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THE LABEL — The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or there make to page and the label of the content of the serves as a receipt. If proper credit has not been given within two or

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### RULES

THE ALABAMA BAPTIST is sent to anbacribers until an explicit order is re-ceived by the publishers for its discon. of 50,000! Before Nevada was re- by Bro. Lee Finklea. tinnance, and payment for arrearages are crived into the sisterhood of states

OBITUARIES-Over too words in length 000, and the Washington statesare charged for at the rate of 'z cent a

The name of the author should be sent fo

not ose ab ne estra careful in writing est write with ink on one side do not write copy intended for the edi name sheet. Leave off personalities; con- number. All the people seem to dense.

CHANGE IN POST OFFICE .- When wri- the infantile state. No wonder that ling to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you er, so hastily, his handful of legis-

subscriber when in arrears. This is Busi- Fitzsimmons! The population was wand reasonable people will not oblect to it.

REMITTANCES-Should be made by Postal or Express Money Order, Regis-tered Letter, Express or Bank Check, pay-farce on representative government, is rather to be chosen than great able to The Alabama Baptist Company, an indication of partisan blindness, ADVERTISERS-Will find it to their in- Republicanism gone to seed. Grossterest to write for terms. This paper has ing the 100,000 white Baptists.

Entered at the Post Office at Montgom-ery, Ala., as second class mail matter.

Honor must grow out of humanity, freedom out of discipline, rightcous sorrow, true strength out of true knowledge of cur own weakness, sound peace of mind out of sound contrition.-Charles Kingsley.

A Trip to the Golden Gate. BY REV. B. F. RILEY, D. D.

[This letter was delayed, and came too ate to take its place in the regular order ; For the Alabama Baptist.

to territory, Nevada is great ; WITH RESPECT TO POPULATION

It is scarcely short of contemptible. Think of a state with a population it had a nominal population of 100,-

men were led to believe that its word. Remember this when you send one for publication. Count the words and send the money with the notice. Anon vmous Communications—Will always find their way to the waste basket.

into the Union, Neveria has been ADVANCING BACKWARDS.

For divers reasons the population bas steadily dwindled until the state now does not pretend to claim ar, and business items on the more than one half the original be grouped in the western end of

Gov. Sadler was able to call togethlators to enact a law favoring the STATEMENTS-Will be sent to each prize fight between Corbett and

in a bunch, and so were the few legislators. Still Nevada has two

GREAT AMERICAN DESERT Is anything else than pleasant. It misfortune may come and sweep

is a deep basin of hot, fine sand, away the money that we had larendered hotter, if possible, by the bored so long to accumulate, but "a tantalizing view of neighboring good name" will go with us through mountains with their glittering life, and be left as a priceless legacy crowns of snow. As the train to our children. He said a better peeds along through this region of course for a young man to pursue leep sand, from which nothing when he starts out upon life's springs save a stunted growth of journey is to endeavor to be both a

need not mourn if I work no great nace. This dust cannot be exclud- words of our Savior, who said, work on earth. To help the growth ed. It finds crevices here and there, "But seek ye first the kingdom of the How of the and before you are aware of it, your God and his righteousness, and all

the propriety of ing of m

is the hilliest city I ever saw. We | For the Alabama Baptist. ouch the wharf and leap ashore. Notes from Huntsville. This is San Francisco, and our jour-On Tuesday night after the

with God and men.

ney thither is ended. Concord Church Y. M. Prayer- by Rev. P. G. Eloom, of Danvill

Meeting. Semi Monthly Report .-. W.M. Heatle, See'y. BURNA VISTA, MONROR COUNTY,

Sunday night, June 18, 1897. Services conducted tonight by Bro. J. M. Nettles, who read the and chapter of Proverbs. Prayer

Bro. Lee Fiakles read a part of the 1st verse of this chapter, "A good name is rather to be chosen than great riches."

He said (in substance) that to be a great or wealthy man is the desire of almost every ambitious youth. looking forward to being in ife, with the glittering prospect of many years before him, almost the always abounds. first thought that enters his mind is how to make money, how to accu- church on the 3d Sunday in Sepmulate a fortune. He sees the tember. He will be assisted by beauty and grandeur of wealth, and the former beloved pastor, A. G. The best the luxuries and pleasure that it af- Moseley fords those who possess it, and he concentrates his energies in that direction with a determination to take his family with him to his Christian and Christ. Christian mendable spirit in any young man

to want to accumulate money, provided he will use it properly, and will employ honest and legitimate methods to accumulate it. But this riches." So in our haste after wealth we must not dwarf our soul.

est value, "a good name." For

he raio, caused no to miss three

Baptist church of Fort Worth, Texas. How we enjoyed his coul-

the strong meat of the gospel.

nor lose sight of the thing of great-G. Patrick, president of our Judson aspiration to be such a Christian. "What think ye of Christ?" He as arally look upon religious pro-has made a fine impression with our people. We feel sure that by in vain pretensions in the absence next year many of our girls will be ready for the Judson. Also the enjoyable visit of Prof. Hogan in to bink that in Alabama we have the interest of Howard College. It one hundred and seventeen thous-was a great pleasure to assist him and Baptists, and less than ten If I do what I may in carnest I have. This dust cannot be exclude words of our Savior who said boys. It looks as if several will ze ous Christian workers. How

, SEPTEMBER 9, 1897. wields a mighty power among the doing, and now and then putting ignorant whites and blacks and in a word of criticism, will never they fully believe Jesus has sent fill your life with noble deeds. Sunday in September we will con

TRUTH IN LOVE."

mence revival services conduct va. This will make the this time that brother has assisted of in meetings. God has great blessed his labors. He has power

"SPEAKING TH

MONTGOMERY, AL

We have enjoyed the visit of Dr.

YOUNG PEOPLE'S DEPARTMENT, I am just home from holding successful meeting in West Tennes EDITED BY W. A. HOBSON. see with Egypt church. Then

ropriate to young Christians. d be well to read the entire ! apter. The salutation (vs. 1-2) s indeed beautiful. It has in it the is-

ACTER

A. W. McGaha, who has come to be found in the relation of the words the highly esteemed visit of Dr. R . our hearts are stirred with a holy Institute for girls. We greatly en- All men of a high order of mind joyed his sermon on Sunday night, and soul detest shams. They very from him that abuses.

TERMS CASH : \$1.50 A YEAR

## Central Committee.

[If this report is only half true, grace. Dr. Broadus bas a sermon Birmingham; Mrs. T. A. Hamilton, Lesder of Sunbeam Bands. Birmingham; it abundantly establishes the point his subject "Character building." Mrs. H. M. Mellen, President Ex. Com. Clearly, the idea is that of pro-Livingston. gress in the Christian life-development, growth, expansion, "that

PRAYER CARD-SEPTEMBER.

the man of God may be perfect. Japan.-"Wherefore glorify ye the Lord \* \* in the isles of the thoroughly furnished unto all good works ;" that he might "Grow up sen." S. B. C. Mission opened, unto him in all things, which is 1889; missionaries,6; native assistthe head, even Christ." As has ants, 4; churches, 1; out-stations, 5; membership, 48; haptisms, 8; Sun-day-school scholars, 150. Contriwell been said, this is not done at once. First the blade, then the

Japan. Home life of the people. Characteristics of Shintoism and Buddhism. Probable political status the first twelve verses of the first the stature of the fullness of of Japan in the East. Special ob- partment, and will be glad to fur-Christ." The plan contemplated ligations of Americans to Japan.

Sunday-School Board Recommendations to Woman's Missionary Union, adopted at Annual Meeting at Wilming-ton, N. C., May 10th. 1897. 1. The seed germ, the vital prin-

or as the R. V. has it, "supplied," 1. Woman's mission societies are seems to bs in every way worthy. 2. Virtue. By virtue, more is among the most forceful agents for In many of the states and territories meant than chastity, or purity. advancing our denominational in- there are Sunday-school mission-Our word integrity, or courage, or terests. We earnestly desire to aries with very meagre salaries, firmness, better expresses the idea. have their kindly consideration and and wholly dependent upon their True Christian faith cannot be sat- co-operation in our work. They brethren. If Woman's Missionary issied to sit down and do nothing. may help us by putting the Sunday- Union through the Central Com-Faith that is of the right sort will school periodicals of the Southern mittees and Woman's societies express itself in a vigorous and Baptist Convention into all the could do something in behalf of virtuous life. Only a dead faith schools, so far as possible, and em- this class of laborers in the way of remains idle. Have you faith? phasizing their missionary feature. sending boxes of clothing, we bethen supply in your faith virtue. 2. Our Bible work has grown lieve it would be a service very Do not content yourself with a sin- immensely this year, and we desire worthily bestowed, and one with gle grace, lest you meet the same to see it still further increased. which the Master would be pleased. sad fate of the unfaithful servant We earnestly wish that our Bible All of our instruction and all of who, being satisfied with one talent, fund could be enlarged, and should our work rests upon the great mis-

give to him that uses, and to take man's mission societies. 3. "And in your virtue supply day-schools, as observed last Sep- thought through the various chanknowledge" (R. V.) By the term tember, proved a greater success nels of our operations. The Sun-"knowledge" is meant not simply than heretofore. We want the day-school board has grown greatedge as well. It is a knowledge ment also.

sage brush, the dust rolls up like great and good man. This he can in making a canvass of the city for the usand regular contributors and fail to see the full strength and We are earnestly hoping to have for the noble help which the Wothat feels as well as sees the truth. 4. Some of the churches are be- house and, from the first, has had 4. In our knowledge we are to ginning to introduce a Home de- a success that is scarcely less than "supply temperance." We will partment of Sunday-school work. phenomenal. We have been grateful original meaning of this term, if the co-operation of the societies in man's Missionary Union has given

PPR

her here on earth. While receiving the cow-hiding she exclaimed with every lick, "All for Jesus." It is easy to see that the real grace. Dr. Broadus has a sermon the cow-hiding she exclaimed with grace. Dr. Broadus has a sermon birmingham; Mrs. C. M. Malone, Secretary, Birmingham; Mrs. T. A. Hamilton, Mrs. T. A. Hamilton, in the amount of money contributed. and Foreign missions

NUMBER 36

4. The Home department is a new matter in the Sunday-school work of the South. We have been trying to get the churches to take held of it, and some have responded favorably. Described briefly, it is an effort to carry all the Sunday chool efficiency back into the homes so as to enlist those who do not attend its sessions. This in done by forming home classes and Study Topics -- Review history of day-school lessons in their own homes. We have some circulars and special literature for this de-

nish them upon application.

