### **美**瓦工石日本河南 BAPTIST.\*\*

Published Every Thursday by the ALABAMA BAPTIST COMPANY esica - 204 Dexter Avenue, up stairs. RMs. \$1.50 per Annum, in advance. \$1.00 to Ministers in regular work HE LANEL -The date on the label of paper shows to what time you have It serves as a receipt. If proper credit has not been given within two or ing Father that we are here to three weeks from time of payment, notify consider a subject of much impor-

THE ALABAMA BAPTIST IS SENT subscribers until an explicit order is re ceived by the publishers for its discon-OBTUARIES Over 100 words in length

nember this when you send one the money with the notice. ANONYMOUS COMMUNICATIONS Will always find their way to the waste basket. The name of the author should be sent for

names; write with ink on one side editor, and business items on the same sheet. Leave off personalities; con-

CHANGE IN POST OFFICE.-When wri ting to have your paper changed, please state the post office at which you receiv the paper, as well as the one to which you subscriber when in arrears. This is Busiwess, and reasonable people will not ob

REMITTANCES-Should be made b Postal or Express Money Order, Regis-tered Letter, Express or Bank Check pay-able to The Alabama Baptist Company ADVERTISERS—Will find it to their in terest to write for terms. This paper ha a wide circulation in Alabama among the roo, oo white Baptists.

Entered at the Post Office at Montgon ery, Ala, as second class mail matter. For the Alabama Baptist.

An Open Letter to the Baptist

Ministers of Alabama.

tions. On this account many of their children dance." The wicked, a Jewish maid to dance before such kindness to me while in the disour preachers engage in school not the righteous, have their chilteaching, farming, and other occurrence. Notice, also, in pations. When asked why they verse 14: "Therefore they say unto engage in these secular callings, God, depart from us, for we desire the response is, "To make a living not the knowledge of thy ways." for my family, and, if possible to This is what all such people say to-lay aside something for a rainy day when they participate in the day. ' Many of our preachers have modern dance. They also say: lost by trying to carry a life insur- "What is the Almighty, that we ance policy in companies that have should serve him? and what profit

for our own benefit? Just now our before the wind, and as the chaff gan zing a Benefit Association. Cannot we? When Bro. Bledsoe he shall drink of the wrath of the was over here, I had a talk with Almighty." him about the matter, and he was favorable to the movement. Would spirit of our holy religion to put direction. Why can't we? There more satisfaction than to pay an assessment made for the benefit of preachers' wives and children, "for he that hath pity on the poor lend eth to the Lord." My heart was key glass and sexual appetite. made to rejoice when I heard of the action of the last Methodist Conference towards the widow of one of their ministers who had died last it is said: "When he saw the calf year. But would there not be a join with my brethren in helping our needy ones? Will not those who favor such an organization write at once to Bro. Bledsoe, staabout it. Your brother,

W. N. HUCKABEE. Pine Apple.

fore long be-opened to western civ- Lord your God had commanded ilization and modern improvements you." The Israelites are told in because of the interference of Euro- plain and unmistakable terms that operations in that vast empire.
This not merely because under the new conditions missionaries will be so angry that he dashed the tables safer in person and property, but of stone and break them beneat far more because with the entrance the mount. of "civilization" will come an army of American and European mechan-ics, electricians, engineers, mer- Christ and the preacher, but they

Sermon to Parents, by Rev. J. E. BAR. to such a loving object no longer. NARD, pastor of Oxford Baptist church, February 13, 1898. Published by retain sound is hushed forever; the lance." Job 21:11.

It is under the blessings of a lovtance to this generation and to generations yet unborn.

prayer, meditation, and I trust, maacce, and payment for arrearages are ture thought also, that I undertake the task before us today. As I forerunner of the Christ; the first speak to you fathers and mothers Baptist preacher we read of in eith-Scation. Count the words and fend dren, I assure you that I speak from a heart filled with love for and interest in your sons and daughters, both for time and eternity. We have time to-day for the considera- John the Baptist? The quantity is

I. Does the Bible condemn danc-

As to the Bible condemning dancing there can be no doubt to the average Bible student. "In the mouth of two or three witnesses every word may be established." with its connections, and that itself will convince us that it is the wicked who "send forth their little ones like a flock, and their children

dance."

boy. A young man, who danced for abstaining from and opposing Hale, Hobson and others. a great deal, said: "The Bible the dance, this crime would forever with an air of satisfaction, as if he had sure enough found Scriptural authority for dancing. A close investigation revealed the fact that the inspired writer was speaking of the sinful habits of the wicked, and, Dear Brethren: For several years therefore, was condemning dancing I have been deeply concerned for instead of justifying it. Notice of peak of their evil deeds until he services-no smaller, however, than records the text, "They send forth the ministry of other denomina- their little ones like a flock, and should we have if we pray unto him?" God says, concerning all

> that the storm driveth away. His eyes shall see his destruction, and

2. The Bible not only condemns dancing by associating it with the it not be more in keeping with the evil deeds of the wicked, but by associating it with idolatrous worour money where we know it is ship. Ex. 32:19. "And it came to helping the widows and orphans of pass as soon as he came nigh unto our dead preachers, than to take the camp, that he saw the calf and stock in an incorporation which op- the dancing; and Moses' anger erates for the sole purpose of making money? Florida, Georgia, Virout of his hand and break them beginia, Kentucky and other states neath the mount." Here it is posare going ahead organizing in this itively stated that dancing was connected with the worship of the is no money I would pay out with golden calf; and from that day until this, all dancers, whether ancient or modern, have had a golden calf around which they danced: the chiefest of which are the whis-

they caused their leader to sin, for and dancing, Moses' anger waxed thrill of joy, even deeper, if I could hot." If there is anything that will stir the anger of a godly leader, it is the abominable modern dance. "But," says some one, "was this regarded by the Lord as a sin? ting that they favor it? I have Hear the word of God. Deut. 9:16, written several times to the ALA- reminding the Israelites of the time BANTA BAPTIST concerning the mat- they danced around the golden calf ter, and I am deeply concerned Moses speaks unto them in this language: "And I looked, and behold, ye had sinned against the powers gives urgent reason they had sinned against the Lord. great extension of missionary How? First, by making a golder

Those who dance today do not

Dancing.

soul that was so filled with the Text: "They send forth their little Holy Spirit has taken its everlastheart that once throbbed with the love of God and for the salvation of lost souls is now hushed forever; I assure you that it is after much

of thousands are now glassy with death. Who is this that was once so strong and brave, but now is er inspired or uninspired history. John the Baptist is his name. What was the cause of his death? What could be the cause of the death of of dancing. While Hered and his guests were engaged in their rev-

elry, the daughter of Herodias came in and danced before them. Herod was so well pleased with this disgraceful act that he promised her any request she should make of him, notes \$1,292 45 was paid by two even to the half of his kingdom; persons. Of the amount contribbe guilty of a blacker deed than three persons. My attention was first called to that of taking the life of John the who first told of the Savior as the to pay. or any preacher who points sinners debt.

with this dancing; but that of who is chairman of the Executive fac

with it. As the heads of those ban- tees. queters were dizzy from wine, this beautiful maid danced before them to the disgrace of every respectable Jewish girl. As we find the dance and drunkenness connected in olden times, so we find them hand in ble and highly cultured community God, and the impress of his personnot a great while ago. Afterward ality is strongly with me still. For nearly sixty years he preached in Walker and adjacent counties, and no other man has had such an for their homes. Beautiful (?) scene! Not a sober man to accompany these deceived and innocent pany the the lady of the home was complain- For nearly sixty years he preached These idolatrous dancers not only sinned by dancing themselves, but scene would be a disgrace to the There are three things about him jungles of Africa. In the face of that particularly impressed me: all this, some will cry out : "There I. His knowledge of the Bible.

The Bible says "there is a time to kill;" therefore it is right to kill, The Bible speaking of a deed is no of stealing, cursing, drunkenness ted them; but instead of approving, ary, Sabbath-school and other lines of our most scholarly ministers and

the Bible condemns them all.

MONTGOMERY, ALA

the world, but now they can point | For the Alabama Baptist. A Statement. Account of M. M. Wood, Financial Agent of Howard College, for fourteen months ending Feb. 15, 1898. ing flight to God who gave it; the From contributions of Individthe eyes that once pierced the hearts From Collection of Notes..... 1,708 22

State Board of Missions. . Rents ...... Sale of timber ..... lifeless and headless? It is he who Borrowed...... 225 oo sper PAID OUT On Debts ..... \$3,157 50 Salary ..... 822 50 Traveling expenses ..... 222 17 Interest: ..... 501 06 Tax claims..... Insurance......

> Returned to students ...... Total ..... \$5,425 23 Amount overpaid..... \$ .5 02 Sur Of the amount collected from the

1. Let us first consider the text which resulted in the beheading of uted by individuals, two persons vote this Baptist minister. Who can gave \$500 each, seven gave \$100 brig conceive of a more hellish crime each, two gave \$250 mach, five gave than that of beheading this godly \$50 each, and seven gave \$25 each, man? The devil himself could not making \$2,625 given by twenty-

The above does not include the this text when I was but a little Baptist. If I had no other reason cash collected by brethren Gray,

Of the \$42,000 worth of notes favors dancing," then turned to this place me in opposition to dancing, taken several years ago, there re- man Scripture for his proof, and read it Where is the Baptist who could mains unpaid over \$16,000. The in ever favor the practice of that which failure to pay these at maturity has wai causes the murder of Baptist preach- cost the college over \$7,000 in iners? Yea, where is the child of terest alone. It is just to say that God who could engage in the crime numbers of these had unexpected that resulted in the death of the one reverses that rendered them unable

sin-bearer? Every time we engage I have resigned as agent of the in the dance, we take sides with college, but will still take pleasure the welfare of the wives and chil- whom it is the writer is speaking in enemies of the cross, and say to the in giving any information about the dren of our Baptist ministry. As class, Baptist preachers receive ed live?" etc., then he continues to very small compensation for their speak of their evil deeds notil he

to Christ as the Savior of the world. I am truly grateful to the breth-"It was a most disgraceful act for ren and sisters and friends for their banqueters. Such performances by charge of my duties. There are disreputable dancing girls' were scores of Baptists who love the colcommon at banquets, but it was a lege and give of their means for its new thing at which every decent support, and there are scores of lew would shudder, for the daugh- others who would love it if it did ter of the kingly house to come thus not need anything. That is ogreat into shameless publicity and expose | soul which delights to put its and herself to the gaze of the banquet- where help is needed.

All matters pertaining to the The beheading of John the Bap- debts of the college should be sent tist was not the only evil connected to J. W. Minor, Thomas, Ala.,

> Committee of the Board of Trus-M. M. Woop. East Lake.

For the Alabama Baptist. A Late Veteran.

Some weeks ago while glancing hand today. Take any young man through the mortality column of a or young woman, who is sober and secular newspaper I saw the name innocent, let them attend and par- of Rev. L. B. Harbin, of Walker ticipate in the dance, and there is county. While teaching near his great danger that they will soon home during the summers of 'or form the habit of drinking. There and '92 it was my privilege to come was a dance at a home in a respecta- into touch with this aged man of

daughters to their homes. The idea of that then undeveloped country, munity having to go home on the and dangers that he passed through arms of whiskey barrels! Such a in the prosecution of his laborers.

is no harm in dancing." God pity As far as its letter was concerned those who are thus deluded by the he could almost quote it from beginning to end. In the numbers of in "Oh, but," says one, "I know times that I heard him preach, I er the Bible does not condemn danc-never saw him take Bible or hymn Pr ing, because it says, there is a time book into the pulpit. His Scrip- Publication Society, Philadelphia. to dance." True, but that does ture readings, texts and hymns he not prove that the Bible justifies quoted from memory. He learned ign ally published in the interest of dancing. If that be true, the Bible to read by the light of a wood fire Ka amazoo College. The plates also justifies murder, for the same after reaching the years of man- have been transferred to the Amerwriter says, "there is a time to hood, and the Bible was his text- ican Baptist Publication Society Lord your God, and ye had made a kill," and no sane man believes book. His preaching, however, and a new edition has been issued golden calf: ye had turned aside that murder is justified by the Bible. was not a mere quoting of memo- The book is designed to show the The prospect that China will be quickly out of the way which the Such argument stands about as fol. rized Scripture, but was rich in conflict from the time of our Lord lows: It is right to do whatsoever vigorous, stimulative thought, and to the Bible says there is a time to do. came to his hearers freighted with the

> 2. His progressiveness of spirit in denominational affairs. His minaged than he, had to acknowledge him easily their peer along missionof religious activity. In his earlier has done his work well. The value years he was a frequent attendant of the book is increased by an in-Hard things, when patiently en-

to lead in prayer. The prayed just about one hour, nen he had finally concluded . Harbin arose and solemnly vas no sermon that day.

ARCH 17, 1898.

