

# ALABAMA BAPTIST.

ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 24.

"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALA., AUGUST 26, 1897.

TERMS CASH: \$1.50 A YEAR

NUMBER 34

## ALABAMA BAPTIST.

Published Every Thursday by the  
ALABAMA BAPTIST COMPANY  
OFFICE: 116 Dexter Avenue, up-stairs  
next to Post Office.

TERMS:—\$1.50 per Annum, in advance.  
\$1.00 to Ministers by regular work.

THE LABEL.—The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify us at once.

RULES.  
THE ALABAMA BAPTIST is sent to subscribers under an explicit order is received by the publishers for its discontinuance, and payment for arrearsages are made.

OBITUARIES.—Over 100 words in length are charged for at the rate of 1 cent a word. Remember this when you send one for publication. Count the words and send the money with the notice.

ANONYMOUS COMMUNICATIONS.—Will always and their way to the waste basket. The name of the author should be sent for the editor's eye.

CORRESPONDENTS.—Do not use abbreviations; be extra careful in writing proper names; write with ink on one side of the paper; do not write copy intended for the editor and business items on the same sheet. Leave off personalities; condense.

CHANGE IN POST OFFICE.—When writing to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you wish it changed.

STATEMENTS.—Will be sent to each subscriber when in arrears. This is business, and reasonable people will not object to it.

REMITTANCES.—Should be made by Postal or Express Money Order, Registered Letter, Express or Bank Check, payable to The Alabama Baptist Company.

ADVERTISING.—Will find it to their interest to write for terms. This paper has a wide circulation in Alabama among the 100,000 white Baptists.

Entered at the Post Office at Montgomery, Ala., as second class mail matter.

For the Alabama Baptist.

The Baptism of the Eunuch.—

Part I.

Dr. T. J. DILL, Howard College.

Acts 8:38, "He baptized him."

I propose, in this communication,

merely to answer the question,

"What was the physical act which

Philip performed on the eunuch?"

and which is described in the words,

"He baptized him." I shall treat

the subject under two heads: first,

the circumstantial evidence; and,

second, the direct testimony. Under

circumstantial evidence we include

the testimony regarding the incidents

which immediately precede or

directly follow the main action,

and which have such a relation

to the main action as to determine

the nature of it.

Before the mind of the reader, we

shall suppose, for a moment, that

Philip is placed on trial before us,

being charged with the murder of

the eunuch, which he is said to have

accomplished by drowning. This

supposition is by no means so

absurd as it might at first appear; for

Dr. Christian, in his book on

immersion, has devoted an entire chapter

to the consideration of the question:

"Does baptism, in classical

Greek and in reference to persons,

necessarily mean 'to drown'? Some

mistaken friends have affirmed that

Philip only sprinkled a little water

in the face of the eunuch; but the

testimony shows that, before the

act, "they went down both into the

water, both Philip and the eunuch."

Now, you can never induce a jury

to believe that two men went both

down into the water, merely that

one might sprinkle the water in the

face of the other. More than this

must have been purposed. There is,

however, a strong presumption

in favor of Philip, inasmuch as the

performance of the act was suggested

by the eunuch himself in the words,

"See, here is water; what

doth hinder me to be baptized?"

Furthermore, after the act, the tes-

timony shows that "when they

were come up out of the water, the

Spirit of the Lord caught away

Philip, that the eunuch saw him no

more; and he went on his way rejoicing.

On this testimony the court need not hesitate to dismiss

the case, since the person whom the

sive that this is the meaning in the

passage considered.

But some objector will answer,

"The Greek word *eis*, here translated

"into," may mean only "to," or

the Greek language.

To the Greek

language let us go, to test the

validity of the objection made.

1. *Eis* does mean "into."

I would scarcely exaggerate this

statement if I were to say that it is

the identical word "into." In the

primitive mother tongue, out of

which sprang not only the Greek

and the Latin, but also the English

language, there was a little word

which appears in Greek as *en* and

in Latin and English *in*. Is the

Latin language this word means

both "in" and "into," but, as in

English we have "into" associated

with "in," so also, in Greek, we

have *eis* pointing back to an earlier

word, which would become *eis* by a

law familiar to students in Fresh-

man Greek, and bearing the same

relation to *en* which "into" bears to

"in." These two words, *en* and

*en*, have come down together

through the ages from the times of

Homer to the times of the apostles,

with the difference of meaning here

indicated: *en*, "in," and *eis*, "to a

position in something." In order

to add to the weight of my own au-

thority, I shall quote, not from a

book on polemic theology, but from

a treatise on the Greek prepositions,

the following passage:

"*Eis*, *en*, *into*, *en*, *in*."

"These two prepositions (originally

one, *en*) carry, to a wider extent,

the same suggestion as *in* in the

Latin, in its two meanings of

motion *into* and position *in*. *Eis*

always governs the Accusative, *en*

always the Dative. The opposite

notion is expressed by *ek*. These

contrasted notions, *in* and *out*, *into*

and *out of*, are linked together each

to its opposite by a necessity of

thought."

Again: "The preposition *eis*, *into*,

may be used before the names of all

things that are bounded in space.

It suggests the crossing of this

boundary from without, carrying,

by necessity, the idea of motion be-

fore the crossing, and, generally, of

room for motion after crossing."

The Greek Prepositions, by T. A.

Adams, Ph. D.

Observe that the writer here re-

fers to another preposition, *ek*, "out

of," used in the phrase, "out of the

water." The conclusiveness of the

argument, then, is doubled: "into

the water" immediately before the

act, and "out of the water" imme-

diately after it.

At the time of the act, both parties

were in the water.

