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RULES.

ceived by the publishers for its discon- sisting me in a meeting at Linwood. tinuance, and payment for arrearages are máde.

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100,000 white Baptists. Entered at the Post Office at Montgom ery, Als., as second class mail matter.

FIELD NOTES.

ALABAMA BAPTIST. meeting at China Grove closed re- For the Alabama Baptist.

Montgomery, did the preaching BY REV. B. F. RILRY, D. D. A point so interesting as Salt

Library'S B T Sem'y

ever heard, and his style is very TERMS,-\$1.50 per Apnum, in advance. attractive. The church had her joy of salvation restored and nine THE LABEL -The date on the label of presented themselves for baptism. your paper shows to what time you have Congregations large, and somepaid. It serves as a receipt. If proper times overflowing. This was the years. The old building has been

made more beautiful and comfort-THE ALABAMA BAPTIST is sent to able. Bro. Townsend is now as-A. J. Lambert, Mt. Pleasant: Enon church, Monroe county, re-

cently closed a good meeting. City at the time already named. the preaching. These brethren preached the gospel in its purity. Nine were received by experience,

one by letter. Enon is truly a To CORRESPONDENTS .-- Do not use ab- working church. The building is painted it will be without an equal church in the county. If it did not

CHANGE IN POST OFFICE .- When wri- cause some one to covet the pastorate, I would say she pays her pastor all the money he wants for his services.

tered Letter, Expressor Bank Check, pay- was assisted by Bro. J. O. Bledsoe, more than a thousand miles beyond who did good service. It was a the frontier of civilization when his

ditions at every service from 11

our next meeting. The interest was was unabated at the end, but en-

cently. Bro. G. W. Townsend, of Trip to the Golden Gate. - No. 4. for 500 vocalists. Back of these, act public bills, and leaves the deand high up toward the ceiling, . feated candidate to rock the cradle one of the finest organs in Americas | until her return !

To one standing in the pulpit there

Lake City deserves more than a NINE THOUSAND SITTINGS passing notice. The elements visible. The acoustics of this im which enter into its history are so mense auditorium is perfect. One far aside of the ordinary as to be remarkably interesting. The city was founded by Brigham Young in 1S47. After the death of Joseph er,

THE ASSEMBLY HALL

Smith at Carthage. Illinois. Young succeeded to the headship of "the Is a structure near both the temple waves. The waters are Church of Jesus Christ of Latter and tabernacle, and is used in case Day Saints." He led about one of emergency. An overflow or an hundred and fifty of the deluded underflow, either, is regarded a saints from Nauvoo to Salt Lake such an emergency in the is lima tion of the Mormon. Where th The idea of President Young was crowd cannot be accommodated i the tabernacie, is most to the sembly hall. Again, if there are

be only a small attendance. Where, without molestation he crowd resorts to this place of entit could enjoy the rights of his relig-

ion. This region had been pene-On the beautiful temple grounds trated about eight years before by baded with trees and swarded with John C. Fremont, whose reports grass, stands a statue of Brigham had been published by the govern-Young, whose memory is greatly ment. Fremont was the discoverer revered by his followers. Among of the Great Salt Lake, How far the inducements held that to attend Young was influenced by these reupon the service of the tabernacle ports no one knows, but certainly is the assurance that "no collection he was not indifferent to the nature will be taken." The Mormons rely of the country to which he was em-

upon igrating, and no doubt was well in-THE TITHING SYSTEM

TITHING STATION,

R. A. J. Cumbee, Deseville : formed concerning the character of I am glad to report a most precious the region. At any rate, when he For means with which to maintain revival at Bethel church, four miles located under the shadow of the their cause. In close proximity to had gone down to 19 members. I plan for an immense city. He was those of the ADVERTISERS-WILL BAG It to their in-terest to write for terms. This paper has genuine revival of religion; no ex- batch of colonists first spread their a wide circulation in Alabams among the citement, but conversions and ad- tents in the Salt Lake valley.

GET BEYOND CIVILIZATION.

NOT AN ORDINARY MAN.

rising amphitheatrically, are seam down to the senate chamber to en- For the Alabama Baptist.

SALT LAKE Is the Dead Sea of America. It is from the low alluvial soil to the

eighteen miles distant from the rocky sides of the mountains, and "City of the Saints," is entirely in- ever and anon our way was dotted land, is fed by two rivers, and has by good towns or beautiful villages. can hear a pin fall from one end of no outlet. It is one hundred miles The night we spent in Birmingham the great audience room to the othe long and sixty-five wide. Two was exceedingly warm. Early next mountainous islands of considera- morning we were on our way to ble size rise up from ite blue salty East Lake and to the Howard Col-

lege buildings. Soon after leaving the car we saw brother Wood, the FIVE TIMES SALTIER

financial secretary, who accom-Than those of the sea. Together with hundreds of other bathers, I went into its waters of clear blue. Trying to swim, my feet flew up as if by magic. Turning upon my back, I stretched out my arms and back, I stretched out my arms and beneath. This house is only a Tol I floated like an -or shid that the waters are so impregnated with salt that one really cannot drown comfortably. The wa-

ter was'sufficiently warm, but the air was too crisp to be comfortable Tomorrow I start for San Francisco, still 894 miles away. We

side of Chicago. Think of it.

Coming Home to Rest.

Dear Alabama Baptist: You west of Dadeville, a church which Wasatch Mountains he began to the buildings already named are have made your long trips to bring us good news from a far land for lo! many months, for which great Where for decades the deluded fol- favor I am much indebted to you lowers of Smith and Young have It does me good to read of the loyally brought in their tithes, many glorious things that the Much as we may abominate the "Zion's Co-operative Mercantile Lord's people are doing in my nao'clock service on Sunday until the principles advocated by Brigham Institution," it is called by the tive state. Everything there inclose. We had 40 accessions to Young, and they were adverse to all sanctimonious Mormon. As I ride terests me, and now that the board On we went till we reached Crews, churches, a letter having been writthe church, and expect others at that is natural or inspired, still he through the grounds of this travesty kindly gives us permission to re- where my father's sister, Mrs. Dr. ten to every missionary in Western upon sacred tithing, I see a few turn home for a little breathing Buckelew, lives, just nine miles Arkansas, Indian Territory and wagons unloading of turrips, spell, I must ask you to come to from Mississippi. We were soon Oklahoma. Many replies have

A Visit to West Alabama. Running up to Birmlogham from dence? Eld. W. H. Guthrie. Montgomery, we passed through different kinds of farming lands

SAPTIST

Briscoe. Sandlin. B. E. JACKSON, Ch'm Committee,

each night. Central Committee.

WOMAN'S CENTRAL COMMITTRE.-Mr. financial secretary, who accom-panied and showed us the buildings. The house of the East Lake Bap-tist church is quite peculiar, and it has been said that there is uothing like it in because above on the earth

PRAYER CARD-AU Home Board .-... "Thou shalt love The buildings seem to be first rate, thy neighbor as thyself." Missionthe surroundings are fine, and the aries, 372; churches and stations, Baptists of the state have great 1,963; baptisms, 4,709; churches reason to be proud of their institu- constituted, 139; houses of worship

tion here. We were very favorably built, 57; Sunday-schools organized, impressed. The artificial lake, 313; teachers and pupils, 10,725. about one-half mile from Howard Receipts of Home Board, \$83,184. College, is certainly beautiful. It

is owned by the owners of the Study Topics. - Unevangelized street car line, so I was told, and foreign population in strategic you can fish there as much as you points : Baltimore, St. Louis and please at a cost of twenty five cents New Orleans. Roman Catholicism per hour. and the colored population. Im-

Leaving Birmingham we trav- mense territory of Home Board eled westward on the K. C. M. & The study of Home Mission geog-B. railroad for about one hundred raphy.

miles. Passing the hills, we then Items in Regard to Woman's Missionary Union Work. and over the valleys. Jasper is the The receipts of the Woman' argest and most important town Missionary Union for Home miswe passed after leaving the Magic sions for the year are \$29 931 31 City. On our route we passed sev- Enlarged plans have been fol eral branch roads extending from lowed. Efforts have been made to the main line to the coal mines organize societies in frontier of some brother or sister, and forth-

TERMS CASH: \$1.50 A YEAR

NUMBER 32

ing the war by a Baptist minister, help themselves by uppaid, perand is not willing to be baptized sonal ministry is being carried out again, there being no other evi- with very encouraging results. They are now issuing their own II a. m. : Preaching, A. W. Sunday-school publications, and

effort is making by Rev. L. G. Sunday, 9 a. m. : Sunday-school Jordan, secretary of Foreign misaddresses, opened by Eld. R. Jones. sion board of National Baptist con-II a. m. : Preaching. Eld. J. W. vention, to interest colored women in organizing along missionary lines. He has twice visited Balti-N. B. There will be preaching more to confer with the corresponding secretary in regard to this work. Baltimore now has five

Industrial schools and Mothers' meetings, one having been added this year. Ladies from the white churches have charge of these chools. In one school, thirty-five regular attendants of the Sunday-school have been gained through the industrial school, and others are growing in numbers and interest. After a test of five years, this

plan of work is most heartily recom-

mended. Meanness.

One of the meanest things of which a church member can be guilty, is to cut down or cut off his contribution to the pastor's salary in order to get rid of the pastor. Starve the poor fellow out is the policy pursued by some people. Unless there is a really good reason, which is rare, such a turn ought never to be taken. There are, perhaps, times and conditions when one can, in all good conscience, withhold his contributions to the pastor, but it is not of these very exceptional cases we are thinking. The pastor, in the faithful and perhaps painful performance of his duty, gets on the toes with they seek to get even by withdrawing their support from him.

