

ALABAMA BAPTIST.

ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 25.

"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALA.,

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ALABAMA BAPTIST.

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interest to write for terms. This paper has
a wide circulation in Alabama among the
100,000 white Baptists.

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ery, Ala., as second class mail matter.

Writing for a Paper.

The following editorial from the
Biblical Recorder indicates that
writers for a paper in North Caro-
lina are just like those in Alabama.
The article says so well what we
had intended to write that we give
it a prominent place:

"This paper is proud of the fact
that no one's communication was
ever refused publication by it on
account of poor spelling, or writing,
or anything of the kind. It never
will be done. But nevertheless we
are going to say a word about writ-
ing for a paper, with respect espe-
cially to carefulness in preparation
of the copy. It is an editor's busi-
ness to get all communications in
condition for the printers. If many
words are misspelled, if there is
hardly a comma, or a period,
or a dash in all the letter, if it is

John's Baptism.

Was John's baptism Christian baptism?

The editor of our Convention
Teacher says it was not. Hear
him: "The baptism of John is val-
uable as indicating the purport of
external ceremony in a spiritual re-
ligion. Men have confused them-
selves willingly about this divine
ordinance. It must be conceded
that John's baptism was the proof
or test of repentance, the outward
evidence of an inward condition.
When Christian baptism followed,
the main purport was unchanged.
Christian baptism was no more unto
the forgiveness of sins than was
John's baptism unto repentance."

Now, if the Teacher is correct,
then all my doctrinal preaching on
baptism is incorrect.

I may be wrong, but I believe I
am right, and that the doctrine, as
taught in the Teacher, is podo-bap-
tistic. I hold that John's baptism
was Christian baptism.

1. By the language of Christ it
is strongly implied that it was from
heaven (Matt. 21:25). Then if it
was of heaven it was not of men.
2. It was the only baptism Jesus
ever received. And if it was not
Christian baptism, Jesus never re-
ceived Christian baptism. Then why
follow him into the Jordan?

We must get our Christian baptism
somewhere else. Could not John
administer Christian baptism? He
was certainly authorized to do it.

He baptized none except those who
repented of their sins. He, like all
other Baptist preachers in his day,
and since 1641, baptized no babies,
and baptized by immersion.

3. All the conditions to make
Christ's baptism a Christian bap-
tism were present.

(1.) A proper subject. Certainly
if there ever was one, Christ was
the one. He claimed that he was.

(2.) The proper mode. He was
baptized, dipped, plunged, put
under the water—not at, nor near by,
but in the river Jordan. That is
the proper mode for Baptists such
as I have read of in the New Testa-
ment.

(3.) The proper administrator.
John must have been. He was the
forerunner of Christ. He was born
and brought up for this purpose.
He, I believe, is the only man that
I read of who had the Holy Spirit
from his birth. "Even from his
mother's womb," said the angel to
Zacharias.

4. The divine authors of the
formula of baptism were present
and participated in this most solemn

act of her heavy indebtedness on church
building. We hope soon to lift the
mortgage. Forty-two members
have been received into the church
since the present pastorate of fifteen
months. We have lost three excel-
lent members in Bro. Burns and
Bro. A. J. Brooks and wife. Any
church is fortunate with whom they
cast their lot. While grieving over
the loss of these, we have received
three in the last few Sundays who
in a measure will make up their
loss. "God removes his workmen,
but the work goes on."

Our church is active on all lines,
making it a point to contribute to
every object of denominational
work. We have a fine Sunday-
school, B. Y. P. U. and Sunbeam
Society. All are working well,
and our church fully appreciates
their help. We trust to have Dr.
C. S. Blackwell spend a Lord's
day with us soon. A revival ser-
vice is being arranged for the early
days in spring. Everything seems
ripe for a gracious meeting.

More anon.

J. L. SPOLDS.

For the Alabama Baptist.

Bro. Bentley's Greeting.

Dear Bro. Editor: I have tried to
keep very quiet for some time, and
listen and read and work; but now
permit me to give you and all the
readers a New Year's greeting even
at this late hour. I am glad that
we are permitted to be alive and at
work for God.

I would not boast of our people
in Alabama, but it does me good to
know that the State Convention
passed off so pleasantly. Two
brethren here told me that the State
Convention in all its parts makes a
fine impression on one as being a
grand body of brethren. I regret-
ted that business prevented my at-
tendance. It is to be hoped that
our people will speedily relieve the
Board and our work of the debt.

