A. Hornady, labored with the state is calculated to do more peace shall be with you (Phil. tiring zeal, and rejoices in the good than he, and that he should be | 4:7-9). sperity of Zion. He is an ar- kept on the field and paid for his For the Alabama Baptist. worker in the Master's vine- labors. It is the candid opinion of and we, one and all, love state board put this brother on the dearly. Since he came to us, field for all his time, in four or sociation as follows: eighteen months ago, ninety- five years we would see a great have united with our church change in Baptist affairs in the tter and baptism. --- Words state. Not only does he reach the communities where his meetings Mt. Pisgah, Friday, 13. dequate to express our love are held, but he reaches the minpreciation of our organist, istry, and by this means reaches llack. He did faithful work the people. For instance, at Six Pine Level, Monday, 16. the meeting, and is always Mile he had fifteen preachers. We Spring Hill, Tuesday, 17. post. We all rejoice, thank will say that they represented three churches each, then the influence ake courage and go forward. of this meeting goes out into forty-D. Upshaw, Roanoke: I five different congregations. To set returned from a short trip encourage this brother in his work is a step forward.

J. W. MITCHELL. Harrisburg.

We know the great cures by Hood's

liren, please do not send us know how to make strangers feel YOUNG PEOPLE'S DEPARTMENT. EDITED BY W. A. HOBSON, East Lake, Ala.

For the Alabama Baptist.

Jenominational Colleges and

Etate Universities.

I simply wish to say that in my

I wish further to say that when

wrote my article criticising said

resolution, I myself was trying to

write from the standpoint of those

who ma ntain that the church has

the right to establish and maintain

by contributions from its members.

secular schools, but that in doing

so she has not the right to ask aid

from the state; and I was from that

point of view endeavoring to show

the real inconsistency of such per-

sons in indirectly asking the aid

that they did by that resolution. I

myself, however, do not concede

that the church has any right to do

the work of the state by establish-

ing secular schools at all, and there-

article on That Georgia Yesolu-PRAYER MEETING TOPIC. tion," to which Bro. Dickinson re-August 1 -The True Wisdom. plies in the issue of the ALABAMA BAPTIST of July 15, 1897, I was ames 3:13-18. The Epistle of James is known as one of the general or catholic discussing the spirit of the resoludressed to any particular church or Georgia's educational policy. I did putting common sense into religion | oncilable with my views of Baptist Religion is not merely a sentiment, doctrine, and indeed, I doubt if they

should have practical wisdom, and have again carefully re-read the recounty. That dear church has not commit ourselves to theories, olution, and can see nothing in it which overlook the living princi- to indicate to any one that referples of daily piety. It must have ence was made to Georgia's Uniomething in it for man as he is. versity in particular, but it certainof the Holy Spirit was felt paster. I am indebted to those Religion should help us in our ly appears that reference was had good people for a pleasant, happy every day life at home, in business, in general to all "institutions conled in prayer and conducted week in the Lord's service. It was in society, everywhere,—a religion trolled by the state and supported a source of jay to me to find vener- that has emotion, but is not simply ury." As Christians, and certainly as Baptists, it is not becoming in us

to dictate to the state how it shall ames tells us it is from above, conduct its educational off irs. We If are wisdom is from can only claim to be heard in a secing, of course, that it is from If any man lack wisdom, let speak as citizens plar matter of this kind when we men liberally, and upbraideth not

and it shall be given him" (Ch me in pleasant places " I am de- errors, and one that is not cor fined to the young, is a feeling of self-The work I have before me re- sufficiency. The greatest and best minds me very forcibly of the old men of this world have felt their song whose beauty and truth I had dependence upon God, and have been free to confess it to him and to their fellowmen. It is in God that we live and move and have our being. God is our sufficiency, Christ says, "Without me ye can do nothing." Paul says, "For I know nothing by myself." If a man is wise, it is of the Lord. God has made it our duty to ask him for this wisdom, and to ask in faith, nothing doubting.

