

# ALABAMA BAPTIST.

ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 25.

SPEAKING THE TRUTH IN LOVE.  
MONTGOMERY, ALA.

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## ALABAMA BAPTIST.

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ALABAMA BAPTIST COMPANY.  
OFFICE—204 Dexter Avenue, Montgomery.  
TERMS—\$1.50 per annum, in advance.  
\$1.00 to Ministers in regular work.  
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to The Alabama Baptist Company.  
**ADVERTISERS.**—Will find it to their  
interest to write for terms. This paper has  
a wide circulation in Alabama among the  
white Baptists.  
Entered at the Post Office at Montgom-  
ery, Ala., as second class mail matter.

**Southern Baptist Convention,**  
Norfolk, Va.

The Seaboard Air Line.

The Southern Baptist Convention,  
which takes place at Norfolk,  
Virginia, is now being talked of by  
all Baptists in the South, and a  
question uppermost in the mind of  
each one is: which is the best  
route by which we can make the  
trip? and to all of these a few sug-  
gestions may be of service.

The Convention, as every one  
knows, is a most important event,  
and this fact, coupled with the  
diversified environments of that  
world-famed assemblage, should be  
sufficient from this section.

Adjacent to Norfolk is the popu-  
lar sea-side resort, Old Point  
Comfort, Virginia Beach, Ocean  
View, the mammoth dry-docks lo-  
cated at Newport News, the mag-

nificent Navy Yard, and many other  
features of great interest to our people of the South-  
land. All of these are accessible  
to Norfolk. Besides this, arrange-  
ments have been made by the Sea-  
board Air Line with the Norfolk  
and Washington Steamboat  
Company for a day-light trip from  
Norfolk to Washington up the his-  
toric Potomac, on the tenth of May,  
immediately after adjournment of  
the Convention, and passengers  
holding S. A. L. tickets will be  
given a rate of \$3 for the round  
trip.

The Seaboard Air Line is the di-  
rect line between Atlanta and Nor-  
folk, and operates double-daily  
Vestibule Pullman train service in  
each direction; but, in addition to  
this, a special train service will be  
arranged, with its Chapel car at-  
tached, and it is now understood  
that song service enroute will be in  
charge of Mr. H. A. Wolfsohn,  
who has been associated with  
Rev. L. G. Broughton. The Pas-  
senger department of the Seaboard  
Air Line are now preparing some  
descriptive name being endorsed  
by the prominent representatives  
of the Baptist denomination in the  
South which will be ready for dis-  
tribution within the next few days.  
The S. A. L. will head every ef-  
fort to give their Baptist friends a  
service unsurpassed in elegance,  
speed and comfort. The rate from  
all points to Norfolk and return  
will be one fare.

The schedule via the Seaboard  
Air Line returning from Norfolk  
are equally convenient, there being  
two trains leaving there daily, at  
9:15 a. m. and 3:45 p. m.

The rates for Pullman accommo-  
dations will be four dollars per  
double berth between Atlanta and  
Norfolk and two dollars per double  
berth for the night ride only; two  
persons occupying one berth will  
reduce the per capita cost one-half.  
The rate from all points to Nor-  
folk, Va., will be one fare for the  
round trip. Total rates from prin-  
cipal points as follows: Atlanta,  
\$14.50; Macon, \$15.00; Columbus,  
\$18.00; Montgomery, \$19.00; Chat-  
tanooga, \$15.25; Rome, \$15.25.  
Tickets will be on sale May 20 to  
6th, inclusive, good returning with-  
in fifteen days from date of sale;  
but by depositing tickets with  
Ticket Agent S. A. L. at Norfolk,  
the return limit will be extended  
fifteen days.

Any special information regard-  
ing the trip will be cheerfully fur-  
nished by the Seaboard Air Line  
representatives—B. A. Newland,  
Gen'l Agent Pass. Dept., or Wm.  
B. Clements, Trav. Pass. Agent,  
No. 6 Kimball House, Atlanta Ga.

"No man can serve God and  
Mammon." The slowest man to  
find this out is the man who is try-  
ing to serve both.

For the Alabama Baptist.

From Rev. W. B. Crumpton.

Dear Bro. Harris: It has been  
a long while since I wrote a line  
for "our paper." You know it is  
not because I have ceased to love  
the old state and everybody in it;  
but because I am so awfully busy  
with my work. In March the  
weather was so pleasant that ev-  
erybody, except the old-timers,  
thought winter was over. I got  
out to begin the biggest year's work  
of my life. I am as cold as a  
frog, and do not expose myself  
much in severe weather. But winter  
has broken out again, and I am  
all drawn up in my shell. We got  
up the other morning and found  
three inches of snow and the ther-  
mometer down to 25. I suppose  
the fruit is all killed.

One thing more I suppose you  
best for a month. I suppose you  
people are nearly through planting  
now; here, not a seed has gone  
into the ground except a few gar-  
den seeds. I read nothing in the  
papers from Alabama about over-  
flows; floods have been the order  
of the day here in all streams. "The  
oldest inhabitant" does not remem-  
ber anything like this winter for  
raips. We have

A STRANGE STATE OF AFFAIRS

In Kentucky. The people are much  
better off than for many years,  
owing to the good prices brought  
by the tobacco and wheat crops.  
Indeed, there is a great improve-  
ment in the prices of all farm pro-  
ducts. Many have paid off old  
mortgages and are out of debt. Of  
course the cry of hard times has  
not ceased. But the strange thing  
is, the banks are overflowing  
with money, and nobody wants  
to borrow even at 6 per cent. It  
has come to pass that bankers are  
seeking opportunities to place loans,  
and they find but few borrowers.  
I leave it to others to solve this mys-  
tery; I cannot. Of course we are  
exercised much about

THE WAR.

It is amazing to hear some peo-  
ple talk. Some old Confeds are  
offering their services. I saw an  
old Federal soldier who was awfully  
tickled over a letter he had from  
the governor in response to the offer  
of his services in case of war. These  
old coons, on both sides, are per-  
fectly safe in making the offer.  
Their gray locks and stiffened joints  
make it quite impossible for the  
government to receive them. The  
hot-bloods are a numerous set in  
Kentucky, and I doubt not there

will be a wild rush for the recruit-  
ing offices as soon as war is de-  
clared.

It does come! It may not be a  
fore-breakfast campaign. How our  
Southern people did fool them-  
selves with that thought at the  
breaking out of our civil war! Should  
our Southern boys volunteer?  
Yes, if there is danger of an  
invasion of their soil; otherwise,  
no. Our people suffered too much  
from '61 to '65 to take on any more  
trouble of that sort.