Here is another brother who, when contributions for another year must be renewed, says, no, I have noth-

ng against the pastor, but I don't

think he is just the man we need

and I don't feel like giving any-

thing. Another says he is a good

man and a good preacher, but he

has been here long enough. I think

we need a change. No, I won't

give anything. This is the worst

kind of meanness .- The Word and

Ieremiah was an old fashioned

preacher of an old-fashioned gospel,

but was disbelieved, misrepresented,

persecuted, imprisoned because he

had the honesty and courage to tell

the truth, the whole truth, and

nothing but the truth as it was re-

In order to know what the relig-

ion of the future ought to be, we

need only to institute a comparison

even on the Sth of July. have left behind us Omaha 1072 miles, and that is 500 miles this

For the Alabama Baptist.

Crowded out Last Week.

dressed accordingly.

to Birmingham.

Dr. W. S. Penick has resigned velous work. the pastorate at Shreveport, La., city, speaks very highly of him.

city with the intention of removing during the past week. Rev. Paul mind he began to Alabama. The locality is not Price preached at 11 o'clock on the given. The Observer, and also the second coming of Christ; and those Of a great city. While the temple Baptist, of Fayetteville, speak in who had been attending the prehigh terms of Bro. Hankins.

J. H. Fendley closed a very inter-Midway church on the 28th July. Eight accessions to the church. Rev. Wm. Kerridge and the writer years old and never had but one gregations have been edified and closer bonds the loyalty of the pastor. This is a good church:

W. J. Ediott, Montgomery : We had two delightful services at Lowndesboro last meeting. There were good congregations at both services. The Sunday-school, with Dr. P. N. Cilley as superintendent. was never in better condition than at present .---- The church rejoices at the privilege of entertaining the Montgomery association next year.

The Atlanta Journal recently contained this item, which will excite the interest and sympathy of many of our readers : "Dr. D. W Gwin, of College Park, has received a telegram, from Gallatin,

his sister, Mrs. Dr. J. E. Cham. its two hundred and fifty ninth ar bliss. Mrs. Chambliss was a lovely niversary, which would make the Christian, associated with her hus- date of its organization 1638, or band as co-principal of Grand three years earlier than Dr. Whit-River Female College.'

the preaching of Revs. J. A. Jen kins and W. H. Absher, we have had a great revival and ingathering at our church. Bro. Jenkins came

more material to work on.

taken out, we always feel like be told to give thanks for everything? Our meeting at Smith Station was that in 1639 another congregation it was so far a delightful spiritual success. Bro. of Bapmets was formed; and Cros- angel that communicated the mes- actment of that law, ten thousand away in distance, with a Christian bowing in family worship and Be still, my soul, thou hast misread The fourth district meeting wil Upshaw, of Roanoke, did most of by, the best historian of English sage of the religion to the prophet devout sonly emigrated in a colony friend at Jaffa, a veteran servant of convene with Bethlehem, East, on thanking God for such sisters, and the message. It is not to give in missionary work in the hard field having been printed in the county praying his richest blessings to rest thanks for everything, but to give the preaching. He is one among Baptists, says that in 1640, this Mormon, who seems to have record- to Mexico, where they are now liv- God, who for years has served Him Friday, Aug. 27. [The program our very best preachers, and all fell church became two, and that subse- ed it upon the plates which Joseph ing. My own opinion is that the system of Palestine. We were conversing paper, we print only the leading 'You do not know what the mis-items.—ED] Introductory work in the hard here in the solution of Palestine. We were conversing paper, we print only the leading 'You do not know what the mis-bless him that the night is not deepmuch in love with him. Bro. A. quently "several sober and pious Smith found. The temple is S. Worrell, of Louisville, Ky, was also with us, and preached some tions of the dissenters about Lonwill gradually crumble, and finally about the life of faith in the Son of items.-ED] Only the faithful being permitted pass away, as one of the curiosities God. Deeply moving, instructive Friday, 11 a.m.: Introductory by and by, when we shall know as er. I have read of the Son of man highly spiritual sermons, which don were convinced that baptism we are known, great will be your that He gave thanks over the symof the nineteenth century. Still, and helpful it was to my own soul Queries: (a) What is the differgreatly helped the brethren. There ought to be administered by immerto enter its portals. Here are per- these deluded people have. 1300 to listen to the humble language of these deluded people have 1300 to listen to the humble language of Queries: (a) What is the differ-missionaries laboring in different that noble Christian as he spoke of ence, if any, between the church helped to bear her burden." Not the pain, but for the mitigation of were seven additions to the church. sion or dipping the whole body in formed all the secret rites of initiathe difficulties of his own past ex- and the kingdom? Eld. J. A. Bas-We left Bro. Littleton to preach water;" that they could not be satonly to the faithful missionaries are pain, did the Son of man give tion into the church, as well as portions of the world. nied that clandestine marriages are BOTH THE UNITED STATES SENA. periences there, and how not many ham. (b) How far ought we, as the boxes a blessing, but those who thanks; not that His body was till Sunday night. isfied about any administrator in months ago he and his family were Missionary Baptists, affiliate in worsend them find their reward in broken, but that it was broken for B. Broome, Pickett : We had a England, "to begin this practice," this temple now, notwithstanding From Utah are Mormons, and so is in circumstances of special peril. ship with other denominations? good meeting at Fairview, Bullock since "no one, as they knew of, had performed within the precincts of greater zeal and happier hearts. me. In thine hour of sorrow give est from beginning to end. Re-mersion," and so they sent Richard the law against polygamy. Near the young governor, Heber M. He said to me that it was not a mat-crived four by haptism and so they sent Richard the law against polygamy. Near Great care is taken in the distribu- thanks like Jesus -- Matheson. Wells. For the first time last year, ter of course or a very easy thing to members holding letters be received tion of names of missionaries. exercise faith then. It took him and allowed a voice in deciding Many applications are received, ceived four by baptism and one by Blant to Holland to receive it from the temple stands the How the disciples must have clung time to gather the promises together questions in our district meetings but none is presented unless by the to the Savior's promise that they WOMAN'S RIGHTS letter. Brotherly love prevails, the Collegiants of that country; MORMON TABERNACLE. and the church is in healthy con- and, on his return, he administered A huge turtle shaped building, hav- Went into effect in Utah. The and let the soul rest upon them, and associations? Eld. J. H. Harsecretary of the Home board, or should see him in Galilee. So dition .--- Next we had a gracious it to others and thus it became an ing a length of 250 feet and being Democrats won by a trick. They and to recollect what God was who bison. or state secretaries, or superintend- many things they longed to ask and meeting at Evergreen church. In-terest increased to the end. Closed Sunday, August L, with the bar. ents, at request of the Home board. know, and could not now, but they would see Him in Galilee soon. AT OUR DOOR. Work among Colored Women That was enough. We may enter Sunday, August 1, with the bap- seemes to be a little discrepancy in At one end is the chief pulpit for went for the moster crowing. A tremendous reality of the trial of allow their members to wash or not tism of 17 new members. We the dates, all conspire to one conclu- the president, while just beneath Mormon and his wife were offering faith at such a time. God gave his to wash one another's feet? C. J have here a church at work. sion, that the reviving of immersion him are seats for the twelve apos-"I Jaise ye the Lord." for the same office-state senator. The idea pation. He is coming to us. We ship who says he was baptized dur- of helping the colored people to shall see him soon, A. E. Pinckard : Our protracted Journal and Messenger. seventy elders. Behind all this, Senator Martha Cannon now goes Moule.

Rev. I. Windsor has removed tated the closing of the meeting. elements of a sagacious leader, am told that these are tithes which there. If the Lord will open up Dr. B. is quite an interesting talker, ness to comply. for the summer from Bangor to During the meeting steps were Proud, imperious, selfish, and sen- the fanatically-faithful few are still the way, I will be glad to do what Garden City, and wishes to be ad- taken and a committee appointed sual he doubtless was; but Napol- bearing in consecrated memorial to I can to give an account of my the Bible from him. to build a new house of worship. eon possessed all these elements, the cause.

Rev. C. S. Blackwell, of Eliza- So the outlook is that before the and was still great, as the world beth City, N. C., accepts the office close of the year we will have a counts greatness. While Brigham of general secretary of the South- commodious house of worship in Young is, by no means, to be comern B. Y. P. U., and will remove that community. We lift our heart pared, in point of greatness, to Nain gratitude to God for the marpoleon, yet he was a leader of no ordinary merit in spite of his gross

Greenville: After special pre- vices. His first object was to locate which he has occupied for twelve paration, Sunday, August 1, was the site of his temple. This done, years. The resignation takes ef- one of the greatest days ever ob- and he laid out the city about this fect Nov. 1. The Times, of that served in Greenville. Besides the contemplated edifice as a common regular Sunday-school and teach- centre. He had ample room, and The Charlotte, N. C., Observer ers' meeting, five revival services he used it without stint. The blocks announces that Rev. J. R. Hankins were held in our church. Enor- of his contemplated city he made has resigned the pastorate of one mous audiences attended both morn- 220 yards square, and the streets 44

LAYING THE FOUNDATIONS

was being erected, and it was forty vious meetings seemed specially years building, the city was being J. H. Creighton, Whatley : Rev. prepared for just such a service. gradually built, and the streets In the afternoon he gave a most payed. The stones for the erection esting and profitable meeting at delightful kindergarten service for of the temple were hauled one by children. A host of little people one by oxen from a neighboring were present and enjoyed it as only mountain. The gradual growth of children can. Evening sermon, the temple and the labor upon the assisted. Midway is about twelve The prodigal son. The vast con- coming city served to bind into

> energized for Christly service. MORMON COMMONWEALTH. Prof. Marson has conducted a song service each diy. Rev. W. M. While Young planned and devised Murray, of Georgiana, attended and directed at home, he sent out

welcome visitor. He remained banner of the leader of the new reover, and was present at all the ligion. Today Salt Lake City is one of Sunday services except the early morning prayer meeting. He the most attractive cities west of seemed impressed with the Sunday- the Mississippi. It has a population

school, which numbered 224, and of 65,000, and the people seem hapaddressed all present in a few ap- py and prosperous. It is a fashion

propriate words. its appointments. Its broad streets are shaded by the Lombardy poplar A Baptist church in Stoke-New-

which is kept in a vigorous and ington, now a part of London, has green condition by the water in the Mo., informing him of the death of just celebrated what it claims to be, well-filled gutters. The gurgling sound of these waters is heard at all times as they rush along the chan- that some nels, which are constantly fed by

