MONTGOMERY, AL

Bro. Bentley Tells Some E

Dear Bro. Editor: I have

ent performace of duty.

It seems good to me for ev

preacher to put himself and I

ALABAMA BAPTIST COMPANY OFEIGE .- 204 Dexter Avenue,up-stairs

TERMs. \$1.50 per Annum, in advance, \$1.00 to Ministers in regular work. THE LABEL.—The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify

RULES. THE ALABAMA BAPTIST IS sent to ambacribers until an explicit order is re-ceived by the publishers for its disconlinuance, and payment for arrearages are

the money with the notice.

To CORRESPONDENTS.—Do not use abof the paper; do not write copy intended for the editor, and business items on the same sheet. Leave off personalities; con

ting to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you with it changed.

REMITTANCES—Should be made by Postal or Express Money Order, Registered Letter, Express or Bank Check, payable to The Alabama Baptist Company. School of Latin in this University:

| Discrete in the person's successor in office would churches, one 24 the other 22 miles make a flat failure in his administration. Did you ever know such a full school and supplied as best I people? If so, I hope that you could the churches mentioned.

James Wilson, Secretary of Agri-culture, to Tuskegee, to open the ommendation. been highly pleased with his rec-takes control of the affairs, then command. The "teaching them to culture, to Tuskegee, to open the new Agricultural building at the Tuskegee Normal and Industrial phal; but I can vouch for the fol-Institute, colored, has been post- lowing anecdote in the same line, from being successful. Is not that So my second earnest conviction people who could not attend till emigrating to a new country, apafter frost. Besides Secretary Wil- plied to a not over-brilliant ac- ceeded in the pastorate of a certain istry. son, Gov. Joseph F. Johnston, Ex-Gov. W. J. Northen, Dr. J. L. M. quaintance for a letter of introduc-tion,

this to be saved? If it is not, then I promising son of one of our most I propose to neglect this requirement. I only want to do just Virginia; and Mr. Calhoun, who enough of God's will to secure sal-vation. I take no delight in doing had given the son a splendid letter Christ's gospel, for the spirit which our brethren. his will. Yet I want to be saved, of introduction. Our friend, who they manifest is directly opposed to Now, I realize that in our counbut I want to secure it as cheaply was seeking instructions on "the spirit is glad to have a successor in tians, and that only a few of them what an old woman said about nished with a copy of this fine com- office, or anyone who has taken up are yet doing much work for God these people: "Such religion isn't position, of which he made a ver. the work which one has laid down, in support of the gospel at home or worth tuppence!"-The Evangel. batim duplicate, and handed it over succeed even beyond his own at abroad. Again, it is plain that the

lows of a former well known citi- and well educated!" The "bearer"

Weir, died Tuesday morning, Oct. the troublesome business off his 26, at the home of his daughter, hands on these easy terms. Mrs. J. C. Porter, having lived fourscore and five years. He was 1887. He was married to Miss Mary Stratford in 1852, and was the father of Mrs. J. C. Porter, Lake Weir, Fla., Oscar Starke, Louisville, Ky., and Mrs. John

The incidents of his life were full of interest, while the sum total made an example for coming genof eternal life by delivering an exeany one. You must remember that soul, there I was. What must I purity and sturdiness of the old Ephesians 1:5-14. Exegeses are undertaken in private. That a porhe came, and left his memory a priceless heritage to those who sur-

Editorially Rev. J. C. Porter, a Thursday or Friday evening will do son-in-law of Bro. Starke, speaks for the time, and a big Bible class beyond question, and that there in conclusion asked the brethren to thus in the Witness

to Alabama in his venng manhood, and lived for more than forty years in Barbour county. He was a man of an arrow of unusual strength of mind, a great his exposition of Joel's prophecy? The teachings of the Word of God, not much! No, but it was enough. generous heart, the soul of honor, candor and sincerity, and possessed a kind, genial manner that made him universally popular. We never knew a man who so abhorred anything that savored of deceit or false
his exposition of Joel's prophecy? The fer, of course, to the exposition of prophecy? The fer, of course, to the exposition of prophecy? The fer, of course, to the exposition of prophecy? The fer, of course, to the exposition of all think alike, even though the delivered on the day of Pentecost, and recorded in Acts 2:16-24. And then it seems that before dismissing his "Bible class" he gave them thing that savored of deceit or false
an exposition of Joel's prophecy? The teachings of the Word of God, to praise God with, and since that the prophecy disputed the teachings of the word of God, to praise God with, and since that the prophecy disputed the teachings of the word of God, to praise God with, and since that the prophecy disputed the teachings of the word of God, to prophecy? The fer, of course, to the exposition of all think alike, even though the teachings of the word of God, to prophecy the teachings of the word of God, and recorded in Acts 2:16-24. And the prophecy the teachings of the word of God, the prophecy that the prophecy are the prophecy are the prophecy of the six churches to which God and the prophecy are thing that savored of deceit or false-ness, and to his friends he was as (See Acts 2:25-36.) Any reader associated with these. To reject ing all to manifest the love which

In 1875 he professed conversion

Deacon J. C.-Stratford, of Mont- apostolic preaching was largely ex- doctrines and practices of Rome.— in the four about 400 members en-

Notes and Comments.

In one of our largest American cities the mayor aroused a scandal by appointing "the illiterate keeper of a gin-mill" an officer to execute the law. There was a formidable fense, published the recommendations upon which he had made the appointment, when it appeared that a bank president, and divers other prominent citizens of high standing made.

OBITUARIES—Over 100 words in length are charged for at the rate of 1 cent a word. Remember this when you send one for publication. Count the words and send the money with the porter w good people of the city thus had an right evil spirit should get control work in different ages, and look

CHANGE IN POST OFFICE.-When wri- upon for a "recommendation" of a just cause or provocation. I am worthy, and that is, to talk to some raw youth who had attended a few lectures in the Latin class, and who regarded himself as ready to go the detriment of the person who is STATEMENTS—Will be sent to each subscriber when in arrears. This is Business, and reasonable people will not object to it.

REMITTANCES—Should be made by statement of the person who is controlled by it, which is this: A decided wish, and sometimes practical efforts accompany it, that the person's successor in office would churches, one 24 the other 22 miles. ADVERTISERS—Will find it to their interest to write for terms. This paper has a wide circulation in Alabams among the roo,000 white Baptists.

Entered at the Post Office at MontgomEntered at the Post Office at MontgomControl of time, he will become suf
Control of the months in the School of Latin in this University; people? If so, I hope that you have seen but very few. I know one woman, claiming to be a Christian, who is possessed with just tian, who is possessed to be a Christian tian ficiently acquainted with Latin to office she wants it greatly magni- we rejoice to hear of large numgive instruction in that language." fied. She does all she can to have bers being baptized into the fellow-The date of the coming of Hon. The "candidate" is reported to have her administration a conspicuous ship of our churches; but this is

gentleman in the neighborhood, and stances, they have actually made should say a standpoint of faith, I said,"W. C. wants me to give him efforts to cause their successor to am sure that success comes to every It has always seemed to us the a letter of introduction. I don't fail. It hardly seems possible, yet preacher who throws himself unprompting of a mean and selfish know how to write one. Will you facts prove it. spirit for a professing Christian to give me some instruction?" The And what are some of the ele- work. make the inquiry about any injunction of Scripture "Is it essential?" great admirer of Mr. Calhoun. He Evidently meaning by this: Is it had recently traveled through vari-

Witness, Ocala, Fla., writes as fol. The letter said that the bearer was "highly intelligent, very promising, Capt. A. B. Starke, of Lake nished the letter was glad to get

A serious objection to sweeping

preacher to decide, when he speaks practiced immersion, he says: Sunday sermon, said, "Well, our Starke, Palmetto, Fla., all of whom to a promiscuous audience, is, How "Your question, whether the ma- folks here are not much a mislecture-room will do for the place; That there were "Anabaptists" about "The love of Christ con-

his exposition of Joel's prophecy? the teachings of the Word of God, not much! No, but it was enough * * who will take the trouble to study infant baptism, or to hold that only constrains by a contribution for In 1875 he professed conversion and united with the Baptist church under the ministry of Rev. E. Y.

Van Hoose. He was the same realous, earnest, whole-souled man in religion that he had been in secular affairs, and was prominent in every good word and work done by the Baptists in Alabama. He removed to Florida in 1887, and for ten years was a benediction to our home. The last three years of his life were spent on a bed of affliction and pain, but never one time was he heard to murmur.

Bro. Starke married a sister of Descon J. C. Stratford, of Monts Peter's sermon on the day of Pen- intelligent believers were fit candi- gospel work. That church that

ers lose immensely by failing to fel- For the Alabama Baptlet. low the apostolic example.

John A. Broadus used to say that preaching was largely "atum; Dear Bro. Editor: I have speaking on the subject of relig-been reading the Bible and ion;" and I have known few stump-speakers who did not tell ancodotes. tist history. They sound might alike in many respects. I en Recall Shelton F. Leake, John reading both. One tells me of outcry from the more decent citi- Randolph Tucker, Henry A. Wise, Lord and Savior, the other to Wm. L. Geggin, Z. B. Vance and me of some of the labors of his p ple as they endeavored to comp story-tellers; and Rowland Hill,
Spurgeon and William E. Hatcher
occur to me as exceedingly skillful
in the same line. J. C. HIDEN. ginnings with past results and pre-Richmond, Va.

An Evil Spirit.

It is a great pity that a down- work alongside of others and the Anonymous Communications—Will opportunity to learn something of a Christian, and by such control the science, or the art, of recom- lead him to do things which utterly alone with God and inquire see the control to the science of the author should be sent for mendations. belie his Christian profession. It ously whether he is faithful. Son Apropos to this, I recall the fol- is surely bad enough for the Chris- how it is my habit at times to The famous Philologist, Prufesis allowed to lead the Christian to the famous Philologist, Prufesis allowed to lead the Christian to the public notice. sor Gesner Harrison, was called injure other people, even without but I hope my object is not an

cessor to succeed there. They act- you succeeded?" Maybe not, as Curry, and many other prominent people have promised to be present so he went to a highly cultivated decided failure, and, in some in-

Anabaptists--Immersion.

Among the most learned and re- each year. assertions is that they seldom sweep liable of church historians is Dr. Pardon a personal reference. born in South Carolina in 1813, clean. They are easy to make but Ludwig Keller of the University of The third time that I, a young stripusually hard to prove, if anybody Berlin, Germany. In reply to a ling of a pastor four years ago, chooses to call them in question. letter addressed him by the editor visited one of the churches above Here is an instance : In "Letters of the Western Recorder, as to referred to, the senior deacon, in a to a Young Preacher," the author whether a majority of the Anabap-holds that the question for the tists of Germany and Switzerland had with him before preaching my

> shall I speak so as to instruct the jority of the Anabaptists of Middle sions, so you will have to go slow waiting, listening people?' You Europe practiced baptism by im- on that for awhile." Well, I thought cannot instruct them in the things mersion, can not be answered by I was a missionary, but, bless my gesis on Romans 8,:20, 21, or upon divine worship, baptism, etc., were do? I conferred not with flesh and good things in the place and time. tion of Taeufer (those who bap-The pulpit is not their place—the Lord's day is not the time. The tain." school house by the fire (the church had no stove) we met, and the young, awkward preacher talked

of a hundred, more or less, will an- were others, and at other times

"Well," says some one, "have

reservedly on God and does his

to the ignorant, stupid, vulgar fel. tainments. The true-spirited Chris pastors of these country churches, A correspondent of the Baptist low, who was bent on emigrating. tian rejoices that others succeed most of us, are poor men, and we where he has failed; and such a get accustomed to hard times, or spirit is blessed richly by God, and at least to the complaint of hard he blesses others wherever he goes | times, and we grow weary of the zen and Baptist of Barbour county, aforesaid was highly pleased, of this state:

Do trample under foot the spirit of people grumbling about frequent envy, jealousy and dominating self-calls on them for support of the ishness. C. H. WETHERBE. | work. We say, "Yes, times are hard, and I feel it, too," and the results are seen when we convene in our associations and conventions

OVEMBER 18, 1897.

