THE TRUTH IN LOVE,"

ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 24.

在国际AFEA在特别BAPTISTER Reported for Alabama Baptist dished Every Thursday by the ALABAMA BAPTIST COMPANY

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ery, Ala., as second class mail matter.

Temperance Resolutions at the State Convention.

can delegate its authority by its on foot or rode in a palace car? everlasting possession. A God of The steps of a good man are land, as well as of religion. Later dered by the Lord, and he deligion. would simply be expressing its senting in temporal things, profit for a timents, and if any church does not little while, then they lose their of the dew of heaven and the fat shall not be utterly cast down wish hereafter to affiliate with that power and become null. But god- ness of the earth, and plenty of corn the Lord upholdeth him with body, because it would rather keep liness is profitable unto all things. and wine; let people serve thee and hand, and no weapon that is fore its whiskey dealers, why, every one to his own taste. It is time for as liness signifies worship, adoration, to take the highest ground against awe. Meyer says it denotes the liquor, and it seems to me we have it stated in the following preamble and resolutions which were passed declare his faith from the house-top, unanimously by the Montgomery and protest his piety in superlative give ear to his co

against the legalized, organized,

redemption, but what is blighted, or weakened, or perverted, or hin-dered by this Satan of modern progress. And there is not a sin or crime or vice or shame known to our courts that by it is not produced or strengthened and widened. There is not another enemy of our people that does not find in this its most faithful ally. Any complicity with this business is unchristian. To engage in it as distiller, wholesale or retail dealer, or to have it in connection with a hotel, mittee to be appointed for next year co-operate with like commit-tees from other descrimations in securing better impressed legisla-

Is Religion Worth While? BY J J TAYLOR, D. D.

The play is sometimes a tragedy, and sometimes a force; but it is forever on the boards. The curtains are never makedness of their souls. But there quires prudence and independent of the curtains are never makedness of their souls. But there

laborer is worth of his hire, they life that now is. Many persons body. A man's power to are willing to tax brawn and brain who take no practical interest in reand expend the energies of body ligion regard it as a desirable pos-and mind in hope of a just reward. session for those who through age tides of evil that sweep those

Postal or Express Money Order, Registered Letter, Expressor Bank Check, payable to The Alabama Baptist Company.

Any exprise Ram.—Will find it to their interest to write for terms. This paper has a wide circulation in Alabama among the roo, ooo white Baptists.

The Post Office at Montgom.

The Post Office I hereby give notice that the resolutions adopted by the General
Association (State Convention) of
Kentucky will be offered, D. V.,
king of Israel, or to Pharaoh, king

Association (State Convention) of the character of the c at the coming Baptist State Con- of Egypt? What is conquest to perfect, and I will make thee ex- like the chariots of Egypt in vention, at East Lake. Some think Julius Caesar, or William I? And ceeding fruitful, and I will give midst of the sea. But God is they would interfere with church independence. This was answered by the true position that no church or manipulated railroads, traveled er, all the land of Canaan for an blessings for the life that now

fore him, and submit himself to all of these diseases upon thee which I a life to come. Philosophers Your committee does not think the outward forms of religion, and have brought upon the Egyptians, every age have felt the truth, as

that it brought no blessing.

by forms of godliness which lacked the din of business the spirit and power thereof.

righteousness. He says, Many walk the grinding processes of whom I have told you often, and are tempted to defer the that now is, and of that which is to come."

In his Apology for Actors, Heywood, the dramatist, says,

The world's a theatre, the earth a stage, Which God and Nature do with actors ill.

The world's a theatre, the earth a stage, Which God and Nature do with actors ill.

dropped, the footlights never extinguished, the spectators never dispersed; but always, and everywhere, men are performing their appointed parts, waiting and watching, rushing in exultation or agony athwart the stage, and fiercely grappling the forces that preclude rious in history, but none the less proceedeth out of the stage. are guided by a single impulse; and the good of the race and it is live; the truth

wed by the conviction that the Godliness has the promise of the shitable food, as he also far Such endeavors, the spostle as or infirmity are nearly done with to remediless rain; his por sures us, are not atterly in vain; on earthly affairs. To them religion rise above the daudgery of the contrary they are profitable in in the shroud or in the solemn fu- life and triumph over very some degree. In the narrow limits neral train is a beautiful, aye, an and cares, or to bear of physical training as practiced by essential thing; it is a passport self bravely amid disaster and the Greek athletes, bodily exercises through the valley of death, and a feat is not power of bone and effects are temporal, and transient, debts or wrestling with the ques providences are ordered for and inadequate at best. Today tion of current expenses, is tempted good. It is not shrewduces, it what profit comes to Abraham on to doubt the present value of religion not industry, it is not sugarity, account of his flocks and herds, or ion. But Paul asserts that godli- God, that gives success. He to Croesus on account of his pro- ness is profitable here and now; ministers health and prudence, and

bond of iniquity, an alien from the if ye will obey my voice indeed, and which represented the earliest form weary soul. When the noise of the commonwealth of Israel and a keep my covenant, then shall ye be of natural religion, offered to add world is hushed, and its glare demonized figure traine, adopted by the General Association of Kentucky:

The We would put on record again

The Psalmist takes up the strain,

The Psalmist takes up the strain, our unqualified condemnation of the early days of the church, in the Trust in the Lord and do good, so play, the solemn silence, the alternation of the early days of the church, in the Trust in the Lord and do good, so play, the solemn silence, the alternation of the early days of the church, in the Trust in the Lord and do good, so play, the solemn silence, the alternation of the early days of the church, in the Trust in the Lord and do good, so play, the solemn silence, the alternation of the early days of the church, in the Trust in the Lord and do good, so play, the solemn silence, the alternation of the early days of the church, in the Trust in the Lord and do good, so play, the solemn silence, the alternation of the early days of the church, in the Trust in the Lord and do good, so play, the solemn silence, the alternation of the early days of the church, in the Trust in the Lord and do good, so play, the solemn silence, the alternation of the early days of the church, in the Trust in the Lord and do good, so play, the solemn silence and the church the saloon business. Our opposi- shadow of Calvary and under the shalt thou dwell in the land, and ation of darkness and light repre- before; and Jesus stands to welthe saloen business. Our opposition to it deepens with the years. tutelage of inspired men, there were verily thou shalt be fed; delight sented the upreaching of the soul come the traveller home. Theretion to it deepens with the years. Shoals church, Randolph county, from the very nature of the case open Bible and courageous hearts.

We believe that the business is a some who had a form of godliness, thyself also in the Lord, and he in awful individuality. Particisin against God; a disease in the but lacked the substance thereof. shall give thee the desires of thine pants saw in common, but they ina shame to the churches; a foe to excellencies and scorning the dicserves manking, not an interest nied that it had power to affect the delightsome land, saith the Lord of stupor come over us, and overa cause that looks toward human life. They seized the vessels of the hosts. The first commandment with whelm us; but as soon as we are into the cast-off shell of some other ment agree that godliness is good and holy sights." aquatic creature, and there wastes for this life; and they so emphasize The testimony of sentiment, which and fails, they sought shelter in the the present aspects of the case, that is traceable among all nations, is husk of righteousness, but confessed some have doubted their belief in a supported also by the highest learnlife to come. The New Testament ing. In a recent work on the Des-Through the ages thousands have takes a higher spiritual tone, but tiny of Man, Professor John Fiske, fallen into the same error. Aroused it does not ignore the temporal ben- the eminent historian and socioloby some startling providence or efits of religion. In the Sermon on gist, who is also an ardent evoluspecial dispensation of the Spirit, the Mount Jesus says: Be not anx- tionist, declares his confidence in trembling at the prospect of purga- ious for your life, what ye shall eat, the doctrine of a future life. He torial pains or endless punishment, or what ye shall drink, nor yet for says, "The materialistic assumption unregenerate souls have sought your body, what ye shall put on. that there is no such state of things, safety in the externals of religion Behold the fowls of the air, that and that the life of the soul accordproperty for its use; to frequent the saloon as a patron; in short, every vital connection with the business good as the intruding crab from the dend wholk's shell. Lacking the heavenly Father feedeth them. And stance of baseless assumption why are ye anxious concerning is known to the history of philo sentation in the field wall prompted in the major factors of the sentence of sale of lines. The degates will consist of the secrets of the other side? Second in the major factors of sale of lines. The degates will consist of the major factors of the secrets of the other side? Second in the major factors of sale of lines. The degates will consist of the major factors of sale of lines. The degates will consist of the major factors of sale of lines. The degates will consist of the major factors of the secrets of the other side? Second in the major factors of sale of lines. The degates will consist of the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the other side? Second in the major factors of the secrets of the secrets of the other side? Second in the major factors of the secrets of the secrets of the other side? Second in the major factors of the second in the major factors of th

are liable to disregal Paul is no champion of bastard, the Spirit, or conter

MONTGOM

it could make a better report than yet abide with Simon the Sorcerer for I am the Lord that healeth thee. have striven to give it demonstrathe following advanced action in the gall of bitterness and in the A God of health. Now therefore, tion. The old Greek mysteries, The promise becomes wings for his

men o ned sting! O Grave, thou dark, For the Alabama Baptist, gainst living thing, thou voracious and insatiate devourer of human treasures, where is thy boasted victory !" Godliness in him gives assurance of a life beyond the grave, unmeasured by the flight of years, unmarred by any sin. It is not sim-

ALA., OCTOBER 14, 1897.

poet truly sings:

proquip
at he
He
He
He
My soul, a wanderer here, shall know
The estie's thirst no more. There none bath heard the mail

Beloved, fare-thee well."

But the life to come is not merely his gardens and fountains, parks and palaces, orchards and outward congregations, good singing and show. It is that, but vastly more. It is victory, safety, rest. It is ds boundless knowledge, infinite comto prehension, ceaseless rapture. It ily is untiging association with the ans loved and lost, and unbroken fellowship with Christ. It is the possession of God in all his fulness of power, and riches, and wisdom, and strength, and honor, and glory,

likeness, and being satisfied. The promise of such a life, though it were spoken in feebleness and weakened by uncertainty, is a perleast is a piteous place to live. Its ones among us? And what is to entertain the fifth Sunday meeting Twentieth street, which is the pride we behold a field already white

with happy things, and melodious music, and all conceivable beauty.

adversary to the cause of Christ; and adversary to the cause of Christ; and enemy to the home; and a description to the session were Revs. II.

Hannah More, in a letter to Willow with single session were Revs. II.

R. Moore, J. O. Bledsoe, I. N. membrance of things behind be stimulated to enthusiastic performance of the session were Revs. II.

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R. Moore, J. O. Bledsoe, I. N. membrance of the session were an enemy to the name; and a destroy to the name; and a destroy of men, in body, mind and silly women laden with sin, ever rebuke the devourer for your sakes, says: "Our whole life is but a one cannot be too careful about any learning and he shall not destroy the family and he shall not destroy the sha adorns numan nature, not a virtue that gives strength to man or to so ciety or to state, not a latent that serves mankind, not an interest that next a next that next a next that next a next that next a next to have the next and next to have the next to the next to have the next to have the next to have the next to the next to have the next to have the next to the next to have the next to the next me the vanity of genius and given ceived into the association, and the parts of the state. The people had me a comparative deadness to repu- body will meet with that church not forgotten the dark days of the perfectly at home on the ranch of sanctuary, but found them empty.

Like the hermit-crab, as Drummond suggests, which crawls for safety

Sanctuary, but found them empty.