5. The Sunday-school board would like to call special attention to its fifth recommendation. This

is a new departure, but one that lost that one. It is God's plan to be glad of the co-operation of Wo- sionary idea of giving the gospel to the world, so we earnestly en-3. Missionary day in the Sun- deavor to emphasize the missionary head knowledge, but heart knowl- help of the societies in this depart- iy as power a for usefulness. It has

East Lake, Ala. were twenty-one persons converte and several backsliders reclaime SOUTHERN UNION TOPIC. Protracted meeting season sea to be upon us. The sweet spirite September 12 -- Comp Hilliard commences the first San

Bro. H. T. Crumpton will begin a meeting with the Dailas Avenue

SFINITION OF CHRISTIAN CHAR-

leteness of aracter. a Peter 1 15-9. ear, then the full corn in the car. First the infancy, then the youth, then the mature manhood. In the same way do children of God by tle, and to make a special study faith attain "onto the measure of

ragrance of a truly Christian greet-

# ciple of faith, to which is added.

pastorate of the saints in the First means Christ-like. Christian charter is Christ like character. Comsteness of Christian character, stirring sermon last Sunday morn- for which every disciple of Christ ing, "Salvation by grace." We should strive and pray, is perfect are always glad to hear our former conformity to the Christ pattern. pastor, for we know we shall got We hear a good deal about the al Christian, the all-round Chris-We would not forget to mention time, the out-and-out Christian, and

ht that struggles toward the light; to brush with gentle hand stain from the white of oue enow-drop-such he my ambi-

en in the Woman's Build'n r of Contennial on "Alabama" September 20th, at 7 130 P. M. Mrs. R. G. Throne, nee Benford, Vine Norvell& Wellace ; Mrs. J. S. Wal-

We guess the reference is to

The Rev. A. J. Diaz, M. D., the

apostle to Cuba, has re-entered the

mrvice of the American Baptist

Publication Society with a commis-sion to the Spanish speaking peo-

ple. He goes immediately with

his family into Mexico, where he will act as a colporter missionary,

aging to all who believe in spread

Campbellite preachers as those wh

make too much of baptism.

earn that not a river in the atlows beyond its boundaries. Al Street, Mrs. William Hume, nee Leinnid, Woodland Street; Mrs. Wm. E. Norvell,nee Owen, care of batches of SHOSHONE INDIANS

M. V. Middleton.

continue earnestly in the faith (Liberty), which meets with Tem-

ker, nee Rice, No 902 Lee Avenue. This from the Central Baptist. A Methodist Bishop recently recently in the platform of the platform one station ing by the railroad company. It is reported among the passengers that is a mong the passenger the mong the passengers that the mong th preached a sermon in this city in the railroad is compelled, for some satur would be certain to put in our able to increase our pledge to the tie, you are pressing toward the which he made biptism a very reason, to take them free of trans-small and unimportant affair. And portation. In order to be sure of dwell upon, and warn us of the one-third. We also rejoice that ing of God in Christ Jesus (Phil now some of the preachers who put this I asked the conductor. He evils of intemperance, the ball-room the spirit of the Lord seems to be 3:14) "For to me, to live is extravagant value on that ordinance states that they are charged noth- and the card table. Said these evils leading one of our promising young Christ," should be the motio of are quoting upon the Bishop his ing, but that the railroad is under are the means of alluring many of men into the ministry. A brighter every Christian, young and old. own discipline which represents no obligation to the Shoshones, our noble young men and young day seems to be dawning for our baptism as a saving ceremony. Let His answers were somewhat evas- ladies from the path of Christian Zion. We are sorry to note that those who make too much and those ive, as there are certain things duty and moral rectitude. There- two of our churcher in Decatur and who make too little of a divine in- which railroad employes cannot fore, in order to avoid these evils Scottsbore are protorie stitution fight it out. Scottsbore are protorie we must keep in close touch with God send them a more the set of th that this was a method of keeping our Savior.

the Indiana in a state of pacification. They resented the encroach-ments of civilization when the made in this chapter to the uncon-

the railroads prefer their good will there are certain men crept in un-to their hostility. Considerable wares, who were of old ordained companies of the Stoshones were to this condemnation ; ungodly men, observable at many of the railway turning the grace of God into lasstations. We have at last crossed civiousness." Said this is one of SIX HUNDRED MILECON DESERT the greatest obstacles in the way of And are at last within the confines preaching from house to house and of California-with dust and dame in public places as opportunity of. fers. It is expected that he will enter into heartiest co-operation the Pacific. Along this slope are with the workers of the American Baptist Home Mission Society and also of the Southern Baptist Con

Here is a true story, very encourhand. We are in the

ing good books : A Puritan minis- Where fruits perpetually ripen and ter named Sibbs wrote a booklet where ice never comes. That we ham, called "The Bruised Reed." A had come into a land of plenty, was layman to a little boy at whose fa- fruit venders, who offer us figs and

the Howard. I wish to say, in be-ied It is to be done by getting used at present. The idea in the and making it more effective. hair and heard are ashen and your these things shall be added unto skin is grimy. No bird nor beast you " Hence we see that a young is seen sometimes for many miles. man is not properly equipped for To the right and left rise the bald the great battle of life until he bepeaks of the Humboldt and Sierra comes a Christian. Then, if the Nevada mountains. "Sierra" is a Lord sees fit to blees his labors and set are Spanish term which means saw, and give him wealth, he will use it to the the glory of God and the upbuild-

ber, and I enter joyfully upon the fall and winter crusade against on hurch debt. By the help of Gechion by Bro. I. M. Net-

for tomorrow, Not men

two but mon who work.

rather than their own feelings chain. The faculty of always an opportunity for great usefulness Christ." Yours fraternally, ejudices. Progress is what striking the "happy mean" is much and for helping a very worthy ad-men and women who to be desired. Christians should class of workers.

Woman's mission society ch priestly prayer, he prayed not gh the Woman's Missions hat his disciples should be taken a, your by year shows itself to at of the world, but that the e of the most powerful agenght be tent from av nore maply, is more Christian to here Baptist Convention

have such self-mastery as will enable one to live with men and shun their vices, than to live the secluded life of a hermit.

5. To temperance, in order to avoid temptation, is to be supplied patience. Some one has said, Christian patience is waiting, but it is much more than waiting; it is wait. "Let patience have her icals has grown immensely, and I believe if we can prevent the

that is, God-likeness, piety. Take Christ as your example, for he is noble ends for which it was brought jority of cases only another name of our Scripture lesson should not "God manifest in the flesh," and into existence. Much can be done for the backs'ider, they are not willcatur and be overlooked. Such rich clusters of golden fruit are not found on think as he thought, to feel as he into existence. Much can be done by missionary societies in introduc-ing the periodicals of the conventreps rooted in the hard soil of the felt, to do as he did, "looking unto beaten path, the parched earth on Jesus, the author and finisher of he stony ledge, or among the chok- our faith." This is the way to school, This question, although and thus, as they think, escape the of a concentrated orchard. They are ter. Conformity to Christ is the frequently in the hands of those of those introduction or not Ed. Ala. Baptist: In our recent trees planted by therivers of water, that bringen their fruit in their is the sam of all Christian virtues, sepciation one of the most promcerning "religious destitution" fruit and gathers therefrom the among the German population and paradisaical fruit of a complete supplied with godliness. We must all the convention churches.

> words of this golden part the knowledge of abound, they make you that yo

as time in south its.

the Howard. I wish to say, in be-half of our much loved little city, to these two brethren: "Come again, and we assure a warm wel-come, and what is better, boys for the Howard and girls for the Jud-on "" and making it more effective. So that they will follow the cadership of God's word and and making it more effective. Greek is better seen in cur word self-control. A wise management shall not be any excess of any sort. This is a very important link in our chain. The faculty of alwars we confine the word temperance as still further extending this work to us, and earnestly hope it may be

I. M. FROST, Cor. Secy

BEER WEITERS IN he Central Baptist of two clases astors have had enough. We a advancing the interests of make these extracts :

In the majority of cases the nonusing to make recomconditions, we have a strong feel or first, in heart if not in appear ing that some other term should be ance. These classes are not pecuused. What we have to say is in Har to Baptists alone, but are even the nature of a request for help more numerous among other denomrather than recommendations, be- inations, and in my experience I cause the Sunday-school board have found them the most difficult from its organization has felt the people with whom I have to deal. wonderful help which has been They are a great burden to the endurance, which means a waiting given through the women of the busy pistor. They place themthat involves strain and trial. It is bearing a burden while you I. The circulation of our period- they are constantly before him.

perfect work." Impatience is a every school into which they go backslider, we will greatly reduce very common and a very ugly sin. only increases their power for use- the number of non-resident church 6 To patience supply godliness ; fulness and better enables the Sun- members and Trauk Baptists. \* \* \* ing to let it by known that they have back slidden, but simply draw tion, and by inducing superintendtheir letters from the church intend-2. The convention year, now for the Trunk member was made many hundreds of Bibles and Tes- a member of a German Baptist taments sent out into destitute clurch in Kansas, wanted to unite places. The board has very cheer- with the church of which I was pasiss business earnings for every dol- saif. It was percessary for min

In this way every gift is doubled sent to me as pastor and he was reof lasse our Lord. In a shall neither be barren nor unfruit-in its carrying power, and under ceived without his having seen the this appeal we have had some con- letter. I wish we had the custom ist when he states the religious and that of all who have obtained Jesus Christ. \* \* \* For so an tributions to the Bible fund. Al among all our Baptist churches ; it destitution existing in the South-if this be a sample of it. LIDA B. ROBERTSON. and for this very cause," (R. V.) day-school board has never asked Church."

The First Baptist church of Bossafed to all men who will ac- was the Messiah; could heal all dis part, to use all diligence in supply- age sent us. Its place is indicated or to the book and tract fund, as the oldest evangelical church in that may be designated. We should city, and one of the few which have

Union Pacific was building, and verted portion of the church. "For

vention. This movement on the cal, while green and golden fields part of the Society is expected to of grass and grain, with flashin be of great service in reaching the streams running through like silver threads in emersid and yellow carthreads in emerald and yellow carpets, brighten the scene on every

EDEN OF AMERICA.