It seems a wise provision to leave
the Institute with its special
board. This work is destined to
bring on much needed development
in our cause along every line by
more thoroughly preparing our min-
istry for their calling, and more
especially will this be the case with
country pastors, who very much
need help and sympathy. It is
alarming to know of the lack of
development among our country
churches, where so many of the best
people of the world live and labor
and lie down in their last resting
place, and often, too often, this
power is largely lost for want of
proper training and shepherding by

God's own chosen servants.

My churches begin another year's
work with some of us resolving to
do new and better things for God.
The unfavorable weather in win-
ter is often discouraging to us, espe-
cially when we remember that in
our unscriptural and unchristian
way of doing we meet but once a
month for religious service in many
churches, whereas our duty is to
meet every Lord's day. Oh, when
will the time come when the
churches will have pastors who can
call the flock together every Sun-
day to feed the sheep, and not sim-
ply supplies, who go once a month
to find a few who can get only a
little salt, while many others are
roaming over the "lonely moun-
tains dark and cold."

The service at Bethany, Elmore
county, last second Sunday was
pleasant and tender. Some are
praying for more faithful effort this
year. This part of God's vineyard
has been favored by blessed since my
connection with them in the matter
of health and life. With only one
exception no death has occurred
among them in more than four
years. Sister Lambert, a good, con-
secrated woman died last summer,
leaving a large family and many
friends to mourn her loss. She is
missed among us.

Millerville had a Sunday-school
and community Christmas tree on
the night of Dec. 24th, with appro-
priate songs and feications.

Spring Hill is pushing on to
completion their new church house,
which we hope to use before long.

Ashland has a good Sunday-
school. Ashland College, with
Professors Jarrell and Simms at the
head, teachers more than one hun-
dred pupils daily.

And now let me close by pray-
ing for you and all your readers and
patrons a prosperous, happy and
faithful year. Let us all honor the
Lord with our substance and with
the first fruits of our increase, thus
claiming the promise of Proverbs
3:10.

C. J. BENTLEY.

Ashland.

An examination of seven leading
Podo-baptist papers which treat
the lesson on the baptism of Jesus,
results in the discovery that six of
them are orthodox to this extent,
that they are as silent about sprink-
ling as the New Testament itself.

They fight shy of the dangerous
topic. They do not seem to have
heard of any difference of opinion
on the act of baptism. They skim-
mish along the banks of the Jordan
with their faces averted from the
baptismal pool, and with their eyes
fixed on the heavens or the moun-
tains, while they talk about
consecration and priesthood.—Central Baptist.

Do not act as if thou wert going
to live ten thousand years. Death
hangs over thee. While thou livest,
while it is in thy power, be good.

YOUNG PEOPLE'S DEPARTMENT.

EDITED BY W. A. HOBSON,
East Lake, Ala.

SOUTHERN UNION TOPIC.

Feb. 6.—No Condemnation. Rom.
8:1, 2, 8:11-14.

Condemnation is a strong word,
and refers to that state in which a
man or thing is after public sen-
tence has been passed, as a con-
demned building, a condemned
man, etc. In its legal sense it re-
fers, usually, to one who is con-
demned to death by a judicial act
of the court. Used in its theolog-
ical sense, it is that state in which
all men are classified as guilty and
condemned, because they have
sinned against God. The natural
man is in a state of condemnation.
(Rom. 3:12, 23; John 3:18.)

The passage of Scripture which
are cited as our lesson (and many
more might be given) speak of
those who, for certain reasons, are
free from condemnation. A close
inquiry into the grounds of their
freedom reveals the following facts:

(1) They are in Christ Jesus. They
were in condemnation, but they are
no longer in condemnation, but in
Christ Jesus. To be in Christ
Jesus, then, is to be free from con-
demnation. "In Christ" and "out
of Christ" settle our relation to
God, and our destiny. Those who
are in Christ are saved, those who
are out of Christ are condemned.

Out of Christ, God is consuming
fire; in Christ, he is constraining
love. "He that hath the Son, hath
life; and he that hath not the Son,
hath not life." (1 John 5:12.)

"There is, therefore, now no con-
demnation to them which are in
Christ." (Rom. 8:1.) "If the Son
make you free, ye shall be free
indeed." (Mark 8:36; Rom.
8:33.)