, when he was presiding fifth Sunday meeting, the of missions came up for n, and a brother of the opecured the floor and starta warm anti-missionary As soon as the old modw the speaker's intention and said : "The chair at, inasmuch as anti-miscontrary to the Word of is out of order in a religious The speaker will sit

sting at Day's Gap (now He was a very pro-Lemocrat, and announce at noon that he would close ing in order that he might is horse and reach home miles away) in time to straight Democratic ticket d early the next morning broken and enfeebled old afternoon, to journey to that six years would d go before he should be depart for the heavenly his Father's house. For ars he faithfully toiled, and closing ones he patiently Blessings on his memory

Alabam. Baptist. Christian and Politics.

sville. A. G. MOSELRY.

lieve that Christians have ally insensible to all consider- the Sabbath day, but he is not lord

no weight. Duty to God al questions on the principles

J. H. CURRY. LITERARY NOTICES.

eroes and Hierarchs, or Bibli Principles as held by Baptists he Contention of Religious Lib-By Samuel Haskell, D. I Heroes and Hierareles' was orpresent between heroes of

hurch history bearing upage-long conflict, and is of the widest circulation eading. Dr. Haskell is one

The "Sabbath Question." We clip the following article from the religious department of The time set apart for this the Montgomery Advertiser of Sun- such that it inevitably produces sympathy, profound reverence and

"How insignificant do Sunday laws about things appear when we grasp the larger thought of Gence knowledge of the questions involvand of Jesus, that the Sabbath was ed in the object of the warfare Sabbath!"-Bishop John H. Vin-

"Yes, these good and true men, who would carry their ethical and religious convictions into political and civic life, are in danger of insisting too strongly upon religious regulations which contravene both

The so-called "Sabbath Queslon' is an ever-recurring question Today all over the world men are called by the international series of Sunday-school lessons to consider "Jesus and the Sabbath," In the midst of the variant and conflicting views of the subject we may well recall two things; first, the mind of Christ in this matter; and, second, the rule given by the apostle Paul. The mind of Christ is given out from the village that to us in these words, "The Sabbath was made for man, not man for the thly home, little did Sabbath.' In that principle, rightly understood, lies the clue for the unraveling of the whole matter. As has been well shown, the religionists of that day maintained that the necessities of man's nature must give way to the rigor of the enactment. Christ taught that the enactment must yield to man's necessities. They said that the Sabbath was written in the book of the Lord; he said that it was written on man's nature, and that the law merely meant to be in accordance thing to do with with the af- with that nature. They based the of civil government. They obligation to observe the Sabbath high and sacred duties to per- on the sacredness of the enactment; The Kinds of Preaching I Like. But in the matter of se- of man, Accept his decision and g public officers, the measures you have an eternal ground to rest duct of public legislation, I on, from which you cannot be shaainfully impressed that we are ken. A son of man may be lord of

s of duty and obligation to of his own nature; he cannot make We see that politics are be- one hair white or black. You may g more and more insensible abrogate the formal rule, but you ral constraints and principles. cannot abrogate the needs of your are becoming more lax as to own soul. Eternal as the constituualifications, moral or intel- tion of the soul of man, is the ne-, of those we elect to fill cessity for the existence of a day of offices. The all-absorbing rest. But he who is in possession on seems to be, who is the of substance may let go the shadow. zvailable man? Who will Win the mind of Christ; be like bserve the interests of the him; and then, in the reality of Moral considerations have lit- rest will be superseded. The rule given by the apostle is yield to party allegiance. a rule of liberty, and at the same Christian men will vote for a time a rule of charity: "Let no who is notoriously wicked or man judge you in respect of the two. Sermons should not exceed spetent, because he belongs to Sabbath days." "One man es- thirty minutes in winter and forty the party. They often vote against teemeth one day above another. use of conscientious duty to Another man esteemeth every day not be strung out to fill up time. country and to their God. alike. He that regardeth the day, Hence they should be studied hard. are blinded by party zeal and regardeth it to the Lord; and he governed by party rule, and are that regardeth not the day, to the thus led to quietly approve, and Lord he regardeth it not." Let us passively follow in whatever way the party leads. The fear of God ity one with another. As one has little influence. The desire for said, and as we all have found, it is party success crushes out other and very difficult to discuss this ques-betta, impulses. It is this disposi-tion. Heat, vehemence, acrimony,

take in the politics of our country. Some work must be done on the of the fair daughters of any com- and numerous were the privations lofty patriotism, and decide all po- their rest to the rest of others; for Christians should aim at a pure and day of rest. Some must sacrifice all life is sacrifice, voluntary or involuntary. Then that which is rest to one man is not rect to another. To the laboring man a larger proportion of the day must be given to the recreation of the physical nature than is necessary for the man of leisure, to whom the spiritual observance of the day is easy and seems all. Let us learn large, chartions on the subject, but let us not which will solve their difficulties, stigmatize #im as a formalist. Anviews of the abrogation of the Sab- whole Bible, thoroughly believe in bath law and yet be sincerely and it, know it profoundly, and underzealously anxious for the hallowing stand its history and its doctrines, of the Lord's Day in his household and throughout the country. Do He should draw from the entire not call that man a Sabbath-breaker.

> they broke the law of love. Which the higher to keep? Take care lest, in the zeal which seems to you to be for Christ, you indulge but kindly and courteously. I have their spirit, not his.

same time the course which he constantly pursues towards some of Lastly, preaching must be emi-Any man of ordinary sense, in him. - Seminary Magazine. against the society, cannot fail to see that the course pursued by the

editor must necessarily be productive of serious strife, alienation, and both financial and spiritual harm to those who come under the influence of that paper and are led by it And such effects are produced, a is plain to any who will read th from a large number of its subscribers. The very spirit of the paper is its own condemnation. I handed a copy of that paper, some time before seen it, nor knew about it, ion with God's thought in redempand after perusing it he told me tion, the sacrifice made for your that he did not like the spirit of it; salvation, and you will be prepared it was so un-Christlike that he could to share in his work by special Selfnot endure it. And what must be Denial. the moral effect of such a paper | From actual incidents of last upon a class of people who allow year, a few helpful suggestions are themselves to be governed by it? given. One family did without a Bad, very bad. It matters not how favorite article of food, placing in often that editor calls God to wit- the centre of the table a money box, ness his good intentions, his sacri- into which at each meal the amount ficing loyalty to the truth, his love of fairness, his honesty of purpose; intended as a reminder and as an the question is, what is the effect object lesson. So successful was it, of the course which he pursues? If that the children became enthusiasthe course which I pursue towards tic, explained its meaning to the my church be such as to produce cook, and she, in turn, deprived discord and hatred among the mem- herself of chewing gum. A lady,

own selves. C. H. WETHERBE.

None. Let us not condemn our

BY E. W. STEPHENS. These are the kinds of preaching which I do not like: that which is to the galleries, or which vaunts itself through the newspapers; that which is erratic or sensational; that which is gloomy or dyspeptic or which scolds; that which is too narrow or that which is too liberal; that which exhibits no learning or versatility; that which shoots over or under the congregation; that report regularly. In reply to Mrs. which is not for the people now lustration, or that which revels in year. Hope to do more

is afraid of the doctrine of the Bap tists. I believe in neither too much of the doctrinal or the practical but in a harmonious blending of the minutes in summer. They should A preacher has no right to hold a congregation a half hour or ten down and expressed in terse, clear English. Nor should they be oping, but full of tenderness and sympathy, and, chief of all, sound, they are delivered.

Many sermons are preached to sionary, and a box to the Orphandull ears and leaden eyes. They do not connect with the audience. So you can imagine that we were They have too much sameness, and feeling poor! But the letter was lack interest and magnetism. They read, and we agreed to try. Small are everlastingly hammering the envelopes, with "Contribution to same truths into the same people. Orphanage" written on them, were A preacher should study men and given out, and the following Monbooks. He should know the pecu- day these envelopes were brought itable considerateness. A man liar temptations of his congregation, and the contents amounted to may hold stiff, precise Jewish notion, and he should give them that \$10.75. You ask for items of inand strengthen and develop them. other may hold large, Paul-like He should be saturated with the but he must read other books also field of polite literature by copious llustrations, and have a broad and renerous culture. But he must not with the world, and be able to

mpart advice that is practical. He congregation in allopathic doses, the last year." Loss that the prescher, but they chears hand travelers. It is a sad fact that a mijority of these men that a spiritual strength. An of the prescher that a mijority of these men that a spiritual strength. An of the prescher that a mijority of these men that the prescher that a mijority of these men that a spiritual strength. An of the prescher that a mijority of these men that a spiritual strength. An of the prescher that a mijority of these men that a spiritual strength. An of the prescher many flexible to be good representations of the prescher that a mijority of these men that the modern that a spiritual strength. An of the men that the modern that the modern that the men that the me no patience with the modern squeamishness about preaching a We sent a frontier box valued at

NUMBER 11 abuses connected with it. At the reverence prevalent in some pul-

the officials of that organization is nently loving and pious. A deep day, 6th. The importance of the bitter ferment, slanderous accusa- the utmost consecration must persubject is sufficient reason for giving tions, ungodly discord, and aliena- vade every sentence. Perhaps this tion of brethren from the great depicts an impossible preacher. work which that society is doing. But let us have part, if not all of

Central Committee

WOMAN'S CENTRAL COMMITTEE.-Mrs. WOMAN'S CENTRAL COMMITTEE. Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. T. A. Hamilton, Leader Young Peoples Mission Work, Mrs. D. M. Malone, Secretary, East Lake, Ala; Mrs. G. M. Morrow, Treas., 1711 8th Ave., Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston.

cal Christianity. Difficulties and

Pause a moment in the midst of ago, to a minister who had never your busy life, enter into commun-

saved was dropped. The box was bers, what right have I to claim that to whom a poorly lighted home was I love my church and am doing all a real affliction, cheerfully endured I can to promote its well-being? it during Self-Denial Week, giving the amount saved as her offering. Another, who was much averse to patching, repaired an old garment, contributing the value of the service. Others denied themselves car-rides, confectionery, flowers,

entertainments and other luxuries. Make it a week of real self-denial, proportionate with ability. Let your prayers and alms be offered together .- The Home Field.

Mrs. M. B. Neece, Huntsville Few of our ladies as yet have enlisted in the work; but the few are very earnest. We have failed to report as requested by the Central Committee, Hereafter we shall Stratton's question, we pledge \$5 on earth; that which is void of il- to Miss Willie Kelly's support this

> have sent a valuable box to the frontier; besides we give liberally to other purposes. We report

> Mrs. W. B. Cockrell gives an interesting history of the society at Bessemer. Her society has reported quarterly to the Central Committee for four years.

Miss Georgia McMullen, Greenville: "I do not think there is any work that women can do, that our society has not engaged in. Our ladies are always ready to respond portunities for a display of elocu- to every call. The last of January I tion or learning. They should be received a letter from Mrs. Ansley crowded with thought, and inter- asking for \$6 matriculation fee for spersed with illustrations not gush- the child we are clothing at the Orphanage. I almost hated to present this to the society for we were practical, and adapted to the needs feeling that we had given all we and conditions of those to whom could. In December we had sent a box valued at \$So to a frontier misage, \$21.75, besides our home work. terest, and I write this to show what can be done with very little effort by willing hearts and hands."

Mrs. J. L. Thompson, of Clayton Street church, Montgomery, reports a Ladies' Aid Society seven years old, and a flourishing Mission Society organized last October, and that each will report quarterly.

Miss Mary Ward, Prattville: "We but will try to do so in the future. should give Baptist doctrines to his The interest is growing, and our society has improved very much in

Mabama Baptist

MONTGOMERY, MARCH 17, 1898. Directory for the Baptists of Alabam OUR BOARDS.

The State Board of Missions, located a Montgomery. W. C. Bledsoe, Corresponding Secretary, Montgomery, Ala. BOOK DEPARTMENT. J. B. Collier, Sec. L. Thompson, Pres., Montgomery, A. MEMBERS AND THEIR POST-OFFICES.

L. Thompson, Geo. W. Ellis, W. Pierce, T. L. Jones, Geo. B. Eage onathan Haralson, W. B. Davidson Montgomsty; A. J. Dickinson, H. S. I. Mallory, Selma; W. C. Cleveland, Colum Mallory, Selma; W. C. Gleveland, Columbia; P. T. Hale, Birmingham; W. E. Hudmon, Opelika; S. A. Adams Jackson; M. F. Brooks, Brewton; N. C. Underwood, Brundidge; J. P. Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Huntsville; J. P. Shaffer, Dadeville: A. B. Campbell, Troy: W. J. Elliett Monteconers. ORPHAN'S HOME BOARD.-G. R. Farm

ham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen P. T. Hale, Z. D. Roby, J. C. Bush C. S. Rabb, P. M. Bruner, C. L. Gay John Cunningham. Matron of Home, Mr. Clara W. Ansley, Evergreen. BOARD OF MINISTERIAL EDUCATE W. A. Hobson, President, East Lake, W. R. Sawyer, M. M. Wood, W. M. Blackwelder, A. B. Johnston, E. F. Enslen,

INSTITUTE BOARD .- W. E. Hud A. Hornady, W. J. D. Upshaw, J. R. St.

BAPTIST YOUNG PROPLE'S UNION OF ALABAMA.-Prof. P. H. Mell, Auburn President; L. W. Terrill, Birmingham, Secretary and Treasurer. OUR SCHOOLS.

Howard College, East Lake, Ala .- Pro udson Female Institute, Marion, Ala Rev. R. G. Patrick.

OUR PAPERS. The ALA. BAPTIST, Montgomery, Al

DR. J. B. HAWTHORNE'S earnest interest in the gymnasium for the Howard is fully in keeping with his great, unselfish heart. not all our Baptist people, who possibly can do so, attend his lecture and carry others with them? No sentiment, or section, or parti-Begin at once to get up a party and zanship, should overshadow moral attend in a body. It is a laudable and intellectual qualifications. Pubdollar, or as much more as they can office. Bro. Hobson says about it. Dr. Hawthorne is our prince of orators, a great man, and you will get the ple at the ballot box should sustain worth of your money.