Like the hermit-crab, as Drummond suggests, which crawls for safety

Saturday before the first Sunday in the dark days of th after he had delivered one of his se mon. most brilliant addresses, "I am Rev. J. O. Bledsoe was accepted tered on the work and threw the constantly burdened," he said, and endorsed as evangelist and col- whole of his energetic individuality with the thought of maintaining porter of the association. my reputation." He knew that The mission fund of our associa- selves plain. the people expected something tion amounts to \$66.55. While great, and he was in constant dread this is a small sum, it is an increase rolls of the South Side Baptist A quilt and a pillow are luxuries lest he might fail in meeting their over what it has heretofore been. church the names of 171 members. expectation. Every preacher doubt- We are pleased to note that our Since then there have been received less knows something of this expe- Baptist people are beginning to in the various ways 1,069 people, cabins, in dug-outs, under brushrience. He spends the week in wake up on the subject of mis- and the present membership is arbors, in the open air, anywhere, In their delivery he may or may We have only nine small churches time was over 300 per cent, and missionary is a hero. He is as fearnot have much pleasure. Some- in active work. Taking everything with the same pace another times he "gets into the brush," his into consideration, we had a glori- nine years there will be a memberot flow, the people show little reponse; before he closes there comes

| Into consideration, we had a giot
| Ship of over 1,800. Of the original ship of over 1,800. Of the the Christian profession. We announce it as the same of this body that no person should be retained in the fellowship of a Baptist church who is engaged in the meanism have often lashed or in any way in complicity with the sale of introducting liquors for beverage parposes. Your committee would recommend that the constitution be so changed that hereafter ne clinich have described as much structured by the complex of the serious profession. We announce it as the same of this body that no person should be retained in the fellowship of a Baptist church say in the same of the serious profession. We announce it as the same of this body that the serious profession in the fellowship of a Baptist church say in the serious profession. We announce it as the same of the serious profession. We announce it as the same of the immortality of the soul, not in the sense in the serious profession. After the sermon, in all his glory was not arrayed like the serious of the soul, not in the sense in which I accept the demonstrable truths of science, but as a suprement of faith in the reasonableness of faith in the reaso over him a sort of sickening sense friends who so kindly entertained been given letters to other congrewith its ruthless truesty, or an these combined have caused as much have need of these. But seek ye come back from the voiceless shore, have need of these. But seek ye come back from the voiceless shore, bringing certitude and revealing bringing certitude and reve

call of damp dungeon, shunned by every Some Notes of My Summer's Work.

> mer was at Tallaseehatchie. This church needed a gracious revival, and we had it. Bro. W. A. Mc-Cain assisted me, and did some the strategies in educating himself, and that it must have been the strategies in the strategies in educating himself, and that it must have been the strategies in the strategies in educating himself, and that it must have been the strategies in the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and that it must have been the strategies in educating himself, and the strategies in edu trying all these years to get ready to join the church, but joined now

Bro. R. A. Kidd. We dedicated the new house of worship on the second Sunday in August. Good earnest praying. Seven were baptized and two received by letter. ed the following account of an in This church is a noble band of teresting event: Christian workers, and they are very much devoted to Bro. Kidd,

their pastor. baptized and nine received by let- church from a comfortable place

this place, doing what they can. of the Apostle Paul advising the former and the Lord is blessing the past and a pushing message according to his promise. A. A. HUTTO.

For the Alabama Baptist.

R. L. BRUMBRLOE.

My first revival work this sum-

ply escape from physical torture, typified in a lake of fire burning with brimstone, nor yet successive thrills of childish delight stirred by had professed conversion when I don't know what I would do if excellent preaching. We had eleven the study of good books that made him the "Apostle" Livingston. twelve years of age, and is now I don't know what I would do if I sixty-three. He said he had been were debarred this great pleasure. trying all these years to get ready to join the church, but joined now only from a sense of duty, not because he felt like it. Members say this church is in better condition than for years. They gave more for missions, etc., home expenses, and pastor's salary. The church

Next at Winterboro, where the journey with that congregation. Lord blessed us abundantly. Four Nine years ago he came to the

ter. Bro. J. R. Wells preached and good salary in the Blue Grass and blessing. It is awaking in his four or five days for us. His plain Commonwealth, and his adminisgospel sermons reached the hearts tration has been one success after of the people. We had large audi- another in such rapid order that ences and sweet services. One day even the members of the church are work. we were rained out, but a young surprised when a showing in cool petual inspiration. The world at lawyer was converted that day at figures is made. home. Our report to the associa- From an ordinary wooden structfairest scenes are marred by the preparing to paint the house inserpent's trail, and its richest music side, and the seats also, and to purby the notes of discord. If life has no future, what is to cheer the aged entertain the fifth Sunday meeting.

I wenty first street, there has been a move to the handsome pressed brick temple on Avenue F and the mountains, foot-hills and plains.

cheer us at the thought of their in-evitable departure? If life has no October 29-31. Then there future, surely we are of all men During the year I have kept up of only a few—now the church auinto the garner of the Lord. most pitiable. But with the promment at Kymulga. This is four if all members attended at once. With the prommiles from any church. The peoreckons that the sufferings of this miles from any church. The peopresent time are not worthy to be school there all the year. I had minches here are not worthy to be school there all the year. I had minches here are not in the compared with the glory that shall appeared in July that we would specified appeared announced in July that we would congregation of Southern cities, so the Atlantic first planted his foot ad disappointments he looks to the have a few days meeting in An- has this band broadened its influby that hath foundation, whose gust. It being a very busy time ence for the work to which it was aker and builder is God. A with the farmers, there was some called. fort in the wilderness by thinking of the home in the Father's house, and thrust in the sickle with gratifying of the friends that have gathered there. Out of the opposition was stitution of the shreet of the frontier of t stranger and pilgrim, he takes com- strong opposition to the meeting. ed there. Out of materials overcame, we had large audiences the regular services, the officers, the inhabitants of the wrath to and glorious services. Christians and, in fact, all that need a helping discussed, and weaves tapestiment and six professed faith. He prayed earnestly for discussions and with personal discussions and weaves tapestiment and six professed faith.

ome earnest Christian workers at

Rock Mills Association.

The twenty-seventh session of preached the introductory sermon. is impaired. People should live in

For the Alabama Baptist, Reading.

realm is a typical devotee of false all things work together for good proportion of a popular region, and he is quite as gracious and merciful as some who have religion, and he is quite as gracious and merciful as some who have claimed to be vicegreents of God on carth. And no lancing logic of life which I now live in the life which I now live in the single which I now live in the faith of the Son Wall of God, who loved me, and gave or scatting depunciation of Robert with and now needs emphasis. And no was a soul, where now is thy survented with the pain, the ruin wrought and bars of the under-world, disclosing the things which then absolutely careless after-world, disclosing the things which the can, the reat is with God; and such a reflection should give a quiet soul. At night the whole of a popular transportance was desire to know. He dispels the shadows which fall athwart the tomb, and enables the trumphant spirit to exclaim: "One oversation, and when to this strive to keep the best books and papers in their homes. When I is given the read trashy literature. Parents should strive to keep the best books and papers in their homes. When I is given to know, the read trashy literature. Parents should strive to keep the best books and papers in their homes. When I is given to know, the read trashy literature. Parents should strive to keep the best books and papers in their homes. When I is given to know, the read trashy literature. Parents should strive to keep the best books and papers in their homes. When I is given to know, the read trashy literature. Parents should strive to keep the best books and papers in their homes. When I is given to know, the read trashy literature. Parents should strive to keep the best books and papers in their homes. When I is given to know, the read trashy literature. Parents should strive to keep the best books and papers in their homes. The life has a papers in the house. The life has a papers in the house and trashy literature. Parents should strive to keep the best books and pa

books than away from home with bad associates. I have just finished reading the little book, mer was at Tallaseehatchie. This that good man and brother, Rev.

MRS. NETTIE MAR WINDSOR. Hanceville.

The Ninth Anniversary.

The Birmingham News contain-

Dr. P. T. Hale, pastor of the South Side Baptist flock, passed yesterday the ninth mile post in his

ing of the Most High on every in- borders the frontier missionary stitution of the church, the schools, blows the gospel trumpet to warn The text was from those words in New Mexico among the Mexi-

on to grander and better deeds in Thus we see the fre

literally the past should be forgot- features and natural productions, ten, but that none were to live in and presenting an open door of the past. It is not right to make Providence for the lovers of Jesus

daunted, however, Dr. Hale eninto the duties that made them- own pocket comb, and gives the

At that time there were on the 571. The rate of increase for the any way, anyhow. A real frontier gations; 212 have been dropped and will give the bully a thrashing, and six excluded.

ing sums of money have been raised : Current expenses, \$26,403. 93; building and lot, \$40,577.72; I have been more impressed re- educational interests,\$3,935 65; re-

NUMBER 41 Central Committee

Children's Apostle," written by Mrs. B. D. Gray, Vice President, Birmingham WOMAN'S CENTRAL COMMITTEE -Mrs.

TERMS CASH: \$1.50 A YEAR

PRAYER CARD-OCTOBER.

Frontier Missions .- "The Lord When I read the dear old papers, he himself would come." Statis-

> Study Topics .- Necessity of preaching Christ in the undeveloped sections of our land. The self-sacrificing labors of frontier

missionaries. "One soweth and another reapeth." Hearts made glad by boxes sent under the auspices of the Woman's Missionary Union. Texas, the "Empire State of the South," where thousands gather

from every state to crowd her cities and settle her plains, is the field of many a religious battle fought and won for God, and presents a vast territory, a great necessity and marvelous opportunities for frontier

Louisiana, the State of French-

Then there was a congregation of truth has gathered many sheaves

upon the Western continent. Oklahoma, the magnet of the

extends over a vast section of coun-The apostle did not mean that try, possessing a variety of physical

> The typical frontier missionary is "a man of parts." He is at home on horseback. It is no hardship for him to ride forty miles a day and preach at night. If need face and hands and lets them dry without wiping. He carries his people he stops with no trouble. He sleeps anywhere that is handy.

He preaches in little frontier wild wolf has naught for him but sources, and if driven to necessity, During the nine years the follow- A case or two in point may not come amiss.-Christian Index

> The Alabama Baptist State Convention meets at East Lake, on Friday, Nov. 12. There will be a woman's meeting held in connec-

OUR BOARDS. The State Board of Missions, he sted

lackson, M. F. Brooks, Brewton N. C. Underwood, Brundidge; J. I. Wood, Troy; J. J. Taylor, Mobile R. E. Pettus, Huntsville; J. P. Shaffer Dodeville: A. B. Campbell, Troy; W. J. ORPHAN'S HOME BOARD. G. R. Farm

OUR SCHOOLS. Howard College, East Lake, Ala, -- Prof A. D Smith, Chairman Faculty. Judson Female Institute, Marion, Ala.

Rev. R. G. Patrick. OUR PAPERS. The ALA, BAPTIST, Montgomery, Ali

EAST LIBERTY ASSOCIATION CONvened with Dadeville church the 5th inst., and contin ned two and one-half days. One hundred and six messengers were in attendance, all the thirty-six churches being represented. One very remarkable feature-only one or two messengers asked for leave editor of the Standard, makes this of absence-and these on account

of sickness. LaFayette, preached the associa- very gratifying to us to add to our tional sermon. Theme: "The Crucifixion." The audience was large, the fine discourse.

erator, and Dr. W. C. Bledsoe It is a fatuous dream that a Baptist clerk, each for the thirteenth time paper can be published successfully consecutively. This association who make the effort always fail. knows who are first-class officers, There is not an exception to this and so these pretures are sopt in the Standard has the kindest feelservice. We failed to get the name to be service to be service. We failed to get the name to be service to be service. of the treasurer.

people received proper notice and tist Observer, the South Texas discussion. The most perfect har- Baptist, the Gospel Standard, the line about them, giving their full mony and unity prevailed. One North Texas Baptist and the Bap-names and addresses, if possible. I A Visit to the Central Liberty For the Alabama Baptist. of the cardinal principles of this body is unanimity and hearty co- lost five years, and have all sus-

d borne away in the tal-

sctions urged against his teaching; would be greatly to the interest of fitting glasses in Montgomery. We ments, showing that preparation

pitality of the people of Dadeville treated. Our word for it. is boundless. Everybody was glad

per. More copies are taken in this gram as it now stands. ORPHAN'S HOME BOARD.—G. R. Farnbam, President, Evergreen; J. W. Steef ham, President, Evergreen; J. W. Steef association than any other in association than any other in state. It is, however, one of largest in the state. There great W. Ansiey, Evergreen.

BOARD OF MINISTERIAL EDUCATION.
BOARD OF MINISTERIAL EDUCATION.
BOARD OF MINISTERIAL EDUCATION.
W. R. Sawyer, M. M. Wood. W. M. Black-W. Many more good things could be said to the state. There are certain it will utilize them.

Many more good things could be said to the state. There are certain it will utilize them. association than any other in the state. It is, however, one of the largest in the state. There are great possibilities before it, and we ciation is crowded out until next

Many more good things could be houghts that were evolved at this meeting that we will use some other time.

The next session will be held with Bethel church, situated between LaFayette and Roanoke, on the railroad.

"TEXAS BAPTIST MESSENGER."

