CALIFORNIA DEL TENO

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REMETTANCES-Should be made by Postal or Express Money Order, Regis tered Letter, Express or Bank Check, pay-ADVERTISERS-Will find it to their in terest to write for terms. This paper has wide circulation in Alabama among the roo,000 white Baptists.

Entered at the Post Office at Montgon ary, Ala,, as second class mail matter,

For the Alabama Baptist. The Gospel.

"Go ye into all the world, and preach the gospel to every creature." Mark 16:13. Where are we commanded to go? "Into all the world." Unto whom are we commanded to preach? "To every creature." What are we commanded to preach? "The gospel." Will you permit me to ask, Why should we preach the gospel to every creature? Because "All have sinned, and come short of the glory of God." "There is none righteous, no, not one." "There is none that doeth good, no, not one." "And so death passed upon all men, for that all have sinued." "For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe, "For the Scripture, foreseeing that God would justify the heather gospel unto Abraham, saving I Faith comes by hearing, and hearing by the Word of God." "For

I am not ashamed of the gospel of

Christ: for it is the power of God

lieveth." For these and many other reasons we should "preach the gospel to every creature." But let us ask, What is the gospel! It is not the publication of the moral law. It is not telling men what they ought to be and do. It is the duty of every man to keep the moral law. It is a very easy matter to abuse a man about profanity, dancing, gambling, drunkenness, family quarrels, and unfaithfulness. It is also very easy for some preachers to parade before the public the wiskedness of their past lives. It is also easy to tell a few sympathetic yarns, and get up a church drill, and pull many people into the church, and thus become popular as a preacher. But is this what Christ commanded fore he was not a great man; "Not the boy did not die) puzzled to lighted with it, and will be greatly my place under the shade of a tree, when he said "preach the gospel to every creature?"

The gospel is good news of salvation by grace, through faith in Jesus Christ, "who died for our sins and rose again for our justificato save sinners."

There are three fundamental principles of the gospel which are being overlooked by many.

every man, who will accept him. 3d. Christ saves men completely and forever. No man can be said to preach the guspel who does not make these thoughts central and controlling. No one is truly an evangelist, a preacher of the marrel.

have been reformers in all ages and countries, but a man may be a great God, and that Patriarchal and Ro- Duty of Deacons; Elder V. A.

coveries, and a great deal of capi-tal is being invested in borings. It will add great wealth to that in all time, emphasizing the necespart of the country if it is found sity growing out of social inferior- son.

For the Alabama Baptist. Evangelization.

I have hoped that some abler per-

THE ALABAMA BAPTIST is sent to should pay 25 cents, it would Ostroxaius Over 100 words in length and I believe any who pay at all, arged for at the rate of 1 cent a pay at least that much. What is loing nothing, somewhere. There MNONYMOUS COMMUNICATIONS—Will are some idlers; there are some dways find their way to the waste backet. soldiers somewhere who are not The name of the author should be sent for lighting. Perhaps a messenger may be lingering hard by in idleness.

The King's business will not admit cry is heard, "Come over and help

gelists in the work, we thought we could not do without at least that many. Now there are six, and yet lect to it. do. The more we do for the Master, the more he gives us to do, and the more we are willing to do. I hope to see the day, and that soon, when the board can deem it safe to put twelve men in the field instead of six; and instead of twelve, one for each association. We cannot wish for better men, but we can wish for more of them. And how are we to get them? By getting about our Master's business. Let each one do his duty, and God will do the rest. If we have to deny ourselves some things that are a luxury to us, it is even good that I thank the Texas Baptist Standard for knocking all the taste out of my mouth for tobacco. Would that the | deserted small pox camp near Bir-

When there were only three evan-

tists. Tobacco costs more than Baptist missions. missions. Well, it is a sad affair. cupy space, but allow me to men-It even looks bad in a Hardshell, or lion an incident or two. The old any one else, to oppose missions; lady wanted to be called Mother and when it comes to Missionary (by which she is known in her Baptists it is shameful. Objections | church), and the little negroes (to are raised in churches about collec. use their mother tongue) called her tions; and I was once so weak that Mamma, to her horror. One night I omitted taking a collection in the old Mother thought one of her church because a brother objected patients was dying, and she has to it on neutral grounds; but, God tened to Dr. Wilder's tent, awoke being my helper, I'll never do so him and told him that a boy was

to accomplish a great work. Many The doctor told her that he was not unto salvation to every one that be- parts of our country never hear a a minister. She insisted that he the gospel. Already Bro. Parker's be dead, telling the doctor that any and all we lack is more means. The baptize. Dr. Wilder told her i ing, so when the Master comes he do so, adding: "I belong to the will not find us sleeping.

Alameda. W. E. FENDLEY. For the Alabama Baptist.

Race Relations--Scrvitude-tion." "This is a faithful saying, tures of his own for Wayland's know or have heard from reliable and worthy of all acceptation, that chapter on Slavery. His ground sources about this practice. Christ Jesus came into the world was, that the curse pronounced on Canaan was not a prophecy, but an ordination of heaven; that inferior- from here in time to visit a few. ity of endowment necessitated servtude; and that the "boneless nose 1st. Jesus Christ alone can save, and kinky hair," were perhaps the Sept. 24. 2d. Christ can save any man, and badge of inferiority. This in substance, at least in reference to the first particular. The substantial correctness of these views I have never since doubted, leading to a wide range of inferences for which church, beginning Saturday, Octo- all its departments,-financial, de- c

doned by many who held stronger | Pledger. countries, but a man may be a great reformer, and may breach truth; but until the man slavery were a justification a fortion of African slavery—for the slaves of those times were white the slaves of those times were white men. I never, in print at least, the ground, the montance of Prayer Meetings; J. A. C. Sims.

Important of Meetings; J. A. C. Sims.

Preaching Saturday night by Elaves of these states of the geospel. There are many today who stand high as ministers of the geospel who do not know Christ. A. J. Prayeron.

To properly develop the triple native dead has left the intellectual at the expense of the moral or physical, is a mistake. Soripture method and appeals to Scripture when provision is made brow should be the ambition of every parent or teacher into whose hands the place of the teaching, he did the intensition of the teaching to the statute the ideal man. To cultivate the intensit of the moral or

i g higher relations, are indeed on YOUNG PEOPLE'S DEPARAMENT, reading of each week-day, emphacasionally found, but they are emEDITED BY W. A. HOSSON,

String some prominent and profits

of the house; but how he lived God difficult to find a more healthful or can hear their call for help.

Designathe area in a string the area in a more healthful or can hear their call for help. I have hoped that some abler person would write occasionally about this work. I don't know that I can was assailed by one of my extreme the Christian Colture Courses are not new, but with most of them is an abolitionist! These protes are not new, but with most of them is an abolitionist. The most now beloved state. There are now beloved state. There are no one with this daughter, and she took is attaintedly reported 175,376 white Baptits in Alabama. If each one should pay 35 cents, it would amount to \$29,779. It is a well known fact that many pay agreed to I maintained the injustice of an act of government doing that which Mr. Lincoln did by process are divided into the Bible.

Batt Lake, Ala.

With some of our young people, the Christian Colture Courses are not new, but with most of them is the content of them is a similar thought. The master of the dust of them is the new feature. The most of them is daughter, and she took in the regulating of the abits, and an amount of exercise commensurate by the newspapers of the United States were in mourning that he in the course are not new, but with most of them is the new feature. The most of them is daughter, and she took in the regulating of the abits, and an appearance of the proyer meeting topic, for the wreck states at the present time to citizen the tention to the C. C. Courses. These was a statistically reported 175,376 white Baptits in Alabama. If each one should pay 35 cents, it would an attent that many pay agree to I maintained the injustice of an act of government doing that which Mr. Lincoln did by process of miles the conserving our own of the dust of such or states and the present cannot not be considered. The regulating of the abits, and an appearance of the dust of such or states at the present time to citizen the states in Alabama. If each one should not the possible of the physical man, the proper of the dust of the course and wholesoed of the abits, and an appearance of the dust of such or states at the present century and variety, well served; th the extinction of one or the other the following description of the race, which, it were not difficult to courses from the prospectus of say. Something of the kind is on 1897-S. and. What to do with African convicts nebody knows; much less The Christian Gulture Courses will be found short, pungent appl - whole story. Who was the old as well as precept. with the commission of crimes in- are a series of popular reading and cations, helpful to personal living man?"

> covenant with death and a league Junior Department. A separate which, as above stated, is a part of acted as a common minister and to be only an earnest of the future. with hell," when they read the case prospectus of the Junior Departithe Bible Readers' calendar.
>
> emphasizing the obligation of filial ment can be had on application. The following hints may be helpsick hereabouts, but old Parson reverence, and toleration of tem- Address Baptist Young People's ful to our Bible readers : porary slavery in the New Testa-ment; so clear were the precepts of Street, Chicago. These pages are intended for practical use in the his coming. He had a sort of tremthe book, and so far above its devoted to a description of the work conduct of life.

These paragraphs may suffice, with the unprejudiced, if not to justify, yet to palliate the supposed errors and criminality of Christian ministers known as "proslavery men." The problem of race relations upon us, is by no means solved as yet. E. B. T.

Here is the story which Bro. Pool wrote us last week from the now

same blow could fall on other Bap- mingham : The Catholic sisters stayed as Suppose some one is opposed to but are gone. I don't want to oc

he had been expecting the patient to die. The old Mother asked tions, Now let us take hold with re- the doctor to be in haste, and come newed vigor and help our brethren and baptize him before he was dead. Baptist preacher. Let's send them | should come at once, or he would work is being felt, seen and praised, one has a right in case of death to workers are ready. God will get she felt authorized and wanted to him a man. Let us be up and do- administer the ordinance to go and Presbyterian church." She re turned to the patient and announced her intention, and the mother of the sick boy, an old unlearned colored woman, put in a protest, saying: "Dat is my boy, an' I want My views of these relations were, him put under de water, sick as he n the main, derived while a pupil s." The old Catholic Mother had of his, 1838-1840, from that great to explain that sprinkling a little thinker B. Manly, sr., Dr. D. He water is baptism. She sprinkled a

handled difficult subjects with so little water (I guess it was holy much ease that many thought they water) and declared him baptized. could do the same, and that there- Next day she expressed herself (as a great man, but the wisest man he know what to do with the new ever knew!' said Governor Bagby, Catholic she had made. I used to as if wisdom were not greatness, wonder why there were so many President of the University of Ala. heathen or uncivilized people in bama, and Professor of Mental and papal lands, but I am not surprised Moral Science, he substituted lec- now. I wish I could write all J

> I have not visited a single association, but think I will get away JOHN H. POOL. Red Mountain, Birmingham,

Fifth Sunday Meeting.

Programme of the fifth Sunday association, to be held with Farill ing to know. The local church, my preceptor is in no way responsibler 30, 1897, at 10 o'clock a. m

Baptism; Elder J. N. Webb.

that the wells are permanent.

ity. This necessity has everywhere and at all times been proved by the by Elder J. N. Webb.

Then I will tell you about the twenty-five verses a day. The Bible dead. He has lived in this section ulations are such as to conduce to that are well supplied with gospel

A GENERAL SURVEY, given from the same source, will be found helpful to those who are interested in the Culture Courses. We will give only the plan outlined for the Senior department.