OUR COLLEGE

Is doing well. We have about 350  
pupils. We have added two more  
professors for another year. I am  
looking very diligently for the good  
women who will give us a \$50,000  
endowment to help poor girls in  
getting an education. When our  
women began to organize for mis-  
sionary work the movement was  
called "Women's Mission for Wom-  
en." This is what I am seeking  
to inaugurate in Kentucky—a mis-  
sionary educational movement for  
women for women. It is to be  
called the "Woman's Endow-  
ment" because the women will con-  
tribute the most of the money.  
You know that no provision is  
made anywhere for poor girls in  
our best colleges. All honor to the  
states of Alabama and Mississippi  
for their tardy recognition of a  
girls' claim. Now if they will see  
to it that only the poor girls shall  
receive the benefit without paying  
for it, and keep politics out of their  
management, all will be well.

Our colleges have scholarships  
for worthy poor boys, and every-  
body is ready to encourage them if  
they are bright and ambitious; but  
a girl's ambitions are never known.  
The pastor does not feel it his duty  
to inquire of his young female mem-  
bers about their aims for the future.  
The girls wouldn't breathe it to  
their poor, tired fathers, and maybe  
mother, not being an educated woman  
herself, would have no sym-  
pathy if it were told her.

My heart is full of this, and I  
could write more; but let some one  
should imagine that I am seek-  
ing to advertise Georgetown Col-  
lege in Alabama, let me hasten to  
say: I have written all this to urge  
that such a movement be under-  
taken for the Judson Institute. It  
can be done. Of course it will  
take time. Suppose it required ten  
years to do it; that is not long.  
The Alabama Association and Con-  
vention Club as now organized  
could do it.

The longer I live and think about  
our benevolent work, the more im-  
portance I am attaching to

REMEMBERING CHRIST IN OUR

WILLS.

I have written a tract on that  
subject which I hope to have in  
print before very long. Think of  
it. When one goes to make a will

each child, distant relation, and

even faithful servants are remem-  
bered, but not one word is said  
about our Best Friend. "Inasmuch  
as ye did it unto one of the least of  
these ye did it unto me," says the  
Master. Christ is here, looking us  
in the face, crossing our path every  
day; we read of him in the news-  
papers and hear of him from the  
pulpit. He it is who holds out his  
hand when an appeal is made for  
the poor, for the colleges, orphan-  
homes and mission boards.

How he loved us! How he has  
borne with us! How he has helped  
us on in our business! And yet,  
we remember everybody else in our  
wills and forget this Best Friend.  
What a quickening of religious  
impulses there would be if he were  
put in the will of every Christian!  
Our last hours would be more tran-  
quil and substantial.

And what a stream of wealth would soon be  
pouring into our treasuries. Let  
us every one determine to do this,  
and the cause of our Lord will be  
another sailing when our children  
inherit from us these denomina-  
tional truths.

W. B. CRUMPTON.

Georgetown College, Ky., April 9.

Important Notice.

Our books for this conven-  
tion close April 30th. Please let  
all treasurers of churches, associa-  
tions and state conventions send in  
funds so as to reach us before that  
date. It is useless to send funds in  
May and say "hope it will be in  
time to be counted on the first  
year." Please be prompt, brethren.

Our people are responding nobly  
to our two propositions. One was  
for the income of one day in April  
to be given for Foreign missions.  
The answers contain gifts varying  
from 10 cents to \$25. Who would  
not be a foreign missionary in heart  
and effort one day?

The other proposition was for  
1,000 persons to raise \$10 over and  
above their regular gifts, and thus  
meet an otherwise probable deficit  
of about \$10,000 on our Foreign  
mission work. Many are respond-  
ing to this proposition. Some have  
raised twenty dollars instead of  
ten. We are glad the laymen are  
taking hold of this proposition, as  
well as the pastors.

There is nothing wrong in com-  
bining the two plans proposed.

Let us pray earnestly and work  
faithfully, and leave the results in  
God's hand.

THE MASTER'S WORK.

R. J. WILLIAMSON,

Cor. Secretary.

Richmond, Va., April 15.

For the Alabama Baptist.

In DeKalb County.

Editor Alabama Baptist: I fully

believe that the Baptist cause is on

"rising ground" in this part of

North Alabama. Bro. J. J. Wil-

liams, a promising young man, was

ordained to the full work of the

ministry on a recent Sunday. The

charge to him and to the church

was delivered by Eld. E. C. Craw-

ford, and it was very impressive.

Bro. J. R. Nix, our present pas-

tor at Mt. Tabor, is a pious, godly

man, and a strong preacher. He

preached on the subject of benevo-

lence last meeting day, and the ser-

mon was grand. We like a great

many other churches, think we

have got the best pastor in the

country. The church has appoint-

ed the writer to take charge of the

Foreign mission work in the church

at our next meeting. I shall try

to get the whole church to contribute

to the cause of missions, the great

and all-important work in which

every church should be engaged. I

would be glad if some brother

would tell me through the ALA-

BAMA BAPTIST what would be the

best plan to adopt in working up

a mission spirit in the church, and

to get the whole church to help in

this great work. My idea is to

pray, talk, study, preach and sing

missions, both in public and private.

Will some of the brethren give me

some plan by which I may get the

church systematized in giving. I

know that I have God's word for

giving, and I want to get our mem-

bers to giving liberally as God has

prospered them. It is no trouble

to get a few to contribute to a

good cause, but what we want is to

get all Baptists to help a little. If

every Southern Baptist would give

one dime, how it would help the

work of missions! The boards

would be out of debt, and the work

would be far in advance of what it

For the Alabama Baptist.

From the First President of the

Judson.

A Letter Written to the President of the

Alumnae Association in 1890.

Concluded from last week.

When the Judson was opened,  
the only school for boys in the vil-  
lage was conducted after the fash-  
ion of the old Virginia "field  
school" of fifty years ago. This  
was kept (not taught) by a re-  
verend gentleman from the Ancient  
Dominion, who was a disciple of  
Solomon in regard to the use of the  
rod. Some gentlemen now promi-  
nent as merchants, physicians,  
lawyers, and judges will remember  
that the master was very faithful in  
carrying out his convictions!

The suggestion, above alluded to

was cordially adopted, and

at the time a tutor in the Uni-

versity of Alabama. The school

was opened in the frame building

first occupied by the Judson, and

from that school sprang Howard

College, the twin pride and orna-

ment of the town.