2. With what truth, then, can it

be said that *eis* may mean "to" or

"at?" On the principle that in all

human speech the meaning of a

word is more or less affected by the

words with which it is connected in

the sentence. We have a good il-

lustration of this in the phrase we

are considering, *eis* here implying

"under" as well as "into." This

grows out of the nature of the case

that is the yielding surface of the

fluid. So that if the idea of sub-

mersion is to be excluded, we must

use another preposition both in

Greek and in English. Thus, in

the phrase, "He baptized him,"

we must use *eis* for "into" and

*ek* for "out of." But this is not

the case with the word "baptize,"

which is a verb, and does not

imply any position. It is only

when we use a preposition that we

are bound to use *eis* or *ek*.

3. It is true that *eis* is used in

the phrase, "He baptized him,"

but this is not the only place

where it is used. It is used in

many other places in the Bible.

For example, in the phrase, "He

baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

*eis* is used. But this is not the

only place where it is used. It is

used in many other places in the

Bible. For example, in the phrase,

"He baptized him in the Jordan,"

the city. Lastly, we read, "He

was found at (eis) Azotus." This

presents more difficulty than the

other two. It involves a Greek

idiom called "the pregnant con-

struction." In this, *eis* is used be-

cause motion is conceived in the

mind, as may be gathered from the

context, although it is not expressed

in the sentence. We have just read



# Alabama Baptist

Montgomery, August 26, 1897.

Directory for the Baptists of Alabama.

## OUR BOARDS.

The State Board of Missions, located at Montgomery, Ala., has the following members: President, W. C. Hudson, Corresponding Secretary, J. B. Collins, Secretary, Montgomery, Ala.

L. Thompson, President, Montgomery, Ala.

Members and their addresses: J. L. Thompson, Geo. W. Ellis, W. E. Pierce, T. L. Jones, Geo. E. Egan, Jonathan Hamilton, W. B. Davidson, Malloy Selma; A. J. Dickinson, H. S. D. Hall, P. T. Hale, Birmingham; W. E. Hudson, Opelika; E. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Brundidge; J. P. Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Huntsville; J. P. Shaffer, Dadeville; A. B. Campbell, Troy; W. J. Elliott, Montgomery.

ORPHAN'S HOME BOARD.—G. R. Farnham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bremer, C. L. Gay, John Cunningham, Matton of Home, Mrs. Clara W. Anley, Evergreen.

BOARD OF MINISTERIAL EDUCATION.—W. A. Hobson, President, East Lake, W. R. Sawyer, M. M. Wood, W. M. Black-welder, A. B. Johnston, R. F. Enalen, C. C. Massey, East Lake, Ala.

ALABAMA.—Prof. A. D. Smith, Chairman, Faculty, Judson Female Institute, Marion, Ala. Rev. R. G. Patrick.

## OUR PAPERS.

THE ALA. BAPTIST, Montgomery, Ala.

Massey's Business Colleges, Columbus, Ga., July 27, 1897.

To the Alabama Baptist:

Perhaps it will be of interest to you to know that we have received more direct returns from our advertisement in the ALABAMA BAPTIST than from any other paper we are now using.

The above statement will contain a wider meaning when we state that we practically cover the Southern field and advertise in all papers of any standing.

We keep a system whereby we can trace better results to your paper for its cost than any of the others.

We therefore conclude that your circulation must not only be extensive, but among the better class of people.

Very truly yours,

R. W. MASSEY, Pres.

PROF. DILL'S discussion of the act of baptism as presented in the case of Philip and the eunuch is a little out of the beaten path, and will be entertaining as well as instructive. The second part will appear next week.

THE Judson begins the next scholastic year under the most inspiring conditions possible. Free from debt, well equipped, with a splendid president and a competent corps of instructors, nothing, it seems, can prevent its success. Famous as an institution of learning its past ranks among the best in all the South. President Patrick will, no doubt, institute new means for supplying it with all the modern facilities for instruction and comfort. His admirable ability, already clearly demonstrated, inspires the utmost confidence. It will be our pleasure to say and do whatever we may be able for the welfare of the Judson.

CONGENIAL friends, sincere in their professions render to life much of its joys and pleasures. It should be a constant study how to make friends and also how to keep them. Life without a sympathetic association is a burden. The recluse knows nothing of the genuine comfort and consolation true friendship brings. Solitude may for a time have its sweetness, but it remains only for a season. Social intercourse is the normal condition of man. Without it life is robbed of its chief joys. Hence, the young should be so act as to draw around them true and tried and admiring friends, whose faithfulness and devotion will make life happy.

THE necessity of State mission work is recognized in the rich and thickly populated states as well as in others, as is evident by these remarks of the Standard, of Chicago:

The time has come when in our several states prayerful, thoughtful, generous consideration must be given to the matter of state missions. Instead of permitting our missionary societies and our religious papers to be the last to feel the impulse of the evident improvement in financial conditions throughout the country, why not begin with them? Unless state missions are vigorously maintained there cannot be a loss to denominational power which will retard growth for years to come. Let us each and all give heed to these appeals.

## OUR ASSOCIATIONAL MEETINGS.

The associational season is upon us. At these annual gatherings our wise, prudent and zealous leaders are assigned the duty of laying out the work for the ensuing year, and of discussing and devising ways and means as seemeth best to secure success. Of course nothing that is done by these associations is binding upon any local church. It is a meeting of messengers from the churches, simply to advise and consult and agree upon certain methods of work, that the objects fostered by our people may be advanced and greater results achieved.

Much of our future success depends upon the spirit, tone and animus of these meetings, the harmony and unity that exist, and the wisdom and prudence with which they are conducted. Wranglings, sarcastic discussions, unwise and untimely speeches militate against the success of any deliberative body.

What we must have in all our meetings, that the greatest good may be accomplished, is a oneness of aim and purpose. Let truth be tempered with brotherly love, drawing us together as a spiritual family, having the best interests of Zion at heart. Our constant prayer should be, more grace, more wisdom, more consecration. Every question not essential to our success, and which might prove a disturbing element, should be relegated to the rear. Harmony and unity should be above pride of opinion or personal ambition.