Sunday school, sometimes prayer-

on; and how little it does appear come as doves to the windows in Religion never was as cold in Laothe the present age. The little time of a storm.—Nashville dicea church as it is under his minmpany of twelve preachers in Advocates.

Ingland in 1792 started the ball preaches it preaches it methods; it preaches that we after two hundred

rvice: It is God's work. Ashland. Appealing to Fear.

paratively few min publicly con- bricks to them. There are gene- another hot brick; this one is cold. less Christ and join the fellowship rally five or six bricks in the fire, One of the bellwethers of the Lagall will agree. Recent English pa- or he dies. pers tell of a noteworthy conven- Now, with us Baptists, more sure enough. He scorches the mixed up with politics. Both which was for so many years the preachers are the hot bricks for Bap- for their covetousness, and the wo- false. While open polygamy is unand his not less distinguished suc- cold hearts. This is about the way attention to the outward than to by no means disappeared, if the tescame up for discussion, and the nearly as I can describe it. made a striking deliverence upon worse as the time comes nearer to of high political excitement and openly advocated a union of Morthe fact that they lived too much ual congestive chills. Well, Octo- Bro. Scorcher said in his preaching, mocracy and Republicanism, and afraid to preach the gospel in its here, the saddest of all the year" policity and fullness. Dr. Wat- to the poor preachers. on's "Mind of the Master" was | And there is something up among

ides pastor's salary. Each has appeal to fear produced a profound preachers was made necessary. impression on the hearts of men. And besides making the women The Master himself used the same mad because he couldn't marry law-Now, while thinking, let's see, appeal with terrible force, and the fully more than "one wife," he had this much accomplished? Not servant cannot be wiser than the got the ill will of some of the brethmuch by great odds as it was are privilege to do; but I give this does impair the power of the gospel message. The terrors of revelation should be preached in tones to the knowledge of the two old eat and awful responsibilities on that are tears, and with the yearn- beliwethers of the Laodicea flock, ing pity of the Christ who wept who unfortunately were still livover doomed Jerusalem. Then the ing, they said: "Well, the time My constant feeling is largely church will not have to lament the to call a preacher for next year will e of anxiety for fear I shall not modern dearth of conversions, for soon be here, and the sooner we get me up to my measure of obliga- men will flee from the wrath to rid of Bro. Hotbrick the better.

SAPTIST.

Preachers as Hot Bricks.

yet come to a conclusion on which until the patient's feet get warm,

noted as embodying the ideas of the members of Laodicea church. ach ministers. The concluding There is more life and activity of art of the address was an emphat- some sort in them than there has e declaration that preachers in our been the whole year, and don't you ay appeal too little to man's sense know what's the matter? Why, fear,-the terror of the gospel next meeting day is "calling day." into a Baptist church and stir it up, fellow, we'll take you out of your The Standard, Chicago

istry. He has been anything but a hot brick to Laodicea. And then we can't afford to have our church What does that menn?" will Mind you it was the guidance of takes and views will of course be

many cold-feet Baptists, and that Hotbrick to Laodicea. Well, the joice." And as to true greatness, many of our churches suffer and anxiously looked for "call day" Christ settles that, and rules out The problem of the dearth of chills. Now, cold feet are a bad about "the cold state" of the on those who serve. They who onversions has to be faced in the symptom. It shows trouble at the church, and of course Bro. Hot- are occupied in genuine ministra-Old World as well as in the New. heart, and it is very important to get brick, now Bro. Coldbrick, is made tion to the needs of others have so There, as well as here, they have the feet warm just as soon as postolament that of late years com- sible, which is done by keeping hot to lament that of late years comof His Church. It seems to be dif- and as soon as the brick at the feet dicea flock nominates for the 'cal'," ficult to find out the reason why. begins to get cold, you hear, "Bring "for the ensuing year," one Bro. union as a state there was a gen-Experienced ministers are study- another hot brick—this one is get- Scorcher, of whom he has heard eral suspicion that the assurances ing the problem earnestly and ting cold." And it is removing wonderful accounts and thinks he given by leading Mormons of their prayerfully, but they have not at cold bricks and bringing hot bricks is the very preacher for Laodicea. future intentions were not to be

ion in the chapel in Birmingham than any other denomination, brethren for drinking whiskey and promises have already been proved ministry of John Angell James, tist cold feet, or rather Baptist men for dancing and paying more doubtedly much diminished, it has cessor, R. W. Dale. This question the " hot brick cure" works, as the inward adornments. They timony of reputable witnesses is to don't want that sort of warming be accepted. And the president of

took as a hit on free silver.

Happiness and Greatness. It is of no use for a person who is not habitually happy to count himself either very good or very great; for his gloom convicts him as lacking in faith and hope and love. And most surely no one amounts to much who does not excel in all three of these things. They are fundamental to high character. Little goodness without much love, and he in whom love abounds will certainly be glad, for in making others happy he can not fail to be happy himself. Little goodness if faith be small, for faith puts us in touch with God, who is the sole source of virtue, and a vigorous faith scatters the clouds

be unhappy .- Zion's Herald.

When Utah was admitted to the Bro. Scorcher is called, but he's trusted. It was declared that polygtoo hot a brick-he's a scorcher, amy was not and should never be man who now occupies the pulpit The church complains of great up. And now they are going to the Mormon conference, at its re-with so many hallowed memories coldness, which gets worse and scorch Bro. Scorcher. It's a time cent meeting in Salt Lake City, poned from Wednesday, November 17th to Tuesday, November 30th; owing to quarantine regulations.

The postponement is made at the urgent request of many prominent and poned from Wednesday, November 30th; of Christian. And there are ministers urgent request of many prominent and poned from Wednesday, November 30th; of Tuesday, November 30th; of this work as the time controls the same line, as I was well acquainted with the subject. He referred to the unsult and opening successful. Is not that the subject. He referred to the unsult and opening successful. Is not that the subject. He referred to the unsult are the several parties to the transaction: this work as the time controls was that if I was to be a servant of Christ in developing and leading and training his baptized followers, I had httle time for developing. The controls this work as the time controls was that if I was to be a servant of the subject. He referred to the unsult are the several parties to the transaction: this work as the time controls was that if I was to be a servant of Christ in developing and training his baptized followers, I had httle time for developing and training his baptized followers, I had httle time for developing. The controls the subject in the subject. He referred to the unsult and the several parties to the time controls was that if I was to be a servant of the subject. He referred to the unsult and the several parties to the time subject. He referred to the unsult and the several parties to the time subject. He referred to the unsult and the several parties to the time subject. He referred to the unsult and the several parties to the time subject. He referred to the unsult and the several parties to the time subject. He referred to the unsult and the several parties to the time subject. He referred to the unsult and the several parties to the subject. He referred to the unsult and the several parties to the time subject. He referred to the unsult and the several parties to the subject. He referred to the unsult and the seve in the suburbs instead of in heart ber, the "calling month," has come; he gave great offense to the free as Latter Day Saints unite and you of the city of truth. They were "the melancholy October days are silver men, who at once published will not be taxed to death." It is him as preaching in the interest of not to be feared that Mormon inthe gold-bugs. For instance, on fluence will ever extend widely beone occasion, describing the glories | youd the state of Utah, though conof the New Jerusalem, he said that verts are made all over the country. its "streets were paved with gold," But the election of representatives which the silver men in his church and senators to congress by a Mormon vote would be a serious mis-But they couldn't say anything fortune and a bad precedent. Are and just gritted their teeth, saying there enough Gentiles in the state coust be preached if we are to look If calling a preacher don't put life to themselves: "Never mind, old to prevent such a combination?—

to the solution of the problem tist church. Nothing stirs up peo- ain't far off." And no doubt they'll f the modern dearth in conver- ple more than an election, though ions. It may have been that our orefathers dwelt too much upon he terrors of the gospel, but the bendulum of modern preaching has change," as they call it, not a change of wung to the other extreme now, and conduct, but a change of ward a change of ward to the other extreme now, and conduct, but a change of ward to the other extreme now, and conduct, but a change of ward to the particularly when they want a change of ward to the left it in a very hot, but in a very bad state.

And so this "hot brick" preaching his chilldren to his wife, as is so often and conduct, but a change of the left it in a very bad state.

And so this "hot brick" preaching his chilldren to his wife, as is so often and conduct, but a change of the left it in a very bad state.

And so this "hot brick" preaching his chilldren to his wife, as is so often a very bad state. nd we hear from the pulpit far preachers. oo little about the greatness of the Says Bro. Brown to Bro. Jones, perdition which threatens those the two bellwethers of the Laodiwho are still in revolt against cea flock: "Don't you think, Bro. Christ. The uncertainty which ex- Jones, that it is time for our church sts on the awful subject of the fu- to make a 'change' and call anothure condition of the impenitent er preacher? I've been a feelin'

counts for this silence. There is the pulses of the brethren and sistemporary reaction against the ters, and I find that most of them octrine of eternal torment, and think like I do. Bro. Heater, our that reaction muzzles the mouths present pastor, was powerful when of many ministers who know that he first took charge of Laodicea, heir words would lack the accent but the church has got back into its f conviction. Such ministers cold state, and I believe worse than should turn for a season from the ever, and in my opinion if the speculatiations of expositors of the church don't get another preacher, Master to an honest study of the and that soon, it's going to freeze words of the Master himself. It is to death." "I've been thinking very striking and significant to that way myself, for some time, mpare the attitude of the proph- says Bro. Jones. And when the ets to the unseen world with that bellwethers put their heads togethof Jesus Christ. They seem to er they are sure to carry the flock know very little about either heav- their way. The "call day" comes ounishment in another world. and Bro. Jones' guidance—the gui- (1 Sam 21:8). As he points out, it speaks of his childish hopes and Jesus came from above and knew dance of the two old bellwethers. is only by an unwarrantable twist- sorrow and joys. And the father ascen world lay clear and unveil- as he meant and wanted it.

m there ye may be also." To And from the way the Laodiceans the the of such least to trustrate devout soul echoes the psalmist's me are indebted for the knowlight talk and brag about Rev. Hotbrick, missionary sermons. If a minister devout soul echoes the psalmist's there is not another such preacher is so hard pressed that he can not God my heart and my flesh cry step out of the darkness of death in the big state of Georgia, nor in find texts without perverting the out for the living God."

See high 16 and joy of the world little South Carolina. But in less meaning of Scripture, be would out for the living God." on high. It was that same Jesus than a year Bro. Hotbrick begins better stop preaching altogether. who revealed the other place, to be Bro. Coldbrick. A hot brick where their worm dieth not and can't stay hot forever, and the feet the fire is not quenched"-"the of the brethren and sisters of Laoouter darkness," "the wailing and dicea are so cold as ice. They are breaching of father of spirits. It is the secret kingdom of God, and the name of Jesus Christ, and was baptized in of progress heavenward. It exthrough the whole Bible and you ful chill. The chill has been comcannot find more terrible sentences ing on some time, but the Laodirecorded of the destiny of the lost ceans made so much fuss over Bro. than those which fell from the lips Hotbrick when they first got him of the Lamb of God. You cannot that they were ashamed to comthat they were ashamed to complain of their force by saying they are metaphors, for the metaphors mean a mystery which deepens into agony and despair.

A prayerful study of the teaching of the Master should set every ambassador of the cross on fire with the passion of saving souls with the passion of saving souls and because he couldn't be the hushand of one wife, and because he couldn't be the hushand of every old sister's daughter band of every old sister's daughter.

There were ashamed to compliance that they were ashamed to complain of coldness for some time. The believed the preaching of the philip concerning Jesus Christ, and was baptized in his name, and then went on his way rejoicing. A pretty clear conversion. But where in was the difference between these two men? The only difference I can see is that Simon believed in his head, and the man of Ethiopia halfer.

There were several things that cooled was baptized in his name, and then went on his way rejoicing. A pretty clear conversion. But where in was the difference between these two men? The only difference I can see is that Simon believed in his head, and the man of Ethiopia halfer.

There were several things that cooled was baptized in his name, and then went on his way rejoicing. A pretty clear conversion. But where in was the difference between these two men? The only difference I can see is that Simon believed in his head, and the man of Ethiopia halfer. from everlasting punishment. If band of every old sister's daughter believed in his heart. Some such Pullman, the Great Car Builder.