After the college went into opera-

tion, it was seen that a religious

paper would advance the interests

of both institutions. Hence arose

the ALABAMA BAPTIST, conducted

for five years by the principal of

the Judson as editor-in-chief. The

two denominational institutions be-

ing located in this place, and also

the ALABAMA BAPTIST, it was a

matter of convenience that the Ba-

ptist State Convention should assem-

ble most frequently at this point.

Hence, their biennial session in

Marion. And Marion having be-

come known as the Baptist Capital

of the Southwest, the Southern Con-

vention made it the seat of its Do-

mestic Mission Board. And had

not these literary and religious or-

ganizations attracted either popula-

tion and capital, no branch railroad

would have been built—certainly

not at an early day.

Besides all this, consider what

dumber of the daughters of Marion

Judson has prepared for their

sacred life-work in the homes they

are making happy, and in the social

circle which they irradiate and

adorn. Thus it is demonstrated

that the people of this place are un-

der the greatest obligation to those

turdy men of thirty years ago,

whose wise heads, large hearts, and

generous hands founded an institu-

tion that should give Marion a

name and a place among our fore-

most educational centers—men the

effect of whose labors and sacrifices

were to be felt far beyond the scope

of their most sanguine anticipations.

Let us pause a moment, to look

at the photographs of the departed

among these worthies, as they are

indelibly and guerdontyped on our

hearts.

Gen. E. D. King, during his life

President of the Board of Trustees,

calm and self-reliant; endowed

with an iron will and unconquer-

able energy; simple, transparent;

always guided by a sound judg-

ment; direct, and going straight to

the mark. Possessing great wealth

he gave munificently to erect and

furnish the Judson, and to supply

all desirable appliances of instruc-

tion.

The brothers Goree were among

the most zealous and active friends

of the cause, giving liberally of

their time and money to the enter-

prise. The younger possessed great

kindness of heart, and during sev-

eral years in which he was Steward

of the Institute, he secured the re-

spect and affection of the board-

ly unjust and false, if no allusion

were made to those noble who were

helpful in the work. While the

wives of the trustees manifested

the liveliest interest in the under-

taking, there were two ladies whose

unifluent contributions and gen-

erous personal services entitle them

to special mention. I refer to Mrs.

Ellis A. Barron and Mrs. Mary C.

Ellis, now Mrs. Dr. Talbird. These

widowed sisters, devotedly

principles, and jealous for the honor

of the Baptist name; the possessors

of large estates; with abundant

means at their command, with an

extensive acquaintance throughout

Alabama and Mississippi, gifted

with virtues and graces that won

the hearts of all who approached

them—these sisters consecrated

their whole souls to the establish-

ment of the Judson. The Judson

was their pet child, and they lav-

ished upon it the treasures of their

time and their labors. They re-

membered the hundreds of their

dear ones, and in the thirty years of

its prosperity with which the institu-

tion has been crowned.

But I must not trespass longer on

your patience.

Mrs. President, accept my ear-

nest thanks for your invitation to



# Alabama Baptist.

MONTGOMERY, APRIL 21, 1898.

## Directory for the Baptists of Alabama.

### OUR BOARDS.

The State Board of Missions, located at Montgomery, W. C. Bledsoe, Corresponding Secretary, Montgomery, Ala.; Book Department, C. B. Collier, Secretary, Montgomery, Ala.

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OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala.

WAR WITH SPAIN.

The following news flashed over the wires Monday night from Washington:

The resolution as agreed to by the Senate is as follows:

Joint resolution for the recognition of the independence of Cuba, demanding that the government of Spain relinquish its authority and government in the island of Cuba and to withdraw its land and naval forces from Cuba and Cuban waters, and directing the president of the United States to use the land and naval forces of the United States to carry these resolutions into effect.

Whereas, The abhorrent conditions which have existed for more than three years in the island of Cuba so near our own borders have shocked the moral sense of the people of the United States, have been a disgrace to Christian civilization, culminating, as they have, in the destruction of a United States battleship with 266 of its officers and crew while on a friendly visit in the harbor of Havana, and cannot longer be endured, as has been set

forth by the president of the United States in his message to congress of April 11, 1898, upon which the action of congress was invited; therefore,

Resolved, 1. That the people of the island of Cuba are, and of right ought to be, free and independent.

2. That it is the duty of the United States to demand, and the government of the United States does hereby demand, that the government of Spain at once relinquish its authority and government in the island of Cuba, and withdraw its land and naval forces from Cuba and Cuban waters.

3. That the president of the United States be, and he is hereby directed and empowered, to use the entire naval forces of the United States, and to call into the actual service of the United States the militia of the several states, to such extent as may be necessary to carry these resolutions into effect.

4. That the United States hereby disclaim any disposition or intention to exercise sovereignty, jurisdiction, or control over said island, except for the pacification thereof; and assert their determination when that is accomplished to leave the government and control of the island to its people.

The South to furnish the invading Army.

The auxiliary force of invasion will be made up of Southern troops.

Secretary Alger, at a conference with the army officers today, so decided.

The present plan is that the army of invasion and occupation shall consist of the regular army, reinforced by the National Guard from the Gulf and South Atlantic States.

This decision was reached, inasmuch as it is believed that the Southern men will be better able to withstand the danger of the climate of Cuba.

The military from the Northern and Western States will be scattered along the coast and used to arm the forts and coast defenses.

Gen. Lee testified before the war board that there is no excessive danger to American troops on the island occurring from the climate.

The death rate among the Spaniards is due to the fact that they are badly fed, and there are no sanitary arrangements perfected in camp life.

The present intention of the war department is to land an army of not less than 40,000 men in Cuba, half of which will be composed of the regulars, the others from the National Guard of the Southern States.

We regret exceedingly the probability of war. It was our earnest prayer that it might be averted. If, however, it must come, we are with our people to an honorable termination. We have failed to see any overt act on the part of Spain that has been with certainty determined,

and have therefore not yet realized the demand upon this government to go to war with that country. Humanity may demand it, you say. We reply that humanity, sustained by the best blood of this nation, should not be sacrificed when the national honor is not involved. Many a true and brave boy may pour out his blood on Cuban soil for what? That is the question. As patriots, however, when our government calls we will respond. The president has given it out that Gen. Fitzhugh Lee will be appointed brigadier general, and that he will command our troops in Cuba.

WEDNESDAY MORNING.—Latest dispatches say that the president will sign the above resolutions today, recognizing the independence of Cuba, and at the same time present an ultimatum to Spain requiring her to withdraw her army and officials immediately from that island. Our army and navy will at the same time move forward to enforce the order. Gen. Alger, Secretary of War, says the report that only Southern troops will be sent to Cuba is absurd, and that no one in authority has thought of such a thing. It is expected that 80,000 extra volunteers will be called for.