"Before considering the anfully the following table, which presents the entire plan of the Christian Culture Courses for both subject of conversation. Junior and Senior departments. The relative position of the work unnounced in this prospectus will long as their services were needed thus be clearly seen, and also the 7. Seek divine enlightenment, progress of thought from year to year in the whole system.

BIBLE READERS' COURSE. First year, Historical Books. Second year, Poetical Books. Third year, Epistolary Books. Fourth year, Prophetical Books. CONQUEST MISSIONARY COURSE. First year, Convictions and Be-

Second year, Organizations Third year, Fields and Opera-

Fourth year, Leaders and Tri-SACRED LITERATURE COURSE.

First year, Preparations for Mes- great man's life. Some of the Second year, The Life of Christ. One, I remember, contained the couplet-Third year, The Dawn of Chris- words-

Fourth year, Struggles for Disinctive Principles. tian Culture Courses to each stu- ture text was, "Know ye not that

dent, aside from the examination a prince and a great man hath this more than \$1.25, the price of a year- story of a great and good life. Union, which is the official medium been a noble public benefactor of the Courses. The paper and the Some who sat near me during the Bible constitute a complete outfit We have now entered upon the

Christian Culture Courses for the

who have begun this work are de- to the village cemetery, and took When dreamless rest is mine, I shall no profited by it. How we wish every off to myself. By and by, a coun-Baptist in Alabama would join in tryman left the crowd at the grave this valuable course of study. It and joined me under the shade. would mark a new era in our Chris- Having had my curiosity stirred by churches. What we need more question the stranger. I said: than all else is knowledge of the Word, both in its spirit and letter. mourning to-day. Every true revival comes from a "And well they may," he rethe duty of man aside from the the father of this neighborhood." demands for a "thus saith the then?" Lord," but too few of us know "Yes, sir. There is not a man what the Lord hath said, and as gor a woman in this section whom strange as it may seem, the masses he has not helped in some way." meeting of Cedar Bluff Baptist of our people are not seriously try. | 1 began to think he must have ministry, with its every feature and their plans, purposes and pursuits world. Or, may be, he was a very

vides a plan of daily readings parts."

ble lesson in the selection, which is only knows. Now and then, the more desirable locality. The pro-

by Prof. Ira M. Price Ph.D. Chi- history con

is doing so now, however slowly. Junior Societies. The work is, Baptist Union each week a sug father of nearly all these people. rounded characters, mentally, mor-Abolitionists, some of them, were therefore, classified under two heads gestive study of the young people's He married the last one of them, ally and physically. won't to denounce the Bible as "a -the Senior Department and the prayer meeting topic of the week, and then buried their dead, and The success of the past we hope

daily reading. A memory stored days, people came twenty miles to Livingston. with the word of God is a treasure- hear him preach." house of help and comfort and gui-

for the prayer meeting from the readings of the week.

disclose its inner meaning." From the Baptist Courier. What I Found Out.

In my journey, I came to a vil age church. A few houses were estled here and there among the rees, and on a hill-top, to the ight, I saw the church. Up the ill, from the farther side, a string uneral, and I knew at once that he dead was no common man. Beng wearied thus with my journey decided to turn in with the multi tude, and hear the story of this

'His tent at sunrise on the ground A shattered ruin lay.'

lymas they sung were very pretty.

The man in the pulpit was about The yearly expenses of the Chris- forty years of age, and his Scripfees mentioned later, need not be day fallen in Israel?" He told the ly subscription- to The Baptist concluded that the dead had surely service wept immoderately, and The way is lonely; let me feel them no deep emotion proclaimed its pres-

When the preaching service was year '97-8. We are sure that all over, I went on with the multitude ian life, both as individuals and as all that I had heard, I proceeded to "All the people seem to be

turning to the Scriptures. We can plied; "that dead man yonder was, neither know the mind of God nor in a way, kin to them all. He was Bible. Baptists are loud in their "A great public benefactor,

man, perchance, who had

for his people and main-ed their cause in the midst of The Physical Mr function; our mission boards in sime mighty parliament of the views in ante-bellum times: that | Communion; Elder M. A. Cor- -yea, all that belongs to the King- wealthy man, and had dispensed so dom of Christ prospers or lan- generous a bounty as to make many the best inheritance under heaven.

"The Bible Readers' Course pro- "You must be a stranger in these

Religion can not pass away.

Do not be disturbed by infidelity.

Religion can not pass away.

Religion can not pass away.

The first of the case, just as the virtual servitude of white men.even Anglo
Religion can not pass away.

Religion can not pass away.

Religion can not pass away.

The first of the case, just as the virtual servitude of white men.even Anglo
Saxons, is everywhere found. The difference is a vast hiatus between the African and other races, especially higher ones. Isolated cases of great African talent, command
The first of the case, just as the virtual servitude of white men.even Anglo
Saxons, is everywhere found. The difference is a vast hiatus between the African talent, command
The first of the reading of about twenty-five verses a day. The Bible is divided into four parts, corresponding to the classes of literature with us.

We cordially invite all ministers in the dead. He has lived in this section sixty-five verses. Across the field younder, in that little bones with the highest physical well being.

We think that Howard College of the case, just as the virtual servitude of white men.even Anglo
Saxons, is everywhere found. The difference is a vast hiatus between the African and other races, especially higher ones. Isolated cases of literature with us.

If you trust in God and yourself, you can the dead. He has lived in this section sixty-five verses a day. The Bible dead. He has lived in this section sixty-five verses a day. The Bible dead. He has lived in this section sixty-five verses a day. The Bible dead. He has lived in this section sixty-five verses a day. The Bible dead. He has lived in this section sixty-five verses a day. The Bible dead. He has lived in this section sixty-five verses a first the dead. He has lived in this section sixty-five verses a first the dead. He has lived in this section sixty-five verses a first the dead. He has lived in this section sixty-five verses a first the dead. He has lived in this section sixty-five verses a first the dead. He has liv books, and Prophetical books, each to give up active life. Out of the of Red Mountain, with an atmos- No vast distance separates and no what may happen to one in life, but

property gone, the lands of the courses are divided into the Bible. The Bible Readers' Course will "do you mean me to understand To point out to the young mind Ohio called the Northwest Terri-South would not be of value suffi- Readers' Course, the Sacred Liter- complete the Poetical Books of the that this whole community has the injurious effects of certain vicient if confiscated for the deportation of the freedmen; that left Conquest Course, These all run will then enter upon the Acts of common thing for five hundred and to correct, as far as possible. among us, a war of races would be along parallel, and are all finished the Apostles and the Epistolary people to meet and weep around evil habits already formed, will be the grave of a man who had no with us a labor of love.

morality the supposed dictates of in the Senior Department, which is 2. Make the reading for the day read a passage from the Bible to the theme of meditation in spare you, it remained with you always. He was good company, too, when 3. Memorize some portion of the you were well, and, in his palmy Mrs. H. M. Mellen, President Ex. Com.,

"And after all this," I rejoined, 'they let him come down to noth-4. Mark your Bibles so that you ing-put him off to one side in a nouncements for this year the read- may be prepared to use their utter- umbled down house, and com- into every city and place, whither many of whom are hungering for we can give them up for that which The Smallpox Camp Deserted. er would do well to inspect care he himself would come." Statis- the bread of life, while its native he could. When I recall the facts tics for Indian Territory, Okla- population needs to hear from shore 5. Make your daily readings the you have recounted, and then look homa, Western Arkansas and to shore "the old, old story of upon the mourning of these people, Texas: Missionaries, 156; churches Jesus and his love. 6. Gather up healthful thoughts I am compelled to confess that and stations, 1,038; baptisms, there is a marked incongruity and 2,172; Sunday-schools organized, lack of harmony. This kind of 110; teachers and pupils, 2.897; mourning for the dead is sham and tracts distributed, 127,255. Num- chapter of the Epistle to the Philipwithout which the word will not emptiness. I question its sincerity. ber of boxes, 343; value, \$18,- pians, and my attention was arrestguess these same people will now 927 28. turn away from the grave, go back to homes of plenty, and leave that preaching Christ in the undevel- former Paul says that he was not old man's daughter to fight the bat. oped sections of our land. The already perfect, but in the latter he tle with poverty in the three-room house yonder among the trees in the missionaries. "One soweth and as be perfect." He seems to teach field. A common pine box and a another reapeth." Hearts made that not only he, but many of those hole in the ground are the last glad by boxes sent under the aus- whom he addressed, were perfect, offering to the honored dead. They pices of the Woman's Missionary although he had just declared that are very cheap. Some one ought Union. are very cheap. Some one ought venture there were days and nights of actual want, and times when he cried to God that he might die Meanwhile no one heard him but

"Man's inhumanity to man

Makes countless thousands mourn." With this I turned away, and states. ontinued my journey alone. I did of mourners, whose sincerity I had so good a right to question; and as went on my way, I recalled some ines I had stored away in my mem-

ory long ago "O friends, I pray to night, keep not your kisses for my dead, col-

Think gently of me; I am travel worn; My faltering feet are pierced with many a thorn. Forgive, O hearts estranged, forgive,

The tenderness for which I long to

And yet the burial-places are ful of scenes like this, and the pitiful sham will be enacted and re-enacted day after day, the world over, and meanwhile the old preachers wil be looking out upon a prospect that is cold and hard, and no one will think to come to their assistance, bringing with them a cup of cold water or a little bread, "in his foreigners, and recommend that the Godward progress will be name." God pity the unfeeling world that cares so little for the living when they become old and useless, and is willing to make so great a parade over the dead, whom God has put beyond their reach and C. C. BROWN,

The Physical Man at the Howard.

sound body with sound morals, con- Words as specially interesting for vealed even in inanimate nature, Scripture motives. Our young people will be interested in the following from Secretary E E. Chivers on the Bible Readers' Course:

a good name, and I am sure he has ture of a youth should be the ambition of his property."

My companion, turning, looked composing a young life is entrusted.

In selecting a school in which to Missions; Elder J. M. Hender- whereby the entire Bible is com- "Yes," I said, "I am only a rent will consider not only mental special work directed by our Home

C. C. Jones.

Central Committee.

WOMAN'S CENTRAL COMMITTEE.-Mrs. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham, Mrs. D. M. Malone, Secretary, Birmingham; Mrs. G. M. Morrow, Treas.

PRAYER CARD-OCTOBER.

sent them * * before his face various states for its inhabitants.

to Woman's Missionary Union, Adopted at Annual Meeting at Wilmington, N. C., May 8th, 1897.

1. Believing that the recomme dations of the Home, Foreign and Sunday-school boards are the re-God, and now they are trying to sults of prayerful study of the atone for their neglect by their needs of the various Southern Baptears. Ah, sir, you may recall the tist Convention fields, we heartily commend them; and suggest that the amount asked for by each be Anybody who saw it would say so. apportioned among the different It is just what a tree six years old

2. Trusting the promise of God perfect it will grow larger, it will not want to be caught in that crowd that the Holy Spirit will be given to those who ask, we suggest that fruit year by year. All perfection, we continue to observe the first week in January as a time of special prayer for the work and the workers; also, that one week in the year be observed with special the use of the Mission Card daily as a valuable source of information are they-like a picture or piece of

and inspiration. workers in the churches are those who have been trained from childyoung women, boys and girls, and again advise the appointment of a

4. Knowing it to be God's desire that all shall be saved, we are impressed with the responsibility of on the contrary, operate with greatwork among the colored people and er energy in the higher sphere, so mothers' meetings and industrial far more rapid there than here? schools be organized wherever possible, and personal work among those with whom we are in daily touch in our homes be earnestly

mission work, we recommend the it is as "babes in Christ." Then, constant use of the publications of leaving these first principles, we the Sunday-school board at Nash. are to go on to perfection-that is, ville, and those of the Maryland to the full and complete develop-A sound mind in a sound body is Baptist Mission Rooms, and also ment of the life that is "hid with the best inheritance under heaven. the Foreign Mission Journal and Christ in God." A little study of A sound mind, cultivated, in a state religious papers, and Kind the law of life and growth, as re-

secure sufficient funds.

