

ALABAMA BAPTIST.

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VOL. 25.

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MONTGOMERY, ALA.

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ALABAMA BAPTIST.

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three weeks from time of payment, notify

us at once.

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for publication. Count the words and send

the money with the paper. If you have

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for the editor, and business items on the

same sheet. Leave off personalities, con-

demns.

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ADVERTISING:—Will find it to their in-

terest to write for terms. This paper has

a wide circulation in Alabama among the

100,000 white Baptists.

Entered at the Post Office at Montgom-

ery, Ala., as second class mail matter.

The following remarks, made by

a lady, were recently overheard on a

street-car: "I want to hear the

new minister yesterday; but I shall

never go again, for I was disgusted.

In his prayer he asked that God

would have mercy on us poor sin-

ners," as if the congregation were

actually made up of the lowest

classes. I understand the Saint

—Episcopal church has a young

liberal minister, and I shall go and

see how I like him." Our lady

friend was evidently one of those

people who think the Almighty

should consider himself much flattered

by their presence at divine

worship.—Religious Herald.

Minutes Wanted.

I have received copies of the

minutes of the following associations

for 1897: Bethel, Bethany, Birm-

ingham, Central, Central, Central,

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For the Alabama Baptist.

A Pleasant Trip.

I am just home from a visit to

the booming little town of Florida.

The town is located near the Flori-

da and Alabama line, hence its

name is a combination of the first

syllable of each state.

In company with my good na-

tured and esteemed friend and

brother, deacon Dr. H. E. Scott, of

this place, the trip was made by

buggy, a distance of 60 miles, five

days being devoted to the visit.

The first day after leaving home we

reached Andalusia, the county town

of Covington, 30 miles distant, and

spent a night most pleasantly with

the lovely family of Eld. J. M.

Robinson. Bro. R. was absent,

having gone to Brooklyn to fill ap-

pointments for pastor W. P.

Howell, and also to visit his ser-

iously sick sister-in-law, Mrs. Dr.

A. J. Robinson. The good wo-

man, who had been an invalid and

sufferer for years, passed peacefully

away during Bro. R.'s visit.

J. M. Robinson, Jr., a son of

Elder R., is, I guess, the youngest

Probate Judge in the state. He is

little more than 23 years of age.

Notwithstanding his youth, it is

said that he conducts the business

of his office with "neatness and dis-

patch."

The second day, after traveling

through extensive sections of wire-

grass and virgin pine forest, we

reached Florida about 3 p. m. What

a change has come over the place

since I last saw it six years ago.

The place was then known as Lake-

view, taking its name from a near-

by lake, which is about two and a

half miles long and two miles wide.

Five years ago, probably a dozen

farmers lived around the lake in the

old style. Now, broad streets and

avenues are laid off, beautiful

modern residences and business

buildings can be seen in every di-

rection, and other buildings are going

up. A pretty Baptist house of wor-

ship has been completed, and is

attractive. I was booked to

preach in the house on Wednes-

day night, but a gale came up from

the Gulf and interfered. Brother

Wiley F. Martin, of DeFuniack, is

pastor.

Bro. James E. Hughes is the

leading spirit in the development of

Florida. He began there after the

late war penniless, but by his own

and his wife's industry and econo-

my, has amassed a handsome for-

tune. The lake at Florida is an

immense spring, and furnishes wa-

ter power to run a sawmill, planer,

mill and other machinery.

At the bridge residence, Mr. W. B.

Our sanctification is still sadly im-

perfect—the best of us well know

that, and probably the best of us

feel it most deeply; but if we be-

lieve in the Lord Jesus Christ, our

justification is perfect. . . . Let us

have peace with God, though we

have perpetual conflict with sin.

What a singular idea! Peace with

God, and yet conflict; yes, perpet-

ual conflict, with a thousand forms

of temptation to sin, temptations

springing from our fellow-men, and

temptations springing from spiri-

tual tempters, perpetual conflict, and

yet peace with God. Is not that

conceivable? Is not that possible?

In this conflict we are on the Lord's

side; in this conflict the Lord is on

our side; and so, though the battle

must be waged against every form

of sin, we may have peace with

God. . . . And finally, let us have

peace with God though he leaves

us to suffer a thousand forms of

distress and trial.—J. A. Broadus.

An Important Meeting.