(2) Faith in Christ is the
only condition of his
mediatorial office. "Therefore,
being justified by faith, we have
peace with God," etc. (Rom.
5:1.) Christ intercedes for those
only who have faith in him. Jus-
tification by faith is the key to
Paul's letter to the Romans. (3)

A third thing we notice about those
who are justified by faith and free
from condemnation is, that they
walk not after the flesh, but after
the Spirit. (Rom. 8:1.) One of
the characteristics of God's people
is that they are led by the Spirit.
(Rom. 8:14.) If we be in Christ
Jesus, we will mind the things of
the Spirit of Christ.

As Christianity are dead
men. If one ship lands a
hundred and ten ships land car-
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and he evidently had no very
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force.—Rev. J. C. Hiden's
Notes and Comments in the
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Word and Way says
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The social forces of the
heathen cannot help re-

act, and the forces of the
Christianity are dead
men. If one ship lands a
hundred and ten ships land car-
gum from the same "Chris-
tians" who land these cargoes in
profanity, drunkenness,
antiquities, what sort of im-
pression will such "Christianity"
make? A vessel from a "Chris-
tian" country is said to have landed
Mohammedan coast. The
captain asked a local mag-
istrate to appoint a guard for
the absence of the sail-
ing ship. "You can have a guard, if you
want it," said the sheik; "but it is
fifty miles of this place";
and he evidently had no very
high estimate of Christianity as a
force.—Rev. J. C. Hiden's
Notes and Comments in the
Herald.

Word and Way says
were times in the life of
Paul when he could not
step a delegate in a co-op-
erative built on a money basis,
think it quite likely that it
with Paul's Master, except
as he performed a mira-
cle for the necessary funds;
there was never a time in the
life of the apostle Paul when he
privilege of reading a Bap-
tist money basis. There is
Scripture for the "money
basis" there is for Baptist pa-
pers, and more for good com-
mon sense for either.—Baptist
Herald, Texas.

The "There are
some of them
have been
relative to
and we
was so
perhap-
cle to p-
and the
life of
had the
list pap-
on a
much
basis."
pers, an-
sense of
Stand-

"Action and Re-action." Jackson
was professor of Natural Philosophy at
the Virginia Military Institute, one
of his most frequent utterances in
the classroom was: "Action and
reaction are equal, contrary and
simultaneous." This is one of the
great laws of physics. The equi-
librium and the stability of what
we call "the material universe" are
supposed to rest upon it. I am no
advocate of the theory set forth by
Prof. Drummond, in his work en-
titled "Natural Law in the Spiritu-
al World." As literature, the
book may fairly rank high; but as
science, it is not only weak, but
misleading. Still, while the laws
of physics and of metaphysics are
by no means identical, we can fre-
quently discern a strong analogy
between them. If this were not
true, Butler's "Analogy" could
never have been written. In de-
partments which are clean outside
of physics, we can discover the
reign of a law quite analogous to
the physical law of "action and re-
action," as stated above. Many
speakers who yell, rant, rave, and
bawl till they split their ears and
run short of breath, will frequently
come down to a whisper, of which
you cannot catch a single word.
The "temperance societies" are
strongest in the countries where the
most whiskey is consumed. Some
of the best Christians in the country
live in Chicago. Some of the
steepest "States-rights" men I ever
knew lived in Massachusetts. Jesus
Christ was reared and educated at
Nazareth—perhaps the most disrepu-
table town in the Palestine of that

Life means conflict. In towns,
religion, or countries, where one
denomination has every-
thing its own way, loose views of
religion are almost sure to prevail
among church members; church
discipline will mean little, and
which there is no conflict of ideas,
more fall into ruts, and everything
becomes mechanically, when it moves
forward.

Years ago, there lived and
worked in the Valley of Virginia
a man named Jones. He was
a Baptist minister in his region
the country, and was regarded as
a highly upright and honest
man. In that in which he did most
of his service came to have the at-
tention of the people, and he was
soon opposed or contradicted. A
man, who was indicted by
the court, knowing that Mr.
Jones would prosecute him, sent
him the mountain, and secured
Mr. Jones' services in his de-
fense. Mr. Jones stated the case
for the Commonwealth, Mr. Jef-
ferson opposed him, calling in
much that Mr. Jones had
said.</

of Judge James H. Booth were adopted at the Prattville Baptist Sunday-school, Jan. 16, 1893:

Whereas, the Supreme Ruler of the universe has in his infinite wisdom removed from among us one of our worthiest and esteemed teachers, Bro. James H. Booth; and whereas, the long and arduous relation of him in the faithful and disinterested discharge of his duties as a school teacher makes it eminently fitting that we record our appreciation of him; Therefore be it Resolved, 1. That the wisdom and ability which he so faithfully manifested in his school by service, contribution and counsel, will be held in grateful remembrance.