New Testament menaces the im- to be the wife of a poor Baptist

do it. And when Bro. Scorcher

out of their preachers. Pastors own, that he may be care free? tist Courier. In a communication to the Exen or hell. The future was an in- and the Laodices church goes into aminer, Dr. W. C. Bitting protests iel was the only one of the Old guidance, by which Bro. Brown, neous application of the text, "The Testament writers who appealed to who made the prayer, meant his king's business requires haste" municates his ideas to him; he

all things. The mysteries of the And the prayer was answered just ing of this verse that it can be used does not say only, "I will grant to enforce the need of haste in at- this, or withhold that." He talks ed before his vision. He spoke Well, the "call" is made and the tending to the Lord's business. The with his child of various things; with certainty about heaven and result is that Bro. Heater, who is words of David were a mere sub. he lifts up the child's ideas by the hell. He said: "In my Father's now Bro. Freezer, has to go and terfuge, wrung from him by the power of his own. Child and house are many mansions; if it give place to Bro. Hotbrick, who danger in which he was placed; he father hold communion-become were not so, I would have told you. is unanimously called. For a while had no business of the king (Saul) intimate.

So it may be, so it ought to be And if I go and prepare a place for Laodices has found the right man his wrath; and the haste was the with the child of God. In proportion to one's ripeness of Christian

of Samaria? He believed the growth in grace than the habit of preaching of Philip concerning the constant communing with the his name, but he was not saved. plains the difference in the rate of His heart was all wrong, and Peter advance of Christians. told him to his face that he was in the gall of bitterness. It was quite the gall of bitterness. It was quite different with that man of Ethiopia. He believed the preaching of Philip concerning Jesus Christ, and was baptized in his name, and then went on his way rejoicing. A pretty clear conversion. But wherein was the difference between these two men? The only difference I guage has any meaning, the who was anxious for her daughter difference may be found even now.

down to our own, shows that the that in their opinion a change of Erasmus.

Preacher's Home Duties.

And so this "hot brick" preach- done, in order that he may be away er business will go on to the "eend from home the greater part of his of the chapter," as an old Baptist time-most of his time-going to preacher here in South Carolina his appointments, holding protractsaid as he was spelling and trying ed meetings at a distance, doing a to read the hard names in the first large amount of pastoral work, chapter of Matthew one morning etc? Does the fact that he is doat family worship at the house of ing the Lord's work release him a brother, and finally he shut up from the duties and responsibili-the Bible completely whipped out, ties that are laid upon other hussaying, "and so they went on be- bands and fathers? Does it justify gatting one another to the eend of him in laying his half of these resthe chapter; let us pray." I do ponsibilities and duties upon his wish that the Baptists could get to wife, thus giving her his share of the "eend" of making hot bricks worldly trouble in addition to her

are shepherds to watch over the In short, shouldn't a man, even a flock and feed the flock, not hot preacher, make his home more bricks to warm their cold feet and than a mere lodging-place, where cold hearts. These "cold feet" he can rest during the brief inter-Baptists ought to be burnt.—Bap- vals of work?—[Rev. Samuel F. Wright, San Antonio, Texas, in Religious Herald.

creases one's ripeness of Christian What was the matter with Simon experience. There is no better

Inasmuch as neither of my sons

The history of real revivals of reli-terhood very hot against him, but to keep it in good health is shortgious life, from apostolic days made him very cold to them, so lived and apt to have ague fits,- by the president, in place of Wade Hampton, resigned.

MONTGOMERY, Nov. 18, 1897. D rectory for the Baptists of Alaban

OUR BOARDS.

OUR BOARDS.

The State Board of Missions, located at Montgomery. W. C. Bledsoe, Corresponding Secretary, Montgomery, Ala.

BOOK DEPARTMENT.-J. B. Collier, Secretary, Montgomery, Ala.

J. Thompson, Pres., Montgomery, Ala.

MEMBERS AND THERE POST-OFFICES.
L. Thompson, Geo. W. Ellis, W. E. Pierce, T. L. Jones, Geo. B. Eager, lonathan Haralson, W. R. Dawidson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. E. Adams, Hudmon, Opelika; S. A. Adama, Jackson; M. F. Brooks Brewton; N. C. Underwood, Brundidge; J. P. Wood, Troy; J. J. Taylor, Mobile; R. S. Pettus, Huntsville. J. P. Shaffer, Datleville: A. B. Campbell, Troy; W.]. ORPHAN's HOME BOARD. G. R. Fars am, President, Evergreen; J. W. Stew T. Hale, Z. D. Roby, J. C. Bush, S. Rabb, P. M. Bruner, C. L. Gay, n Cunningham, Matron of Hume, Mrs.

President; L. W. Terrill, Sind Secretary and Tressurer; OUR SCHOOLS.

OUR PAPERS.

State Convention should meet on the 10th day of December. The Board considered the matter and almost adopted the suggestion, as the following telegram from Secretary Davis shows:

Anniston, Nov. 16. To Ala. Baptist :-The Convention will meet on Wednesday, December 15.

W. A. DAVIS, Sec'y. Now let the delegates at once write to Bro. T. V. B. Moor, at East Lake, and tell him they are coming. Let the churches get their pastors ready and send them.

MINISTERING TO CLASS NATREDS

Some time ago a prominent Christian minister of New York city addressed a gathering made up of the friends of working people of the various callings and professions, BOARD OF MINISTERIAL EDUCATION.

BOARD OF MINISTERIAL EDUCATION.

W. A. Hobson, President, East Lake,

W. A. Hobson, President, East Lake,

W. R. Sawyer, M. M. Wood, W. M. Black
tion to the "interests of those who

wanton inference of wrong intent, as being much better. have been treated too often of late Decatur college. in the columns of the secular and A motion was made to pay Dr. accustomed to it as we have; that which was done. the mischief or the wickedness of it

danger that threatens us. excerpts that deluged him during his acquiesced. He was embraced by foreign tour were "a multitudinous the president of the convention. variety of criticisms" upon state. "How firm a foundation" was sung ad which any sane person, one

ready imputation of motives, the sequently Dr. Carroll was reported the misleading or exaggerated de- A resolution recited that there scriptions of the men of this side or was school property at Decatur in

of that, of the heartlessness of one worth \$35,000 which could now be class or the malignity of the other, purchased for \$7,000, and that the of the pride and exclusiveness of convention should buy it. The the one and the prejudice and money was raised and a committee hatred of the other, to which we appointed to nominate trustees for

the religious press, is as wicked and J. B. Gambrell, superintendent of disastrous as the act of the anarchist missions, \$2,000 salary. He said or incendiary who drops bombs or he needed that amount last year, petroleum about the streets or homes | but didn't need it now, so the moof a great city. That it is at all in tion was changed to make the pay vogue; that we have become so far \$1.800 and traveling expenses.

The action of the trustees of Bay seems so little to alarm us, is itself | lor University in retiring Dr. Burone of the chief elements of the leson from the active presidency and making him president emeritus, Once more. Our misrepresented at a salary of \$2,000 per year, was preacher tells us that among the endorsed; Dr. Burleson gracefull ments which he had never made, amid a general handshaking. The body knelt in prayer, and at i

Steps were taken looking to the

THE announcement of three of

four new cases of yellow fever i

this city, on Monday last, caused

little depression for a time in th

feeling of relief which had been fel

for some days previous. But

'These criticisms proceeded,' he peace and good will toward men

ESIDENT MCKINLEY recomis that the people observe day, Nov. 25, as a day of sgiving and Prayer. In Alawe have had contagious dis-, and the price of our staple ket crop is quite low, yet we great reason to be thankful, our whole people should praise ord for his goodness.

> FIELD NOTES. ld. J. P. Nail, who has been in alth for sometime, is with a W. J. Elliott: We had a go

> > by experience. ev. W. L. Pickard, formerly of ma, but whose last pasterate Louisville, has received a The pastorate of the First At church of Cleveland, Ohio, reported that he has accepted. he News says that Prof. Fonle has a very satisfactory school Tuskegee. Of course. He is a at class teacher and discip!inarian, nd advertises his school in the ALABAMA BAPTIST every summer Bro. J. B. Collier has returned

to the city, and is ready to attend

out of debt."

weeks since that money comes in scription if Bro. Crumpton could be very slowly since yellow fever de- induced to write short articles week- ation was broken open in four can say that I stood my trial at veloped in the state, one preacher ly on the subject. What about the months after its organization and Lebanon, the church of which I am in East Alabama 'brings forth fruit conference? Will not some church all the books and papers stolen, and a member, on Oct. 16, it being our meet for repentance" by sending invite it? This renewal. We are quite ready Resolutions on the Death of D. person, age or sect. The visit to touching the accusation of the

a hear from other penitents

preached a good sermon on baptism end. tumpka Sunday. The egations were good both ning and evening. One addiyoung servant,

nor for any agent of a confidence of the entire commi

ion law. That is good, and here a year ago.

way to make prohibition as

ive as its friends desire.

Tree : The ordination of Bro. W. F. Spencer as deacon at Bell's is a very worthy young man, a devoted Christian, and will take high ground for Christ in this responsischool literature, money for mis- doubtful concerning his views on called them to preach. The field sincere-"no money Christian yet." sions, or ask of him anything else this subject as they had been com- is white to harvest, but many are -Rev. E C Dargan, in Baptist municated to me by others, but not reaping. God speed the day Argus, Louisville We believe it was Dr. Gambrell, since hearing his sermon, which awake and go into the Lord's vineof Texas, who sometime since said was strong, scriptural, full of en- yard and work. Let it be our ne would like to hear of a church gouragement and comfort, I am of motto to "Work till Jesus comes." that was out of debt. The Tu , the opinion that it would be for the kegee News of last week had this advancement of Christ's cause if statement : "The Tuskegee Baptist Bro. Crumpton could be heard on It is dominated by Catholicism; the take pleasure in making the followchurch closes the year practically this subject throughout the state. I mark of the beast can be seen in all ing statement for the satisfaction of am also of opinion that it would its parts. All the officials are my brethren, and for the vindica-In response to our statement two give our paper an uplift in its sub- strictly Romanists, and others have tion of the Truth,

lower house of the Georgia what he could no help old and For the Alabama Baptist. Texas Baptist Convention. urs has passed, by a vote of young, rich and poor, His daily A Trip to the Bistoric City. to a bill which makes it a life has won for him the love and

met in San Antonio Nov. 5th, and Wolf told of his afforts to reach his y firm to solicit or take orders and he enters upon the new year convention ever held in the state of has proved to be his own salvation. Texas, or in the South. As the He also said that he went to preach or in any county, militia far better equipped for his great Baptists (and I might say every- to the Comanche Indians, who are city or town which has a work than he was when he came me law ought to exist in ev- T. E. R., Dolomite : Our church te. The law ought also to is in better condition spiritually it the shipping of liquors into than for years past, if ever before. Ition districts, as that is the We have a good Sunday-school, of dent, and a noble, good man he is. been left a stone unturned to dis- the subject of this piece. He said which Bro. Williams is superinten-We have also a young men's and rupt and defeat the organized work. he went to preach among the Comand an old men's prayer meeting. Sundays in each month, and is Carroll, J. B. Cranfill and J. B. sponds with what we read in the Our pastor, Bro. Ray, preaches two resent at the weekly prayer meet. Gambrell and hundreds of others Third Epistle of John, of those ing. I wish we had more such are on their knees, and also in the who went forth "for the Name," preachers. All who know him love him, and the Methodists attend his qualities, and makes himself pleasant to both old and young. He

\$1,700, we now have

ever before.

of the American Protective Associ-

After all, the time was spen

We sarnestly desire that every

o Texas. After all the efforts to

"No Money Christian Yet."

At the recent session of the Mis

Boz, Texas.