An English divine has the following points which bear on the subject (See James 1:5): 1. It is we lack it, and quite another to be willing to ask for a supply. 3. It is one thing to be willing to ask, and quite another to ask properly Of one thing we may be absolutely sure, and we may act upon our assurance; If God makes conditions. he lovingly responds to them. He giveth to all men liberally (just the skill for life that they lack) and upbraideth not."

THE CHARACTER OF TRUE WISDOM. The apostle gives the following analysis of that wisdom that is from above

1. It is pure. 2. Peaceable. 3 6 Without hypocrisy.

by have her members to withhold their support from the efforts of the state to educate its citizens, but on the contrary to actually impede the one thing to lack practical wisdom It is on these secular matters where for the ordering of our lives, and I think numbers of our people, another thing to know that we lack though with the very best motives. for their pet theories." I think the true idea is expressed by the excellent article taken from the Journal and Messenger which was copied in the same issue of the BAPTIST July 8, 1897) in which my last article appeared, when it says: "Indeed, for no other educational object-except that of the education of ministers-can the churches be egitimately approached. They have nothing to do, as churches, with any other phase of the educational question; but with this they have everything to do " I wish to say that no one more earnestly ad-Gentle. 4. Full of mercy and vocates the church assisting her good fruits. 5. Without partiality. young ministers in obtaining an education, and of maintaining the This verse occupies high ground, Seminary to the extent of our abilbut none too high for one who has lity, than I do, and further, that I

the Holy Spirit. One is reminded pattern before us. He is truly wise I do about the matter, who is truly pious. "Who is a! wise man, and endowed with matter, I wish to say that I am very is works with meckness of swis-

THE WISDOM THAT IS NOT FROM

There is what we may call a devlish shrewdness that is in no sense and against Christ, "A fountain The morning and afternoon of doth not send forth at the same false wisdom, or the wisdom that the many excellent advantages they He makes his meetings interest is of God, and that which is of give, and this because they are able

> d minds through Christ Jesus; titled to in the money that the state my good breth- and whatsoever things are true,

In Newton Association.

I expect to preach in Newton as-IN AUGUST.

Cedar Grove, Wednesday, 11. Enon, Thursday, 12. Summer Hill, Saturday, 14. Pleasant Ridge, Sunday, 15. Peniel, Wednesday, 18. Clopton, Wednesday, 8 p. m., 18 New Hope, Thursday, 19. Chalk Head, Friday, 20.

A. J. PRESTON. Evangelist for Southeast Ala.

well attended as it should have of the fruits of the spirit enumer- thusiasts for a secular school imliath; subject in the evening, The bren, but there were several preach- ated by Paul (Gal. 5:22-25). If peaching my "denominational we would teach others, we should loyalty" because I do not view the first be taught of God; and before matter as they do, and I am perwe are fit examples for others, our snaded that there are scores of othown lives should conform to the er Baptists in the state who feel as

> on this subject-notably Bro. Dickinson and Miss Lida Robertson in their articles in the issue of the BAPTIST of July 15, 1897, seem to be laboring under a misapprehensian of the facts in regard to the aid it does pay to the University each year is simply as interest on the

that the leading Universities of the

owes it, and in the support that the people of the state owe it. Then, is it unreasonable to suppose that the extra ten thousand dollars per year that the last session of the state legislature reluctantly agreed to pay on the University debt will enable the University to make some reduction in its charges, and yet not impair the advantages it gives?

In conclusion, I wish to say that if, as loyal citizens of Alabama. we would earnestly support cur University, and as Baptists we would earnestly support our churches with all our energies, we would then have both a great institution of which we would all be proud, and also a church record that would glorify God and honor ourselves.

ROBISON BROWN. Tuscaloosa.

One great reason that your children do not accept your teaching is that they see your ignorance. Which shall live after death-be- You have too often answered their yand the grave-riches or knowl- questions with "I don't know." edge? The Columbian Cyclopedia, Columbian Cyclopedia, St White-St Whitehall Street, Atlanta, Ga. hall st., Atlanta, Ga.

is the proper and righteous demand of all just governments. When a law is made by a proper power, it becomes a loyal people to obey it. If it is odious or oppressive, then let it be repealed by constitutional process. After the tariff bill became a law

living Christ dwells in us.