2. That the sudden removal of such a life from our midst leaves a vacancy as a shadow that will be deeply realized by all the members and friends of the school, and will prove as a riotous loss to the community and the public.

3. That with deep sympathy with bereaved relatives of the deceased, we express our hope that even so great a loss to us all may be overruled for good. Him who doeth all things well.

4. That a copy of these resolutions spread upon our records, a copy be furnished the ALABAMA BAPTIST and Prattville Progress for publication, and a consent to the bereaved family.

J. D. ANDERSON,
ANNIE MATTHEWS,
ELLIE HENRY, Comm.

Speak gently.
Do not titillate.

Royal makes the food pure, wholesome and delicious.



ROYAL BAKING POWDER
Absolutely Pure

Four Evils of the Bar-Room.

An address by Rev. J. M. JOHNSON, of Elmore County, S.C., to the ALABAMA BAPTIST, by request of Bethesda Sunday-school.

To my mind, the crowning sin of this nation is the free sale of whisky. It means destruction to peace, prosperity and brains. It is said to make a pauper every tick of the clock; it revels in vulgarity and traffic in virtue.

There is nothing about the bar-room business that is not ruinous and disgusting. We should no more permit the free sale of whisky than the free and unlimited manufacture of other poisons which destroy life. It may be said that whisky is a good thing in its place—so is fire; but permit the free use of the torch, and our fair country would be a sheet of flame and the heavens a cloud of smoke. Scattered all around us, in the great cities, in the highways and byways of America, and along the lanes of merry England, bonnie Scotland and the green island across the channel, are thousands of men and women cursed with a desire for alcoholic drink that drives them to madness and suicide.

Evil No. 1. The Bar-room is the cause of idleness. It begets shiftlessness and indifference. Men do not go there to work. They do not go there to study and cultivate the finer tastes. They do not go there to plan railroads, map out towns, or to put on foot great religious enterprises. "No Raphael, Shakespeare, Jenny Lind or Jefferson ever sprang from the Bar-room." The Bar-room is the devil's mill, grinding out loafers. A man who will spend a greater part of his time at the Bar-room, where he cannot take his wife, mother or sister, and where he dare not take his child, has lost his sense of honor, and puts little or no price upon his own character. Bar-room loafership puts a man on a par with the dog.

Evil No. 2. The Bar-room demoralizes, and makes a rough, immoral life.

The Bar-room is in my estimation a carcass in and around which drunken vultures gather to quench their thirst with liquid fire. No man can play with fire and not get burned, neither can a decent man visit a Bar-room and not be polluted. It attracts the high in birth as well as the low. From Bismarck's prison-house down to the present time, in every century, the Bar-room has drawn together moral lepers and social carrion. There is little or no distinction between the high and the low, king and subject, master and slave, and decency and indecency. All sit down around the table of Bacchus, fast friends and companions. They sit there to smoke, swear and deal out vulgar jests, and you do not know who is Honorable So-and-So from Rip except by their dress. You do not know the wise man from the fool, except that the fool is in his place. Men stoop to him, those in the Bar-room whom they would not invite into their homes. They will pull themselves out of these dens of slime and go home to their nice families, and sit themselves down beside their queasy wives, just as though they had spent the evening at church. Alas! for your treachery, you whitened spouters; you cannot deceive always. From the time you enter the Bar-room you see and hear nothing that your pride would have your children to hear; and if your wife courted such association it would be evidence that she had lost her honor and virtue forever. Wrecks of humanity strewn all along the world's pathway may be pointed out as sad examples of the debasing influence of the Bar-room.

