

ALABAMA BAPTIST.

ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 25.

ALABAMA BAPTIST.

Published Every Thursday by the

ALABAMA BAPTIST COMPANY

Office—224 Dexter Avenue, St. Louis.

TERMS—\$1.00 per Annum, in Advance.

Advertisements—See page 10.

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ceived by the publishers. For the dis-

cussing and payment for arrears, see

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per line. The name of the advertiser

must be given. Leave of personalities; con-

science.

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REMITTANCES—Should be made by

Postal or Express Money Order, Regis-

tered Letter, Express or Bank Check, pay-

able to The Alabama Baptist Company.

ADVERTISEMENTS—Will find it to their

interest to write for terms. This paper has

a wide circulation in Alabama among the

100,000 white Baptists.

Entered at the Post Office at Montgom-

ery, Ala., as second class matter.

For the Alabama Baptist.

Winter Bridges in China.

SHANGHAI, CHINA.

In visiting a town lately I found

it necessary to cross the Taven

river, and my experiences in doing

so led to reflections upon the bridges

of North China. There are a few

massive stone bridges which defy

the storms and floods of ages, but

the great majority are "dry weather

bridges." These are put up at the

beginning of the tenth moon (about

November) after the effects of the

great rains of July, August and

September have passed away, and

the streams have assumed their nor-

mal state. Then certain representa-

tives of the village near the stream

get together for rebuilding at a vil-

lage on the bank, where the bridge

has been packed away since the

previous spring. The sandy bed of

the river is now exposed, and the

water is only a few feet deep. The

level of the river is now only a few

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Alabama Baptist

Montgomery, Jan. 13, 1898.

Corn

responds readily to proper fertilization.

Larger crops, fuller ears and larger grain are sure to result from a liberal use of fertilizers containing at least 7% actual

Potash

Our books are free to farmers.

GERMAN KALI WORKS,
93 Nassau St., New York

LOOK AT THIS!

Women agents wanted for a safe and reliable remedy for diseases peculiar to women. Send today cents in stamps for particulars. ARE you ruptured? Cure yourself at home. Finest made medicine.

Dep. 16, 203 North 15th St., Philadelphia, Pa.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

For the Alabama Baptist.

Pea River Association.

The Sabbath-school committee

appointed by the last session of this association, in company with

Evangelist A. J. Preston, will

visit the churches as follows in

January:

Clintonville, Saturday and Sunday, 8 and 9, 1898.

Bethany, Monday, 10.

Mount Pleasant, Tuesday, 11.

New Home, Wednesday, 12.

Damascus, Thursday, 13.

Elba, Friday, Saturday and Sunday, 14, 15, 16.

Shiloh, Monday, 17.

New Ebenezer, Tuesday, 18.

Bluff Springs, Wednesday, 19.

Zion Chapel, Thursday, 20.

Hebron, Friday, 21.

Bethlehem—Victoria, Saturday and Sunday, 22, 23.

Concord, Monday, 24.

White Water, Tuesday, 25.

Woodland Grove, Wednesday, 26.

New Hope, Thursday, 27.

The preachers and deacons in

particular are invited to attend these

meetings. There will be a program

arranged for the meeting at

Elba.

A. J. WISE, Jr.,

Moderator Pea River Association.

N. B.—Each of the churches

is expected to arrange for all

day services.

A. J. WISE.

The Combination Oil Cure for Cancer

Has the endorsement of the highest

medical authority in the world. It

would seem strange indeed if per-

sons afflicted with cancer and tu-

morors, after knowing the facts,

would resort to the dreaded knife

and burning plaster which have

hitherto been attended with such

fatal results. The fact that in the

last six years over one hundred doc-

tors have put themselves under treat-

ing those horrible diseases. Persons

afflicted will do well to send for

free book giving particulars and

prices of Oil. Address Dr. D. M.

Bryx, Box 25, Indianapolis, Ind.

The Short Line to Texas

and the Southwest is via Alabama

Great Southern Railroad. Tickets

may be routed either via Shreve-

port or New Orleans. Train ser-

vice and schedules via this line are

unexcelled. This is the only line

operating tourist sleeping cars from

Chattanooga to Texas points and

the Pacific Coast. Parties contem-

plating a trip should address

C. M. BILLHEIMER, T. P. A.,

Birmingham, Ala.