Bro. J. F. Bledsoe, of Talladega, spiritual progress with which our

churches had to contend. The lax way in which members are received was our reason for such a large per cent of anconverted members in our churches. An old church near where he or she professed, and that faith and experience had to taily with the Scriptoral requirement part

ed over night. The boy was Rich-ard Baxter, and the book was the

J. F. S For the Alabama Baptist

association one of the most promplorable condition in the "mound simp" of our own sta o of Alabama to prove by these feets that our vas-erable secretary is no "sensitional"

in the hands of God in pulling ghold of satan.

d the grd verse of this chapter. Daid reference was made to mon salvation whites on Sand Mountain that she ture. We are encouraged, on our cluded, was missing from the pack-

Les Finkles, of Birminglegro female preacher has been

Ridiculing Facts. inent speakers ridiculed the report of our Home Board Secretary con-which Peter plants the seed of the hope of all Christian aspiration. a diligent effort may be made to hope that

the product of over-zeal to elicit in- 1. "All things that pertain unto is in serving one another that we terest and contributions. For the life and godliness," are given us please and serve God. It is like report of the Sunday-school board while in Nebraska. A young man, that ridicule, and who may have 2 The "exceeding great and become biased and influenced by it, previous promises." v. 4. What could be more beautiful places. The board has very cheer-and inspiring than the concluding from a 3. We are made "partakers of and inspiring than the concluding fully offered to give a dollar out of this failed not get his letter him-

fellowship of that church ; hence they had a church that was a power

the vision that Peter saw of has laid several plots to bush whack Christian graces, that we may be-

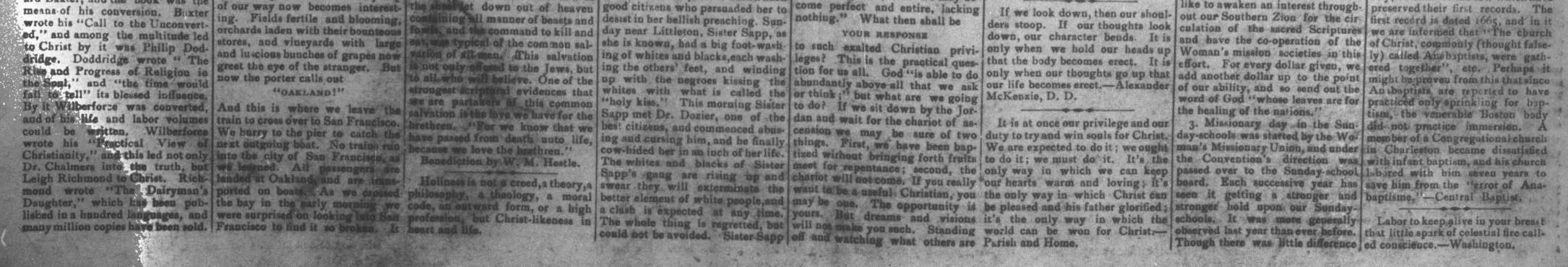
med seat in tonight by church out highly e to be a deadhead in or a live, up-to-date co. D. C. Burson, who read the J. P. Hampton. He is getting Christian? Do you propose to be pistle of Jude. Prayer by Bro. overellies patalul attack of scintics governed by the prejudices of your warmed by the prejudices of your Bro. Burson then exhorted us to hand to call to order our association

What definition do you intend to give to your own church life? Aye,

THE SETTING, OR ROOTING

of Jasue our Lord. In a shall neither be barren nor unfruit-

the heart of his own bosom, and [The page next to the last, and for contributions until lately. These presching to blacks and ignorant made us partakers of his own na- on which paragraph 7 was con- contributions go without a single



# MONTGOMMEN, SEPT. 9, 1897.

10101

## or the Baptists of Alal Directory OUR BOARDS.

W. C. Bledsoe, Corre-moretary, Montgomery, Ala.

Heramery, Ala. Histomery, Ala. Histomery, Ala. Histomery, Ala. Harabon, Pres., Montgomery, A Res. And Thera. Post-oppiczes Harabon, Geo. W. Ellis, W. L. Jones, Geo. B. Ea Harabon, W. B. Davids sry ; A. J. Dickinson, H. S plms ; W. C. Cleveland, Co. T. Hale, Birmingham; W. D. Opelika; S. A. Ada Jackson M. F. Brooks, Brewton; N. C. Underwood, Brundidge; J. P. Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Huntsville; J. P. Shaffer, Dadeville : A. B. Campbell, Troy : W. J

Elliott, Montgomery. ORPHAN'S HOME BOARD .--- G. R. FarDham, President, Evergreen; J. W. Stew-art, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, John Cunningham. Matron of Home, Mrs. Clara W. Ansley, Evergreen.

A. Hobson, President, East Lake,

ALABAMA -- Prof. P. H. Mell, Auburn, President; L. W. Terrill, Birmingham, Secretary and Treasurer.

### OUR SCHOOLS.

Howard College, East Lake, Ala .-- Prof A. D. Smith, Chairman Faculty, Judson Female Institute, Marion, Als Rev. R. G. Patrick.

## OUR PAPERS.

The ALA. BAPTIST, Montgomery, Als WE are glad to hear that Dr. I. better health than at any time since and even their wives and children. the Wilmington convention. The old hero is good for many years yet.

SECRETARY, WILLINGHAM writes that the receipts of the Foreign Mission Board are falling below expenses, and the debt over whose prospective payment there was so much joy threatens to become larger. What is the matter? We would like for our wisest brethren

We should be Missionary Baptists from conviction. We should to change the address of his pape egard missionary work as the God

spel of Christ. When we use the term missions it is not limite or circumscribed. "Go ye into al. the world ;" not a county, state or

nation, but the world. The atone nent includes the world, hence misionary operations are or should be a unlimited as the atonement.

It is astonishing how ignoran some Baptists, even preachers, are of the plans and systems of mission work in the South. Hence we need to educate more than we have done

Such ignorance as we find in sea places is really pitiable. We are ashamed to put such people down as

the following from a report written always pressure on the inside colby one of our most distinguished umns. We make the same request and famous Southern preachers-a of Bro. Gay, so that his notes can follow in their proper place. man whose name is familiar to ev-

BOARD OF MINISTERIAL EDUCATION. ery reader of our religious papers.

he meeting he says :

of the meeting of the state secretaries with the Atlanta board, and gravely assured the prejudiced audience before him that it was a

proposition of direct taxation on the associations and churches, and if they agreed to abide the convention's verdict it would be not only a surrender of their liberties, but The audience sat aghast at this impending danger of having their wives and children sold into slavery.

that a community in Texas could be found so gullible as to swallow swallowed it like blue birds. that old Hardshell cry: It takes a dollar to carry a dime to the missionaries. One young preacher,

Mission" church, was sorely dis- and it appears that we are not to THE following was sent as a part tressed. He seemed amazed at the be disappointed. We congratulate Pres. J. K. which had preoccupied his mind. Powers, of the University, in de-It was difficult for him to take it in, claring, "There will be no foot ball but his honest heart did finally take or base ball off the University grounds by the students of that in-Soo and expenses meant. He honstitution. They must do all their churches in and around Birming- meant grocery, dry goods and drug playing at home." This is a long ham, wish to say to our brethren of bills, etc., and not necessary travel- step in the right direction. Going the state that they need not hesitate ing expenses. It was a humilia- from place to place to engage in match games is not only very demoralizing, but it greatly interferes Another speaker stalled squarely Seneva, Fellowship church, Wednesday pans from a chair and wiped it off. and onth before 4th Sunday

FIELD NOTES. Rev. J. E. Barnard requests us

from East Lake to Oxford. On account of ill health, Rev appointed way of disseminating the H. C. Hurley has resigned the pas

orate of our church at Jasper. Mrs. R. M. Vance, Vance; send \$1.50 to pay subscription to May, '98. I have been reading the paper since I was a child, and

have always liked to read it; and now under its present able management I feel that it ought to go to the home of every Baptist in Ala-

Bro. Hobson sent his notes for the Young People's Column early enough for us to print them on the outside of this issue. We hope he

Baptists. To illustrate, we take will continue to do so, as there is

Bro. Lewis' Johnson, of Provit was only a week ago that he at- dence church, near Orrville, Dallas

Brother Thompson read from the

American Baptist Flag the report we hope he may live to read the ALARAMA BAPTIST long after the date to which he is now paid.

L. Busby, Chulafinnee, Cleburne county : On August 27th we closed a glorious meeting at Chulafinnee church. The Lord wonderfully blessed the people. There were 17 T. Tichenor, the beloved Secretary that the tax would be collected if additions by baptism, 10 by letter, of the Home Mission Board, is in it were necessary to sell their homes and 7 received under watchcare. It was a joyous time. The pastor, Bro. John Hepenstall, did the

preaching. For myself, it was hard to believe Rev. Frank Averyt, of Howard College, preached two sermons at this rubbish-but a number of them Benton, Lowndes county, on th last Sunday in August. We are For the first time in life I heard much gratified to hear that the stated seriously, and not as a joke, young brother gave great satisfaction to his friends and to his hear ers generally. We have expected to give their views on the situation. coming instructed by a "Gospel- much of Frank from his boyhood,

Our prayer meetings are good.

will not meet September Sth, but some time in Ostober. This change

S. H. Gwin, Nichola : The

1901. He is farther ahead that sociation met with Stave Creek any other of our subscribers, and church; J. H. Creighton, moderator, the writer, clerk. Twelve churches represented, and a goodly number of ministers present. The published program was followed Good congregations and deep in erest, nothwithstanding the ver warm weather, rain and measles, The Spirit was with us, and much good was done. The people en tertained us in such a way that it will be long remembered, and thanks are hereby tendered.

and convicting to sinners. Bro. J

Bro. Lipscomb was away, but no haid special meetings at Pleasant years, and today he is regarded as other one can tell us about Jesus to Hill and Ackerville churches, one of the foremost young ministenderly and sweetly as our own Brei J. H. Riffe, of Monroeville, ters in this part of the state. His dear pastor.---- A new and im. was with me at both churches, and sermons are logical, analytical and service. After collecting the offer, tion of the people. He contends his people and in turn is loved by to be with us at the outset, but later Sabbath in September. Bethleh m ings the deacons stood on each aide enrastly "for the faith once deliv- them. When the call was made, of the pulpit while the pastor of, ered to the saints." He has clear pastor and people had a good old fered a short prayer consecrating convictions as to the teachings of fashioned hand-shaking, a refresh-by the trip and exposure. We miles from Evergreen, the next the money to the work of the Lord, the Bible and is not ashamed to ing, fraternal revamping of the old pray that he may soon regain his week, on Wednesday, speak them. At Pleasant Hill ties. This was eminently proper. J. H. Curry, Northport : Re. four were received for baptism and How good and how pleasant it is

cently closed an interesting meet, five by letter. I hope to baptize for brethren to dwell together in ing with Bethel church. Bro. M. others soon. At Ackerville one unity. A. T. Sims, Georgiana : We wife.

most of our churches.