FRONTIER MISSIONS.

of these divisions occupying about few acres which he rented to a phere practically free from malaria; ocean intervenes; if we but open one must advance fearlessly and one year. A theme is given to the negro man, he managed to get with an abundant supply of pure our eyes we can see the multitudes; bravely .- Prince Bismarck.

TERMS CASH: \$1.50 A YEAR

THE FIELD. The field embraced by our frontier mission work is one of great area, including several nationalities

and many interesting features.

The geographical location of the neta will give a more definite and vivid conception of the nature, needs and outlook of the work. Western North Carolina is one of our new grounds in spiritual ag-

riculture. There the mountains tower high in heaven's blue, the rivers roll in splendor through the valleys, and all nature presents a charming scene like the garden of the Lord. In marked contrast with the natural environment is the spiritual condition of many honest, sturdy, patriotic sons of Western North Carolina. Greater than the wealth of her mountains and valleys are the treasures of mind and heart possessed by her people; but these are to bless the world only as they are willingly laid at Jesus' feet in loving response to the gos-

pel call. Florida, beautiful Florida, "the land of flowers" and of tropic frui.s Frontier Missions .- "The Lord and ocean breezes, is drawing on

Perfection.

I was reading today the third ed by the apparent contradiction Study Topics. - Necessity of between verses 12 and 15. In the self-sacrificing labors of frontier writes: "Let us therefore, as many he was not, but was pressing to-While thinking about it, I looked out of the window, and saw a tree full of fruit. It was not very large, but it was symmetrical; it was evidently healthy, too, for the foliage was green, and the peaches were large and abundant. I said to myself: "This is a perfect peach tree. ought to be. But just because it is

have more branches and foliage and

save that of God himself, is rela-We read in the Bible about "the pirits of just men made perfect," Have they become fossils, or are prayer and gifts for the needs of they still living and learning and the Home board. We recommend growing? We think of the angels in heaven as holy and perfect. But statuary-finished for all time? 3. Appreciating that the best No! they are increasing in knowledge, and therefore, in character and in blessedness. The angelic nood, we call attention to the ne- nature, which was perfect when cessity of forming societies for they were created, has been expanding and developing age after age. Whatever lives must grow. Paul band superintendent in each state writes to the Corinthians that even which has not previously appointed in this life we are changed from glory to glory. Can we believe that this blessed law of progress will end when we die? Will it not,

> Paul's idea in the fifteenth verse evidently is that of an all-round, complete consecration to Christ. We become perfect in our self-surrender when we become Christians, life. We are complete in him, but would save people from many erroneous ideas of perfection .-Fournal and Messenger.

> Be more prompt to go to a friend in adversity than in prosperity.

The women are smarter than the adoption of any preferred plan to men, or they couldn't write with the kind of pens they have around the house.

Those who neglect to seek the Holy Spirit and thus grieve him,

D. Roby, J. C. Bush, Bruner, C. L. Gay, Matron of Home, Mrs. BOARD OF MINISTREAL EDUCATION.

-W. A. Hobson, President, East Lake,
W. R. Sawyer, M. M. Wood, W. M. Blackwelder, A. B. Johnston, E. F. Enslen, C.

BAPTIST YOUNG PROFIE'S UNION OF ALABAMA.—Prof. P. H. Mell, Auburn, President; L. W. Terrill, Birmingham, lies, in churches, Sunday-schools, preached good sermons during the

OUR PAPERS.

Massey's Business Colleges, Columbus, Ga., July 27, 1897. To the Alabama Baptist:

Perhaps it will be of interest to you to know that we have received more direct returns from our advertisement in the ALABAMA BAPTIST than from any other paper we are new using. The above statement will contain a wider meaning when we state that we practically cover the Southern field and advertise in their way, but we can't like their brother, Dr. H. T. Lett, who reall papers of any standing.

We keep a system whereby we can tell accurately the results obtained from each paper, and we can trace better results to your paper for its cost than any of the others. We therefore conclude that your circulation must not only be extensive, but among the better class of

Very truly yours, R. W. MASSRY, Pres.

the Valley. On a temporary track Ithe

moved once more, and it will probably be the last move for a long time. THE NEW LOCATION.

For two years we have been located one door below the Post-office. Now we are A FEW DOORE ABOVE THE POSTOFFICE, as 204 DERTER AVENUE, next door to Roemer's paper warehouse, We shall be pleased to have our friends call to see us. Begin to look for the sign as soon as you cross the street above the Postoffice as you come from down town

Mr. H. G. McCall, secretary of the Romans fits so nicely right here; tain. Alabama Commission, writes us "Be kindly affectioned one to anbadges will hereafter be sent by other." mail, but they can be obtained at the Tulane hotel, Nashville.

REV. Jo. A. HOWARD, our field agent, will in future make Wood lawn his home, to which place he has recently carried his interesting We are negotiating for a Birmingham in which to anch office of the ALA ader and leving admonition of eaus, "This is my commandment,

arrangements are completed. BRETHRES Who are personally THE fifty-third session of the e on pro- Hope church, Elmore county, Sep-

HIORS AND RIGHERS. Not unfrequently we find at the ad of articles in religious papers or the Baptists of Alabams, blars, Croskers, Kickers, etc. We friction. Bro. D. S. Martin maker

seed investigation.

gures, that spoke out

The good people around Good

supply and the admirable quality

create any unpleasantness.

the State Convention to use all

honorable means to induce the con-

All the various denominations

ervative point of view, we must but have rights that must be rean be? Many examples are recorded in sacred story where such

The world has never been without association and outlined and enapples and drink vinegar. They and encouragement. Brethren good preacher and pastor.

everywhere. Nothing goes right

ad growl because you do agree listener and participant in all the with them. They kick and croak proceedings. He is very old, now and complain because it is their can't preach, being too feeble, but The ALA BAPTIST, Montgomery, Ala normal condition. They are made still strong in mind and growing that way. We deeply sympathize stronger daily in the Baptist faith with the church that has more than He is a soldier of the cross. We one of these characters in it. They hope he may be spared many years are always watching for something and be permitted to attend the old about which to exhibit bad temper. | Central in its annual gatherings. They are born critics. Self-constituted detectives. They are in their Hope are generous, kind, hospitatrue element when they can find ble. The good women-God bless something about which to make a them,-furnished dinner each day, fuss. They stickle about the form ample to feed the large crowds of the church letter, and if they are To say it was nice and in great vanot sent as a messenger to the asso. riety, is simply putting it mildly. ciation they sulk for the next twelve Everybody praised the bountiful

> Such people may be all right in Our worthy and devoted Baptist way. If the pastor comes a little sides very near the church, had late there's a fuss. If he fails to prepared a barbecue in the old visit at the time expected, it is re- style, which was delightful. Bro. garded as a breach of etiquette. If Lett is the leading physician in Sunday morning. He spoke "words past. Of those who have joined, working order. Improvements will he takes a short leave of absence, that part of the county, and is very of truth and soberness" which were fathers and sons are notable among be made in the church building although granted by the church, successful in his profession. He is forcefully impressed upon his hearsome stingy, penurious soul cen- a most excellent man, and is devo- ers. One member received by letsures, and remarks, "I pay my ted to his church. Bro. Harmon, ter, and three baptized. No service money, and I want his services." when, if the facts were known, he and attentive to the wants and comhad not paid a cent in twelve forts of the messengers. Other next Sunday morning.

The truth of the whole matter is, some people are more concerned conduct. about other people's business than about their own. They kick and grumble because their neighbor is to the ending. It was begun by an The many friends who became at moving along seemingly without old-fashioned "hand-shaking" and tached to Mrs. Averett during her any friction. They spend valuable | a song, and it closed the same way.

time should be given to business. The kicking and growling and We now feel permanently located. croaking are not confined to the ing the associational messengers to Va, in care of Allen & Ginter. private members of our churches. We find some preachers who are addicted to this bad habit. They growl and kick because they are or removal of Dr. Whitsitt from scalous of the talents, popularity the presidency of the Seminary at Sunday school. He feels that it is and progress of some brother pas. Louisville, Two or three short tor. If the congregation speaks speeches were made which satisfied R. L. Jones is superintendent, and 'amen" comes from the croaker, was beyond their comprehension, These people never speak well of and as they could not vote intelli anybody. They are ungenerous, gently they would not vote at all uncharitable, self-centered. They hence the resolution was tabled never pay even a well-deserved with only one or two Ir is known that Alabama Day compliment, fearing a good word voices. This action on the part of at the Tennessee Centennial has might add something to the good the association does not indicate been postponed to October 22d, name. Paul's exhortation to the which side those who voted sus

Money was raised to pay the ex that the badges already distributed other with brotherly love; in honor penses of young Bro. Reeves as a to the Alabama ladies will be good preferring one another." That's student of Howard College. He is for the deferred date; also, that no it-"In honor preferring one an- a very bright and promising young man, who was receptly set apart to

'No man wants to be kicked; no the ministry, gentleman will give cause for kick-There are many good things we ing, and no gentleman will kick, could say about this gathering, but is this putting it too strong? And our space is limited. We found yet the natural man kicks and the people in the Central well growls and grumbles at the spirit. | wedded to the ALABAMA BAPTIST ual man. There is a warring in and the preachers are its friend our members. The brutish man and urge their people to take it We were treated very kindly in man, while the spiritually. a messenger from Weogufka, which

That ye love one another, as I have | was no leaving of messengers with out permission. When the end came some eighty-five or nine

Rev. Arnold Smith, of Phonis

om Garden City to Hanceville. a splendid clerk, ever watchful and where he is teaching school. 17. still pastor at Blountsville,

W. J. Elliett, Montgomery: A good congregation at Lowndesbore unday morning. One accession Some of the reports were full of to the church. Prof. Douglas Allen lectured to an appreciative audience at night.