C. E. JACKSON, T. P. A.,

Chattanooga, Tenn.

C. A. BRISCOE, A. G. P. A.,

Chattanooga, Tenn.

Wash goods should be made in a

style that will allow an acquaintance

Compel your dealer to get you Macbeth lamp-chimneys—you can.

Does he want your chimneys to break?

Write Macbeth Pittsburgh Pa.

Birmingham Churches.

Southside—Pastor Hale preached at 11 a. m. on The Diaconate. Brethren Richard Helman and W. M. Malone deacons. Text at night: "Wilt thou be made whole?" Seven additions by letter. Bro. S. P. Fowkes declining re-election, Bro. E. H. Cabanis was elected superintendent of the Sunday-school. Bro. Fowkes was elected president of the B. Y. P. U.

First Church—Large congregations; two additions to the church. Pastor Gray preached to the Confederate Veterans specially, who attended service in a body. On the stand was Dr. Carr, of Indiana, who followed Gen. P. H. Sheridan during the late war. He enjoyed the service most heartily, and as the veterans arrived, came forward to shake pastor Gray's hand. Dr. Carr said, "I want to shake the hand of a man who has been a most cordial greeting. He is sojourning in this community for his health's sake." As financial secretary of Franklin College he reports that institution in a flourishing condition. He is to preach at the First church next Sunday. Pastor Gray is happy over the gift of a New Year's suit of clothes from his noble people.

Woodlawn—Pastor preached at both services; attendance good; one baptized. Sunday-school doing fine work.

Avondale—One hundred and five in Sunday-school. In the morning pastor Hunter preached to large congregation from Rev. 3:11, "That no man take thy crown." At night he preached to a packed house from Acts 3:37-39; theme, the cry of the penitent sinner, "What shall we do?" B. Y. P. U. met at 3 p. m. and elected new officers. Pastor teaches the Christian Culture Course every Tuesday night.

East Lake—Pastor W. A. Hobson preached at the morning service; subject, Looking to Jesus, Heb. 12:2. One hundred and seventy-five dollars raised for church repairs. Young People's Union, both junior and senior departments, unusually well attended. Prof. E. P. Hogan took charge of the junior department, with forty at the first meeting. Dr. Carr, of Franklin, Ind., preached a very excellent sermon at night on Samuel. Nine additions.

Montgomery Churches.

Adams Street—We have had five or six good sessions last report. Deacon Geo. W. Ellis has decided to move his letter to Clayton Street church with his brother-in-law, pastor Thompson. He will be missed by the church. The mission at Highland Park under deacon H. A. Cook is progressing very well indeed. Our pastor, Wm. D. Gay, has opened a city mission in the heart of the business portion of the town. Rev. G. W. Townsend is preaching there every night this week. There have been nine conversions already (Jan. 11). This mission is open all the time; has a reading room, bureau of information, charity directory, and will have a restaurant. Many have offered contributions without solicitation for this furnished. Our church officers for this year are: A. P. Wilson, treasurer; J. C. Pope, clerk; B. A. Blakey, Sunday-school superintendent; Mrs. S. F. H. Tarrant, president Ladies' Aid Society; Mrs. O. P. Atkinson, president Park Ladies' Aid Society; Chas. H. Scott, president B. Y. P. U. Splendid congregations were present Sunday to hear pastor Gay on Christian giving and Repentance.

For the Alabama Baptist.

Bro. McCord's New Field.

Ed. Baptist: I have been in my new field two months, and feel very much encouraged. Our home is at Gurley, where I preach two Sundays in the month. The other two Sundays are divided between Albertville and Scottsboro. This field can take two pastors instead of one, and I believe will do so in the near future.

We have received eighteen members by letter and three by baptism since I took charge of this work. All the churches have good Sunday-schools.

Gurley and Albertville have good prayer meetings every week. The ladies at Scottsboro are organized for work, and also at Gurley, and they will organize at Albertville before a great while. We expect great things from these organizations.