Program of the Baptist Preach-

ers' Meeting of Southeast Alabama,

to be held with the church at Brun-

dridge, Pike county, beginning

Tuesday, March 8, and continuing

through Thursday following:

Tuesday, 9:30 a. m.: Devotional

exercises, fifteen minutes; W. H.

Simmons.

9:45 a. m.: The second coming

YOUNG PEOPLE'S DEPARTMENT.

EDITED BY W. A. HOSSON,

East Lake, Ala.

SOUTHERN UNION TOPIC.

Feb. 13.—The Way of Life.

Rom. 10:13-14.

After an introduction of fifteen

verses, the apostle enters upon a

doctrinal discussion—justification

by faith—which ends with chapter

fifteen. The first topic in this

great doctrinal section—the grand

religious thesis in all literature

—is man's legal relation to God.

Man has violated God's holy law,

which is written on the hearts of

all men, and revealed especially to

the Jews. All men have violated

the law, therefore all are sinners

before God. The writer's next

step is to show that this legal rela-

tion is wholly reversed. Man is

no longer justified by the law, but

by faith in Christ. "For what the

law could not do, in that it was

weak through the flesh, God send-

ing his own Son in the likeness of

sinful flesh, and for sin [by a sacri-

fice for sin] condemned sin in the

flesh." The third great topic in

the new life in Christ consequent

upon this changed relation. Our

Scripture lesson, Rom. 10:13-14,

in the "new life" section, and sug-

gests the topic, "The Way of Life."

Christ is the way of life, both as to

its source and substance, and as

such he is to be preached, believed

upon, confessed. Christ is the

great rock of Scripture. He is the

foundation fact upon which God

has built his holy temple of truth

and salvation in this world—will-

deness of error. Christ said of

himself, "I am the way, the truth,

and the life. No man cometh unto

the Father but by me." To this sub-

lime claim God the Father and all

the heavenly witnesses bear record.

John's noble testimony is, "He

that hath the Son hath life; and

he that hath not the Son hath not

life." Christ being the substance

as well as the source of life, is him-

self the surety of the new life. Our

life is eternal because his life is

eternal. "This is the record, that

God hath given us to eternal life,

and this life is in his Son." Our

Lord's pledge to the believer is his

own life. "Because I live you

shall live also." A life without

Christ, a gospel without Christ, a

church without Christ, are power-

less agencies for saving the souls of

men. No religious movement is of

God unless vitalized and propelled

by the living Christ. "Without

me ye can do nothing," is as true

of his disciples of the nineteenth

century as of the first century.

The uplifted

Christ is the only magnet that will

attract the downcast soul. En-

larged organization, burning en-

thusiasm, splendid sermonizing,

large evangelism, boasted conserva-

tism, can be of no real and perma-

nent service to the blood-bought

and Spirit-filled church, except

Christ be in them, "the power of

God, and the wisdom of God."

"Whatever ye do in word or

Alabama Baptist

First Church—One of the best of the kind in the city. Attendance at the Sunday school is increasing. The church is in the midst of a revival.

Southside—Pastor Hale preached at both hours. The morning theme was "The Power of the Cross." The evening theme was "The Power of the Cross." The church is in the midst of a revival.

Woodlawn—Pastor Blackwell preached at both hours. The morning theme was "The Power of the Cross." The evening theme was "The Power of the Cross." The church is in the midst of a revival.

Montgomery Churches—Clayton Street—Good congregation. In the morning Bro. J. F. Edens, of the Christian Index, Atlanta, preached a most forcible and practical sermon on the subject, "The New Commandments." Bro. Edens is very greatly appreciated by our people and will always have a warm welcome whenever he comes.

Adams Street—Pastor Guy spoke on China at the First Presbyterian church Thursday night. Meetings at Highland Park and the church very well attended and very fine spirit. The deacons (10) meeting was enthusiastic, and they uphold

for the Sunday school. The church is in the midst of a revival. The church is in the midst of a revival. The church is in the midst of a revival.

South Montgomery—Since our last report Bro. A. J. Preston has preached a series of sermons for us lasting one week. On New Year's eve, after "watch meetings," there were six more have been received. By letter and two for baptism.

On last Sunday night a crowded house witnessed the administration of the ordinance. About four weeks ago our treasurer, Bro. Collier, in the name of the finance board, requested the Ladies' Aid Society to raise \$50 toward the liquidation of certain debts of the church.

It is for the same reasons that the United States Government in its self expeditions, and Perry, the famous arctic traveler, have carried the Royal Baking Powder exclusively.