A. J. NOBLETT.

been converted, and is evidently a man of considerable intellect and penetration. In the course of his speech, Lone

body else) know, there has been a still very wild and heathenish. In great effort at disorganization and speaking of his efforts to reach the disruption by the anti-mission par- Comanches, going among them at ties of Texas; for our churches and some personal risk, and without any associations have been under hot fee or reward, he innocently fire all the year, and there has not dropped the expression which forms But when a hundred thousand anches, being "no money Christian voices went up to God in earnest | yet." If I correctly apprehend the prayer, and such men as B. H. meaning of what he said, it correhearts of their people, there is not taking nothing of the Gentiles. Is a power this side of heaven that it not a suggestive comment on the can succeed in hindering the work | way in which we do things in preaching almost as well as their But for the presence of the Spirit modern times, that one who was own services. He has good social of God, our mission work in Texas but recently a heathen savage would have been obstructed; but should give as one of the reasons Jesus said that he would be with for his personal missionary work, his servants alway, even unto the that he was "no money Christian yet?" Nobody can believe more last Sunday, after which five per- The report of the board was most firmly than I do, that the minister natisfactory. Beginning last year of the gospel who does his duty is The same board of trustees of one can hold more firmly that our our great revival. On Sunday Baylor University was re-slected, missionaries going forth into foreign night Bro. Averyt, a Howard and the action of the board in retir- lands, or in destitute regions of our student, preached a grand sermon ing Dr. Burleson, former president, own, should be cared for in temon Peter's denial of his Lord. May on a salary of \$2,000 a year, was poral things, and with he stinted ratified by the convention. Dr. hands, by those of us who remain God's blessing ever attend his Burleson was called upon to ex behind; and yet there is suggestion press his wishes, and on his accept- to our conscientiousness in this In-C. H. Morgan, Lower Peach ing, there was joy inexpressible dian's phrase. Do we pastors at Some shouted, hundreds of others, home do our work with such blessed wept like children; and to what disinterestedness as to escape the was thought to be the greatest di- implied censure of our Indian Landing church took place the 5th vision was terminated in the unifi- brother's language? Does not the Sunday in October. Bro. Spencer cation of the entire body closer than salary show up too large in our arrangements for work? Well, let I have never seen Baptists so de- us hope that our good brother Long termined in the work of missions. Wolf will continue to be "no money Texas is one of the greatest mission Christian yet," and that we all may ble position. The presbytery con- fields in America. Five hundred learn the lesson from this simplesisted of Dr. B. H. Crumpton and thousand dollars could be spent minded brother in red that whatthe writer By request Bro. Crump. profitably and then not supply all ever motives reign, and guide us in the destitution; and yet there are our work, the lowest, least and last ton preached on the second coming hundreds, if not thousands, of shall be that which has reference to to any business that may be desired of Christ. I must confess that up preachers out of employment, and the living we make out of it. May of him. Send orders for Sunday- to this time I have been somewhat they still contend that the Lord has the Lord help us to be worthy and

From the Accused. Bro. Editor: As Bro. Appleton Collections for the Buckner Or- has given answer in your issue of phan's Home amounted to \$1,850 Oct. 21 to Bro. Hickman's ques-San Antonio is a historic city. tions in your paper of Oct. 7, I now

I am the one whom Bro. Hickman's questions referred to, and every man that belonged to it lost regular day of conference, and came his employment without respect to out as clear as the noon day sun as

tions of Sympathy.

The fifth Sunday meeting of the South Bethel association convened with Elam church Oct. 30, Seven churches were represented. A goodly number of ministers present, considering the quarantine restrictions. Rev. J. H. Creighton was elected moderator and S. H.

Saturday afternoon we received

"Resolved. That as members of South Bethel association, in session at Elam church in fifth Sunday meeting, on hearing of the sudden death of our beloved brother John F. Murphy, of Walker Springs, who so faithfully served as moderator of our previous meetings for a number of years and as long as his health permitted, and who has been such a valiant soldier of the crossdo hereby tender to his bereaved

ther of our faith.

growing out of the introduction of machinery, and pointed out how Howard College, East Lake, Ala, --- Prof A. D Smith, Chairman Faculty, Judson Female Institute, Marion, Ala. Rev. R. G. Patrick inevitable was the tendency of the to mechanicalise the workman. In view of this remorseless tendency The ALA. Barrist, Montgomery, Als. more sympathetic interest in the "A DRAWING PREACHES is what working man's life and lot, a live we want," was the declaration of lier regard for the "eternal equia brother when making inquiry ties," and a keener sense of personal about a certain minister. It seems obligation for the well being of our that another denomination had fellow-men in general. Immedi what may be called "a drawing ately afterwards he left this country preacher" near by, and consequent- and was gone for some months. "1 ly the congregations at that church had hardly touched a foreign were larger than those of this good shore," he testifies, "before I was man's church. This was not well followed by reports of my informal pleasing to our Baptist brethren. address, which for ingenious and They could not bear the idea of grotesque inaccuracy have hardly any other denomination having "a had a parallel anywhere-I do not indifference to him." Well, now, the organized work in Texas was more drawing preacher' than they; think I could state the case more making due allowance for the in- se complete as to put Baptist aff sirs hence they set about hunting an strongly-in the columns of a sensa-"eloquent" man, a "brilliant" di- tional press." Now he has revine. The thought of a gospel turned, he makes, and will make, preacher was a secondary consider- he tells us, no effort to correct these ation. Jealousy of others was the inewspaper misstatements," befast coming to learn, that one mo-

basis upon which they sought "a cause he has learned, what others are flection. Hace fabula deet. A ber next as the time, and Waco as drawing preacher." We can see no good results to come from such a spirit. The blessings of God, we fear, will make them is the hope of beguiling being of society, church and state. never descend upon such a church. the misrepresented people into cor- But public opinion, as has been The kind of a preacher to be sought recting them, and thus contributing well pointed out, is not alone the is the one who knows how to somewhat of sensation, spice, or opinion of scholars, statesmen lesus, whether he does it dignity to the papers they reprein an ungrammatical way, or with sent. "The personal element in modern newspapers is the mustard

whomsoever preached. The rhet- he says, and he adds suggestively, then, if it be fed habitually by misorician, the logician, the metaphy- "sensible people will refuse to fur- information, by partisan misintersician, the theologian, the illiterate, who are called to preach, will give

A minister with pleasing ad dress, fine appearance, sweet voice, much of it here to draw from it one eloquent words, chaste and well or two inferences and lessons which rounded periods, is not to be ob- may be pertinent, and we trust jected to on this account; but first profitable, to some who read these of all, is he a truly devout, conse- pages. It is a deplorable fact that crated man of God, guiding and many a man who is trying to-day measuring his mission by the Word with purest motives to conciliate, as related by our correspondent. of God? It is of the first and great- or interpret to each other, men or was a great meeting. The Standest importance that he shall pat- classes that are at issue, is not in- ard, of Waco, contains a full report tern after Paul and John rather frequently the victim of just such of the proceedings, from which we than Barnabus the orator, and yet misleading "reports" and "mis- take a few items. Dr. R. C. Buck-

Brilliant preaching, speaking after the manner of men, is not the effective, soul-saving preaching. Paul, writing to the Corinthian Christians, tells them that "Christ preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none ef-

It is related that Sir Astley Cooper, on visiting Paris, was asked by the surgeon-in chief of the empire how many times he had performed a certain wonderful feat of surgery. He replied that he had per

Auxley's face, "I," and the Englishman, "saved eleven out of the through thought been with malice thirteen. How many did you save out of one hundred and sixty)."

If done through thought been out, is the Baptist and Herald, was challenged by L. M. Mays, moderator of Austin association. We have save out of one hundred and sixty)."

We are facing today, as men, read but little of the document, but "Ah, Monsieur, I loss them all; and ecclesiastically, a whole group challenge was that Dr. Hayden alliant. "Of how many of the socalled "drawing" preachers might and many of almost entire novelty. minutes to defend himself when the are not saved, but the preaching is very brilliant. Many are attracted and operated on by the chatorician's dered increasingly complicated and. The report of the committee was say of his admirers, "I lose them all, but the arrmons were very brilliant." It will be said of the faithful minister, "But we preach Christ crucified; unto them which are called Christ the power of God." Such a gospel may not fill seeker after sensation, but it will very wide range of facts." Cer- dead and the Doctor himself in a day, and it is sincerally hoped

tive that prompts the unscrupulous

often price han trace he restrated half. The average estimate to the self. They reproached him that he lead in thought and reasons.

The story as he tells it in one of us the same gospel, but in different the stately monthlies is very sugnow to follow it out. We cite so oratory is no mean accomplish- statements" as this New York min- ner was re-elected president. The ister is moved to complain of. But faction led by the Baptist and Hermore deplorable and depressing ald, of Dallas, of which Dr. S. A. still is the condition that confronts Hayden is editor, appears to have us that makes such misrepresenta- been greatly in the minority. On tions both possible and well nigh what appeared to be a test vote incurably hurtful - the immense early in the proceedings, they voted sub stratum of ignorance and pre- 322, while the other side had 630 judice that exists on both sides, which is found on examination to nearly 1.500 actual delegates. be largely the result of persistent their connection, or partially sta- ard, and defended by Drs. Carroll, ted; of bitter, or scornful, or in- Gambrell and others, was emphatilammatory words, spoken often by cally sustained. men who represent no one but

some of them of extreme delicacy, tion. Dr. H. was given forty-five They grow out of conditions that, committee reported in favor of sus-until the present century, never taining the challenge, and Judge had an existence, and they are ren- Jenkins thirty-minutes for reply, the excitement appears to be perplexing by the very progress, adopted by a standing vote of \$82 are occasionally reported. rganization and manifoldness of to 104 This rejection of a delegate seen well said, "is a cool temper, Baptist bodies. restrained speech, a judicial heai- The convention was grieved by ions, and a wide knowledge of a the wife of Dr. B. H. Carroll was cold wave by Wednesday or Thur

says, "not only from manufactur- This conclusion of the matter caused ers, employers of labor, journalists, special jay because of the bitter increased employment of machinery etc., but from clergymen also." fight that had been made on the No one of these persons, it seems, trustees and all who agreed with had ever taken the trouble to verify | them. he urged his hearers to cultivate a the statements criticised; and "in The Waco Baptists having rethe case of the ministers of religion, quested that the State Mission especially, they furnished," as he board be removed from that city saw it, "a curious and painful illus- (doubtless to silence some comtration of the way in which the de- plaints), the board was by unanimoralization of the pulpit has at- mous vote located at Dallas. That tended upon that of the press." city is the headquarters of the op-"The preacher, apparently, cared position. Our Dr. McGaha, of as little as the journalist for the Fort Worth, is a member of the facts in the case, What he wanted new board. was a sensational point of departure, and where he found it, or what confederation of all the Baptist was its value as having foundation schools in Texas. in fact, was a matter of profound It was felt that the triumph of spiration furnished for this para- in that state in better condition graph by the poison of adverse crit- than they have been for a number icism which had inflamed the wri- of years. ter's blood to a degree above the The committee reported Friday pormal, there is food here for re- before the second Sunday in Octo sound public opinion and a tolerant the place of next meeting. Rev. and fraternal public sentiment, con- W. M. Harris, of Galveston, form authors of such misstatements to stitute the foundation of the well erly of Alabama, is to preach the preachers. It is the opinion of the great mass of the people, whose

> pretation of facts, by exaggerated sensational and irresponsible state ments? Alas for the growing dis content and irritation as between class and class, if this state of things is to continue! Is it not time to trace out the responsibility for it "Lord, is it I?"

THE TEXAS CONVENTION, The Texas Baptist Convention The Standard says there were

The organized mission work of nisinformation, of facts torn from Texas, as represented by the Stand-

case was traced to Plomuton, fo

miles away, where there have be many cases, but only two deaths Both Mobile and New Orle continue to report improvement and Selma appears to have been entirely quiet. Great changes ha seen made in quarantine reg tions as to those three cities. In the smaller towns of Louisian's and Mississippi beretofore affect

The Citizens' Relief Com nodern life. In such a situation, sent by a church will doubtless be of Montgomery centinues to a "what the hour waits for," as has regarded as a precedent by other assistance when it is needed, the demands for help have green decreased in number. ancy in flinging about loose opin- the announcement by telegraph that | The weather bureau promis

seeker after sensation, but it will tainly under such circumstances the critical condition. A message of pheric conditions may not chan and souls will be brought into the willingness to misstate facts in any sympathy was sent the family and the course of thirt wave, as but selfish or secturian interest, the too prayer was offered for them. Sub- curred herstofore.

abated, but one or two new car

had not been accustomed to the riends attending school or in busidaily announcement of new case ness in Montgomery write me of it, and the appearance of the yellowiving their address if possible, that flag here and there, were naturall may meet them and render them more affected than other people any service I can. turbed by them.