In the last issue of the Texas Baptist Standard "announcement" tells the story of another Baptist ferred to him. paper suspending. Dr. Cranfill,

Referring to the foregoing an Rev. G. A. Hornady, pastor at nouncement we will say that it is mistake of placing the subscription Dr. Shaffer was re-elected mod- price at \$1 a year, and succumbed. ing for brethren who try it, but we Massey's Business College, to take the Seminary. know in advance they will fail Every interest fostered by our The East Texas Baptist, the Bap-

wick Ruth, the optician, and the grand rally, and was one of the best For the Alabama Baptist. son of his father, is a success. He meetings ever held in the Sundayunderstands his business. He has school. Flattering reports have had an experience of six years in reached us from the different depart-

FIELD NOTES.

Our report of the Alabama asso-

Rev. W. A. Cumbie has changed is residence and address from Troy T. E. Morgan as pastor of Bradley-

ton church.

Rev. A. F. Dix has changed his residence from Pine Grove, Bullock county, to Montgomery. Correspondents will take notice, as also churches that may need his services.

Much interesting matter, and some of it urgent, came too late for this issue, and we could do nothing is made that the "Texas Baptist but lay it aside for next week. A Messenger has arranged to have the part of it was Bro. Appleton's the classes meanwhile and perform the Judson, according to his Standard sent to its subscribers in- sound and solid answer to Bro. stead of the Messenger. This Hickman's questions, which we re-

just closed a meeting of 17 days, Quarantine regulations now main- tention also. This excellent object, accessions to the church, 46 of them fered somewhat. Greater numbers the interest of which is to be aplist the names of the 1,500 subscri- The church has been somewhat than for several years previously, near the heart of our former honbers of the Messenger. The Mes- divided for eight years, and for this and we confidently expect many of ored president. No monument senger was one of the best of our reason we have done but little good; them in a short time. The attend- could be erected to his memory the Executive Committee of the Progress of the Gospel. attentive and deeply interested in Baptist papers, but it made the but, thank God, all dissensions are but, the but, thank God, all dissensions are but, the gone, and the church is in perfect

business positions, or even to visit the capital city, would write me a tist Messenger have all been prom- would be glad to serve such young people in any way to help to make

to retire, or be retired, from his get all our eye-glasses from him, was not lacking. The Infant class, onnection with the Southern Bap- He can test your eyes and tell just truly deserving the name, ranging what you need. He graduated in from two to nine years, surpassed The attendance on each service his profession. Go to both the itself; and as between forty and is was large and attentive. The hos- Ruths and you will be rightly fifty tiny tots waved bright colored The classes and departments are flags and sung "I would be like Je-sus," with the chorus, "Follow me, There is a spirit of cornect work; Successful efforts in behalf of the THE committee have now in- ye little children," the pretty picour good brother and sister Dr. serted in the program of the State ture thus formed was indeed inspir- and thorough education. our good brother and sister Dr. Series ing; and Parents' Day will "fit us One of the best evidences of this For the Alabama Baptist. bard sang "Some mother's Child," subject, "Eli and his sons," Enscribed in so many of our homes,

Opening of the Seminary.

same date last year 220 were matriculated. Every year some of the W. J. Ray, Dolomite: We have 234 on the same day last year. ship Fund should receive your atwith joyful results. There were 58 tained in various states have inter- as is well known, is to raise \$5,000, by baptism, and more to follow. sissippi, Louisiana and Arkansas poor girls, an object which lay very

WM. H. WHITSITT. Louisville, Oct. 7.

For the Alabama Baptist.

This association has just c

The association requested their This is a good association, which interested visitor to preach on Sun- is rapidly coming to the front. The ng this while the subject of the effect that it be applied to a new church in their bounds. The original motion prevailed. A coller.

Rast Lake.

ra, Gurganus, the new teacher of nice and Piano, has arrived and on her work. She has more a twenty pupils in her special arge, and the three other teachers ave their time fully occupied.

There is a spirit of earnest work among them and a desire for a solid

paratory period in the East Liberty, and ports. The committee, in preparationized in the East Liberty, and were glad beyond expression to ing the program, overlooked the ant, and never made a better speech. patronized in the East Liberty, and we were glad beyond expression to find out that all the preachers in its bounds were friends to the patronized in the East Liberty, and in its bounds were friends to the patronized in the East Liberty, and in the New Testament church. Discussion is attained by the New Testament church. The New Testament church. The New Testament church. The New Testament church spiring teacher of Mathematics, is much pleased with the work of her pupils so far, and full of interest impressing tenderly and deeply the for their improvement. She is a ence of our churches what it should ity" and "Struggles for Distinctive great importance of the morning graduate of the well known Mary be? Reva. J. W. Mitchell, J. H. Principles." The assignments of was the distinguished Dr. Z. C. Jasper Horn. gestion which needs to be pre- fine scholarship, and she has con- Rev. J. W. Haggard; alternate, J. year, as these readings require ntly studied and kept up with E. Barnes. enta discipline your children."

We enjoyed a short visit from also to of Friday evening. He is always bery. The number of students matricu- a welcome visitor at the Judson, lated in the Theological Seminary especially when he says, as he did up to October 7th is 225. On the this time, "The Judson is grand." A bale of cotton has just been V. Bomar, J. W. Haggard. presented to the Judson. A friend, brethren fail to bring along their and not a Baptist even, promised certificates of licensure or ordina- last spring to give one bale, if he tion, so that their matriculation made two hundred this fall. He must be delayed until these can be made two hundred bales, and so be forwarded to them. But they enter now sends the proceeds of one to the work required just as if they promise. "Go thou, and do likehad been matriculated. Counting wise," and see what a large crop in these we had 233 present for of cotton you will raise next year. duty on the 7th of October, against | The Averett Memorial Scholarhave promised to attend from Mis- plied yearly to the education of Fifty dollars given makes the donor held in Montgomery in July, the Apostolic Church. I beg that any who have given a director, and the directors choose secretary was requested to ascertain assurances that they would enter at the girls to be educated. Miss the number of Unions in the State G. B. Eager, Pastor First Bap. the opening of the session will come Minnie Gilmore is president of the of Alabama, and something of the tist church, Montgomery: I would as soon as possible. There will be society, and Miss Hattie Eubank is work they were doing. He has room for all who may come. We trustee. One thousand dollars have not taken this work up before on

Marion, Alabama.

From the Seminary.

Bro. Durham and his four daugh-Several new pupils have come in ters will not soon be forgotten, as they furnished the most delightful music to which I ever listened.

Warrior, J. G. Lowrey. Thank you, brother, for your

you represented all the other interests ably and wisely,-ED]

2:30. What is the duty of pastor larger amount of time at his pleasto church, and church to pastor, ure.' R. G. Patrick, D. D., Revs. Paul

Sunday, 9:30 a. m. Devotional service, by the moderator. 10 a. m. Why should we be in terested in the Sunday-school? Rev.

G. E. Mize, Dr. J. P. Corley, W A. Christenbery and others. 11 a. m. Missionary sermon, b Rev. J. W. Mitchell; alternate,

R. G. Patrick, D. D. Brethren, come. I. M. TUCKER, W. HAGGARD, G. F. TUCKER,

For the Alabama Baptist. To the Pastors of the Baptist

Committee.

Churches of Alabama. Dear Brethren: At a meeting of 4. First Century Hindrances to be grateful if any of our pastors or also entreat that fervent prayer already been subscribed. Now, let account of the hot weather and the people who know of young people shall be offered in churches and all friends of Dr. Averett, of the pastors being away on their vaca-Send your contributions to Miss cuse for not complying with the Hattie Eubank, Judson Institute, request made herein. Now fall Philip. has set in, and it is to be hoped church work is being pressed along Peter. all lines. Will the pastor of every Baptist church in Alabama advise to the Ministry. me if there is a Union in his church?

five have matriculated up to last for from no idle curiosity, but is

I appeal to every pastor to com save me the labor and expense of tory sermon was preached by Rev nary. Everything seems to point having to send a separate letter to each pastor in the state. Missionary Journey.

Yours in the work, L. W. TERRILL, Secretary. Birmingham, Ala.

attending the Judson association, which met with Abbeville church, September 30th. Bro. W. J. Martin was re-elected moderator, and Bro. F. L. Wim-

berly, clerk. The session was very harmonious, except that one brother mission plan." The letters showed suggested that everybody do now is done, however, and must remain. BAMA BAPTIST was one of the best pastors to preach on the subject of Friday, Oct. 1. The introductory work. A number of the churches

Bro. Wood, of Howard College. was with us, and brought us cheer-

The preaching during the session by brethren Lee, Malone, Wood, Cleveland and Cumbie was good. Dr. Cleveland's sermon on Heaven was one of the most precious sermons I have heard in quite a long time. I wish he would have it published. The next session of the Judson will be held with Kincey A. J. PRESTON. Newton.

Nature has given to men one

drink or otherwise deal in whis- YOUNG PEOPLE'S DEPARTMENT, For the Alabama Baptist. EDITED BY W. A. HOSSON,

Last week we gave a description of the Christian Culture Courses The next session will be held and something of the general plan near Huntland Station, on Friday of the Bible Reader's Course. We D; subject, The paster as a leader. before the first Sunday in October. will now give our readers a bird's Discussed by Rev. J. W. Sandlin. eye view of what is to be done in

SACRED LITERATURE COURSE.

Messianic kingdom, both in its pre-paratory period in the old dispen-S. Johnson, Syllacauga. 10 a. m. Is the Christian influ- Christ," "The Dawn of Christian- Black well. sarpe College, when its President Payne, J. W. Lovelace and Bro. this course extend only from October I to May I, work being sussomewhat closer application than 1:30 p. m. What is the duty of those of the other courses. The s each week is not long, but Dickinson, the popular and Poole, J. E. Barnes, N. L. Alt- meaning, and introduces the student ored pastor of the Seima church, man and Bro. W. A. Christen- to a wide range of possible investi- Committee on Program. gation which may occupy a much

> WORK FOR 1897-98. The readings of the Course this year will be upon the general priate committees. theme: "The Labors and Letters of the Apostles," and will be pre- sions. pared by Rev. O. C. S. Wallace, D. D., LL. D., Chancellor of Howard College. McMaster University, Toronto, Ont. The following is the list of topics which will be considered in

the readings. PART I. INTRODUCTORY. The Labors and Letters of the Apostles. 1. A Bird's-Eye View of the Seventy Apostolic Years. 2. The Territorial Expansion of

Christianity during the First Cen-3. The Principal Churches of the Apostolic Age.

PART II. The Church During the Time of Peter's

SECTION 1. THE CHURCH IN JERU-SALEM. 6. The Church Prospered.

7. The Church Persecuted. SECTION 2. THE CHURCH IN PAL

Missionary Journey.

Letters (concluded)

First Century.

First Century.

First Century.

17. The Third Part of the Third

18. Paul's Imprisonment i

19. The Fourth Missionary Jour

PETER AND JUDE.

20. The First Group of Paul's

21. The Second Group of Paul's

22. The Second Group of Paul's

23. The Third Group of Paul's

The Church During the Time of John's Leadership.

PART V. CONCLUSION.

Delegates and Visitors

T. V. B. Moon,

C. C. JONES,

S. TARRANT,

Entertainment Com nittee.

27. Jewish Persecutions in the

25. The Gnostic Heresy.

26. The Writings of John.

8. The Evangelistic Work 9 The Evangelistic Work 10. Paul's Conversion and Call

11. The Epistle of James. PART-III.

9:45: Discussion of the report of SECTION I. THE MISSIONARY JOUR-NEYS OF PAUL. 12. The First Missionary Jour-

13. The First Part of the Second Hon. J. C. Bush, Mobile. Missionary Journey. 14. The Second Part of the Sec ond Missionary Journey.

15. The Pirst Part of the Third Dadeville. 16. The Second Part of the Third 12:45: Miscellaneous business.

1 p. m. : Adjournment. Afternoon Session-3: Discus-

ion of the report of the Board of Trustees of the Judson Institute, by Rev. Geo. B. Eager, of Montgomery, President of the board, Rev. E. W. Marshall, Union Springs.

by Rev. J.V. Dickinson, Pratt City. Huntsville, Rev. I. T. Tichenor, Atlanta, Ga. 5: Adjournment.

7:15: Miscellaneous business.

7:30: Report of Committee on Vominations.

Time and Place.