THE Judson Institute, under the wise, efficient and watchful man agement of Dr. R. G. Patrick, its honored President, is making splendid record this year. The enrollment has reached 165 pupils 122 of whom are boarders. W ought to have, we must have 200

A prominent and prudent man in

North Alabama writes us, from which we quote the following sentences: "I want to thank you for your editorial in last issue on elections. I would be glad if you would give us the moral standing of all candidates for state offices." We would gladly comply with this request if we had the information. We did give a sketch of the candidates for the supreme court judge ship, in which that question came out in some of them. In another place in this issue we copy a sketch of Prof. F. J. Cowart, who is a candidate for State Superintendent of Education. He is as pure a man as we know, and possesses all the qualifications for the place he seeks. For years we have known him, and can endorse him as a man, a citizen and an educator. If he is nominated Alabama will have a leaderthe right man in the right place. There are several other candidates for this office, some of whom we know, but not intimately-no enough so to give a sketch. we had the proper data we we heerfully give the information t our readers. Our information that all the candidates for this office

are moral, high-toned, honorable Some of the candidates for Sec retary of State and Attorney-General are much better known to us than others, but none sufficiently well to give a sketch of their past lives. We have not seen a sketch of any of the aspirants for a state office except that of Professor

It is exceedingly encouraging to know that the thinking men all over the state are looking for pure, moral, competent men for office purpose, and ought to be aided. lic opinion is more and more de-Those who can't attend can serd a manding good and pure men for

spare. A little from each one will Our statute laws are against secure the amount. Read what drunkards, gamblers, libertines, profane swearers, defrauders and the like, and the voice of the peolaw and morals. How a moral man, a Christian man, can get his consent to vote for an immoral man, is beyond our comprehension. We regard it a breach of trust toward our government, a disregard of the law of God, and an insult to our

IT WOULD seem that every man

better manhood.

leads. Hence, it may be that the velop our resources and bring pastor of a derelict church, a sleep- into harder work and great succes ing church, is not faithful to his Our pastor has been here only two trust. It may be that such months, but long enough for us

"joy of salvation," and We love him, and the church needs to have it restored. Evi- large will give him support and dently there is fault somewhere, aid and it is a solemn duty imposed by the word of God to search it out, and remedy it. We want fearless leaders, who dare to strike where it is needed and to bravely lead

lion's hosts in the old way. Why not search out the causes of spiritual declension, the reasons why there is no strengthening of the bonds of union and of growth in the grace of giving, and present them to the sleeping membership? There may be different causes, in different churches, and hence a scrutinizing investigation is necessary. A live, active membership, thoroughly imbued with the spirit of the Master, will not be wanting in good works.

A preacher of another denomination was asked what the difference was between two factions or parties in his denomination. His rely was short but strong : "One believes in setting down and setting, the other in getting up and getting." This is the main difference in our churches. Let us be up and doing, with a determination to do our whole duty, leaving results with God.

### FIELD NOTES.

Rev. E. F. Baber will preach a Letohatchie next Sunday morning. and also in the afternoon or at I have just read Dr. J. B. Ha night, as may be preferred.

Rev. W. E. Fendley requests that the address of his paper be changed from Pine Hill, Wilcox county, to Centreville, Bibb county. He is getting on the "wave of prosperity" which has been set motion by the new railroad.

Russell Register: Rev. Arnold Smith is quite a popular minister and usually has full congregations hear him expound the Word -Rev. G. W. Fuller, a Baptist minister, died on Longview Thursday afternoon after an illness of many months.

J. M. Conaway, Crewsville: We have just enjoyed our communion season at Corinth. Large congregations on Saturday and Sunday, and two most excellent sermons by our highly esteemed pastor, Bro. O. P. Bentley. He is the right man in the place he occupies.

At the request of the pastors of

tions added to the program, and For the Alabama Baptist. gestive quotations on pure white ards with tinted bows were approchurch membership has lost place the proper estimate on him inte souvenirs. Both entertain mts netted a nice sum.

Dr. B. H. Crumpton called a his return home to tell us of th J. E. Barnes, Newberne, Marc lightful ministers' meeting 13: We had Bro. Paul V. Boma undidge. The attendance of visit our pastor at Marion, with us t s was not as large as desired day. And not withstanding the of ther of preachers or othersclemency of the weather, fair co e being only about two dozen gregations greeted him both mor isters-but the community gave ing and evening. As usual, congregations and close at

ion. The entire session wa bly spiritual, both as to topic ussed and the evident presence nation of Bro. W. L. Dyer to e Holy Spirit. There was office of deacon. We are m t joy each day, but it sometimes ing arrangements to build a be ke out into an audible manifestistry and robing rooms in on. The venerable Pitt M.Cai. vay arose from his bed and cam

Rev. W. T. Davis, of Linevil has been preaching the gospel ma years, but he is not too old to good preaching still, nor too fe to bring us under obligation effective work for the ALABA BAPTIST. Rev. P. L. Mosel rime, if we may judge by the for their a ounding hospitality. of the money order sent us the or day. Rev. J. D. Cook, of Clint "keeps at it," and every now

then sends us a little piece of pa with writing and printing on which helps to keep the whe turning.

Mrs. Nettie Weaver, Tallades want so much to say "thank yo with a heart full of appreciation somebody, but I do not know w thorne's answer to Col. Ingerse and that alone is worth seve times the price of the paper. was sent to me at Christmas, w the subscription paid to Sept. 98, and I do not know who was kind. Won't you please tell w ever it was that I appreciate it m than I can tell, and it is such cheerful visitor that I look for coming with real pleasure ev

The sympathy of the ms friends of Rev. J. M. Huey, East Lake, who has been so of izen. Also, a painted hymn will called to mourn, will be exciafresh on reading this note : "Ple change my paper from East La Ala., to Boz, Ellis county, Tex as I am about to start on a roam ourney with my afflicted child n search of a climate that will more favorable to their lungs. is sad for me to say goodbye to nany friends in Alabama, b the dear old ALABAMA

the feast, and it renewed his

icing that will be long reme

was that the good people of Brun

Dr. Thomson on Sunday Ob-

servance.

Rev. Edward Thomson, LL D.

of Atlanta, General Manager of

the Sunday League of America

will deliver a unique and wonder-

fully interesting free lecture at the

following places and times on the

subject : "Our American Sunday-

Shall we preserve it?" Montgom-

ery, March 20th; Talladega, 21st

Anniston, 22d; Birmingham, 23d;

reach the voters and thinkers of

each community. Five large paint-

ings will be exhibited illustrating

the various answers to the question :

1. The answer of the salgon, 2.

The answer of the capitalist. 3.

The answer of the law-abiding cit-

be exhibited, and there will be spe-

made in Philadelphia by special or-

der for this lecture. Dr. Thomson

comes highly recommended by

nominations.

For the Alabama Baptist.

many of the ablest men in all de-

cial music. These paintings were

For the Alabama Baptist.

Judson Notes. It has been the good fortune of the Judson this week to have a series of lectures on Poetry by Mr. S. H. Clark, the well known professor of Elecution in Chicago University. Mr. Clark is also director of the School of Expression at the New York Chautauqua.

There were six lectures : King Robert of Sicily, by Longfellow; Sohrab and Rustum, by Matthew Comedy, Rhyme and Rhythm, The Uses of Tragedy. Then on Tuesday evening, March S, he gave Shakespeare's "Merchant of Ven-

These lectures were of great ben efit and pleasure, not only to ou pupils, but to all who heard them. Mr. Clark's wide reputation and his extended research into poetry rength, at least for a time, so that as an art make him an authority on e could preach and otherwise conthis subject. You may not agree ribute to the pleasure and profit of with him always, but you are arous the occasion. It was a time of reed to thought and interest by expressions of opinion. pered. The only disappointment

pect the pleasure of a lecture from the distinguished Dr. P. S. Henson, of Chicago. His subject will e "Foots.".

All friends of the Judson are ordially invited to be present.

We have not received any res ponse to the request for a letter of recollections of old times at the Judson. But we hope that several of our Alumnae are preparing such letters and will send them to us in a week or two. Direct to Dr. Patrick, or to Miss Louise Manly, who is editing the sketch of and Tuscaloosa, 24th. He comes the history of the Judson, at Mariby the invitation of the State Sab-L. M. bath Association, and wishes to

Program

For the Ministerial Institute composed of the Coosa River and Central associations, to convene with the Baptist church at Sylacauga on the 27th of March : The answer of the pleasure seeker.

7 p. m. : Sermon by J. P. Shaf-4. The answer of the laborer. 5. fer.

MONDAY. o a. m. : Devotional exercises. 9:30 a. m.: Organization. 10 a. m : Lecture, G. S. Ander

11: Dignity and Importance he church, T. M. Calloway. 2 p. m : Devotional exercises. 2:30 p. m.: Lecture, G. S. Anderson.

3:30 p. m.: Dignity and Res The Board of Ministerial Eduponsibility of Pastor, J. G. Lowe-

Lord's work. May he continue to bless them.

The situation at Greensboro is there are now using every effort to raise money to begin the Valley. work of building I mean that . Tuesday night, Six Mile. they are working among themselves and among the good people of that little city to see what they can do before further appeal is made for help on the outside. I am sure Blockton. Arnold; Tone Color, The Uses of they are going to make a good start; then there will be a most determined effort to canvass the state in the interest of that cause. I believe

the house will be built. The Baptists of the whole state community. may well be proud of the Baptist school at Thomasville. Bishop Adams and Evangelist Parker, together with many noble and generous brethren and sisters over that way, have succeeded in building a

work assigned them. I have not yet been able to pay brethren for work-faithful work-done months

Sunday-school Convention.

W. C. B.

For the Alabama Baptist. The Sunday-school convention of the Montgomery Baptist Association will hold its session with the Baptist church at Prattville, beginning Saturday, 10 a. m., April i6th, and continue until Sunday night. All delegates and visitors will be entertained. A large attendance is desired. Let. every school in our bounds send delegates. Program next week.

GEO. G. MILES, Chairman Com.

or the Alabama Baptist. At the Orphanage.

Our long delayed improvements are nearly all completed except the putting up of the bath rooms. We have not the money to do this Will the Sunday-schools at once provide the means to purchase the cleanliness? The children will give past Elba. the money the next Sunday after the superintendents suggest it to Coffee county, and Elba, the coun-

Suppose you ask them to bring a birthday offering for this purpose. borders. All that is asked is a cent for each year you have lived. Try this, and

express genuine interest in the Secretary Bledsoe's Appoint-IN APRIL

Sunday, 3, and Saturday before, at Liberty church, Shelby county. Monday night, 4, Brieffield. Tuesday, 5, 11 a. m., Cahaba

Wednesday, 6, 11 a. m.; Antioch. Wednesday night, Six Mile.

Thursday, 7, 11 a. m., Shultz Thursday night, and Friday, 8

Saturday, 9, 11 a. m., Canaan, Sunday, 10, 11 a. m., Union, Sunday night, Bessemer, Brethren will please make these ppointments known as far as possible among the people of each W. C. BLEDSOE, Cor. Sec'y.

For the Alabama Baptist. Appointments for Jos. Shackelford.

Rev. Jos. Shackelford, Evangelist and Colporter for the Musc'e Shoals association, also for the State Board of Missions, will breach at the following churches at: he times mentioned. He will have Bibles, Testaments, Hymn Books and other good religious books for Saptists and History of the Muscle that the pastors of churches will meet him, and will make an effort to bring out the people.

FOR THE MONTH OF APRIL. Somerville, Monday 4, at 7.30

Will hold a meeting at Somerille until the 10th of April. New Friendship, Monday 11, I a. m. and at night.

Cave Springs, Tuesday 12, Pisgah, Wednesday 13.

Austinville, Thursday 14, night. Pleasant Hill, Friday 15, 11 a.m. Trinity, Saturday 16, 11 a. m., and at night. Flower Hill, Sunday 17, 11 a.m.

Hillsboro, Sunday 17, 7.30. James Porters, Monday 18, night. Mission Grove, Tuesday 19,

Mission Grove, Wednesday 20, Oakland, Thursday 21, 11 a, m. Courtland, Friday 22, night.

New Hope, Saturday 23, 11 a.m. Moulton, Sunday 24, 11 a. m.,

### GENERAL NEWS.

The recent rains raised the goods that the orphans may have streams in the timber section, and the means for promoting health and one firm floated about 5,000 logs

Trains already run to Enterprise, ty seat, expects soon to see the smoke of the engine within her

Frank M. Perry bought from the

2,000 acres of land on Cypress

creek, with the buildings thereon,

for \$10,000 cash. It will be im-

proved and used as a site for facto-

ries. In the boom days the com-

pany purchased the property for

The Florence Times apologizes

Will A. Mitchell, of Columbus,

have the girls in the State who are his money as pleases him. Is this financially able to attend this fa- true? Is it not a sin in the sight of mous institution, and what is to God for any one to use his money prevent our receiving them? No extravagantly and uselessly, when where in all this country can better | there are so many charitable objects facilities be found. No where is calling for aid? One of the luxuthere a healthier locality or a finer social and religious atmosphere. found in a building now being con-We appeal to each of our readers to think of some girl that might be ily. We mention only one part of induced to attend the Judson, and the building, "the golden stair send her name and post-office ad |rail." This rail is gold-plated from dress to Dr. Patrick, that he may the first step of the stairs to the last men are doing, he has changed hi send her a catalogue. Please do

this for the good of education. THE trouble between Spaint and the United States is still unsettled. The finding of the court of inquiry as to how the Maine was blown up in the harbor of Havana has not been made public. The investigation has been completed, and the report may be now in the hands of the president. No man, statesman or official, can foretell what course will be pursued. Every plan or proceeding given out by the press is simply conjecture.

It is believed by all parties that the United States does not want a war with Spain; not that she fears the result, but as a civilized and Christianized nation, she believes war ought to be averted by honest and fair dealing. This is high ground, characteristic of wise and chivalric people.