Rev. G. A. Chunu, of Blounts reached by Rev. D. S. Martin, ville, was thrown from a bugge We regard it one of the most ap- Sept. 16, and his arm was broken propriate associational sermons to He has not been able to attend some of his appointments. You have characters played their part well, time. He took up the work of the our sympathy, brother. Rev. M. P. Reynolds, of Monte

larged upon the responsibility of vailo, has resigned the pastoral Some of these people, however, doing the Lord's work. We re- care of Luverne church. He has

The "Gospel Mission" error cropped out at the recent session of ludson association, but that boo its disapproval. The present method

wish for pastor and people a pleas. he visited only a few churches. ant and successful union in the Mas- will visit the churches in the Ala-

We find on our table No. 1, Vol. of The Alabama Knight, a neat pamphlet of 32 pages. It is devoted to the interests of the order of Knights of Pythias, and will be published monthly here in Montgomery at one dollar per year. Mr. Jacob Pepperman is manager and

Greenville: That familiar passage, Romans 8:28, termed "the Christian's assurance," was the text of Pastor Hubbard's sermon pastor of the church, was active in the evening. Parents' day will now. This is a good people. I am be observed in the Sunday-school

brethren, together with the sisters, Mrs. Dr. Averett, sending he showed their appreciation by their renewal to the paper, says, "The BAPTIST is a welcome friend, and The spirituality of the meeting we read it with much enjoyment. was most cheering from beginning It brings us so much home news. long residence at the Judson wil The ALABAMA BAPTIST has time berating others, when that Not a single incident occurred to observe with pleasure that she still retains a "home feeling" for Ala-A resolution was offered instruct | bama. Her address is Richmond

Pastor Loudermilk, of Newton called to see us on Saturday last vention to ask for the resignation He is very much encouraged in h work, and is especially proud of hi doing unusually good work. Bro is active and devoted; Bro. O. C. Doster, a lawyer of prominence, is one of the teachers, and is a value pastor feels that he is fortunate i dissenting his assistants.

W. J. D Upshaw, Rosnoke: We had delightful services on last 3 and 4th Sundays at our church here. Baptized three Converts and re ceived four by letter last third Sunday, and two by lefter on the fourth Sunday. Our young people's union is working admirably. The last program was The New Testament Church, Excellent papers read by Bro, Barron and Col. Rowland, and Sisters Jeffers, Mack Fawcett and Lena Hardy.

Rev. H. T. Crumpton requests us to send his paper to Louisville, as he has gone to the Seminary. He writes, "Alabama is here with ollow." Our brother of cour

or this little student to become a

Mobile, the daty of making that report, and he is not a member of the committee. The brethrea would like to know who is to make the report ir such a case, as there are write from memory and may have report ir such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from memory and may have report in such a case, as there are write from the church, with respect to the state as you come to the case of the state as you come to the case of the state as you come to the case of the proper flex of the case of the proper flex of the state as you come to the case of the proper flex of the state as you come to the proper flex of the proper flex of the case of the proper flex of the proper flex of the proper flex of the proper flex of the case of the case of the proper flex of the proper fle and Martin were re-elected moder- letter is deposited. Fifteen cents done by contributions to minister and clerk for the thirteenth per dosen, strictly cash, tf rial education.

Pastor Elliott had a pleasant, was manifested. Large congrega- For the Alabams Baptim.

S. C., had enrolled one hundred tists and the cause of the blessed and thirty-eight students up to Son of God .-- We missed Bro. was quite satisfactory, and the morning. Courier believes the number of one hundred and sixty-five names appointed Prof. A. F. McKissick,

A. J. Preston, Newton: Permit and, as far as possible, of those of manners add to her ability. bama association in December if 1 Ala. remain in the work. All churches in either of these associations wishwrite me at once. Each church gation; one in the morning and anshould have an understanding as to other at night received by letter. A whether or not it should have an good mission collection. The

delighted with the development of at Hull, ten miles south of Tuscaloosa, on Wednesday before the 4th Sunday in this month. --- I have Sandy church.

Our venerable brother M. J lars for renewal and adds: "I am 71 years of age, and have been tak- For the Alabama Baptist. ing the ALABAMA BAPTIST a long time, and the Baptist organ that preceded it, ever since 1856, and never got so far behind before, My wife says we can't live without the BAPTIST. We can't go to church often, and when the BAPTIST comes t is like going to meeting with us." t is gratifying to learn that the ALABAMA BAPTIST affords our aged brother and his good wife so much pleasure. He was not so far behind with his subscription as some others, but he doubtless believes the Scripture means what it says when t etijoins us to "owe no man say

S. P. Lindsey, Evergreen: Dr. A. B. Campbell left us last Friday night, but left the influence of some powerful sermons, and some earnest prayers to be answered. He has endeared himself to every family in Evergreen, irrespective of denomination. Our meeting continues with unabated interest. Many are enquiring the way of life. brethren and sisters are at We have received twenty-nine accessions to date, nineteen of the number by experience and baptism. failure to secure such certificates. the greatest blessings that we have d no blessing, but they have agent appointed for that purpose.

great strong preacher. It is quite church, near Marion, on last Sun- more than two days (Sunday not 7:30 p. m. : Preaching, by Rev. day. It was the greatest revival the fact that the committee on profulness. Such action as this on the bama; who can tell us how many said some of the oldest people of presented during the time that the Roden, Rev. I. A. White. gram of the State convention have tember soth, and continued two keep up a deep and lively interest of "prominent" and "prominent" an selected certain by hear to make the possible selected certain by hear to make the best many did not receive and help in obtaining an education, by fitted. The church is in better conditions piritually than it has been did no me messengers and that the best hear to continuous passion of their names. The following ministers were present:

Troy, stands first on the committee to their names. The following ministers were present:

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The next session will be held to continuous passion of many first the bear to continuous passion of received by baptism. Revs. J. W.

Mitchell and G. E. Mise were with us part of the time and did most of the waste of the session. The next session will be held to continuous passion of received by baptism. Revs. J. W.

Mitchell and G. E. Mise were with us part of the time and did most of the waste of the passion of the passion of the church is in bette Troy, stands first or the committee to report on Foreign missions as appointed, while the committee on program assign to Dr. Taylor, of program assign to Dr. Taylor, of dall (father and son), Johnson, Johnson,

church at this place. Our Sundayschool was large and good interest

smile on his face when he told us tion at church service to listen to that Bro. J. W. Rast, one of the the words of wisdom as they came in this city. This is not the first 3 o'clock a large congregation gath- has and the other members are also or four hundred men at work, and as into the pulpit. quite thoughtful. As a preacher Bro. A. C. Swindall preached a fine seeds a smooth tongue, they doubt- sermon; subject, "One thing thou Furman University, Greenville, there for those men and the Bap-Monday, Sept. 27. The opening Harris in the Sunday-school this

Frof. P. H. Mell of Auburn, was outh Carolina schools, since last Confederate Veterans in Alabama

me to say to the brethren of Zion their commanders who have preof organized mission work is best. association that I will visit all the ceded them into eternity. Al.o, to Rev. T. J. Porter, of Florida, has churches in its bounds which have instil into the descendants of these accepted pastoral charge of the so requested or may so request, im- Veterans a proper veneration of the to arrive at his post of duty about tion. I left the association to Bro. If you are a son of a Confederate the 16th day of this month. We Wm. A. Parker, but I learn that Veteran, or know of one, send the I name to Prof. P. H. Mell, Com-

H. R. Schramm, Midway: At Center Ridge church, Mt. Andrew, ing a visit from me will please yesterday, we had a large congrechurch has more than raised the W. B. Carter, Phifers, Oct. 4: amount of apportionment. The We are in the midst of a great re- Ladies' Aid and Mission Society is how much we all love and honor vival at Big Sandy church. Twen. at work; it sent a box to a frontier ty-three have thus far been received missionary, the value of contents by baptism. The membership is in and the express charges amounting better condition than for ten years to \$37. The church is in good For the Alabama Baptist. the number. Some brethren who The town is building up, and lands Liberty, Macedonia, Highlog and Burns, Rev. A. J. Preston. have been members for many years. are advancing in price. It is an exhave not taken active part until cellent community in which to live There is no whisky sold there. The young men and young women are the young people. - Come to the noted for their piety and consecra-Tuscaloosa association, which meets tion, and are good church workers. The older brethren and sisters are also pious and consecrated and workers in the church. I don't received an indefinite call to Big know of a member in that church

Delegates and Visitors

To the Alabama Baptist State Convention (including ladies who will attend the Ladies' meeting) will please forward their names to the Entertainment Committee.

T. V. B. MOOR, C. C. JOHES, S. TARRANT, East Luke, Committee. Convention Hailroad Rates.

or unlimited) to Birmingham (tak- for their bright faces, marry smiles, ing electric cars from there to East cheering words and kind sympa-(ake, six miles) at the regular thice, ariff rate, and at the same time proure from the ticket agent a certificate of the standard form. If For the Alabama Baptist through ticket cannot be procured at the starting point, the person should purchase to the most concan be obtained and there repur- the fifth Sunday in October. chase through to Birmingham, procuring a standard certificate from each agent from whom a ticket is]].

2d. It is absolutely necessary that I. A. White. certificates be procured, indicating icket or tickets for the return Perkins, ourney should be sold. No refund of fare can be expected because of A. Parker, sr. 3d. Tickets for the return journey will be sold at one-third the firstclass tariff fare only to persons holdng certificates of the standard form luly signed by the secretary of the onvention and signed by the special

J. A. McCrary, Pinetucky: We three days (Sunday not included) Rev. G. W. Webb, Prof. Horton, closed a good meeting at Mars Hill before the meeting assembles nor John Winengar, W. B. Jackson. included) after the first day of the J. G. Dickinson. meeting. No certificate will be

Church letters to the association our best preachers did not need asfor sale at this office. Three for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents the control of the characters and not need asfor cents twelve for the characters and not need asfor cents twelve for the characters and not need asfor cents the control of the characters and not need asfor cents the control of the characters and not need asfor cents the control of the characters and not need asfor cents the control of the characters and not need asfor cents the control of the characters and not need asfor cents the control of the characters and not need asfor cents and not need a

Ala. Bap. State Convention.

Lowndesboro members, had pre- from the preacher, Rev. O. C. now have nearly one hundred ented him a fine Jersey cow, and Swindall, father of our much es- boarding pupils, and more are exhad delivered the gift at his home teemed pastor, A. C. Swindall. At pected every day. The school work cises, by Rev. L. M Bradley, in this city. This is not the first pastor, A. C. Swindall. At point an amount by Prof. Berner 19:30: Paper by Z. D. Roby. brother has bestowed on the pastor, pooss river, where there are three into the schoolroom almost as well

ess think that Jersey butter is as lackest," We hope that this is the Judson this fall, was up to his usual cises, by Rev. J. D. Cook.

preach," was a frequent comment tudents will reach two hundred, recently elected Commander of the other teacher, who is daily expect- ercises, by Rev. Wm. A. Parker, sr. and perhaps more. The Greenville Alabama Division of United Sons ed. It is Mrs. Pauline Gurganus. emale College also opened well, of Confederate Veterans, and has a graduate of the Conservatory of are almost, if not altogether, un- gard it a model introductory dis- now two Sundays subject to en- 27. Why may not our own How- desire is to build up and extend the of the entire music department of being on the roll on Monday, Sept. of Auburn, Adjutant General. The Music, Boston. She has had charge ard and Judson exceed these two organization of United Sons of Cooper-Limestone Institute, and has taught in Savannah and other ar's statistics gave Alabama 113,- The object of the organization is to places. She is prepared to teach

> Miss Kirtley, our able teacher o English, is full of enthusiasm in starting the labors of the department this year. The Conversation Club and the "Triennial," as well church at Fort Deposit, and expects mediately after the State Conven- spirit and glory of their fathers." as the Authors' Club, are all engaging her attention and filling her ime and thought out of school hours. Literature, Rhetoric, Elocution and Physical Culture serve mander Alabama Division, Auburn, to keep her busy in school, and her classes are full of enthusiastic stu-

The library is a source of special interest and pride to the Judson. Friends wishing to help build up this interest are requested to send books or money for books to Miss Kirtley or to Dr. Patrick. We need more books all the time.