Georgiana : Last Monday night's This church is only about one year others to come, who are inquiring is at the request of Big Sandy service closed one of the most suc- old, but is composed of such a class the way of the Lord. church, on account of the probable cessful revivals ever known here. of excellent people as to be an acdanger of smallpox. Notice of Pastor Murray secured Rev. W. D. knowledged power for good in the precise date will be given by the Hubbard, of Greenville, to conduct community. The church is pasmoderator in due time. Only one the series of meetings. Under his torless at present. Young brother case of smallpox has developed spiritual guidance several united Lambert was serving them most ith the church, and members who

acceptably until a few months ago. beauty and joy in living a true is located in a cluster of nine little Christian life. The spiritual congrowing towns, and is destined in dition of the church is much im- the near future to be one of the proved, and we expect to see last- leading churches of, West Florida. bard's earnest work. He came is centrally located near the church, with the Spirit and the word, and presided over by Prof. James Bro. Howard, representing the M. Tate. By the way, Prof. Tate ALABAMA BAPTIST, was with us informed me that he and Bro. on Friday, and preached an excel- Baber were old war comrades. He lent sermon on faith. Prof. Jno. asked many questions about Bro. P. Selman, of Forest Home, added B., and had many good things to

the Professor said that Bro. Baber Deacon W. P. Bullock died at was one of the few men who never his home near Letohatchee. sacrificed his honor and integrity Lowndes county, on Sunday after-The Professor has just written an noon last, Sept. 5th. He was seriously disabled by paralysis someguess they will renew old friendtime since, and another stroke re- ships .---- Before going to Powelton leased him from the earth'y tene- I spent a few days with Bro. J. W. ment on Sunday last. He was for Stewart in a meeting with his de- honored brother in his misconcepmany years an active and usefu voted flock at Castleberry. About tion of the B. Y. P. U. reminded member of Steep Creek church, half dozen were added to the me of the following story : and was not the least of the strong church. I am now with Bro. W. men who helped to make that M. Murray in a meeting at Chapchurch a remarkably vigorous body. man. The prospects for a good Since the organization of Leto meeting are encouraging. hatchee church he has been a mem-For the Alabama Baptist. ber there. His excellent wife, who An Earnest Appeal for Orphan has been a strong helper to him Children. both in temporal and in spiritual things, is waiting without fear for the summons to join him in the utely unable to pay for the chil. You don't accept? What do you better land. Within the past few dren's bread for the past month. years many of the old builders of our Zion in that community, both unfinished rooms while the former bear to a funeral!" men and women, have entered inte house has been stripped to receive improvement that has been much eded. It was exposed to all the W. B. Carter, East Lake : Our weather of the recent rainy week. meeting at Childersburg resulted The work is retarded for lack of in 10 additions to the church and unds. much good to the community. omes the mute request, "Re-Pastor and church encouraged .-member my child." Who will The meeting at Vance was a glori-INO. W. STEWART, help? ous success. Twenty-two additions Evergreen. Fin. Secy. to the church.----I held a five days for the Alabama Baptist. meeting for Gilgal church, Tusca Howard College--A Note of As loosa couaty. There were 6 addisurance. tions, and others are expected. Dear Baptist : Bro. Pool's lette Bro. A. W. Logan, of Howard dated Aug. 14, and printed in las College, has been called to supply weeks issue, is calculated to lead this church for two months, their some timorous parents to fear to send their sons to Howard College former pastor having left them. here at the opening on the 21st inst. -I assisted Bro. J. G. Lowery a I want to state that smallpox has few days at Sycamore, where he is never been epidemic in Birmingdoing a good work. He has an excellent people. Go there to the

have heard good sermons while ] 1.1. Kendrick, Furman : I have been in the ministry about seven is a man of much earnestness and gone to studying the prophecies for evangelistic work. pressive feature was added to the preached to the delight and edifica- full of the pure gospel. He loves the meetings. He was too unwell ergreen, on Wednesday atter 2d

wonted health.

The Lord is to be greatly praised have just closed a good meeting at for the good work done here. We Powelton, Fla. The church was all feel much encouraged at the outmuch revived and five valuable look for our cause. The meeting members were added by biptism. closes tomorrow, when we expect

> Alexander City. B. Y. P. U. Fleid Notes. WM. D GAY.

The Montgomery City Union, the ody of the four B. Y. P. U's, met when he was forced by ill health at the regular monthly time in the were made to see more clearly the to resign. The Powelton church meeting room of the First Baptist Sunday-school. The program was excellent, and President Gable was stirred to undertake greater things for the Union than ever. They will meet this month in the meeting good as the result of Bro. Hub- A splendid institution of learning ing house of the Adams Street church. We observe that pastor Willis, of

Gadsden, has been visiting pastor Callaway at Talladega. What else would they talk about more important than their excellent Young eople's Societies? With pastor ] H. Foster, of Anniston, these three will take care of the work in that

much to the effect by his splendid say of him. Among other things part of the state. There are churches which do not understand the work of the B. Y P.U., and they are not "old foggies" either, because some intelligent prople do not understand the X Rays. eight page letter to Bro. B., and I So said churches will not have anything to do with the movement. Couldn't we explain to them more

fully so as to get the vast amount

of unused power to work? An

power, and seems peculiarly fitted since then with great prefit and pleasure. This is the general effect

Unfertunately we have had our of a discussion of that subject.

peloved pastor, Bro. W. E. Lloyd, Pine Barren association meets at with us but at one service during Pineville, thirty one miles from Eyon felt well enough to attend, and association meets at Pleasant Hill, he came last Friday, but had to Monroe county, six miles south-west stay in his room, being so fatigued of Perdue Hill, about twenty-eight

The recent rains have cut off cot-It was our great pleasure to have ton one fourth from the calculations with us several days of the meeting of three weeks ago; rotted much our former beloved pastor, Bro. light corn, and present succession Geo. E. Brewer and his estimable of another drought blights the pea, potato and cane crop.

> Let's hear from the brethren on Second Coming Conference.

B. H. CRUMPTON. Bellville.

For the Alabama Baptist. News Notes.

J. C. MAXWELL, Our Perote meeting was a good one. Bro. L. M. Bradley preached week for us and made a fine impression on the people. This church, under his ministry, was

much strengthened a few years ago. We are glad to report the family of Bro. Wm. Cox, of Three Notch, at home again. The dreadful disease of typhoid fever, which took away their noble boy and threatened the extermination of all the family, has passed away, and after months of suffering and separation they are all at home again, except the one who was carried to his

Father's house in heaven. I baptized Mattie Lou P.uett on Sunday, the result of our meeting at Midway. We had Bro. Dix with us on that day, who preached a very fine sermon to Midway's biggest crowd. He expects to move to Montgomery soon. I want in this connection to commend him to the churches of our state as one of our strongest preachers. Write

him to visit you if you want to hear one of our best men. I would also say that Bro. J.A. Jenkins preached for us at night.

The Young Woman's Working Circle of Midway raised last week \$25 towards paying for a pastorium. "Earnest Willie" lectures here Thursday night next under their auspices for the same purpose. We hope to build soon. Our schools open today. We ope to have a fine year's work. The Baptist school is under the management of our genial George Hall, assisted by Miss Helen Ray, and the outlook is promising. Midway. S. O. Y. RAY.

music

I. L. Taylor, Milton, Fla .: Have losed a meeting of eight days at Flomaton, Ala. Seven approved for baptism, two by letter. Bro. Sutton, of Brewton, preached one sermon. Elder S. P. Lindsey, of Evergreen, preached ten sermons which were uplifting to Christians

M. Wood, of East Lake, did the was received for baptism. The preaching, and it was well done, church members at each place were Eight were baptized last Sunday, revived and helped by the meet--The Tuscaloosa association ings-a thing greatly needed in

here, and the man is convalescing.

of the report of the Birmingham simple explanation which removed. Baptist Ministers' Conference ; but the monstrous misrepresentations we think it ought to have a more prominent place than it would have if printed with the reports from the it in what Brother Gambrell's \$1, churches :

"We, the pastors of the Baptist estly had believed that "expenses" to send their sons to Howard Col- tion to meet this and other objec lege on account of the recent small- tions. nox excitement in our city. The

On being Hurried.

fined to the colored people, and is port, and played upon it in his re- lectual progress. now almost or quite stamped out. ply, as if it meant some disguised There has not been a single case at East Lake, where the college is lo- could not help being reminded of (Signed) cated.

PRESIDENT PATRICK, of the Jud- quorum," and when called on to son, passed through this city last night from an extended trip through regards the outlook exceedingly fa- threatening the sale of wives and vorable. More than ninety new girls have indicated their decision to attend the Judson next session. Others are considering the matter. This seems to be the present encouragement. Dr. Patrick is a man full of energy and practicability. He means business. It is inspiring to be with him.

Dr. Patrick met on his tour Prof. Hogan, of Howard College, who is in the field soliciting pupils. He gave encouraging news as to the outlook for the Howard. President Roof and Professors Hogan and Ansley are all in the field. Such a campaign will win. President Roof will, we are sure, come up to the high standard of a first class president. His faculty are in every way well equipped to make his administration a success. Brethren, send your boys to Howard College, where they will lay the foundation broad and deep to be men and Christians.

WE most earnestly endorse and to any member with plenary powers commend the article written by our to bind such church. A church can dear Bro. Teague entitled "Quota- | bind itself by formal action, but no first page last week. The sugges- Baptist churches are equal in sovtions are timely and well put. Oft- ereignty. There is no high ecclesiastimes we have thought this or that tical power or authority known to sermon incomplete for want of Baptists that is above that of a reg-

#### usurpation of Baptist rights. closed a good meeting at Mt. Ver non on the third Sunday in August scene in a colored church soon after BAP. MINISTERS' CONFERENCE. the war. One enterprising preach-The spirit of the Lord attended er asked the church to "appint a the preaching of the word in great power. The meeting resulted in tell what a "quorum" meant, gravely told them it was "a grand jury" tism, and 9 by letter. Brother R. to bring in indictments on questions

portions of North Alabama. He of fellowship. That tax business W. Roe is the pastor, and much beloved by the entire church. He children and the concealed usurpais one of our best country pastors, tion of power lurking in that word and is doing a great work in the minimum settled the question. Marshall association. Such amazing ignorance needs to L. M. Bradley, Brewton : We have missionaries sent to these de-

closed last night one of the best uded, uninformed people, that they meetings ever held in Brewton may be rescued from the dark night Dr. P. T. Hale was with us twelve of ignorance. It is a sad state of days, and preached twenty-five of things. Let us hope that such igthe purest and strongest gospel sernorance does not exist in any church

mons I ever heard. He captured in this state. If it does, then we appeal loudly for a missionary to be our church and town. Christians were much revived and strength sent to these people, and that he be ened in the faith of the gospel; nstructed to labor with them until the scales shall fall from their eyes. pastor and people more closely al-WE SUGGEST that the term "delcare, 4 by letter, 23 baptized and was adopted.

egate," as now applied to repreone awaiting baptism. sentatives of churches to district

meetings, associations, or conventions be discarded, and let us go back to the old term "messenger." The term delegate does not comport so well with Baptist usage as messenger. We do not believe a Bap-

tist church can delegate authority strife among the brethren. A. Howard spent one day with us, preached a most excellent sermon

and secured about fifteen subscribers to the ALABAMA BAPTIST, Bro Howard has been called to the care of this church, the present pastor having resigned to take work nearer

J. A. McCrary, Pinetucky : We have just closed a very interesting meeting at Plantersville, in which Bro. Geo. E. M'ze did most of the preaching. The Lord was with us, and the word preached proved

five accessions by experience G. A. Chunn, Blountsville: We four received under watche Among those baptized was a who is S7 years of age.----II held one meeting at Mars Hill summer, and expect to comme abother there on Saturday be 25 additions to the church by bap the third Sunday in this mo We hope to have brother J.

