

Alabama Baptist.

MONTGOMERY, MAY 5, 1898.

Directory for the Baptists of Alabama.

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BAPTIST YOUNG PEOPLE'S UNION OF ALABAMA: Prof. P. H. McEl, Auburn, President; L. W. Terrill, Birmingham, Secretary and Treasurer.

OUR SCHOOLS.

Howard College, East Lake, Ala.—Prof. F. M. Wood, Chairman Faculty; Judson College Institute, Marion, Ala. Rev. R. G. Patrick.

THE SOUTHERN BAPTIST CONVENTION

Will have met at Norfolk, Va., and concluded its labors before another issue of this paper. Hinderances beyond our control prevent our attending. It would be a great pleasure to look into the faces of old and new friends, to feel the hearty, fraternal grasp of the hand, and talk over other days. But we can't always do as we wish. Dr. W. C. Bledsoe has kindly consented to report for the ALABAMA BAPTIST.

With deep concern we look forward to this meeting of the Baptists of the South. Weighty matters, about which good men and true differ, may come before the body. While differences of policy and opinion may exist, we have yet failed to see sufficient cause for disruptions in churches, associations or conventions. That brethren honestly differ about a certain disturbing question is a fact. Each believes himself right. This is his privilege. But we must avert every effort to dismember our forces even

If the convention is called upon to speak concerning the "Whittist matter," let prudence, justice, fraternal love rule the hour. This is no time for hot blood or blistering words; rather weep over the situation, asking God to guide and decide.

Before any discussion is had, if come to the test it must, we suggest that a resolution be introduced, binding the convention and every delegate to abide the action of the convention, and that no one make a speech or cry out injustice. Let each side have a full and free showing, and when the vote is taken, let it be done by states, beginning with Alabama, and have the name of each delegate from the state called, and let his vote be recorded. If any delegate is absent, let the record show that his name was called and entered as not voting. Let a record be made of everything. When the conflict is over and the majority registered, either for one side or the other, let us abide by this decision. Let no member say the convention was packed in favor of this side or that, for every delegate from every state has the right to go and vote, and if he does not, and the decision is against his side, let his mouth be forever sealed. Let no one play the boyish act, and complain at the result because his side did not have enough votes to win. Even in political conventions men stand by the action of the body when it is known that fraud and corruption were practiced. In a religious convention, where every thing should be fair and where the majority vote controls, all should stand by its action. If you do not propose standing by the decision of the convention, then you ought to withdraw from it before the test is made. May God guide and direct this matter for his glory and our good.

The cable from Manila has been cut, and no report direct from Commodore Dewey had been received up to Wednesday morning. Mobs in Madrid indicate a revolution in Spain. Martial law has been declared in Madrid. Dispatches have been received that Manila had surrendered. So far no troops have gone from Tampa to Cuba. The Spanish mail steamer Argonauta was captured and carried into Key West on the evening of the 3d. This is a big prize. There were a colonel of cavalry and nineteen other officers on board. Gen. Joseph Wheeler will be appointed Major-General.

GOOD NEWS! GOOD NEWS!!

On Monday we received the following telegram:

RICHMOND, VA., May 2, 9:20 a. m. To the Ala. Baptist: Praise God! Everything paid. Thank the many who have helped.

R. J. WILLINGHAM. Is not this good news indeed? Let us rejoice with all the Baptist hosts that no debt rests upon our Foreign Board. No one in all the land feels happier than Bro. Willingham. Praise ye the Lord, all his people!

HOMER BOARD.

Dr. Tichenor, Secretary of the Home Board, made this statement last Monday before the Ministers' Conference in Atlanta: "If as much money is received from the churches this week as last, the Board will go to the Southern Baptist Convention practically out of debt. The Board has fifty more missionaries this year than last. We have the best report this year we have ever presented."

SINCE our last issue Capt. Sampson has engaged the batteries at Matanzas, Cuba, in a short skirmish, an account of which will be read in another column. Commodore Dewey has engaged the Spanish fleet at Manila, the capital of the Philippine islands, and "annihilated" it. The battle lasted two hours, and was a fearful conflict. The exact loss of life on both sides is still in doubt. Until an official report is rendered none can tell definitely the results of this battle. Spain acknowledges a signal defeat, and the destruction of three of her war ships.

Our readers will remember that the Philippine islands are situated between the China Sea and the North Pacific Ocean, about 600 miles southeast of Hong Kong, China, and belong to Spain. If the United States captures these islands and can hold them, it will be a great addition to the strength of this government in European waters. Reports say that the insurgents on these islands will join the United States forces. Not much reliance can be placed in the natives, as they are an ignorant and unpatriotic people. Stirring events may transpire before we go to press again. Troops are being sent to Tampa, Fla., no doubt for an invasion of Cuba.