.....

sitt fixed the beginning of baptism Joe Baker, Hanceville : Through as a definite practice among English Wasatch Mountains. Anabaptists. It is the church of One of the first objects that atwhich the first pastor was William Kiffin. What are known as the Salt Lake is "Jessey church records" say that,

I was talking only the other day In Culiman Association. W. R. Whatley, Alexander City: Mr. Spilsbury's congregation;" blow it. This bronze figure, thick- Practically ended Mormonism in

gagements at other places necessi- He had within his character the squash, outs, corn, melons, dc. I see me at my resting place, while

OUR DRIVER,

Himself a Mormon, and the son of me and mine, and for all who have a father with two wives, tells us that the whole fabric of Mormonism the Lord here. My address will is crumbling, and in nothing is this be Argenta, Arkansas. Yours in so conspicuously shown as in the love, falling off of the tithes. Since we find the young man so loquaciostily For the Alabama Baptist. communicative, we ply bir with questions not a few. He te us

omewhat haltingly, that be strong in it now." There is an with Antioch church, on Fri- ural ability. Lamar county Bap- about 150 people We gather from him that Bright a

TWENTY-ONE WIVES,

Seventeen of whom outlived him. These Mormon matrons bore to the prophet-president just 56 children, 14 of whom were alive when the polygamous patriarch passed away. cantile Institution" the old man 9 1:30 p. m. : The New Testa-From "Zion's Co-operative Mer gathered the snug sum of just six ment church. Revs. C. J. Burden millions of dollars, which was the and G. A. Hornady. value of his estate. The profits of the "Institution" were the prophet's, and his name was Brigham

Young. WE ARE SHOWN

of Howard College, was also a east, and thousands flocked to the dences of the late Mr. Young, and are told of his varied schemes and Gregory and A. S. Brannon. 3 crease his profits and to delude the and W. P. Cofield. people. Finally we are taken to

BRIGHAM YOUNG'S GRAVE,

Over which rests a stone weighing seven tons and uninscribed. On the cises. able and purely modern city in all

iron gate leading into the little an closure is the simple monogram. was used to prevent the "snatch- Garlington. ers" from stealing his body.

CLANDESTINE MARRIAGES

the dissolving snow, and the fresh Are resorted in spite of the prowater springs of the overtowering hibitory statute of the United States. To use his language,"They marry on the sly," and this w tracts the attention of the visitor to | said with a significant wink. W asked what the effects com

ism are, he tells us that they fearful. Family feuds and dis grown, and in the light of civilin

stewardship, for I am debtor to

every one who has ever prayed for Juiz de Fora, Brazil, July 2.

Program. The fifth Sunday meeting of

services. Bro. J. T. Hood. 9:45 a. m. : The Bible. Revs. . P. Hunter and G. L. Bell.

II a. m. : Sermon. Rev. W. J. D. Upshaw. 1:15 p. m.: Devotional exer-

8 p. m.: Sermon. Rev. J. L

Gregory Saturday, 8:45 a. m. : Devoional exercises.

9 a. m. : The duty of a Christian. 1. The preacher; Revs. J several of the services. Prof. Roof, diligent missionaries into the states One after another the various resi- P. Shaffer and W. J. D. Upshaw. P. O., Vernon (the county seat,) 2. The deacon; Revs. J. L

> devices which he adopted to in- The laity; Revs. J. R. Stodghu cate growth. 11 a. m. : Sermon. Rev. J. P

Shaffer. 1:15 p. m.: Devotional exer- dollars. I verily do believe that

1:30 p. m. : Missions-State Home and Foreign. What? Where brass, "B. 7." The heavy ston, Revs. W. C. Bledsoe and H. C.

8 p. m. : Sermon, Rev. J. C. Our interesting informant tells us Burden. Sunday, 9 a. m. : Devotional exercises.

9:15 a. m. : Sunday-school. Rev. L P. Shaffer. 11 a. m. : Sermon. Rev. W. C.

Bledsoe. Everybody is invited to be present and enjoy the blessings of the Lord. Brethren who come on the train

enjoying ourselves with the family. been received, expressing willingand we learned several things about Recommendations of the board

have been emphasized. Letters The Baptist church at Crews from secretaries printed with recomwas no meeting house, though mendations in state papers and hey have regular meetings in the Foreign Mission Journal. No in-Methodist building. The writer dependent work is done. preached twice during his stay Large numbers of mite boxes

there. Only a few nights after have been distributed. An earnest reaching this village we heard a consecrated worker in one congrestrong Baptist sermon on "total gation, not a wealthy one, makes depravity," by one of Lamar coun- it her business to get every lady ty's preachers, brother Shelton as she joins the church, to take a He went into deep water, but he mite box, afterwards keeping her got out as well as any one we ever informed about the work. In this born in the faith, but is not viry Paut Liberty association will con- heard. He is a man of much nat- way \$183.50 was gathered from

> Friday, 9:30 a. m. : Devotional tions. They do not even call on a There are now band superintend-Methodist to pray. This was a ents in seven states. A constitulittle new to me. We visited Shi- tion was printed in Band Departtoh Baptist church, in Lamar coun- ment of Foreign Mission Journal, ty. This is a strong country church and afterwards re-printed with sugind in a fine community, where gestions in leaflet form and largely hearly all persons are Baptists circulated. Brother W. C. Woods feeds the flock of God here. The writer delivered two sermons and made one

> > tre all connected by a telephon line. This and other things indi-

Shiloh has done what every shurch should do, viz., start a library. It was begun with fifteen Schools;) total \$29 931 31.

very Baptist church should have a ibrary, so that the members may be well informed on Baptist prin- In this connection, how often durtiples. If no better can be done, hen \$1 will buy fifteen or twenty Master been heard saying, "Inastracts on Baptist principles and much as ye have done it unto practice. Ignorance in this age is one of the least of these, ye certainly very wrong. Yet thous- have done it unto me," and 343 ands of Baptists can't tell why times there has been a generous re-

from the railroad. Suffigent is on to Christ's ambassadors, "our subthe railroad, perhaps the largest stitutes." Not only have they town in the county, and six miles been sent to frontier missionaries, from Mississippi. The Methodists but to the Cuban refugees now laare strong here, though there are boring in Florida. The most apseveral Baptists, and they have a preciative letters attest their value

A. E. PINCKARD.

between the old and the new paths in the realm of religious truth. am firmly persuaded that one chief medicine for the spiritual diseases of our day is a bold and unhesita-HOME BOARD RECOMMENDATIONS. ting inquiry for old paths, for old Thirty thousand dollars was doctrines, and for the faith of the

Way.

isked from Woman's Missionary days that are past. This age needs Union, this amount to include all nothing new in religion. What is special efforts. According to the new in religious thought is not true, usual custom, this designated and what is true is not new. In my amount was apportioned among the attendance on the ministers' meetstates, in the belief that a definite ings of Chicago for a year and a aim stimulated effort. More strong- half I declare that I have not heard ly than ever the need of money for of a new idea that was true, and I salaries of our missionaries has have heard many of them. The been urged. The contributions to fact is, God gave us the whole body the Home board have been : Cash, of religious truth necessary for all \$10,841 05; boxes to frontier mis- time for the moral, social and spiritsionaries, \$19 090 26; (including ual redemption of mankind .- P.S.

FRONTIER BOXES.

Boxes to Frontier Missionariesing the year has the voice of the sponse in the form of as many Vernon is ten or twelve miles boxes, valued at \$18 927 28, sent

\$162 98 to the German Industrial Hurlbert, in the Treasury. It is a remarkable and agreeable fact that the attendance at the dangerous German theological schools has fallen off in a marked degree. In 1890 there were 4.527 students in these schools; in 1896 there were only 2.956. At Berlin the decline is nearly 50 per cent. At Grefswald and Erlangen, where the old orthodoxy is taught, there has been an increase in attendance. The theology taught in the bulk of German universities is hardly worthy the name of Christianity, and the

marked falling off is a good sign .---N. C. Baptist. In Everything.

good church building. They seem One brother writes: "The Wo-THE MORMON TEMPLE, in 1638 a certain number of persons D. Moorefield, Moorefield, Cham. to be a live body. Their pastor man's Missionary Union is doing a Am I to thank God for everyto us a stranger, but left us a friend Which was erected at a cost of four forsook that church and joined that million dollars. The dimensions of sions are rife in the generation n letter and one by restoration. We of Mr. Spilsbury; that in 1640 that million dollars. The dimensions of the foundations are 1861 199 feet. which several of the new converts portion which followed Mr. Jessey it is built of white granite, and on thing? Am I to thank him for be-They remove from his mind the for toil? Must I lift up my hands tion and refinement they are mort Come praying God's blessings there on Friday night. burden of wondering how the fam- over my dead and say, "Father, I without any agency of their cor ily shall be clothed. They deepen thank thee that Thou hast taken upon all. have 59 members. There is yet The "K flin manuscript" says that undred feet high stands the China Grove. PASTOR AND DEACONS. his interest in the work and pre- away my friend?" Is it pleasing to ANGEL MORONI, THE EDMUNDSE AW pare him to go to his field of labor my Father that losss hould be pleas-For the Alabama Baptist. others were "dismissed to the said | Wi his trumpet uplifted as if to When the contents of the box are ant to me? Is it good that I should

they are Baptists.

Sunday-school speech at this :hurch. As fine free-stone water is there is anywhere, a very bold spring, comes out of the foot of the aill right near the church. I was greatly impressed by the fact that Crews, Sulligent, Shiloh (Bell

Johanna Baulist MONTGOMERY, AUGUST 12, 1897.