Монтионену, July 29 1897. TO BE PRESENTED TO The Alabema Printing Co, are now located at 1151/2 Dex'er Ave, (over the Alabama Baptist office) with new type, new pre ses, and competent workmen. All orders sent them will be promptly and neatly executed. Catalogs, minutes, briefs, and all office stationers a specialty, at the lowest prices. Address

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edies. Have cured many thousand cases preach next Sunday. called hopeless. From first dose symptoms rapidly disappear, and in tendays at least two thirds of all symptoms are relous cures sent free, to Days Treatment Free by mail. DRS. GREEN & SONS Specialists, Atlanta, Ga.

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tic and liver tonic. Gentle, reliable, sure

COMPLETE CURE. Mr. R. K. Greenless, Randall, Ark, writes: "No prescription ever effected more than ; temporary suppression of the chills on myself. I was told to try your Hughes' fonic; one bott'e made a com-

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has Chattanooga. been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best rem dy for Diarrhoa. Twenty-five cents a bot-

Had Jefferson and the framers of James 4:15. the constitution only busied themselves in accumulating wealth, For the Alabama Baptist. where had been our independence? Destitution, and How I Find It The Columbian Cyclopedia, 81 Whitehall Street, Atlanta, Ga.

Christ somewhat of the image of so many people so poor and so much counties. What changes in four-God, yet I am not what I might be neglected in our own Christian teen years! What a blessed priv nor what I ought to be-in com- state. Large communities four and ilege now to meet continuously God. I need the Savior now just | way to go but to walk. as ever .- George Muller.

Deafness Cannot be Cured by local applications, as they cannot reach the deceased portion of the ear. There is only one way to cure Deafness, and that is being received into many homes caused by an inflamed condition of the mucous lining of the Eustichian Tube. they visit. Can we be surprised at When this tube gets inflamed you have the families reading Mormon litera rumbling sound or imperfect hearing, and when it is entirely closed Deafness in the result, and noless the inflamation can be taken out and this tube restored to its I am thankful to say that ou this low bearing will be de- tour this month. I have been en-

We will give One Hundred Dollars for three communities, as well as to or any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

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Why do you use the multiplication table? To shorten the slow process of addition. Take short, I was opposed to missions. I die quick way to get the cream, the essence of biography, history, science, etc., by using The Columbian Cyclopedia, 81 Whitehall Street, Atlanta, Ga.

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Should parents in Alabama be accused of denying bread to their hungry children, they would bestin themselves to remove the charge whether they gave their offspring food or not. Reader, whether he cries aloud, or suffers in silence, your child is bungering and thirstbian Cyclopedia, Sr Whitehall Street, Atlanta, Ga.

sic (piano.) References exchanged. Address TEACHER, Care ALA, BAPTIST,

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For the occasion of the meeting of the League of American Wheel-men, at Philadelphia, Pa., August 4th-7th, 1897, the Alabama Great Southern Railroad will sell tickets from all points on its line to Phila-delphia, Pa., and return at rate one and one third fare for the round trip.

Birmingham Churches. Second Church—Sunday-school if you work with your brain. You citizenship. Somewhat late in life she present small on account of hot weather are to rest on that day from all your united with Providence Baptist church united and sickness. Pastor Tidwell own works. Do as much as you and was an earnest, consistent member till preached at both hours. Morning please for God on that day, but God called her up to assemble with those subject, Job 9 33 night subject,
Gide n overthrowing the hosts of
Midian. Congregations very good.
The church granted the pastor a

The church granted the pastor a month's vacation. He will spend the time in Texas visiting relatives my brethren, leave them at the

affected by the smallpox scare. himself. You see, then, that this Near the banks of Alabama's river, Morning service was devoted to the command may readily be broken Whose waters forever ordination of newly elected dea-cons, M. P. Lewis and Thomas S. breach destroys the validity of the White arose our thoughts to Him Whose love had set her soul free; Is the price of perfect heal h. Watch prevented from being present. Of comfortable rest while your n ind is And the voice of the river's sad surge Is the price of perfect heal h. Watch fice and duties of deacons was distoiling, and tugging, and straining about a thousand troubles and diffice and duties of deacons was distoiling, and tugging, and straining about a thousand troubles and diffice and duties of deacons was distoiling. bers have been added since last re-Hood's Pills are the best family cathar- port. Pastor Lee is doing an excellent work here. The church is maineth. Men are cheated, his ministration.