Active preparations are being made, both in the navy and army

bright laurels by the manner in or of the membership, or both? ment in Cuba. President McKin themselves upon us, say what you ley is putting full confidence in may. him, and is backing him with all Here, for instance, is a church the moral and national forces of with a small membership, and with deceive and too brave to be bull- to missions and other Christian enpatriot.

headquarters. Wait and see.

rious features of immense wealth is structed by one of the Gould famwreath of the balcony front. This ornament will cost thousands of of many rooms could be built with Burns' former field. the sum which will be paid for it. servitude and oppression by the travagances arouse among the la- the Methodist church Sunday. boring classes a spirit of antagogovernment is ever overthrown it

WHY is it that some Baptis churches in the cities, towns and country are more prosperous and piritual than others? Why is with equally as large membership and as strong financial standing? Consul General Lee is winning Does it lie at the door of the pastor, which he represents this govern. These are enquiries that will force

reator of class jealousy.

the nation. Lee is a prudent, wise no great money standing, and yet and sagacious man; too honest to it contributes more during the year dozed. He is the typical Southern terprises than this other church with double its members and fivan-

Tuskegee, the drug stores of the place have agreed to open their stores on Sunday only from 9 to 10.30 a. m., and from 3:30 to 5 p. m., and during those hours only to sell medicines or fill prescriptions We still have hope for the good old

Rev. J. W. Sandlin, one of the evangelists of the State board, has removed from Moulton to Albertville. As some of our military headquarters so as to be more con venient to the territory for which dollars. A Queen Anne cottage he is responsible. He is in Bro.

Elba Clipper: The interior of What lesson does this and many the Baptist church is being greatly other extravagances of the wealthy improved. A fine new pulpit has teach? This question may be an been put in and the benches have swered in many ways. One lesson, been neatly painted. The good however, which it teaches is this: ladies will shortly carpet the aisles cause of discontent and feeling of of the church. - Owing to the repairs going on at the Baptist church, rich toward the poor. Such ex- Rev. I. N. Langston preached at

Mrs. Lilie Stephens, of Seaborn, nism that will not down. If this Etowah county, sends renewalfand clothe little girls. Sisters, let will mainly come from the bitter- been a visitor to our home only one fine material in some of them ness that is engendered between year, but it has become very dear of which to make men. Help r capital and labor. Lavish extrav- to both my husband and myself." agances by our wealthy people is a Bro. Burns sent us that good sis- them some day. --- We have had lucing some of them to the ALA-

without fear of offending her modesty; but when there is a kind word debt, when we feel that we get one. After a well rendered p value received in return, and that gram, missionary leaves were di

didness. Let us watch patiently, withholding our conclusions until the facts are all on record officially. As yet there is absolutely nothing the faithful shepherd will look after his of a certain nature gone out from sheep, and the devoted flock will all interests of the church are tak- prize being offered to the one who

will bring me a message from how every week it will be a balm to n fflictions while sojourning amo

We have been troubled in p paring matter for this week's pap and fail to print some things was desired, because some breth were careless in writing pro names. We can often guess word that was intended to be ten by the sense required by connection, but the name of a son or place can hardly be gues It is rare that the connection show what the name should be. Ple be careful, brethren. One broth -a preacher at that-writes a nar which, even with the aid of a m nifying glass, we can make out be nothing but Bruirdarmeej.

Mrs. Clara Ansley, Matron ( phan's Home, Evergreen: If the is a church, ladies' society or Su. day-school that will clothe one our boys, will they please let hear from them at once? We overstocked with applications kindly adds: "The BAPTIST has say, God bless our boys. There with them. We will be proud ter's name. Our books show that visit recently from Mrs. Garner, he had a knack of finding the best Tuscaloosa. She came to bri people where he went and intro- two little boys whom she had re cued from the slums. Noble loo ng little boys they are .-

Greenville: Our ladies' unusu for the ALABAMA BAPTIST we activity last week resulted in two can't help taking a little risk. So profitable socials worthy of especials we print this graceful commenda- mention. On Monday afternoon tion from Mrs. A. R. Williams, of the annual meeting for Miss Williams Hatchechubbee, which accompa- Kelly was held, and the influence nied her renewal: "It is certainly and sweet fragrance of her sel a pleasurable satisfaction to pay a sacrificing life was felt by ever is my feeling in regard to the ALA- tributed, and "finding partners caused universal sociability. Ch Dothan: The Sunday-school sent | nese nuts, pierced by dainty ril It is not for any one to tell when final action will be taken, or what that final action will be. Sensational newspapers, with no higher purpose than to make money out of the sale of their sheets, send out rumors or conjectures as true. This is an evidence of littleness and sortion.

It is not for any one to tell when cial strength, Where is the blame? Who is chargeable with this deficit, this neglect of duty?

There is evidently something quarter. Every department of our church is looking up and doing workers, and a pleasant feature well. Prudent and sensible lines was beautiful quotations writted are being pursued by our pastor, upon slips of paper neatly rolled. readily follow where the shepherd ing on such sentiment as will de- did so correctly. Songs and reci

the ALABAMA BAPTIST appears the quarterly report of the Treasures of the Board of Ministerial Education. We are now about \$500 behind. Shall we allow our accounts to go unpaid? The board would be glad if it could meet this denominational obligation with business promptness, but it cannot. Brethren, will you not please look over the treasurer's report and see if your contribution to ministerial education has been made this quarter? Our board has no agent in the field; and unless the pastors take personal interest in this cause we cannot hope to keep our ministerial students in school.

W. A. Hobson, East Lake. Pres. Board M. E. Mission Rally at Eclectic.

There will be a great Mission Meeting at Eclectic on Friday, Saturday and Sunday, March 25, 26 and 27, beginning at 9 o'clock of the first day. The brethren and sisters and the public generally of all the regions round about are invited to be present. The pastor, Rev. A. C. Swindall, and his people will gladly give hearty welcome. The following subjects will be discussed during the three days in the order named :

1. What are the greatest hindrances to the spread of the gospel? and how shall they be removed? By Dr. E. E. Slaton and Wm 2. What is the penalty for fail-

ing to evangelize the world? By R. L. Ennis and Hugh Rogers. 3. Christian duty in living, saving and giving. By Dr. W. T. Lett and J. F. Edwards.

in the spread of the gospel? O. C. Swindall and L. Emfinger. Bro. J. M. Johnson will preach at some bour from Acts 13:1-4. Other preaching services will be arranged as the meeting may di-

4. What is the duty of the min-

istry to a church that refuses to aid

Some of the preaching brethren are left off the regular program, with the idea that they will preach as well as participate in the discus-

Now, brethren, let us make this a great meeting. These three days and nights let us give to earnest work for the Master. We hope all the preachers for miles around will attend. Pray that the meeting may W. C. Bledsor, Cor. Sec'y.

7 p. m. : Sermon, D. S. Martin. o a. m. : Devotional exercises. 9:30 a. m. : Lecture, G. S. An-

11 a. m. : Importance of Proper Church Discipline, L. Law. 2 p. m.: Devotional exercises. 2:30 p. m.: Lecture, G. S. An-

3:30 p. m. Our Duty to Superannuated Ministers, J. P. Shaffer 7 p. m. : Sermon, R. A. Kidd.

o a. m. : Devotional exercises. 9:30 a. m.: Lecture, G. S. An-II a. m : Importance of Bible

Study, A. E. Burns. 2 p. m. : Devotional exercises. 3:30 p. m. : Office and Work of

Deacons, I. A. Woodward. 7. p. m. : Sermon, J. H. Pope. THURSDAY. o a. m.: Devotional exercises. 9:30 a. m.: Lecture, G. S. An-

11 a. m.: The Prayer-meeting, O. P. Bently. 2 p. m. : Pevotional exercises.

2:30 p. m.: Lecture, G. S. An-3:30 p. m.: The Sunday School W. R. Whatley.

7 p. m. Sermon, A. E. Burns.

9:30 a. m.: Lecture, G. S. Anir a. m. : Special Meetings for the Young People, J. B. Graham.

2 p. m. : Devotional exercises.

2:30 p. m: Lecture, G. S. An-3:30 p. m.: Power of Organization, A. A. Hutto. 7 p. m. : Sermon, G. S. Ander-

C. S. Johnson, J. M. SOLLEY. Notes from the Secretary. I have recently visited the fol- otherwise stated:

F. G. MULLEN,

lowing churches: Verbena, Bozeman, Jackson's Gap, Lebanon Dadeville, Greensboro, Thomasville and Deatsville. I will not take up the space of the paper to tell of the Adoniram, Tuesday, 22. real kind reception given to me by the brethren and sisters of these Pleasant Hill, Thursday, 24. churches. One of the compensations for much of unpleasant experience is found in the cordial welcome among such churches as those, Register will be with me, and we where pastors and people feel and expect a successful tour.

you will see how easily it will INO. W. STEWART. Evergreen.

For the Alabama Baptist. Dr. Hawthorne is Interested. A movement is on foot to have a

gymnasium at Howard College, and Dr. J. B. Hawthorne, who is one of the Howard boys, is enthusiastic for announcing the marriage of a in the movement. His interest is gentleman who didn't get married. not limited by favorable comments, but he leaves his great church and formerly of Russell county, has many duties in Nashville to lecture, passed the examinations and will without a dollar's compensation, in enter West Point Military Acadethe interest of the Howard Gym-2:30 p. m.: Lecture, G. S. An- Dr. Hawthorne's best lecture, and class which costs \$1.10 per dozen in with a subject so fitting his splen- enterprises, and the hard times did powers, and a cause so worthy question will be settled in a measure:

> Now let us keep the ball rolling. Let every friend of the college take some active part in the new gymnasium. Some one in every church might canvass the community in this interest. If you can't find time to work, you can send a personal contribution. Please send all contributions for this purpose to Mr. W. S. Eubank, chairman of the Gymnasium Committee, Pratt City, Craker, East Lake.

> public support, will fill to its ut-

most Birmingham's mammoth audi-

I appeal to every Alumnus, especially. Let not Dr. Hawthorne stand alone in this great movement. We must share his interest and follow his example in contributing to an enterprise that means much to Howard College. W. A. Hobson.

East Lake,

For the Alabama Baptist. A. J. Preston's Appointments.

in Geneva association, except those | business as may come up.

New Prospect, Friday, 18. Friendship, Saturday, 19. Geneva, Sunday, 20. Pleasant Grove, Monday, 21. Shiloh, Wednesday, 23. Union, Friday, 25. Pilgrim's Rest, Saturday and Sun- the better the republic .- Field. day, 26 and 27.

Revs. P. L. Moseley and J. F.

nasium Fund. On Aprill 11 this Anniston sock factory is doing loyal son of the dear old Howard a good work. Judge Pelham told will deliver his famous lecture, the Daily Ledger that he bought "The World's Great Orators," in socks from Anniston factory at 90 the city of Birmingham. This is cents per dozen, and of the same no doubt this prince of orators, New England. Give us more such

> wise policy. Thus far war talk has not disurbed the financial condition of the country. This speaks much for the solvency and conscious power of the government to engage in

> Make what we need at home, is the

State Health Officer Dr. Sanders says that it will be perfectly safe to reopen the school at Montevallo after the 21st. He says the possibility of a reappearance of smallox is very remote. Jacksonville, Calhoun county's

seat, is to have another weekly paper, which will be Democratic in politics. The new paper will be started shortly, and will be edited by Colonel Robert McKee, who is well known in Alabama weekly By order of the People's party of

Talladega county, a county convention is called to meet at Talladega on April 20, 1898, for the purpose of nominating candidates for coun-All of the following churches are ty effices and to transact such other

> ture because they are good fellows. Insist that they be strong, fearless, able and upright .- Attalla Herald. We say, amen. The religion of Christ has made a republic like ours possible; and the more we have of this religion

FOR BRONCHIAL AND ASTHMATIC

Don't send men to the Legisla-

COMPLAINTS, "Brown's Bronchial Troties. Sold only in boxes.

is the only remedy.

interesting and useful pamphlets which treat of the matter in detail.

GERMAN KALI WORKS, 93 Nassau Stj. New York. V

### Thoroughbred Fowls! Barred Plymouth Rocks, Black Lang

shans, Light Brahmas-all from the ... EGGS FOR HATCHING and a few nice birds for sale. Write

for prices. S. B. STERN, Montgomery, Ala. The Norfolk Meetings-Round

Trip Rates. Southern Railway Company have named round trip rates to Norfolk, Dickinson, of Pratt City. Va., account meetings of-"American Baptist Educational

Society," May 5th. "Southern Baptist Convention, May 6-12.

"Woman's Baptist Missionary Union," May 6-10. Tickets of iron-clad signature form limited to continuous passage in each direction, to be sold May

to 6, inclusive, with final limit I days from date of sale. Following round-trip rates will of the recitations excellent talks apply from the points named be-

18 % last report and paid \$35 on it. We 

For further information call on the 1st Sunday in April, assisted JOHN METCALF, by Rev. W. J. Ray of Dolomite. T. P. A. of S. Ry. We ask the prayers of God's people Montgomery, Ala.

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothe the child, softens the gums, allays all pain, Captain of the local military join-cures wind colic, and is the best remedy for Diarrhoza. Twenty-five cents a bot-

After a long debate in the Ohib senate the Woman's Suffrage move- tized. Superintendent Cabaniss is ment was defeated by a vote of 17 greatly encouraged with the proto 14. The argument which defeated the movement was the state- teachers have a meeting that the majority of Ohio women

CONSUMPTION CURED.