Directory for the Baptists of Alaba

OUR BOARDS.

The State Board of Missions, located a ontgomery. W. C. Bledsoe, Corre-B. Collier, Sc goinery, Ala.

RS AND THEIR POST-OFFICES. ton, Geo. W. Ellis, W. I L Jones, Geo. B. Eager Haralson, W. B. Davidson iry; A. J. Dickinson, H. S. D. T. Hale, Birmingham; W. E. Opelika; S. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Brundidge; J. P. Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Huntsville; J. P. Shaffer, Dadeville: A. B. Campbell, Troy: W. J. Elliott, Montgomery.

ORPHAN'S HOME BOARD .--- G. R. Farnham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, John Cunningham. Matron of Home, Mrs. Clara W. Ansley, Evergreen.

BOARD OF MINISTERIAL EDUCATION. -W. A. Hobson, President, East Lake, ider, A. R. Johnston, E. P. Ehnen

BAPTIST YOUNG PROPLE'S UNION OF ALABAMA Prof. P. H. Mell, Auburn, President; L. W. Terrill, Birmingham, Secretary and Treasurer.

OUR SCHOOLS.

Howard College, East Lake, Ala .- Pro A. D Smith, Chairman Faculty. Judson Female Institute, Marion, Ala Rev. R. G. Patrick.

OUR PAPERS. The ALA. BAPTIST, Montgomery, Ala

THE effort upon the part of cer-

tain people to secularize the Sabbarh or Lord's Day in the United States is being reinforced constantly. Organized forces are at work looking to the doing away of this day of rest, allowing every man to be a law unto himself. The developments are alarming, and the daily attacks through the secular press on the Lord's Day may be watched closely. The running of given up to the interests of the freight trains on Sunday has been Judson Institute, so that we had discussed over and over again. But not room to make report of the

8. Y. P. U. A. Through the kindness of Dr. E. 5. Chivers, Gen. Secy. B. Y. P. U. A., we have a copy of the pro-

eedings of the convention held at Chattanooga in July last. It contains 212 pages, with all the

peeches, addresses and lectures, as well as much other matter. The moral verdict is, that the conven-

ton equals, if it does not surpass, any former meeting. By examin ing the proceedings it will be seen that the addresses were of a high order of excellence, and a study of these will be of great profit and inpiration. We urge our young people to secure a copy and not only study it, but keep it as a reference book.

Dr. Chivers has done a good the Christian Culture Courses running from July 1, 1897, to June, 1898. It is entitled "Our Calen-

dar." It has 52 leaves, one for each week of the year, and each Course, that is, the passage of

Scripture for each day of the week, together with the passage for the prayer meeting and the Sabbathschool lesson for the Sabbath. Ap-

propriate and striking Scripture texts adorn the margin. This "Calendar" can be had for 25 cents by sending to headquarters, 324 Dear-

born St., Chicago, Ill. Our young people are developing into zealous Christian workers, and in a short time we look for the greatest revival in religion ever known in the world. This force coming to the front and reinforcing the "old guard," will move on to conquest and to victory until soon the kingdoms of this world shall become the kingdoms of our God

Our paper of last week was

Rev. J. C. Porter, of Ocala, For the Alabama Baptist. tending this masting were generproprietor of the Florida Bapting ously and attentively cared for by Witness, called to see us last week

Rev. W. D. Gay, the earnest, sucrgetic and beloved paster of Adams He was on his way to hold a pro- falling into a mistake as to our Fortracted meeting with the church at Street church. His noble membership vied with him in making Fort Deposit. He has had great success in such meetings, and we everybody comfortable and happy. hope the blessing of the Lord will any more ; and others say, "Now Judging from expressions, the trangers within our gates as well be with him in this as in others, that the Foreign board debt is paid, as the messengers were highly Bro. Porter's wife was a Miss let us help other causes," etc., etc. pleased and delighted with the Starke, of Barbour county, and a hospitality of the Adams Street niece of Deacon J. C. Stratford, of to pay, in thirty days, the \$13.500 this city. That may account for of indebtedness. After two months

The next session will be held his soundness on certain questions and a half had rolled by all was not with the church at Lowndesboro as well as his pleasant personal paid, and not a dollar allowed for in July, 1897. Bro. Elliott gave qualities.

the association a most cordial invi-A. J. Wise, jr., Victoria: We end of three months, we have gottation to this church, as he is its have just closed a series of meet. ten enough to pay the old debt and pastor. We can promise in adings here, conducted by Bro. F. M. vance that all who go to the next Hauser, the pastor. The church association will meet a royal recep- was greatly revived. Bro. Hauser and owe the remainder. When

thing by preparing a calendar for tion, for we know these people, is an able, safe and sound Baptist brethren speak of hoping the board and know they are large hearted preacher and pastor. He has taken will not go into debt, let them deand unstinted in their hospitality. a noble and bold stand here in the cide whether the board shall dis-Let a large delegation attend. cause of temperance, and against

vice and immorality generally. BRO. T. H. HOWLE, of Delta, His work on this line has been ands us an extended report of Brc. highly appreciated that the Vich Springs justitute, of which he was nother year's service, which here secretary. We have printed so tofore has not been the case with many similar reports that it is hardpastors for the past 16 years. ly necessary to do more now than

C. W. O'Hara, Columbiana: give the substance of this : have just closed a two week's series Arkansas., 331 76 N.Car'lina The session continued five days of meetings, one at Summer Hill the attendance was good, and Bro. Anderson's lectures were highly and the other at Liberty. At Sumappreciated. The members of the mer Hill the church was much re- Kentucky. 1450 80 Virginia., 3865 institute promised liberal support vived. There were two or three Maryland to the work, and a good collection conversions, but only one addition, was taken. The State board was and that by letter. At Liberty the commended for the work Bro. Anderson is doing, and the hope is exword had power. The Spirit atpressed that the institute will be tended all the work. 17 were bapadopted as a part of the work of the tized yesterday and one awaits the the good work so nobly begun last board. The institute was held at ordinance; one joined by letter. Bethel church, Clay county, and My son, J. W. O'Hara, did all the by the next convention ; but it will was well entertained.

preaching, and the Lord wonder-FIELD NOTES. fully blessed the work to the up building of the church and the sal-

The Examiner states that Dr. vation of souls.

Taylor, of Mobile, will supply for G. D. Benton, Phenix : I have Dr. Wayland Hoyt at Epiphany neglected to report a good meeting must, we will, by God's help, pay church, Philadelphia, on the first and second Sundays in September. Bro. E. F. Moncrief assisted me, work. Will you take part?

Avoid a Mistake.

We fear many of our people are eign Mission work. The statement has been made that the board was out of debt, and the wish expressed that the board will not go into debt Let us see what is the truth. At the convention, promises were made

the expenses incurred on this year's work for that time. Now, at the a little over; but how about the three months that needed \$9,000

679 57

Six Mile. YOUNG PEOPLE'S DEPARTMENT EDITED BY W. A. HOBSON, miss or decline to pay the mission aries; or will they give the funds to keep out of debt. We also great-ly desire to he are pleading to return East Lake, Ala.

ingust 1 g .-- An upright life. Pealm 1 to their work ; but what can we do The Paulm opens with a significa puestion: "Lord, who shall abide fr Thy tabernacle? Who shall dwell in Thy holy hill?" This question is an-Below I give a table of receipts swered positively in verse 2 and neg-Atively in verse 3. Then positively for the work from May 1st to July again in verse 4, and again negatively n verse 5. No wise man will be in different to the character of life h lives here. It is both good and wis to live uprightly. This is true, even D. Col'bia. 135 00 S. Car'lina 1621 74 if we were confined to this presen Florida ... 118 99 Fennessee 910 24 life. How infinitely more, if we take into account the fife to come. The Great Question.

nacle?" This is, or should be, the 464 87 Total ... \$14596 35 paramount question with us all." Who This is several thousand dollars shall dwell with God? We understand that to ablde in God's tabernacle, to behind our receipts for the same "dwell in His holy hill," is simply to live with God. This is the sceret of Now, brethren, let us finish up plety, to live as if in the immediate presence of God. A recognition o God as with us, and as entering inte year, and get all indebtedness paid sympathy and co-operation with us in ite's plans and performances. It i noticeable that he Old Testamen saints made God an ever-present real I do not wish to discourage any ty. Their faith was simple and beau iful, God dwelt with Abraham in his one after the faithful efforts of the pilgrim tent. Their relation was past, but it is not best to shut our that of friends. Enoch walked with God. Jacob wrestled with God, and eyes to facts and talk of no indebt talked with Him face to face. He was edness, while we are going deeper with Joseph in Egypt and that is what by unspeakable in their deliverance into debt every day. We can, we made him great. God is as really rom a burdensome debt that has hun; present with His consecrated people ike a mill-stone about their necks fo now as ever He was. We may a recently held at Hyram church. all and go forward in the Master's really see "Him who is invisible" as ilmost a decade. We worshipped las unday, for the first time, in our own Moses. rch. How our people did enjo No man can be strong in plety an seeting, giving everybody an oppofruitful in good works unless God b unity to talk ad libitum. Now, broth with him in deed, not in theory. Spurgeon's strength was in the arm of the ever-present God. Moody is great as Ohristian worker, because he daily feels the touch of the Almighty. I we realize the holy presence and companlonship of God, we will assuredly guard our actions, our words, and ven our secret thoughts. We are a nome with God. We dwell in his tab oresight. rnacle, not He in ours. But the Holy One of Israel is not to be the compaulon of sinners. Vile men are no His honored guests. His eyes are too aure to behold iniquity. God does no eave it for us to decide who are to enjoy intimate fellowship with Him He tells us what must be the charac er of his companions. And let us bear in mind that God loes not see things as the world sees. God seeth not as man seeth, for man ut God looketh on the heart." "Lop who shall abide in Thy tabernacle? Who shall enjoy Thy communion Thy friendship, Thy fellowship, Thy ove? Who shall abide with Thee o arth and dwell with Thee forever leaven?" Surely this is the supremquestion of life! The Question Answered. I. Negatively-(1) He that backbitcth not with his ngue, (2) Nor doeth evil to his melathoir, nor taketh up a report igainst his neighbor. (3) He that puteth not out his money to usury. (4) for taketh reward against the inno

se vices in a small school house, how many different plans you can get At the first service the conduct was way, the increased spirituality of the very disorderly, but he soon won young people. If you think a simple

time had organized a church. Since its organization they have all the different committees and the erected a good new house of worship. It stands complete now, and out of debt, and is a monument to the untiring zeal of pastor and people. They have a membership of one hundred, all working together. The church has erected a good stable near by for the pastor's horse. Let us hear from these and others and keeps a good supply of feed there at all times.