Our silence in the "Whitsitt matter," and our earnest plea for harmony, unity and co-operation must not be construed to signify an endorsement of either side; for we have strong convictions; yet, these convictions belong simply to a fallible individual, who doesn't know it all. No one should attempt leadership on any issue, unless thoroughly equipped for the contest and fully qualified to lead. Silence, sometimes, is golden even in an editor.

Our eyes have seen and our ears have heard of the deplorable condition of affairs in some of our Southern states touching the Baptist cause. Charges and counter-charges, criminations and re-criminations seem to be the order of the day. Bitter epithets and scathing innuendoes are hurled through the newspapers at one another. Such proceedings are unbecomingly Christian men. The outside world and other religious denominations look on with utter amazement at the conflict and ask the question, "Can these be brethren?"

We rejoice that no such condition of things exists in Alabama. Let it never be said that the Baptists of this state, by their unwise course, and unseemly conduct, have become a reproach to the name they bear.

Let us remain on a high plane, above clash and rancor and divisions, striving to become more and more like the Master, faithful in all things, loyal to the trust reposed. Differ though we may on historical questions, yet one in doctrine, faith and practice. Let us "Be kindly affectioned one to another, with brotherly love; in honor preferring one another."

May the Holy Spirit greet our brethren as they meet in their various associations to do the Lord's work and attend and overrule their deliberations, that all things may be done decently and in order, that the glory of God may be advanced and the cause of his kingdom strengthened. May brotherly love prevail, and may the Spirit of Christ be seen and felt in every session; may the messengers be filled with a desire for "more love for thee, O Christ," so that when meeting and parting they can sing with the whole heart without any dissimulation—

"Blest be the tie that binds  
Our hearts in Christian love;  
The fellowship of kindred minds  
Is like to that above."

## FIELD NOTES.

Rev. A. J. Dickinson, D. D., pastor at Selma, goes to Virginia in September. During his absence he will act as our correspondent.

We regret that the name of Miss Lida B. Robertson, as attached to the article in last week's paper, was incorrectly printed. It did not pass under the eye of our own proof-reader.

Of course the children will read with great pleasure the letter which Mrs. McCollum writes them from Japan. It will be found in their department of the paper, that is, on the fourth page.

A subscriber at Indian postoffice, Bullock county, notifies us that our paper is late and irregular in reaching that office. We notice that the Herald, of Union Springs, in the same county, also complains that its subscribers do not get their paper with certainty. What is the matter with the mail in Bullock?

James D. Martin: Our meeting at Dogwood, commencing 2d Sunday in August, was quite a success. 5 baptized; a received by letter, and the church revived. Immense congregations. Three of the former pastors of the church visited the meeting and preached very precious sermons, much to the joy of their old friends. The best of feeling prevailed. All my meetings have been good.

W. L. Cahall, Forest Home: Have just closed a series of revival services at this place. Bro. Walter M. Murray, of Georgiana, was with us and evinced, both in sermon and in personal work, a peculiar adaptability for evangelistic work. We received five candidates for baptism, one by restoration, and the church generally was drawn close to the Lord and close to each other. The Spirit was with us, and the result of Bro. Murray's visit will be far reaching.

We learn from the Seale Register that Rev. J. W. Hamner has resigned the pastorate of the Baptist church at that place, and will remove to Hatcherchubbs, where he will take charge of the male and female academy. The resignation takes effect January first, but Bro. Hamner will change homes about the first of September. Seale church has called Rev. N. C. Underwood, of Brundidge, to take Bro. Hamner's place, and it is believed he will accept.

A. E. Pinckard, China Grove: Our meeting at Mt. Pleasant was quite a success. Four were received for baptism, six by letter and one under the watchcare of the church. Brother G. W. Townsend, of Montgomery, did the preaching, and he certainly gave us some very fine gospel sermons. He has great tact in practical preaching, greatly edifying the brethren and warning the sinners. There were perhaps more than thirty who came for prayer just after his last sermon at Mt. Pleasant. I hope to baptize some of them soon.

Mrs. T. A. Hamilton, Birmingham: The small amount credited in the quarterly report of the Central committee to the Sunbeam societies would be very discouraging to the lovers of the cause of missions and those interested in the young people's work, were it not believed that the full amount of their work has not been duly reported by the societies. If the children can be taught not only to give, but to give systematically, it will be a long step taken in the right direction. The blanks will be furnished the societies regularly, and it is hoped that the October report will be much fuller and truer.

James Evans, Russellville: Our meeting at Liberty church, Lauderdale county, began August 1, and continued eight days. I was assisted by Rev. J. W. Sandlin. We had a most glorious time. Our church was much strengthened, and is now in a fine condition for the new year's work. We had four conversions, and left ten or twelve seeking the way of life. Much good will yet result from this meeting. This church is located in a fine section, and should have a missionary it its bounds to work up the territory. During our meeting we had four good sermons each day, and dinner on the ground.

Bethel church, Pike county, Rev. J. M. Loflin, pastor, recently held a meeting in which two were received by letter and two approved for baptism. The church and the community were greatly benefited. Rev. Herbert Logan, of Crenshaw county, who is a student at Mercer University, assisted the pastor. The church was so greatly pleased with Bro. Logan's preaching that it adopted formal resolutions highly commendatory of the young preacher, and also expressing its gratitude for a young man of such power in the pulpit. A young preacher who falls into the hands of such appreciative hearers as Bro. Loflin and his people is quite fortunate—that is, if he can preach.

R. H. Carlisle, Gold Dust: On Sunday, August 15, a most excellent meeting was closed at Mt. Pleasant church, near Thaddeus, Tallapoosa county. The meeting was begun by Rev. W. G. Gregory on Friday, August 6. Bro. S. R. Grimes, the pastor, came on Saturday together with Rev. R. A. J. Cumbee, of Dadeville. Bro. F. T. Hudson came a few days later. Each service showed an increase of the spirit of God with the ministers and members. The audience increased with each service. Bro. Cumbee remained until Thursday morning, baptizing two on Wednesday evening by request. On Sunday, the 15th, Bro. Gregory baptized 24, one of them coming from Salem to be baptized, making 25 for Mt. Pleasant. There were

received by restoration 8; by letter 4, making a total of 37 additions to the church. The meeting was one of the best ever held at that place. The church was in a very cold condition at the commencement, but thank God we are made to rejoice at the outpouring of the Holy Spirit.