India missionary the formula of a simple vegetable remedy for the speedy and per-

manent cure of Consumption, Bronchitis, Catarrh, Asthma, and all throat and Lung

How's This?

for any case of Catarrh that cannot b

acting directly upon the blood and min-

THO'S SHELLABERGER ?

ers. First class teachers should write for

Clubs.

year, \$2. With Home and Farm, Louis-

With The Fancier, Atlanta; (de-

voted to Fowls) \$1 85.

THE ALABAMA BAPTIST and the

circulars.

cous surfaces of the system. Price, 75c.

per bottle. Sold by all Druggists.

FI. CHENEY & CO, Props., Toledo C

cured by Hall's Catarrh Cure.

Toledo, O.

do not want suffrage.

each Sunday morning. Deacen M. C. Reynolds is building up the B. Y. P. U. finely. Friday evening there was a large and enthusiastic An old physician, retired from practice having had placed in his hands by an East

gress of the Sunday-school; the

Southern Baptist Convention, Norfolk, Va. The Scaboard Air Line.

Affections, also a positive and radical cure for Nervous Debility and all Net-The Southern Baptist Convenvous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it tion, which takes place at Norfolk, Virginia, is now being talked of by known to his suffering fellows. Actuated all Baptists in the South, and a by this motive and a desire to relieve his man suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions. question uppermost in the mind of each one is: which is the best December 15, to A. J. Preston's route by which we can make the tions for preparing and using. Sent by trip? and to all of these a few sugmail by addressing with stamp, naming gestions may not be amiss. this paper. W. A. Neves, 820 Powers' Blo k. Rochester, N. Y. The Convention, as every one

knows, is a most important event, and this fact, coupled with the di-Many people in the country want to move to town; many people in versified environments of that town would like to live in the cour - world-famed saaport, should be try. "As a rule man's a fool, when sufficient inducement for a large January 22, to State Missionary its hot he wants it cool; when its delegation from this section.

Adjacent to Norfolk is the popcool he wants it hot; always wanting what is not; never pleased with ular sea-side resorts, Old Point February 14, to Millerville Church What he's got, as a rule man's a Comfort, Virginia Beach, Ocean February 21, to Gadaden Church February 21, to Gadaden Church February 23, to Conecuh Association cated at Newport News, the mag-nificent Nayy Yard at Portsmouth, and many other features of great We offer One Hundred Dollars Reward interest to our people of the South-land. All of these are accessible We the undersigned, have known F J. to Norfolk. Besides this, arrange-Chency for the last 15 years, and believe ments have been made by the SEA-him perfectly honorable in all business ROARD AIR LINE with the Nor-BOARD AIR LINE with the Nortransactions and financially able to carry out any obligations made by their firm WEST & TRUAX, Wholesale Druggists, folk and Washington Steamboat Company for a day-light trip from Norfolk to Washington up the his-Walding, Kinnan & Marvin, Whole-sale Druggists, Toledo, O. Hall's Gatarrh Cute is taken internally, toric Potomac, on the tenth of May, immediately after adjournment of the Convention; and passengers holding S. A. L. tickets will be

The Seaboard Air Line is the direct line between Atlanta and Nor-fork, and operates double-daily Vestibuled Pullman train service in LOOK AT THIS!

Women agents wanted for a safe and eliable remedy for diseases peculiar to yoman. Send today 4 cents in stamps for tached, and it is now understood to the president, Dr. R. G.

I have moved my Shoe Shop to Coosa this, a special train service will be street, opposite First Baptist church where I will be glad to see my friends tached, and it is now understood to the president, Dr. R. G. each direction; but, in addition to reliable remedy for diseases peculiar to woman. Send today 4 cents in stamps for particulars. ARE you ruptured? Cure that song service enroute will be in charge of Mr. H. A. Wolfsohn, trusses. American Pastille Co., pan. 6-1y

Philadelphia, Pa.

We will gladly pay for them. Send to the president, Dr. R. G. Patrick, Judson Institute, Marion, that song service enroute will be in charge of Mr. H. A. Wolfsohn, who is at present associated with Rev. L. G. Broughton. The Passence department of the Sender department of the Rev. L. G. Broughton. The Pas-senger department of the Seaboard Air Line are now preparing some descriptive and handsome advertis-HOW TO GET GOOD TEACHERS Write J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., stating fully the kind of teacher desired, and what you will pay. Mr. Dewserry will promptly recommend to you, free of charge, the kind of teacher asked for and you may rely upon his recommendations. you may rely upon his recommendations. He will recommend only competent teach-The S. A. L. will bend every effort to give their Baptist friends a

given a rate of \$3 for the round

service unsurpassed in elegance, speed and comfort. The rate from all points to Norfolk and return will be one fare. Any special information regard-Southern Cultivator, Atlanta, one ing the trip will be cheerfully furnished by the Seaboard Air Line representatives-B. A. Newland, Gen'l Agent Pass. Dep't, or Wm. B. Clements, Trav. Pass. Agent,

For the Alabama Baptist. No lamp is a good one Board of Ministerial Education without the chimney made for

Go by the Index.

congregations, overflowing

ed him to make every sacrifice to

there the first of April.

deess on Foreign Missio

church and congregation. Since

received by letter, one for baptism,

of meetings in which the pastor

will be assisted by Rev. J. V.

Birmingham Churches.

were made to the school by pastor

Creel and Bro. Kelly. Bro. Barnes,

have purchased a \$60 organ since

Southside-Pastor Hale preach-

n behalf of the meeting.

Montgomery Churches.

Report of receipts and disbursements of the State Board of Ministerial Education for the quarter ending February 28, 1898. SPECIAL FUND. Write Macbeth Pittsburgh Pa December 1. To amount balance 1. To Livingston Ch. for J. R. Curry...... Ch for December 1. To Eutaw Ch for Adams Street-Two splend d night, met Pastor Gay. He preach ed in the morning on China, and at night on God's Commandments. for J. D. Ray...... December 16. To Sumterville Five were added to the church. Ch. for J. R. Curry..... December 16. To Sumpterville A number were baptized. Pastor S. S. for J. R. Curry....... December 16. To Livingston Ch. Gay resigned the church at night. for J. R. Curry .... for Many tears were shed and many kind words were spoken. A great deal of effort has been made to reciation for J. R. Curry.... 22 December 18. To Bigbee Assotain him, but the hearty and unanclation for W. B. Woodward ... 12 imous call to New Orleans, which December 15. Ab Olford Ch. for W. A. McCain.... is a much larger field, has impress-December 15, To L. A. S. Ox-ford Ch. for W. A. McCain

go there. He will begin work December 28. To Bessemer Ch. for J. W. OHara ..... Clayton Street-Pastor preached J. D. Ray..... January 10. To Liberty Associain the morning. At night Dr. A tion for W. H. Pettus..... J. Barton, Assistant Cor. Sec. For. January 14. Sycamore Church for L. H Shuttlesworth ...... 17 Board, delivered a most helpful ad-

January 20. To Grant's Creek Church, for J. D. Ray ..... last report eight persons have been January 20. To Bethel Church January 20. To Beulah Church and one baptized. On Sunday, the for J. D. Ray .. .. .. .. January 20. To Bethel Church 27th, the church will begin a series for J. D. Ray .... Huntsville, for W. H. Pettus. 17 January 20. To First Church Pratt City, for S. B. T. Semi-January 20. To Warrior Church for L. H. Shuttlesworth ...... January 25. To Green Springs Mary Lee-L. C. Kelly of Howfor B. F. White.. .. ..... January 25. To New Bethel ard College, preached for us at II Church for L. H. Shuttlesworth January 31. To Calhour Couno'clock on the subject : "Loyalty ty Association for W A. McCain..... Pebruary 4. To Parker Memto Christ in all Things." His sermon was well delivered, and was orial Church, for W. A. Me-much appreciated by our people. The Sunday-school at 2:30 p. m. was well attended. At the close 

Disbursements of Special Fund. February 28, By amount paid F. M. Roof to date .. February 28. By amount paid A. D. Smith, balance...... February 28. By amount paid H. Shuttlesworth..... paid ex-

ed at II a. m. on "War," and a In addition to the above amounts the following has been paid directly to Prof. F. M. Roof for Ministerial Fund: to young men; one joined by letter By J. D. Ray...... 10 One barrel sorghum, 40 gallons and one for baptism, and two bap-December 15, to Hurtsboro Curch

Respectfully submitted, C. C. Jones, The State Board of Ministerial Edu

Receipts General Fund. December 1, to balance. .. . . . 8 6 9 December 1, to Boiling Springs December 1, to Dadeville Curch. December 1, to Camp Hill Ch .. December 16, to Woodlawn December 217, to New Prospect

December 15, to Ruhama Church. Churches..... January 1, to Northport Church.

January 3, to Ruhama Church... January 19, to Columbia Church. January 25, to Shelby Church...
January 25, to Mt. Gilead Church
January 27, to Hopewell Church.
January 14, to McKinley Church
January 19, to State Missionary February 4, Wilsonville Church, 10 February 14, to Ashland Church. tion.... 2 50 February 23, to Providence C'h... 3 75

February 28, by paid F. M. Root. Fegruary 28, by paid A. D Smith, balance on accounts, Pettus and Total 1. .....\$328 44

For the Alabama Baptist. The Old Judson Catalogues.

We return thanks to those friends who have so kindly sent us some of the old catalogues. Those still missing are: 1844-5, '45-6, '46-7, '47-8, '49-50, '50-51, '53-4, '56-7, '57-8, '63-4, '64-5, '71-2, '73-4,

Highest Honors-World's Fair, Gold Medal, Midwinter Fair. DR

A Pure Grape Cream of Tartar Powder. No. 6 Kimball House, Atlanta Ga. 40 YEARS THE STANDARD.

A Few Facts About "Our Young People.

A new department will be commenced with the first number in April, under the general heading of "Amateur Photography," in charge of an experienced editor.

In the second number in April will appear complete, in eight chapters, with the frontispiece that accompanies the bound volume, Hen-3 10 ryk Sienkiewicz's wonderfully interesting story, "Let us Follow Him," It renders necessary for that number an addition of eight pages, making twenty-four in all.

At an early date a series of articles by a well-known stamp collector will be commenced, which will include engravings of many rare and curious postage stamps not otherwise attainable.

And yet the price for a year is only sixty cents, if personally addressed; or fifty cents a year in clubs of four or more. American Baptist Publication Society, 14207 Chestnut street, Philadelphia. mch 10 3t

Minnon adt 107 at openia, April 4. In Clay county, Mt. Pleasant church. July 17-23. In Randolph county, Shiloh church, July 24-30.

At Guin, July 10-15. At Syllacauga, March 27 to April 2. At Daviston, Tallapoosa county,

June 27 to July 2. At Danville, April 26 to May 1. At the Danville Institute lectures will be delivered by Rev. Joseph Shackelford, D. D., Rev. F. C. David, D. D., Rev. Jas. Evans, Rev. J. I. Stockton and Rev. G. S. Anderson.

For the Alabama Baptist, In Unity Association.

Rev. W. A. Parker, sr., Evangelist of State Board of Missions, 19 will preach as follows: IN MARCH.

Plantersville, 24, 11 a. m. Valley Creek, 25, 11 a. 7. Stanton, 26, 2 p. m. Mt. Carmel, 27, 11 a. m. Stanton, 27, 7 p. m. Alpine, 28, 11 a. m. Sardis, 29, 11 a. m. Shiloh, 30, 11 a. m. Mulberry, 31, 11 a. m. IN APRIL.

Maplesville, 1, 7 p. m. Pleasant Grove, 2, 11 a. m. Randolph, 3, 11 a. m. and 7 p.m. Brethren will arrange to carry Bro. Parker from one church to the Fraternally,

other. W. J. Ruddick. Stanton. For the Alabama Baptist. A Request of the Baptist

Churches In the State. Will every Sunday-school super

Sunday-school, and write me the act that he will do so? Then I will send him the address of a needy Sunday-school, and he can end the literature to the superintendent of that school.

Also, save all your religious papers, and send them with the Sunlay-school literature.

I am continually visiting the destitutions of Alabama as a Sundayschool missionary, and am therefore able to find places where your good reading matter could be placed and serve a good mission. Address me at Marion, Ala.

G. E. MIZE.

Avoid An Early Grave.

How often do we hear, that the avenue to an early grave was opered by neglecting a slight cough and cold. Profit by this truth, and provide yourself with Dr. Bull's Cough Syrup, which tions. Mr. W. H. Mahoney, Lowell, Mass., writes: "I was taken sick with a bad cold. The doctors did not seem to help me, and everybody said I was getting consumption, when a relative recommended Dr. Bull's Cough Syrup. I got a bottle and it helped me, and tions. Mr. W. H. Mahoney, Lowell, after taking two bottles I was cured, to the surprise of everybody. I shall always recommend it to my friends, as I know it to be a sure cure." Dr. Bull's Cough Syrup is sold everywhere for 25 cents. Don't accept a substitute.

OBITUARY.

Died-At Crewsville, Coosa county, on he 24th day of November, 1897, Vera D., laughter of Mr. and Mrs. J. W. Hanna, aged one month. Our dear babe is renoved from us like a flower in the spring, and gone to that heavenly home where he toils and cares of this world are un-KINSMAN.