Mitchell, of Harrisburg, withlus, T. M. Thomas, Inverness: The fifth Sunday\_ meeting of eastern district Centennial association met

at Indian Creek church, Bullock county, Aug. 27. J. E. Jenkins was elected moderator and T. M. Thomas clerk. Rev. A. E. Pinckard preached the introductory sermon from John 11:26. Nine churches represented. Discussion of topics of program was full and instructive. Rev. B. Broome preached on Saturday and Rev. A. E. Pinckard on Sunday. Resolution of thanks to the church and the selection of a faculty. The lied. One received under watch- community for warm hospitality

B. F. White, Avondale: We had cation

W. D. Gay, Montgomery: We a good meeting of a week at Eden. cannot resist paying a compliment One baptism, six professions, and recently closed a meeting at Liberty to our ALABAMA BAPTIST. It is the church more thoroughly rethe only Southern Baptist paper vived than I ever saw it. Bro. J. Dossett was assisted by Elder H. R. that we read that leaves a good M. Huey preached three good ser- Schramm, of Midway. Growing to control. I sincerely believe our taste in the mouth. There is so mons and Bro. Creel preached ope. much bitterness and uncalled for -At Pleasant Valley we held a from quite a distance flocked to controversy raging, and our editor two weeks meeting. Baptized five, hear the gospel. In the history of has steered us clear of it all so well, restored one, received by letter one, the church there was probably that the paper which many used to under watchcare three. Bro. W. never such an outpouring of the gard as second has become first. R. Ivey gave us two of his best Holy Spirit. What a glorious It is really refreshing and edifying Bible services and also preached to read a paper without seeing any funeral. Bro. T. D. Hamilton Christ and confessing his name. preached once. I preached a mis- The hearts of all Christians were

Rev. C. W. O'Hara, of Colum- sion sermon at the last, and took made to rejoice during this meet-

With only a few exceptions-Coosa river association, Bro. Edithree. I believe-all cases developed were among negroes. tor, and stop with the Lewis broth-

For the past three weeks, for day it a time not a single case was di covered. Some days several veloped Prompt isolation and vaccination have removed all fea of an epidemic, and business now progresses as though there never was a case here.

lawn has had a single case. All due vigilance is being exercised by our health authorities, and a sense church, Bullock county. Pastor of security possesses our souls; for of all epidemics small pox is easiest interest from the first, and people students here will be perfectly safe.

C. C JONES, M. D., College Physician. East Lake, Sept. 6. For the Alabama Baptist. Women Delegates Entertained.

sight it is to see sinners embracing

A Frenchman went to an American and asked him : "What is polar bear?" The American told him. "What does a polar bear do?" "Why, he sits on the ice." "Sits on zee ice?" "Yes," said the American; "there is nothing else

to sit on." "Vell, what he do too?" "What does he also do? Why, he The Orphanage at Evergreen has | eats fish." "Eats fish-sits on zee never needed money worse than it ice and eats fish. Then I not ac does right now. I have been abso- cept." "Why, what do you mean?

mean?" "Oh, non, non, do not The family are crowded into six accept. I was invited to be polar We have literature now which

will be furnished to any one wishng to organize. Please send to he writer at Montgomery for it. We are very anxious to welcome nd to give our honored Secretary From the silent abode of the dead Blackwell an ovation in this city and state. When will he visit us? Our president of the executive committee, pastor W. M. Blackwelder, writes that our secretary. Bro. Terrell, is seeking to get in correspondence with as many churches and pastors as possible. Write to us of your work. Appoint a corresponding secretary who will write your plan of work, your so-

cials, &c. Please send in the news. Give us any suggestion even though it be like Artemus Ward's; he ad dressed the conductor of a train while he was punching his ticket 'Dear sir," said he,"does this here railway company allow passengers to give advice, provided they do so in a respectful manner?" The conductor replied in gruff tones that he guessed so. "Well," Artemus went on, "it occurred to me that it

would be better to detach the cowde catcher from the front of the engine and hitch it on to the rear of the train, for, you see, we are not likely to overtake a cow, but what is t prevent a cow from strolling after us, getting into the car and biting

the passengers?" See the point One of the nicest sheets that comes to this table is "The Church Helper," the organ of the Young People's Union at Prattville. They have a great deal of enterprise, and get up a splendid paper.

For the Alabama Baptist.

Notes from Dr. B. H. Crumpton We have had two interesting and profitable meetings at Arkadelphia, ine miles from Evergreen, (where

The following resolution was we have a new house of worship) year. passed at the meeting of the Cen- and at Bellville. Bro. Lindsey as tral Committee Woman's Mission sisted me at the former, to the sat isfaction and edification of all, and Societies, held Sept. 4th : Resolved, That the ladies of the young Bro. Will Taliaferro at the

Correspondence Course. (Anderson's.)

Annual Announcement.

The fifth term of the Correspondence Course in Sermon Making will begin Oct. 1st, 1897, and close May 1st, 1898. The expense to Alabama preachers will be \$1 per term,-the cost of stationery and postage. To those outside the state he cost will be \$15 per term. On the receipt of the above amount the name will be enrolled and instructions and a full supply of stationery forwarded. Send on your names, brethren, so as to begin work promptly on the first of the term. We hope to reach every part of the state this year. Faithfully,

G. S. ANDERSON. Auburn, Ala., Sept. 1, 1897.

Birmingham Churches.

Southside-Pastor P. T. Hale preached at 11 a. m. on the Trinity. continuing his series of doctrinal sermons. At the evening service the theme was The Prodigal. Wednesday night deacon W. C. Ward will lead the meeting and speak on 'He trod the winepress alone.' A special rally of the Sunday-school will be held next Sunday morning. At 3 p m, occurred the funeral of Mrs. W. A. Stowe.

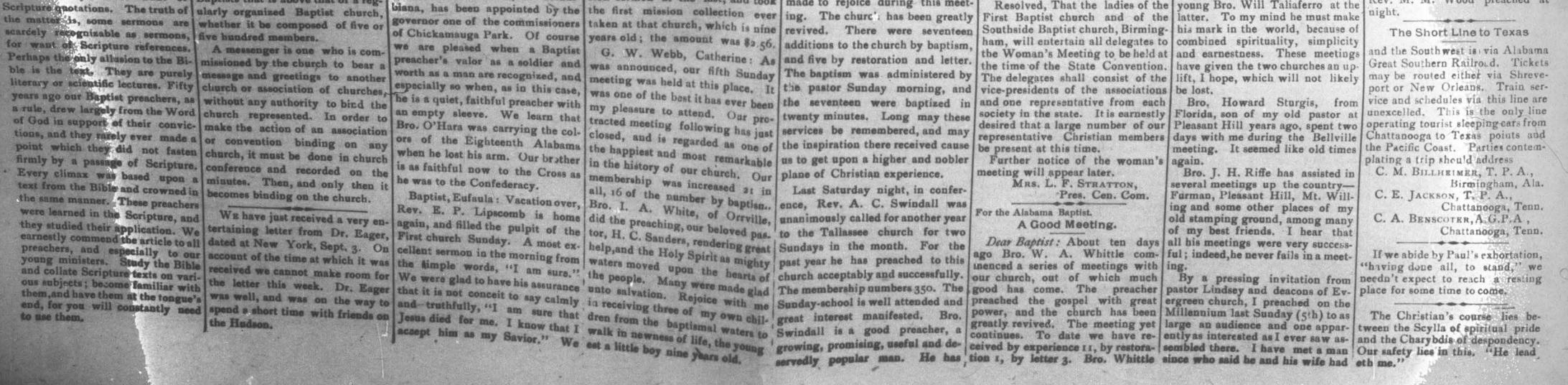
Second Church-The Sundaychool was small. Congregation small in the morning, good at night. Pastor preached at both services. We have made progress in mission work. We have paid about six times as much as last year.

Pratt City-Pastor Dickinson preached morning and night. Collection for Orphan's Home and Ministerial Education. Church has raised considerably more than the association asked for all objects.

Avondale-Pastor Hunter preached at both services to good congregations. One accession by letter. Reports of the year's work read and delegates elected to the association. The statistics show that the year's work is far ahead of any previous

East Lake-Pastor preached at eleven, subject, Doubtiag Thomas. Rev. M. M. Wood preached at

ers .---- The prospect for Howard College was never more flattering. The trustees made no mistake in boys of Alabama will find there the best opportunities for an edu-Neither East Lake nor Wood W. J. Walker, Post Oak: We



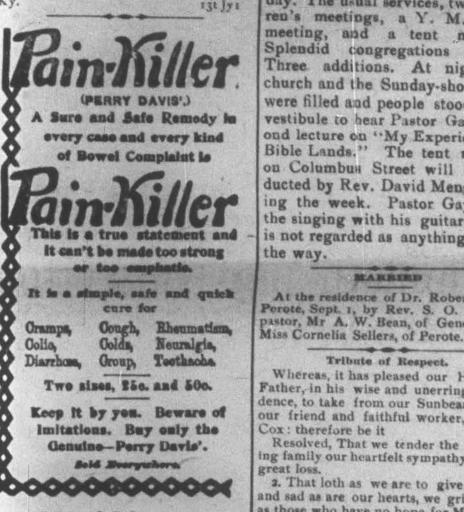
MONTGOMERY, SEPT 9 1897. No matter how much pain to the square inch your special skin disorder gives you,

Alabama Baptist.

-HEISKELL'S Ointment can cure it. HEISKELL'S Pills will assist the Ointment more quickly to relieve and cure by removing all humors from the blood. Ointment Soc., Pills 250. At druggists or by mail. JOHINTON, HOLLOWAY & CO., 531 Commerce St., Philada.

## Southern Baptist

Theological Seminary. system, diplomas in separate schools, four Junior Union on Sunday afternoon. d fferent degrees offered. If help is needed to pay board, address Rev. E. C. Dargan, Louisville, Ky. For catalogues, &c. ddress Rev. Wm. H. Whitsitt, Louisville,



HOW TO GET GOOD TEACHERS

Write J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., was prepared; that Jesus would conduct stating fully the kind of teacher desired and what you will pay. Mr. Dewberry will promptly recommend to you, free of charge, the kind of teacher asked for and

Macbeth-lamp-chimneys save nine-tenths of the cost and all the trouble. Go by the Index. Write Macheth Pittsburgh Pa Montgomery Churches.

Adams Street-There were seven

services held by this church Sun-

MARREN

Tribute of Respect.

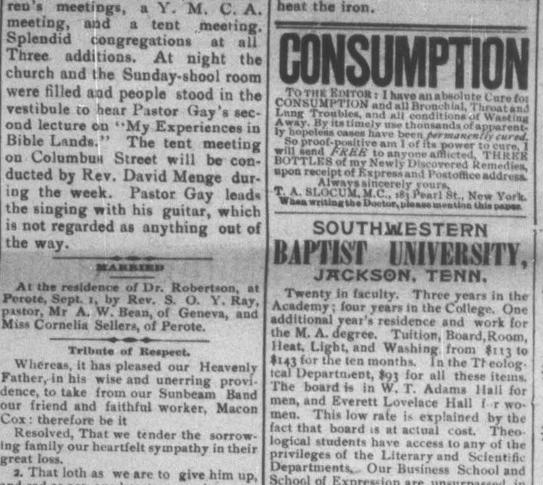
him home on high, and while there is

more at home in heaven. Yes,

One less at home !