One of the new cases reported i by adoption 22; leaving in it now that of Mr. L. N. Woodruff, wh 37. Others seek in vain to be adhas been spending the night in the mitted for lack of room. Our iminto the infected district. There i How much will you give by Demystery as to how he contracte cember 15th for the completion of the disease, and it adds a little b the feeling of uneasiness of thos

Many refugees have returned the city, but physicians generall do not advise the return, but rather stores have been reopened, but c course business could not be expect ed to revive all at once/ Du tran traffic and travel, but time will required for the return to the n order of things. One case of the fever has b

he other day that a man did not ow as much when he left the a sense this is true. With each suc- Warrior was visited in a way that American Baptist Home Mission brother."

but it is hoped that they will soor J. W. Stewart, Evergreen: Our vices as a minister of Christ, put put our fingers on the blood and in on record their high estimate of the holes of the walls I could but things and cease to be unduly dis Out of it have gone, by apprentice- him as a man "without fear and reflect upon the years that have ship 2; returned to their people 9; country for some time, and whos provements are nearly done, but up to his calling, and a missionary business has not required him to g are standing still for lack of funds. unfligging in seal and steadfast in very pleasantly. Dr. J. M. Frost,

> At the Harris association a brother gave his name to Bro. Howard nd did not know where he would But he acted quite differentfrom some others; he sent the ies he had received. The ex ale is commended to all whom

R. S. Gavin, Seminary, Louis- as brother Purser exhibited. ile: I am getting pretty well into the Seminary. I am Clearn

ght dollars; this amount was cloud ointment upon the head, that patience and power forcibly reslickly raised. The church entered can down upon the beard, even minded one of the better elements qui es immediate attention. "Brown's point the call of a pastor. The Aaron's beard; that went down to of the Indian character. He spoke relief. Catts was elected by acclamation. J. Catts was elected by acclamation.
He being notified of his election and reward their deeds of love.

J. G. Lower.

Let's not the church and acceptance with which, as we are hell is the cumulative character of told, he is accustomed to address sin.

his own people. His interpreter,

at the call. He has made a most

at the call. He has made a most

at the call, he has made a most faithful and efficient paster, doing ness that is so fearful, but its joy.

broken English, but was very well to preserve its peace than its police.

I. Purser. D. D.

that it would continue to show it at Church, Montgomery Permit having removed from earth to where the immortal Bowie and The great Head of the church self now and then until there is me to repeat the request that any heaven our brother Rev. D. I. Pur- Crockett and one hundred and freeze. The returned refugees, what our people who have children or ser, late pastor of the Valence thirty others laid down their lives Street Church, New Orleans, La., for the freedom of Texas from the ren Hickman, Appleton, Hunter, the Home Mission Board of the Southern Baptist Convention, of blood and brains that bespattered public debate on the subject. - Ep.] which he was a highly honored and the plastered walls in 1836 as the well beloved missionary, deeply cannon balls and bullets penetrated For the Alabama Baptist. bereaved and sadly deploring the them are still there, as if it had Fifth Sunday Meeting--Resoluloss of Dr. Purser's valuable ser- been only a few years ago. As we without reproach," a christian in- passed into history with all their telligent, sincere and consecrated; bloody scenes, and it only served to a patriot devoted to the interests of create an incentive to greater efforts his countrymen in both war and in the cause of our Lord Jesus pestilence; a minister wholly given | Christ. toil amid innumerable difficulties of the Southern Baptist Sunday and discouragements; a disciple of school board, was present; also Christ, in a word, who exemp ified Drs. Kerfoot, of the Seminary : S his spirit in sacrifice even unto H. Ford, of St. Louis, and A. W

McGaha, formerly of the Howard, The Home Mission board fornew of Fort Worth, and many wards this brief tribute of admiraa subscriber to the ALABAMA tion and affection to the family of Baprist, but without the money. Dr. Purser, with most fraternal as-Recently he wrote us to discontinue surances of sympathy, and with the paper, as he expected to move, humble and earnest prayers that the God of all consolation will soothe and strengthen them in their sore bereavement. A copy of the same is sent to the Baptist press, BAPTIST, is the earnest prayer of oney to pay for the half dozen that it may be read by all the trotherhood throughout the length and | West breadth of the South, and inspire all our missionaries to continued culture of such fidelity and heroism

W. W. LANDRUM, T. P. Ballin the second second

or the Alabama Banco Severely Pounded.

will long be remembered.

A little after 7 o'clock about fifty of the good people of Warrior marched in solid phalanx upon as are three Alabama men here with their families: Dunaway, Hood and myself.

Tuskegee News: Sanday, after preaching, the Baptist church held a conference. The treasurer's rethe occasion. We realised that it is blessed "to receive," and they port was received. The report that it is "more blessed to give." These manifestations of appreciation are as the dews of heaven distilled the paid except about sixty.

our hearts leap with both grief and Buyck, Ala.

To the foregoing is added the assertion that present missionary methods are unscriptural, and brethgalling yoke of Mexico. Their or any one else is challenged to a

news of the death of Bro. John F. Murphy, when S. H. Gwin, C. W. Berge and Wm. Kerridge were appointed a committee to prepare resolutions of sympathy for the bereaved family. The following were presented and adopted :

special prayer for the mission work divide our organized work, the May God bless the ALABAMA your friend and brother in the family our sincere sympathy, and assure them of our prayers. And we commend to them the strong

"2. That a copy of these resolumade by Drs. John H. Eager, I.T. tions be sent to the ALABAMA BAPTIST and the Clarke County Tichenor, N. B. Rairden, and by On the evening of Nov. 11th the two Indians. These Indians are re- Democrat for publication, als

les were suspended and Rev. S. the skirts of his garments." with some embarrassment, and evi-

I hope that all those who speak or vote against the Temperance Resolutions at the State conventions. Sunday-school increasing in humber. Fine prayer meeting. One addition to the church by expension with the liquor traffic one addition to the church by expension and children source. In the discents is or what make the discents is or w South Side—Dr. Black well preached at the usual hour and at 3 preached at the usual hour and at 3 p. m. On account of the quarkative state association did not think they interfered with the liberal of a preaches that they should not desire license to do wrong. I heard of a preacher who spoke on this question from a "liberal" standpoint, not "too exaggeratedly."

South Side—Dr. Black well preached at the usual hour and at 3 preached at the usual hour and at 3 p. m. On account of the quarkative days and and and Dr. Order Sargent, daughter of apply, scalding irritation, pain of departed the life and and Dr. Order Sargent, of Isbell, and and Dr. Order Sargent, daughter of apply, scalding irritation, pain and allow and Dr. Order Sargent, daughter of duil ache in the back—they all to departed the life and and Dr. Order Sargent, daughter of duil ache in the back—they all to departed the life and and Dr. Order Sargent, of Isbell, duil ache in the back—they all to departed the life and and Dr. Order Sargent, of Isbell, duil ache in the back—they all to departed the life and and Dr. Order Sargent, of Isbell, duil ache in the back—they all to departed the life and and Dr. Order Sargent, of Isbell, duil ache in the back—they all to depart the life and a doctoring. If neglected now, the discover of the sargent the life and sometimes the local part of the fairest first, and leave others to linger long. Yet all is done in wisdom, are plain to be seen, nature tells to again that our kidney trouble are point, not "too exaggeratedly."

Avendale—One hundred and the man and at 3 p. m. On account of the quarket and the life and allow, over a pull the family of the life and t

day school resumed work. The home-comers, though a little tremulous, reserved rejoiced to get back. The pistor preached on "The Law of Love in Application to the Present Situation."—Eph. 4:31, 32. It is hoped that all the evening services will be resumed next week. A memorial service will be an
Thanksgriving Day

Plates preached. Fine Substance in the Substance in Substance in the Substance i inunced later. Thanksgiving Day will be observed with special ser-

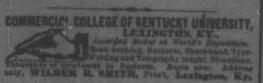
tor Gay visits regularly. Our congregations Sunday morning and night were splendid. All the services and societies have resumed

by local applications, as they cannot reach the deceased portion of the ear. There is only one way to cure Deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous living of the Eustachian Tube. When this tube gets inflamed you have a rambiling sound or imperfect hearing, and when it is entirely closed Deafness is the result and when it is entirely closed Deafness is the result, and unless the inflamation can be taken out and this tube restored to be normal condition, bearing will be destroyed forever: nine cares out of ten an caused by catarrh, which is nothing but an Jaffamed condition of the mucous sur-

We will give One Hundred Dollars for any case of Deainess (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.
F. J. CHENEY & CO., Toledo, O. Sold by Designats, 750

Special Notice.

If you are going to Florida or Montgomery, Ala.



FOR OVER FIFTY YEARS MRS. Winstow's Scothing Syrup has been used for children teething. It soothes the child, softens the gums, aliays all pain, cures wind colic, and is the best remedy for Diarrhosa. Twenty-five cents a bot-

HOW TO GET GOOD TEACHERS Write J. M. Dewberry, Manager of you may rely upon his recommendations. He will recommend only competent teach-

India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitts,



and Monday morning his brother twenty-four in Central Mission dealer in the church sent him twenty-live dollars.

WM. D. GAV.

Montgomery Churches.

First Baptist—Increase of attendance at Sunday-school and church success to good congregations.

First Baptist—Increase of attendance at Sunday-school and church services to good congregations.

School No. 1, at Canoe, Ala, W. B. Boodam, Principal.

We, the committee appointed to draft resolutions on the death of our beloved class mate. Harves Lowany, beginned and forty-three in church Sunday-school and church services to good congregations.

School No. 1, at Canoe, Ala, W. B. Boodam, Principal.

We, the committee appointed to draft resolutions on the death of our beloved class mate. Harves Lowany, beginned to submit the following:

Whereas, on the Bist day of October, in knowing that Dr. Kilmer beloved to enter our school and take from us our beloved to enter our school and take from us our beloved to enter our school and take from us our beloved to enter our school and take from us our beloved to enter our school and take from us our beloved class mate. Harves Lowany, beginned to submit the following:

Whereas, on the Bist day of October, in knowing that Dr. Kilmer beloved class mate, Bertha free Lowany beloved class mat

Pratt City - Pastor Dickinson preached morning and night. Fifty dollars for state missions in the Adams Street—We have five or morning. Six baptized at night and two more received by experi the other side of town, which Pasence, one from the Methodists.

For the Alabama Baptist. Report of Work.

their work at their regular hours.

Three baptized since last report.
We expect to carry on a vigorous campaign against lawlessness and Lord's day desecration in the coming weeks.

Lord's day desecration in the coming weeks.

Accessions, one by letter day draw our hearts to be spread upon our teacher's memory to be spread upon o In the providence of God I have and two by baptism. Since then meat, trusting it may draw our hearts to three others have joined by experience and baptism, among the num-lier my first born. Rejoice with

My next meeting was with Shiloh. I was assisted by Bro. H. C. Sanders. Bro. S. preaches the ospel with great power. Results: our by letter and eleven by experience. One other has joined since. Bro. Vice preached the closing ser-mon, which was enjoyed by all

The first Sunday in October I west. I had no ministerial aid, but the Lord was a "present help in" this "time of need," and we had a

good meeting. One very premis-ing young man joined by experien a

anywhere and want information as to best reu's, quickest schedules, lowest rates and details regarding trip, or any other information as to Florida climate, resorts, locations &c., write to R. L. Todd, Division Passanger, Agent Plant Suctor. Passenger Agent, Plant System, lead sinners to Christ. Seven were added by experience. Among this number were two fathers and their oldest sons. This was a time of great rejoicing. "The Lord has done great things for us, whereof we are glad." "Bless the Lord, O my soul; and all that is within me, cless his holy name."

C. H. MORGAN.

Convention Railroad Rates. 1st. Each person must purchas first-class ticket (either limited or unlimited) to Birmingham (tak-"The School Agency," Birmingham, Ala, stating fully the kind of teacher desired, and what you will pay. Mr. Dewberry will promptly recommend to you, free M charge, the kind of teacher asked for and cure from the ticket agent a certification. cate of the standard form. If through ticket cannot be procured First class teachers should write for at the starting point, the person should purchase to the most con-An old physician, retired from practice, having had placed in his bands by an East India missionary the formula of a simple vegetable remedy for the speedy and pereach agent from whom a ticket is

. 2d. It is absolutely necessary that

Tribute of Respect.