They have also just completed a new well near the church, and they are talking of building a pastorium May God greatly bless Bro Smitherman and his brave band and cause them to gather new strength at every step.

I. N. LANGSTON.

SOUTHEREN TOPIC antita: The

\$3 25 Oth.so're's 302 16 Who shall abide in Thy taber

On last Sunday was closed a nind lay's meeting with the church at

A Good Meeting

The members were greatly

church. He is a godly conse

hink that church has just cause to fee

roud of her pastor, and we heard that

lety in this church, and hope to be of

nuch service to the Master's cause

We have some earnest, falthful, chris-lans here, who never fail to remember he needs of their pastor and his family

the confidence of all, and in a short prayer meeting best, or some social Haleburg. with simple intellectual dessert adravived, and there were eleven acces ded, or a thorough organization, with dons to the church, all for baptism Others professed regeneration, and will ourses of study for every day, and a ine of officials all ratified by the probably join the church of their ·hoice. Although there was no undue hurch-whatever plan you think best excitement, the Holy Spirit made himwork it. Better anything than not) elf plainly manifested and we thank lod for his goodness to us. The We have called out a few expresreaching was done (except four sersions from some of the brethren this nors) by Bro. Harris, pastor of Abime, in order to start the ball rolling beville All news will be gladly received, and crated anan and a good preacher. We tue prominence will be given to all

> Report all new organizations. We will e was doing very effective work for furnish literature for any who desire it them. Bro. Wm. Martin, also of Abseville, was with us four days, and did For the Alabama Baptist. cood service. Although recently or lained, he bids fair to rival his father Baptist Affairs in and Around Birm is a preacher at no distant date. Two ingham. onthe ago we organized our aid so-

The Birmingham Association is to held with the frondale church com nencing Tuesday before the secon sunday in September, Irondale bout 8 miles east of Birmingham, he A. G. S. railroad. The past year has been one of marked

rosperity with the churches of thi ection, notwithstanding the politic and financial hindrances incident. national and jocal elections; as well he prevailing feeling that we have allen upon hard times. I think an say, however, that a better sp has come over our people in regard t ctions, we are glad they are over,

outions have been unusually liberal. 1 s especially gratifying to note their orward movement in paying off old

First Church of Gray is pastor, recently elebrated their 25th anniversary whic. as a red letter day with them. Capi 1. B. Johnston read a very valuable paper on the occasion, reviewing th vistory of the church from the date of ts organization. Bro. Johnston think he church has never been in better ondition than at present. Dr. Grays dministration has been marked by trength and wisdom. Both pastor and copie are happy with the prospect of n early settlement of their church iebt. Bro. Gray is at present enjoy ng a few weeks of well earned rest.

The Southside Church is doing nobly)r. Hale, who has the rare distinctio t being an old pastor while yet i oung man, is as vigorous as even opportunities o allows few trengthening his church to sil brough his fingers. He has had sevsral successful meetings during the year, and while his people are not ye eady for the full discharge of thei. arge debt, they have made a libera eduction, and the time is not far dis ant when their handsome building vill be free from debt. Our East Lake Church experiences, a

I had the Chambers and the American encyclopedias, but was so avorably impressed with the Coumbian Cyclopedia that I pur-

Mr. Stewart has served them only two rears, but is very much attached - to hem. Many kind wishes for your good aper. Mrs. W. P. Stewart, A Delightful Meeting. Dear old Providence church five miles rom Orrville has just passed through a nost delightful and inspiring series of neetings. Bro. John V. Dickinson, o East Lake, one of our worthy evange Last Lake, one of our worthy could ex-lists, came to us a stranger to all ex-cept the paster. But he made hims if at home and without delay took hold of the minds and , hearts of all who came under the power of the meeting. His style is entrying and impressive, ils preaching is logical and clear, hold ng the gospel in solution; and withal so simple that a On-year-old boy said of it: "I can't help but listen at Mr. which Dickinson, be makes everything so plain." The immediate results are a oticeable quickening of the spiritual orces of the church and community and the awakening of a deep interest

on the part of the unsaved. Six were paptized, one recived by letter, three await baptian (two of these joining at Orrville) and some two or three pubicly professed faith who have not united with any church as yet. We are trusting that the aftermath "shall" keep our hearts aglow, while the days are going by." Bro. Pastors, you will find Bro. Dickinson safe, sound, spiritual and a true, willing yoke-fellow. I. A. White.

> Had Jefferson and the framers of he constitution only busied themelves in accumulating wealth, where had been our independence? The Columbian Cyclopedia, SI Whitehall Street, Atlanta, Ga.

> > Book Notice.

hased it for my own use and for

he benefit of my grandchildren. I

regard the Columbian far superior

o the others mentioned, for it is a

convenient, trustworthy, time-sav-

ng and an up-to-date reference

work. What a benefit it would be

to our boys and girls if the Colum-

ave contemplated adding another

JNO G. HARRIS,

Editor Alabama Baptist,

bian was in our libraries.

ings are held on Sunday.

There is such a thing as overrigid adherence to a proper observ- encouraging. holy is eminently proper. No iron- preached by Rev. W. J. Elliott. actor, when at the same time the dorsed.

push out into the conflict and take aroused, so that our future legislators and executive officers will be, "Remember the Sabbath Day speakers speak against it, so that

0

O, IF our subscribers who owe us money would only pay, we would not have to borrow to run our business. Brethren, friends, please hear and heed our appeal. We try to have patience, but our will not be patient. Please send us back dues and renewals. If you can't send it all, pay what you can.

FROM the statement of secretary Biblical literature at Howard Col-Willingham in this issue, it will lege next session, for which he is

this is not so demoralizing as the Montgomery Baptist asso excursions made on the Sabbath by which held its Sixteenth session bicyclists. Men and women, boys with Adams Street church, in this and girls spend much of their time city, beginning on the 28th of July from the cities and towns into the the attendance was not so large as country. Not only so, but in some was expected, yet most of the 21 of our large cities political meet- churches were represented by letters and messengers.

strictness in the observance of the denomination were reported upon of the revival services, and testified Sabbath. We have in our country and discussed. From the tone and as to the preciousness of the meettwo extremes held by certain peo- spirit of the letters from the ings. As a result of the revival, have been supplying for Bro. L ple. When the pendulum is let churches we are glad to note their we rejoice that twenty persons have W. Parrott, at Ellerslie, Ga. That boose at one point it swings clear temporal and spiritual conditions united with the church. back to the farthest point. A are hopeful and progressive and F. G. Mullen, Ren

ance of the Lord's Day to keep it The associational sermon was

clad rule can be laid down in de- It was an admirable discourse, full tail. Circumstances may arise of thought, and set forth in a clear when to perform certain acts, on and dignified way our denominathe Sabbath, strictly construed by tional doctrines and principles. It a strict rule, would condemn the was most heartily received and en-

law of God would justify it. Rev. J. M. Frost, D. D., Cor. The question presses home upon Secy. of the Sunday-school board us, Will the next generation have of the Southern Baptist Convena Sunday at all? Are we not rap- tion, was with us one day. He idly drifting into the same condi- reports his work increasing and tion with Europe, being given over everything moving along satisfacto grinding toil or worldly games torily and harmoniously. This is no longer rest upon our oars, but should receive our earnest support. meetings until the weather becomes Dr. Dickinson, of Selma, reprepart in the heroic fight that is be- sented the Judson, and made one by Bro. B. is that it is too hard on ing made to save the Sabbath from of the most effective speeches in its the good women who have to do desecration. Let popular opinion behalf we ever heard. It was their own work and attend service Enon church, Wilcox county, dur- BAMA BAPTIST will receive and be stimulated and thoroughly truth and to the point from start to twice a day. It's a good reason, ing the last week in July. We forward any contributions, with the finish. The future of the Judson is certainly very bright. Let our come to our relief. Let the motto people sustain it.

public opinion will act against it.

official position. He is a fine with the interesting event. scholar, an active, devoted Baptist, and a fine educator, and our boys will be in good hands. It is the very place, of all others, for our

Bro, Hobson, pastor at East ake, made a plea for ministerial ducation which was strong and forceful. He will fill the chair of

mous water.

We had not space last week to and Bro. J. Henry Bush also did call the reader's attention to the some good preaching. The church advertisement of Mount Lookout was revived, and five were added to For the Alabama Baptist. on Sunday spinning about, going and closing on the 30th. While Institute (formerly Jones College) the membership, four by baptism. at Gadsden. Miss Clark, the -----We are getting along quietly principal, is fully endorsed by one in this section, and are in love with of our prominent preachers. Greenville : Rev. W. L. Cahall, better state of feeling here. This

All the various enterprises of our of Forest Home, attended several includes Columbus, Ga., as we all belong to the same ministerial conference .---- For several months] is a fine country and a good a S. O. Y. Ray, Midway: Gar

F. G. Mullen, Renfroe: Have meeting at Midway resulted in 2 ust closed a meeting at Antioch, additions, 21 of the number Talladega county. 23 additions. baptism. Among the number was A great meeting. Rev. W. J Ray did most of the preaching, and my little son Ed. Pastor Woods, did it well. Baptized an old gentleman and his wife aged 73 and 70. were much pleased with him. We Bro. R. L. Barrett, of Newcasare all happy .---- I closed a week's tle, shows a good spirit in sending his renewal: "Please pardon me Six were received for baptism, for not sending your money sooper. three by letter and one by restora-I could make excuses, but excuses tion. The church was much rewill do you no good. So many vived. We expect others to join thanks for your kindness in send ing the paper.