8: Report of Committee on Foreign Missions, by Dr. A. B. Campbell, of Troy. Discussed by W. D

3 p. m. : Young People's Work, by Secretary C. S. Blackwell, Rev. W. D. Gay, Rev. L. O. Dawson.

tional exercises, by W. J. D. Upnecessary in taking the Course. Of shaw, Roanoke.

12:15:. Reports of special com-12:30: Miscellaneous business.

If any of the appointees are unable to fill the place assigned them on this program, let them immediately inform the chairman. W. A. Hosson,

As for our opportunities, we can make a heroic life out of whatever is set before us to work with or

sembly for discussion, and after several speeches were made, Bro. Z. D. Roby, who had been an intent listener, rose and said : "Bro. Mederator, I can't remain silent all until tears streamed down the fully commend him to all. cheeks of many. Never before men, young men, laymen, preachers and sisters, with eyes glistening

lesson made its impress for upon all who witnessed it.

with tears, and faces in smiles, for

a while grasped each other's hand

work. No incident have we ever

witnessed that had a deeper mani-

festation of the presence of the

Holy Spirit. It was a real refresh-

ing from above. It was some min-

utes after before the regular busi-

ness was resumed. Such an object

wis, McCarley, Upshaw, Stodgbill, Gregory, Whatley, Hunter, Co-field, Robinson, Partridge, Jenk-ins, Newman, Cooper and Eaker.

Missions, the Alagama Baptist in Contribution of \$15. This was splended for a class of laboring and our Orphan's Home, for latter than have the fever scattered over the state.

Missions, the Alagama Baptist in Alabama selling so-called cider and our Orphan's Home, for latter than have the fever scattered over than have the fever scattered over the state.

Missions, the Alagama Baptist in Alabama selling so-called cider and mixing a little whiskey with the state.

No one rejoices more than myself taken amounting to \$16.50; also, a this forward step on the part of collection for State missions.

We call the attention of our read-such as the collection was the state.

Missions, the Alagama Baptist in Alabama selling so-called cider and mixing a little whiskey with the state.

No one rejoices more than myself than have the fever scattered over the state.

No one rejoices more than myself the churches of the course, brother? If so, may for the Christianity. If sught the days of Christianity. If sught the days of Christianity. If sught the course is plenting to the contribution of \$15. This was the fever scattered over than have the fever scattered over the contribution of \$15. This was selling so-called cider in Alabama selling so for the Orphan's Home, for latter than have the fever scattered over the fever scattered over the state of the contribution of \$15. This was selling so for a start.

No one rejoices more than myself than have the fever scattered over the fever scattered over the fever scattered over the

Sam Slick would say, for a religject of missions was before the asious paper to live on such a low

ising dollar weeklies within the

We trust the readers of the Mes. strangers were noticed in attendsenger will be pleased with the Standard, and hope they will remain with us after the time for which they paid for the Messenger any longer," and at once he com- has expired. As Bro. Hill states, tion from all our readers. He is a that simply melted the hearts of us most excellent man, and we joy

We are satisfied that Dr. Cranfill have we heard a more earnest, mas- is correct. Whenever a Baptist terly, powerful appeal in behalf of paper puts its price to a dollar, and missions. When he closed Bro. endeavors to give even a reasonably Shaffer, who had been set on fire, good paper, sooner or later such concluded the discussion with paper will fail, unless the proprie- G. Harris was with us at East Lib- believe that the Scriptures, both in thoughts that breathed and words tor has plenty of money to lose, erty association, and made himself letter and spirit, teach that believ. For the Alabama Baptist that burned, emphasizing the great We are sure that the Alabama a delightful visitor. He was full of the lost; and whereast and whereast are the Alabama Baptist. pledge themselves to do more for We will do our best. Brethren, that I have ever heard made for our missions, and that collections be sermon was preached by Rev. J. J. missions by an old fashioned hand- please send in your dues and re- state paper. It was a statement of

YELLOW fever continues in Mobile, Biloxi, New Orleans, and Edwards, Miss. From official reports and re-consecrated their lives to the its spread is being prevented. Our quarantine in Alabama is rigid,and thus far only one case has occurred above Mobile, that of Mr. Rabb, a quarantine officer, living at Alco. one mile from Brewton. His resientertained of other cases. Our

that during the past associational when we consider the number of things, was regarded a good show- has, we do not apprehend much

agra Hatur, tas of W. J. Elliott, Montgomery: Our congregations were unusually good in Wetumpka Sunday. Many

ance. The Lord's Supper was celebrated at the morning service, and two members were received by letter .- The Fifth District Agripupils have begun work in earnest,

equal of such papers as the Examiner, but was such a paper as its patronage had made it, and that it it a more effective worker year by

A. T. Sims: We are in the midst of a meeting at Prattville. Pros- amounting to \$3. pects good. Bro. J. F. Gable, of ' The hour having arrived for the still enjoys good health,

passed unanimously and without discussion:

In view of the many mistakes of the many mistakes of the many moderate of the many and grave ob
Dr. W. H. Whitsit has made, and bim strictly reliable. Mr. Hard, work the constitutions passed unanimously and without date jeweler. If you patronize neatly printed, brought out an inspiriting representation on Parents, come, that makes glad the heart of man, greeted the delegates at the door of every home.

The spirit of love and harmony come, that makes glad the heart of man, greeted the delegates at the door of every home.

W. A. Horson, work the constitutions feasts being apread upon the ground and private and harmony the spiriting representation on Parents, and do not propose to respect to the delegate at the door of every home. in view of the many and grave ob- him strictly reliable. Mr. Hard- work, the occasion was made a

mainly of churches from the o H. Deweese clerk. The introduc-I. R. Wiggins, from Ps. 37:3-

(though there was no written reand everything is moving along as port), and other indications of live-President Meek expects a number tral Liberty in the future. The to the Seminary at Louisville. following resolution was offered by Bro. A. J. Mayfield and unani-J. P. Shaffer, Dadeville: Maj. J. mously adopted: "Whereas, We

Gregory, Whatley, Hunter, Cofield, Robinson, Partridge, Jenkins, Newman, Cooper and Baker.

The Ladies' Missionary Society
neid two meetings during the sesneid two meetings during the ses
The Witchita Falls, Texas.

No one rejoices more than myseir
than have the lever scattered over
men.—Our Ladies' Missionary
Society are making up a box of
clothing, etc., for the family of
frontier missionary Eld. J. F. Elder,
was within their borders that I first
saw the light, both natural and
spiritual. The association was
never better entertained, sumptuous
fenate being appeal upon the ground

Greenville: Personal invitations

The writer preached at 11 a. m.
Godd have mercy upon you; if not,
on Sunday, in the open air, a m.
Sunday, in the open air, a m.
on Sunday, a manufacture of the churches of the churches of the c

night, October 6th, as against 232 wanted to be used in the work. Mulberry. It has been constituted the same date last year. The quar- am sure the pastors will take enough about twelve years. At its recest antine is keeping many away who interest in the Y. P. work to comsession, which was held with Lib would have been here. So we are ply with this request. erty church, Rev. F. M. Hobsen very thankful to God that his promwas elected moderator, and Bro. I ises are sure, and we expect still ply with the above request, and greater blessings upon the Semi-

to a successful year. This association has not hithertol I closed three weeks' meeting manded the undivided attention of he will represent the Standard in cultural School, which was recentthe entire audience, and for twenty the counties named, and we trust ly located in Wetumpka, seems to be tion in mission work, but if one Ky., on October 3. There were minutes he spoke words and truths he will meet with a cordial reception a very encouraging state. The may judge from the zeal manifested nineteen additions. At the close pastor a present of twenty dollars, raised his salary and called him for smoothly as could be desired. They ly interest in missions, he would all his time instead of half his time. have over 200 pupils enrolled and prophesy better things of the Cen- Change my paper from Fort Spring

Fraternally, Louisville, Oct. 7.

and God-commanded work of mis- BAPTIST made a grave mistake of peace, and ready for all good missionary in name; therefore be This body convened with Mt. sions. Closing his remarks, it was when it put its price at \$1.50. It work. His speech for the ALA- it Resolved, That we request our Nebo church, Jackson county, on an increased interest in mission

funds so raised be sent to the secre- The association was organized Milton Roach, treasurer.

day morning, and when the spirit of the meeting was very fine. would faithfully serve the brethren preacher asked if he might take a The visitor is impressed with the of Alabama in all attempts to work collection for missions, the body spirituality of these godly men and for the Master, and he solicited the voted yes with pleasing enthusiasm. women. The entertainment was help of Alabama Baptists to make At this point a motion was made all that could be desired. Among to appropriate a surplus of about their ministers are some strong, \$5 in the minute fund to missions. consecrated men of God. The wriyear .- [There is no harm in print- An amendment was offered to the ter was entertained in the pleasant home of Deacon W. J. B. Padgett, who was for thirty years doorper at the capitol of Alabama ion was then taken for this church, and had the pleasure of being with

him on his eightieth birthday. He

They have prohibition in Jackson tongue but two ears, that we may W. A. Hosson. county, and do not propose to re- hear from others twice as much as tain in fellowship members who we speak,—Epictetus.

Missionary Journey. For the Alabama Baptist. Cesarea and Rome. Judson Association. I have just had the pleasure of SECTION 2. THE LETTERS OF PAUL

advocated the so-called "gospel

shake. And while "How firm a newals, and we will push on with- facts. He said that the Alabama tary of the State Board of Missions, by electing J. J. Beason, moderator; J. T. Richard, clerk; and for the Howard, which we hope will bring forth fruit.

For the Alabama Baptist. The Greatest Curse.

The finance committee reported that during the past associational year there was contributed for "eyes" there was contributed for "eyes" termain benevolence" \$2,100,84.

The finance committee reported that during the past association was taken, termain benevolences \$2,100,84.

The finance committee reported that during the past association was taken, termain benevolences \$2,100,84.

The finance committee reported that during the past association was taken, the finance to the progress along the same line. For this purpose, in the Second Literature pose, in the Second Literature for us to-night. We have had four and in the South is whiskey-drink-termain benevolences \$2,100,84.

The finance committee reported that during the past association and invited to represent all our definite in the intected districts. South Montgomery church, will be along the same line. For this purpose, in the Second Literature pose, in the Second Literature and invited to represent all our definite in the intected districts. South Montgomery church, will be along the same line. For this purpose, in the Second Literature pose, in the Second Literature and invited to represent all our definite and invited to resentative there, I was welcomed and invited to represent all our definite and invited to represent all our definitions ternatic benevolence" \$2,100.84. Sunday Schools, by Rev. 1. M. and in the South is whiteh, under the condition of such rigid quarantine as the state additions by letter since the meet- amounting to \$9. At this juncture pleasure in doing. I had gone by ing Baptists. What mockery in all book Calloway, Talladega. Discussed in the south is whiteh, under the condition of began, Testerday was the needing began. - Yesterday was the people were singing and shak. request in the special interest of the sight of God to stand upon the Life and Epistles of St. Paul. Get by Rev. J. M. Frost, Nashville. things, was regarded a good showthings, was regarded a good showthe significance of the significance of Homady, Cumbie, W. C. and J. Cors for their prompt action and vig-Collection for missions. The Bible of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nosed, written, as a help in the study of the Howard. I also represented good influence does a red-nos ley, Bell, Brannon, Johnson, Da- the quarantine has been a little too the lead in the collection with a turned with \$5 30 for the Orphan Missions, the ALABAMA BAPTIST Are there any Baptist merchants days of Christianity. It ought to

To the Alabama Baptist State Convention (including ladies who will attend the Ladies' meeting) will please forward their names to the

LAST LAKE, THURSDAY, NOV. 11, East Lake, Ala. Morning-10: Devotional exercises, by Rev. L. M. Bradley.

10:30: Paper by Z D. Roby, D. D. D.; subject, Church discipline, as set forth in the Scriptures. Dis-The following is taken from the cussed by Rev. W. S. Brown.

Afternoon-2: Devotional exercises, by Rev. J. D. Cook. This course is designed to present a progressive unfolding of the D.D.; subject, The second coming

Ministers' Meeting

ALABAMA BAPTIST STATE

CONVENTION. East Lake, Nov. 12, 1897.

Morning Session-9:30: Devotional exercises, led by Rev. I. A. White, Orrville. to: Enrollment of delegates, election of officers, and report of

10:30: Address of welcome and response. 11: Reception of visitors. 11:15: Reception of reports of

boards and their reference to appro-1. Report of State Board of Mis-2. Report of Board of Trustees of

3. Report of Board of Ministerial Education. 4. Report of Trustees of Judson 5 Report of Trustees of the Or-

phan's Home.