Whereas, on the uset day of October, 1897, it pleased the great and good God to enter our school and take from us our beloved school mate, Sertha Irene Lowery from the labors of earth to the joys

the mouth of the grave, where all ran are leveled and all distinctions are do away," but it is left us to treasure a sis-ter's name in our memories and record her many virtues and sisterly kindness in our hearts, to drop a tear of sympathy, to extend to her memory the commendation which her noble virtues claim at our

Under and by virtue of a certain mortage with power of sale, and under ne powers therein contained, executed a Nathaniel Lawson and Julia Lawson the National Building and Loan issociation of Montgomery, Ala., on he 17th day of July, 1895, which mortage is recorded in Book 55, page 125-23, of the records of the Probate Office of Tuscaloosa County, State of Alabama, the said National Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Ala., to the highest bidder for cash, on the Rh day of November, 1897, the following described property, situated in the City of Tuscaloosa, County of Tuscaloosa, State of Alabama, to will All of lots numbers forty-five (45) and forty-eight (48), according to the plan of the City of Tuscaloosa, Ala., and further described as tollows: Commencing at the north west morgin of Brown Street and running thence north along the west morgin of Brown Street and running thence north along the west morgin of Brown Street and mumber forty-seven (47), thence was along the south line of lots numbers orty-seven (47) and forty-six (46) thre hundred and thirty-two (122) feet to Pine Street thence cast along the north margin of Deer Street one bundred and thirty-two (122) feet to Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine Street thence cast along the north margin of Pine S ille) feet to the point of ber g the same conveyed to Nathan non by Jeremish Barnes and wi he lat day of January, 1880, i of Record in the Probate Offi

Tuncaloesa County, State of Ala-ma, in Book 31, page 353. This the 3th day of October, 1897. National B, and L. Association, Wm. M. Holloway, Attorney, The above sale is postponed until De-

and the charms of beauty are laid aside at the most distressing cases. If you need a medicine you should have the most distressing cases. If you need a medicine you should have the best. At druggists, price fifty the most of the peace where all most distressing cases. If you need a medicine you should have the best. At druggists, price fifty the most of the peace where all most one dollar. You may bave a sample bottle and pamphlet both sent free by mail. Mention the ALABAMA BAPTIST and send your address to Dr. Kilmer & Co., Binghampton, N. Y. The propri-etors of this paper guarantee the genuineness of this offer.

avidence be needed to find out the

is the best preparation any young man or woman can have for success in life. MASSEY'S

Columbus, Ga.,

Birmingham, Ala., Montgomery, Ala.,

Jacksonville, Fla.,

Columbus, Ga., Sept. 24, 18 7.

This is to certify that the Massey Business College Co. deposited with this bank on Sept mber 24, 1896, the sum of Three Hundred Dollars to be held in trust one year from that date, said amount to be given to any student who had graduated in the Shorthand and Commercial Depart nents of any of the Massey Colleges during the past six years and who had failed to get a situation within fifteen days after such graduation.

After having seen this offer advertises

after such graduction.

After having seen this offer advertises in their catalogues, circulars, etc., and there having been no demand made upon the Fourth National Bank for this money the said amount of Three Hundred Dollars is now subject to the check of the Massey Business College Co.

FOURTH NATIONAL BANK,

E. P. Owsley, Cashier.

The above letter is proof positive that we have unusual facilities for securing situations for our graduates. Send for

MASSEY'S BUSINESS COLLEGES, Columbus, Ga., Birmingham, Ala., Mont-gomery, Ala., Jacksonville, Fla.

A BELLE STATE OF SALE.

Sim of a certain merical state of the state of

LOAN ASSOCIATION, Mortgagee.

WM. E. HOLLOWAY, Attorney.

W. E. HOLLOWAY, Attorney.

nember 9, 1897. NATIONAL B. AND L. ASSOCIATION,

on and wife, on the 22d day of Ja.mary, 1877, by deed of record in the Probate lines of Montgomery county. State of Alabama, in Book of Deeds No. 8, page

This, the 9th day of October, 1897.
NATIONAL BUILDING AND
LOAN ASSOCIATION, Mortgagee.

The above sale is postponed until De-

NATIONAL B AND L. ASSOCIATION,

WM. E. HOLLOWAY, Attorney.

W. E. Holloway, Attorney.

el with the Range Line Road fifty (50) feet to Mason street, thence west along the northern margin of Mason street one hundred and sixty (160) feet to the point of beginning, being the same conveyed to Temple Martin by Jacob Martin on the 7th day of January, 1889, by deed of record in the Probate Office of Dallas counts. State of Alabama in Roak 182

V. E. Holloway, Attorney. MORTGAGE SALE.

der and by virtue of a certain mortwith power of sale, and under the Dili and E. J. Dill to the Nationalding and Loan Association of Mont T. Ala., on the 24th day of Apr which mortgage is recorded in book page 568 of the records of the its office of Shelby county, State of the said National Building and

Rend the Cashier's Letter.

As an evidence that all graduates of the Massey Business Colleges ascure good positions, \$300 was placed in the Fourth National Bank, Columbus, to be given to any graduate who had not secured a peal don. The following letter explains itself:

Columbus, GA., Sept. 24, 18 7.

This is to certify that the Massey Busi

ok 4 page 103.

This, the 9th day of October, 1897.

PROMAL BUILDING AND

LOAN ASSOCIATION, Mortgages. VM E. HOLLOWAY, Attorney. he above sale is postponed until De-

ATIONAL B. AND L. ASSOCIATION, V. E. Holloway, Attorney.

MORTGAGE SALE

MORTGAGE SALE.

Inder and by virtue of a certain mortic with power of sale, and under powers therein contained, executed Edien Dunsford, to the National iding and loan Association of atgomery. Ala., on the 20th day of p. 1895, which mortgage is recorded Book 55, page 120-125 of the records the Probate Office of Tuscaloosa may. State of Alabama, the said tional Bullding and Lean Associational Williams to the City of Montgomery, at the bighest hidder for cash, on the cowing described property, studied in the Lity of Tuscaloosa, County of the City of Tuscaloosa, Ala, attended in the City of Tuscaloosa, Ala, attended to the Tuscaloosa Belt Ralling Difference of the City of Tuscaloosa, Ala, attended in the Tuscaloosa Belt Ralling Difference of the Tuscaloosa Belt Ralling D

ional B. and L. Association.
Mortgages.
E. Holloway. Attorney. LATION, Mortgages, tolloway, Attorney.

PANTED, AGENTS. WANTED, AGENTS,
Contederate Soldier in the Civil
and published, contains 500 pages
acres, and over 1,000 large Battle
Portraits, Maps, etc. The great
largest War Book aver published,
saily one that does justice to the
lerate soldier and the cause he
for Complete in one volume,
wanted ever where to sell this
tient new and easy plan. Many of
and gentlemen agents who acre
has making from 1100 to 8200 per
Ventung, Sons and Daughters
man, and others interested are rein send for a beautiful Blustrated
are director (free) and terms to

Experiment Stations and the xperience of leading growers Pen Trays, sterling \$2.50 up. Quadruprove positively that

the only remedy.

We will be glad to send, free of charge,

Under and by virtue of two certain mortgages with power of sale, and under the powers therein contained, execounty, State of Alabama, in Book 122, page 120 and 121.
This, the 9th day of October, 1897.
NATIONAL BUILDING AND cuted by E. J. Lewis and Fannie E. Loan Association, on the 7th day of Kranich Lowis, to the National Building and May, 1891, and 3d day of March, 1896, respectively, which mortgages are records din Books 108, page 24, and 187 The above sale is postponed until Depage 150, of the records of the con-Office of Moragon ary Country, Alabams, the said National Country and Loan Association with

an be prevented. Trials at pensive, as the following aboves: Inkstands, cut glass and sterling affect

Pen or Penell Enives, sterling, 2 blades, 906 up. Pencil Tipe and Covers, sterling

\$1.00, \$130, Ermers, sterling mounted rubber or stiel, \$1.00, \$1.25. Gold Pena with pearl handle \$1.00 up. Penholders, merling silver, \$1.25

Penwipers, sterling mounted chamois leather, \$1.35 up.

Optical Department

If you can't nave eyes tested in per-

The shove sale is postposed until Deember 9, 1897. NATIONAL B. AND L. ASSOCIATION,

W. E. Halloway, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Alexander C. Bradford and Georgia L. Bradford to the National Building and Loan Association, of Montgomery, Alsbams, to wit:

Bradford to the National Building and Loan Association, of Montgomery, Alsbams, on the 24th day of Ju y, 1895, which mortgage is recorded in Book 137, page 65 of the records of the Probate Office of Montgomery county, State of Alabams, in the said National B. ilding and Loan Association will proceed to sell at public anchon, at the Artesian Ba in, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 9th day of November, 1897, the following described property, aitnated in the city of Montgomery, county of Montgomery, State of Alabams, in Book 1 page 495.

This the 9th day of October, 1897. National B. and L. Association.

W. E. Holloway, Attorney.

The above sa'e is postponed until December 9, 1897.

NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgage.

cember 9, 1897.

NATIONAL BUILDING AND LOAN

ASSOCIATION, Mortgagee,

Wm. E. Helloway, Attorney.

number four (4) on the north side of Julia street, fronting on said Julia street fifty-seven (57) feet and running back northward one hundred and twenty (130) feet, being a part of a pist of land iaid off by R. B. Ryan and wife near the southern corporate limits of the city of Montgomery, Alabama, between Perry and McDonough streets of said city. Said lot is occupied as a residence by the said Alexander C. Bradford, and is bounded on the ast by lot owned by Georgia L. Bradford, on the north by lot owned by Joe M. Dennis, and on the west by lot of Mrs. Letha Bi deong, and is the same conveyed to Alexander C. Bradford by G. B. Heron and wife, on the 22d day of Ja.mary, 置い。 想は

musicians, and you should look into their merits before you ie Kingsberry Plano Is manufactured by the Chicago Cottage Organ Co., and is made for durability and service. Its tone is sweet and elastic; its action is easy, and responde quickly to the touch. For the

price it has no equal. Write for catnlogue and prices.

Forms easy. Sheet music at 5 and to cents per copy. Bi-Cles at cont for canh. Sew.

Machines from \$15 up.

Low FORBES,

2107 ad Ave., Birmingham, Ala. 26 Dexter Ave. Montgomery, Als. 27 East 10th Street, Anniston, Als.

327 Broad Street, Rome, Ga. SHOPREMOVED A Birtism flows and Causis Prince; Oatied Positive of Communication from the Communication of Communication for the Communication of Communication for the Communication of Comm

FRED. JANSSON. Over 4 000 vacancies—several times as many vacancies as members. Must have more members. Several plans; two plans give free religioration; one plan GUAR story of College days. No charge to employers for containing plans and a \$500.00 love Southern Tanchurs' Bureau.

3. W. Oh. Mail 4 30 STS. (GURWILLE BY.) Species of the planting translating translating translating Chicago office, Sur here vacancies I mileville office. One fee regin.