Bro. Brewer's churches have de- Judson Institute. Would be glad and sports? Let us as Christians one of our home institutions, and cided to defer their protracted to hear from any persons in this part of the state who have daughmore pleasant. The reason given ters to send away to school.

A. P. Majors, Chestnut, Monroe

Cards are out announcing that D. W. Ramsey, who did most of more convenient to hand to us .-- ED Mr. E. E. Forbes and Miss Mary the preaching. It was plain and Prof. F. M. Roof, represented the Mallory, both of this city, would practical, and eternity alone will to keep it holy." Let preachers Howard College, and presented its be married this morning at 7:30 reveal the results. Bro: Ramsey preach against the desecration, claims effectively. As is well o'clock, at the residence of the endeared himself very much to our known, Bro. Roof has recently bride's mother, Mrs. Jenetta Har- church and people, as was attested this and the meeting of the State been made chairman of the faculty, rison. We extend congratulations by the large congregations for five and he is working diligently in his and good wishes to all connected days and nights. At the close of

the last service, at twilight, the Talladega Springs is well patronized. Sick people go there to be cured, and well people to prevent

all possible to give satisfaction, and they are succeeding admirably. It is a fine resort for health and rest. Board is excellent and very reason. The church and community were Now let everybody help! able. We can recommend this fa- greatly revived and strengthened.

R. J. WILLINGHAM, Cor. Sec.

if brethren do not give, and say,

Georgia ... 2618 16 Pexis 625 44

'Keep out of debt.

31st-three months :

period of last year.

Louislana.

Mississippi

Alabama. \$ 136 84 Missouri .

895 27

require a good steady pull.

Help to Rebuild the Church at Letohatcheel

Dear Baptist : We are very grateeach other. I have never known a ful to you for your editorial about our church which was wrecked by the storm. You are right in saying we must have help if we rebuild. It was by the strictest economy and self-sacrifice on the part of a smalmembership, and some help from outside brethren and sisters, that the church was erected. The small taxed in building the church house we cannot rebuild unless our breth

ren will help us. Brethren, this is a strategic point for the Baptists, and is destined to be a strong center for our denomi of Jemison, did most of the preach- nation. There ought to have been ing, and did it well. Our people a Baptist church here years ago For the advancement of our Master's cause we plead for help, assur ing you we will do everything we meeting at Ramer last Sunday. can. We must have a church house at this place. Contributions can be forwarded to E. Farrior, Leto hatchie, Ala,

Any suggestion that you think would benefit us in any way will soon .---- I am canvassing South- be greatly appreciated, as we want east Alabama in the interest of the to go to work at once.

W. DICKSON, . S. FARRIOR, W. P. BULLOCK, Deacons.

That church must be rebuilt. The upright life.

members will do their part, but Commit this Psalm to memory. county: We held a meeting at they ought to have help. The ALA Try yourself, and ask God to help to five up to its high standard. were assisted by our moderator, name of the donor, which it may be Heavenly

A Note from the Secretary.

Dear Brethren and Sisters ; It i absolutely necessary that \$4,000 be raised for State Missions between Convention in November. Let us address ourselves to the performance of this imperative duty. We are laboring earnestly and patientwriter had the pleasure of leading ly to keep the work going. God is seven young men and seven young blessing the labors of our evangeladies (not little children) down lists, and more people are paying sickness. Messrs. Holcomb and into-(not "close by," but issen to and praying for missions than Beanland, proprietors, are doing the water, just as the Bible teached ever before in our history. Let us and buried them just as Chrise of our State board; put your board commanded. One awaits baptism, above all embarrassment, and let us and three were received by letter, go to the convention free from debt.

W. C. BLEDSOE, Cor. Sec.

Positively. Rev. J. B. Tidwell and his flock a (1) He that walketh uprightly (2) Jorth Birmingham are looking on th nd worketh righteousness (3) and right side, and speak hopefully of th speaketh the truth in his heart. (4) ause in that part of the city. n whose eyes a vile person is con Pastor Lee and the Elyton Church ar emned. (5) He that honoreth then ejoicing over a number of valuable a hat fear the Lord. (6) He that itions to their membership of late. weareth to his own hurt and chang-The Fountain Heights Ohurch an eth not, i. e., He who fulfills his prom heir young pastor, Brother P. N ses, though it be a sacrifice on hi ones, are pushing their new building completion. This church occupi The above is a description of the in important position in the wity, and nan with whom God is well pleased although their membership is smail and with whom He delights to dwell resent, they have a future, n a word, it is God's standard of an

Suggestions.

r Editor, if somebody tells you that ome of the East Lake Baptists did acually shout, you will have to let it go achallenged, and charge it up to our eturn to primitive orthodoxy. W eel especially grateful to Mai. Wil iam Hunt, who engineered the pay-nent of the debt. He is a man of inomitable energy and keen business

> Our church has had about 100 addi ons during the year. The State Con ention meets with the East Lake Montgomery, Ala., Aug. 10, 1807. thurch in November, and we hope th ave a great convention. Brethren ome and let us come in the spirit of The Columbian Cyclopedia

inity and fraternity Brother Blackwelder and the Woodpleases me. For several years 1 awn saints have enjoyed a most pro erous year. The happy pastor of th encyclopedia to my library, and I ood people is now at home in a ne and beautiful pastorium. This chu find the Columbian just what I have cent marriage of Miss Mabel Mass written and are proportioned in aut their loss is going to the Firs hurch of Columbus, Ga.

s a gospel preacher of unusual power

Secretary C. S. Blackwell successo

tttend college next session, come

Notes From Huntsville.

The Baptists of Huntsville are rejole

ng with the rest of the State at th

opeful outlook. One year ago all

semed dark. All our denominationa

nstitutions (save the Orphanase) wer

hurch of this city was so heavily

ebt it was with difficulty we coul

keep house. Now the light is breaking

ill around. The Judson debt paid of

Howard College relieved, and it is wit

W. A. Hobson

nd a royal, good brother.

ength to the importance of the sub-Avondale and Pastor Hunter ar jects. I have been able to find no ringing things to pass as never ore. They too, are soon to have a faults in it. On the whole, it expastor's home. The Lord has gracio cels any similar work with which I y blessed this church of late in t iddition of a goodly number of the am acquainted. I am convinced hat are being saved to their ranks. that ministers and teachers will find The Bessemer Baptists think the it very useful in their work, and ave the best pastor in the State, at what a joy it would give the boys Ashop Ivey is just as proud of his loyd people. They will not soon forget and girls if it were in our family he visit of Rev. J. L. Thompson, ibraries. Montgomery, and the good meetin. hey had during his stay with then.

J. P. GREENE, D. D., LL. D., res. William Jewell College, Liberty, Mo. May 19, 1897.

If you wish to procure the best eference work in the English language, mail your address to "Columbian Cyclopedia," General Deivery, Montgomery, Ala.

Evangelist J V. Dickinson is doing For the Alabama Baptist. great work for God and the Baptists The Invisible Church. Tis work has been signally blessed. He

Bro. A. J. Dickinson, in his commendation of Dr. Newman's book repudiates the idea of "the invisible church," and refers to the great he near future. Our young people are and good Dr. Broadus on Matt. 16:18 in vindication of his position. A church is either visible, or invisible. It cannot be both, save to he extent the invisible operates hrough the visible to give definiion to its character.

To my mind a church is composed of the visible characteristics of the redeemed through Christ, governed und controlled according to the Divine will as expressed in the New lestament.

The idea of an invisible spiritual body minus these rules and regulations to govern and control it, rder, which amounts to nothing. Destroy visibility thus dominated and controlled, and there would be no church of any kird to be "the light of the world" or "a city that is set on an hill, which cannot be hid."

Why do we not have invisible

Wm. D. Gay.

Executive Committee to write up the

rship of nearly 700. lace, we don't know how far "around' n this subject, brethren? and report your organization. Bro. A. J. Dickinson's speech on

Culture Courses as I Have Seen Them," showed how useful a consecutive study of the Bible could be made, though you may not have a large number who will work.