For the Alabama Baptist.

To Young Ministers

Who Expect to Attend Howard College

Next Session—A Communication from the Board of Ministerial Education.

Dear Brethren: 1. We congratulate you upon the superior advantages offered to young ministers at Howard College, in the literary and moral atmosphere at the college, and the broad field for practical Christian work in and around the city of Birmingham.

2. We appeal to every young minister to be self-reliant and manly, and so far as possible provide for his own support while at College. At the same time the board is in fullest sympathy with the young man who feels called of God to preach the gospel, but has no means of his own for securing an education. The board will do all in its power to help such a man.

3. The regulations of the board with reference to those who expect financial assistance are simply an endorsement from their church and association, expressing confidence in the brother's piety, and the belief that he possesses Scriptural gifts for the gospel ministry. It would be gratifying to the board if the above endorsement be accompanied by a promise on the part of the church and association to render financial assistance to the brother whom they feel that God has chosen from among them to preach the unsearchable riches of Christ. Your brother in service, W. A. HOBSON, Pres. Board Min. Ed. East Lake.

For the Alabama Baptist.

Bentley's Notes.

On the 2d Sunday in July we began our meeting at Bethany, with Bro. Uphaw to do some of his good preaching, and for nine days our people here seemed to enjoy a feast from the Lord's presence. This church is in good condition, revived, and 13 new members as part of the result of our meeting.

We expected to begin our meeting at Millerville on the 4th Sunday in July, but sickness in the community and in my own family prevented. We hope to protract there the 4th Sunday in this month.

At Spring Hill on the 1st Sunday in August we had a delightful refreshing from God's presence. Eleven new soldiers joined as there is the church is in rising ground, and hope also to raise a new church house soon. This we need very much. Having to do all the work myself at Spring Hill except one sermon by Bro. Steadham, of Talladega county, I had almost broken myself down, and when I came on to Bethany, (at Ware) where I now write this scratchy note, in place of several days hard work, I had several days hard grip and bilious attack, sore throat, &c. How hard it is to lie in bed three days and a month's work just ahead. But I try to be patient. These Bethany folks are mighty good to a sick preacher, and they are good to each other, too. Thank God for this. My wife and baby are here with me now, and I am better.

My Ashland people will begin their meeting on the 5th Sunday in August. We pray for a grand result by God's help.

Please allow me the privilege of asking clerks of associations to send by word of mouth or by card, if necessary, a special request to all pastors to attend their associations this fall. Now, this is no strange proceeding on my part when we, some of us, know that sometimes preachers in two hours' ride of the association do not attend.

C. J. BENTLEY.

For the Alabama Baptist.

Good Meeting—The Association.

On the 18th we closed a very precious and profitable meeting with Ashville church. We had the help of brethren L. C. Harris, of Moody, and N. A. Hood Jr. of a part of the time, both of whom did some good preaching.

We think the church is more united in the fellowship of the Spirit than it has been for quite a while; hence we shall be disappointed if we do not have better results in the future than hitherto. Eleven were received by baptism, and in that number was my last child, a son of seventeen summers. This may be one of the reasons why the meeting seems so precious to me. Five were received by letter and one by restoration. Others claim conversion.

The Cahaba Valley association will meet with Ashville church on Sept. 1st, at 10 o'clock a. m. Whitney, on the A. G. S. road, is our railroad station, and it is three miles to Ashville by hack.

We cordially invite the representatives of the enterprises of our denomination to visit us. Should they desire to do so, and will drop me a card, transportation will be furnished from Whitney to Ashville.

The south-bound train arrives at 11:30 o'clock a. m. The north-bound train at about 4 o'clock p. m. Come on, brethren. May the Lord give us a profitable meeting.

Ashville, J. A. GLAY.

For the Alabama Baptist.

HOWARD COLLEGE.

Some Food for Thought.

Is it, or is it not the duty of a religious denomination to patronize its own schools? Or, to come directly to the point, should Baptists of Alabama who have sons to educate be expected to educate them at Howard College?

It is not the first time this question has been asked; but the answer is of too much gravity to parents to be based upon narrow sentimentality. It should stand upon its merits. It is the duty of every parent to give his children the best education that his means will afford. It is the best legacy he can possibly leave them; for it develops the innate germ of mind into powers of intellect and character, endows the individual with the power to live more completely and to better purpose; to do more for humanity, and to enjoy life in its fullest and highest sense. But to bring about these results, education must be moral as well as mental. The student must not only be equipped with the power of knowledge, but also with the moral desire to use that power for good.

We often hear that the greatest scourge and lowest vanguard are not infrequently well-educated people. This is evidently due to the fact that moral culture was neglected in the education of these people. Hence they were but half educated.

The Howard College exists for the purpose of giving its students a complete mental and moral education; to protect them from contaminating influences; to develop within them the purest principles of thought, and to assist them in forming correct habits of conduct.

Now, if the course of mental and moral instruction offered by the Howard is inferior to that of other colleges in the state, then the Baptists of Alabama have one of two duties to perform—either demand better work, or close up their college. There is no use to talk of withholding your own patronage and washing your own hands of the entire responsibility. You cannot conscientiously do it. The Howard is the college of the whole Baptist denomination in Alabama, and therefore of each individual member of that denomination. If it does credit or discredit to the entire body, it does it to each individual.

But the curriculum of the Howard is not inferior to the curricula of other Alabama colleges. On the contrary, the faculty are preparing a course of study which they believe to be one of the strongest and most desirable in the state, or the South. The plan is to strengthen this course from year to year, so that a diploma from the Howard shall be the highest guaranty of scholarship and manly Christian character.