All your readers know Dr. Patrick now; and so I need not say him in his difficult and successful

My Year's Work.

I finished my year's work with Hawkinsville churches in September, and now I go to the Seminary. feel that the Lord has graciously

blessed me in my efforts this year. Beginning with Liberty church. found them a year ago indifferent. In the year just ended thirty have been added to the membership, and meager beginning, but good and Bomar, Marion. earnest services all during the year who uses liquor as a beverage, and a gracious meeting at the close. How many churches in the state can This church called me again this tional exercises, led by Rev. J. G. say this? The Sunbeam Society is year, and doubled my salary. At Dickinson, Demopolis, doing good work. Highlog there has been a growing

tions. At Macedonia good and at- College, by Rev. P. L. tentive congregations all during the ident of the board

There are many dear people in Hon. J. C. Bush, Mobile. these churches whose untiring efme in many bonds of dearest memories. May the Lord bless, guide Dadeville, and save them. And my many friends who are not members of these churches, some of them of no church, will accept my kindest regards and best wishes for their fu-1st. Each person must purchase ture welfare. I'll ever remember first-class ticket (either limited the friends of Southeast Alabama J. W. Dussert.

Hawkinsville.

Program

For fifth Sunday meeting to convenient point at which such ticket vene at Dayton on Friday before Friday morning-10:30: Deve tional exercises, conducted by Rev.

Lee Tucker. II: Introductory sermon; Rev.

2 p. m. : How can we best reach that full fare has been paid for go- the destitution in our association? og passage and the route for which Rev. J. J. Pipkin, Ed. Buck, J. B. Hubbard, Greenville; A S. Smith,

> Saturday, q a. m. : Importance of the study of God's Word. 1, To Christians; Rev. J. T. Caine, Prof.

L. A. Smith, Joe Lambert, W. K. ad, To unconverted people; Rev. W. V. Vice, Love Godwin, Thomas Smiley.

s p. m.; Transforming power of the Holy Spirit on the lives of men;

Sunday-What is the mission of

It is generally known that there Talladega.

for Bro. W. C. Bledsoe, also, for universal. It is the very essence H. C. SANDERS. | Smiles.

Ministers' Meeting. Still the pupils come in. We EAST LAKE, THURSDAY, NOV. II,

ast Sanday, the first before the cussed by Rev. W. S. Brown. good a subricator as anything else. commencement of better times over high standard. "The greatest thing | 2:30: Paper by B. 14. Crumpton, to know" was his theme, and he D. D.; subject, The second coming

adled it in his original and inter- of Christ. Discussed by Rev. C. S. Johnson, Syllacauga 3:30: Paper by A. J. Dickinson, D. D.; subject, The Holy Spirit in

The music department is so full cussed by Rev. G. A. Hornady. the New Testament church. Dis-8: Sermon, by Rev. Calvin S.

> ALABAMA BAPTIST STATE CONVENTION.

East Lake, Nov. 12, 1897.

PROGRAM. Morning Session--9:30: Devoional exercises, led by Rev. I. A. White, Orrville. election of efficers, and report of

Committee on Program, 10:30: Address of welcome and 11: Reception of visitors.

11:15: Reception of reports of boards and their reference to appropriate committees. 1. Report of State Board of Mis-

2 Report of Board of Trustees of Howard College.

3 Report of Board of Ministeial Education. 4. Report of Trustees of Judson

5 Report of Trustees of the Orphan's Home. 6. Report of Board of Directors. 7. Report of Treasurer, Auditor

and Statistical Secretary. 1 p. m. : Adjournment. Afternoon Session-3: Miscellaneous business.

3:30: Appointment of committees to report at this session. 3:45: Discussion of the report of the State Board of Missions, by Rev. J. L. Thompson, President of board.

1. Evangelistic work ; Rev. A. E. 2. The general work of the board, Rev. W. C. Bledsoe, Secretary of the State Board of Missions. 5 p. m. : Adjournment.

Evening Session-7: Convention sermon, by Rev. A. B. Campbell, Troy.

8:15: Report on Woman's now the church is warm and earn- Work; Rev. J. H. Curry, Northest. At Hawkinsville I had a port. Discussed by Rev. Paul V.

Morning Session-9:30: Devo-

no. F. Davis, Columbia;

11:45; Discussion of the report forts, good wishes and generous of the Board of Ministerial Educaand unnumbered hospitalities bind tion, by Rev. W. A. Hobson, President of board, Rev. J. P. Shaffer, 13 (45 : Miscellaneous business,

I p. m. J Adjournment,

Afternoon hession-3: Discussion of the report of the Board of Trustees of the Judson Institute, by Rev. Geo. 1. Eager, of Montgomary, President of the board, itay, 15, W. Marshall, Union Springs.

4:15; Report on Home missions, by Rev. J. H. Fonter, Anniaton, Discussed by Rev. J. L. Sproles, Huntsville, Rev. L. T. Tichenor Atlanta, Ga. Adjournment,

Evening Session-7 Devotional exercises, by J. W. Willis, Gada-7 115 : Miscellaneous business,

71301 Report of Committee on 7:45: Report of Committee on Time and Place.

8: Report of Committee on Foreign Missions, by Rev. J. J. Taylor, Mobile. Discussed by W. D.

Phenix City; R. J. Willingham, Richmond, Va. 3 p. m. : Young People's Work, by Secretary C. S. Blackwell, Rev.

W. D. Gay, Rev. L. O. Dawson, Other services for the day will be arranged by the committee on Devotional Exercises. MONDAY.

Morning Session - 9:30: Devo-ional exercises, by W. J. D. Up-9'45: Discussion of the report or Orphan's Home, by Col. G. R. Farnham, Evergreen; Rev. H. H.

10:30 Report of committee on Sunday Schools, by Rev. W. G. Curry, Livingston. Discussed by Rev. J. M. Frost, Nashville 11:30: Report on Temperance, day-school teacher; S. P. Tucker, by Rev. E. P. Lipscomb, Eufaula.

Discussed by Rev. T. M. Calloway,

W. A. HOBSON, B. D. GRAY, P. T. HALE. M. M. WOOD,

W. M. BLACKWELDER. Conscience is permanent and we need him in this part of the of individual character,-Samuel

Shell, Mobile.

rrespondence Course. (An- ney.

The fifth term of the Correspond-

Write J. M. Dewberry, Manager of "The School Agency," birmingstam, Ala, stating fully the kind of micher desired, and what you will pay. Mr. Dewberry will promptly recommend to you, free of charge, the kind of tucher asked for and you may rely upon his recommendations. He will recommendations. He will recommendations be will recommendations. He will recommendations the will recommendations as a great day with us. Large Sunday-school: about twenty description.

Avondale — P a s t o r Hunter preached at both services to good congregations. Pastor goes to help Bro. J. H. Curry in a meeting at Northport this week.

Northport this week.

Adams Street Church—Sunday was a great day with us. Large Sunday-school: about twenty description.

THO'S SHELLABERGER ?

FOR OVER FIFTY YEARS Mas. Winshow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a botat both services.

For the Alabama Baptist. Joy to the Old Pastor.

Dear Baptist: The last regular meeting of the Collinsville church embracing the third Sunday and Saturday before in September, was one of unusual interest. Bro. Johnson, the pastor, being absent, with out casting lots it fell on the writer to conduct the services. After ice, and when the opportunity for membership was extended five young men joined by experience and a very estimable sister by letter. While extending the right hand of fellowship there was a gen-eral good feeling in the congregation. Sunday morning at the water, a married lady was received by experience, and was baptized with the other five. Some of these new members were the fruits of a revival meeting held at Vernon Academy by the writer, assisted by Bro. S. R. Lester of the M. E. church, during which there were eighteen or twenty professions. Sunday morning the right hand of church fellowship was extended to eight new members. It did my soul good to see them come into the old church to which I devoted thirty-five years of the best part of my life as pastor. Praise the Lord.

JOHN B. APPLETON. Collinsville, Oct. 2.

For the Alabama Baptist. Date Postponed.

AUBURN, ALA., Oct. 1, '97. Bro. Editor: Kindly announce for me in next week's issue of the paper, that owing to pressure of work attending the associations, the beginning of the Correspondence Course will be postponed till the 15th of November.

Yours fraternally, G. S. ANDERSON.

Canada has given more than \$198,000 for the relief of the plague and famine sufferers of India.

How's This? We offer One Hundred Dollars Reward FIGURNITY CATATRA Cure

was a great day with us. Large his extensive Eastern tour of study and investigation, and was most heartily greated by the student WANTED, AGENTS.

The Confederate Soldier is the Civil War, I purished soldier is the of the Greek word. The current controversy had large force with bama are Lee, Mosely, Shelton, him also. He goes to the Seminary Hendon, Maness, Crumpton, Dancontroversy had large force with tree. Write for it immediately. This makes three Pedo-baptist preachers that Pastor Son and Bentley.

Positively cused Gay has baptized this year. The with Vegetable Remerchant Pastor of the present of the about thirty-five seeking the Savior ; Southern Baptist Theological Semcalled hopeless. From the first dose symptoms rapidly disappear, and in ten days at least two thirds of all symptoms are removed. Book of testimonials of miraculous cures sent Free. Ten days treatment free by mail. Dr. H. H. Green by for us, reader.

Southern Baptist Theological Seminary in the light of forty years.' The address was of deepest interest, and was masterfully handled, appealing to all alike as a correct depth to the congregational singular view of the Seminary's history. Dr. Whitsitt's remarks at the ng. Pray for us, reader.

CLAYTON STREET-Very pleasant communion service at the close of the morning service. Large audience at night. Pastor preached

Program

Of the fifth Sunday meeting of the Pine Barren association, to be held with Mt. Moriah church. 11 a. m. Sermon, by D.W. Ram-

2 to 2:30 p. m. Organization. 2:30. Baptist churches of to-day : Cheir conformity to New Testament model; J. T. Moncrief and I. Saturday, 10 a. m. Devotional

10:20 a. m. Associational Misions: A. P. Majors and J. G. Reynolds.

11 a. m. Sermon, by J. I. Ken-2 p. m. Temperance; W. N. A Report Through Which

Sunday, 10 a. m. Sunday-school nass meeting. Addresses by J. L. Skinner and J. G. Reynolds. 11 a. m. Sermon, by W. D. Hubbard. 2 p. m. Sermon, by J. B. Pow-

All the churches are earnestly requested to send delegates.

J. I. KENDRICK, For Executive Committee.

Coosa River Association. This bedy met with the church

t Sycamore.

should follow this course.

the speakers made it warm for dea- of anything.

was on hand to follow this with an sisted so strongly I continued with prayer meeting. We are glad to earnest plea for missions. The re- them. There were some accessions send literature free to any one. ports on Foreign and Home mis- along through these cold seasons. Quite a number have already ap-

I. A. Howard. God in their midst. I prayed to pencil, has no point to it.

For the Alabama Baptist. Seminary Notes.

This day witnessed an auspicious pening of the S. B. T. S. It is aritavely a new thing for the we make for it. Index. whole number of students in attenthey are happy over the state of their church. Dr. Martin and his two hundred About five years ago. William Martin, were at the Birmingham Churches. by the attendance began to improve

crops, I am sure they respo

in word and thought. On Mon.

the seasons set in, "filling the hearts with joy and gladness,"

now one of the finest country

near Abbeville.