Clayton Street - Preaching at ways ready and willing to help send the both services by the pastor. Comgospel to heathen lands. Uncle John, as murion at the close of the morning to Sister Clements, who resides at Pinckhe was familiarly known, was a brother service. Prayer-meeting on Thurs- | ard. Many relatives in this county mourn | day night well attended. Excel-lent prayer-meeting at West End Mission on Friday night Large Mission on Friday night. Large humble submission to the Master's will, Eleven instructors, 293 students, elective and enthusiastic meeting of the we feel that our loss is his eternal gain.

> It is indeed well to "strike while t'e iron is hot ;" but it is also a good oossess. day. The usual services, two child. thing to have the where withal to same vory



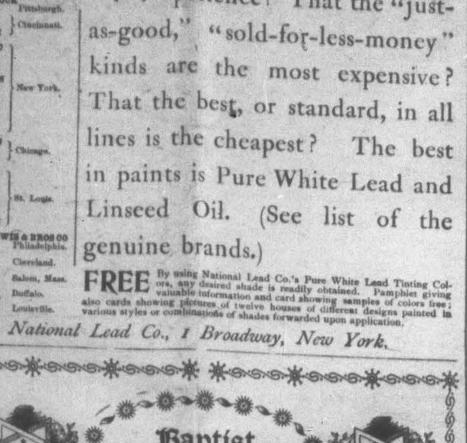
Resolved, That we tender the sorrowng family our heartfelt sympathy in their 2. That loth as we are to give him up, and sad as are our hearts, we grieve not as those who have no hope, for Macon acges in music and art. cepted Christ as his Savior and united with Midway Baptist church four years ago. Yes, he had the assurance that he

logue and circulars apply to one less at home on earth, there is one H. C. JAMESON, Sec'y, Jackson, Tenn.

Died-Near Etts, Coffee county, at the ARMSHONS & MARHAY home of his son Manson, Bro. John Moor BEYMER BAUMAN man, who had passed his seventy-fifth DAVIS-ON AMBERS mile post. He joined the Bay tist church in Upson county, Ga, while a young man. FARMESTOCH. He came to this state when in the prive ASCHOR of life and lived in different portions of HORSTEIN it. He united himself with this church ATLAHTID about twenty years ago, and lived up to that high Christian standard that is so READLEY commendable in all. He was ever ready BROOKLYN. New York. to speak a word for the Master, and al-JEWEFF ULETER UNION BOUTHERN Chimpo. MICPMAN . COLLERB MISSOURT St. Louis. BED SEAL

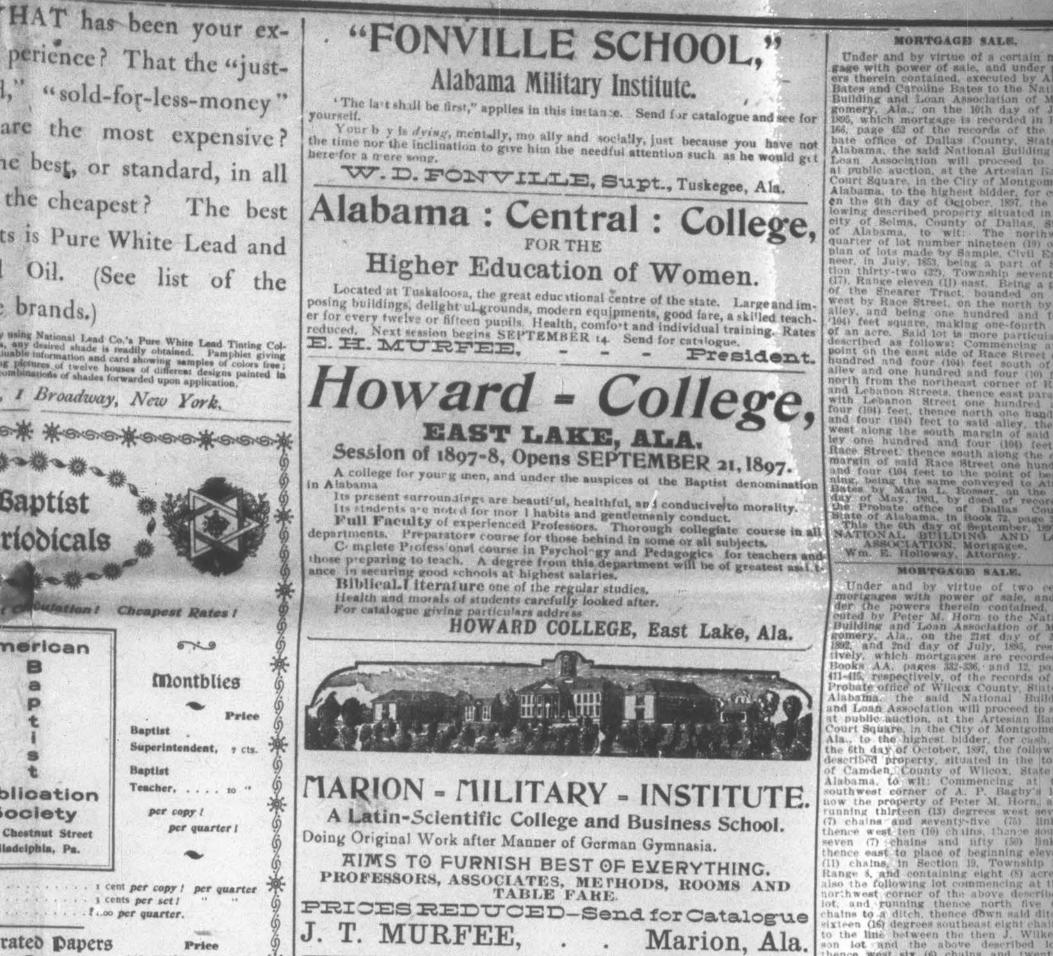
> BOUTRERN JORN P. LEWIS & BROS CO Philadelphia T. P. CIEMENTS. MORLEY SALEM

Senior. School of Expression are unsurpassed in the South. Girls have superior advanta-Jacks: n is a beautiful city of 14 000 in-Picture ! habitants, with pure artesian water, sanitary sewerage, electric lights. For cata-





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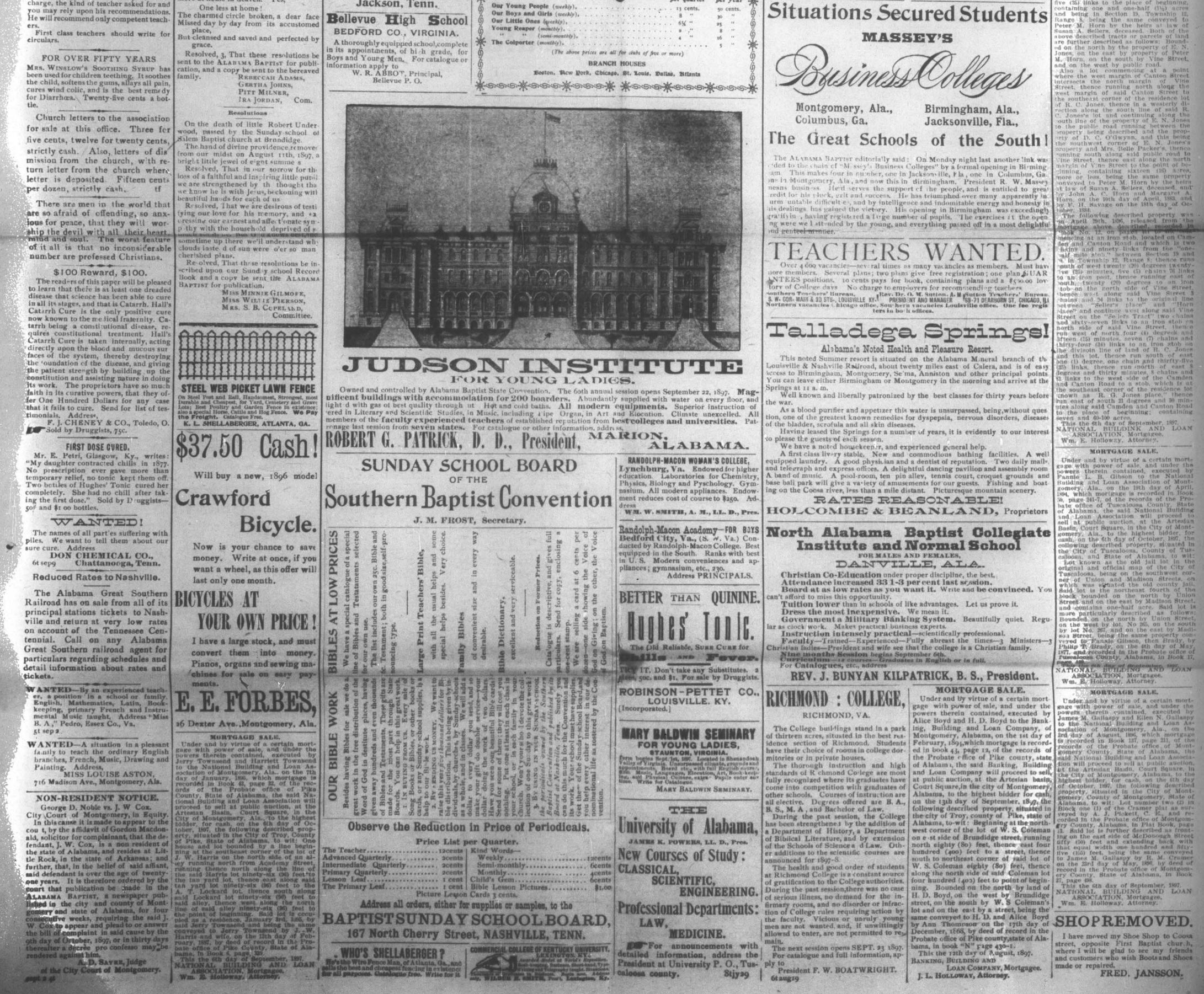
MORTGAGE SALE

Under and by virtue of a certain mort gage with power of sale, and under pow-ers therein contained, executed by Alfred Bates and Caroline Bates to the National Building and Loan Association of Montgomery, Ala., on the 10th day of June, 1805, which mortgage is recorded in Book 166, page 452 of the records of the Probate office of Dallas County, State of Alabama, the said National Building and an Association will proceed to be public auction, at the Artesian Easist art Square, in the City of Montgomerabama, to the highest bidder, for case n the 6th day of October, 189 owing described property situated in the ity of Selma, County of Dallas, State of Alabama, to wit: The northwest bama, to wit: The northwo of lot number nineteen (19) on on thirty-two (22). Townshi 17). Range eleven (11) east. Being a par the Shearer Tract, bounded west by Race Street, on the north by illey, and being one hundred and to Race Street, thence south along the c margin of said Race Street one and four (104 feet to the point o ning, being the same conveyed to Bates by Marin L. Tiosser, an day of May, 180, by deed of r the Probate office of Dallas State of Alabama, in Book 72, page 341. This the 6th day of September, 1897. NATIONAL BUILDING AND LOAN ASSOCIATION, Morigages, Wm. E. Holloway, Attorney.