Avondale- 101 in Sunday-school Congregations good, especially at Ga. night. B. Y. P. U well attended. plete cure." Sold by Druggist. - 50c and Miss Lydia Carter gave a very edifying and instructive account of the B. Y. P. U. A. Convention at

> East Lake-Pastor preached at both hours. Morning subject, The Spirit of Christianity. 2 Tim 1:7 8 Subject at night, If the Lord will.

Dear Baptist : You would be sur prised if you were to go with me a Through seventy-one years and month and see how hard it is to get a-half now I have been a believer over the bad roads in reaching the shiping and feasting, spiritually by grace in the God, and hating sin destitute places in Alabama. You and otherwise, among our dear old and loving holiness, and bear in could hardly believe that there are plete conformity to the image of five miles from any church, with no with our Baptist hoses in their

But the Mormons are fluding them. So are the rum and whisky distillers. A man said to me, "There are four whisky stills in this neighborhood." The Mormons are They leave their tracts in the homes ature, when no other literature has been distributed among them?

dollars worth of good literature in ganize the people into Sunday schools. In one of the communi-F. J. CHENEY & CO, Toledo, O. | ties are four whisky stills. Going through north west Tuscalogsa cour-

> the Foreign Mission Joseph (und some of them were only sample) sent out) I found people in favor o missions. Several people said to me "I tell you, it does good to send ou these papers. Before I read then not know what our brethren were doing. Now I see how blind we

> were in our ignerance." . It does appear, that if the Mer mone can send two of their "Apostles" into e ery county, with their tracts which are the means of lead ing our neglected children into Mormonism, he Baptists could send one missionary to the county, with

> good Christian literature. As I see things, it will not mee the demands to send men simply to preach, but something must be leffor the people to read. The families must be visited; they must be talked to in their homes; the visitor must pray with and for them, and eave something for them to read. Many families will not go out to hear the missionary preach. "He s just coming around after our money," they say. There is a great deal in the words to the man in the

tree,"Come down ; I must go home with you." There is nothing like meeting a use, though he be among the

tombs. House to house Want Elbert buty who is a college graduate, and the years at teacher by graduating is line from a teacher by mal school in New York, desires a sufficient able polition as teacher. All English has cheep males and the second of How sad it is to find no family bra ches, mathematics, Latin and mu- to his children. They sit as still as statues. There are too many parents like Lot-they look after their cattle, while their children roam among the Sodomites.

If you cannot cross the ocean And the heathen lands explore, You can find the heathen nearer,

You can help them at your door," G. E. Mari, Missionary American S. S. Union.

Marion. Are you satisfied that your children should live and die no better informed than you are?-Columbian Cyclopedia, 81 Whitehall st., Atlanta, Ga.

Tickets will be sold August 2d and Well, Bro. Skin flint, you love ment. A free book is sent, telling 3rd with final limit August 11th, your money more than you wish what they say of the treatment. your children's advancement, or Address DR. D. M. BYE, Box 25,

Mr. Spurgeon and the Sabbath.

In the ninth volume of his sermons, page 163, he uses the follow- born June 17, 828, her maiden name in words "As for the law of the Sat bath F. Locke Feb. 13, 1852 Seven children

in the fourth command, which binds our race, that is readily enough violated by us all. Do not suppose that you are a keeper of the Sabbath because you do no work with your hands; you are just as guilty sober, industrious manhood and worth me struggle to maintain her dependent the struggle to maintain her dependent sober, industrious manhood and worth me The pulpit will be filled every Sundor, and ask God's grace that you with vege able Kem B. Johnson of the First church will dies. Have cured many thousand cases preach next Sunday.

The pulpit will be filled every Sundor, and ask God's grace that you may rise this day from all these the promises of him be fulfilled who said. "Honor thy father and thy mother."