7. Report of Treasurer, Auditor and Statistical Secretary. I p. m.: Adjournment. Afternoon Session-3: Miscellaneous business.

3:30: Appointment of commit-

6. Report of Board of Directors.

tees to report at this session. 3:45: Discussion of the report 1. Evangelistic work; Rev.A. E.

Burns, Rev. A. J. Preston.

2. The general work of the board. Rev. W. C. Bledsoe, Secretary of he State Board of Missions. 5 p. m. : Adjournment. Evening Session 7: Convention sermon, by Rev. A. B. Camp-

8:15: Report on Woman's Work; Rev. W. J. Elliott, Montgomery. Discussed by Rev. Paul V. Bomar, Marion, SATURDAY.

Morning Session-9:30: Devoional exercises, led by Rev. J. G.

the Board of Trustees of Howard College, by Rev. P. T. Hale, President of the board, Birmingham; Capt. Ino. T. Davis, Columbia;

11:45: Discussion of the report of the Board of Ministerial Education, by Rev. W. A. Hobson, President of board, Rev. J. P. Shaffer,

4:115: Report on Home missions, Discussed by Rev. J. L. Sproles,

Evening Session-7: Devotional exercises, by J. W. Willis, Gads-

24. The Letters of Peter and 7:45: Report of Committee on

Hubbard, Greenville; A S. Smith, Phenix City; R. J. Willingham, Richmond, Va. 28. Pagan Persecutions in the 29. Christian Beneficence in the

30. The Church in the Year 100 Other services for the day will be arranged by the committee on De-It should be remembered that all these subjects are treated in our official organ, the Baptist Union, Chicago, and that no other literature Morning Session-9:30: Devothan a Bible and the Union will be

course if one has time, and wishes One of the greatest curses of the to read more broadly on the Courses, Orphan's Home, by Col. G. R.

1 p. m. : Adjournment.

B. D. GRAY, P. T. HALE. M. M. Wood, W. M. BLACKWELDER.

upon .- Anna Robertson Brown.

Alabama Baplist.

MONTGOMERY, OCTOBER 14, 1897

HOW TO GET GOOD TEACHERS. Write J. M. Dewberry, Manager of a The School Agency," Birmingham, Ala., stating fully the kind of teacher desired, and what you will ply. Mr. Dewberry will promptly recommend to you, free of charge, the kind of teacher asked for and you may rely upon his recommendations. He will recommend only competent teach.

ers. First class teachers should write for

WANTED, AGENTS.
"The Confederate Soldier in the Civil "The Confederate Soldier in the Cavi-War," just published, contains 500 pages 12x16 inches, and over 1,100 large Battle Scenes, Portraits, Maps, etc. The great est and largest War Book ever published, and the only one that does justice to the Confederate soldier and the cause he fought for, Com-lete in one volume, quested to send for a beautiful illustrated descriptive circular (free) and terms to descriptive circular (free) and terms to agents. Address, Courses-Journal Jos meeting. We pray for a great respected this week to not put agents. Address, Courses-Journal Jos meeting. We pray for a great respected this week to not put agents. Let us remember how, on the last night meeting. Vival.

WHO'S SHELLABERGER He's the Wire Fence Man, of Atlanta, Ga., and sells the best and cheapest fencing in existence for all purposes. Catalogue free. Write for it

> Letter from a Preacher's Wife. BOSSBURG, STEVENS COUNTY,

Washington, DRAB DOCTOR: I have delayed some time in sending in my testi monial, as I have been waiting to see how the place was going to heal up; so I am now ready to recommend to the world your wonderful Oil treatment.

Three years ago I noticed a small lump coming in my right breast, and I called in our family doctor. who informed me that it was a tumorous cancer coming, so I began doctoring at once, but all the doctors failed to help me, and the best doctors of this country gave me up to die, when I heard of Dr. D. M. Bye's wonderful Oil treatment, and of him being a man who had great faith in God, so I resolved to try

place is healed up nicely. me. MRS. C. E. BALTEZORE,

May 15, 1897. P. S. And the minister adds the following:

MY DEAR BROTHER: We will recommend you from the pulpit. So, may God bless your good labor embrace you, is our prayer. Your brother in Christ,

REV. M. L. BALTEZORE.

Alabama Baptist Association.

be held with Damascus church,

Butler county, nine miles east from

Greenville, beginning Friday, Oc-

For the Alabama Baptist,

service, by pastor.

subjects will begin:

tober 29:

others.

You will get a new notion of what a lamp-chimney can be, when you use a Macbeth; and of what it can do, when you get the right one.

Get the Index. Write Macbeth Pittsburgh Pa

Birmingham Churches. South Side-Rev. Wm. D. Gay filled the pulpit at both hours, he and Pastor Hale exchanging pul-pits. At 11 a. m. Brother Gay

the absence of the pastor, who is at Northport, preached two fine ser-Avondale-Bro J. H. Curry, in Agents wanted everywhere to sell this book on our new and easy plan. Many of the lady and gentlemen agents who are at work are making from \$100 to \$200 per month. Veterans, Sons and Daughters of Veterans, and others interested are reof Veterans, and others interested are referred. Hatcher Watkins, of Virginia, is expected this weak to help in

Selma Churches.

First Church-Usual Sundaychool. At 11 a. m. church partook of the Lord's Supper. At as He placed Heaven in the heart of hunight pastor Dickinson's subject manity, calling it "My Father's House," was, "Writing thine own life of ciples, "Let not your heart he troubled." night pastor Dickinson's subject was, "Writing thine own life of thine own Lord," Luke 1.

Second Church-Average Suu-'Home Missions;" a very good ollection. Sunbeams well attended at 4 p. m. Rev. J. W. Stewart dropped in at night and preached a trong, helpful sermon from Matthew 25:25. Y. P. had a good meeting Friday night. The Sun-beams and Ladies' Missionary Soicties sent a box worth more than \$100 00 to a brother in Southwest Indian Territory

Montgomery Churches.

Adams Street-The Hale meetings progressing very well. About twelve professions and letters have him. He has taken the cancer all been received. Last Friday night, out, and it was so large that it took the whole breast off, but, praise God, the cancer is gone and the God, the cancer is gon in a beautiful speech, presented Or the full sunshine missed one ray Suffering ones, do not be afraid him with a gold-headed cane and Until our darling found the way," to try Dr. D. M. Bye's wonderful thirty-five dollars' worth of gro-Oil treatment; and any one wish- ceries. Pastor Gay went to Biring further information regarding mingham and filled Dr. Hale's this case can get it by writing to pulpit at South Side church Sunday. Pray for the meetings this

Church letters to the association for sale at this office. Three for send a big recommendation for you live cents, twelve for twenty cents, throughout the country, and I shall strictly cash. Also, letters of disgo to preaching again, and I will mission from the church, with return letter from the church where and the loving arms of Jesus ever letter is deposited. Fifteen cents per dozen, strictly cash.

For the Alabama Baptist.

m association will meet with Magnolia church at 7:30 p. m., on the child, softens the gums, allays all pain, Friday before the fifth Sunday in cures wind colic, and is the best remedy for Diarrhoa. Twenty-five cents a bot. October.

1. What are the fundamental am with you." Rev. J. L. Bryars.

PROGRAM.

sermon, The work of the Holy Spirit in regeneration; Rev. J. L.

A fifth Sunday meeting of the Alabama Baptist Association will Saturday, 9 a. m. : Devotional services; Rev. A. M. Lowery. 9:30 s. m.: Missions. 1st, The command, "Go ye, therefore, and teach all nations." Rev. J. T. Where parting comes not, one soul land-Friday, 11 a. m. Introductory till I come." Rev. G. L. Sutton. 3d, The place of work, "The field 2 p. m. Discussion of following is the world." Rev. R.W. Brooks. 4th, Assurance of success, "Lo, 1

2:30 p. m.: Devotional services; doctrines of the church of Christ? J. T. Watson, W. H. Dean, and Rev. Jean Vane. Missions. 1st, The outlook,"Lift. up your eyes, and look on the fields, 2. The purposes of the Sunday school. C. H. Morgan, Joe Kierce, for they are white already to harvest." An es ay; Miss Lillian Our sight of Christ is dim-our love T. L. S. Grace and others. Is it scriptural to constitute Brooks. 2d, Personal effort, "She a Baptist thurch without a presby- hath done what she could." An tery? W. C. Avant, J. C. Fon- essay; Mrs. R. L. Stewart. 3rd, Co-operation, "Help those women ville, J. F. Sims and others. Did God, through Christ, which labored with me in the gos-

Rev. Jean Vane.

3 p. m. : Open meeting of the Missionary Committee.

7:30 p. m.: Sermon, Intemperate

nembers. "Know ye not, that no

thurch on Saturday and Sunday.

J. T. Fillingin,

One of the hardest weeds to up-

this but "the expulsive power of a

Reduced Rates to Nashville.

The Alabama Great Souther allroad has on sale from all of its

new affection."

R. W. BROOKS,

A. M. LOWERY,

use of intoxicating liquors by che

make it obligatory on churches to pel." Missionary Jean Vane. 7:30 p. m. : Doctrinal sermon, wash feet? If so, when and where must they do it? J. M. Stephens, The grace of giving. "Freely ye have received, freely give." Rev. George Vickery, W. H. Cheatham . T. Fillingim. Sunday, 9:30 a, m.: Mass Sun-

Explanation of Hebrews 6:4-6. T. T. Dobbs, C. C. Lloyd, day-school conference, conducted by Rev. Mr. - Newberry. J. G. Thomas and others. 6. Baptists and religious liberty. B. Cooper, T. E. Morgan, love of Christ constraineth us."

Walton Andress and others. 7. Is it scriptural for members of Baptist churches to contribute to missions? J. T. Davidson, R. T. Poole, J. H. Duffell and others. All are cordially invited.

I. I. DO C. C. LLOYD, Secretary. Greenville.

Do good constantly, patiently, cause to say that life was not worth are urged to send messengers.

Rec., write to R. L. Todd, Division living.—G. W. Childs.

Dinner will be served at the Passenger Agent, Plant System, living .- G. W. Childs.

How's This? We offer One Hundred Dollars Reward

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F.J. CHENEY & CO, Props., Toledo, O.
We the undersigned, have known F. J.
Chency for the last 25 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by their firm.

WEST & TRUAK, Wholesale Bruggists,
Toledo, O.

WALDING, KINNAN & MARVIN, Whole

WANTED!

Sept. 26th, at the residence of the bride's father, Mr. M. Shackelford, Equality, Coosa county, Miss Mary D. Shackelford, and Mr. W. S. Wall, jr. May God's blessings enter into this new home and there abide through life, The writer perfect of their Quarterlies, Life and Mr. W. S. Wall, jr. May God's blessings enter into this new home and there abide through life, The writer perfect of their Quarterlies, Life and Mr. W. S. Wall, jr. May God's blessings enter into this new home and there abide through life, The writer perfect of their Quarterlies, Life and Mr. W. S. Wall, jr. May God's blessings enter into this new home and there abide through life, The writer perfect of their Quarterlies, Life and Mr. W. S. Wall, jr. May God's blessings enter into this new home and the control of the control C. J. BENTLEY.

OBITUARY.

Died, at Bronzville, N. Y., 11:37 a m., ept. 25th, 1897, after a brief illness, Wil-IAM WALLER, son of Frank R. and Kate faller Chambers, aged twelve years. 'He seemed so young, so young to die!" will be the sad plaint of many a heart when the news breaks upon it that little Will Chambers is dead. Like sunbeams prosaved;" at night his theme was, "The impregnable rock of Holy Scripture." Large audiences, and they were greatly delighted with the sermons. Life, like a dawning, rosy day, Stretched from their dear young fee

Each a surprise, and all so dear, Who could have dreamed that death was

But God knows best: For age and youth -what do they mean, a Measured by His eternal schenæ?

serve concerning the life that is to come and gave assurance of the unseen, of "The Ageless Life" he had come to reveal, and how he gathered up all the wealth of tenhis present life, its knowledge, asp eve of home, will all be carried over int the future, and lite hereafter will be the ontinuation of life here. He lifts the shadow, thank God! from the mystery of lives that have here been cut in the bud They will get their chance in "the Better Land;" they will come into their kingdom "where the days bury their golden wuns in the dear hopeful West." The young life that hath its setting here shal rise over there in unclouded radiance. I has not sunk into inaction, so much subtracted from the light of life and the

"He seemed so young, so young to die So needed here by every one, Nor there: for heaven has need of none

Comes answer-"And, yet, how can we tell, or say? Heaven is so far, so far away!