LAST Sunday it was our pleasure to worship with the Baptist congregation at Perote, Bullock county, and by special invitation to hold two services. It was a delightful occasion to us. Bro. S. O. Y. Ray is pastor of the church, and is doing a good work. We were impressed with the aged members who took part in the Sunday school. Col. E. W. Starke teaches the Bible class, and Bro. Malachi Ivey, now in his 81st year, acted as superintendent. Bro. Ivey is one of the most active and energetic men of his age we have ever known. He is a modest, typical Southern gentleman of the old school, and impresses one as being a devout, unselfish, consecrated Christian. Col. Starke, while not so old, is a suitable yoke-mate in the work. We met brethren T. B. and W. W. Miles, and other younger brethren whose names we do not recall. We were the guest of Bro. C. W. Sellers, of Inverness, who is one of the splendid members of this church. He, in conjunction with his most excellent wife, who is polished and genial, together with their two excellent sons, made our stay with them of two nights very enjoyable indeed.

Perote is a solid, good town, making no pretensions, but equal to the best. We dined with Bro. Ivey, and found Sister Ivey and their accomplished daughter, Miss Emma

charming hostesses. We were delighted with meeting at this hospitable home a very accomplished and fascinating young Methodist lady, Miss Em. Walker, whose polished manners, modest wit and winsome ways made the occasion delightful. It was indeed a red letter day to us, and we could write much more of our visit.

At night we conducted a service in the school house at Inverness, which is on the railroad, six miles from Perote. We met all the people in the village. This was a precious service. Some of those present were quite expressive of their appreciation of our visit. Such places as these, where there are no churches and no services, are mission fields—places which our ministers should visit as often as possible.

Many brethren renewed for the ALABAMA BAPTIST, and thus added to the pleasantness of the visit.

Dear Baptist: Will you please answer through the columns of the ALABAMA BAPTIST the following questions:

1. Is it Baptist usage for the church to have entire control of the Sunday school, appointing officers and teachers, distribution of funds, etc.?

2. If so, what power is invested in the Sunday school? SUBSCRIBER.

A Baptist church, under our form of church government, has the sovereign right to make such rules for its Sunday school as it may think best. It is said that a Sunday school is a church at work. Whether this is a correct definition or not, it is true that church members ought to attend the Sunday school. While a church may exercise control over its Sunday school, yet it is the universal custom, so far as we know, to allow Baptist Sunday schools to give direction to all their contributions, and to adopt such rules and regulations as the school may deem proper and best. If, however, a school should improperly apply its contributions by appropriating the same to purposes contrary to Baptist polity, in that event the church would be authorized to intervene. It is the universal custom to allow the officers of the Sunday school to manage and control the same, and, with the consent of the entire school, to appropriate its funds. The officers and pupils contribute the money, and hence ought to direct its appropriation, when that appropriation is in the proper direction. In Baptist Sunday schools, as a rule, the officers are elected by the school, and the teachers are ap-

pointed by the superintendent. It is eminently proper, however, for the pastor and members of the church to guard its every interest, and if anything is done by officers or teachers that militates against doctrine or polity, the error should be promptly corrected. So long as the management of the school is in harmony with our church government and church covenant and articles of faith, it should be encouraged. Of course, the character of the officers and teachers should be carefully considered, for none but the pious and exemplary should hold place in any Sunday school.

### FIELD NOTES.

Gurley Herald: Rev. J. M. McCord preached a very interesting Easter sermon at the Baptist church Sunday at 11 a. m. to a large congregation.

Dr. Cleveland writes that his health is quite good, and that Dr. Thigpen, of this city, after examination, told him the malady would not return. This is good news to the Baptists of the state.

Mrs. M. E. Harrell, of Melvin, Choctaw county, in sending her renewal, also orders the ALABAMA BAPTIST sent to her young son in Birmingham. Besides, she expresses her appreciation of the paper. She is a wise mother.

W. B. Carter: Yesterday was a splendid day with us at Childersburg; congregations good. I asked the church to give me \$10 for Foreign missions on Bro. Willingham's call for special contributions, and they cheerfully gave me the money.

Spot Cash, Dadeville: We learn there is a movement on foot to have ushers at the Baptist church to escort the young people to the front seats. These seats have been so long out of use they may need a little repairing before this influx into their uninhabited territory.

A. T. Sims, pastor: Our Ladies' Missionary Society at Prattville has just held an unusually interesting session at the home of Sister Henry. Among other rare things, they had tea sent them by Miss Willie Kelly from China. The society contributes \$15 annually for Miss Kelly's support.

Member, Centerville, April 11: We were glad to have Dr. W. C. Bledsoe with us Wednesday night. Rev. J. A. Howard came over Friday and preached until Sunday night. Two received by letter. The church called Bro. H. to the pastorate, and hope to be able to have him preach twice a month.

J. H. Curry, Northport: Our Sunday school convention meets with Windham Springs church May 28-29. We expect Bro. Dawson home after the Southern Baptist convention. Bro. W. B. Carter is working with Bro. Dawson on the matter of establishing another church in Tuscaloosa.

Rev. J. K. Jenkins, missionary and colporteur in Eufaula association, writes, "I have found quite a demand for Bibles and Testaments, and ready sale when the people have the money." We have known that there was great need for the Bible and colporteur work that has been done by Baptists in Alabama, and have been surprised that it has not had greater success.

We extend cordial sympathy to Rev. W. J. Elliott and Mrs. Elliott on the death of Mrs. Elliott's father, Mr. James A. Stewart. He had long been a citizen of Montgomery, and his friends were quite numerous. He was modest and unpretentious, and attended well to his own affairs, but not so closely that he could not see another's need and find time to lend a helping hand. He will be missed and mourned by a large circle of relatives and friends.

Pastor I. N. Langston, of the growing town of Elba, started out to do something good for the ALABAMA BAPTIST, and he did it—for which we return thanks. Bro. Langston is one of our growing young preachers—not in physical dimensions, as he is big enough already—but in those attainments which make a strong and efficient minister. He is lacking in some one to double his joys and divide his cares, but we think he has wisdom enough to attend to that matter before it is too late.

Flomaton Church: We have secured as pastor our young brother, Rev. Joe Thames. Bro. Howard has kindly been filling our pulpit until we could get a pastor, and has endeared himself to us. While we accepted his resignation, it was with regret, as we would gladly have had him continue with us, but as he had other engagements, he thought it best for us to secure the services of one who would have more time for pastoral work. He has our warmest prayers, and we hope he will come to see us when ever he can.