Service for the different contents of the fee regin.



f a cabinent member to her sister e home, are detailed her actual experiences in Washington, frankly and freely given. The letters were written without any intention of publication. They give intimate peeps behind the curtain of high official and social life. They are absolutely fearless, they study Washington life under the searchlight as it has never been before presented. The president and the highest officials of the land, with the most brilliant men and women of the capital, are seen in the most familiar way. As these are all actual experiences the name of the writer is withheld. The letters will doubtless excite much shrewd guessing by readers and study of internal evidence to discover the secret. The "Experiences," which will be beautifully illustrated, begin in the beautifully illustrated, begin in the worst of all, when the custards becomber number and will con-

of such a combination are great,

and Mr. Stockton is the man to

new story was written especially

for Frank Leslie's Popular Month-

literary engagements. Her latest

short story, which deals with an



in their little white cups, Teddy

Aunt Hetty. Teddy looked as if he would be a mighty force in helping him to build, adorn and defend a no-

eat," he blurted. "Just bread withly, and it will appear in the Christ-mas number of that periodical. out any butter, or potatoes and high ideals and noble aspirations water. I wish I hadn't said those The boy may not reason but he will Amelia E. Barr, who has been writing entertaining stories for hings about the cows." many years, is still as vigorous as ever, and keeps up with her many

Passed to him a cup of custard.— princely characters will take deep youth's Companion. princely characters will take deep hold upon him, and from each

Monthly, Mrs. Barr pronounces The principal religious denominations in this country, including the Catholics, the Baptists, Presbyterians, Methodists, Episcopalians and Congregationalists, form the subject of a series of papers soon to appear in Frank Les-lie's Popular Monthly. These soon to appear in Frank Leslie's Popular Monthly. These
papers will describe the history,
growth and present standing of the
different denominations, and will
be profusely illustrated. The first
article, to appear in the December
number, will be about "The Baplittle arts parents so well underlittle arts parents so well underlittle arts parents so well undertists," by General T. J. Morgan, of the American Baptist Home Mis-

of the American Baptist Home Mission Society.

The Christmas number of Frank Leslie's Popular Monthly will contain stories appropriate to the season by Frank R. Stockton, Amelia E. Barr and Margaret E Sangster, and a poem by Ella Wheeler Willer. Home Doctor.

Ittle arts parents so well understanded in the sought knowledge unceasingly for seven years, never closing his books before midnight. He left college without a stain on his character. Growing old and blind he, out of his heroic life, wrote the immortal poem. The yearning of his princely boyhood has given the world realities of his importal manhood.—The Boy's

Teddy's Lesson. BY ELLA R. PEARCE.

m 13 Unitary West

the window. "Edward, the cows!" said Mr. West; and when his father spoke

like that, Teddy lost no time in Sulkily, he laid down his book and walked through the kitchen, where his mother and sister were

cooking the supper and his father was piling up the kindling-wood for the morning's fire. "I hate cows!" Teddy grumbled, as he walked slowly across the pine

in the barn for the night, and Ted-

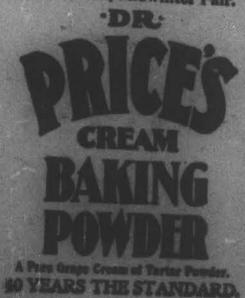
the meadow and back in the fresh, ing on the table, but there was none of that boy."

"This is beef," said Mr. West.

we get our butter from the cows;

Hester poured out the milk for the other children, but to Teddy she gave a glass of water.

Awarded Gold Medal, Midwinter Fair. 91): 2



bring them out entertainingly. This "I-I haven't had anything to ble character.

Everybody smiled then, and no ions this truth will hold before one objected when Hester shyly him. All he reads and hears of

Fun at Home.

Do not be afraid of a little fun at home, good people. Do not shut your houses, lest the sun should fade your carpets; and your hearts, lest a laugh should shake down a few of the musty cobwebs that are interesting phase of Scottish life, will be published in the Christmas number of Frank Leslie's Popular few of the musty cobwebs that are This truth will also awaken in hanging there. Young people must the boy yearnings for a princely have fun and relaxation somewhere; character. The history of all great if they do not find it at their own men is the history of their youthlittle arts parents so well under- of his soul; he sought knowledge

> George M. Pullman, the deceased millionaire, provides generously by will for the members of his family, except his two sons, who are be-

"It's time for the cows to come home."

But Teddy was reading a story about a shipwreck, and did not want to be disturbed just then.

queathed only \$3,000 a year enem. The reason assigned for the latter act is that "neither has developed such a sense of responsibility as is requisite for the wise use of large.

Hall at eleven, and Robert Hall at twelve. Bring the children God. "O mother, wait a little while," properties and considerable sums of money." Thirteen Chicago charitell your father that you were en-A little later Hester came to the table institutions are to receive gaged?" Yes, George, I did," re-\$10,000 each. One of the execu- plied the maiden, but she looked so "Teddy, you ought to get the tors of the estate is Robert T. Lin-sad that it was some time before cows," she said. coln, son of Abraham Lincoln, he mustered up courage to pursue "Bother the cows!" replied Teddy, crossly: and his sister went away.

"Bother the cows!" replied Tedwho will probably be the new president of the Pullman company he asked finally. "I don't know," she answered. "He went out to Soon a man's face appeared at establishment of a school in which the woodshed to say it." the sons of poor men could learn

A Child's Wish.

A beautiful little story was told not long ago by a young missionary who is just leaving this country, as to how he was influenced to become a missionary.

When a child he used constantly to walk through a churchyard, and one of the gravestones which he as he walked slowly across the pine floor. "They're a bother, and I wish we didn't have any. I wish nobody had any. Cows are no good anyway,—just in the way. I hate cows!"

passed close by, erected to the memory of a little boy eight years of age, bore the following strange inscription: "Mother, when I grow to be a man, I should like to be a An hour later the cows were safe when I am still a little boy, will dy was in a better humor. He was hungry, too, after the walk to the meadow and back in the fresh and go instead of me?"

Through reading this inscription A fine round of meat was smok-this thought: "I must go in place

And so he has been trained for "I did not give you any because it. It was only a little boy's wish that influenced him and led him to

WIDE TIRES.—Elaborate tests of the draft of wide and narrow-"Cows are such a bother," she said, soberly. "I know you don't want any milk." the College Experiment Station, extending over a period of a year Teddy looked wistfully at the plate of creamy cheese, but it was parsed to every one but him. But, roads in all conditions, and on the meadows and plowed fields of the experimental farm. Contrary to the oublic expectation, in page 18. Highest Honors-World's Fair, the public expectation, in nearly the public expectation, in nearly all cases draft was materially lighter when tires six inches wide were used, than with tires of standard width. The load hauled was in all cases the same, and the draft was most carefully determined by means of a self-recording dynamometer. The beneficial effect of the wide tire on dirt roads is striking.

Inted by the weakest stomach.

"About fifteen years ago" writes Mr. John Me-Michael, editor of the Plattsburg, (Mo.) Leader, was sluggish, and so lifeless it accused impossible for and spring this ill-heath scenned impossible for and spring this ill-heath scenned to affect me particularly. A friend advised me to use Dr. Pierce's Golden Medical Discovery amerting that it would restore me to perfect health, and make a new man of me. Pinally he induced me to try the medicine. I weighed its line about its fibs. I used accural bottles, and upon quitting it weighed its by.

A sure and permanent care for constinct.

A sure and permanent. wide tire on dirt roads is striking-ly shown in some recent tests at is a gentle lazative, two a mild cathartic. the station. In trial, when a clay road was so badly cut into ruts as to be almost impassable for light vehicles and pleasure carriages, after running the six-inch tires over

LITTLE FEET.

I've little feet so small that both may nertie
In one caressing hand;
Two tender feet upon the untried border
Of life's mysterious land;
Those rose white feet along the doubtful future
Must bear a woman's lond.

Must bear a woman's load; Alas! Since a woman has the heaviest And walks the hardest road.

Love, for awhile, will make the path before them
All dainty, smooth and fair;
Will cut away the brambles, letting only
The roses bloom there;
But when the mother's watchful eyes are
shrouged

time. When thoroughly beaten add
the eggs and place in the oven as
soon as possible. Bake thirty minutes.—New England Farmer. fore them All dainty, smooth and fair;

Away from the sight of men, And these dear little feet are left without

Will they stumble blindly in the darkness
Of sorrow's tearful shades?
Or find the upland slopes of peace and
beauty,

sugar, one-half cup of milk, two
and a half cups of flour, one-half
teaspoonful of soda, one and oneher guiding, Who shall direct them then?

beauty,
Whose sunlight never fades?
Oh, who may read the future? For this sweetheart small
We want all blessings sweet,

whites of eight eggs, one tenspoon ful of almond extract. Frost with the white of one egg beaten to stiff froth and add ten tablespoon And pray that he who feeds the crying

Will guide the baby's feet. -Philadelphia Times. Every Boy is a Prince.

It is our firm conviction that if

This truth opens the way for

dream. And what beautiful vis-

ale Props., Reston. How to Produce Soft, White Hands," free.

teel Alloy Church & School Bells. Ap Sen-latalogue. The C. S. BELL CO., Billsbor

DES UNIVERSITY		Lime	Tal
No. 82.		No. 36	499
4 00pm	8 oopm	7 55a m	TW
6 40	9 43	BUILDING MCCOSTON	
9 05	10 56a m	9 44 11 07am	0.00
10 20	TI 22mm	11 43pm	920
	7 489 00	2 18pm	Atas
	3 00		
	STATE OF THE PARTY OF	3 55	***
	3 44	4 44	
		5 15	****

S	R 50	7 95	****
MESTICAL MARKET	8 20	9 30	ar.
N. P. W.	6 00a m	9 3opm	
1	ara II	12 30% m	
DESIGNATION OF			
-	4 50	5 10	ar
The state of the s	6 000	ni 8 roni	m. Inc

7 50 110 30

1 20pm 3 45

10 30

2 52

9 01

I 50pm

10 50

3 32 6 50

7 30 7 40

WESTERN RA

2 00pm 11 45 am 6 20pm 6 20 am

7 31

9 42 9 55 10 08

30 30

OI II

1 30 12 00 m

6 40pml 6 00 am

4 45 am 2 00 pm

5 to am 8 to

Train No. 36 has sleepers New New York to New Orlands. Trains as and 36 have sleapers Cur service between Washington

12 22pm

12 47 pm 12 53

12 42

4 56

5 10

5 21

5 31 6 05

7 35

9 52

7 55 am 7 50p 1 00pm 12 20a

6 00 610 at

Read down.

7 128 m

9 20am 9 45pm iv.

4 53

6 50pm 7 46am lv

9,15

12 15 am

..... W

.....

Br ... ****

IV.

ar

.......

........

......

imperial manhood .- The Boy'

Excited Wife-"Oh, professor the cook has fallen and broken her collar bone."

Professor-"Discharge her at once. You told her what to expect if she broke anything more."-Tit-Bits.

Compliments on a tombstone might be properly termed epi-taffy.

Marriage is an eye salve that restores the sight of blind lovers.



this road twelve times, the rute were completely filled and a first-class bicycle path made.—Columbia, Mo, Herald.

et it in the oven to dry.—New England Farmer.

ngar and butter. Then add t

nilk and mix the baking powd

with the flour and add a little at

COCOANUT SNOW CARE.-Three

ourths cup of butter, two cups of

the white of one egg besten to a stiff froth and add ten tablespoon-

fuls of powdered sugar and at the last one-half teaspoonful of lamon extract. Put it on the hot cake and

MORS Instantly relieved by

Wille to Cincianati Bell Foundry Co., Cincianati,

Plant	2
	ect Septe
Time Table in ef	ATIONS
	ntgomery
8 oopm 7 ssamity Me	Troy

THE PERSON NAMED IN		and the same	CONTRACTOR OF THE PARTY.	1000000	COMMISSION OF THE PARTY OF		STATE OF THE PARTY.
Si	ntgomeryar	7	45a m	9	20pm	10	45a1
M.q	Troy	0	04310	7	35	8	00
*****	Ozark	4	17	6	22-	5	55
*****	Pinckardiv	4	15		50		00
Section 2	hinbridge	T	48	3	43		
	omasville	12	45	2	35		
THE REAL PROPERTY.	Quitman	II	49pm	I	35		
	Valdosta	11	10		04		
9999	Dupont	10	21				
	Waycross	0	30	II	rea m		
MINISTER .	cksonvillelv	4	00	8	20	2	A S
BOUIDH :	The latest designation of the latest designa	-	-	-	-		
Dist.	aycrossar		50pm	II	ooa m	S	441
EESC :	wannahar	4	00	8	44 8		
EEE S	- CHELDING				-	-	-
	Arleston IV					State	Alexander Marie
Minus 3	aycrossar	7	45pm	9	45% m		
	unswick lv	5	15	7	00		
	zsonvillear					SERVICE SERVIC	NAME OF THE OWNER, OWNE
Name of Street	ugustinear	1938	State State	58	Sales Street		
· · · · · · · ·	Palatka	10	Carried III	1	00		
A 100 PM	銀茶 明月経を飲料 メデオモルクラムライ	1.3	20.0	5	UU:		

nber 5th, 1897.