Gurley has a B. Y. P. U. at work, and Albertville organized one last Sunday with about thirty-five members. Our course of study is as follows:

1. Our articles of faith from a Bible standpoint.
2. Outlines of Baptist history.
3. Our mission fields.
4. Aids to devotion and soul-winning.

Each of my churches will make a contribution to missions every month.

The pastor's family was remembered in a very substantial way by Christmas. Deacon W. T. Roberts came to our home the day before Christmas with a load of groceries, etc., furnished by many friends in Gurley. We feel grateful for such tokens. Expressions like these make the pastor and his family glad and bind them the closer to the people.

Some of my members take the

Alabama Baptist. We will come up about the last of this month with a list of renewals and all the new ones I can secure.

Your new year's issue is full of good things.

Everybody is feeling good over the way the convention passed off. We will never grow tired talking about it.

I am satisfied many prayers were offered by different brethren before the convention met for the guidance of the Holy Spirit.

I trust that this will be a successful year with all our churches and the boards, and a prosperous year with the ALABAMA BAPTIST.

J. M. McCORD.

Gurley.

For the Alabama Baptist.

Various Paragraphs.

DEAR BR. EDITOR: It is a perfect treat to read the New Year issue of the ALABAMA BAPTIST. The articles from the good brethren breathe such a sweet spirit and abiding trust that God will prosper his servants in the work fostered by the denomination this year all over the state. Yes, I believe with all my heart that the same gracious Father who permitted the scourge of fever to interrupt his work last year, will make a way for his people to overcome any loss sustained.

The presence of the Holy Spirit was so manifest at every session of the convention at East Lake that it seems to indicate that we may confidently expect his presence and blessing on all our work during the year. I join the good brethren most heartily in thanking God that the peace and harmony of our Zion was not disturbed by the discussion of the perplexing question about which so much has been said and written. With the brotherhood of our great state all at peace, why may we not trust God and go forward, expecting the grandest results of any previous year?

The little deficit brought up by the board is a mere pittance among the hosts of Baptists of Alabama if we would all just come to the rescue at once. The \$1,000 which Dr. Bledsoe urges the churches to raise in the next thirty days is a mere song if all the churches would only respond. I came home from the convention on Saturday, and on the following Sabbath took a collection for State missions in my little church, and paid over to one of the board's evangelists eight dollars. Still we had thought we had done all we could before the convention. How many Baptist churches have we in the state, a thousand or more? Then see what could have so easily been done if all the churches had done as well as mine. Or if one-half, or even one-fourth had done as well.

Brother pastors, it is said by experienced missionary men that the blame for few practical missionary churches in our state attaches to us more than to any one else. Can we, as the leaders of the people, deny it? Like priests, like

people, it is also said. Can we successfully refute it? Let us all come up like obedient, faithful servants and do more for God and his cause than ever before.

I fully endorse Dr. Shackelford's article, and would especially emphasize his earnest words as regards our obligations to our institutions of learning. Our means, influence, boys and girls should all be turned to our own schools and colleges. If the facilities for an education elsewhere, our patronage and hearty co-operation would make them every whit the equal of any in the land.

As to our institute work: Are not the brethren a unit in that respect? Are there objections to it? I want to say that to my mind it is a long felt necessity. It is a stronger incentive to a more efficient ministry than anything in the state. To hundreds of God's servants in Alabama who have all along been without educational advantages in their great life-work, and are likely to remain so, it is timely and will be highly beneficial.

I have been present at two of these institutes. There were in attendance young men and men of middle age. I never saw ministers so ready to confess that they were woefully behind in the knowledge of the preparation of sermons and an insight into Scripture texts. I never saw men more eager to put forth every energy to attain to greater efficiency in the ministry. These were men who never saw our Seminary, and I did not hear one of them say he ever would be able to attend the Seminary. It has nothing to do against our Seminary. Let every young man who possibly can do so, attend the Seminary. But there are preachers who possibly can do so, attend the Seminary. But there are preachers who possibly can do so, attend the Seminary. But there are preachers who possibly can do so, attend the Seminary.