Evil No. 3. The Bar-room hardens a man's nature. Take, for instance, a young husband whose heart is full of love and tenderness for his wife. He goes to the Bar-room for the first time. His wife says, "Come home early, darling. He smiles on her beautiful face and says, 'I will. Twelve months later, how sad and care-worn the wife! She pleads with him in the name of former vows, their lovely home, and as a last resort, in the name of their child; but he does not regard. Thousands of young husbands are thus hardened every year by the Bar-room. We turn with horror from looking at these blasted wrecks of themselves, their wives and children. Both their polluted feet are ruined, home, dead and dying mothers, heart-broken wives and starving children. We often see men of tender natures turned into hardened brutes, having utter-

ly lost all that was humane in their former nature. Bar-rooms did it. Evil 4. The Bar-room takes from man his self-control. Once under its influence it is to be ruined. There are but few exceptions to this rule. I will submit two cases for illustration which I think will be sufficient on this evil: "A man was called to the bed of his dying wife to make a vow that he would not drink again. He promised never to drink except he drank from a glass held in her own hand. She died happy; but that man had no control of himself. He stole into that death-chamber and took that lily hand, pale in death, and placed the glass in it and drank the contents." Another: "Edward Fairfield, of New York, signed pledge after pledge, but to no purpose. He lost everything except his furniture, and he pawned every piece of that. His wife died with a broken heart. His nine year old girl lay with the fever. She had a little Bible under her pillow. He thought she was asleep and crept there and stole it; but she was not asleep. Looking up through her tears she said, 'Father, I am dying. What must I tell the angels you did with my Bible?' The Bar-room reduces men to the pitiable condition in which they can't say no to the tempter.

The first stage of temperance comes on with smiles and jolly company during the sparkling bowl. They hug and love each other, and play tricks; but the second stage is more severe. Money flows freely; heavier cups of wine are called for; oaths, rows and bar-room fights follow. The third and last stage: Lost position; home gone; credit ruined; friends gone; health and brain ruined; face bloated, eyes blurred. He goes home to see what he has done. Stung with remorse, he beats his children, kills his wife, commits suicide, and the curtain falls.

Success in "Striking" Titles.

The value of a striking title to an article or story is understood by no American periodical so well as The Ladies' Home Journal, writes a New York correspondent. It has made its titles famous by their uniqueness. Its "Side-Talks With Girls," "Heart to Heart Talks" and "Unknown Wives of Well-Known Men" have been ridiculed and paraphrased from one end of the country to the other. But it has all been glib for the Philadelphia periodical. Just now the title of "The Inner Experiences of a Cabinet Member's Wife" is attracting attention. Julia Magruder's new love-story is given the title of "A Heaven-Kissing Hill"—taken from Shakespeare, really, but who but the Journal would have thought of it? Marion Crawford's new story is called "The Dead Smile"—a title good enough to sell any story. "The Men I Never Married" is tacked to a new series. "The Man Under Thirty-five" made the reputation of Lillian Bell in this magazine. "My Literary Passions," under which Mr. Howells wrote his story, has served at once to attract attention. Julian Hawthorne sends a strong story to the magazine, but with a poor title. It is immediately rechristened "There are no Wolves in Ireland." Yet each title adopted by this clever magazine fits the story and is really the best caption for it. "A Minister of the World" started that story on its success. "Mr. Beecher as I Knew Him" was an inimitable title for Mrs. Beecher's memoirs of her husband. "The Gentleman Who is Going to Die" is the caption for a forthcoming story by Clara Morris. Talk about cleverness in titles, what magazine is such a past-master in the art as The Ladies' Home Journal? And a newspaper man knows how difficult this art of title-making is. But nothing is so valuable in attracting the eye of the public. The Ladies' Home Journal is published at Philadelphia.

An experienced matron says that a hot water bag is a necessity in every well-regulated household. A rheumatic grandfather, a neuralgic mother or a colicky baby will welcome its pain-dispelling warmth, and a sufferer will find almost instant relief from a jumping tooth-ache if he makes a pillow of the hot-water bag. Applied to the feet, it stimulates circulation and promotes perspiration.

The following is recommended as food that would be nutritious for one suffering from chronic consumption, since ordinary foods had become repugnant: One hard-boiled egg, which when perfectly cold is pressed through a sieve so that the albumen and hard yolk may be thoroughly triturated, then add to this by thorough stirring, two heaping tablespoons of perfectly roasted peanuts, which have been ground or chopped very fine. This will make two intermediate meals, say one at 11 a. m. and one at 4 p. m.; a cracker or glass of hot milk will help the indigestion and secure perfect nutrition.—Hygienic Gazette.

Awarded Highest Honors—World's Fair, Gold Medal, Midwinter Fair.