The sun dioned low in the west." mind entirely to the worship of The sun dipped low in the west Elyton-All services more or less him who has sanctified the day unto

Riches take wings, wisdom reputting on a fresh vitality under swindled and killed for money Man's knowledge cannot be stolen from him. The Columbian Cyclopedia, Sr Whitehall Street, Atlanta,

> F r the Alabama Baptist. The School at Danville.

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over her weekly pages. Three weeks ago, to day, we arrived in this quet town of churchgoing people, so happily ensconced in this broad, level plain, the beautiful valley of the Tennessee, and abiding confidence in it, and buy so renowned even from olden days for its love of learning and its warm-hearted hospitality. For the pupils of Franklin and Lawrence

great meetings. We have received great encour gement in our canvass for our oved inst tution the North Alapama Collegiate Institute and Normal School, and desire especially to thank the dear women for their very zealous, enthusiastic labors of love for our young school of the prophets. Our cutlos for both male and female attenda for next | and Loan Company, of Montgomery, Alaession is encouraging, pecially now that abundant rains a re that abundant rains re of the records of the Probate of the pike county, state of Alabama, the said

up largely of or or another city of Montgomery, Alabama, to the mong which the Hon. J. C. is nighest bidder for cash, on the 16th on very p ment. We find here or. Shackleford is our father | One hous and lot described as follows Seehing the throne." Bro. Sandlip of Lake Street three hundred and fit state Normal ty and Pickens county, as in man Soehind the throne." Bro. Sandlin is our right hand man, and Bro. R

I. Wear our strong tower. Our best efforts shall be put fort! imong "the boys" for the ALA BAMA BAPTIST, and we shall en leavor to make of our Collegiate institute a faithful feeder of the Howard and the Seminary.

I BUNYAN KILPATRICK, Dinville. President.

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county of Pike, state of Alabama, towit

(350) feet east from the southeast inter

section of North Three Notch and Lake

streets, and running south one hundre

and ten (110) feet, thence east sixty (67

eet, thence north one hundred and ten

110) feet to Lake Street, thence wes

dong said Lake Street sixty (60) feet to

he point of beginning, said lot being bound on the north by Lake Street, on the east by a twenty (20) foot alley, on the

lot of John Sem, being the same c nveyer

state of A'abama, in book 6, page 448.

This the 17th day of July, 1897.

J. L. HOLLOWAY, Attorney.

F. MENEFEE, President.

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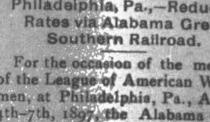
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MISS JULIA S. TUTWILER,





"Gwine Back Home."

As we waited in the Louisville and Nashville depot at Nashville for the train, some one began cry- Bighee, Christian Valley church, Coatopa among the passengers. A brief in-vestigation proved that it was an aid colored man who was giving ludson. Abbeville church, Thursday being, and an excitement was raised

of it, but for sometime no one said anything to him. Then a depot Muscle Shoals, Hartselle, Thursday before

"See here, old man, you want to quit that! You are drunk, and if you make any more disturbance, I'll lock you up?"

"Deed, but I hain't drunk," replied the old man, as he removed his tear stained handkerchief. I'ze losted my ticket an' money an' dat's what's the matter."

money to lose! You dry up,or away you go!"

"What's the matter here?" queried a man, as he came forward. The old man recognized the dialect of a Southerner in an instant, and, repressing his emotion with a great effort, he answered :

"Say, Marse Jack, I'ze been rob-"My name is White." "Well, then, Marse White, some

"Where are you going?" "Gwine down into Kaintuck, whar I was bo'n an raised." "Where's that?"

"Nigh to Bowlin' Green, sah; an' when the wah dun sot me free, I "And you had a ticket?"

"Yes, sah, 'n ober \$20 in cash. Bin savin' up fur ten y'ars, sah." "What do you want to go back

"To see the hills an' de fields, de tobacco an' de co'n, Marse Preston an' de good old re s. Why, Marse White I'zo en prayin' mos Jo

ed" of the elements of success.