MORTGAGE SALE. Under and by virtue of two certain morigages with power of sale, and un-der the powers therein contained, exe-cuted by Peter M. Horn to the National Building and Loan Association of Mont-comery, Ala., on the first day of May, 892 and find day of July, 1885, respec-ively, which mortgages are properlied. lively, which mortgages are recorded in Books AA, pages 332-336, and 12, pages 411-415, respectively, of the records of Probate office of Wilcox County, Sin labama, the said National and Loan Association will proceed to sel it public auction, at the Artesian Basin ourt Square, in the City of Montgomery Ma., to the highest bidder, for cash, o 6th day of October, 1897, the 1 escribed property, situated in the towi f Camden, County of Wilcox, State of Alabama, to wit: Commencing at the southwest corner of A. P. Bagby's lot, now the property of Peter M. Horn, and unning thirteen (13) degrees west seven (7) chains and seventy-five (75) links, thence west ien (10) chilns, thance south seven (7) chains and tifty (50) links, thence east to place of beginning eleven (11) chains, in Section 19, Township 12, Range 8, and containing eight (8) acres; iso the following lot commencing at the forthwest corner of the above described t, and running thence north five (a tains to a ditch, thence down said ditch the line between the then J. Wilkerlat and the above nce west six (6) chains and ve (25) links to the place o taining one and one-half (112) acro nd being in Section 19, Townsh

being the same conveyed

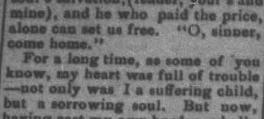
ange 8



blind, deaf, dying sinner. Lock up, troubled heart. The path of ghteoneness for you, my reaming boy, and my dear girl, is "beaven-ly wiscom's narrow way." "Hear, ye deaf : and look, ye blind, that ye may see." Christ died for your soul's salvation, (reader, your's and mine), and he who paid the price, alone can set us free. "O, sinner,

ig absep of his fold, or

ing for some soul in disteres, or a



having cast my own burden wholly upon the Lord-my every care-I have no more a load to carry, and am prepared the burdens of others to share; for "Hope, sweet hope, has set me free."

I am regardless of my past expe-rience, my present helpless condi-tion, (all of my body being paral-yzed, excepting head, hands and heart) or whatever the future holds

ters) through the columns of this good paper, as I have had to give up my past pursuits because of my increased belplessness, and find some lighter work, which is the same after all-writing. But this (whether young or old, I can apwill be on a smaller scale, and com- preciate your feelings) write to me. paratively nothing like keeping up Your sorrows are my only sorrows. the same thing very often, he would and by. become tired and worn out. So I Girls, boys, "the Book shall am going to speak to friends and teach you; read, believe, and live !" strangers alike and let each one And if you desire any assistance in L. A. S. Clayton Street ch 2 00 

IOYAL BAKING POWDER OD .. NEW YORK

al makes the food pares

you shall be truth divinely bur-I have passed through many wa- nished. ters since last you heard from me, "Take, if ye can, ye careless and supine, and 'tis only a little straw which Counsel and caution from a voice like Antioch church ......... 1 82 stays my earthly life-living in His stays my earthly life—living in His mine! love. "What a friend we have in Truths that the theorist could never reach, L. A. S., Huntsville...... 3 00- 55 80 Jesus !'' teach."

Mine has never been a careless ear, so while left longer with you all, am silently listening, every moment, to all things for him. He gave me eyes, both physically and spiritually good and strong, there-

Riches and Religion. There was a story in one of the 

Consumption, Catarrh, Asthma AND DISEASES OF THE

Ear, Nose, Throat and Lungs SANA-CERA OURE. It has ourod where others ant were prom

MR. Henry Halloy, Graa boro, Ind., says: Deep Di-tors liaving suffered many years from Catars Bronchille and Destross, had abasedoned hope of su getting well, until your we der ful frontment was sugges of by a friond. I begun was pome misgivings. After

aloed 18 pounds in we in hear the ticking of years. I wantall su slock, the first time in years. I want all sufficient to know that the Januar Core Care will a slip you claim for it."

ash, Fiwood, Ind., was though stages of consumption. Hes

Miss Lillin, Fruch, Itwood, Ind., was to be in the last singes of community inecorring to the single of the single inector: You know how desining it was when I first began the frestment. I am now happy to may to you and any one similarly at-flicted, that after a course of treatment with Ranascera, I am now perfectly well.

For the Alabama Baptist. To Every One. Brother Editor has granted me the pleasure of speaking to my many friends (in fact, all who about the pleasure intercenced in my lets.

**Receipts at Orphanage for July** 

Sunday-school, Providence ..... \$ 3 of Brewton church ...... 5 0 a wide correspondence, for you can- Again : If you know an invalid, Sunday-school, Girard .......... 1 24 not write the same letter to two in- give him or her this to read, that Sunday-school, Wilsonville ..... 71 dividuals, and if one should write we may know each other better by Rev. W. C. Bledsoe for the following : 5. S. Bethany..... 7 13 Union association ..... 1 Go Siloam church, Selma asso .3 35 Deatsville church ..... 2 50

acters to whom I am penning these help from you. But all I can give S. S., Nanafalia ..... 2 25

Bethel church..... 4 08 . M. Vernon..... 5 00 . A. S., Clayton Street ch 2 00 And observation taught me, I would S.S., Harmony church ...... 2 10 M. Y. Swindall ..... 1 00 ADDIE CATTS CRUMPTON. Sunbeams, Prattville..... 6 oo.

Pleasant Hill, Dallas Co., Ala.

of Meeting.

AN OFFICEMBER. am, Irondale, Tuesday before ad Sunday

nakahooan, Big Sandy church, near Hull's Station, Wednesday after 1st Sun, Inion, "pring Hill church, Pickens.coun"

Bunday. Bethlehem, Pleasant Hill church, Mon-roe county, Wednesday after 3d Sunday. Tennessee River, Mt. Nebo church, Friday a'ter 4th Sunday.

fore 4th Sunday. North River, Berry Station, Fayette Co.,

IN OCTOBER,

Cherokee county, Pisgah church, Satur. day before 1st Sunday. Bigbee, Christian Valley church, Coatopa,

Wednesday before 1st Sunday. Central, Good Hope, Elmore county, miles from Tallassee, Wednesday ore 1st Sunday

ist Saturday. Salem,St Johns, Thursday before ist Sun. Muscle Shoals, Hartselle, Thursday before 1st Sunday,

Friday before 1st Sunday. fellow Creek, Pleasant Ridge, Lamar county, Saturday before 1st Sunday, Unity, Bethsalem church, Chilton county, Words. Tuesday, 5th. East Liberty, Dadeville church, Tallapoosa county, Tuesday after ist Sun. Calhoun county, Parker Memorial church, Wednesday before 2d Sunday, Mt. Carmel, Mt. Pleasant church, Friday before and Sunday. New River, Bankston church, Saturday before ad Sunday. Newton, Providence church, Saturday before 2d Sunday. Sulphur Springs, Sulphur Springs church, Friday before 2d Sunday.

Mud Creek, Mud Creek church, Saturday before 3rd Sunday. M Iberry, Antioch church, Bjbb county,

Wednesday after 1st Sunday, Marshall, Clear Springs, Friday before 2d Sunday.

Alabama, Bradleyton church, Crenshaw county, Friday before 2d Sunday. Beulah church..... 2 02 fore 2d Sunday.

L A. S., Clayton Street church ... 3 00 Antioch, Spring Bank church, Choctaw Sunbeams, Oxford ...... 4 00 county, Friday before ad Sunday. 

county, Friday before 3d Sunday.

Warrior River, Harmony church, Friday

county, Friday before 3rd Sunday.

Cherokee. Pleasant Valley church, Tues-

South Bethel, Bassett's Creek church,

Haw Ridge, Tennille, Pike county, Thurs-

farmony Grove, New River church, Fri-

Geneva, Fellowship church, Wednesday

Conecuh, Brooklyn church, Tuesday af

Cullman, Duck River church, Thursday

New Providence, Goshen, Friday before

Eufaula, Eufaula church, Friday before

Boiling Springs, Bethlehem church, Tues-

Tallapoosa River, Rocky Mount church,

NOVEMBER.

Co'umbia, Bluff Springs church, Henry

county, Wednesday, before 1st Sunday

Brethren will please examine the above

list and make all necessary corrections

neeting is off the railroad. These bits of

Information will be very helpful.. . W. C. BLEDSOE, Cor.

Wednesday before 4th Sunday.

before 3rd Sunday.

before 3d Sunday.

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day before 3rd Sunday. Sentennial, Hardaway ch

before 3rd Sunday.

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before 4th Sunday,

day after 4th Sunday.

ter 3rd Sunday.

4th Sunday.

4th Sunday,

Thursday before 1st Sunday.

ons-Time and Place Stingless Bees.

While Apis Dorsits, the great preasion indicating to die, originatone of India, is sugrossing the at. ed in the time of Queen Elizabeth tention of the bee keepers, the De-partment of Agriculture is making inquiries into the honey produc-in England. One Hawkins, a shoemaker, committed suicide by hanging himself from a rafter. He ing value of the stingless bees of put a bucket on a table in order to

ty. Tuesday before ret Sunday, Sahaba Valley, Ashville church, Saturday Malipona was brought to the de-manual Sunday. before ad Sunday. Rlim, Ray's Chapel, near McDavid, Fin., Friday before ad Sunday. Harris, Good Hope church, Uchee, Tues-day after ad Sunday. Mailpoint was brought to the de-partment grounds in Washington and kept under observation for some time, but they did not prosper; failed to breed up though fed reg-narly, and finally deserted the hive. before 3d Sunday. before 3d Sunday. Mailpoint was brought to the de-partment grounds in Washington and kept under observation for some time, but they did not prosper; failed to breed up though fed reg-narly, and finally deserted the hive. before 3d Sunday. before 3d Sunday. before 3d Sunday.

Pine Barren, Pinevitte Church, Mohroe county, Wednesday before 3rd Sunday, Liberty, Temperance Oak church, Lime. stone county, Thursday before 3rd Sun. Coosa River, Sycamore, Friday before 3rd Sun.