Austria, Germany and France have not yet made an open declaration of neutrality. In fact, several nations, while indicating a neutral spirit, reserve the right to do as

calming does not ask for petting. He is a man among men, and he does not want coddling, or flattery, or fawning, from his people. Dr. Parkhurst has recently emphasized a well known truth, that the church is the pastor's force. The bravest general that ever buckled sword could gain no victory without a loyal and obedient army to execute his plans. Unlike the general, the pastor cannot command; he can only appeal to the spirit of loyalty in his people, and advise, beseech, warn, exhort, in the name of the Lord. If the spirit of loyalty is lacking, his appeal is made in vain, and he is left powerless and dependent in his powerlessness.

Mr. Spurgeon took up his great work in London when he was a mere youth; a very remarkable young man, to be sure, but with meagre education and narrow experience, and by ordinary standards unfit for so responsible a position. But his people gave him their hearts; they responded to his appeals, minimized his faults, sympathized with his aspirations, and by their steadfast loyalty showed that they loved him for his work's sake. There was no hostile criticism, no censorious fault-finding, no dogged neglect, no chilling indifference, no separating breach; but a constant and cordial co-operation, which inevitably brought success. Next to the blessing of God, this unwavering and ceaseless fidelity of his people was regarded by the great preacher as a mighty factor in the vast work which he accomplished. The reason why there are so few Spurgeons in our pulpits may be found in the fact that there are so few churches like that which worshipped in the Metropolitan Tabernacle.

Sometimes the faithful pastor gets the ill will of transgressors. Paul was not free from the animosity of certain lewd fellows of the baser sort. Jesus was delivered up to his enemies through envy. Any pastor is liable to stir the anger and resentment of the wicked, especially the wicked in the church. But he should never lack defenders. His character is in the keeping of his people; if they are true to their trust, they will vindicate his good name, and faithfully strive to exalt him in the eyes of the world.

Of course your pastor needs your prayers; not necessarily your public prayers, for you may not pray in public; but your private prayers uttered when you close your door and pray to your Father who seeth

in secret. Such prayer not only secures blessing upon your pastor, but it quickens your own interest. If you truly pray for the success of his labors, you will want to be present when the blessing comes, and you will want to hasten its coming; so you will be present at the services as often as possible, you will be diligent in the Lord's business; fervent in spirit, serving the Lord. Happy is the man who has been faithful in these things.

"THE BAPTIST PAPER AS A HELPER IN DENOMINATIONAL LIFE." This is the caption of an article written by J. B. Gambrell, D. D., to have been read before the Southern Baptist Press Association at Asheville, N. C., last month, but failed to reach there in time. We purpose drawing from this most excellent paper in order to emphasize some of the leading points. Concerning the editor, he says: "If the editor who controls this mighty engine of power be wise and cautious; if he have a comprehensive grasp of the situation; if he have a gracious heart and a constructive mind, he becomes through the paper an unspeakable blessing to the denomination. If, on the other hand, he is narrow-minded, acrid, wanting in circumspection, impracticable or quarrelsome, he is a calamity."

This contrast is well and forcibly put. It compresses the whole matter. A world of wisdom with little or no wisdom, no discrimination, no looking for results, is dangerous. The narrow-minded, self-centered, self-willed, acrid, belligerent, quarrelsome editor, is not only an "unsafe leader," but a "calamity."

Again he well says: "A fighting paper will rally the denomination for conflict with the world, the flesh, the devil, the Catholics and the Protestants, but more especially with each other. A paper with an extreme doctrinaire for an editor will set multitudes of preachers and others off on doctrine, frequently running doctrines to seed. A speculative, impracticable paper will keep the denomination on a wild goose chase. A godly, well balanced paper will diffuse the odor of piety throughout all our ranks." This last sentence gives the very essence; it strikes the key-note of success. A religious paper should not fail to be pronounced in doctrine, it should give out no uncer-

tain sound; still there are many other subjects about which the people should be told and in which they should be educated. We stand by and uphold our doctrine, but it is not wisdom to devote the space to doctrine and not the truths that spring from and are the diversified elements of doctrine. Further, the article says: "A paper ought to reflect New Testament teachings and spirit. To establish this, no argument is necessary. Forever two related subjects hold sway in the New Testament—salvation and growth in grace. They should lead in our papers and everything else follow in due proportion. Then would there be symmetry and safety."