Mr. Cowan, assistant State examiner of accounts, made such a favorable report of the financial department of the office of circuit clerk of Tallapoosa county that the governor wrote the clerk, Mr. W. C. Roock, a complimentary letter. We congratulate Bro. Roock. He is a German, and a Baptist, and is one of the heavy lifters in the little country church of which he is a member. There was also very little fault found with the work of probate judge Cumbe, another Baptist, and the cause of that little was easily and promptly removed. But that is nothing new for Baptist officials.

J. M. Johnson, Dexter: The second Sunday was a good day at Good Hope, Elmore county. Had large congregation. We have a fine Sunday school under superintendent Stables. We appointed a three days meeting, to begin on Friday before the second Sunday in June. The church extended a hearty invitation to Bro. John G. Harris to be with us. At Central yesterday we had a good meeting. Two joined by letter.

We have a good Sunday school with average attendance of forty. Bro. Ab Wideman is superintendent. He is a zealous young brother. The church gave \$10.75 to help send the pastor to the Southern Baptist Convention. The church is very anxious that my other churches help in this matter.

Rev. W. A. Whittle writes that he has remained at Jackson, Tenn., much longer than was expected, but that he will return to Birmingham in a short time. He will continue in evangelistic work. He recently heard Dr. Hawthorne's lecture, "The Great Orators of the World," and says of it: "I unhesitatingly place this lecture among the great speeches that I have heard. When the speech closed the immense audience, perhaps to a man, instinctively felt that that lecture justly placed Dr. Hawthorne in the class he had been discussing. 'The Great Orators of the World.' One can see that the lecture has been a growth. It is the result of fifty years of honest toil. It is a rare literary production, as polished as marble and as beautiful as a poem."

Greenville: In Pastor Hubbard's Sunday morning sermon the following points were clearly put and very interestingly presented: Help the Helpless, and the Helper; and a fitting conclusion was the reception of one member for baptism. This service is Sunday evening at 7 o'clock.

Our state is far behind in its quota for Foreign Missions. The Board will go to the Convention in debt unless a special effort is made. It is earnestly expected that every pastor will make a great effort to raise the ten dollars asked by Dr. Willingham in addition to a regular collection for Foreign Missions. The books will close the 30th of April, and whatever is done must be done at once. Our church has sent on its extra ten dollars, and will also take a collection next Sunday for this object. Let us act at once.

P. T. Hale, Vice-Pres. For. Mis. Board for Ala.

For the Alabama Baptist.

Pathetic and Urgent Appeal.

Editor Alabama Baptist: As a sentinel guards his post and sounds the alarm at the first approach of danger, so I feel in regard to our work in Greensboro. It is my duty to sound the alarm, for our cause is suffering, and if we do not receive encouragement and the promise of assistance our cause in this town will be buried forever. I have received the promise of \$200 from two gentlemen, one a Baptist, the other a Methodist; and if we would all try, we could soon raise enough money to build a small brick church. Bro. Editor, give us a small space in your paper, and request all those willing to aid in the building of our church to send their names to you. We will also forward to you all names with amount promised. We must take some step at once, or our people will disband. We can not feed them on promises any longer. We are almost in the condition of the little Isle of Cuba—struggling and battling for a free and independent church; if not that, then annexation to some other denomination. I would not write this, if there was no danger of our members disbanding. Some refuse to worship longer amid the dust and saw-dust. Others believing the Baptist cause hopeless, are thinking of joining other churches. I have always felt hopeful in regard to this work, but it seems dark now. It has been said that the "darkest hour is just before dawn." "God grant it! May this dark hour be the one that precedes a bright and glorious morn. This is my last appeal to the people of our denomination. If our work is marked with defeat, may it be after every one has done his full duty in regard to this work, then we will have no cause for censure; and may it be said of each Baptist in the state, he has done his best.

Mrs. M. C. Ward.

We will gladly co-operate with our sister and the other Baptists at Greensboro in the effort to build a church and place our cause on a substantial footing. So we will take pleasure in receiving the names and amounts given or promised and printing them in the ALABAMA BAPTIST. To begin with, we give the names and amounts alluded to in the above letter, viz: W. C. Christian (Methodist) \$100; D. W. Ward (Baptist) \$100. We hope to print many more.

improvement which are an index of the whole, we may mention that the Presbyterians have a new church of modern design and elegant finish, the Baptists are building a new house also of modern design, and the Methodists are preparing to improve their church at a cost of a thousand dollars.

The Sunday School convention of Montgomery association met at the Baptist church at Prattville on Sunday morning last. The number of delegates was small, but was increased on the arrival of the afternoon train. G. G. Miles and J. C. Pope were re-elected president and secretary. During the day and until 10 o'clock at night the topics prescribed in the program were discussed. The audience gave close and sympathetic attention, and all felt the influence of the spiritual atmosphere that arose with the opening devotional exercises. There was a devotional meeting on Sunday morning, then the regular Sunday school. G. S. Anderson, of Auburn, preached at the Baptist church, and E. F. Baber at the Methodist church. In the afternoon, the same subjects were discussed at which the spiritual fervor rose to the height of tears. The convention adjourned with the old time "parting band." At night Rev. J. T. Porter occupied the Baptist pulpit and E. F. Baber preached at the Presbyterian church. Delegates and visitors, of whom there were quite a number on Sunday, were cordially received and hospitably entertained. This writer enjoyed the kindness of brother and sister M. V. Henry, and felt quite at home. We have never visited Prattville except on the Lord's business, and have not failed to find it a most delightful place to one engaged in that service. Among the many who contributed to the comfort of delegates and visitors and to the success of the convention, we feel that Miss Mary Ward is entitled to special mention. In the Sabbath school Mrs. Smith, with her class of little girls, observes the good old custom of committing much Scripture to memory.—E. F. H.

For the Alabama Baptist.

Foreign Missions in Alabama.

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## YOUNG PEOPLE'S DEPARTMENT.

EDITED BY W. A. HOBSON, East Lake, Ala.

H. V. F. G. Pope.

April 24.—Conquest Meeting.

STATE MISSIONS.—E. H. C.

Full data for the discussion of this important topic can be found in the Central Committee's column in this paper for the past three issues. These articles, from the pen of Miss Annie Armstrong, set forth facts and principles more fully than I could do in one brief article; hence, I urge the leaders of unions to make good use of them in their conquest meeting.