Brother John D. Jordan in th 3. If we abide with God in H oung people's work, is to be at hi cartily taberback, we may be sur ve shall dwell with han in the ost in Birmingham as headquarters, in oking forward to his coming with Field Notes B. Y. P. U. of Alabama uch interest. Howard College will enter upon it 6th session September 21. Let ever Sapitist boy in Alabama who expects

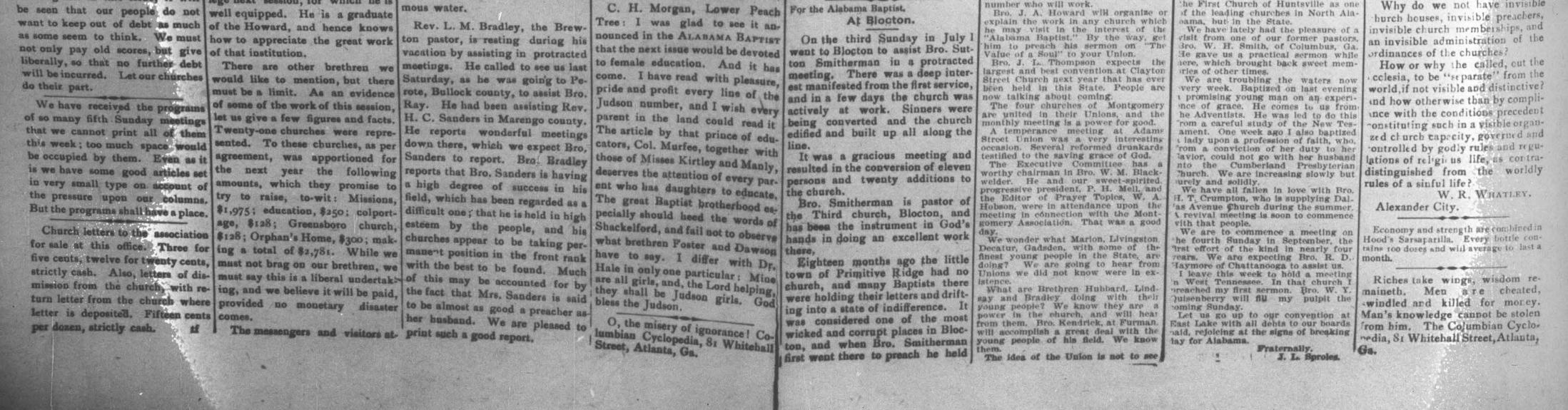
Birmingham has nine Unions in and round it, but that is such an extended

cludes. Let us hear from them. Has Eufaula, or Troy, or Unior Springs, or Bro, Shell's Church in Mclle a Union? "Where are you at Many brethren believe in a Union like Bro, Dawson's-no membership, or oung people. That's good; every en o his own taste, but have a meeting for the development of young peop

glad hearts we see our church deb being rapidly paid off. When this bur len is lifted, you may not only place the First Church of Huntsville as one Reo J A Howard will

Mr. Editor: I was appointed by th

Howard. This is our own school, an leserves our patronage. With grate Field Notes" of this department for is look prayerfully and hopefully fo We have decided there are about fif. reater things in the future Unions in the State, with a mem East Lake.



Alabama Baptist.

MONTGOMI RY, AUGUST 12, 1897.

JOB PRINTING

The Alabama Printing Co. are now located at 1165 Dexter Ave, (over the Alabama Baptist office) with new type, new preses, and compotent workmen Ail orders sent them will be promptly and neatly executed. Catalogs, minutes, briefs, and all office stationery a specialty, at the lowest prices (Address ALA.-PRINTING CO., Lick, Dexter Ave., Montromery, Ala

1161 Dexter Ave, Montgomery, Ala

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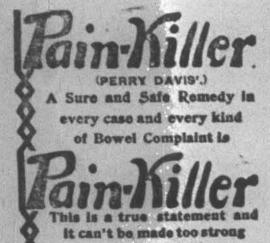
FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP ha been used for children teething. It soothes the child, softens the gums, allays all pain cures wind colic, and is the best rem dy for Diarrheea. Twenty-five cents a bot- considering so many of our people

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Birmingham Churches, First Church-Rev. N. B. Wil-

Under his leadership we expect a iums filled the pulpit in the absence great advance on all lines of our of the pastor for the last two Sab-B. D. GRAY, work.

Birmingham.

Southside-Pastor P. T. Hale preached at 11 a. m. on The attributes of God; and at night on Selfcontrol possible. Four additions

baths

Care. Woodlawn-Services as usual. Pastor preached morning and evenng. One addi ion to the church,

Avondale-Congregations fine,

work moving along at every point. Pastor preached at II a.m. on The devil's power and Christ's all-power; at night on The warning and

reward. REQUEST. All the members of the ex cutive

omn ittee of Eismingham associaion are earnestly requested to be Bro. Burns has planted some good present Monday, Aug. 16, at the First church. By order of

J. B. GIBSON, Ch'm. R. M. HUNTER, Sec. Montgomery Churches.

Adams Street-Sunday was great duy with us. Sunday-school

better. Eight additions to the future. hurch-one a Wesleyan Methodis reacher. Baptized two at night.

For the Alabama Baptist. The Tennessee River Associa- ceive notice of his coming. He certion

Will convene with Mt. Nebo church sound. Several of the preachers near Holly Tree P. O., twelve miles met him at some of his appointabove the town of Paint Rock, in ments. Bro. M. K. Taylor, the Jackson county, which is the near- evangelist for the association, travest railroad station, on Friday after eled with him three or four days.

For the Alabama Baptist. The New Secretary Dr. C. S. Blackwell accepts the

of Coosada Baptist church, while bowing secretaryship of the B.Y. P.U. auxiliary to the Southern Baptist in submission to his holy will, deplore out Convention, and will enter upon his loss, though we realize it is her gain. Be it also resolved, That a copy of this work September 1. tribute be tendered her hereaved family The press and the brotherhood with our heart-felt sympathy and prayers peak in the highest praise of his and that a copy be sent to the ALABAMA

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For the Alabama Baptist.

bility. He is a rare platform BAPTIST for publication speaker, a brilliant editor, a successful pastor, and has been a leader for years in B. Y. P. U. work.

Committee.

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MRs R. H. HUDSON,

MRS. GRORGIA BATTLE,

MINS GEORGIA PIERCE,

Tribute of Respect

Father to remove Sister Isabella Pressle

from our midst; Therefore be it

Whereas, it has pleased our heaven!

Resolved, That we, her fellow member

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DR. BYE has discovered a combi-Well, Bro. Skinflint, you love by letter and three under watch- nation of oils that readily cure can- your money more than you wish cer, catarrh, tumors and malignant your children's advancement, or skin diseases He has cured thou- you would buy Columbian Cyclesands of persons within the last six pedia. Si Whitehall st, Atlanta,

friends affl cted should cut this out "The mind's the standard of t'e and send it to them. Book sent m n." The Columbian Cyclopedic, are off for the summer. Church free giving particulars and prices 81 Whitehall Street, Atlanta, G.



Rev. A. E. Barns finished the In essential to campaign in Gillam Springs associ-ation on Sunday, July 24th, at Shoal Creek church. We think health. Every nook Blooc

system is reached by the blood, and on its quality the condition of every organ depends. Good blood means strong nerves. seed in this association. This is a good digestion, robust health. Impure young association, having been orblood means scrofula, dyspepsia, rheumaganized only three years ago. Bro. tism, catarrh or other diseases. The surest Burn's collections for missions were way to have good blood is to take Hood's small, owing to this being a poor Sarsaparilla. This medicine purifies, vifarming country, and money being talizes, and enriches the blood, and sends so very scarce. Still we think there the elements of health and strength to will be great good shown in the every nerve, organ and tissue. It creates a good appetite, gives refreshing sleep Bro. Burns filled every appoint. and cures that tired feeling. Remember,

ment, and had good and attentive congregations at each, excepting one or two where they failed to retainly did some powerful preaching and failed not to give the proper Sarsaparilla

> Is the best - In fact the One True Blood Purifier. A Large and Able Faculty of Professors and Instructors. Trained in the Best Universities of this Country and Europe cure Liver Ills; easy to Hood's Pills take, easy to operate. 25c.

ad M. A. The Degree of B. Mus. will be conferred upon all who complete the

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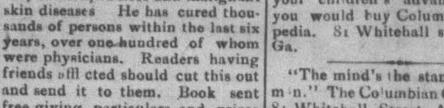
The 60th annual session opens September 22d, 1897. Magnificent buildings with accommodations for 200 boarders. Abundantly supplied bad. (See list of the brands which with water on every floor, and lighted with gas of best quality throughout. Hot and cold baths. All modern equipments. Superior instrucare genuine, or good.) They are tions offered in Literary and Scientific Studies, in Music, including Pipe Organ, in Art and Elocution. Climate unexcelled. All members of the faculty experienced teachers of established reputation from best colleges and universities. Patronage last session from seven states. For catalogue or other information, address,

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one in Montgomery, Ala., and now this in Birmingham. President R. W. Massey means business. He deserves the support of the people, and is entitled to great credit for his pluck, grit and success. He has triumphed over many apparently inurmountable difficulties, and by intelligence and indomitable energy and honesty in his dealings, has gained the victory. His opening in Birmingham was exceedingly gratifying, having registered a large number of pupils. The exercises at the open ng were well attended by the young, and everything passed off in a most delightful and genteel manner.



of Oils. Address DR. D M. BYR,

Bro. Burns' Tour.

were physicians. Readers having





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TOR one year and

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One year for \$2.