Tribute of Respect. Whereas, On Wednesday, the 2d day of February, 18:8, a patient and kind and all-wise and all-powerful God saw fit to

emove from our midst, from our Union and from our community, our former amrade, friend and associate member o his Union, CHARLES PRATHER, and has ransferred his spirit to a different scene f action; and whereas, during the brief tay upon earth of our late member there vas discovered so little that was objeconable, and so much that was becoming and desirable, and so many evidences of a spective useful Christian career, worny of adoption by many of us who should be warned by the apparently premature leparture; therefore, be it resolved by the Evergreen Baptist Young People's

1. That to this severe blow we not only dividual Christians, but as members the local Union, bow in humble obedi-ce, believing that at all times and under l circumstances, as did our departed tother, "He doeth all things well," and at all things work together for good hem that love God." That in the death of Charles Prather Evergreen Paptist Young People's a bright and cheerful member; and

though we may have consigned his al body to the tomb, still in true we rejoice that of the soul it has not aid, Dust thou art, to dust thou return." And further, that in harwith this faith, we shall ever hope t the deceased beyond the grave, the unspeakable and incorceivable and for those who at this life we met with the approval of a just

ted in beautiful colors for framing,

50c. TRUTH, No. 50 E. 19th



A Barbless Horse and Cattle Fence; Cabled Poultry of Garden Fence; Cabled Field and Hog Kence, and Cemetery and Grave Lot Fencing on Size! Post of Rails a Specialty. We Pay the Freight. K. L. SHELLABERGER, ATLANTA, GA. ntion this paper when you write him

MORTGAGE SALE. ider and by virtue of a certain mortge, with power of sale, and under the wers therein contained, executed by L. Cowan and Julia B. Cowan to the total Building and Loan Association tentromery Alabama on the 16th day

sin, Court Square, in the city of Mont-mery, Alabama, to the highest bidder, , state of Alabama, to wit : Beginnin rgin of Madison street sixty-six (66) self with Dr. Bull's Cough Syrup, which instantly cures all throat and lung affecting and Loan Association now holds

> LOAN ASSOCIATION, Mortgagee, M. E. HOLLOWAY, Attorney.

PRICE

Quality, Circulation, Price Increase in sales last quarter, over corresponding quarter of previous year, amounts to \$6,347.26, notwithstanding the decrease in price. GROWTH SHOWS WORTH Quarterlies Illustrated Papers Senior.

Advanced, Intermediate, 2 Primary, . . 2 per copy ! (Prices of Quarterlies, Illustrated Papers, and Monthlies are all for

Bible, 25c.

Testament,

Large Print

Teachers'

Devotional

Low Prices.

Catalogue.

P. O. BOX 773.

Send for

Bibles,

at a copy of these resolutions be

upon the records of this Union, at a copy be tendered the Orphan-6 ets. a copy sent to the ALABAM ST for publication. JOHN A. MCCREARY,

MAMIE STAMPS, SALLIE BRUNER, Committee.

18 on heavy paper, sent to any address h TRUTH for 3 months on receipt



STEEL WIRE FENCE BOARD.

ded in book 25, page 306, of the recite of Alabama, the said National Build and Loan Association will proceed to cash, on the 24th day of February, os, the following described property, nated in the city of Opelika, county of point on the south margin of Madistreet, one hundred and fifty (150) west from Chambers street, said point ng the northwest corner of the F. M. on lot, thence south at right angles to dison street, along the line of F. M. ston's lot, one hundred and fifty (150) t, thence in a westerly direction ninety feet, parallel with Madison street, ence at right angles to Geneva street, ety (90) feet to said Geneva street, ce along southeast margin of Geneva et one hundred and forty (140) feet, to son street, thence along the south t, to the point of beginning, being sit-ted in the east half of section 7, townp 19, range 27, and part of fraction of ck four (4), Foreman's survey; being nortgage of two thousand (\$2,000) dol-

TIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee. VM. E. HOLLOWAY, Attorney. The above sale is postponed until the day of April, 1898.

TIONAL BUILDING AND



## Baptist \* \* Periodicals

CHEAPEST AND BEST They lead all others in

Our Young People (weekly), . 13 cts.

Advanced Lessons, . . . . . ) I cent each

Picture Lessons, . . . . . . . 3 cts. per Bible Lesson Pictures, . . . . . \$1.00

Am. Bapt. Publication Society

PERIODICALS

Southern Baptist

CHILDREN'S DAY

(JUNE 12, 1898)

SEND FOR SAMPLES.

Each Order Contributes to the Bible Fund, and fosters the Sunday School

PRICE LIST PER QUARTER.

The Teacher ..... \$0 12

Advanced Quarterly....

Intermediate Quarterly....

Primary Quarterly.....

The Lesson Leaf.....

The Primary Leaf.....

Kind Words (monthly).....

Child's Gem....

Bible Lesson Pictures.....

Address all orders, either for Supplies

or Samples, to the

BAPTIST SUNDAY SCHOOL BOARD

#167 NORTH CHERRY ST.

EGGS THAT WILL HATCH.

White Wyandottes, \$2.00 per 13. Brown Leghorns, Barred

Each egg is stamped with name of stock and date laid.

Cloverdale Poultry Farm,

Correspondence solicited. Address

Plymouth Rocks, \$1.50 per 13.

PROGRAMS WITHOUT

interests of the Convention

Convention . .

Our Boys and Girls "

The Colporter (monthly). . .

Primary Lessons (new), . . . . .

Our Little Ones

Clover Leaf Charms

Monthlies

Superintend., 7 cts.

Teacher, . 10 4

Convention

Almanac,

Setting out

Work and

10 ets.

\$1.00.

Nashville, Tenn.

Per Dozen,

per quarter !

silver rim, with crystal sides, 50

A real leaf, enclosed in sterling

JUST FOR LUCK!

\*\*\*\*\*

Clover Leaf Rings

Are solid gold, with green enamel clover leaf on top, set with real pearl, \$1,25.

Rabbit Feet

The old reliable luck charm, proof against all ills, 25 cents each -- sterling silver mounted.



Boys and Girls can get a Nickel-Plate Watch, also a Chain and Charm, for selling 1% dez. Packages of Bluine at 10 cents each Send your full address by return mail, and we will forward the Bluine, postpaid, and a large Premium List. No money required a large CO., Box 3, Concord Jund., Mass.

BUCKEYE BELL FOUNDRY

LYMYER CHURCH

The Southern Bantist Convention, Woman's Baptist Missionary Union,

American Baptist Educational Society. Norfolk, Va., May 5 to 12, 1898. For the above occasions

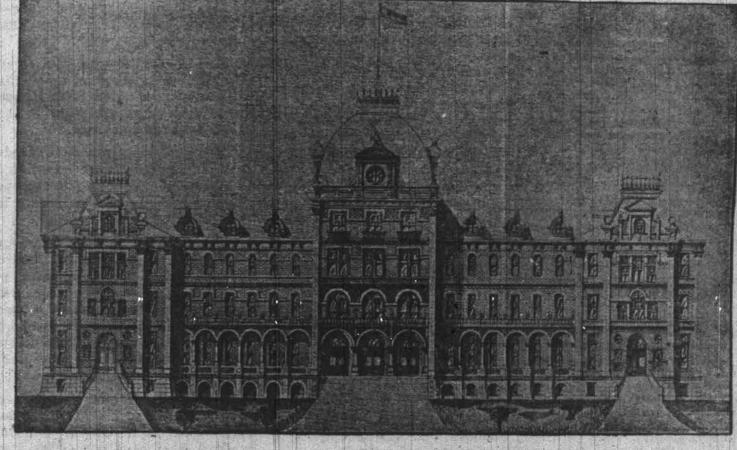
The Southern Railway Offers a rate of

ONE FARE FOR THE ROUND TRIP. Tickets will be on sale May 2d to 6th, 1898, inclusive, limited to return fifteen days from date of sale. Excellent schedules; comfortable service.

Passengers via Southern Railway will have choice of routes via Richmond or Raleigh.
For detailed information and We have nothing but fine stock, and our incubator hatches this

> to any agent of the Southern Railway Company. S. H. HARDWICK, A. G. P. A.

W. D. ALLEN, D. P. A., MONTGOMERY, ALA



### FOR YOUNG LADIES.

Owned and controlled by Alabama Baptist State Convention. The 60th annual session opens September 22, 1897. Magnificent buildings with accommodation for 200 boarders. Abundantly supplied with water on every floor, and lighted with gas of best quality throughout. Hot and cold baths. All modern equipments. Superior instruction of fered in Literary and Scientific Studies, in Music, including Pipe Organ, in Art and Elocution. Climate unexcelled. All members of the faculty experienced teachers of established reputation from best colleges and universities. Patronage last session from seven states. For catalogue or other information, address,

ROBERT G. PATRICK, D. D., President, MARION.

三神 3十 3十

SHOPREMOVED.

[No. 1475.]
Thomas H Powell, et al. City Court of vs.
Ludy C. Barksdafe, et al. ery in Equity. In this cause it is made to appear to the Court, by the affidavit of J. M. Chilton, solicitor for complainant, that the defendants, Ludy C. Barksdale and Yancey Barksdale, are non-residents of the state of Atabama, and that their places of residence are unknown; and further, that, in the belief of said affiant, said defendants the belief of said affiant, said defendants are over the age of twenty-one years.

It is therefore ordered by the Court that publication be made in the ALABAMA that publication be made in the Alabama Baptist, a newspaper published in the city and county of Montgomery and state of Alabama, for four consecutive weeks, requiring the said Ludy C. Barksdale and Yancey Barksdale to appear and plead to or answer the Bill of Complaint in said cause by the 12th day of April, 1898, or in thirty days thereafter a decree proconfesso may be rendered against them.

March 8, 1898. A. D. Sayre,
Judge of the City Court of Montgomery.

Judge of the City Court of Montgomery,

Fill out the annexed blank with

the names of young men between the ages of 16 and 25 and send to us, and we will give you FREE your choice of any of the following premiums:

t. Massey's Lessons in Business Writing, a self-instructor, containing 20 lessons of penmanship elegantly engraved from original copies, with full instructions for self-instruction. Many Compendiums of Penmanship, not as good as ours, retail for 50 cts. .

d. Elegant Vest Pocket Memorandum book, a handsome present. d. Ten inch tin ruler and check cutter, a useful pres-

ent for the desk. Address

MASSEY'S BUSINESS COLLEGE, Columbus, Ga.

Situations Secured for Students.

as premium. Send me your The following are young men between the ages of 16 and 25:

Post-office\_\_\_

|            | No. A. Md Mi<br>Wells Plainty with Ink. | POST - OFFICE<br>Write Plainly with Ink.   | COUNTY. Write Plainly.   | STATE<br>Write Plain   |
|------------|---|--|--|--|
|            |   |  | 11/1/  |  |
|            |   |  | Wall and   |  |
|            |   |  | XIII II  |  |
|            |   |  |  |  |
|            |   |  |  |  |
| No.        |   | 12 海髓/1  |  |  |
|            |   |  |  | 7  |
|            |   |  |  |  |
|            |   |  |  |  |
| Office and | 中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国中国  | THE PARTY OF THE P | THE RESERVE OF THE PARTY OF THE | THE RESERVE OF THE PARTY OF THE |

Fletcher J. Cowart, who is the leading candidate for the Demo-cratic nomination for Superinten-dent of Education of the State of Alabama, was born in Pike county, and was educated in the common schools and at the Auburn college. For several years he taught at Brundidge; afterwards he edited the Troy Messenger; was Superintendent of Education of Pike county from 1877 to 1880, and again from 1891 to 1896, thus having several years experience in the important work of administering the county school system. In 1880 he was elected to the State legislature from Pike, and again in 1882. During his legislative service he was a prominent member of the House Committee on Education, and bore an important part in the shaping of useful legislation on the State's public school system. From 1885 to 1889 he was United States Indian Agent in New Mexico, in which position he won the thanks of the Secretary of the Interior for able and efficient service, especial-ly in the management of the Reservation schools. The Board of For the Alabama Baptist. Trustees of the Troy Graded schools has found in him one of its most zealous and progressive members. In 1893 he was chosen Superintendent of these schools, and has been

year since that time. Mr. Cowart is held in high esteem in Masonic circles in Alabama, as evidenced by his being a Past Grand Commander of the Knights Templar of the State. He has been a member of the Methodist Episcopal church from his youth.

Mr. Cowart is a friend of common schools and an earnest worker for their betterment. Able, cultured and experienced, eminently successful in every public trust he has held, thoroughly consecrated to the great cause of education, he would be an ideal chief executive of Alabama's educational department.-Montgomery Journal.

BLOOD WILL TELL. No Blood, No Life! Poor Blood, Poor Life! Pure Blood, Good Health.

No person can have good health with-out pure blood, as all diseases are directly traceable to a diseased or impoverished condition of the blood. Impure blood falls short of its duty of nourishing the system. The color and life in the blood something to every is the iron there is in it, and with the lack inquiring into its merits. of iron there is just as certainly a lack of

Read this testimony of W. C. Josselyn regarding Dr. Harter's Iron Tonic:
"State of California, City and County "Before me, the undersigned authority

a notary public in and for said city and county, personally appeared W. C. Jose-lyn, who, being duly sworn on oath ce-

69 years of age; came to this coast on the bark Rocket in the year 1850, and have "The systematic way.—To lay been here ever since.

confined to my bed, with no appetite, my

"After taking one bottle I felt a change

I now feel as free from aches and pains a

(Signed) "W. C. JOSSELYN."

"Publisher News, Dallas: Dear Sir

To those suffering from indigestion, lo

worked wonders for me. "CHAS. E. FIELD,

rthwest cor. Camp & Akard Sts.'

ample dose of Dr. Harter's Little

"Notary Public."

"Dallas, Texas, Dec. 16, 1897.

this oth day of May, A. D. 1897. (Signed) "W. F. SWASEY,

use of Dr. Harter's Iron Tonic.



Deny Thyself.

Jesus said unto his disciples, "If any man will come after me, let him deny himself and take up nis cross and follow me. Matt.