Cowarts.

For the Alabama Baptist.

For the Alabama Baptist.

Times of the Apostles."

hurch greatly revived.

churches except Greenwood

others, Praise the Lord, all his

Special Notice.

tion will convene with Big Sandy

church, Hull's Station, A. G. S.

B. Y. P. U. Fleld Notes.

WM. D. GAY.

The Tuscaloosa Baptist associa-

J. J. WHITE.

The fifth term of the Correspond each Course in Sermon Making will begin Dect. 1st, 597, and close of the service of the Servi

The students present from Alaaway, Gavin, Starkey, Hood, Wat-

appealing to all alike as a correct

Dr. Whitsitt's remarks at the opening were simple, clear and trong-so characteristic of the man It was gladly received by all those present, as a testimony to our pres ident's loyalty and orthodoxy. send it for publication in the Bap tist, believing all the readers wil J. F. Watson. enjoy it.

Louisville, Oct. 1. Girls' Industrial School.

Our school is nearly full, but we could accommodate two or three railroad, Oct. 20, 1897. Delegate nore girls who really need assist- and visitors will bear in mind the ance. Under good endorsement we appointment and govern themselves an put our prices at \$10 for board, ight, laundry, tuition, needlework, Moderator, &c. But understand, this is for poor girls, not cutting prices. Write for information to

WM. D. GAY, Montgomery, Ala.

For the Alabama Baptist, Praise God.

nigh ended. I have two more ap- over our breakfast table. It has also, and is greatly beloved by the we have given an indefinite call to can almost foresee the result, I will Su day-school Lesson, the Sacred preacher as well as teacher.

The Lord, who is my life and my salvation, who has always done "We study that we may serve." at Mt. Zion, Calboun county, which embraced the second Sunday in church take with a brother who is more for me and better by me than All on one page, and it is very September. The Holy Spirit atcolumns of our paper.

The attendance was good, and churches. Over in Florida, at each society should get up informations to the church the hospitality of the community Greenwood, where I have served tion pertinent to the status of the by baptism and six by letter. The all that could be wished. The for ten and a half years very agree- temperance legislation in your com- church was greatly revived. Bro. promptness with which they got down to business was refreshing. Seven additions. At Cowarts, many stores sell whiskey? Are pastor, and is one of the ablest there any suspected blind tigers? preachers in the state. That church a brother a quarter of a mile to get years, eight additions. Bluff Are the officers of the law vigilant is very proud of him, as indeed it a report which should have been Spring I have served sixteen years; as they have sworn to be? Are should be. The Christian people ready at hand. Chairmen would here we had an addition of twenty. there any whiskey dealers in the of this community were so wrought be more careful if all moderators The two last mentioned are in good evangelical churches? What are upon by God's Spirit that on the condition. Greenwood has become the state and county laws with re- night of the close of the meeting.

session was given to the discussion This church had been in a cold con-of temperance. This church had been in a cold con-better way the young people could may dition for some time before I took have regular socials of an intellect-The report on state missions, by charge of it. I was called there und spiritual nature than that their spices again, Philander Morgan, was a game to fall evils. m as a model.) Bro. Bledsoe would resign, but the brethren in- and do not try simply to make a

was to any chigations made by their firm.

Toledo, O.

Wanner, Court in for a share of the general discussion of missions. Bro. Stewart did not fail to awaken interest in the little folks we have placed in the little folks we The name of all parties suffering with iles. We want to tell them about our schools. Bro. J. B. Graham so that their land would not yield its increase, and blighted their trees association is earnestly requested.

Ministerial Education in a report and speech.

We left Bro. M. M. Wood speak
We left Bro. M. M. Wood speak
Gentile Christians of to day; that DON CHEMICAL CO.

DON CHEMICAL CO.

Strapp Chattanongs, Tenn.

Reduced Rates to Nashville.

The Alabama Great Southern Railroad has on sale from all of its principal stations tickets to Nashville and return at very low rates on account of the Tannesses Centennial. Call on any Alabams Great Southern railroad agent for pasticulars regarding solved less and pasticulars regarding solved less and pasticulars regarding solved less and definition of the denomination of the mith burning agues, was the same God over us Gentile Christians of to-day; that he was sending floods of rain to atop us from work in the spring season, and made it dry in crop time when we so much needed rain. That the various troubles among us of the denomination. Brethren, let us come toge her with an earnest effort to advance the Messiah's pasticulars regarding solved less and definition in a report and speech.

We left Bro. M. M. Wood speaking floods of rain to atop us from work in the spring season, and made it dry in crop time when we so much needed rain. That the various troubles among us of the denomination. Brethren, let us come toge her with an earnest effort to advance the Messiah's pleased to impress the truth upon them with force. They were willing to get about their duty as Christians. I saw the power of God in their midst. I prayed to pencil, has no point to it.

the Lord for rain upon their willed For the Alabama Baptist. Loose Views.

Their crops are good. Moreover, "misguided members of Baptist churches who have joined in with son, William Martin, were at the

ceived for baptism, four restored and one received under the watchletter, and last Sunday one more by letter. The house was filled to overflowing. The church is greatand iron in their bones. ly revived, and the whole community rejoices with them. This is

churches I know of. It consists of well-to-do farmers, and is situated I have had opportunity to visit but one church cutside my regular charges. I paid my old home

I shall serve all my present Now, after all the good work the Lord has enabled me to do, I am the same poor needy pensioner. Pray for me. While I live I want to hold out faithful in the work. does through the young people's And I want to retain an honorable character worthy of imitation by

If our denominational organs do ot lift up their voices and speak, nd our pulpits do not break their ng silence on our great doctrines, he time is not far off when every

Good Meetings.

have begun in the Baptist Union seeting in August, which resulted tism 11, (three more to be baptized of Chicago. Send \$1 and take that in a number of conversions and tomorrow) by letter 4, restored 1, great newspaper of the young peo-ple. Send 25 cents and get the sides revival of the church. Bro. 104. So pleasant has been the re-The associational year is well Culendar. We have one hanging Adams is pastor of this church lation of church and pastor, that sintments to meet, one at Cowarts the daily Bible Readings, the people. He is one of our best pas- Bro. Martin as pastor of our church. and one at Bluff Springs; and as I weekly Prayer Meeting Topic, the tors, and is doing great good as a Bro. Editor, we would ask you to L terature Course, the Conquest | We closed a ten days' meeting our information :

I deserve, has been with me and in helpful to think that thousands of tended the preaching of the gospel all our denominational enterprises; my work so manifestly this year, young Baptists are reading with us. with great power, and there were says that the mission plan is being that I must praise him through the We will study the "Acts and about forty souls led to believe on conducted wrong; that we are not Christ. Seventeen of this number commanded to send the gospel back Since March there have been over We have a Temperance depart- were buried with their Lord in to Palestine, where it came from to A Sunday-school board, with rather cold. The cause was that gard to liquor, and what stand will three hundred of them pledged your society take on total abstitue selves by giving their hands at its head, was appointed to ar- forced discipline against an old nence from it as a beverage? range for a Sunday-school convender of swearing doctor. He was a rejoiced to hear of so the pastor of the M. E. church, tion for the association. Some of never should have been a member many good meetings. Now is the that they would pray and work for time to organize a young people's the lestruction of the liquor traffic cons and others who do not attend

Next and last, but not least, is society. During the winter and in their own community and elseSunday-school. A whole night's Pleasant Grove, near Abbeville. summer, too, we do not know of a where come when the Chris-

Il Look at it from all standpoints,

For the Alabama Baptist. With Some of the Churches.

BETWEE-BAUMAN

An editorial in this week's ALA-BAMA BAPTIST put me to thinking. It is the one that refers to those misguided members of other churches, and all have agreed to gnore all creeds or formal state-

church with a vertebrate column strong and growing stronger, run. September to a large congregation. should a sister church declare non-

If in this day of looseness I did han, both of Adger, in the holy not read and think for myself, I too bonds of matrimony Sunday evenwould be swept off my feet by the 10g onderous waves of liberalism that are carrying away so many good men. But there are some things I

some history, so-called, the reading tized three yesterday and two toof which has not made me a stronger day. charges. I paid my condition the Healing warm condition. The Healing day in which "It does not make the powers that be? We live in a day in which "It does not make the powers that be? Who Are The Who Are The Condition was there and the condition what you believe. Spirit was with me there and any difference what you believe, blessed my work. There were six just so you think you are right. It added to the membership and the does not make any difference what church you join, just so you join the church of your choice." I am not a pessimist, but I do believe the TIST of last week : end is not yet! I think many a church will yet drift from its moorngs, unless we can get more such reaching as Dr. C. S. Blackwell

or the Alabama Baptist. The meeting at East Gadsden in For the Alabama Baptist. ugust was indeed a most glorious e: The church was greatly reved and a number were led to ac-

The Christian Culture Courses At Duke we had a most precious Martin. We have received by bap-

oices against this, the great-G. A. CHUNN.

meeting. On account of sickness

THERE is no getting away from the fact that Pure White Lead (see list of brands which are genuine) and Pure Linseed Oil make the best paint.

ervous chill as soon as a dectrinal association meets with his church and opposes majority rule in the in to look around to see what in October. Mud Creek church is 2. Is such a brother a subject of Pedo-baptists are there. I want a a grand old church. I preached discipline? If so, and his church rethere on the night of the 25th of fuses or fails to discipline him.

session, has taken unto himself a wife and hied away to Europe for letter and Weoka. J. H. HICKMAN. [What answer would Bro. John] little, and that little has not much in it to put brass in their sinews and iron in their bones.

fair to have a season of prosperity.

I had the pleasure of uniting Bro.

B. Appleton give to the foregoing questions?—ED.

B. F. Boston and Miss Mattie Ma-

> I came to Blue Creek church Monday night, and found Rev. V A. Wilson holding a meeting. I wish I had not read. There is spent the week with him. He bap-JAMES D. MARTIN.

Who Are They?

L. O. DAWSON. I was interested in the following editorial paragraph from the BAP-

"It would seem from observation of one feature of the religious situation, that many of our prominent preachers are more concerned about fame or notoriety than they are about the simple preaching of the pure gospel and the salvation of ost souls."

Do they live in Alabama? I have often heard of jealousy and ambition among preachers. That neither vation.

Tuscaloosa.

Some Questions. Ala. Baptist: Our associational pt Christ. Prof. Adams is their year has just closed, in which our astor, and is doing a noble work church has been greatly revived under the pastoral care of Bro. D. S. answer the following questions for

nation ever discovered. Weak Lauge, Rhoumstian male Debilty, and the distressing life of the Stom h, Liver, Kriteys and Sowerizare dragging many to a grave wher would recover health by I is timely use.

SHOPREMOVED I have moved my Shoe Shop to Coosa

treet, opposite First Baptist church where I will be glad to see my friends and customers who wish Boots and Shoes made or repaired. FRED. JANSSON.