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New Decatur.

For the Alabama Baptist.

Fifth Sunday Meeting

To be held with the Lebanon

church in Elmore county, the fifth

Sunday in January.

1. What is the distinction, if any,

between Christian and church

membership? Opened by Eld. T. A.

Kelly, followed by Eld. A. T.

Stanley.

2. Advantages and disadvantages

of Sunday-school literature. Opened

by Dr. H. T. Lett, followed by

J. H. Hickman.

tures? Opened by Eld. D. S. Martin, followed by Eld. J. M. Johnson.

4. What is the duty of each member to the church where he belongs, and how ascertained? Opened by Eld. I. H. Singleton, followed by Eld. S. B. Culpeper.

5. What is the attitude of Baptist churches to other religious organizations, as authorized by the Scriptures? Opened by Eld. W. B. Harmon, followed by Eld. A. C. Swindall.

6. Is the Central association competent to pass on the Whitsett matter by resolutions or otherwise? If not, why not? Opened by Eld. O. P. Bentley, followed by Prof. Jas. Walker.

Eld. W. B. Harmon to preach

introductory sermon, Friday at 11

a. m., as the commencement of the

meeting.

E. W. POWELL,

T. P. MOORE,

W. K. WHITLEY,

A. G. RAINS,

Committee.

For the Alabama Baptist.

A Generous Offer to Young

Ministers.

Mr. H. M. Burroughs, of Texas,

has recently made a very liberal offer

to help any worthy, but poor

young minister anywhere in the

South, to come to the Seminary for

the second term of his first year's

session. This term is just now beginning.

He will assist the Students' Fund to aid, in the usual way, new

students who may enter during this

time on, through the next session.

This help does not apply to those already here. Nor does it relieve

the Fund of its past indebtedness or

its present engagements. The offer

simply makes it practicable for me, as

treasurer of the Fund, to say that with

this help I will undertake to pay the board, at the

Seminary, of any worthy young

Baptist minister in the South who is

hindered by lack of means from coming

just now to the institution. All details

of the arrangement are not perfected, but

Bro. Burroughs and the faculty of the

Seminary are desirous that this notice

be given at once, so that students may

enter immediately and pursue their

studies, beginning with this second

term. In making this offer, Mr. Burroughs

is influenced by a desire to do good in

helping young preachers of the South, who

are without means, to get an education for

their work. Having had two sons at the

Seminary—one a full graduate of last

year, and one still a student,—Bro. Burroughs

appreciates the advantages which the Seminary

affords to students for the ministry, and

is anxious to help other young men to

obtain the opportunities which his own

sons have enjoyed. On the basis of Bro. Burroughs'

most generous offer, I invite every

young minister in the bounds of the

Southern Baptist Convention, not

now at the Seminary, and desirous of

coming at once, to write to me

immediately with regard to the

matter. The intermediate examinations

are now going on, and, in order to

pursue the studies to the best

advantage for the rest of this

session, those who wish to avail

themselves of this offer should act

with promptness.

E. C. DARGAN,

Treas. Students' Fund.

So. Bapt. Theol. Sem., Louisville,

Ky.

For the Alabama Baptist.

In Harris Association.

Program of fifth Sunday meeting

to be held with the Baptist church

at Seale, Jan. 28-30, 1898.

Friday, 10:30 a. m.: Devotional

service, led by Rev. J. H. Bush.

11 a. m.: Introductory sermon,

by Rev. B. B. Williams; subject,

"Why I am a Baptist."

2 p. m.: Organization.

2:30 p. m.: A discussion of the

subject of the introductory sermon,

led by Rev. J. D. Benton.

7:30 p. m.: Sermon.

Saturday, 9 a. m.: Devotional

service, led by J. W. Boykin.

9:15 a. m.: How to improve the

spirituality of the churches, and

who is most responsible for the im-

provement; led by Rev. E. S. Mon-

crief.

11 a. m.: Sermon.

2 p. m.: The nature and extent

of pastoral authority; led by Arnold

S. Smith.

7:30 p. m.: The second coming

of Christ; led by Rev. J. W. Har-

ner.