In Memoriam. ROBBIR-the one tender little word that tells to loving hearts by day and by night, over and over again, all the sweet, sad tory of nearly eight years; a story which angel fingers have transcribed upon their own bright records where it will by and by be read with no pang of pain, in our Brundige. Though tender in years, he property, situated in the city of Montwas of the household of faith-a Chrisian child-one of those whose angels do always behold our Father's face. His thildish prattle fell as the music of chimes

soul he spoke the language of a better Calm on the bosom of thy God, Young spirit, rest thee now; E'en while on earth thy footsteps trod

spon our mortal ears, but with heart and

His nonlaws on the brow. ONE LESS AT HOME-ONE

MORE IN HEAVEN. One less at home! The charmed circle broken-a dear face Friday, 7:30 p. m.: Doctrinal Missed day by day from its accustomes

But cleansed and saved and perfected by One more in heaven! One less at home!

One voice of welcome hushed and ever-

One more in heaven! One less at home!

And wrap our footsteps round, and dim would rise,

Chill as the earth-born mist the thought

But the bright suabeam darteth from the One more in heaven! One more at home! This is not home, where, cramped in earthly mold,

But there, where face to face we shall Is home and heaven!

One less on earth! Its pain, its sorrow, and its toil to share; One less the pilgrim's daily cross to bear; One more the crown of ransomed souls to

At home in heaven! One more in heaven! Another thought to brighten cloudy days, Another theme for thankfulness and

Another link on high our souls to raise To home and heaven! 11 a. m. : Mission sermon, "The One more at home! That home where separation cannot be. That home where none are missed eter-

Lord Jesus, grant us all a place with Thee

Special Notice. of God." Rev. J. H. McAnally. anywhere and want information as All members of the Missionary to best route, quickest schedules, Committee are earnestly requested lowest rates and details regarding to be present. All Ladies' Mistrip, or any other information as to

cipal stations tickets to Nashle and return at very low rates. on account of the Tennessee Can-tennial. Call on any Alabama Great Southern railroad agent for particulars regarding schedules and lotall information about rates and

A NEW DEPARTURE,-W. A. Wilde & Co., the well-known Sun-DAYIS-CHAM Cuicago, where they will carry a full stock of their Quarterlies, Li-MEADLEY brary Books, School Requisites, etc. Mr. Chas. L. Weaver, late MRODELYN JEWEST. State Secretary of the Indiana Sunday-school Association, has charge of their office, and will no doubt be able to very largely increase the HEPMAN sale of their publications among Western schools and dealers, all of whom are invited to call on, or RED BEAL write to him when in need of any-JOHN T. LEWIS & BROS CO. Philadelphia

thing for Sunday-school work. Thom's a' Kempis was right when he said, thou shalt always have joy in the evening if thou hast pent the day well.

MORTGAGE SALE. Under and by virtue of a certain mortrage with power of sale, and under the powers therein contained, executed by remple Martin and Jacob Martin to the gage with power of sale, and under National Building and Loan Association, of Montgomery, Alabama, on the 6th day of December, 1894, which mortgage is recorded in Book 159, pages 764-9, of the records of the Probate Office of Dallas county, State of Alabama, the said last of Lasta man the said lasta man the said National Buildtional Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 9th day of November, 1897, the following described property, situated in the city of Selms, county of Dallas, State of Alabama, to wit: That part of lot number two (2), in slock sumber twelve (12), of what is known and called the Weaver Addition to the city of Selma, beginning at the corner formed by the intersection of the east margin of the Range Line road with the north margin of Mason street as laid down on the map of said Weaver Addition, made by Win. Wallace, city surveyor, and running north along the east margin of the Range Line road fifty (50) leet, thence east on a line perpendicula o the Range Line road one hundred and sixty (160) feet, thence south on a pa-allel with the Range Line Road fifty (50) feet to Mason street, thence west along the northern margin of Mason street one hundred and sixty (160) feet to the point of beginning, being the same conveyed to Temple Martin by Jacob Martin on lorces of righteousness here. So to the the 7th day of January, 1889, by deed of record in the Probate Office of Dallas ounty, State of Alabama, in Book 122, page 120 and 121. This, the 9th day of October, 1897.

NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee. WM. E. HOLLOWAY, Attorney.

MORTGAGE SALE. Under and by virtue of two certain mortgages with power of sale, and under the powers therein contained, executed by E. J. Lewis and Fannie E. Lewis, to the National Building and Loan Association, on the 7th day of May, 1891, and 3d day of March, 1896. espectively, which mortgages are reorde din Books 108, page 24, and 137 page 159, of the records of the Probate Office of Montgomery County, State of Alabama, the said National Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of avior's own presence, and with our loved | Montgomery, Ala., to the highest bidone restored. He was the only son of der for cash, on the 9th day of No-Rev. and Mrs. N. C. Underwood, of vember, 1897, the following describes mery, County of Montgomery, State f Alabama, to wit:

Lot No. fifty-two (52) lying on the outh side of Jefferson Street, between low and Union Streets, measuring fifty (50) feet front and running back ore hundred and fifty (150) feet, being the same lot conveyed to E. F. Lewis by will of Leah Taylor and conveyed to Leah Taylor by E. G. Gilmer, De-cember 1st, 1869, by deed recorded in office of Propate Judge of Montgomery County State of Alabama, in Book L.

This the 9th day of October, 1897. National B and L. Association,

W. E. Holloway, Attorney. MORTGAGE SALE.

Under and by virtue of three certain nertgages with power of sale, and under the powers therein contained, executed by Dennis M. ("Conner to the National Building and Loan Association of Montgomery, Ala., on the 12th day of March, 1895, (this one executed by Louise O'Conner) 15th day of Feb uary, 1896, and 13th day of November 896, which first two mortgages are

recorded in Book 137, page 35, Book 137, page 149, of the records of the Probate Office of Montgomery County, State of Alubama, the said National Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City o Montgomery, Ala. , to the highest bidder for cash, on the 9th day of Novem per, 1897, the following described prop erty situated in the city of Montgom ery, County of Montgomery, and State

of Alabama, to wit: That certain house and lot known as he old Stephen Rogers lot, lying im mediately west and adjoining the lot secupied as a residence by said Dennis M. O'Connell and described as follows Conmencing at a point on the south O'Conner fifty (50) feet west of South Ripley Street, thence south along the west line of Dennis M. O'Conner's reslence lot one hundred (160) teet to the ot formerly occupied by Simon Dorsey, hence west forty-five (45) feet, thence north parallel with Ripley Street on he south margin of Adams Street forty-five (45) feet to the point of begin-ning, being the same property con-veyed to Dennis M. O'Conner by Francis Hubert on the 1st day of February, 1882, by Deed of Record in the Probate Office of Montgomery County, State of Alabama, in Book 18, page 511

This the 9th day of October, 1897. National B. and L. Association. W. E. Holloway, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mort-gage with power of sale, and useer the powers therein contained, except by Nathantel Lawson and Julia Lawson If you are going to Fiorida or to the sales of May 1895, which mortgage is recorded by where and want information as the 17th day of July, 1895, which mortgage is recorded by where and want information as the 17th day of July, 1895, which mortgage is recorded by Book 150, page 89-94, of the Probate Office of Dallas County. sienary Societies of the association Florida climate, resorts, locations and Loan Association will proceed to send messengers.

&c., write to R. L. Todd, Division Basin, Court Square, in the City of Basin, Court Square, in the City of Basin, Court Square, in the City of Montgomery, Ala., to the highest bidder for cash, on the 9th day of November, 1837, the following described property, situated in the City of Tustical Court loosa, County of Tuscaloosa, State of labama, to wit: All of lots numbers orty-five (45) and forty-eight (45), acfollows: Commencing at the north-west corner of Brown and Pine Streets, and running thence north along the west margin of Brown Street one had leed and thirty-two (122) feet to lot

umber forty-seven (47), then e west tong the south line of lots numbers rty-seven (47) and forty-six (46) three andred and thirty (320) feet to Deer reel, thence south along the east argin of Deer Breet-one hundred and lirty-two (132) feet to Pine Street, once east along the north marg being the name conveyed to Nathanier
Lawson by Jeremiah Barnes and wife
on the let day of January, 1880, by
beed of Record in the Probate Office
of Tuscalous County, State of Alahon, in Book II, page 553.

This the 9th day of October, 1897.
National R. and L. Association. (330) feet to the point of beginn

Wm. E. Holloway, Attorney,

be penny wise and pound foolish by buying the "just-as-good mixtures," "so called White Lead," or other substitutes for Pure White Lead. New York.

In painting, the cost of labor so far exceeds the cost of material that the best only should be The best is Pure White Lead (see list of brands which are genuine) and Pure Linseed Oil.

National Lead Co., 1 Broadway, New York.

MORTGAGE SALE. Under and by virtue of a certain mortthe powers therein contained, executed by Oliver Morris to the National Building and Loan Association Alabama, the said National Builder and Loan Association will proceed sell at public auction, at the Artemi Basin, Court Square, in the city Montgomery, Alabama, to the highbidder for cash on the 9th day of comper. 1897, the following de property, situated in the Cu

St. Louis.

in of the City of Tuscaloosa, Alana, and further described as folside of Franklin Street sixty-six feet south from the southeast cor-of Franklin and Locust Streets. see east along the north and south ding line of lot four hundred and ve (165) feet to lot four hundred sixty-six (466), thence south along it side of lot four hundred and six six (466) sixty-six (66) feet, thence st along the north side of lot four dred and sixty-four (464) one huned and Sixty-five (165) feet, thence oth along Franklin Street sixty-six to the point of beginning, being same conveyed to Oliver Morris by D. Seed and Ellie F Seed, on the day of January, 1895, by deed of rd in the Probate Office of Tusesa County, State of Alabama, in ook 42, page 193. as the 9th day of October, 1897.

National B. and L. Association, m. E. Holloway, Attorney.

MORTGAGE SALE. nder and by virtue of a certain mortinty, state of Alabama, the said National d to sell at public auction, at the Aran Basin, Court Square, in the city of tgomery, Alabama, to the highest der for cash, on the 9th day of Novem-, 1897, the following described prope of Alabama; towit: Lot number ten in block number five (5) in Osborn's ition to the town of Cullman, Alana, together with all the improvement appurtances thereon and thereto being, being the same conveyed to Jos Conart by Mary M. Mader and heirs seph Macer, deceased, on the 24th of February, 1891, by deed of record the Probate office of Cullman county,

te of Alabama, in book to, page 443 blot now occupied as a residence by his the oth day of Octo LOAN ASSOCIATION, Mortgages . E. HOLLOWAY, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mort gage with power of sale, and under he powers therein contained, executed Ellen Dunsford, to the National uilding and loan Association Montgomery, Ala, on the 20th day July, 1895, which mortgage is recorded n Book 55, page 130-136 of the records of the Probate Office of Tuscaloosa County, State of Alabama, the said National Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Ala., to the highest bidder for cash, on the 9th day of November, 1897, the following described property, situated in the City of Tuscalcosa, County of Tuscalcosa, State of Alabama, to wit: The north one-half (1-2) of lot number four hundred and eighteen (418) in the plan of the City of Tuscaloosa, Ala, situated on the Tuscaloosa Belt Raliway or Dummy Line, and further described as follows: Commenting at the southwest corner of Oak and Washington Streets and running thence west along south margin of Oak S one hundred and sixty-five (165) feet to lot number four hundred and fifteen (415), thence south along the east margin of said lot number four hundred and fifteen (415) sixty-six (66) feet, thence east parallel with Oak Street one hundred and sixty-five (165) feet o Washington Street, thence north long west margin of said Washington treet sixty-six (66) feet to the point of beginning, being the same conveyed o Elien Dunsford by W. D. Seed and

Ellie F. Seed, on the 19th day of February, 1894, by Deed of Record in the Probate office of Tuscaloosa County, State of Alabama, in Book 42, page 104.