"De old woman is buried down

dar, Marse White-de old woman

an' free children. I kin' member

the spot same as if I seed it yister

day. You go out half way to the

first tobacker house, an' den turn to

the left an' go down to de branch,

whar de wimmin used to wash,

Dar's fo trees on the other bank,

an right under 'em is whar they is

"Where were you robbed?"

nardly hold myself."

ns-I me and Place

IN BULY. , Montgomery, Adams Street IN AUGUST. 1. Liberty church, Threet, Friday hany church, Whistler, Thurs-

hiloh church, near Buckhore, Fri-sefore 2d Sunday. Pleasant Hill, Tuesday before 3rd lapooca River, Friendship, Friday be

IN SEPTEMBER in, Irondale, Tuesday before

Tuskaloosa, Big Sandy church, near Hull's Station, Wednesday after 1st Sun. Bilm, Ray's Chapel, near McDavid, Fla., Friday before 2d Sunday.
Harris, Gnood Hope church, Uchee, Tuesday after 2d Sunday.
Pine Barren, Pineville church, Monroe county, Wednesday before 3rd Sunday.
Liberty, Temperance Oak church, Limestone county, Thursday before 3rd Sun. Coosa River, Sycamo e, Friday before 3rd Sun. Coosa River, Sycamo e, Friday before 3rd Sunday.

edar Bluff, Demaris church, Friday be Fore 4th Sunday.

North River, Berry Station, Fayette Co.,
Saturday before 4th Sunday.

Macedonia, Washington church, Saturday

Dlainly; do not

Yellow Creek, Pleasant Ridge, Lamar county, Saturday before 1st Sunday.

East Liberty, Dadeville church, Tallapoosa county, Tuesday after 1st Sun, Calhoun county, Parker Memorial church, Wednesday before 2d Sunday. Mulberry, Antioch church, Bibb county, the rest. Wednesday after 1st Sunday. Marshall, Clear Springs, Friday before

"Bosh! You never had any Mabama, Bradleyton church, Crenshaw money to lose! You dry up,or away county, Friday before 2d Sunday. Antioch, Spring Bank church, Choctaw county, Friday before 2d Sunday.

Harmony, Valley Creek church, Satur-day before 2d Sunday. Big Bear Creek, Tharp Springs church, Saturday before ad Sunday. Tuskegee, Loachapoka church, Tuesday called on : before 3rd Sunday

body has robbed me of my ticket South Bethel, Bassett's Creek church, Thursday before 1st Sunday.

Haw Ridge, Tennille, Pike county, Thursday before 3rd Sunday. Centennial, Hardaway church, Thursday before 3rd Sunday. Harmony Grove, New River church, Friday before 3rd Sunday.

Arbacoochee, Wedowee church, Saturday before 3rd Sunday. Conecuh, Brooklyn church, Tuesday after 3rd Sunday. Cullman, Duck River church, Thursday before 4th Sunday.

New Providence, Goshen, Friday before 4th Sunday. ufaula, Eufaula church, Friday before 4th Sunday.

Brethren will please examine the abov-list and make all necessary corrections

"PEACE I LEAVE WITH YOU." HY MRY, J. P. HUTCHINSON.

At the setting of the sun,
When the busy day is done,
Come, O Savior, come to me;
Though thy face I may not see,
Fill my spirit with delight,
Savior, say to me, "Good-night." f my tongue has uttered word

That would grieve my loving Lord If my hands have evil wrought. Or my mind nursed evil thought, Let thy mercy put me right, Savior, say to me, "Good night." Let me know my sins forgiven.
Give to me sweet thoughts of heaven.
Let me ever strive to do
What is good and pure and true;
So I ask with pure reach heigh.

So I ask, with prospects bright, Savior, say to me, "Good night." —Herald and Presbyter. A Grandmother's Rules. Somebody's grandmother has beneathed to her descendants there

admirable rules of conduct : One is: Always look at the person to whom you speak When you are addressed, look straight at the person who speaks to you. Do

Another is: Speak your words plainly; do not mutter or mumble. If words are worth saying, th y are worth pronouncing distictly and clearly.

A third is: Do not say disagreeable things. If you have nothing pleasant to say, keep silent.