8:45 p. m.: Miscellaneous busi-

ness.

Sunday, 9 a. m.: Sunday-school

mass meeting, in charge of super-

intendent W. A. Bellamy.

11 a. m.: Sermon.

By order of Executive Committee.

The members at Seale will en-

joy it a pleasure to entertain those

who attend the meeting. It is

hoped that the brethren of the

association, and our denominational

representatives will come prepared

to discuss the subjects.

ARNOLD S. SMITH.

Minutes Wanted.

I have received copies of the

minutes of the following associa-

tions for 1897: Bethel, Beth-

lehem, Birmingham, Central,

Cherokee, Clear Creek, Harmony

(East), Harris, Haw Ridge, Ju-

Royal makes the food pure, wholesome and delicious.



ROYAL BAKING POWDER
Absolutely Pure

ROYAL BAKING POWDER CO., NEW YORK

A Faithful Verdict.

The following is a verdict recently returned in Indiana:

"I, the undersigned, coronor of Gibson county, in the state of Indiana, do hereby and that Louis Miller, the decedent herein, came to his death on the 23d day of October, 1897, at 11:20 o'clock p.m., at the city of Princeton, in said Gibson county, by being then and there run over and decapitated by freight train No. 76, on the Louisville, Evansville & St. Louis Consolidated Railroad; that at the time of his death said Miller was in a drunken condition; and was attempting to board said train while it was in motion; and was attempting to board said train was due to his drunken condition; that his said drunken condition was caused by the drinking of drunk-making liquors furnished by John Wirtz and Patrick Golden, both of said Princeton; said Wirtz and said Golden each maintaining and operating a saloon for that purpose at said city, by authority of the license laws of the state of Indiana; that the responsibility for the untimely death of said Miller rests upon the citizens of the state of Indiana, who framed, and authorized the framing of the said license laws; and who assent to, and uphold the operation of said license laws in the county of Gibson and city of Princeton; and that said citizens of the state of Indiana, by their perverted use of the right of suffrage, are, together with their voluntary agents, the said saloon keepers, guilty of the killing of said Louis Miller.

G. W. NORMAN, Coroner of Gibson County, Ind."

If coroners were only faithful to their duty and to facts they would have to return a similar verdict in this case of nearly every murder in this country. For back of the murder in nine cases out of ten is whiskey. Back of whiskey is the saloon keeper. Back of the saloon keeper are the officials who granted him the license to sell whiskey. And back of the officials are the people who voted to authorize the officials to license the saloon keeper.

IN THE FEAR OF THE LORD.
Prov. 23:17.

When you think, when you speak, when you read, when you write, when you sing, when you walk, when you seek for delight,—
To be kept from all wrong when at home or abroad,
Live always as under the eye of the Lord.
Whatever you read, though the page may be idle,
Read nothing of which you are perfectly sure.
Conspiration at once would be seen in your look.
If God should say, "Show me that book!"
Whatever you think, never think what you feel.
You would blush in the presence of God to reveal.
Whatever you say, in a whisper or clear,
Say nothing you would not like Jesus to hear.
Whatever you write, though in haste, or with heed,
Write nothing you would not like Jesus to read.
Whatever you sing, in the midst of your glees,
Sing nothing that His listening ear could dispense.
Wherever you go, never go where you fear.
Lest great God should ask you: "How camest thou here?"
Turn away from such pleasure you'd shrink from pursuing.
If God should look down and say, "What art thou doing?"

White spots upon tarnished furniture will disappear if a hot plate be held over them!

Awarded Highest Honors—World's Fair, Gold Medal, Midwinter Fair.

DR. PRICE'S CREAM BAKING POWDER

A Pure Grape Cream of Tartar Powder.
40 YEARS THE STANDARD.

Ginseng root is much demanded in China. The United States consul at Amoy reports that, in his opinion, it is possible to market annually in China \$20,000,000 worth of it. It costs in Amoy from \$12 to \$16 in gold a pound, while in the United States it costs only \$2 to \$3 (gold). It resembles the horse-radish root and is a native of Colorado, Wyoming, Utah, West Virginia, Ohio, Minnesota, and other mountainous districts of America, also of Corea and northern Asia. It is used as an invigorating tea by all the wealthy Chinese and as a medicine by the native physicians.