As to the expenses, they are as small as it is possible to make them. Present, and employ an efficient corps of instructors. In fact, the grade of work offered cannot be improved for less money. It is simply furnished to students at cost. What more can be asked? True, many schools may be found that will graduate students for less money. Our college could easily cut prices to meet this competition, if it were desired to do so. For instance, some of the departments of learning could be abolished and the instructors in these departments discharged; the higher branches could be cut off, thus shortening the course. A cheaper but less wholesome quality of food might be purchased, then cooked by a cheaper, though less experienced cook; we might dispense with the services of our skilled college physician and surgeon, who watches over the health of the students, teaches them how to take care of their bodies, and attends them when they are ill, and does all this without any cost to students additional to that specified in the catalogue. As to the military uniform, that is secured to the students at wholesale price, and costs them less than would have to be paid for an equally elegant and serviceable citizen suit. Again, we might require full tuition from young ministers, thus expressing to them and to the world our lack of appreciation of an educated ministry, and filling our pulpits with dangerous and degrading ignorance. And not only this, but the most influential of the ministerial corps is of inestimable value to the other students, more valuable than gold. The foregoing changes, it will be said, could be made to reduce the cost of an education to a very low figure. But what kind of an education would it be? Would such a college meet the requirements of the great Baptist denomination in Alabama? Would such an education meet the desires of parent or son? You can buy a hat for fifty cents, but you can buy a better one for more money.

Father, what kind of an education do you desire for your son? Is he not worthy of the best? And what college offers better opportunities than your own? Where else will he receive such personal attention from a Christian faculty, in full sympathy with him and with you? Where else can he receive daily instructions in Biblical literature from an able and devout minister? Where else will he be as free from the cankerous influences of evil associates and habits of dissipation? A college stamps its own character upon the character of each student, and habits formed at college usually become habits of subsequent life.

The Howard alumni are found in the front rank of business and professional life. Truly "a tree is known by its fruit."

Work is our business, its success is God's.—John Raskin.

For the Alabama Baptist.

YOUNG PEOPLE'S DEPARTMENT.

EDITED BY W. A. HOBSON, East Lake, Ala.

SOUTHERN UNION TOPIC.

August 29.—The deseculation of strong drink. Prov. 23:30-32.

This is the alternate topic, leaving the Union free to use either this or the Conquest Mission topic. As soon as Dr. Blackwell, our new secretary, gets his work well in hand, there will be a definite and permanent arrangement for our Southern Union mission topics, so that we may have a uniform time for our mission meetings. For the present each Union will make such arrangements as best suits local conditions.

We have in this remarkable passage of Scripture

THE PICTURE OF A DRUNKARD.

"Who hath woe? who hath sorrow? who hath contentions? who hath babblings? who hath redness of eyes? Quite an unsightly picture, indeed. And yet it is a true picture of thousands of men who live right among us today, and of many thousands more who have filled the streets of our cities with their drunkenness." If we should ask about this unfortunate man how they have come to this bad end, we would not find any of them who set out with the idea of becoming a drunkard. They themselves hate the name drunkard, they turn with self-loathing from their own picture. What, then, is the matter? Why are they in this sad and ruined plight? Why have they been deceived by strong drink. They thought it would give them pleasure, but the pleasure has turned to pain. They thought they would drink a little and then quit, but they have gone too far. They have been deceived by strong drink, and most of these unhappy men will die the death of a despised and deceived drunkard.

The wise man who gives us this picture of the drunkard also tells us

HOW SUCH A PICTURE IS MADE.

It is by tarrying long at the wine. These are "they that tarry long at the wine; they that go to seek mixed wine." Did you ever think of the saloon as being a picture gallery? Some saloons are very beautiful, with their cut glass front, many colored lights, elegant furnishings. They are perfect parlors of beauty. The wicked men who own these saloons have made them attractive for the very purpose of alluring the people who pass by into these elegant dens of vice. It is their purpose to deceive, and the poor foolish man is often easily deceived by the professional fowler, like the ensnared bird. The fable of the spider and the fly has a good lesson for those who are tempted to walk into the saloon. If you go to this picture gallery very often, you are sure to carry away a drunkard's picture in your own consciousness. "Wine is a mocker, strong drink is raging; and whoever is deceived thereby is not wise."

Our wise counsellor further tells us

HOW WE MAY AVOID THE DRUNKARD'S PICTURE.

I am sure none of my young friends think the drunkard's picture is a pretty one. Who would have a wife-filled and grief-stricken face, a body full of wounds, a life full of contention, a serpent-bitten and an adder-stung conscience? Then "look not upon the wine when it is red, when it giveth its color in the cup, when it moveth itself aright," for "at the last it biteth like a serpent and stingeth like an adder." Total abstinence is the only safe-guard against becoming a drunkard.

R. E. P. FIELD NOTES.

WM. D. GAY.

WHAT CAN OUR UNION DO?

Last week we gave a copy of a constitution and how to organize a Union. We now desire to show you the object in having a Union in your church. It may consist of old or young people, but let it assemble (1) for the special purpose of increasing the spiritual life of those who attend. You can do this by continually requesting all to read a verse of Scripture, or lead in a short prayer for one special thing, or say something on the subject, or for the good of the Union.

The second object is to learn to do Christian work. The cry is, "Give me something to do! You talk about working for the Master; give me something to do!" A gentleman at the Chickasaw conference fifteen years ago said: "I had been in Jesus fifteen years as a Savior; he had been his master only two years. Well, put all who desire to work on one of the committees; the Devotional committee, which will interest and keep busy three in providing subjects and lectures; the Social committee, which can add to the social life of the Union, Sunday-school and church; the Temperance committee, which can plan for a meeting at least every two months; and the Lookout committee, which may take in every member of the Union; thus church work can be accomplished and the spiritual life quickened.