Two Turks were at a French

barquet. Towards the conclusion of the feast a Frenchman selected a CHURCH Cedar Bluff, Demaris church, Friday be- tooth-pick from the tray near him, Write to Officianal Bell Foundary Can and politely passed the tray on to Saturday before 4th Sunday. Macedonia, Washington church, Saturday before 4th Sunday.

ing: "No, thank you! I have al-ready eaten two of the accursed things, and I want no more!"\_\_\_\_\_ Calcutta, India, Daily News. Liette Girl-"Mrs. Brown, ma

ints to know if she could borrow m under a hen." Neighbor-Rock Mills, High Shoals, Friday before I didn't know you kept hens." Little Girl-"No, ma'am we don't;

Mrs. Smith's going to lend us a hen that's goin' to set, an' ma thought Harmony, Edwardsville, Cleburne county, if you'd lend us some eggs we'd find nest ourselves."-Household



tenses," free.

DOUBLE DAILY LINE OF PAL the world. Porrar RED ROUGH HANDS Boffened and Beaufided by Curretuna Boar. P

"To kick the bucket," is an ex- MOBILE AND BIRMINGNAM R. R. COMPANY TIME TABLE. In Effect May 9th, 1897. STATIONS. a. Bu'd. No. 1. No. B'd. No. 2. 508 m[z.v.....Selma..... Ait] 3 20 pm

> 2 35 pm Lv..... Mobile .... AR 12 10 am 3 09 pm St. Eimo (for Coden) 7 25 pm AR .. New Orleans .. L.V 7 50 pm 8 20 pm LV. New Orleans, AR 6 40 pm 8 45a m AR .... Houston ... LV 5 20a m

9 108 m LV. ... Houston .... AR 5 10 am 6 55 pm AR..... Dallas ..... LV 7 30 pm Through tickets sold to all points Close

Buckeye Bell Foundry at Pure Cop- Church Bells & Ch

Clubs.

THE ALABAMA BAPTIST and the Southern Cultivator, Atlanta, one

rade, Pure Tone Westmin

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The Cosmopolitan Magazine, edited by Jonn BRISHEN WALKER, wishes to add a quarter of a million to its clientife, slready the larg-est, of intelligent, thicking readers possessed by any periodical in the world.

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you to examine into this offer.

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With The Fancier, Atlanta, (de-Ed. A. NIEL. voted to Fowls) \$1 85.



The results of the work done by the various State Experiment Stations prove conclusively to all intelligent farmers that there is "something" in the KIND of cotton planted-that some varieties will yield larger results than others : For instance, plant two kinds of cotton side by side-all manured and cultivated alike-we se one roducing two or three times as much as another. One variety will make 400 pounds to the scre, and another, right by its side, and with the same manure and ultivation, produces 1 200 pounds of cotton.

Since these are facts, all farmers ought to find out : rst. WHAT VARIETY IS THE BEST, and then use it.

THE CULTIVATOR highly recommends the MAMMOTH BIG BOLL COT-TON. Send in your orders at once. We have the seed and guarantee them. We are willing to send seeds for new subscribers. We beg all of our present subscribers to get up a club of five new subscribers and obtain the seed in this way free of cost. Every subscriber we have who raises cotton ought to make a test of THW CULTIVATOR BIG BOLL variety. This cotton is NO SHAM, has been fully tested

Now THE CULTIVATOR is in great earnest about this matter, and we want every intelligent farmer within our territory to test it-and for the double reason, that if it is tried and results are as beneficial as we feel they will be, why then our interest in is tried and results are as benchcial as we leef they will be, why then our interest in the matter will be rewarded by the improved and profitable results. We want a practical demonstration by our subscribers, and to secure it we propose this: The great value of this cotton can be ascertained at a small cost—and it may be that the CHIEF REASON for your short crop is the fact that you are planting the WRONG COTTON Therefore we suggest a departure as follows:

# HOW TO PRACTICALLY TEST THIS:

DOUBLE DAILY LINE OF PAL-ace Sleepers from Montgomery to Louis-ville and Cincinnatti, Mobile and New Orleans, making direct connection for • North. East, West and South, For • North. East, West and South, For to mation us to rates, siz, see agen of the fall, weigh the yields from the two respective varieties planted, and the result mpary as write is R F. S. AsIIT, will tell you unquestionably which is the best.

For the largest yield of Mammoth Big Boll Lint Cotton from two th details of culture, we will give \$20 in cash. For second largest yield we will give \$10 in cash. For the third largest yield we will give \$5 in cash. Send in your orders at once. THE SOUTHERN CULTIVATOR one year and Mammoth Big Boll Cotton Seed to make above test, \$1. THE CULTIVATOR PUBLISHING CO., Atlanta, Ga. The Southern Cultivator and the ALABAMA BAPTIST, One year for \$2.



Steel Alloy Church & School Bells. & Send for Catalogue, The C. S. BELL CO., Hillsbore, C

Having been "beset with every other things : I hope you young men are all careful. I believe it is a re-

ill but that of fear."

On situations that they never felt."

crwise I never would have known. men in the world. He had also Wesserdin Father blass them ! They given much money away. The

are life to me.

I have often heard people say, "This is a cold world." But not

Friends, may your lives for ever Be constant scenes of joy; May your ties of friendship ever Grow in strength without alloy,

My fond wish, dear friends, believe me, (Through life's frail and checkered chart)

Is, that nought may ever grieve thee; Nothing pain your generous heart.

When your days on earth are ended, When your life-sands waste away, Then, oh, then, may you find blended With your hopes Eternal Day.

5 These, truly these, my dearest friends, Are the wishes of my heart, And shall be 'till time shall end My prayer, that God more bliss impart.

Friends, when sorrow fills your bosom, And your way is dark and drear, Prayers in heaven sure will blossom

Songs in darkness He doth hear. This is no cold world. There is

sunshine and waimth, and if you'd shine more bright and clear, and her arms of comfort.

My sisters and brethren, I used to be a crooked Christian, (Isaiah) matter-of-fact indifferent love; now From "The Point of View," in the By his fault, or by yours, or possionward" devotion for all "them that love the Lord," and a predis-position to love and "draw nigh to for the because they are such very little inke your stand upon your dignity.

are so nigh that we cannot be drawn nearer by the influence of a higher and better Christian

ligious duty to get all the money My "thoughts contemplative have dwelt you can; get it fairly, religiously, precepts that he uttered seemed to

others? Just a few lines to you who lows, but we are faulty and greedy but this is not necessary in goods creatures at the best, prone to make from which they can be well shakour consciences and our moral standards submissive to our material in-

terest; prone to take an ell where ious duty to get all the money that we can (honestly of course), that we may have the more to give, shall

opment of which piety and human kindness has had no share? Man's religious duty is to seek

righteousness, to be honest, to be merciful, to be just. It is his privi-

just add your light and warm friend- ligations as a creature with a soul, ship to that of the world (Matt. acitizer, and a member of the human 5114) the blessings of earth would brotherhood. Whether he gains more money or less is a minor conheaven seem-always-to be draw- sequence. "Seek ye first the Kinging neater, reaching out unto you dom of God and his righteousness,"

said the Master, "and all these things shall be added unto you." Money gains appear then as the in- aud Messenger, Cincinnati. 42:16); no one thought so, but to cident, not the aim; and nothing as myself and God I was; for then my modern experence seems to impeach love of him and his children was a of that attitude towards them .--

Look at it this way : The world friend should show some inclination

S S., Coal ng church ...... 1 19 Zion, with Macedonia church, Covington

To Wash Clothes without Fad ing .- Wash and peel Irish potatoes honestly, and give away all you Saturate the articles to be washed and then grate them in cold water. Gilliam Springs, Union Grove, Marsha Now I have learned in "God's can.". The man who spoke had in this potato water and they can own school the Christian's part," started in life without any money, be washed with soap without any Bethel, Concord church, Safford, Tues and open unto you, every one, my and as the result of the diligent ex- running of the color. This will set loving heart. Afflictions have ercise of unusual business abilities the color in carpets, if oil or gresse brought me many friends that oth- had come to be one of the richest is to be taken out and the colors are apt to run. This will set the color in figured black muslin, be such as he had followed himself. and other silk goods. Often the all truth, for why should any one if we have the gift for money-get- without the use of scap. In woo!potato water cleanses sufficiently Arbacoochee, Wedowee church, Saturday care for me, when I have despised ting, to use our gains generously engoods it is necessary to strain t e myself, and have done so little for and wisely for the benefit of our fel- water, else the particles will adhere ;

duty seems to warrant us in taking of the best white men in the South an inch. If we make it our relig- are earnestly considering the question of how white women in the country can be protected from we be more than ever in danger of farmers frequently move into comes, and whose loss is involved their wives and daughters were unin our profit? and of cajoling our safe on an insolated farm. The consciences by a liberality made land has been abandoned to negro possible by enterprises in the devel- tenants. We know that farmers are often moving into town in the North, and there is an increasing

tendency to substitute town for country life; but unless the correspondents of Southern newspapers lege to gather all the money he can without sacrificing his highest ob- in many instances has been the fear are wholly at fault the sole reason of negro cutrages. One suggestion has been a law dividing a State into military districts, each under a captain of militia, which should maintain a patrol arresting suspicious persons. This is today the

most serious question connected with the race problem .-- Journ 1

You have had a misunderstanding with the friend of your heart. physical being By his fault on heart and the conse-By his fault, or by yours, or possi-bly by the intermeddling of some third person, a painful estrange ed and ill when ment has been effected. What are she might be hap-

and refuse to make any overtures own by some torturing, de for a reconciliation? Or, if your



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specially request brethren whose associ-Trains Nos. 57 and 58 carry Pullman Palace Sleeping Cars between Jackson ville and St. Louis, also through day coach between Jacksonville and Nashville ; also ation does not appear in the list to send Free Reclining Chair Cars between Jacksonville and Montgomery. Nos. 33 and 36 me a minute so that I can make proper carry Pullman Palace Sleeping cars between Jacksonville and Nashville. Nos. 82 and 83 daily except Sunday. All others flaily. For further information, apply to insertion; or if they have no minute, send me the desired information on a postal card. I would also be very much obliged if some one would give me the nearest any agent of the Plant System or W. V. LIFSEY, D. P. A., Montgomery, Ala. B. W. WRENN, P. T. M. H. C. MCFADDEN, A. G. P. A. H. C. MCFADDEN, A. G. P. A. railroad station in those cases where the

WESTERN Railway of ALABAMA

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Bible Pictures Which show the children just how the Hely Land looks today and also the places where Jesus was been brought up, preached, and worked miracion

Bible Stories Which tell all about Pales. and now is, also all about the sweet lite of the Service and Mis work to save the world from sin.

A Bible Map in many colors which marks, by a red Mas, where Christ went to preach the gaupel and teach all men to be good and love one anothen.

These Three Bost helps to Bible stady are Land Books, called . . . .

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There are twenty-four of these books and each book has simtwen pictures eight suches wide and ten inches long, making 384 pictures in all, and each picture has a story which tells all about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Asia Mines, Grosse, Rome, and the Islands in the sea around Grosse,

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