	Cherokee. Pleasant Valley church, Tue	s. Foreign missions \$ 5 00			est yield we will give \$10 in cash. For sec nd h
What to Teach Boys.	day before and Sunday.	State missions 5 80			cash. Send in your orders at area for the third largest yield we will give so
	Bethel, Concord church, Safford, Tue	s. Home missions 5 00	Time Table in effect May 15th, 1897.		Mammoth Big Boll Cotton Seed to make above test to
* A philosopher has said that true	day before 3rd Sunday.	Orphanage 5 00	No. 82. No. 58 No. 36. STATIONS. No. 57. No. 12 No. 81	Pleasure and	THE CULTIVATOR DUDI JOURNO OF
education to boys is to "teach them	South Bethel, Bassett's Creek church Thursday before 1st Sunday.		4 00pm 7 45pm 7 55a m LV Montgomeryar 8 10a m 0 20pm 10 20am		The Southern Cultivator and the ALABAMA BAPTIST, One year for
what they ought to know when they become men."	Haw Ridge, Tennille, Pike county Thur	LaFayette, L. M. S	0 40 9 17 10 01 10 01 10 00 10 10 10 10 10 10 10		
			10 30 11 20a m Uzark 4 57 6 204	Profit	Bible Pictures which dow the disting
1. To be true and to be genuine.	Centennial, Hardaway church, Thursda	y Orphanage 2 75	1 25 5 55 5 90	FIOLD	UIDIC PICLUTES The day of delives
No education is worth anything that	before and Sunday.	Indean	2 07 4 05 Thomasville 12 55 2 35		last how the Hely Land
		I I Presente and			
2. To be pure in thought, lan-	day before 3rd Sunday. Arbacoochee, Wedowee church, Saturda	Thereit	A 02 C 24 Valdauta		The second and were set of the
guage, and life-pure in mind and	before and Sunday.		4 50 0 35 (ANIA Dupont	Encouraged by the many expres-	
		MOBILE.	\$ 50 7 45 Waycross 0 25 IT Icam	sions of Confidence and Good	Rible Stanles music .
To be unselfish. To care for	before 4th Sunday.	Mobile, St. Francis Street, L. A. S - Home missions	8 20 II IS ar. Jacksonville		
the feelings and comfort of others.	ter and Sunday.	MONTGOMERY.	A CONTRACTOR OF	Will, Constant Effort will be	and now is also all about the out if was in olden times
To be generous, noble, and manly.	Cullman, Duck River church, Thursda	y Montgomery, First church, W. M. S	4 50pm 5 10 ar Tharleston lv 6 30 6 30	made to meet all the requirements	and now is, also all about the sweet lits of the Bavier and Ris work to save the world from sin
This will include a genuine rever-	before 4th Sunday.	Foreign missions	6 ooa m 8 topm ly Waycross Bri 7 ASDMI 0 ASA M	of the position which the Paper	THE REAL AND THE VOIN BOR OF
ence for the aged and for the things	New Providence, Gosnen, Friday befor	e Home missions 40 00	7 50 110 30 ar Drunswick		A DULL NO
sacred.	4th Sunday. Eufaula, Eufaula church, Friday befor	City missions 25 00	9 20a m jly jacksonville ar, 6 40pm 7 20a m	occupies.	A DIDIE Man h many relow which marks
4. To be self reliant and self-	4th Sunday,		10 30 ar SL Augustinear 5 20 7 00		A Bible Map is many orders which marks,
helpful, even from childhood. To	Boiling Springs, Bethlehem church Thes	Home missions 1 38	10 55		
be industrious almans and calf and	day after 4th Sunday.	State missions, 8 65	d pa		and love one another.
be industrious always, and self-sup- porting at the earliest proper age.	Tallapoosa River, Rocky Mount church	Total\$ 80.03			
Teach them that all honest work is	Brothron will place 4th Sunday.	NORTH ISBERTY	3 43		Those There are
honorable; that an idle life of de-	Brethren will please examine the above	Huntsville, L. M. S	5 20 ar 1v 9 40am 9 45		I IICSC II'CE and helps to Milds study are
de la charable, char an idie nie of de-	especially request brethren whose associ	Miss Kelly 4 30	7 108 m IV Dupontar 8 o6pm 8 108 m		These Three has been to Main stady are
pendence on others is disgraceful.	ALLOD LOUS DOL BODEAF IN the list to son	HARPIG			Land Books, called
	me a minute so that I can make proper	Oswichee, L. M. S	10 55		The second se
Take Heed How Ye Talk.	insertion; or if they have no minute, send	Home missions, self-denial \$ 4 38	2 10mm	H - MAINLAA - MLM	Double 1 19 1
Now Fred	card I would also be mation on a postal	State missions 7 58	3 3 ² Leesburg 12 23 12 05	u nonurnen mrru	Earthly Footsteps
Now, here is a story which may	card. I would also be very much obliged if some one would give me the nearest	Ministerial education " co	6 50 ar Lakelandlv 9 30a m 9 30pm		Mai chily I UULSLEUS
be of service to the brethren who	railroad station in those cases where the	Oswicnee, Sunbeams, for. miss. 5 98	6 50pm lv Lakelandar 9 30am 9 30pm		
THE TO LARD DUILDUID LINE VERY RITE	meeting is off the railroad. These bits of	Church aid	7 30 ar		
		Howard College 39 75	7 49 Tampa Bay Hotel lv	OUR PAPER	Man of Galilee.
its own moral :	W. C. BLEDSOE, Cor. Sec.				
Incidentally, Mark Twain told an interviewer, recently, a good story	John D. Rockefeller on Ro	Phenix City, Sunheams-	I oşami larPunta Gordalvi		The state of the s
interviewer, recently, a good story	nevolence.	Church aid 10 00	Trains Nos. 57 and 58 carry Pullman Palace Sleeping Cars between Jackson-		
bearing upon begging sermons and		State missions I 00	ville and St. Louis, also through day coach between Jacksonville and Nashville; a'so Free Reclining Chair Cars between Jacksonville and Montgomery. Nos. 33 and 36		
addresses that is well worth quot-	One of the richest men in the	Phenix City, 2d church L. M. S.	carry Puliman Palace Sleeping cars between Jacksonville and Montgomery. Nos. 33 and 36		There are Imenty-four of these books and each book has stor-
ing. One night, he said, he went	world, John D. Rockefeller in	Foreign missions 2 50		TUES	and the particular as all the same from the second second
MARCHINE TITLE	D D D D D D D D D D D D D D D D D D D	WINTEROPICI AVIII/API/API/API	A Wontgomery Ala		
pocket, to hear a missionary lectur.	ciuss recently, made these signifi-	Home missions	B. W. WRENN, P. T. M. H. T. LIFSEI, D. F. A., Montgomery, Ala. H. C. McFadden, A. G. P. A.		and she also she are the former and the
er who had worked among the poor.	cant remarks : "The poorest man				A A A A A A A A A A A A A A A A A A A
the speaker was aloguent II.	know is the man who has noth	Church aid	WESTERN Railway of ALABAMA	TTOTTTThoma	present own an she pecsural such as Round Deliver
drew a picture of a starwing famile 1	ing but money. If I had my choice	Girard, L. M. S	Pand down	VELVWIEPE I	Miner, Grosse, Rome, and the Islands in the see around Grasse.
that drew tears from his audience,	today. I'd be the man with little or	Church aid 282 64			
and Mark Twain said to himself,	nothing but a surpose in life !!	Girard, Sunbeams, church aid 30 35	1 2 200ml - annu - 31 5 37 5		
"I'll give one of those bills when	He read to the young man from	Seafe, Sunbeams, Charity 6 c6	3 30pm 4 20am Lv Selma Ar 11 30 pm 10 30am 4 14 4 56Benton 10 50 0 47		Doon in Mind
the plate comes round." The	mall account book he hast will	Tetal	A NO. A NO. A NO. A NUMBER OF		Bear in Mind:
prescher continued bis store b	atting a start in life II' while	Total\$ 619 64	435 5 21 Lowndesb'ro to 21 9 18 Th	aroughout the State, and is the	
preacher continued, his story became	from Normalia Alle Alle Cloth-	Selma .	450 5 31 Burkeville10 00 0 00	very thing you need for reaching	"BARTHLE FOTTETERS OF THE MAN OF GALILER" is a whelly unique production Never before has a work of live plan and scope besa
more piteous and harrowing, and	ag from November, 1855, to No-	Selma, 2d church- L. M. S., state missions\$ 3 00			when he Bishow Winners and an assince tours of Falestine and the Rast
Mark Twain said, "I'll spare two	Chinder 1050, cost nim just \$9 09.	torpign missions	No. 33	ALL THE PEOPLE. It goes to	two by Bishep Vincent and one (in 1894) by Dr. Les, accompanied by Mr. Bain, both under special commission for this work Over S00 merce
of those bills." But still the tale of T	nore where frequent entries, how-	Sunbeams, foreign missions 3 00	755 am 7 50pm;Lvn o-lea'sa Ri 7 40 am 8 10 pm	1200 Post Offices	Mr. Bain, both under special commission for this work. Over 800 nega- ives were secured, and 384 SUPF 2B FIRST-HAND VIEWS carefully ra- coted from these embellish the publication. These views are presented
woe went on, the agony accumula.	Given aver a chese. Given away i		1 00pm 12 20a m Mobile 3 15 4 01pm		And the second of the second ban with the second ban wing distributions
ting and accumulating, until Mark	50. Missionary cause, fifteen	Total\$ 16 00	12 20 11 25pm . Pensacola 5 30 6 10	inside and outside the State	constitute a complete pictorial serial story of the Savior, recounting also the journeyings of His Apostles to Asia Minor, Greece, Roma, and the Archivelucie Islands. Parti also contains Dr. Stephen J. Androws' cala
Twain exclaimed : "Please send ce	ints. Present to Sunday-school		and a second start of the built of the second start of the second	Write us for advertising rates.	Archipelagie Islands. Part I. also contains Dr. Stephen J. Androws' cala
that plate round, so that I can pour su	perintendent, twenty-five cents.	Montevallo, L. A. S -	34 12 22 pm	write as for advertising rates.	THE CONTRACT OF THE CONFEE AND CHROROLOGICAL
my sympathy into it. I'll give all Fi	ve Points Mission, twelve cents."	State misssions \$ 2 50 2	2 55 . 12 42 6 45 11 15am 6 45 11 15am		statute whose All in all the work is now original dis Apostics are
four bills and I'll write a check, "I	dy opinion," said this million-	Orphanage	3 02 12 47 pm 5 Goodwyns. 6 18 9 46		Striking in every respect. It is copyrighted, thoroughly exclusive, and manot be obtained mays in the manner below indicated. SHEE 16 CEED
loo," air	e, "is that no man can trust him-	Total 20 45 4		QUALITE DE A VICITOR	FOR RAMPLE COPY OF PARY L.
Here, of course, the lectures should sel	to wait until he has accumulat-	TENNESSER RIVER. 20 45 5	40 1 17 7 31. 7 35 Chehaw 8 11 9 25 5 52 8 00 11	SHOULD BE A VISITOR	
The second s	grave fortuge before be is chur-	Gueley, W. M. S.	40 0 as Bor Sta Notamilga. 5 37 7 50	and the second second second second second	
went on talking and talking," said itab	ie. He must give away some H	ome missions	10 2 03 8 05 8 10 A Burn 7 40 8 53 5 10 6 25 T	O EVERY HOUSEHOLD.	MUCIAL NOTICE: A Mandsome and Durable Portfolio
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