The Self Denial Substitute Band, (of which I am now a praying Give! Help the gospel along down member,) has taken such entire "the river of time" into the bright possession of my thoughts this seas of eternity. "The least thing dreary day, that I have come to this in his name" shall not return unto conclusion, viz: what a sweet us void. And "he that giveth unto privilege for me to endeavor to the Lord doeth it as unto himself." impress others with the beauty and blessedness of denying one's self, minded stay-at-home-charity Chrisand giving through the right chan- tians. But God himself delights nel-Christ-more abundantly.

My dear brethren and sisters, the very same Jesus who walked and talked in Galilee with his fol- human judgment, but not so wi h lowers of old, exhorting them say- the Spirit, which discerneth the ining, "Freely ye have received, tents of the heart. Let us make freely give," speaks the very same a habit of praying (because we feel words unto you and me-unto ev- like it) the Lord to bless that which ery child of God. And as we sow, is least, for oftentimes it is the litso shall we reap, or as we give, so the deeds of kindness that help most shall we receive. Every Christian in lifting crosses and banishing loves to give, to be charitable, but spiritual blindness. very few of us know when or how to dispense our gifts. There are "seven ways of giving," (wrote some one once,) which are the following, if correctly remembered: "The careless way.-To give comething to every cause without

"The impulsive way To give from impulse as much and as often as love and pity and sensibility prompt.

cism and self-complacence. aside as an offering to God a defi-"Twenty years ago, at White Pine, nite portion of our gains—one tors termed rheumatism. My case bailed tenth, one fith, one third or one tenth, one fith, one third or one attendance for whites was 818 for

sister, or father, but me-"send

Twenty-five dollars supports a native preacher in India or Africa; \$30 a Bible woman in China for Rise like a fountain for me night and one year; \$60 supports a native preacher in China or Japan for a goats,

Let us pray the Lord to incline many who can do so as well as not, to help our substitutes more. feel that so much can be accom- For so, the whole round earth is every plished by prayer. Yet one who is able to be around is so driven that one is apt to neglect that ministry. But we must give, pray and wait on God for his blessing. Ah! we have to overcome self. All our sweet contemplation about benevolence will do no good unless it the Tommy: "Pa, you want to put reaches the heart, to make it active the clock right behind the pulpit."

and heroic in its gifts. Let us give; be not afraid when you put your hand into your pocket that it will rob you, (no danger of county recommend the repeal of that); Christ had no money, but he the prohibition law in that county gave. His whole life was given a on the ground that it fails to pro-ransom—a substitute for "all." hibit. The idea may not have oc-And he needed no money to carry curred to the grand jury of Lowndes with him to prepare for us those that the failure of the law to probeautiful mansions which he is hibit may be due to a lax method building of gold and precious stones of enforcement .- Monroe Journal, "beyond you blue welkin" for all who are converted by the power of the Holy Ghost to follow him.

In the same way that Jesus gave unto us, so must we destroy the give in his name unto the needy.

We have no faith in narrowin seeing the piously-inclined goingabout-doing-good-loving workers, whose works may seem empty to

"Better help than hinder ever; Better give than to receive; Better suffer wrong than do it; Better trust than disbelieve." ADDIE C. CRUMPTON.

Pleasant Hill.

GENERAL NEWS.

erected in Eutaw. The Eutaw Mirror learns that "The lazy way .- To make a spe- \$1,000 in gold was recently dug up cial offer to earn money for benevo- near Cuba, Sumter county, and lent objects by fairs, festivals, etc. also that \$20,000 was recently dug "The self denying way .- To up near Brewerville, in the same poses and says:

"I am a merchant tailor, doing business at 9 Geary St., rooms 1, 2, 3 and 2, in the city of San Francisco. I am now nearly the deceased owner.

The superintendent of education for Baldwin county reports that for The Southern Cultivator is mailed

PRAYER. More things are wrought by prayer Than this world dreams of. Wherefore

Yes," said the class. That nourish a blind life within the brain. If, knowing God, they lift not hands or Both for themselves and those who call

them friend? Bound by gold chains about the feet of

The Rev. Longnecker: "I wish could think of some way to make the congregation keep their eyes on me during the sermon." Lit-

let thy voice

The grand jury of Lowndes

"You have a wonderful climate, said the English visitor to a New Yorker one balmy day in February, "Really, it is like spring here to-day." "Yes," replied the American, complacently. "We have more spring days in February than we have in spring."-Harper's Bazar.

ARMSTRONG & MCKELVY DAVIS-CHAMBERS ANCHOR represent them ATLANTIO for-less-money BRADLEY BROOKLYH New York. which are som fictitious and I The makers are usually un COLLIER sure that the RED SEAL SOUTHERN JOHN T. LEWIS & BROS. CO

## A few new residences are to be Are You a Farmer p

Do You Want to Keep in and Best Methods of SUCLESSFUL FARMING? . .

Practical Farmers, men who have contribute to the columns of T

Bright, live subjects are discussed for issue. Information and expersuable, save expense, and sugging condition of every "Tiller of each month. Send 25 cents i on three months on trial and

pose I take seventeen boys, in the teacher, "and one pie. d I divide the pie equally among

What, Willie Robinson, will of those pieces amount to?"
One swaller," said Willie. per's Round Table.

tickenlooper gets his money's whenever he buys a news-" "In what way?" "He read any joke four times be-he sees the point."-Puck.

nbo Johnson (sternly)-Don low I tol'-yo' not t' go swimwid no white trash chillun',

Johnson, Jr.-But he wan' befo' he went in .- Judge, . Jackson, as commissioner urance, recently paid into the

treasury \$21,237.46, the imount of licenses paid by insur-late treasury \$21,237.46, the imount of licenses paid by insur-late companies in February, and late, as secretary of state, paid into the treasury \$3,267.55 fees and from ale of books. Of course it will ot hold up at that rate.

The grand jury of Montgomery city court, in their report to the presiding judge, presented charges for impeachment against Dr. J. J.

of honest goods brand correctly, and are responsible em. It does not pay to mis-It is the mixtures, the "soldsorts, the "White Leads' hing else, that are sold under sleading brands.

assume no responsibility, and known. Safety lies in making orand is right. genuine brands.

National Lead Co.'s Pure White Lead Tinting Colors, ad shade is readily obtained. Pamphlet giving valumation and card showing samples of colors free; also f house painted in different designs or various styles or awarded upon application to those intending to paint.

National Lead Co., 100 William St., New York.

nade money on the farm, edit and HE SOUTHERN CULTIVATOR. om a practical standpoint in every ments are given that will prove valest lines of work that will better the

subscribers on the 1st and 15th of amps, and the paper will be sent

PUBLISHING CO., Atlanta, Ga.

BE PAID LIVE HUSTLING AGENTS

LOUISVILLE & NASHVILLE R.R.

Montgomery, - Alabama,

\_\_IS THE

OF THE

Baptists in Alabama,

AND A-

Are Trying to do Good.

Fear enslaves, courage liberates—and that always.—F. W. Rob-

Pleasure and

among the

Colored

Profit.

WHO READ IT WITH

Encouraged by the many expressions of Confidence and Good Will. Constant Effort will be made to meet all the requirements of the position which the Paper

# Close connections—At Richland for points on the Columbus and Albany divisions. At Columbus for points on the So. Ry. At Albany for points on the Plant ions. At Americus for points on the C. of Ga. Ry. At Cordele for Macon, At-System. At Americus for points on the C. of Ga. Ry. At Savannah with steamship lants and all Florida points. At Helena with So. Ry. At Savannah with steamship lines for Baltimore, Philadelphia, New York and Boston, and all points on the Plant System and the F. C. and P. System and the F. C. and F. C. Compared and T. Cecil Gabbett, V. P. and G. M., A. Pope, G. P. A., L. N. Manahan, Agent, S.T. Surratt, U. D. Ticket Agent, Chas. N. Knight, Ass't G. P. A., W. T. Danforth, Compared Agent, Montgomery, Ala.

GEORGIA AND ALABAMA RAILWAY-SAVANNAH SHORT LINE.

Passenger Schedules, Effective December 12th, 1897. Seventy-two miles short-est operated line between Montgomery and Savannah. Entirely new route to Co-lumbus and all points North.

Lv. Americus ... Ar 2 55 3 16

Ar ... Cordele ... Lv 1 50 2 15

Lv. Cordele ... Lv 12 26 12 57

Ar ... Abbeville ... Lv 12 26 12 57

Ar ... Fitzgerald ... Lv 135 12 05 am

Lv. Helena ... Ar 11 35 12 05

Ar ... Collins ... Lv 9 35 10 09

Ar, ..... Collins .... \$ ... Lv 9 35

Trains 17 and 18 carry Georgia and Alabama Railway new and magnificent

Trains 19 and 20 carry Pullman Palace Sleeping Cars between Montgomery

New Orleans ...... Ar 7 40mm 8 10pm

Plant System. Time Table in effect January 18th, 1898. No. 82. No. 86 No. 58 No. 36. STATIONS. No. 57. No. 33. No. 83 4 00pm | 9 15am | 7 45pm 10 50am Lv. Montgomery .. ar 8 20am | 9 30pm 10 30am 12 17pm 9 19 12 15pm ..... Troy ..... 6 40a m 7 47
2 15 10 25pm 1 22pm ..... Ozark .... 5 24 6 32
m 3 10 11 02 2 00pm ar ... Pinckard ... lv 4 55 6 05
8 05 2 00a m 5 00pm ... Thomasville ... 1 25 2 35 4 30 ..... Quitman .... 12 43 ..... Valdosta ..... 12 15 ..... Dupont. .... 11 25pm 12 33 ar. Jacksonville ... 8 00 8 20 Willing Helper of All Who 2 00 5 15am, 8 20pm lv... Waycross. Far 8 05pm to 16am Pt 2cam 8 20 10 50 ar... Savannah...lv 5 15 8 35 5 08pm 6 13a m ar.. Charleston...lv ...... 6 13 11 35a m 8 15pm lv... Waycross. .. ar 10 00pm ro 10a m 1 30pm to 10 ar... Brunswick. . lv 8 00 78 10 9 12a m 10 30pm lv ... lacksonville .. ar 7 40pm 7 30a m it has a good list of subscribers ar .St. Augustine ... 5 25 I Igam ..... Palatka .... 6 00 4 45 ..... Sanford..... 3 27 5 53 ... Winter Park... 1 56 1 35 .... Orlando .... 1 47 Baptists, ar ... Lakeland ... lv 12 02pm 9 15 2 30a m Lv. Waycross ... Ar lv ... Dupont ... ar 8 20 8 53 ar .. Live Oak ..... 6 10 ... High Springs.....Gainesville.... 4 20 11 00 3 15 12 OSDI .....Ocala..... ...Leesburg. ... 3 50 5 50 7 20 ar. Lakeland .... 10 35pm 11 00a m lv.... Palatka .... ar 5 45pm 11 05a m ly..... Ocala. .... ar 1 30 2, 25pm 6 00pm lv .... Trilby .... ar 10 30a m ar Tarpon Springs. 7 57 ... Clearwater ... 7'23 9 02 ..... Belleair ..... 7 20 9 05 Belleview Hotel ... 9 13 ar. St. Petersburg. lv 6 30 7 37pm 5 00pm 8 25 am lv... Lakeland... am 11 57a m 9 15pm 9 05a m

> ort Tampa, every Tuesday 2 p. m. Rates, First-class, \$16; Second-class, \$10. Trains 57 and 38 carry Pullman Buffet Sleepers between St. Petersburg and St

ar... Tampa...lv 10 55 Tampa Bay Hotel. 10 40

... Port Tampa .. lv 10 15

10 45pm 4 00pm ar. Punta Gorda. lv 12 30

PLANT STEAMSHIP LINE! Magnificent Steamsh p service Mobile to

9 50

6 20

6 30

and 36 carry Pullman Buffet Sleepers between Cincinnati and Tampa via Ja ville. Nos. 82 and 83 daily except Sunday. All others daily. For further infor mation address nearest agent or B. W. WRENN, T. P. M., Savannah, Ga. R. L. TODD, D. P. A., Montgomery, Ala.

WESTERN Railway of ALABAMA IN EFFECT JUNE 13, 1897. 38 | STATIONS. | 37 | 35 | 39 | 5

Throughout the State, and is the very thing you need for reaching

ALL THE PEOPLE. It goes to 1200 Post Offices inside and outside the State Write us for advertising rates.

IT SHOUD BE A VISITOR TO EVERY HOUSEHOLD.

Pastor can have. Efficient and re-

TO MINISTERS \$1.00.

ing others to do so. Send want a SHAVE or your HAIR CUT. The right place is ALFRED BILLINGSLEA'S, Money Order, or Bank Check, to

ALABAMA

Montgomery, - Ala. at 116 Denter Ave.