Third, you can study the Bible. Take Stalker's "Life of Christ," or "Life of Paul," (from J. B. Collier, Secty., Montgomery, Ala.) or the Christian Culture Courses in the Baptist Union (our national organ), or select a character in the Bible like Joseph, Moses, Elijah or Daniel; or study the books of the Bible from a general standpoint—anything, just so you are studying consecutively something from the Bible.

Caution.—It is not a good plan to have a devotional committee who are continually showing their

ingenuity by "something entirely new." The education is the wrong way; after awhile they will want a new preacher every year, and sensationalism will run your church into the ground. The live pastor will always be with you and directing you, and all young Baptists "have them in love and respect who are ever you in the Lord." Pastors, are you afraid to organize a society for fear it will give you so much more to do? It will, and no lazy man had better undertake God's mission.

Fourth, you can study Baptist doctrines and history, and missions. These would be well to begin on. I need not speak of their importance. Because you are Baptists, and since you have been organized, you will talk and study these. No one can overvalue a society in a church which meets to build itself up in these Bible doctrines.

Try to organize a Union in your church. Let the young people go forward. Don't try to make the meeting your opportunity for "aring them against dangers that perhaps will never come. Trust your children, and guide without letting them know it. Teach them to walk alone. Let your greatest concern be about your Young People's Union. Look at them as the future Sunday-school teachers, deacons and ministers, and humble workers for the Master. Look at the Union as a lively place where you train souls for eternity. To those more advanced in the work of the Union, the prayer topics edited by Bro. Hobson (see above) are to be recommended as the best of course.

Pastor J. E. Barnes, of Newberne, is a live, wide-awake man; he is trying to see what he can do with his young people. He has just finished his first year's work there with most gratifying results.

Pastor W. D. Hubbard, of Greenville, has a flourishing B. Y. P. U. that we hear is doing good work.

We see from the papers that the Union at Georgiana is progressing, and had a most enjoyable social not long since.

For the Alabama Baptist.

Bro. Barnes Report.

Bro. Editor: I believe no one has written you about the good meeting we had at Brown's with the Immanuel church. The meeting closed on the first Sunday in August, the candidates being baptized on the following Monday morning. Bro. W. A. Parker, Jr., was with us four days, and preached eight strong gospel sermons. There was a genuine revival among the membership, and the influence of the meeting was felt in the entire community. Six united with the church by experience and two by letter.

During the year which closed August 1, the Lord very graciously blessed the churches which compose my present field of labor. At Hopewell church we received from August 1, 1896, to August 1, 1897, nine members by experience and four by letter. At New-rac our church received fourteen by experience and three by letter. At Brown's we started with a membership of fourteen and received six by letter, one by statement and seventeen by experience, making a total of fifty-four. While temporary pastor at Greensboro, we received four by letter. My churches have met all their expenses during the year, and are either up or nearly so, with their yearly apportionment of the association for missions, ministerial education, etc.

At Newberne we have a B. Y. P. U. organization, and hope soon to organize a won a's mission union. A. B. Y. P. U. will also be organized at Hopewell church in a few weeks.

My churches are being well organized for another year's work. We praise the Lord for the work of the past year, and take courage and press forward to a greater work in his name during the new year.

J. E. BARNES.

For the Alabama Baptist.

Report of Bro. Sanders' Meetings.

Our first meeting was with the church at Rehoboth. Bro. L. M. Bradley, the Brewton bishop, came in and preached with much power. The church was greatly revived; three were added by letter and four by experience.

From Rehoboth we went to Thomaston. We found the church ready, so from the beginning the Holy Spirit was at work with the people. The result was that two were added to the church by letter and eighteen by experience. We doubled our membership lacking one.

Next to McKinley. Here the Lord met with us, and men came weeping and enquiring the way of life. The Lord did for us more than we expected. It has been many years since this church has had such a meeting as this. I had the pleasure of burying with Christ in baptism seventeen persons. We received three under watchcare. The Lord has done great things for us, whereof we are glad.

Bro. Bradley did the preaching and he did well. He is plain and practical in his sermons and earnest in his manner. The people could not help saying and believing and seeing that he had been with Jesus. He has not only helped the churches and the people, but he has greatly helped the pastor. He has left the pastor stronger with his people than he found him. I want to suggest to the Brewton brethren to loose Bro. B's hands now and then, and let him get out and hold meetings, for he is a power in God's hands. That the Lord may bless him and his is the wish of all the people in this part of the Master's vineyard.

McKinley. H. C. SANDERS.

For the Alabama Baptist.

At the Orphanage.

Our family of forty are crowded into six unfinished rooms while the rest of the house is unroofed for improvements. If our friends will help us with a speedy contribution we will soon have these defenseless children amply housed. I owe for food already consumed. Will the brethren at the associations see that the wants of the orphans are supplied? Help us now.

Jno. W. STEWART, Fin. Sec. Evergreen.

For the Alabama Baptist.

Kentucky Notes.

The excellent equipment and high speed of the Louisville and Nashville train made the trip to Kentucky seem unusually short. The heavy sleepers ran so smoothly over the solid steel rails that our slumbers were but slightly disturbed, and we arrived at our destination without fatigue.

The Elkhorn association held its 12th annual meeting at Nicholasville, the capital of Jessamine county, August 10-12. Years ago this old association extended from Ohio to Tennessee, and its meetings were special in the lives of those who attended. In answer to questions sent up from the churches and through circular letters it did much to formulate the theology and harmonize the views of the denomination in all this region. The famous John Taylor, the historian of ten churches, John Gano, Ambrose Dudley the elder, Wm. Suggett, Thomas Bullock, John L. Walter, the polemic and author, R. T. Dillard, for many years a leader in every good work, W. M. Pratt, now past four-score and calmly waiting the end in Louisville, and others whose names do not at the moment recur, have figured in this body. The association now numbers 27 churches with a total membership of nearly 6,000. The delegates this year were about 125 in number; and there were various visitors, among them Dr. Dawson, of Tuscaloosa, who has been vacationing on the Atlantic slope, and took occasion to return this way and shake hands with some of his many friends in these parts. As for the speeches they were all good, just as they were ten years ago.