C. L. RUTH, Montgomery's, Ala.'s Jeweler, 15 Dexter Ave.



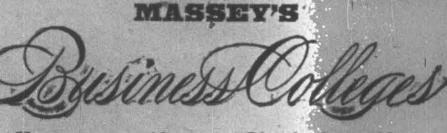
This sterling ailver knife gos. Has two blades, best steel. Sent y mail prepaid on receipt of price. Registered mail 100 extra. Write to me for anything in the welry line. C. L. RUTH,
Montgomery, Ala.

store your sight by sing Ruth's Spectacles.

nder his treatment nsteady vision is cleared. esting Eyes scientifically, he only certain way o get correct Glasses.

Tave them guaranteed. s method is best. RUTH, the Optician,

Situations Secured Students



Montgomery, Ala., Birmingham, Ala., Columbus, Ga. Jacksonville, Fla.,

of Bowel Complaint is

This is a true statement and

it can't be made too strong

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Two sizes, 25c. and 50c.

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STEEL WEB PICKET LAWN FENCE

Cough, Rheumatism,

The Great Schools of the South!

The Alabama Baptist editorially said: On Monday night last another link was added to the chain of "Massey's Business Colleges" by a formal opening in Birmingham. This makes four in number, one in Jacksonville, Fla, one in Columbus, Ga. one in Montgomery, Ala., and now this in Birmingham. President R. W. Massey means business. He deserves the support of the people, and is entitled to great credit for his pluck, grit and success. He has triumphed over many apparently insurmountable difficulties, and by intelligence and indomitable energy and honesty in his dealings, has gained the victory. His opening in Birmingham was exceedingly gratifying, having registered a large number of pupils. The exercises at the opening were well attended by the young, and everything passed off in a most delightful and genteel manner.

ross fence will be taken out and little herds and flocks will graze in the same lawns.

R. M. Hunter.

Avondale.

Avondale.

Rev. Dr. O. M. Sutton Teachers' Bureau.

Avondale.

Over 4 000 vacancies—several times as many vacancies as members. Must have more members. Several plans; two plans give free registration; one plan GUAR-ANTEES positions. 10 cents pays for book, containing plans and a \$500.00 love more members. Several plans; two plans give free registration; one plan GUAR-ANTEES positions. 10 cents pays for book, containing plans and a \$500.00 love story of College days. No charge to employers for recommending teachers' Southern Teachers' Bureau.

Rev. Dr. O. M. Sutton A. M. Sutton Teachers' Bureau.

S. W. COR. MAIM & 30 STS. LOUISVILLE IV.

PRESIDENT AND MAMAGER 69-71 DEARDORN ST. OHIGAGO, ILL Northern vacancies Chicago office, Southern vacancies Louisville office. One fee registration; one plan GUAR-ANTEES positions. 10 cents pays for book, containing plans and a \$500.00 love story of College days.

Northern vacancies Chicago office, Southern vacancies Louisville office.

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Northern vacancies Chicago office, Southern vacancies Louisville office.

Northern vacancies Chicago office, Southern vacancies Louisville office.



Pianos Have no superiors and but few equals. They please the finest musicians, and you should look into their merits before you

The Kingsberry Piano

Is manufactured by the Chicago Cottage Organ Co., and is made for durability and service. Its tone is sweet and elastic; its action is easy, and responds quickly to the touch. For the price it has no equal. Write for catalogue and prices. Terms easy. Sheet music at 5 and 10 cents per copy. Bicycles at cost for cash. Sewing Machines from \$15 up.

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THE SON INSTITUTE

FOR YOUNG LADIES. Owned and controlled by Alabama Baptist State Convention. The 60th annual session opens September 22, 1897. Magnificent buildings with accommodation for 200 boarders. Abundantly supplied with water on every floor, and lighted with gas of best quality throughout. Hot and cold baths. All modern equipments. Superior instruction of lighted with gas of best quality throughout. Hot and cold baths. All modern equipments. Superior instruction of fered in Literary and Scientific Studies, in Music, including Fipe. Organ, in Art and Elecution. Climate unexcelled. All members of the faculty experienced teachers of established reputation from best colleges and universities. Patronage last session from seven states. For catalogue or other information, address, TABAMA.

ROBERT G. PATRICK, D. D., President, MARRION.



ity you can produce to drink intoxicants as a beverage is based upon your perverted judgment and appetite. And until your judgment is corrected and your appetite subdued, you can never be worthy of

Say, brother, were you not once didn't you marry a gay and happy young lady? Now, look in the glass and see what a changed countenance you wear. And then look on the withered features of your once gay and happy young wife. See what strong drink has done for you both. Then look at your little ragged children growing up in shame and ignorance, and you can see the cruelty your perverted judg- his hands, and he went out to walk ment and appetite have placed upon your loving, innocent children. Then look at your church, and see how it is suffering for your help in its life-work against the forces of sin, and for the promotion of righteousness. Why do you not hold family prayer, brother? And Sabbath-school, the prayer meet sting and the mission meeting? Oh! brother, what makes you go slipping and sliding around in the dark into the back door, in old outhouses and other secret places, affiliating with a lawless band of evildoers, spending your money, time and influence in the service of Satan? Poorman! I am sorry for dashed in to his father, exclaimyou and for your wife and chil-

Now, a word to all the sober, praying people: Let us all pray for our poor, unfortunate brethren

caught and borne away in the talons of the eagle. Old Satan has caught and carried them away in his great talons, a perverted judgment and appetite. Poor brother! He's in liquor now. See what a spectacle he is. A child of God drunk, and acting so uncomely. See his poor mother, how sad she looks to see her dear boy do so. See his poor wife; see the big, scalding tears roll down her faded to rescue these poor people. Hatcher, Ala. PROHIBITION.

Sympathy With the Children

A correspondent of the Christian Herald says: "Are any of us missing to-day golden opportunities to mighty bands of sympathy? Sympathy means so much to a childto the right-yes, or to the wrong. The sympathy we give our little ones now will measure the strength of our influence with them when they are older and less dependent take an interest in his baseball or superior conquerer. And in achies bugs and beetles than because superior conquerer. And in achies bugs and beetles than because superior conquerer. And in achies of the superior conquerer was offered to him at five hundred dollars a year. In the banking business he at superior conquerer was offered to him at five hundred dollars a year. In the banking business he at superior conquerer was offered to him at five hundred dollars a year.

thought it worth while to admire hands; that is, without weapens. Place to another till he became a clover and to heartily thank her for have touched the extended hands. them. Then, when she was older, her mother ridiculed her girlish fancy for some innocent school boy friend, and unsympathetically told her she was altogether too young to be thinking of the attention of young men. Perhaps she was; but O, there are ways and ways of doing the same thing, and, above all, mothers should be tendenty careful, ship an immense meteorite measur.

Intelligencer, signifying that the attitude of good-will was reciprocated,—Best Things.

Lieutenant R. E. Peary, the Arctic explorer, has returned. He found the relics of the ill fated Greeley expedition; and also discovered and brought home in the mothers should be tendenty careful, ship an immense meteorite measure. mothers should be tenderly careful, less their lack of sympathy should repel the confidence of children.

And not only should we encourage them to confide in us, but let us also much the same as that of armor Gold Medal, Midwigster Pair, them to confide in us, but let us also confide in them, sud let nothing that interests them be too insignificant to enlist our enthusiasm. Let us read with them, help them make puzzles, and tell them stories. Let us join them in eroquet or parchesi, and love their dear little white rabbits, their butterflies, and toads, if only because they do. O let us hold them fast, these darlings of oars; let us targe the strong chains of the confidence of the same as that of armor plate. Any substances that may have been in the meteorite except ison, and carbon in combination with iron, and nickel, have been burned out in its passage through the air.

"I understand Jones has a hard time getting along with his wife." "How's that?"

"How's that?"

"They ride a tandem, and the ours; let us forge the strong chains children always with us—we can not do that—but that, if only for love they bear us, they shall not drift from the moorings of right—"Yes, I suppose he does. But don't worry about him. He sleeps

los is from waful, a word of ne origin, meaning honey-

escherry fool is a corruption coseberry fouls, milled or Personnet is a corruption of farcement, from the French farce, tuffing, i. w., most for staffing.

Blanc-mange menon literally white food; hence chocolate blanc-

nange is something of a misno-Succetash is a dish borrowed from the Narraganeett Indians, and called by them m'sick quatash.

Charlotte is a corruption of the old English word "charly," which For the Alabama Septist.

To the Whitakey Drinkers.

Brethren and friends, perhaps you have been abused to no effect.

Allow me to politely ask you all to detail a man by which details as more weighted as a bever-okra is often known in the South.

Charlotte is a corruption of the old English word "charly," which means a dish of custard, and chocolate russe is Russian charlotte.

Gumbo is simply okra soup, gumbo being the name by which okra is often known in the South.

Sama-Cors Cure broadcast.

In order to introduce this wonderful curative treatment in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunity. I will send for a limited in every sommunit

The Prince's Lesson.

Little princes are much like other children. The son of the Crown a gay and happy young man? And Prince of Prussia did not like to be washed in the morning, a writer tells us, and he often made a great fuss about it.

One day his governor reported him to his father. "Very well," said the Crown

Prince; "after this let him go un-So the next morning the prince did not have his face washed, nor

with his governor, feeling proud to Minor strains, life's ills deploringthink that he had got his way. Around the palace there were many soldiers, who watched to see that no harm came to the royal fam- Then, by words most fitly spoken, ily. These soldiers always saluted the children whenever they went Let thy grace, O, God, but strengthen why are you not more active in the soldier the little prince passed stood And when steps to miles shall lengthen, still and straight and did not salute. The prince looked displeased Give us strength, O Christ, in springing but said nothing. Presently he

came to another soldier, but he also Give us gladness in our singing, and still and did not salute And our song shall tell of praise. stood still and did not salute When the walk was finished and Closed the record, - journey endedthey had passed many soldiers-none of whom paid any attention

"Papa! papa! You must whip all your soldiers! They refuse to salute me when I pass! "Ah, my son," said the Crown mind me of the mother's child soldiers never salute a dirty little oldiers never salute a dirty little

After that he took a shower bath

The Beginnings of Good Manners.

How came the people of civilized countries to acquire the habit of shaking hands, of bowing, of all his life. When he was a boy he saying, "You are welcome," and worked in a fish, fruit and soda cheeks. Oh! Christian people, help "Thank you," of touching or taking off the hat to a lady, of going and continued there two years. sidered acts of courtesy or good manners, and are required in cultivated society?

Such questions occurred to a Gersome, is of consequence; for are and how quickly does a child learn not courtesies and considerations who are its sympathizers! They for conventional forms distinguishare the only ones who can lead him ing marks between a rude state of society and a refined one, between barbarians and persons of gentle breeding?

He traces some of the forms mentioned to "signals of peace maniupon us. If we would have their fest among the savage tribes." For confidence, and so be able to help instance, when they have said to them by and by, let us not fail to an enemy, "Your life is safe," the sow the seed of the harvest we usage of years might have wrought keeping. He was for a while night would reap. I suspect many a such a change that they said inmother has lost ber influence over stead, "You are welcome." He her boy and mourned his wayward- thinks the present form of "raising kept his eyes open, and learned evher boy and mourbed his wayward-ness more because she had failed to take an interest in his baseball or of removing the helmet before a night watchman a place in a bank

"They ride a tandem, and the

For the Alabama Baptist. LIFE'S STORY.

Word by word the line is spoken, Line by line the leaves unfold, Page by page the records open-And the tale of life is told.