					THE REAL PROPERTY.
Arleston IV	A.	Bridge Barre	198.5	W. Calley	Contraction of the last
ayerossar inswicklv	7 5	45pm 15	9	45% m	
sonvillear ugustinear	120		7	30a m	
Palatka	9	55 16	5	48	
ter Park	1 1	26 15	12	30 17	
lssimme	11	46 37a m	9	31pm 45	
Dupontar live/Oak	6	25	6	05	
th Springs	3	55	3	15	
Ocalaeesburg	12	05 22	12	30	
Lakelandlv Lakelandar	9	308 m	9	30pm 15pm	
THE RESIDENCE OF THE PARTY OF T	The Section	Charles Service Co.	- 65	THE RESERVE	Date - 271/

ar. apa Bay Hotel. ..lv 7 45 ort Tampa....lv 10 00 Punta Gorda.....lv 3 20pm

Trains Nos. 57 and 58 carry Pu coach between Jacksonville and Nashville; also ville and St. Louis, also through day Free Reclining Chair Cars between active Pullman Palace Sleeping cars and 83 daily except Sunday. All oth any Plant System agent or B. W. WRENN, P. T. M.

ECT JUNE 13, 189	7.	Rei	nd up.
TATIONS, 37	35	39 1	5
Whitehall. 10 35 Whitehall. 10 35 Owndesb'ro 10 21 Burkeville 10 09 r Mont'rylv 9 35		10 30am 9 47 9 31 9 18 9 06 8 30	
		No. 33	I
Pensacola 3 15 Pensacola 5 30 r. Mon'y Lv 9 30 pm	4 01pm		
w . Mont'yar 9 30 pm	10 31 am	I I Committee of the Co	1215pt

ensacola . Mon'y Lv	5 30 9 30 pm	6 10 10 50 am		
Mont'yar Mt Meigs. Shorters. oodwyns. Milstead	9 20 pm	10 31 am	7 25 pm 6 45 6 24 6 18 6 15	1215pm 1115am 10 15 9 46 8 55
Chehaw Notasulga.	8 11	9 25	5 52	8 06 7 50 6 25
Auburn or Opelika Ar		8 53	5 10	6 00
	1 30	SHEWARD SEL	MINITEDIA	STREET, NO
cumeta . est Point bhettville	6 49	S rio	4.98	
a Grange. ogansville trantville	6 22	7 5a 7 35 7 12	3 54 3 33 3 07	
foreland . Tewnan almetto	5 25	7 00 6 49 6 38 6 12	2 53 2 42 2 27 1 58	,
ge Park. By Point.	4 35	6 03	1 45	

Ar Atlanta Lv 4 20pm 5 25am 1 00pm 11 14 11 22 11 30 11 40 Greenville . 12 28 1 20 Charlotte. 9 35am 10 15 5 45 am 5 30pm 9 30 8 30 reenshoro 7 05 7 37 D'nville zv 5 50 6 20pm ar Rich'nd | 2 00 am 12 00 n * Atlanta .. | 6 55 am 1 15 pm 8 05 am w Atlanta ar 7 45am 8 05 pm 10 45 am Macon... 4 15 4 40 7 25 4 Svan ahlv 9 00pm 9 00 am

g 00 am 12 15 n'n 10 30 am 7 15 am ans to New York. Train No. 37 has aleeper en New York and New Orleans and through

Pres. and General Manager,
P. A., Atlante, Go.
A. S Commerce St., Montgomery, Aler

coys are chasing the birds lys. The woods are full of Dothun Siftings. Boys of eral parties have promised to us wood on their subscrip-We hope they will do so at

t them to bring the wood on wagons; perhaps they can do sink basket is quite a kitchen

te-pipe with the water in which have been cleaned. The basket bree cornered, made of wire in Montgomery, - Alabama,

ther iron or copper, and will re-in all the refuse matter thrown to it, thus keeping the pipe from

The state of the s

No. 57. No. 33. No. 8

DOUBLE DAILY LINE OF PAL

ace Sleepers from Montgomery to Louis-ville and Cincinnatti, Mobile and New Orleans, making direct connection for the North East, West and South, For information as to rates, etc., see agent of the setupany or write to R. F. Stasley, Other Assent Managem we Al-

stem

Frenton Nows.

Brawton News.

unity, especially in the season regetable odds and ends which not find their way into the

—IS THE—

OF THE .

Baptists in Alabama,

----AND A----

Willing Helper of All Who Are Trying to do Good.

It has a good list of subscribers among the

Colored

WHO READ IT WITH

Pleasure and

Profit.

Encouraged by the many expressions of Confidence and Good Will, Constant Effort will be made to meet all the requirements of the position which the Paper

occupies.

- 1131125 - 1111

OUR PAPER

Throughout the State, and is the very thing you need for reaching ALL THE PEOPLE. It goes to 1200 Post Offices

inside and outside the State

Write us for advertising rates.

Everywhere

IT SHOUD BE A VISITOR TO EVERY HOUSEHOLD.

it is one of the best assistants the Pastor can have. Efficient and re-

TERMS: \$1.50 CASH; TO MINISTERS \$1.00.

We look to the brethren and sisters to hold up our hands by subscribing themselves and persuad. In Exchange Hotel. ing others to do so. Send money by Registered Letter,

ALABAMA

Montgomery - Ala, at 116 Denter Ave.

S 20 pm;LV. New Orleans, AR 6 40 8 456 mas, ... Houston ... LV 5 20

9 10a m LV ... Houston AR 3 10 6 55 pm au Dallas LV 7 30

Through tickets sold to all points Cicconnection at Marion Junction w Southern Railway trains from Gree boro, Marion, Uniontown and Demopo etc. Conne t at Mobile with L. &

trains for all resorts on Gulf coast an

by any periodical in the world.

IT IS PREPARED TO FAY HANDSOMELY FOR ASSISTANCE RENDERED. It wishes the services of
one reliable man or woman in every
town, village, country district, or
manufacturing establishment in every
State. All that is required of any
one is reliability, earnestness and
work. No matter on what other
work you are engaged, it will pay
you to examine into this offer.

Apply, stating position, capability and refer-3 35 pm Ly Mobile 48 12 10 3 09 pm St. Elmo (for Coden) 4 25p m Biloxi 45 10 24 7 25 pm as ... New Orleans . 57 7 50 Apply, stating position, capability and refunces, to THE COSMOPOLITAN MAGAZINE, lryington-on-the-Hudson, New York

Buckeye Bell Foundry

Clubs.

THE ALABAMA BAPTIST and the Southern Cultivator, Atlanta, one rear, \$2.

points in Texas, etc., via New Orleans, also at Mobile with Plant Steamship Line for Tampa, Port Tampa, Key West and Havans, also at Mobile with the Mexican Gulf Steamship Line for Tampico, Mexico and all other points in Mexico. For further information apply to any agent of M. & B. R. R., or to With Home and Farm, Louisrille, \$1 75.

With The Fancier, Atlanta, (devoted to Fowls) \$1.85.

The results of the work done by the various State Experiment Stations prove conclusively to all intelligent farmers that there is "something" in the KIND of cotton planted—that some varieties will yield larger results than others: For instance, plant two binds of cotton-like its plant two binds plant two kinds of cotton side by side—all manured and cultivated alike—we see one producing two or three times as much as another. One variety will make 400 pounds to the scre, and another, right by its side, and with the same manure and cultivation, produces 1,200 pounds of cotton.

Since these are facts, all farmers ought to find out:

18t. WHAT VARIETY IS THE BEST, and then use it. THE CULTIVATOR highly recommends the MAMMOTH BIG BOLL COT. TON. Send in your orders at once. We have the seed and guarantee them. We are willing to send seeds for new subscribers. We beg all of our present subscribers to get up a club of five new subscribers and obtain the seed in this way free of cost. Every subscriber we have who raises cotton ought to make a test of The Cultivator BIG BOLL variety. This cotton is NO SHAM, has been fully tested

Now The Cultivator is in great earnest about this matter, and we want every intelligent farmer within our territory to test it—and for the double reason, that if it is tried and results are as beneficial as we feel they will be, why then our interest in the matter will be rewarded by the improved and profitable results. We want a practical demonstration by our subscribers, and to secure it we propose this:

The great value of this cotton can be ascertained at a small cost—and it may be that the CHIEF REASON for your short crop is the fact that you are planting the WRONG COTTON Therefore we suggest a departure as follows:

HOW TO PRACTICALLY TEST THIS:

Take a small piece of ground; prepare and manure all alike. Plant two rows twenty feet long in your own kind of cotton, and then two rows twenty feet long of THE CULTIVATOR MAMMOTN BIG BOLL COTTON. The four to lie by side of each other. Cultivate both exactly alike. When the crop is harvested in the fall, weigh the yields from the two respective varieties planted, and the result will tell you unquestionably which is the best. For the largest yield of Mammoth Big Boll Litt Cotton from two rows twenty feet long, with details of culture, we will give \$20 in cash. For second largest yield we will give \$5 in

. Send in your orders at once. THE SOUTHERN CULTIVATOR one year and month Big Boll Cotton Seed to make above test, \$1. THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.

The Southern Cultivator and the ALABAMA BAPTIST; One year for \$2. Bible Pictures White show the Holy Land looks today and also the places where Jesus was been brought up, preached, and worked miracies.

Bible Stories Which tell all about Pales times and now is, also all about the sweet life of the Savier and His work to save the world from sin.

BIDIC MAD in many victor water action was be preach the groupel and teach till men to be good

These Three has been in the More Holy

Earthly Footsteps Man of Galilee.

There are twenty-four of these books and each book has etwtoon pictures eight suches wide and ten inches long, making 384 pictures in all, and each picture has a story which tells all about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Acia Minor, Greece, Rome, and the Islands in the sea around Greece.

Bear in Mind:

BARTHLY FOOTSTEPS OF THE MAN OF CALILEE" is a wholly mique production. Never before has a work of like plan and scope been estempted. It has involved three distinct to are of Palestine and the Rass two by Bishop Vincent and one (in 1894) by Dr. Lee, accompanied by Mr. Bain, both under special commission for this work. Over 800 negatives were secured, and 384 SUPERS FIRST HAND VIEWS carefully secuted from these embellish the publication. These views are presented a strictly chronological order, and, with the accompanying descriptions constitute a complete pictorial serial story of the Savior, recounting also he journeyings of His Apostles to Asia Minor, Greece, Rome, and the scampelagic islands. Part I also contains Dr. Stephen J Andrews' calculated CTILINE HARMONY OF THE GOIPELS AND CHEONOLOGICAL BELL, and every number is accompanied by A BEAUTIFUL NEW AND CHEONOLOGICAL MARKETS of the polymeryings of our Lord and His Apostles are bainly traced. All in all, the work is new, original, accurate, artistic, and training in every respect. It is copyrighted, thoroughly enclusive, and the sample of the Cheonological artistic and the manner below indicates.

PECIAL NOTICE: A Readsoms and Durable Portfille Molder in rich English cloth stamped in gold will be given BVERY ONE completing the entire series of as parts.

THIS SUPERB SERIES

h stealastic on these enceptionally may terms

Send One Dollar and Fifty Cents to the ALABAMA BAPTIST. YOU will get one of the Books, and it also pays for the paper for one year who do not subscribe for the paper can get the Books at 25 cents each. To our subscribers the entire series of 25 Books will be sent for \$2.50. They are worth the money.

A Barber Shop IS a good place to go to when you want a SHAVE or your HAIR CUT. The right place is ALFRED BILLINGSLEA'S, 102 Montgomery Street.

Job Printing. If you wish printing of any kind Money Order, or Bank Check, to done well, promptly, and at low prices, write to the ALABAMA BAPTIST, Montgomery.

If you want any kind of printing write to the Alabama Baptist; if you are in the city come and see us

OPYRIGHTS AD TO THE METERS AND THE STATE AND SCIENTIFIC AMERICAN

scientific journal, weakly, terms \$3.50 a year scientific journal, weakly, terms \$3.50 a year asp mooths. Specimen copies and Hann is on Patrays sent free. Address MUNN & CO., 361 Brondway, New York.

SEND YOUR IOB DRINTING TO THE ALABAMA BAPTIST