PRACTICAL SUGGESTIONS.

Use the occasion for presenting, in all its phases, our own State mission work in Alabama; explain in detail the machinery of missions in the state. Under this head notice two important facts, two sides of a line, that are not always kept distinct in the minds of Alabama Baptists.

1. We have a State Board of Missions, not a State Mission Board. The board is doing as much, if not more, for Home and Foreign missions as for State missions. It is the organized means of educating and training our people in missions, and its evangelists are laboring to create in our weaker churches a spirit of missions that reaches out after the whole world, and does not limit itself to state lines. Our board of missions in Alabama, as in other states, is creating thousands of springs of missionary interest and power which combine to swell the currents of world-wide missions. But for these springs the rivers could not flow.

2. That, is yet doing a State-mission work—a needed work within our borders. Alabama is the Alpha and Omega of the states—the A and the Z of the list in the list alphabetically considered, and almost, if not quite last in point of population. It is said by some that we outrank all the rest for illiteracy. Ignorance and spiritual lifelessness are twin sisters; and when we consider the vast numbers in our state who cannot read, we need not marvel that there are thousands who know nothing of the truth as it is in Christ Jesus. We have in Alabama fields of missionary labor in most urgent need. In some sections there is lamentable ignorance, and in our cities foreign populations as lawless and godless as are seen in filthy Naples. In Mobile and Birmingham are Catholics as bigoted, narrow and superstitious as there are in Mexico; in all our rural districts are some people who are as much anti-missionary as were the Sadducees of Jerusalem; and in all our towns there are saloons, as menacing to our material and spiritual prosperity as any evil power the devil ever set to work at any time in any place. It behooves our Baptist people, old and young, to stand by our Board of Missions and its secretaries, and hold up their hands to their heroic efforts to evangelize for Christ our beloved native state—the keystone in the arch that encircles the Gulf.

J. W. WILLIS.

For the Alabama Baptist.

Tusculum Notes.

Dear Baptist: Will you please send me a copy of your paper published about October 13, 1894, in which was printed the obituary or tribute of respect to our lamented Carrie Shackelford? We have a missionary band named for her, and every fourth Sunday's collection is appropriated to some one of the mission causes. In this we have been very successful, and we wish to continue as long as memory lasts. This young sister was always ready with a gracious bow and beautiful smile to do the work that was asked her by both pastor and superintendent of Sunday school, and there was never any shirking of duty. And in leading the choir for Sunday school and preaching services, when Pastor Burns preached so many good sermons, there was never a jar in our choir, but always peace and harmony, with beautiful praise to the Master.

Our pastor, Rev. Ray S. Fleming, is doing a good part by his poor-sheep here, and there are frequent additions by letter to the church roll. He has had no baptisms yet, but we think there will be soon. Our Sunday school has been booming for the past three months. Our list now is something over a hundred, and from seventy-five to ninety in attendance each Sunday. We have as pleasant and efficient teachers as any school of its size in the state.

Bro. Broadus has started the ball to rolling in the way of new seats for the church, and we expect to see them in place before another three months have rolled away.

Pastor Fleming spoke about Bro. Bledsoe coming this way and asking us for a missionary contribution, but said at last that possibly he was overworked somewhere else, and that on next Sunday he would preach a missionary sermon and take a collection for missions.

The Ladies' Aid society has been doing a fine work. When they began again in January last and reorganized, I think there were but very few who would join, but as the president, Mrs. Henry Turner, is an untiring worker, she has new pleasure of looking on a large society that seems phenomenal when we turn back to the past and remember the disorganized condition of this society and the little work it once did. With a buoyant atmosphere around this society, we see in the near future grand and noble work accomplished for the Master's cause.

When I began this letter you can see that it was for only a little re-

quest, but feeling that you would possibly like to hear a little more about our spiritual welfare, I have possibly overdone the matter.

O yes! while I think of it, I want to tell you that I have been talking to some of our deacons and members about the ALABAMA BAPTIST, telling them why they should take their state organ—how much more they would know about the work if they would only take the paper and read it. Some of them need courting along this line, and I will try to do some of it.

C. A. WOMBLE.

For the Alabama Baptist.

A Prohibitionist.

I went to Ashland on the 29th to meet with the prohibition party to send delegates to the state convention, but to my sorrow I met no person there on that business. I found the people there were not interested much in the prohibition cause. I would like very much to attend the state convention, but I am behind with my farm work and cannot well go. However, I will say to the brethren that I will work for the ticket they put out, for I believe all true prohibitionists are good men. I was the only one that voted the prohibition ticket in my precinct at the last election. May God help us all to become more interested in the great cause.

My dear Christian brethren and sisters, will you not look at the situation as it is today? Will you not take up arms and fight the greatest agent the devil has on earth? If you have no sons to be ruined by the intoxicating drink, do you not love your neighbors well enough to help them? I believe the prohibition party is a God-send to this country, and in a few years all true Christians will be with it, and God will lead us on to victory.

Send me some campaign literature.

J. J. McCORD.

Gibsonville, Clay Co.

For the Alabama Baptist.

Program

Of the fifth Sunday meeting of the Tennessee River association, to be held with Friendship church at Fackler, Jackson county, commencing Friday before the fifth Sunday in May:

Friday, 11 a. m.: Introductory sermon, by Ralph Howell.

The meeting will be called to order by the former moderator at 12:30 p. m., and proceed to elect moderator and clerk for the present session.

1. What are the Scriptural evidences of the new birth? J. R. Lamb, Harve Fuller, Milton Roach.

Saturday, 9:30 a. m.: Devotional exercises, led by A. P. Womack.

2. What part of our income shall we pay to the Lord? Is a church fully organized without a treasury? James Eaves, Thomas Caves, J. H. Roach.

3. Is family prayer and devotion a duty? and is it beneficial? J. F. McCord, J. W. Willis, J. H. Higginbotham.

Sunday, 9:30 a. m.: Devotional exercises, by John G. Sanders.

4. What are Scriptural marks of a gospel church? J. M. McCord, P. Brown, C. T. Roach.

J. F. McCARROLL, MILTON ROACH, W. L. CRAWFORD, Committee.

For the Alabama Baptist.

Program

Of fifth Sunday meeting of Yellow Creek Baptist association, to be held with Fellowship church, Lamar county, beginning Friday night before the 5th Sunday in May, 1898.

Introductory sermon by J. F. Willis; subject, What is the church? For criticism.

1st. Question for discussion: What is the door into the church? Opened by A. W. Green and S. M. Waldrop.

2d. For what was Christ baptized? J. A. Trim and Joel Sanders.