This the 9th day of October, 1897. National B. and L. Association, Wm. E. Holloway, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and unde ery, Ala., on the 4th day City of Montgomery, Ala., to the highest bidder for eash, on the 8th day of November, 1897, the following describe property, situated in the City of Sel-ma, County of Dallas, State of Ala-bama, to wit: Lot. No twenty (20) in Blook fifty-five (55) Plattenberg Addition, said lot No. 20 being bounded as follows, to wit: Beginning at a point follows, to wit: Beginning at a point on the east margin of Franklin Street forty-six (46) feet and six (6) inches south of the intersection of the east margin of Franklin Street with the south margain of Philipot Street and from said point running in an easterly street and the south margain of Philipot Street and from said point running in an easterly street. ighty-six (86) feet and two (2) inches, hence at right angles running in a putherly direction parallel to Franklin southerly direction parallel to Franklin Street forty-six (46) feet and six (5) inches, thence at right angles in a westerly direction eighty-six (56) feet and two (2) inches to Franklin Street, thence at right angles running in a noithorly direction along the cast margin of Franklan Street forty-six (46) feet and six (6) inches to the point or place of beginning, being the same conveyed to Burtred B. Bracey by Betty Handers on the 21st day of March 1894.

FREE By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also cards showing pictures of twelve houses of different designs painted in various styles or combinations of shades forwarded upon application.

MORTGAGE SALE. Under and by virtue of a certain mort gage with power of sale, and under the powers therein contained, executed by C. C. Vandegrift and Annie E. Vandegrift to the National Building and Loan Association of Montgomery, Alabama, on the 5th day of December, 1894, which mort 5th day of December, 1894, which mort gage is recorded in book 36,page 440-5 of the records of the Probate office of Shelby county, state of Alabama, the said National Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 9th day of November, 1897, the following described property, situated in the town of Montgomery.

tred and sixty-three (463) in the The northwest quarter (N. W. 14) of sec tion twenty-eight (28) township twenty one (21), range three (3) west, containing one hundred and sixty (160) acres; except a strip one hundred (100) feet wide running through said land from north to outh, near the center of said land, Leing the right of way of the B. B. & B. R. R. being the same conveyed to C. C. Vande grift by J. L. Robinson and wife, on the 6th day of April, 1883, by deed of record in the Probate office of Shelby county, state of Alabama, in book 5, page 505.
This the 9th day of October, 1897. NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee E. HOLLOWAY, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by A. D. Evans and Mary A. Evans, to the National Building and Loan Association, of Montgomery, Alabama, on the 15th day of March, 1895, which mortgage is recorded in book 100, page 480 of the records of the Probate office of Dallas county, state of Alabama, the said National ding and Loan Association will pro-Montgomery, Alabama, on the 12th bidder for cash, on the 9th day of Novemy of July, 1895, which mortgage is re-ded in book 29, page 115-18, of the ords of the Probate office of Cullman of Dallas, state of Alabama, towit: Bethe south the lot of Alex Goldsby one and genteel manner. hundred and sixteen and one-half (116%) feet south from the southeast corner of North and Lawrence Streets, thence running southwardly along Lawrence Street Street forty (40) feet, thence westwardly one hundred and twenty (120) feet to the east margin of Lawrence Street and the point of beginning, being the same conveyed to A. D. Evans by Edward Ikleneimer, on the 14th day of December, 1871, by deed of record in the Prebate office of Dallas county, state of Alabama, in book

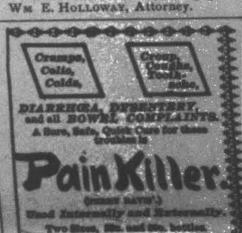
This the 9th day of October, 897. Wm. E. Holloway, Attorney.

MORTGAGE SALE. Under and by virtue of a certain mort gage with power of sale, and under the powers therein contained, executed by Alexander C. Bradford and Georgia L. Bradford to the National Building and Loan Association, of Montgomery, Alabama, on the 24th day of July, 1895, which mortgage is recorded in Book 137, page 65 of the records of the Probate Office of Montgomery county, State of Alabama, the said National Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 9th day of November, 1897, the following described property, situated in the city of Montgomery, county of Montgomery, State of Alabama, to-wit: Lot number four (4) on the north side of Julia street, fronting on said Julia street fiftyseven (57) feet and running back northbeing a part of a plat of land laid off by R B. Ryan and wife near the southern one hundred and nine (109) feet and nine ward one hundred and twenty (120) feet, R B. Ryan and wife near the southern corporate limits of the city of Montgom-Donough streets of said city. Said lot is D. and Emma Shruptrine, on the 19th ery, Alabama, between Perry and Meoccupied as a residence by the said Alex. day of December, 1895. ander C. Bradford, and is bounded on the east by lot owned by Georgia L. Bradford, on the north by lot owned by Joe M. Denuis, and on the west by lot of Mrs. etha Birdsong, and is the same conveyed to Alexander C. Bradford by G. B. Horton and wife, on the 22d day of January, 1877, by deed of record in the Probate Office of Montgomery county, State of Alabama, in Book of Deeds No. 8, page

This, the 9th day of October, 1897. NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee. WM. E. HOLLOWAY, Attorney.

Under and by virtue of a certain mortgage with power of sale, and under the wers therein contained, executed by powers therein contained, executed by S. F. Dili and E. J. Dilli to the National Building and Loan Association of Montgomery, Ala., on the 24th day of April, 1834, which mortgage is recorded in book 35, page 568 of the records of the probate office of Shelby county, State of Alabama, the said National Building and Loan Association will proceed to sell at public syction at the artesian basin Court Loan Association will proceed to sell at public auction at the artesian basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 9th day of November, 1897, the following described property, situated in or near the town of Montevallo, County of Shelby, State of Alabama: The north of the southeast quarter of section twenty-eight (28), township twenty-one (21), range three (3) west, being the same conveyed to S. F. Dill by Henry W. and Fannie E. Harrison, on the 27th day of October, 1879, by deed of record in the probate office of Shelby county, Alabama, in Book 4, page 103. Book 4, page 103.
This, the 9th day of October, 1897.

NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee.



SHOPREMOVED.

I have moved my Shoe Shop to Coosa street, opposite First Baptist church where I will be glad to see my friends and customers who wish Boots and Shoes FRED. JANSSON.

Artificial Eyes kept in stock and made to COMMERCIAL COLLEGE OF KENTUCKY UNIVERSITY,

C. L. RUTH.

Montgomery's

Jeweler,

15 Dexter Ave.

Silver Table Ware

"Rogers" name on

Knives, Spoons, Forks,

etc., has become a house-

hold word that stands for

good silver that wears long

and well. I keep only the

genuine "Rogers" name

I sell Rogers' triple

plated Knives, full size

and weight for \$1.75 per

Rogers' Table Spill

Rogers' Tea Spoons

Rogers' Fruit Knives

on every piece.

\$2.50 a set.

\$1.25 a set.

\$1.25 a set.

Optical Department

Situations Secured Students MASSEY'S

Montgomery, Ala., Columbus, Ga.

Birmingham, Ala., Jacksonville, Fla.,

The Great Schools of the South

The ALABAMA BAPTIST editorially said : On Monday night last another link was s. R. Conant and Katie Conant to the sian Basin, Court Square, in the city of added to the chain of "Massey's Business Colleges" by a formal opening in Birming to the Conant and Katte Conant to the Montgomery, Alabama, to the highest ham. This makes four in number, one in Jacksonville, Fla, one in Columbus, Ga., one in Montgomery, Ala., and now this in Birmingham. President R. W. Massey means business. He deserves the support of the people, and is entitled to great credit for his pluck, grit and success. He has triumphed over many apparently in surmountable difficulties, and by intelligence and indomitable energy and honesty in his dealings, has gained the victory. His opening in Birmingham was exceedingly division seventeen (17) on the east mar-gin of Lawrence Street and adjoining on ing were well attended by the young, and everything passed off in a most delightful

hundred and twenty (120) feet, thence more members. Several plans; two plansigive free registration; one plan GUAR-northwardly and parallel with Lawrence ANTEES positions. 10 cents pays for book, containing plans and a \$500.00 love story of College days. No charge to employers for recommending teachers.

Southern Teachers' Bureau.

S. W. DOR. MAIN & 28 STS., LDUISVILLE KV. PRESIDENT AND MANAGER 68-71 BEARBORN ST, OR Northern vacancies Chicago office, Southern vacancies Louisville office. One for the contract the contract of the WATCH AND CHAIN FOR ONE DAY'S WORK.

MORTGAGE SALE.

Under and by virtue of a certain mort-gage with power of sale, and under the powers therein contained, executed by National Building and Loans of Montgomery, Alabama, on the 7th day of January, 1896, which mortgage is re-corded in book 166, page 455, of the rec-ords of the Probate office of Dallas coun-ty, state of Alabama, the said National Building and Loan Association will pro-ceed to sell at public auction, at the Artesian basin, Court Square, in the city of Montgomery, Alabama, to the highest pidder for cash, on the 9th day of November, 1897, the following described property, situated in the city of Selma, county of Dallas, state of Alabama, towit: Commencing at a point on the south side of North Street two hundred and eighty (280) feet west from the northwest corner of North and Mabry Streets, thence in an easterly direction along the south margin of North Street one hundred and ninetyseven (197) feet and ten (10) inches thence southerly parallel with Mabry Street forty-eight (48) feet, thence westerly at right angles to Mabry Street one hundred and eighty-two (182) feet and seven (7) inches to an alley, thence norththe same conveyed to B, J. Gayle by R This the 9th day of October, 1897.

NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee. WM. E. HOLLOWAY, Attorney.

Kranich & Bach Pianos Have no superiors and but few equals. They please the finest musicians, and you should look

into their merits before you

The Kingsberry Piano Is manufactured by the Chicago Cottage Organ Co., and is made

for durability and service. Its tone is sweet and elastic; its action is easy, and responds quickly to the touch. For the price it has no equal. Write for catalogue and prices. Terms easy. Sheet music at 5 and 10 cents per copy. Bicycles at cost for cash. Sewing Machines from \$15 up.



2107 2d Ave., Birmingham, A)

16 Dexter Ave., Montgomery, Al 27 East 10th Street, Anniston, Ale 551 Pearl Street, New York 327 Broad Street, Rome, Ga.



JUDSON INSTITUTE

Owned and controlled by Alabama Baptist State Convention. The 60th annual session opens September 22, 1897. Mainteent buildings with accommodation for 200 boarders. Abundantly supplied with water on every floor, lighted with gas of best quality throughout. Hot and cold baths. All modern equipments. Superior instruction fored in Literary and Scientific Studies, in Music, including 1 ipe Organ, in Art and Elozution. Climate unexcelled. members of the faculty experienced teachers of established reputation from best colleges and universities.

ROBERT G. PATRICK, D. D., President, S. A.L. A.B.A.M.A. R. F. C. A.L. A.B.A FOR YOUNG LADIES.



The state of the s

"Are You a Christian ?" I. Are you a Christian? "Con ider your ways." Know thyself.

1 Peter 4:16-19. 2. What are your works? By your works ye are judged and re-

do it with thy might; for there is no work, nor device, nor knowledge, sixty. nor wisdom in the grave whither thou goest," Eccl. 9:10. Could dealings with him, in the first you say this moment,"Lord, 'I have place?" glorified thee on earth." John 17:4. Read, Isa. 49:3; Gal. 6:74 Phil. 2:12, 13; Rev. 2:19; 14:13; 20:12, 13.

3. Do you ever feel that you have up, but he has made me go staggerwon an approving smile from ing sround, and then threw me into Christ? "Show thyself approved the ditch. He said I must drink to unto God." I am sure the Savior be sociable. Then he made me amiles.

A. Are you considerate of, and be the laughing stock of my enedo you love the souls of sinners? mies. He gave me a black eye and "I say unto you, that likewise joy a broken nose. Then I drank for shall be in heaven over one sinner the good of my health; he ruined that repenteth, more than over nine | the little I had, and left me 'sick as | ty and nine just persons which need a dog," no repentance." Luke 15:7. So, "Of co "let us consider one another to provoke unto love and good works."