WANTED—A position to teach during the summer or fall term. Can furnish recommendations from some of the state's best educators.

LOOK AT THIS! Women agents wanted for a safe and reliable remedy for diseases peculiar to women. Send today a cent in stamps for particulars. ARE you tempted?

Macbeth lamp-chimneys—more light and don't break. Can't you get 'em? What's your dealer say about 'em?

Whereas, In the mysterious providence of our heavenly Father, our former pastor, Bro. E. W. Marshall, has been so deeply afflicted as to make it necessary for him to resign the care of our church; and Whereas, He has now permanently left us, having returned to Georgia, and resigned because he is unable to preach; therefore,

Resolved, That our church and community very highly esteem Bro. Marshall as a citizen and as a friend, and the church very fondly loved him as a godly pastor. So social was he in his genial nature, so warm in his Christian zeal and love, and so earnest and ardent in his ministerial labors, that he endeavored himself to every one in our city to such an extent that we do not know a single one who did not respect and love him.

Resolved, 3. That while submitting meekly to the sovereign will of the Lord, we are made very in the necessity of parting from Bro. Marshall, and we are deeply grieved to give him up as our pastor.

Resolved, 4. That these resolutions be recorded in the church minutes, and that they be sent to Bro. Marshall, That copies be sent to the Union Springs Herald, the ALABAMA BAPTIST and the Georgia Christian Index, requesting them to publish the same.

Done by a unanimous rising vote of the Baptist church of Union Springs, Ala., in conference Feb. 2, 1898.

The universal article of diet in that country, depended upon and indispensable, is bread or biscuit. And to make the bread and biscuit, either in the camp or upon the trail, yeast "cannot be used—it must be baking powder; and the powder manufactured by the processes of the Royal Baking Powder Company, miners and prospectors have learned, is the only one which will stand in that peculiar climate of cold and dampness and raise the bread and biscuit satisfactorily.

These facts are very important for every one proposing to go to Alaska and the Yukon country to know, for should he be persuaded by some conlifer to take one of the cheap brands of baking powder, it will cost just as much to transport it, and then when he opens it, for use, after all his labor in picking it over the long and difficult route, he will find a solid caked mass or a lot of spoiled powder, with no strength and useless. Such a mistake might lead to the most serious results. Alaska is no place in which to experiment in food, or try to economize with your stomach. For use in such a climate, and under the trying and fatiguing conditions of life and labor in that country, everything must be the best and most useful, and above all it is imperative that all food supplies shall have perfect keeping qualities. It is absurd to convey over such difficult and expensive routes an article that will deteriorate in transit, or that will be found when required for use to have lost a great part of its value.

There is no better guide to follow in these matters than the advice of those who have gone through similar experience. Mr. McQuesten, who is called "the father of Alaska," after an experience of years upon the trail, in the camp, and in the use of every kind of supply, says: "We find in Alaska that the importance of a proper kind of baking powder cannot be overestimated. A miner with a can of bad baking powder is almost helpless in Alaska. We have tried all sorts, and have been obliged to settle down to use nothing but the Royal. It is stronger and carries further, but above all things, it is the only powder that will endure the severe climatic changes of the arctic region."

It is for the same reasons that the United States Government in its self expeditions, and Perry, the famous arctic traveler, have carried the Royal Baking Powder exclusively.

FOR OVER FIFTY YEARS Mrs. W. W. Lowry's SOUTHERN SYRUP has been used for children's teething. It soothes the child, softens the gums, always all pain, cures wind colic, and is the best remedy for diarrhoea. Twenty-five cents a bottle.

WANTED—A position to teach during the summer or fall term. Can furnish recommendations from some of the state's best educators.

For the Alabama Baptist. The Bible Course at Howard College—A Request.

Dear Brother:—In our Bible work we are in great need of Bible and missionary maps. Will some brother, sister or friend who reads these lines be so generous as to furnish them? We would be greatly aided in our Bible work, and profoundly grateful for the timely gift. The missionary map will cost about \$12. The other general and special maps would not run the amount beyond \$25. We may hope to hear from some one who will furnish part or all of this amount? It will be promptly receipted, and acknowledgment made through the ALABAMA BAPTIST. Yours in love to the truth, W. A. HOBSON, East Lake.