DR. PRICES CREAM BAKING POWDER

A Pure Grape Cream of Tartar Powder. 40 YEARS THE STANDARD.

For the Alabama Baptist. "AT PACE."

I had sought for strength of human, And trusted to worldly gain; I lived in the glare of fashion, But alas! I lived in vain.

I groped and stumbled in darkness And gloom, with no ray of light To fall on my wandering footsteps, And guide me in paths of right.

I said to my soul, Cease longing For sunshine and brightness here; Trust not to myths and delusions— In this world there is no cheer.

I could not dispel the feeling Of longing and sore unrest For halter, higher living, Though I tried with heaving breast.

Wearied with sin and its folly, In despair I turned to God, When lo! there fell on my pathway Brightness wherever I trod.

And my soul is lost in sweetness, And I sing the whole day through: I'm happy and free from sorrow, For to God and man I'm true!

—WILLIE ANNE COERMAN, Riverside.

Tell the Cook

To rub tough meat with a cut lemon.

To use bacon fat for frying chicken or game.

To try dripping sliced onions in milk before frying.

To use tender boiled asparagus tips for a nice omelette.

That lemon and orange peels are fine for flavoring sauces.

That fried sweet apples are excellent for serving with liver or kidneys.

To steam stale rolls or stale loaf of bread until fresh and warmed through before serving.

That a squeeze of lemon improves scrambled eggs, and it should be added while they are cooking.

To squeeze the juice of an orange and grate a little nutmeg in the lemonade just before pouring it into the glasses.

To add a few drops of vinegar to the water for poaching eggs, to make them set properly and keep the whites from spreading.

That fresh eggs taken from the shell and boiled in half a pint of sweet cream and seasoned with pepper and salt, form a delicious breakfast dish. They should only cook two minutes in the boiling cream.

Calendar Free.

THE ATLANTA (GA.) JOURNAL.

Daily \$2.00 a Year—Weekly 50 Cents a Year.

The Weekly Journal is a large paper, containing ten pages of seven columns each.

It is filled with the latest news of the day, both domestic and foreign. Owning its own leased telegraphic wires, which are used for no other purpose but to bring the latest news to its editorial rooms, The Journal is prepared to get all the news up to the latest moment.

In addition to the news, it contains more special features than any other Southern weekly. Among other things it has a weekly letter or sermon from Rev. Sam Jones, a contribution from Hon. John Temple Graves, letters of travel, biographies of distinguished men and many other attractive features.

The Weekly Journal is a beautiful illustration by its own artist. In fact neither energy nor money is spared make it the Great Southern Weekly.

CALENDAR FREE.

And the price is only FIFTY CENTS A YEAR. To every subscriber sending fifty cents for a year's subscription and a two-cent postage stamp extra (to pay postage) a beautiful lithographed calendar for 1898 will be sent free.

Specimen copies free. Address THE JOURNAL, Atlanta, Ga.

Every few days we hear of a pistol being accidentally discharged in the pocket or in the hands of some feather-legged offender of the law, the result being the death of an innocent, harmless person. Unfortunately in almost every case the wrong person is killed. The cowardly, nefarious practice of carrying concealed weapons is daily growing in enormity, and unless the officers of the law, many of whom are guilty of the same offense, cease winking at and condoning this violation of the statutes, or unless a strong, healthy public sentiment takes hold of this growing evil and strangles and chokes it off, just so long will the crimson life-blood of innocent people continue to flow, and the graveyards flourish and fatten, and the undertakers reap a rich reward.—Tusculum Dispatch.

The committee on educational status of the State Educational association met in Birmingham and drafted a plan to secure needed changes in the state's laws, whereby the public school system can be improved and school funds be increased. It was decided that the committee draft an entirely new school law, and after submission for approval and amendment to the next annual meeting of the association, present same to the next legislature for adoption.

A \$7.00 GIVEN FREE

BOOK OF EUGENE FIELD'S POEMS

Each person interested in Field's "Wassail Song" will receive a copy of this book of poems, which is a beautiful collection of his best work. The book is given free to all who send a postcard to the publisher, stating their name and address, and their interest in the book.

Train No. 35 has sleepers New Orleans to New York.

Train No. 36 has sleepers New York to New Orleans.

Train No. 37 has sleepers New Orleans to New York.

Train No. 38 has sleepers New York to New Orleans.

Train No. 39 has sleepers New Orleans to New York.

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Train No. 49 has sleepers New Orleans to New York.