3d. Did Judas partake of the Lord's Supper? Opened by A. J. Mays and J. B. Cunningham.

4th. What is Bible sanctification? Opened by H. D. Hendricks and O. L. Corbett.

5th. Missions. Opened by A. Pennington and W. J. Kirk.

W. C. WOODS, Chairman.

Rev. J. L. Gregory, of Dudleyville, writes of the recent ministers' institute at Opelika, which want of space requires us to condense, as follows:

We had in attendance twenty-eight preachers, besides the brethren and sisters from the churches who attended regularly. It organized on Monday evening, April 4, and closed the Friday following. Brethren Lloyd, Anderson, Shaffer, Hornady, Brewer and Smith each delivered a series of lectures on the work of the ministry and Biblical topics. The work done was of a high order, and the interest was unabated to the close. There was the fourth annual meeting of this body, and in some respects was the largest and best yet held. The collections for institute work during the meeting in pledges and cash amounted to \$617. Opelika brethren and sisters entertained us royally.

The next meeting is invited to both Tuskegee and LaFayette. Dr. Shaffer was president, and filled the place well. To the regret of all, Dr. Roby was sick and could not attend.

Bro. Anderson came home with me and preached for me Sunday at County Line church. The sermon was greatly enjoyed by all who heard him.

Our collections for institute work amounted to \$10.

J. L. GREGORY.

## Notes from the Field.

Friday, April 1, found me at Columbiana, the guest of brother and sister O'Hara. Preached at night. Pastor Burns is doing a good work here. Saturday and Sunday I spent with Pastor O'Hara at Liberty church, about 13 miles north of Columbiana. This church is moving forward on all lines of development. The community is sad over the very serious illness of Deacon J. F. Crane. Monday afternoon



## Alabama Baptist.

MONTGOMERY, APRIL 24, 1898.

## Cotton,

like every other crop needs nourishment.

A fertilizer containing nitrogen, phosphoric acid, and not less than 3% of actual

## Potash,

will increase the crop and improve the land.

Our books tell all about the subject. They are free to any farmer.

GERMAN KALI WORKS.

39 Nassau St., New York.

Thorougbred Fowls!

Barred Plymouth Rocks, Black Langshans, Light Brahmas—all from the purest strains in America.

EGGS FOR HATCHING

and a few nice birds for sale. Write for prices.

S. B. STERN, Montgomery, Ala.

LOOK AT THIS!

Women agents wanted for a safe and reliable remedy for diseases peculiar to women.

Send today a stamp for particulars. ARE you ruptured? Cure yourself at home. Finest made elastic trusses. AMERICAN PATENT CO.

Dept. 16, 2039 North 4th St., Philadelphia, Pa.

jan. 6-17

FOR SALE.

Five hundred bushels Peterkin Improved cotton seed. Grown in prairies. Best for sandy or clay lands. Five bushels sacks. MARKS & GAY, Montgomery, Ala. at 1015

A Liberal Offer.

We are prepared to pay any Church, Benevolent Association, Charitable Organization, Hospital and Society, for out side White Cloud Soap.

Large size wrappers. SMALLER SIZE WRAPPERS.

1,000... 12.00 1,000... 4.30

2,000... 24.00 2,000... 8.70

5,000... 60.00 5,000... 22.00

7,500... 90.00 7,500... 33.00

10,000... 120.00 10,000... 44.00

20,000... 240.00 20,000... 88.00

30,000... 360.00 30,000... 132.00

40,000... 480.00 40,000... 176.00

50,000... 600.00 50,000... 220.00

60,000... 720.00 60,000... 264.00

70,000... 840.00 70,000... 308.00

80,000... 960.00 80,000... 352.00

90,000... 1,080.00 90,000... 396.00

100,000... 1,200.00 100,000... 440.00

1,000,000... 12,000.00 1,000,000... 4,400.00

We were the FIRST FIRM in the world to adopt a system whereby Churches, Benevolent and Charitable organizations were offered assistance as per above plan. Address for full particulars, JAMES S. KIRK & CO.,

Establish 1893.

A Cure at Home.

If you suffer from any form of Chronic Disease, Cancer, Dropsy, Fits, Blood Poison, Private troubles of Female complaint, you can get treatment at home from skilled and experienced specialists cheaper than the services of your family physician. Opium and Morphine Habits cured in two weeks for \$5. Absolute guarantee. Fifteen years success. Dr. Snider's Medical Institute, Atlanta, Ga.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

The State Prohibitionists met in Montgomery, April 19, with a fair attendance of delegates. They adopted a platform in accordance with their principles and nominated the following state ticket for the August election:

For Governor—Hon. W. B. Witherspoon, of Anniston.

Secretary of State—G. W. Townsend, of Montgomery.

Attorney General—H. H. Blackman, of Ozark.

Adjutant—P. J. Lowman, of Sheffield.

Treasurer—D. C. Bachelor, of Montgomery.

Superintendent of Education—Prof. N. J. Finney, of Piedmont.

Commissioner of Agriculture—C. E. Crenshaw, of Elmore.

The nominees and the executive committee will make a campaign throughout the state.

\$100 Reward \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in the case of Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and restoring nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Sent for list of testimonials and thorough solicitors. Send for the outfit at once to the S. & S. Co., 108 North Main Street, Chicago, Ill.

AGENTS WANTED—To sell the only Authorized Edition of "The Beautiful Life of Frances E. Willard." Liberal terms to all Agents. A bonanza to active and thorough solicitors. Send for the outfit at once to the S. & S. Co., 108 North Main Street, Chicago, Ill.

HOW TO GET GOOD TEACHERS

Write to J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., and the leading and best teachers will be sent to you. Send for list of testimonials and thorough solicitors. Send for the outfit at once to the S. & S. Co., 108 North Main Street, Chicago, Ill.

WHO'S SHELLABARGER?

See the Wild West Show, of Atlanta, Ga., and see the best and cheapest in the line of goods for all purposes. Catalogue free. Write for it.

The Index to lamps and the chimneys for them will save you money and trouble.

We want you to have it.

Write Macbeth Pittsburgh Pa.

Birmingham Churches.

Southside—At 11 a. m. Pastor

risale preached on The Talents; six

additions by letter and one under

watchcase. At night the seventh

anniversary of the B. Y. P. U. was

celebrated. Addresses were made

by brethren M. C. Reynolds, E. P.

Hogan, Neil Hutchins and L. W.

Terrell, and the meeting will re-

sult in greater interest in the B. Y.