I had hoped to see W. B. Crumpton at this meeting, but he was in a different part of the state looking after the interests of Georgetown College. President Davidson, however, spoke in lofty terms of Crumpton's work; said he was well and happy, and never tired of speaking of his Alabama friends. Except among my own Mobile people, there is no place where I feel more at home than here with the Elkhorn folks, and I am glad to note that the Upper street church, my former charge, reports 500 members or more, an increase of nearly 200 in ten years.

I was in Louisville a day or so, but saw few of the pastors. Dr. Crumpton was in charge of the New Jersey; Weaver in the Kentucky hills; Roberts in the country, and Eaton in various places, doing the work of a lecturer, an editor, a correspondent and several other functions. During my stay in the metropolis I heard not one single bitter word about the "Whitsitt matter." Of course there are differences of opinion on the subject; but I saw no evidence of the personal antagonisms of which various hints have gone abroad. Associations are expressing their



## Alabama Baptist.

MONTESSERY, AUGUST 26, 1897.

### JOB PRINTING.

The Alabama Printing Co. are now located at 116 1/2 Dexter Ave. (over the Alabama Baptist office) with new type, new presses, and competent workmen. All orders sent them will be promptly and neatly executed. Catalogues, minutes, briefs, and all office stationery a specialty, at the lowest prices. Address: ALA. PRINTING CO., 116 1/2 Dexter Ave., Montgomery, Ala.

You want a soap that will positively benefit your skin—so that you can see the benefit yourself. It's HEISEL'S Medical Soap you want.

If you are troubled with skin eruptions, use HEISEL'S Medical Soap. It will cure pimples, eruptions, and all skin diseases. It is the best and most effective soap for the face. Sold by all druggists.

### WHO'S SHELLBERGER?

He's the Wire Fence Man of Alabama, Ga., and he's the best and cheapest fence in existence for all purposes. Catalogue free. Write for it.

### COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY.

Twelve instructors, 300 students, complete system, diplomas in separate schools, four different degrees offered. If help is needed to pay board, address Rev. R. C. Dargatzis, Louisville, Ky. For catalogue, address Rev. Wm. H. Whitsett, Louisville, Ky.

### WISE MEN KNOW

It is folly to build upon a poor foundation. A foundation of sand is insecure, and to deaden symptoms by narcotics or nerve compounds is equally dangerous and deceptive. The true way to build up health is to make your blood pure, rich and nourishing by taking Hood's Sarsaparilla.

Hood's Pills act easily and promptly on the liver and bowels. Cure sick headache.

### NOT A BOTTLE RETURNED.

Mr. Joseph Atkins, Greensboro, Ala., writes: "I have sold nearly all the bottles of Hood's Sarsaparilla. I have been in the drug business for twenty-five years and have never sold anything that gave such satisfaction." Sold by Druggists—50c and \$1.00 bottles.

### Cramps, Croup, Coughs, Colic, Colds, Tooth-ache.

Diarrhoea, Dysentery, and all Bowel Complaints.

A Sure, Safe, Quick Cure for these troubles is

### Pain-Killer

It is the trusted friend of the Mechanic, Farmer, Planter, and all who are afflicted with

Used in all cases of externally.

Beware of imitations. Take none but the genuine "PAIN-KILLER." Sold everywhere.

25c, and 50c bottles.

The sinner's guilt is great, his need is greater, but God's love is greatest of all.

### FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

### Reduced Rates to Nashville.

The Alabama Great Southern Railroad has on sale from all of its principal stations tickets to Nashville and return at very low rates on account of the Tennessee Centennial. Call on any Alabama Great Southern railroad agent for particulars regarding schedules and detailed information about rates and tickets.

### WANTED—A situation in a pleasant family to teach the ordinary English branches, French, Music, Drawing and Painting.

Address: MISS LOUISE ASTON, 716 Madison Ave., Montgomery, Ala.

### Appointments.

I will be with churches in the Troy and Salem associations as follows, viz.: IN AUGUST.

T. Hephzibah, Thursday, 26.

S. Good Hope, Friday, 27.

S. Lebanon, Friday, 28 p. m., 27.

T. Ansley, Saturday, 28 p. m.

S. M. Moriah, Sunday, 29.

T. Orion, Sunday, 29 p. m., 29.

S. stands for Salem and T for Troy.

A. J. PRESTON, Evangelist Southeast Ala.

There is more Catarrh in this section of the country than all other sections put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore, requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from two to six grains. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address: F. J. CHENEY & CO., Toledo, O.

WANTED—A lady who is a college graduate, and who has supplemented an experience of ten years as teacher by graduating in June from a leading Normal school in New York, desires a suitable position as teacher. All English branches, mathematics, Latin, and music (piano). References exchanged. Address: TRACHER, Care ALA. BAPTIST, 54 1/2 1/2 Montgomery, Ala.

Without Macbeth lamp-chimneys, you throw away money and comfort. But get the right one for your lamp. The Index free.

### Birmingham Churches.

Southside—Pastor Hale continued at 11 a. m., his series of doctrinal sermons; subject, Character of God. Evening theme, The unpardonable sin; several rose for prayer and one young man came forward and made public profession of faith.

### Avondale—Pastor

missions; took collection for Foreign missions; good congregations and good interest. Subject at night was, How to kill a church; 26 rules are applied. Fine audience. Pastor goes to help Dr. W. G. Curry in a meeting. Brethren A. B. Johnson and J. M. Thomas will fill his pulpit next Sunday.

### East Lake—Good congregations

at both hours. Two additions. Dr. A. W. McGaha preached at the morning service, and Rev. John M. Thomas at night. Dr. McGaha has entered upon his pastorate at Fort Worth, Texas, under most favorable conditions. Both pastor and people are delighted. McGaha is on a visit to relatives and friends in Alabama. John is doing a grand work in Pittsburg, Pa. He is a preacher of great power. Alabama and Howard College are proud of two such men to represent them abroad as brethren McGaha and Thomas.