.. Benton.. 10 50 .. Whitehall.. 10 35 Lowndesb'ro 10 21 9 47 9 31 9 18 4 56 5 10 5 21 Burkeville.. 10 09 5 31 6 05 7 55 am 7 50pm LVN 0 lea's AR 7 40 am 8 10 pm 10 0pm 12 20a m . Mobile ... 3 15 4 01pm 12 20 11 25pm . Pensacola .. 5 30 6 10 6 10 am ar . Mon'y LV 9 30 pm 10 50 am 2 00pm | 17 45 am | 6 20pm | 6 20 am Ly . Mont'yar | 9 20 pm | 10 31 am | 7 25 pm | 12 15pm | 2 24 | 12 22pm | 6 45 | 11 15am 12 22pm 6 24 Shorters. 12 42 Goodwyns. 12 47 pm Milstead . 12 53 Chehaw .. 8 II 7 31 1 17 Notasulga. 1 33 .Auburn .. 2 03 Ar Opelikary 7 40 2 45 pm 8 50 am LvOpelika Ar 2 30 3 45 9 50 Ar Colum. Lv 1 30 8 20 pm | 8 29 am LvOpelika Ar | 7 25 pm | 8 40 am | 453pm 3 15 3 37 3 54 4 14 4 43 4 57 5 10 West Point 6 49 Gabbettville 6 22 .La Grange. 7 35 3 33 9 21 Hogansville 9 42 .Grantville 2.53 10 17 .Moreland 2 42 6 49 10 29 6 38 Newnan .. 5 25 2 27 10 30 1 58 5 58 6 13 6 37 6 42 Palmetto. . Fairburn 6 03 1 45 Col'ge Park 1 25 East Point. 4 35 1 20 Ar Atlanta Lv 4 20pm 5 25am 1 00pm 11 50 pm 12 00 n Lv Atlanta Ar 3 55 pm 5 10 am 5 45 am 5 30pm .Greenville . 12 28 9 30 8 30 ... Charlotte ... 9 35ar 12 10 pm 10 44 Greensboro 7 05 1 30 12 00 nt ArD'nville Lv 5 50 .. Charlotte. 9 35am 10 15 1 6 40pml 6 00 amiar Rich'nd | 2 qo amiz 200 ni | 10 00 pm | 7 00 am | Washing ton | 10 43 pm | 11 15 am | 11 25 | 8 00 | Baltimore | 9 20 | 6 31 | | 3 00 am | 10 15 | Phila delphia | 6 55 | 3 50 | 6 20 | 12 43pm | ArNew Y. Lv | 4 30pm | 12 15 It is one of the best assistants the 7 30 : Chattanooga 12 10 nt 7 50 pm 7 30 am 4 10 pm Lv Atlanta Ar 7 45am 8 05 pm 10 45 am 11 15 7 25 ... Macon. .. 4 15 4 40 7 25 ArS'van ahte 9 00pm 9 00 am 5 00 am 12 15 n'n 11 10pm 2 55 P 5 10 am 8 10 .. Augusta .. 10 30 am 7 15 am

in No. 28 has sleepers New Orleans to New York. Train No. 37 has sleepers New York to New Orleans Trains 35 and 36 have sleepers between New York and New Orleans and through car service between Washington and New Orleans;

GEO. C. SMITH, Pres. and General Manager,
INOLA. GEE, G. P. A., Atlanta, Gz.
W. J. TAYLOR, G. A., SCommoras St.; Manager, A.

A Barber Shop n Exchange Hotel.

If you want any kind of printing write to the Alabama Baptist; if

SCIENTIFIC AMERICAN. you are in the city come and see us

Expels weakness and sickness. Makes vigor and strength.

whether poor or rich; and gifts me to come to this elty for treatmen which I did fourteen years ago, and placed

an invalid gentleman in California ple, one on my forehead and one on my left cheek. My physicians decided that a portion of my cheek bone must be removed before I could recover, but I declined to have it done. I was in this allowed by the could recover the left by the left cerated condition, very much debilitated,

himself, has talked and prayed

the ulcers commenced to heal, my sufferings grew less and I regained my appe-tite. After taking five bottles of the Iron Tonic the ulcers were completely healed. Says the heart seeking knowl-Master, what shall I do?" a six-year old boy, can dress myself with-

out assistance, attend to my business and walk miles without fatigue. I attribute my cure, not in part but wholly, to the bscribed and sworn to before m of appetite, biliousness and general running down of the system, I cheerfully recommend Dr. Harter's Iron Tonic. It Address HARTER, Dayton O.

Dr. Harter's Little Liver Fills do the grace. None but the true and liv-

expenditures to a certain sum, and tled in Baldwin county, and they

hand; they grew so large that a walnut could be dropped into them. About a year ago ulcers formed on my right tem-Brother Gibbud wrote me that Again: One young man, poor

friends having given up all hopes of my about the Substitute Band so that recovery, when, during January last, I re-ceived one of Dr. Harter's almanacs, read duced nineteen others to do the it and resolved to try Dr. Harter's Iron duced nineteen others to do the same, or rather nineteen others to Tonic, I quit using all other medicine same, or rather nineteen others to and commenced taking the Iron Tonic as directed, occasionally taking a dose of Dr. Harter's Little Liver Pills.

what? Yes, only by prayer.

There are many ways of praying,
too; see which is your way. edge, essential to salvation, "Good

Unto such an one Jesus saith, as he did unto the rich young man, "Sell all that thou hast, and distribute to the poor." Many misinterpret that remark. He meant recently. only that "all" for a test of the character, faith, love and sincerity of the rich young man; to also teach his disciples the importance of benevolence, which should be early initiated into the sweet charities of life. But we remember the self-conquest proved the young man's heart to be filled with that all absorbing love of wealth-his and an evil appetite his god. And ing God shall rule conjointly with Jesus, and they together shall blot out the name of every soul from the book of life that seeketh ease

weight in glory.

Says the backsliding heart, "How do you manage to find anything to do for the Lord? I'm not working in my church, and the You are a missing sheep. Says the doubtful heart, "I would make an effort to work for God, but I

could do so little for him that it

colored 494; total 1312. The avwould be largely increased if it erage length of session taught for which I did fourteen years ago, and placed myself under the care, one after another, of the best physicians that inoney could procure. I kept growing worse all the time, and supposed that I never would get well. For the last eleven years I was unable to put my coat on without some one helping me. During this time I lost the use of my left hand, which had become drawn out of shape and badly swollen from the effects of this disease. About nine years ago ulcers formed on that hand; they grew so large that a walnut would be largely increased if it whites was 62 da days. There has of 213 whites over spend on ourselves, balancing our personal expenditures by our gifts.

"The heroic way.—To limit our expenditures to a certain sum, and give away all the rest of our interest of our interest of this disease. About nine years ago ulcers formed on that hand; they grew so large that a walnut whites was 62 days, for colored 60 days. There has been an increase of 213 whites over the census of 1895 and a decrease of 8 colored, making a total increase of 205. Many Northern people have set-

The papers say that the recent Prohibition county convention at Anniston nominated J. V. Rhodes for circuit clerk, but that he has

been dead for five years. Our state superintendent of education advocates direct taxation as a means of increasing the school fund, which, as he says, means increased taxation.

The keeper of a river warehouse at Claiborne informs the Monroe Tournal that the steamboats are hauling an unusually large quantity of western corn this season, a great deal of which is being delivered in Monroe. Shipments of commercial fertilizers are not far behind previous years.

Hartford, Conn., but for many years a citizen of Sparta, Conecuh county, then of Monroeville, died

anyone thinks of teaching either to a man child or womanchild. It is one of the most important branch-

the book of life that seeketh ease and searcheth rest away from the Lord's side. "He that humbleth himself shall be exalted." Pride must be killed so that the sweet and calm-bringing grace of God may do well the works which inheriteth an eternal reward and weight in glory.

Says the backsliding heart,

wouldn't be noticed."

Just so the Lord seeth all things, all will be well with your soul.

Says the consecrated heart, as did the grandest Christian worker the world ever knew: "Lord, what wilt thou have me to do?"

"Here am I, Lord, send me."

Yes, it is "me." Not a brother.

am in better health than I have been for years."

Constipation is the father of all manner of maladies. If it did not exist, or was in all cases promptly relieved, the majority of medical books could be safely destroyed. It is the easiest sickness to neglect and the simplest to cure. Dr. Pierce's Pleasant Pellets cure constipation every time. They cure it promptly, completely and permanently. They never gripe. They don't get you out 'o nights. One "Pellet" is a gentle laxative, and two a mild cathartic. Druggists keep nothing else "just as good." "Here am I, Lord, send me."

you out 'o nights. One "Pellet" is a gentle laxative, and two a mild cathartic.

Yes, it is "me." Not a brother, Druggists keep nothing else "just as good."

There is too little WM. E. HOLLOWAY, Attorney.

tem to the normal standard.

"I was run down with nervous prostration and female weakness and kidney frouble," writes Mrs. Maranda Ramsey, of Smartt, Warren Co., Tenn. "My bowels were constipated. My whole system was wreeked. My friends thought I would die. I had read of Dr. Pierce's medicines and sent for the 'Golden Medical Dicovery,' 'Paworite Prescription' and 'Pleasant Pellets.' In one week's time I began to sit up. In two weeks I could sit up all day, after being so bad that I had to be helped in and out of bed. I have taken four bottles of 'Golden Medical Discovery' and two of 'Favorite Prescription' and am in better health than I have been for years,"

Constination is the father of all manner

PRACTICAL Businesselly NASHVILLE, TENN., and TEXARKANA, TEXAS Indorsed by Bankers, Merchants, and others. Bookkeeping, Penmanship, Shorthand, Typewriting, Telegraphyse. Four weeks in Bookkeeping with us equals 12 elsewhere, No vacation. Enter any time. Board \$16. To orde our books for home study is next best thing to entering develocis. Write us at Mashville. (Mention this paper) MORTGAGE SALE.

of Intensive Farming. Addre

LARGE CASH COMMISSIONS WILD

THE CULTIVATOR

Under and by virtue of a certa under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, execute by Winnie I. Murphee and William A Murphee to the National Building and Loan Association of Montgomery, Alar on the 6th day of December, 1894, which mortgage is recorded in broad to the certain mortgage. on the 6th day of December, 1894, which mortgage is recorded in book 40, page of the records of the Probate Office of Blount County, State of Alabama, the sald National Building and Loan Association will proceed to sell at publication, at the Artesian Basin, County of Montgowner, Alabama, to the highest bidder for cash, on the 24th day of February, 1835 the following described property situations. the following described property, situ-ted in the City of Oneonta, County Blount, State of Alabama, to wit.

Lots numbers twelve (12) and elev (11), block number 17 in the Oneon Land Company's survey, situated in the town of Oneonta, Alabama; lot being the same conveyed to Winnle Mr. F. A. Seymour, a native of Murphee by S. A. Cowart and wife, of the 17th day of October, 1892, by deep of record in the Probate Office of Blow County, State of Alabama, in Book

This the 24th day of January, 189 National Building and Loan Associa tion, Mortgagee. Wm. E. Holloway, Attorney. The above sale is postponed until th 2d day of April, 1898. NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee.

MORTGAGE SALE. Under and by virtue of a certa cortgage with power of sale, and un

Court Square, in the City of Monigonery, Alabama, to the highest bill der for cash, on the 24th day of Frequery, 1836, the following describe property, situated in the City of Monigonery, Site of Alabama, towit:

Lot No. four (4) and five (5) fee off of south end of lot No. three (3) 6 Scott's plat, which property is furthed described as follows: Commencing the north-west intersection of Jefforson and North Hull streets and running thence north along the west mangin of said North Hull street one hundred and fifty-seven (157) feet, therefore west one hundred and two (120) fey thence south one hundred and fifts seven (157) feet, to Jefferson street thence east along the north margin in said Jefferson street one hundred as two (102) feet to the point of beginning. This the 24th day of January, 1898 and National Building and Loan Assoction, Mortgagee.

Wm. E. Holloway, Attorney.

The above sale is postponed until ed day of April, 1898. NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgage WM. E. HOLLOWAY, Attorney.

OURPAPER

HE GREAT THROUGH CAR ROUTE BLAT WEA 20 A want

THE OWNER OF THE PARTY OF DOUBLE DAILY LINE OF PAL ce Sleepers from Montgomery to Louis-ille and Cincinnatti, Mobile and New Orleans, making direct connection for he North. East, West and South, For

nformation as to rates, etc., see agent of the company or write to R. F. Brastley, am, Aren't Wanter more Als. MOBILE AND SIRMINGHAM R. R. COMPAN TIME TABLE,

In Effect May 9th, 1897.

STATIONS.

No. B'd. No. 2 o. Bn'd. No. 1. goa m|Lv ..... Selma .... AR| 3 20 pn 7 50a m Lv..... Selma.... AR 3 20 pm 8 30a m Lv.Marion Junction.AR 2 55pm 8 50a m ..... Safford..... 2 26 pm 9 18a m .... Gastonburg.... 2 09 pm 10 32a m .... Arlington.... 1 37p m 10 32a m .... Thomasville.... 12 55p m 11 10a m .... Whatley .... 11 56a m 11 17a m 12 50p m .... Calvert .... 10 10a m 205 pm Ar... Mobile ... Lv 8 50a m 2 50pm Ar... Mobile ... Lv 8 50a m 3 25 pm Ar... Mobil 2 35 pm Lv..... Mobile... AR 12 10 am We look to the brethren and sisters 3 09 pm St. Elmo (for Coden) ....... to hold up our hands by sub-7 25 pm AR .. New Orleans .. Lv 7 50 pm 8 20 pm Lv. New Orleans. AR 6 40 pm 8 45a m AR . . . Houston . . . Lv 5 20a m 9 10a m Lv... Houston ... AR 5 10 am 6 55 pm AR... Dallas .... Lv 7 30 pm

Through tickets sold to all points Close connection at Marion Junction with Southern Railway trains from Greens-boro, Marion, Uniontown and Demopolis, etc. Connect at Mobile with L. & N. etc. Connect at Mobile with L. & N. trains for all resorts on Gulf coast an points in Texas, etc., via New Orleans, also at Mobile with Plant Steamship Line for Tampa, Port Tampa, Key West and Havana, also at Mobile with the Mexican Gulf Steamship Line for Tampico, Mexico and all other points in Mexico. For further information apply to any agent of M. & B. R. R., or to

Ed. A. NIEL, Gen. Pass. Agent, Selma, Ala.

50 YEARS'

MUNN & CO., 361 Brondway, New York.