Have you something to do that ou find hard and would prefer not him by the arm, and shook him Harmony, Edwardsville, Cleburne county, mother. Do the hard thing first and get it over with. If you have done wrong, go and confess it. If Unity, Bethsalem church, Chilton county, your lesson is tough, master it. If the garden is to be weeded, weed it silence, but to promote her daught first and play afterward. Do first the thing you don't like to do, and then, with a clear conscience try

The Bible on Temperance.

The B. Y. P. U, or other meeting, can add to the interest of the occasion if a sufficient number will commit to memory the following passages and repeat them when

prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment Isa. 28:7.

And take heed to yourselves, lest at any time your hear's be overcharged with surfeiting, and drunkcum up this way. Hain't bin home Geneva, Fellowship church, Wednesday so that day come upon you unawares .- Luke 21:34. Wine is a mocker, strong drink is raging, and whosoever is de-

ceived thereby is not wise .- Prov. It is not for kings, O Lemuel, it is not for kings to drink wine; nor Soiling Springs, Bethlehem church, Tues. for princes strong drink; lest they drink and forget the law, and pervert the judgment of any of the

a cripple look up at my window evidently thinking: "If it we not for the man up there, who may the war, I would be well and stro-at home." Such reminiscent and such sights would rob me peace, if I had to accuse myself having made war lightly and or to gain a name. . . . I will nev advise His Majesty the King to to war unless the interests of country absolutely demand it.

Reports of the Agricultural I artment show that over one r ion barrels of flour, equivalent 4.500 000 bushels of wheat, he been shipped to Japan during the fiscal year ending June 30, 18, American wheat has also been as to Eastern Asia in the form bread and biscui's,

Out Into the Darkness,



womanly health and regularity by eve reasonable means. These delicate ailments are easily over come in their early stages by judicious se treatment without any need of the ohn-ious examinations which doctors uniform insist upon. Dr. Pierce's Favorite Presertion is a positive specific for all diseases the feminine organism.

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During nearly 30 years as chief consuming physician of the Invalids' Hotel at Surgical Institute, of Buffalo, N. Y., I Pierce has acquired an enviable reputational description. His medicines are everywhere recogniz as standard remedies. His "Golden Me Gilliam Springs, Union Grove, Marshall county, Friday before 3rd Sunday,
Cherokee Pleasant Valley church, Tuesout of the way; the priest and the

A headache is a symptom of constitution of the blog. not gripe. Druggists sell them.

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Tommy-I wonder why the words is spelled in such a funny way? Jimmy-Cause they were made in the first place by the school teachers, and they made 'em so's they have to be hired to teach how to spell 'em.

PRACTICAL Equito NASHVILLE, TENR., BUT TEXARRANA, TEXAS.



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Now THE CULTIVATOR is in great earnest about this matter, and we want every intelligent farmer within our terr tory to test it-and for the double reason, that if it is tried and results are as beneficial as we feel they will be, why then our interest in the matter will be rewarded by the improved and profitable results. We want a practical demonstration by our subscribers, and to secure it we propose this: The great value of this cotton can be ascertained at a small cost—and it may be that the CHIEF REASON for your short crop is the fact that you are planting the WRONG COTTON Therefore we suggest a departure as follows:

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These Three and helps to Mile study are

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SO YEARS'

OB DRINTING TO THE ALABAMA BAPTIET

To Jacob's age when he went mto Rgypt, add Joseph's age when he stood before Pharaob; divide by Moses' age when he field from Egypt into Midian; add Josiah's initials cut in the years 1814 and Gold Medal, Midwinter Fair.

Egypt into Midian; add Josiah's age when he began to reign; multiply by the number of years Amon reigned; add the number of the plugues of Egypt; subtract the number of Jewish princes who refused meat from the king's table; divide by the number of David's sons born in Hebron; multiply by the age of Moses when he led the Israelites out of Egypt. The result Israelites out of Egypt. The result tauce is 135 miles, and the survey will be the number of shekels will take six months to be comwhich Abraham paid for the field pleted. It is made for the purpose

of locating six locks on the Warrior between Tuskaloosa and this place, Doctor, my wife has insomnin— and when they are completed coal can be laid down here almost as "Get home earlier."