For the Alabama Baptist. An Explanation. I wish to verify the statement made by Bro. Hickman in your issue of Jan. 20th, that I am not the man referred to in other issues; neither did I write a card to the ALABAMA BAPTIST to that effect, as he seems to think. It was my father who replied to Bro. Hickman's questions of October 7th. His initials being G. P. and mine J. P., somewhere in the transaction the G. seems to have had the misfortune of becoming a J., which places me in my present embarrassing position. J. P. OLIVER, Buick.

Honor Roll of Howard College. Third Six Weeks. Bagley, J. A. McGriff, C. B. Bennett, S. H. McGriff, Lee Bouldin, T. J. McKenney, J. L. Churchill, M. L. *O'Hara, J. W. Culloway, W. J. *Perdue, J. H. Chancey, J. O. Pettus, W. H. Daniel, R. L. Ray, J. D. Eppes, M. M. Reeves, L. T. Fancher, H. W. Rucker, E. W. Gravelle, W. N. Schimmel, H. A. Griffin, R. L. Smith, A. W. Griggs, W. C. Smith, F. C. Haslam, J. B. Stewart, E. M. Hagler, H. A. Taliaferro, W. A. Hogan, J. F. Truss, Cecil Hood, W. R. *Tidwell, J. B. Hopson, G. W. Vance, Robt. Jones, McD. W. *Weatherly, Miss Laird, H. G. Weaver, W. A. Letson, J. W. Whiddon, E. J. Logan, C. A. Windham, W. J. Mullin, A. H. Witherspoon, H. B. McDonald, F. W. *Highest average, 99.1. *Second highest average, 98.4. M. M. EPPES, Post Adjutant. F. M. ROOF, Ch'm Faculty.

MARRIED. At the Baptist church at Ansley, Pike county, the noble Christian man, W. J. Dennis, and the beautiful and accomplished Miss Celestia Walden, were married Feb. 2. Bro. Dennis' family was my first household baptism, and now I am married all that remains to be married. J. S. YARBROUGH.

At Work Again. A few applications of Salvation Oil will readily cure sprains and bruises, and heal cuts, burns and scalds. It is undoubtedly the best pain-cure on the market, and should be ready for use in every home. Mr. Frank Stuberhaver 1337 Elm St., Dubuque, Iowa, states: "I used Salvation Oil on a sprained elbow, which threatened to prevent me from working, and after several thorough rubbings, I awoke the very next morning much relieved and able to go to work. Had I not used Salvation Oil I certainly would have lost a week's work, which would have amounted to many times the cost of a bottle of Oil. Everybody should keep Salvation Oil in the house." It is sold everywhere for only 25 cents.

WHO'S SHELLABARGER? Here the Wilkes Man, at Atlanta, Ga., and the best and cheapest fencing in existence for all purposes. Catalogue free. Write for it.

MORTGAGE SALE. Under and by virtue of a power of sale contained in a certain mortgage executed by Edward H. Haynes to the undersigned on the 24th day of March, 1896, I, the undersigned, do hereby sell at public auction, for cash, on the 21st day of February, 1898, in the legal hours of sale, the following described property, situated in Montgomery county, Alabama, to-wit: Lot number seven (7) of Garrison's plat, number two (2) in square four (4), commencing at the southeast corner of lot six (6) and thence running south 81° 16' 10" east 100 feet to the intersection of Hall street forty-eight (48) feet to lot eight (8), which lot was also owned by said Philip H. Haynes, thence west 15° 15' 10" north 100 feet to lot number five (5) and thence north 81° 16' 10" east 100 feet to the intersection of Hall street forty-eight (48) feet to the intersection of the street conveyed by C. L. Croft and Mary E. Croft to Edward H. Haynes on February 20, 1891, and thence by said Haynes to me by said mortgage.

GEN. D. NOBLE, Mortgagee. GORDON MACDONALD, Attorney. Jan. 20, '98.

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Corn responds readily to proper fertilization. Larger crops, fuller ears and larger grain are sure to result from a liberal use of fertilizers containing at least 7% actual

Potash. Our books are free to farmers. GERMAN KALI WORKS, 23 Nassau St., New York.

Educate for Business MASSEY'S Business College Columbus, Ga., Birmingham, Ala., Montgomery, Ala., Jacksonville, Fla.

Stenography, book-keeping, etc., thoroughly taught BY MAIL or personally. We train for practical work and every year hundreds in money making positions. Glad to hear from any seeking employment and willing to study.