### Montgomery Churches.

Adams Street—Rainy day, but a splendid Sunday-school and congregation to hear pastor Gay continue his sermon on Genesis. At night there was "standing room only," when he delivered his first lecture on My experiences in Bible Lands. Afterwards the church licensed the Rev. David Menge to preach.

### For the Alabama Baptist.

Meetings and a Pounding. I have held meetings at three of my churches. At Randolph I had no help, and we were rained out on Wednesday. I left that evening at New Bethel Bro. Savell, of Selma, with me, and did some fine preaching and good work. We had a good meeting, with six additions to the church. At Mt. Willing, Lowndes county, Bro. Riffe, of Monroe, was the preacher, and he is surely a strong man. His sermons are all doctrinal, and he gives chapter and verse for every claim he makes.

I could not close this without saying something about my good neighbors. We began keeping house on last Friday. About dark a little boy walked in and handed my wife a useful toilet article; in a few minutes another little fellow came in through a front window.

Here's your soda, and from that the good people came pouring in, and oh! what a pounding we did get. I tell you these are good folks, and it is good to live with good folks.

W. A. PARKER, JR., Mt. Willing.

### LA FAYETTE, ALA., Nov. 27, 1895

We are much pleased with the Columbian Cyclopaedia. I am sure that for the ordinary uses of office, school and home it has no superior.

W. C. BLEDSOE, Vice-Pres. For Ala. of For. Mis. B'd.

Columbian Cyclopaedia, 31 Whitehall Street, Atlanta, Ga.

Rev. D. R. Cooper.

### After an illness of forty-nine of our long, hot summer days,

rendered hotter by burning typhoid fever, brother Cooper stepped "over the line" Sunday morning at 1 o'clock, in his own home at Whistler.

Strange to say, he had longed for years for the association to meet at Whistler, but when it came he was unable to attend. He was not a member of the church, there, but a member. He labored among the country churches, and was the principal factor in building up the Mobile association, and when it assembled in the church not far from his own door he was too ill to know it.

Whosoever else might be absent from among the delegates it was never he; so at once his towering figure, genial humor and wit were missed, and all felt a subdued, solemn influence on account of it, because the realization faced us that the time had come when "man goes to his long home, and the places which knew him shall know him no more."

At the hour of his funeral it rained very hard, but that did not deter his great number of friends from filling the church to pay tender tribute to his silent form. The ride to the cemetery was long and dreary through the falling rain, but those who could not obtain vehicles walked through water and the mud to the grave, thus giving a striking testimony to the love and esteem in which he was held. He had once been a preacher of another denomination, but joined the Baptist upon conviction of the New Testament principles. As we turned back from his new resting place the rain ceased and a gorgeous rainbow spanned the sky—the "bow of promise"—which seemed a prophetic reminder to us who were sadly returning without him, that after all the dark clouds of this

life, there is the rainbow in them which we will see when we get to the other side. The bow and the beautiful sunset seemed to testify that to the Christian death is only life's sunset, and that the resurrection, especially to so faithful a servant of the Lord.

### LIDA B. ROBERTSON.

OBITUARY.

Miss Minerva Conway was born Dec. 20th, 1884, and died July 26th, 1897, at Phenix, Ala. She joined the Baptist church in this city in May, 1896. She was a sweet, Christian and loved by all who knew her. She leaves a devoted mother, a devoted father, and a devoted brother. She was a member of the church, and a faithful worker. She was a devoted mother, and a devoted wife. She was a devoted daughter, and a devoted sister. She was a devoted friend, and a devoted neighbor. She was a devoted servant of the Lord, and a devoted servant of the church.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

face both of them." "Well, your honor," said Pat, "I will say, 'Mrs. Smith, here is your pig.' The man who takes it is paper from the office and reads it and yet fails to pay for it, it will not be in good fix as Pat expects to be. He will have used his paper for kindling or other purpose, and will not be able to make restitution.

### The Texas Baptist Standard

prints the above and adds the remark: "The man who takes his paper from the office and then refuses to pay for it, will hesitate to face the editor at the bar where all accounts are to be adjusted."

### We learn to do by doing.

Regeneration manifests itself in reformation.

### X-Rays

Of severest trial and test prove—In regard to Hood's Sarsaparilla.

### 1st, Greatest Merit

Secured by a popular Combination, Proportion and Accommodation for 2000 boarders. Abundantly supplied with water, on every floor, and lighted with gas of best quality through out. Hot and cold baths. All modern improvements. Superior instruction in Literary and Scientific Studies, in Music, including Pipe Organ, in Art and Elocution. Climate unrivaled. All members of the faculty experienced teachers of established reputation from best colleges and universities. Patronage last session from seven states.

### 2d, Greatest Cures

Shown by thousands of honest, voluntary testimonials—which naturally and actually produce.

### 3d, Greatest Sales

According to the statements of druggists all over the country. In these three points Hood's Sarsaparilla is peculiar to itself.

### Hood's Sarsaparilla

In the best—It is the One True Blood Purifier. Hood's Pills with Hood's Sarsaparilla.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th, 1897, little

Lizzie Ella, infant daughter of Dr. S. W. and Mrs. E. Brooks, aged six months and ten days, was called away by the Master to live in his beautiful home above, and our darling's sweet, pure spirit passed away and left us, to join the band of loved ones gone before. Oh! what a desolate, aching void is left in our crushed and lonely hearts; but we trust that O Lord, who knowest that act one that never makes a mistake. So we bow with submission to thy will, and say, God gave; he took; blessed be the name of the Lord. FROM A LOVED ONE.

### On the evening of July 4th



Haskin.

40 YEARS THE STANDARD.

to obliterate pleasant memories.

Dr. Pierce's Pleasant Pellets

W. J. TAYLOR, S. A., FARMER'S BROS. CO.