A Favorite Calendar.

With the approach of a new year most people discover the need of a new calendar. This fact accounts for the great number of these articles that burden the mails at this time. Among them all the one which suits us best is that published by N. W. Ayer & Son, Newspaper and Magazine Advertising Agents, Philadelphia. The 1898 edition has just arrived and been put in commission. Perhaps its chief attraction is that the figures are clear enough to be read across a room. It is, however, a most handsome specimen of the printer's art, while its business talk always interests business men. We are not surprised to learn that the edition has been doubled in recent years. Its price (25 cents) includes delivery by mail to any address in perfect condition.

A Long Talk.

NASHVILLE, TENN., Jan. 5.—It is believed the long distance telephone record was broken today at Gallatin, this state, when John H. Cross, representative of the Bell company, talked with the operator at Norfolk, Va. The circuit was passed through Nashville, Evansville, Terre Haute, Indianapolis, Pittsburg, Philadelphia, Washington and Richmond to Norfolk, making fully 1,500 miles.

At a recent school examination in London an inspector was determined to get a correct answer from a phenomenally dull boy. So he said:

"If your teacher gave you two rabbits, and I gave you one, how many would you have?"

"Four, sir," replied the lad.

"Impossible," replied the inspector, getting impatient; "two and one cannot make four."

"Please, sir," said the little fellow, "I've got a lop-eared one already."

A cup of hot water taken before breakfast has cured many cases of indigestion, and no simple remedy is more widely recommended by physicians to dyspeptics.

A \$7.00 GIVEN FREE

to each person interested in the Plant System. This is a new and valuable book, and is given free to all who order a copy of the book. The book is a complete guide to the Plant System, and is a valuable addition to any library. It is a book that is worth the price of the book, and is a book that is worth the price of the book.

The following note was received by Houghton, Mifflin & Co., the authorized publishers of Lowell's works, from a daughter of the poet:

CRAIGIE HOUSE, CAMBRIDGE, November 12, 1897.

Dear Sirs: The pronunciation used by my father was "He-tha," the accent on the first syllable being lighter than on the "a" in the "a" sounded like "a" in "not war," as sometimes used. I should be glad to have this pressed on the public.

Yours sincerely,
ALICE M. LONGFELLOW.

HAIR HUMORS

Itching, dandruff, scaly, crusty scalp, dry, thin, falling hair, cleaned, purified, and beautified by warm, shampooing with CUTICURA SOAP, and occasional dressings of CUTICURA, purges of emollients, the greatest skin cure.

Cuticura

Treatment will produce a clean, healthy scalp with luxuriant, lustrous hair, when all else fails. It is the only preparation that cures the scalp, and restores the hair to its natural condition. It is a perfect skin cure, and is a perfect skin cure.

Plant System.

Savannah, Ga.

Time Table in Effect December 5th, 1897.

No. 52.	No. 56.	No. 58.	No. 59.	No. 60.	No. 61.	No. 62.	No. 63.	No. 64.	No. 65.
4:00 pm	9:15 am	9:30 am	9:45 am	10:00 am	10:15 am	10:30 am	10:45 am	11:00 am	11:15 am
4:15 pm	9:30 am	9:45 am	10:00 am	10:15 am	10:30 am	10:45 am	11:00 am	11:15 am	11:30 am
4:30 pm	9:45 am	10:00 am	10:15 am	10:30 am	10:45 am	11:00 am	11:15 am	11:30 am	11:45 am
4:45 pm	10:00 am	10:15 am	10:30 am	10:45 am	11:00 am	11:15 am	11:30 am	11:45 am	12:00 pm
5:00 pm	10:15 am	10:30 am	10:45 am	11:00 am	11:15 am	11:30 am	11:45 am	12:00 pm	12:15 pm
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6:00 pm	11:15 am	11:30 am	11:45 am	12:00 pm	12:15 pm	12:30 pm	12:45 pm	1:00 pm	1:15 pm
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