Heb. 10:24. "See that ye love one another with a pure heart fervent- my nerves, but instead he gave me ly." 1 Peter 1 :22. 5. Do you meditate upon, and would give me great strength, and think out the cause of your sins, and he made me helpless," the sins of others-to erase them? "Christ died for our sins.' 'Awake to righteousness, and sin not." 1

Cor. 15:3, 34. "Sin, when it is finished, bringeth forth death."
James 1:15. "Whosoever is born of God doth not commit sin; for his seed remaineth in him : and he cannot sin, because he is born of God." i John 3:9. 6. Do you temper justice with

mercy? Read Ex. 34:6,7; Num. 14:18; 1 Chron. 16:34; Psalm 89:14. "He hath shewed thee, O man, what doth the Lord require of thee, but to do justly, and to love mercy." Mic. 6:8.

7. Are your hands and heart elf." 1 Cor. 3:18.

8. Are you full of loving kindness and sweet humility? Isaiah 54:8; Romans 13:10; Col. 3:12; "Walk humbly with thy God."

 Do you dislike idleness? Idlers injure themselves and others, too they injure the cause of Christ; and "an idle soul shall suffer hunger."

Prov. 19:13. remembered in your prayers,-ask ing the Lord to bless and prosper them in all goodness, for his name's sake? If not, you are none of Christ's; and his spirit is not in you; for he said, "Love your enemies, bless them that curse you,

in Are you loving, forgiving even unto death? Remember the also do ye." Col. 3:13.

12. Do you do unto every one as is not always care-free and smiling. Weekly. you would have them do unto you? Bring sunshine with you. Walk

comfort everywhere you go? "Ye You were a beggar then, and she are the light of the world." Matt. gave you a woman's heart. 5:14. "The fruit of the Spirit is love, joy." Gal. 5:22

yourselves "in every good word and work." 2 These, 2 :17. Raid,
Eph. 3 8-12; Tim. 3:5

15. Are you trying, every day, to be more like Jesus? "I am meek and lowly in heart." Matt. 11:29.
Read, Romans 8 9; Col. 3:16, 17, 16. Do you help the poor and hand wide unto thy brother, to thy poor, and to thy needy, in thy land." Deut, 15 71. Rend, Prov. Gold Medal, Midwinter Pair.

14:21; Zach. 7:10.

17. Do you, Christ-like, care for the sick and the dying? "He carried our serrows." Isniah 53:4.

Gui. 6:2.

Gal. 6:2.

18. Do you go anywhere that you cannot ask Jesus to go with you? God helping me, I would not? "You cannot serve God and mammon." Matt. 6:24. "Se ye holy; for I am holy." I Peter 1:16. Rend. Joshua 24:15. 16: James 1:12; Rev. 2:9, 10. "A double minded man is unstable in all his ways." James 1:8.

Come boildly to the feart Ch.

one seated on a bench in the publ

ome writing on a sheet of paper

nik, and seemed to be readi

"How did you come to have

"That's what I've been writing.

You see he promised to make a

man of me, but he made me a beast.

Then he said he would brace me

ing around, and then threw me into

quarrel with my best friends, and

"He said he would warm me up,

and I was soon nearly frozen to

death. He said he would steady

delirium tremens. He said he

"He promised me courage."

I beat my sick wife and kicked my

little child. He said he would brighten my wits, but instead he made me act like a fool and talk

"Then what followed?"

"Dear me," said the golden rod,

10 YEARS THE STANDARD

"Of course."

"To be sure."

me a tramp."-Sel.

which he held in his hand.

n your writing," I said.

von the name of the giver. And was too fenny —the sender ad reseed me as "Mistrees," when me a very little (?) girl, —just cutage my wisdom tooth. The Lord And my heart and will are still.

the who was that most cheer the grant; and "the Grant be seen in accord," I proy will bridge the cheer my unknow.

A thick-set, ugly-looking fellow nesday before 3d Sunday.
Zion, with Macedonis church, Covington
county, Friday before 3d Sunday.
Tuskegee, Loachapoka church, Tuesday

"You seem to be much interested before 3rd Sunday. Warrior River, Harmony church, Friday before 3d Sunday.
Gilliam Springs, Union Grove, Marshall county, Friday before 3rd Sunday.
Pleasant Valley church, Tue "Yes, I've been figuring my ac-

"Every time, and be the like Hethel, Bassett's Creek church, Thursday before 1st Sunday. Iaw Ridge, Tennille, Pike county, Thursday before 3rd Sunday. Centennial, Hardaway church, Thursday

before 3rd Sunday. larmony Grove, New River church, Friday before 3rd Sunday. rbacoochee, Wedowee church, Saturday before 3rd Sunday. seneva, Fellowship church, Wednesday before 4th Sunday.

onecuh, Brooklyn church, Tuesday af Cullman, Duck River church, Thursday before 4th Sunday. Yew Providence, Goshen, Friday before

Eufaula, Eufaula church, Friday before 4th Sunday. Boiling Springs, Bethlehem church, Tuesday after 4th Sunday.
Taliapoosa River, Rocky Mount church,
Wednesday before 4th Sunday. NOVEMBER.

Columbia, Bluff Springs church, Henry county, Wednesday, before 1st Sunday. Brethren will please examine the above list and make all necessary corrections. I especially request brethren whose association does not appear in the list to send me a minute so that I can make proper insertion; or if they have no minute, send me the desired information on a postal card. I would also be very much obliged if some one would give me the nearest where the neeting is off the railroad. These bits of w. C. Blanson, Cor. Sec.

The Habit of Saving.

like an idiot. He promised to make a gentleman of me, but he made Now that the good times are Field a poem cutitled "Wh marching upon us, filling the farm Live?" Field sent back the The Married Men, Listen to Ell. people cheerful and the country glad, it might be well for all to remember that the best way to profi A sunshiny husband, said Eli Perkins to the married man's club, by the depression of the last four makes a merry, beautiful home- years is to save something out of worth having, worth working in the new prosperity for any other and for. If the man is cheery consings in her heart over puddings and house cleaning, and counts the hours till he returns at night and renews her youth and admiration. You may think it weak or childish if you please, but a husband's admiration makes a weak woman strong. Smiles and commendation is sometimes and commendation in the properties. But the great master of the properties is not a profit able properties. But the great master of the properties is not a profit able properties. strong. Smiles and commendation jority of people have lived up to make a wife heroic and capable. I their incomes, and when the wages have seen a timid, meek, self-dis-trustful little body fairly bloom into want stalked in. And so good strong, self-reliant womanhood un- men and well-bred women had to der the tonic and the cordial comgo to charity to keep from starvapanionship with a husband who tion; had to sacrifice their pride really went out of his way to find and accept of the public bounty, occasion for showing her how fully because in their days of prosperity he trusted her judgment and how they had forgotten the future.

Saving comes easily when it is

cation. The humdrum routine of than you earn. When Peter Cooper do good to them that hate you, and daily cares and duties of home at pray for them which despitefully last wear into heart and soul, and, cents of it, and the other successful use you and persecute you." Matt. weary with the monotony, she be-5:44. Read Psalms 119:98; Eph. comes, despite her efforts and gle was to save the first money and magnifies all the objects seen prayers, dull, petulant, and same-times even cross.

Non higheride should remember. See a some the property of the property o You husbands should remember four of the greatest years the world words of our dying Savior, f'Fath- that you have been out all day. has ever known, but no one should er, lorgive them." Luke 23:34. You have been favored with the let that prospect delude him into "Even as Christ forgave you, so variety of the street. Do not come spending all he gets. There is home and wonder why your wife safety only in saving .- Leslie's

charity, which is the bond of perhow she left father, mother and all
cumulative storage battery for human energy, and holds that when a man really lives, he is dying hour by hour, and that when he is sleep-ing he is in reality accumulating vital force which will make him go 14. What are you doing for the good of your home, church, community? "God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about do ing good, and hearing all the year oppressed of the devil for God was with him." Acts 10:38. Stablish City Boy—"Int it funny to me on living. Mr. Tesla, therefore, od steepers, and it behoaves too

> SAM JONES DOWNED .- When Waggoner recently at Oakbowery, he said: "Hello, Waggoner, didn't I meet up with you preaching in Virginia once?"
> "Yes, sir," replied Mr. Wag-

goner.
"And didn't I meet you at conference when you hailed from a good appointment somewhere in

g on the burning in led on his God.

Day after day passed, and reb never neglected his devot it last, one evening as he can his knows, the French aked him with a meet; a god) be guide fixed biveyes up a a God? How did I know t

man, and not a camel, present a hut last night in the darkness? In it not by the print of his foot; the sand? Even so fand he pout to the sun, whose last says we flashing over the lonely desert! I footprint was not that of a man

Some time ago a young or neking to be licensed by Dan In was, as in negal, bidden y

hat the blahop might judge of these for conducting public to hip, "Not loud enough," grow the prelate, when the young had finished. "Oh, I am sorr sear that, my lord. A lad thurch yesterday told me I cou heard at the very bottom of thurch." "Ah! are you engage lance from behind his bushy rows. "Yes, my lord," we reply of his candidate. "Now ten to me young man," roughly kindly replied Dr. Temple. W. you are engaged to her don't added, with a grim chuckle, "a she says."

According to the statement ten-year-old daughter of a M susetts clergyman, there are of making an old sermon sees most new.

"Molly," said one of the fri of this young critic, "does you ther ever preach the same se "I think perhaps he does,

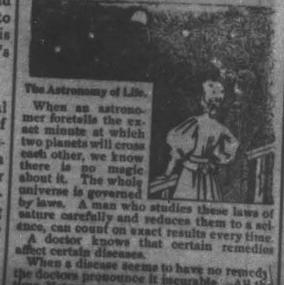
hink he talks loud and soft line it erent places the second time loesn't sound the same at alle

The United States pail from Alaska annually is mor three times its cost. Farmers ought to keep

hing in neat and tidy order, sp't so bid to have one field for winter pasture. It's worth remembering that friskiest colt doesn't always make

the best plow-horse. Rev. Dr. Lambuth relates that a small boy teased his father for a watch till he was forbidden to mention the matter again. At family prayer next morning, when asked for his Scripture verse, the youngst-er repeated: "What I say unto you,

I say unto all-watch. "Let every one of us please his neighbor for his good to edifying." Give your wife an occasional va-once begun. Do not spend more a self-denying and therefore useful



Montana?"

"Yes,air," again came the reply
"Now I find you way down here
on little old Oakhowery circuit.
Good places in Virginia and Montana and now on Oakhowery circuit.
Say, Waggonet, at your present rate of shrinkage what will I word you at next?"

Well, replied Mr. Waggoner, mischievonsly, 4971 hit bottom here.

Mex. next move, I reckon I'll have to be an evangelist."

Lafayetta Sm.

ARD.

Lafayetta Sm.

lew York to New Orleans.

here are some good things, apparally, that are to be reached only fort or New Orleans. Train service and the neurost appoint to them in this existence is unexcelled. This is the only line to the control of the contro he faith that they will follow that operating tourist sleeping cars from Chattanooga to Texas points and the Pacific Coast. Parties contemplating a trip should address plating a trip should address

Boy : "Of leather, sir," acher : "Where does the leath or come from?"

C, M, BELLHRIMER, T. P. A.,

C. E. JACKSON, T. P. A.,

C. A. BENSCOTER, A.G.P.A.

DOUBLE DAILY LINE OF PAL

ace Sieepers from Montgomery to Louis-ville and Cincinnatti, Mobile and New

Birmingham, Ala.

Chattanooga, Tenr

Boy: "From the hide of the ox." Teacher: "What animal, then, upplies you with shoes and gives on ment to eat?"

Boy: "My father,"

The man who has lived only for meelf has wanted his time and robbed the world.

The blossoms of spring are the rophets of autumn. So a joyful rvice in youth promises a ric nitage in after yours.



sel Alloy Church & School Bells, #3 Sens for salogue. The C. S. SELL OO., Willsboro, O.

Plant System.

No. 82	No -0	21	Table in effect September 5th, 1897. STATIONS, No. 57. No. 33. No. 83					
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Trains Nos. 57 and 58 carry Pullman Palace Sleeping Cars between Jacksonville and St. Louis, also through day coach between Jacksonville and Nashville; also
Free Reclining Chair Cars between Jacksonville and Montgomery. Nos. 33 and 36
carry Pullman Palace Sleeping cars between Jacksonville and Nashville. Nos. 82
and 83 daily except Sunday. All others daily. For further information, apply to
any Plant System agent or
R. L. TODD, D. P. A., Montgomery, Ala.
B. W. WRENN, P. T. M.
H. C. McFappen, A. G. P. A. H. C. McFapden, A. G. P. A.

Read	down.		IN E	May FFECT IUN	K 12 12		-		
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