Hour by hour we seek life's treasure, Day by day we toil and plod, And the years, in rhythmic measure, Mark our foot-falls back to God.

Step by step thro' life we wander; Mile by mile our weary feet Press to reach the goal out yonder,-And life's journey is complete.

Leap by leap our pace we quicken, And the race is just begun; gony and sweat-drops thicken,-Lo! the crown is lost, or won.

Note by note the song is soaring,

Measures rise and fall again,-

Broken chords-a rest-amen. Let thy light, O, Truth, unbroken Pierce our hearts, shine thro' and thro'

Lines and pages will be true.

Lead us, Father, with Thy hand. To the heated, burdened race;

Hushed the song, and run the race-Hours and days and years are blended-Eternity now gives us place:

Unto him whose life was faithless, Realms of darkness, death, defeat; Unto him whose heart was faithful, Life begins with God, complete. Gadsden, Ala. J. W. WILLIS.

To Young Men Looking for Situation.

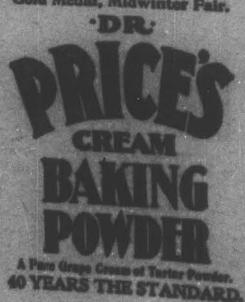
A Herald correspondent asked Secretary of the Treasury Lyman J. Gage what advice he would give morning. - Sunday-school to a young man just graduating and wishing to enter practical life. Mr. Gage answered: "Look around him, and put his hand to the first bonest work that offers, watching for the opportunities of life, but never trying to break open doors."

That has been Mr. Gage's plan

water store for five dollars a month, through movements which are con- Throughout his young manhood his plan was the same. He took hold sight of God unless there is within of whatever came to him, and kept him the spirit of forgiveness; affecat it until he had saved a little tion that would prompt him to man gentleman of an investigating or until a better place was offered give pain to another. bind our children to us by the turn, and he looked into the matter, to him. As messenger in a counwhich, though seeming trivial to try bank at Rome, N. Y., he was and help count the money. That made him an expert in moneycounting and detecting bad coin and notes. He also clerked in a book store at eight dollars a month. Again he worked in a sash and door factory, and got twelve dollars a week. In two years he saved from his wages three hundred dollars. With that he went to a business college and studied bookwatchman in a lumber mill for ten dollars a week. In every place he

ength seemed to strike his gait.

Gold Medal, Midwinter Fair.



and imports of impair into it is said that beer can fly so per and States during the past cent faster than pigeons. May may

ant; the other may forgive; but, and the Southwest is via Alabam of their reach, stands fujury hanged and chargeless."

In the other may forgive; but, and the Southwest is via Alabam Great Southern Railroad. Ticks their reach, stands fujury part or New Orleans. Train a

The Worth County (Ga.) Local e "got on to the curves" of some opie. It says: "If every man ry day and six days every week anner of peace, contentment and resperity would soon be waving ver every home in these United

A damsel entered a store at hapel Hill, recently, carrying ome live chickens with their feet before ad Sunday, Sulphur Springs, Sulphur Springe church, Friday before ad Sunday, Mud Creek, Mud. Creek church, Satur. ied, and she placed them on the ounter. The clerk who waited on ser is not always grammatical, and millingly asked: "Are you sure day before 3rd Sunday.

M loerry, Antioch church, Blibb county,
Wednesday after 1st Sunday. hey will lay there?" "Oh,no,sir, Marshall, Clear Springs, Friday before ed .- Winston Journal.

county, Friday before 2d Sunday. county, Friday before 3d Sunday.
Harmony, Valley Creek church, Saturday before 3d Sunday.
Big Bear Creek, Tharp Springs church, Saturday before 3d Suaday.
Cahaba, with Bethlehem church, on Wednesday, Saturday before 3d Sunday. nesday before 3d Sunday. Zion, with Macedonia church, Covington

ad Sunday. Alabama, Bradleyton church, Crensh

county, Friday before 3d Sunday. Tuskegee, Leachapoka church, Tuesday before 3rd Sunday.

Warrior River, Harmony church, Friday

Gilliam Springs, Union Grove, Marshall county, Friday before 3rd Sunday. Cherokee. Pleasant Valley church, Tues-

Bethel, Concord church, Safford, Tues

South Bethel, Bassett's Creek church

Thursday before 1st Sunday. Haw Ridge, Tennille, Pike county, Thurs-

day before 3rd Sunday. Centennial, Hardaway church, Thursday.

Harmony Grove, New River church, Fri-day before 3rd Sunday.

Arbacoochee, Wedowee church, Saturday

Geneva, Fellowship church, Wednesday

Conecuh, Brooklyn church, Tuesday af-

Cuilman, Duck River church, Thursday

New Providence, Goshen, Friday before

4th Sunday, Eufaula, Eufaula church, Friday before

Bolling Springs, Bethlehem church, Tues-

Fallapoosa River, Recky Mount church

Columbia, Bluff Springs church, Henry county, Wednesday, before 1st Sunday

Brethren will please examine the abo

especially request brethren whose associ

list and make all necessary corrections

ation does not appear in the list to ser

me a minute so that I can make prope

insertion; or if they have no minute, ser me the desired information on a pos-

card. I would also be very much oblig

if some one would give me the near

Never put a good knife into he

grease, as it destroys its sharpness

Have at hand a kitchen fork for

Infinitely more wisdom is re

quired to know when to keep silent

Vanity is ranked with the lighter

feelings. This is a mistake. Van-

ity only needs motives to develop

nto viciousness of the darkest type

kingdom of heaven may be estab-

heaven implies that the dreamer

ASSIVILLE. THEN, and TEXARRAM, TEXAS.

sleeps in this life.

lished on earth; but the dream of

Read down.

No man's heart is right in the

turning meat or frying potatoes.

than when to speak.

railroad station in those cases where monting is off the ratiroad. There's information will be very helpful.

W. C. Blenson, Cor. Sec.

Wednesday before 4th Sunday.

before 3d Sunday.

day before 3rd Sunday.

day before 3rd Sunday.

before 3rd Sunday.

before 3rd Sunday.

before 4th Sunday.

before 4th Sunday.

day after 4th Sunday.

ter 3rd Sunday.

4th Sunday.

Itching, irritated, scaly, created Scalps, dry, thin, and falling Hair, cleansed, purified, and beautified by warm shampoos with Cuttoura Soap, and occasional dressings of Currouna, purest of emolliants, the greatest skin cures.

Treatment will produce a clean, healthy scalp with luxuriant, luxtrous hair, when all else fails. throughout the world. Potren Deog and Chem. Sate Props., Hoston. "Mow to produce Luxuriant Mair," mailed free. SKINS ON FIRE with Eczems instantly relieved by Corneusa Ramanana.

Steel Alloy Church & School Bells. & Send for Catalogue. The C. S. BELL CO., Hillshore, O.

Trie to Cinconnett Bell Foundry Co. Cinconnett, O.

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money to get some more schooling, or until a better place was offered to him. As messenger in a country bank at Rome, N. Y., he was allowed to go behind the counter kingdom of heaven may be estab-

WESTERN Railway of ALABAMA

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Train No. 38 has sleepers New Orleans to New York. Train No. 37 has sleepers New York to New Or. New York to New Orleans.

Trains 35 and 36 have sleepers between New York and New Ogleans and through car service between Washington and New Orleans.

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TIME TABLE. in Effect May oth, 1807. one after him.

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With Home and Farm, Louis-

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The results of the work done by the various State Experiment Stations prove onclusively to all intelligent farmers that there is "something" in the KIND of cotton planted—that some varieties will yield larger results than others: For instance, plant two kinds of cotton side by side—all manured and cultivated alike—we see one producing two or three times as much as another. One variety will make 400 pounds to the acre, and another, right by its side, and with the same manure and ultivation, produces 1,200 pounds of cotton.

Since these are facts, all farmers ought to find out:
1st. WHAT VARIETY IS THE BEST, and then use it. THE CULTIVATOR highly recommends the MAMMOTH BIG BOLL COT-TON. Send in your orders at once. We have the seed and guarantee them. We are willing to send seeds for new subscribers. We beg all of our present subscribers to get up a club of five new subscribers and obtain the seed in this way free of cost. Every subscriber we have who raises cotton ought to make a test of THE CULTIVATOR BIG BOLL variety. This cotton is NO SHAM, has been fully tested

Now THE CULTIVATOR is in great earnest about this matter, and we want every intelligent farmer within our territory to test it-and for the double reason, that if it is tried and results are as beneficial as we feel they will be, why then our interest in the matter will be rewarded by the improved and profitable results. We want a practical demonstration by our subscribers, and to secure it we propose this: The great value of this cotton can be ascertained at a small cost-and it may be that the CHIEF REASON for your short crop is the fact that you are planting the WRONG COTTON Therefore we suggest a departure as follows:

HOW TO PRACTICALLY TEST THIS: Take a small piece of ground; prepare and manure all alike. Plant two rows twenty feet long in your own kind of cotton, and then two rows twenty i et long of THE CULTIVATOR MAMMOTH BIG BOLL COTTON. The four to lie by side of each other. Cultivate both exactly alike. When the crop is harvested in the fall, weigh the yields from the two respective varieties planted, and the result will tell you unquestionably which is the best.

For the largest yield of Mammoth Big Boll Lint Cotton from two rows twenty feet long, with details of culture, we will give \$20 in cash. For second largest yield we will give \$10 in cash. For the third largest yield we will give \$5 in orders at once. THE SOUTHERN CULTIVATOR one year and Mammoth Big Boll Cotton Seed to make above test, \$1. THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.

Bible Pictures white day the Hely Load looks today and also the places where Joeas was been hrought up, preached, and worked uniracies,

The Southern Cultivator and the ALABAMA BAPTIST, One year for \$2.

Bible Stories Which toll all about Pelms time as it was in sides times and now is, also all about the sweet life of the Savier as Mis work to save the world from sin.

A Rible Man Is many colon which marks

These Three

Earthly Footsteps Man of Galilee.

There are twenty-four of these books and each book has simtoon pictures eight enches wide and ten inches long, making 384 pictures in all, and each picture has a story which tells all about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Asia Minor, Greece, Rome, and the Islands in the see around Greece.

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TABLET FOOTSTEPS OF THE MAR OF CALILLE is a whelly unique production. Never before has a work of live plan and scope been attempted. It has involved three distinct tours of Palestine and the Rost two by Bishop Vincent and one (in 1894) by Dr. Lee, accompanied by Br. Bain, both under special commission for this work. Owns 800 negatives were secured, and 384 SUPERS FIRST-HAND VIEWs carefully selected from these embellish the publication. These views are presented a strictly chronological order, and, with the accompanying das riptions constitutes complete pictorial terial story of the Savier, recounting also assistates a complete pictorial terial story of the Savier, recounting also fourneyings of His Aposties to Asia M nor, Greece, Rome, and the Archipelagic Islands. Fart L also contains Dr. Stephen J. Andrews' onlegated STLIME HARMONT OF THE GOIPE SAND CHARGO DOICAL TO BELL, and every number is accompanied by A BRABTIFUL HEW MAR alghit colors, on which the journeyings of our Lord and His Apostles are lainly traced. All in all, the work is new, original, accurate, artistic, and terial in overy respect. It is copyrighted, thoroughly exclusive, and the lain of the first part of the manner below indicated. BEER 16 CABLE

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