The young man just starting out in life needs guidance. Competition for places in good business is keen. A diploma from one of the Massey Colleges is a certificate of ability, is recognized as such by merchants, manufacturers and business men everywhere. They are glad to employ Massey graduates. No other backing is needed, except graduation from their business and shorthand courses.

The schools are veritable business centers and are famous for their practical method of teaching the young of either sex. The headwork of business is actually carried out—every phase of it. Thus the boy must get the making of a good business man—he can't help it. The College Journal and other literature make excellent reading.

MASSEY'S BUSINESS COLLEGES: Columbus, Ga., Birmingham, Ala., Montgomery, Ala., Jacksonville, Fla.

MORTGAGE SALE. Under and by virtue of a power of sale, and under the powers therein contained, executed by Alice Boyd and H. D. Boyd, her husband, to the Bank of Alabama and Loan Association of Montgomery, Ala., on the 1st day of February, 1898, I, the undersigned, do hereby sell at public auction, for cash, on the 21st day of February, 1898, in the legal hours of sale, the following described property, situated in the City of Montgomery, Alabama, to-wit: Lot number seven (7) of Garrison's plat, number two (2) in square four (4), commencing at the southeast corner of lot six (6) and thence running south 81° 16' 10" east 100 feet to the intersection of Hall street forty-eight (48) feet to lot eight (8), which lot was also owned by said Philip H. Haynes, thence west 15° 15' 10" north 100 feet to lot number five (5) and thence north 81° 16' 10" east 100 feet to the intersection of Hall street forty-eight (48) feet to the intersection of the street conveyed by C. L. Croft and Mary E. Croft to Edward H. Haynes on February 20, 1891, and thence by said Haynes to me by said mortgage.

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Stenography, book-keeping, etc., thoroughly taught BY MAIL or personally. We train for practical work and every year hundreds in money making positions. Glad to hear from any seeking employment and willing to study.

The young man just starting out in life needs guidance. Competition for places in good business is keen. A diploma from one of the Massey Colleges is a certificate of ability, is recognized as such by merchants, manufacturers and business men everywhere. They are glad to employ Massey graduates. No other backing is needed, except graduation from their business and shorthand courses.

The schools are veritable business centers and are famous for their practical method of teaching the young of either sex. The headwork of business is actually carried out—every phase of it. Thus the boy must get the making of a good business man—he can't help it. The College Journal and other literature make excellent reading.

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MORTGAGE SALE. Under and by virtue of a power of sale, and under the powers therein contained, executed by Alice Boyd and H. D. Boyd, her husband, to the Bank of Alabama and Loan Association of Montgomery, Ala., on the 1st day of February, 1898, I, the undersigned, do hereby sell at public auction, for cash, on the 21st day of February, 1898, in the legal hours of sale, the following described property, situated in the City of Montgomery, Alabama, to-wit: Lot number seven (7) of Garrison's plat, number two (2) in square four (4), commencing at the southeast corner of lot six (6) and thence running south 81° 16' 10" east 100 feet to the intersection of Hall street forty-eight (48) feet to lot eight (8), which lot was also owned by said Philip H. Haynes, thence west 15° 15' 10" north 100 feet to lot number five (5) and thence north 81° 16' 10" east 100 feet to the intersection of Hall street forty-eight (48) feet to the intersection of the street conveyed by C. L. Croft and Mary E. Croft to Edward H. Haynes on February 20, 1891, and thence by said Haynes to me by said mortgage.

GEN. D. NOBLE, Mortgagee. GORDON MACDONALD, Attorney. Jan. 20, '98.

MORTGAGE SALE. Under and by virtue of a power of sale contained in a certain mortgage executed by Edward H. Haynes to the undersigned on the 24th day of March, 1896, I, the undersigned, do hereby sell at public auction, for cash, on the 21st day of February, 1898, in the legal hours of sale, the following described property, situated in Montgomery county, Alabama, to-wit: Lot number seven (7) of Garrison's plat, number two (2) in square four (4), commencing at the southeast corner of lot six (6) and thence running south 81° 16' 10" east 100 feet to the intersection of Hall street forty-eight (48) feet to lot eight (8), which lot was also owned by said Philip H. Haynes, thence west 15° 15' 10" north 100 feet to lot number five (5) and thence north 81° 16' 10" east 100 feet to the intersection of Hall street forty-eight (48) feet to the intersection of the street conveyed by C. L. Croft and Mary E. Croft to Edward H. Haynes on February 20, 1891, and thence by said Haynes to me by said mortgage.

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