dee of the Fields," in which Mar-"Out doahs dar, I reckon, in de tertainingly of tobacco, its history 1 Cor. 9:25. crowd Se ? De pocket is all cut out. and cultivation. The University It is good neither to eat flesh, nor

magazine's popular series on Amer- 14:21. He fell to crying, and the police can Universities and Colleges; it The fruit of the Spirit is love, man come forward, in an officious is illustrated with good portraits joy, peace, long-suffering, gentle-"Stand back, sir!" commanded scribes "Summer Logging in Wis- temperance.—Gal. 5:22, 23 f. c. the stranger. "Now, gentlemen, consin"; there is a more interest. Be not drunk with wine wherein you have heard the story. I'm go- ing account of a visit to Japan, un- is excess; but be filled with the ing to help the old man back to die der the title "In the land of the Mi- Si irit -Eph. 5:18. on the old plantation and be buried kado," by Dr. J. Simms, with capalong side of his dead."

But Daniel purposed in his heart that he would not defile himself had raised enough to buy him a was a witness; "Beasts of Burden" Dan. 1:8. ticket and leave him \$50 to spare, is the subject of an article by the

me a minute so that I can make proper among riotous enters of flesh. For me a minute so that I can make proper among riotous enters of flesh. For the drunkard and the glutton shall card. I would also be very much obliged come to poverty.-Prov. 23:20, 21 if ome one would give me the nearest f. c. railroad station in those cases where the Woe unto him that giveth his neeting is off the railroad. These bits of neighbor drink -Hab. 2:15.

W. C. BLEDSOR, Cor. Sec. Look not thou upon the wine when it is red, when it giveth its Frank Leslie's Popular Monthly color in the cup, when it moveth itself aright. At the last it biteth A special fiction number is Frank like a serpent, and stingeth like an all buried. I kin see it! I kin lead Leslies's Popular Monthly for Au. adder .- Prov. 23:31, 32.

gust. There are seven complete Woe unto them that rise up "And what will you do when stories, all illustrated, and all bright early in the morning, that they may you get there?" asked a stranger. and clever, the one by Margaret E follow strong drink; that continue "Go up to de big house an' ax Sangster being particularly notice until night, till the wine consume Marse Preston to let me live out all able for its sweet simplicity. But them. . . . They regard not the de rest of my days right dar. I'ze the number is not given up entirely work of the Lord, neither consider old an' all alene; and I want to be to fiction. There is an attractively the operation of his hands.—Is a nigh my dead. Sorter company illustrated paper entitled A Gran 5:11, 12.

Every man that striveth for the any agent of the Plant System or W. LIFSEY, D. P. A., Montgomery, Ala. B. W. WRENN, P. T. M. H. C. McFadden, A. G. P. A. tha McCulloch-Williams chats en- mastery is temperate in all things

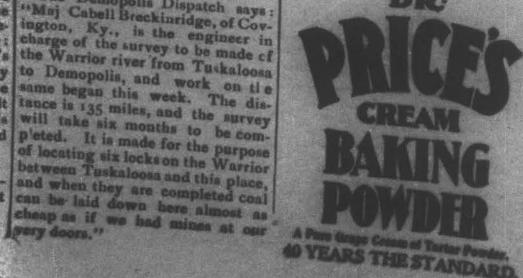
I'ze dreamed an' pondered-l'ze of Virginia is the subject of an ar- to drink wine, nor anything wherehad dis journey in my mind fur ticle by Richard Heath Dabney, by thy brother stumbleth, or is offorming the tenth paper in this ferded, or is made weak.—Rom.

and views. Harvey Rowell de- ness, goodness, faith, meekness,

'So am I'' called twenty men in der E. Sweet tells of an exciting with the portion of the king's meat, chorus, and within five minutes we German student duel of which he nor with the wine which he drank.

And when he realized his good luck, well-known traveler-author, Fred Bismarck, the eminent statesman, the old snow-heired black fell upon erick A. Ober; the department for who was largely responsible for his knees in the crowd and prayed: your g people contains a story, a the Franco-German war, now in the "Lord, I'ze-been a believer in you paper on stamp collecting, and the evening twilight of life, says:

And I do belles on the comment of their sov-



is worse, in the field hos-

40 YEARS THE STANDARD

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