P. U.

Woodlawn—Services morning

and evening. Good congregations

and fine interest. Two accessions

to the church.

Mary Lee—Our pulpit was occu-

ried Sunday by Rev. Mr. Winters,

of Blossburg; services good. The

series of meetings closed on the

night of the 13th; eleven were

added to the church, with others to

follow.

Avondale—One hundred and

sixty-four in Sunday school. Dr.

A. P. Graves, of New York city,

preached, thus filling all the time. His

theme was Christ in the Home. The

sermons were all instructive

and edifying. He continues this

week. Five accessions by letter;

one baptized at night. Our belfry

is finished, and adds much to the

appearance of the church. The

ladies have in hand the money to

pay for the bell.

East Lake—Pastor Hobson

preached at the morning service on

the Resurrection. At night the

Young People's Union celebrated

the anniversary of the B. Y. P. U.

A. All the services of the day

were well attended. Two hundred

and nine in Sunday school.

Montgomery Churches.

Clayton Street—Two good con-

gregations. Pastor preached at both

services. Two baptized at night.

On Monday morning the pastor

went to Mobile to assist Bro. H. H.

Shell in a meeting at Palmetto

Street church.

South Montgomery—The Sunday

school well attended, and much in-

terest manifested. Bro. Jno. Bar-

rett and Sister Mamie Collier were

delegates to the Sunday school Con-

vention at Prattville. The morning

and evening services very well

attended.

Rev. C. Johnson will

supply for us for the present. Rev.

W. C. Bledsoe, D. D., Secretary of

the State Board of Missions, will

preach for us the coming Sunday.

We bespeak for him a large con-

gregation. At the morning services

two were received by letter and one

at the evening services.

For the Alabama Baptist.

Sumner Church.

For the Alabama Baptist.

A. J. Preston's Appointments.

IN APRIL.

Ozark, Thursday, 21st, 7:30 p. m.

Charlton, Friday, 22d, 7:30 p. m.

Elam, Saturday, 23d, 11 a. m.

Clio, Saturday, 7:30 p. m.

Louisville, Sunday, 24th, 11 a.

m. and 7:30 p. m.

Pine Level, Monday, 25th.

Spring Hill, Tuesday, 26th.

Peniel, Wednesday, 27th.

Clopton, Wednesday, 7:30 p. m.

New Hope, Thursday, 28th.

Mt. Pisgah, Friday, 29th.

Enon, Saturday, 30th.

We have had good congregations

as a rule, so far this year, and we

hope to meet a large attendance at

each of the above churches.

A. J. PRESTON.

For the Alabama Baptist.

Appointments of A. J. Preston.

IN MAY.

Pinckard, Sunday, 1st.

Newton, Sunday 1st, 7:30 p. m.

Chalk Head, Tuesday 3d.

Daleville, Wednesday 4th, 7:30

p. m.

Mt. Pleasant, Thursday 5th.

Centre Ridge, Thursday 5th, 7:30

p. m.

Bethesda, Friday 6th.

Piney Grove, Saturday 7th, and

Sunday, 8th.

Beulah, Sunday, 11th.

New Hope, Thursday 12th.

Chapel Hill, Friday 13th.

New Home, Saturday 14th.

Enon, Saturday 15th.

Elbethel, Monday 16th.

Cool Springs, Tuesday 17th.

Line Creek, Wednesday 18th.

Everybody, and especially the

preachers, are invited to attend

these meetings.

A. J. PRESTON.

Institutes to be held in 1898.

In Clay county, Mt. Pleasant

church, July 17-23.

In Randolph county, Shiloh

church, July 24-30.

At Guin, July 10-15.

At Sylacauga, March 27 to

April 2.

At Daviston, Tallapoosa county,

June 27 to July 2.

At Danville, April 26 to May 1.

At the Danville Institute lectures

will be delivered by Rev. Joseph

Shackelford, D. D., Rev. F. C.

David, D. D., Rev. J. S. Evans,

Rev. J. I. Stockton and Rev. G. S.

Anderson.

Quadrennial General Confer-

ence C. M. E. Church,

Columbia, S. C.

On account of the meeting of the

Quadrennial General Conference of

the C. M. E. church, to be held at

Columbia, S. C. May 4-8, 1898,

the Alabama Great Southern Rail-

road will sell tickets from all points

on its line to Columbia, S. C., and

return at rate of one fare for the

round trip. Tickets will be sold

May 2, 3, and 4, with final limit

May 3, 1898.

For full information, call on

any agent of the Alabama Great

Southern railroad.

Reduced Rates via Alabama

Great Southern Railroad.

On account of the Quadrennial

General Conference of the M. E.

Church South, at Baltimore, Md.,

May 4th-8th, 1898, the Alabama

Great Southern Railroad will sell

tickets from all points on its line to

Baltimore and return at greatly re-

duced rates. Tickets will be sold

May 2d, 3d and 4th, with final

limit May 3d, 1898.

The schedule accommodations via

the Alabama Great Southern Rail-

road are most excellent, and parties

contemplating attending this meet-

ing, and desiring rates, sleeping

car reservations, etc., should com-

municate at once with the nearest

agent of the Alabama Great South-

ern Railroad.

MARRIED.

At the residence of W. M. Bickley, fa-

ther of the bride, in Barbour county,

Awarded a gold medal.

Highest Honors—World's Fair,

Gold Medal, Midwinter Fair.

DR.

CREAM

BAKING

POWDER.

A Pure Grape Cream of Tartar Powder.

40 YEARS THE STANDARD.

CHITARY.

Did—On the 9th inst, at his home

near Midway, Bro. W. E. Johnson, in

the 59th year of his age. He leaves a wife and

one son, with a host of friends, to mourn

his death. We tender our sincere sym-

pathy to the bereaved. We laid him to rest

in the old cemetery at Fellowship to

await the coming of Him who is the "resur-

rection and the life." S. O. Y. RAY.

Mr. W. D. Burford's spirit took its

flight to Him who gave it at the dawn

of the 23d of March. We loved him well,

but Jesus loved him best, and after years

of toil, he is now at rest, sweet rest. He

was born in Greene county, Ga., Aug. 1,

1822, but in early life came to Alabama.

He was a devoted wife, a devoted child,

and a devoted friend to those who were

in need of his aid. He was a true soldier

of the cross. He was a member of

the Baptist church since 18 years of

age, and a member of many churches.

He was a true friend to those who were

in need of his aid. He was a true

friend to those who were in need of

his aid. He was a true friend to

those who were in need of his aid.

He was a true friend to those who

were in need of his aid. He was a

true friend to those who were in

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