Train No. 50 has sleepers New York to New Orleans.


"John, what is it that makes your sister's face always look so sweet?"

"Because she covers it with the longest word in the English language. It is a 'mile' between the first and last letters."

What is the covering?

Thomas A. Edison says the South will furnish the iron to the world. He suggests that a canal be built from Birmingham to the Alabama river.

Work makes men. A man has no character except what is built up through the medium of the things that he does from day to day.—Prof. Henry Drummond.



EVERY HUMOR

THE GREAT THROUGH CAR ROUTE

LOUISVILLE & NASHVILLE R.R.

DOUBLE DAILY LINE OF Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East and South. For information as to rates, etc., see agent of the company or write to J. F. HANLEY, Gen. & Asst. Mgr. New York, N.Y.

Plant System.

Savannah, Charles

No. 82.	No. 86.	No. 88.	No. 96.
4 00pm	9 15am	7 45pm	10 30am
6 45	11 30	9 25	12 10pm
10 00	1 50pm	10 11pm	1 16pm
10 00	2 25	11 21	1 40pm
8 00	2 00am	4 45pm	
9 45	2 35	5 38	
10 30	3 16	6 00	
12 00am	4 00	6 50	
2 00	5 00	7 50	
7 30	10 15	10 15	
8 35am	8 00pm		
8 35	6 13am		
5 00	6 13am		
11 05am	10 10pm		
12 50pm	10 00		
9 12am	10 30pm		
10 30			
10 55	1 15am		

Time Table in Effect

No. 82.	No. 86.	No. 88.	No. 96.
4 00pm	9 15am	7 45pm	10 30am
6 45	11 30	9 25	12 10pm
10 00	1 50pm	10 11pm	1 16pm
10 00	2 25	11 21	1 40pm
8 00	2 00am	4 45pm	
9 45	2 35	5 38	
10 30	3 16	6 00	
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2 00	5 00	7 50	
7 30	10 15	10 15	
8 35am	8 00pm		
8 35	6 13am		
5 00	6 13am		
11 05am	10 10pm		
12 50pm	10 00		
9 12am	10 30pm		
10 30			
10 55	1 15am		

Read down.

6	34	36	38	1
3 30pm	4 30am	4 30am	4 30am	4 30am
4 14	4 56	4 56	4 56	4 56
4 30	5 10	5 10	5 10	5 10
4 35	5 20	5 20	5 20	5 20
4 50	5 30	5 30	5 30	5 30
5 35	6 05	6 05	6 05	6 05

Read up.

6	34	36	38	1
7 55am	7 50pm	7 50pm	7 50pm	7 50pm
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12 20	1 25pm	1 25pm	1 25pm	1 25pm
6 00	6 10am	6 10am	6 10am	6 10am
6 37	6 30	6 30	6 30	6 30
7 10	7 20	7 20	7 20	7 20

Read down.

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4 30	5 10	5 10	5 10	5 10
4 35	5 20	5 20	5 20	5 20
4 50	5 30	5 30	5 30	5 30
5 35	6 05	6 05	6 05	6 05

THE ALABAMA BAPTIST

Montgomery, - Alabama.

—IS THE—

Recognized Organ

—OF THE—

113,000 White Baptists in Alabama,

—AND A—

Willing Helper of All Who Are Trying to do Good.

It has a good list of subscribers among the

Colored Baptists,

WHO READ IT WITH

Pleasure and Profit.



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STATIONS.

No. 57.	No. 33.	No. 83.
Montgomery, Ar.	8 20am	9 30pm
Tracy, Ar.	6 40am	7 41
Ozark, Ar.	5 42	6 43
High Springs, Ar.	5 55	6 56
Thomasville, Ar.	1 25	2 35
Quitman, Ar.	12 43	1 40
Valdosta, Ar.	12 15	1 30
Dupont, Ar.	11 25pm	12 33
Waycross, Ar.	10 30	11 35am
Jacksonville, Ar.	3 00	8 20
Waycross, Ar.	7 45pm	10 56am
Savannah, Ar.	5 00	8 35
Charleston, Ar.	5 00	6 13
Waycross, Ar.	10 10pm	10 10am
Brunswick, Ar.	8 15	8 20
Jacksonville, Ar.	7 40pm	7 30am
St. Augustine, Ar.	6 00	5 00
Palatka, Ar.	6 00	5 00

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LYNNER CHURCH

Gu