This is putting the whole matter in a nutshell. Salvation and grace. Not only should our Baptist press lead in presenting these two principles, but our pulpits every Sabbath should feast first on the hearers upon the glorious truths contained therein, and then promises springing therefrom. "More love for thee, O Jesus, more love for thee," should be the burden of every sermon. The perishing is the mission of the gospel of Christ. We have time for bitter controversy, time for hard words and bitter endoes; no time for bad blood, no world in sin calls us into a quarrel or fight in my vineyard. What we want, what we need, soul-winners for Christ. Let us spend no valuable time in the quarrel of our brethren, but out in the highways and hedges bring the wanderers in. Search after the lost. This do, and churches will move grandly, achieving victories and extending the dominion of the blessed Savior.

The closing words of Dr. Gambrell in this article are full of hortation and encouragement. "Brethren, we have need of our great responsibilities, in our power to call the denotation back to the old paths, and in it there. And I mean the old paths marked by the blessed feet of Son of God in his ministry to men. Or it is in our power to fuse an evil spirit of strife a God's people to their hurt, may be the mighty agency of press to depress or raise the of missions. We may lead the main road of service, or do and mislead to the wasting of great strength. The dying of the great Grotius suit on tion: "Be serious."

FIELD NOTES.

Rev. W. N. Newberry's address is changed from Bluff Spring to Olive, Florida.

We are indebted to the Advertiser for the pictures of the prominent naval officers in this issue.

Mrs. G. Gordon writes us about her paper, but as she failed to give the name of her postoffice we cannot attend to the matter.

We hope the treasurer of the Woman's Central Committee will bear with us patiently in our delay in printing her quarterly report.

Dr. J. J. Taylor, Mobile, writes us that he cannot attend the convention at Norfolk on account of serious illness in some of the families of his church. We regret the cause, and also our brother's disappointment.

Programs for fifth Sunday meetings are upon us in such numbers that we cannot give them all a place this week. We regret the delay, but it would not have occurred if the programs had been sent earlier.

Dr. B. H. Crampton writes us that Rev. B. J. Skinner will probably return from Texas at an early day and work again in his old field in Monroe county. Of course the fatted calf will be killed, but the dancing will be omitted.

Rev. J. B. Ferguson requests us to send his paper to Falls, Tuscaloosa county, instead of Samantha. In making this request Bro. F. sent his renewal and also these encouraging words: "Your efforts to give us a good paper are a success."

Mrs. W. P. Stewart, the excellent wife of one of our useful preachers in Henry county, sends their renewal for the paper, and says "it grows better all the time. We lend it to members of the church near here, hoping to get subscribers for it some day."

H. S. Sullivan, Girard: Grand day at Girard church yesterday. The new pastor, Rev. J. W. Hamner, was with us and preached two grand sermons to crowded houses. The board of deacons was reorganized. Paid pastor first week's salary. Good collection in the Sunday school for the Orphanage.

The Evening Telegram, a new enterprise started by the Montgomery Advertiser, is published every day at 3 p. m., and is a neat, sprightly, newsy afternoon paper. Having the use of all press dispatches, it furnishes the latest news. It comes out each afternoon in time

The young man is said to be an industrious Christian. The young lady is a model of Christian piety and good works. May heaven's blessings follow them.—Pinkard church is to have a reunion and roll-call meeting the second Sunday in June. They are anticipating a joyous meeting.

J. L. Thompson, Montgomery: I returned from Mobile on last Saturday, the meeting at the P. McIntosh Street church having closed on Friday night. The presence of the Lord was manifested from the beginning to the close of the meeting, which lasted thirteen days, and resulted in thirty-five additions to the church.—I was greatly surprised as well as pleased to notice the improvement that is being made in the church building. The top of the old building has been torn off, and another story added, which, when completed, will greatly enhance the value of the property, by giving additional room, and also adding symmetry and beauty to the structure. I know of no church which, if judiciously managed, has a brighter future than the Palmetto Street church. Under the present wise management of pastor Shell, you may expect in the near future to hear that many good things have been brought to pass. My association with the pastor and his people was of the most pleasant character.

The meeting will always be a bright place in my life. Montgomery's two (white) infantry companies, the Blues and the Greys, left for Mobile on Monday morning last, preparatory to entering regularly into service for the war. They were escorted to the depot by some of the cavalry on foot, and were saluted by the artillery. An immense crowd was there to bid the boys good bye and invoke God's blessing and protecting care over sons, brothers and friends who were going away to meet the dangers of the camp and the battle. It was a sad and yet an inspiring scene. Smiles and tears, and laughter and weeping were strangely intermingled. Old Confederate soldiers felt the blood run faster through sluggish veins as they realized that they were actors again in the scenes of years ago; but this time they were the fathers who saw their soldier boys going away. They entered into sympathy with their high hopes and soldierly ambition, but they realized that it was easier to go away as a gray young soldier than it is as a father to tell your boy

goodbye. Heaven protect our soldier boys! Greenville: May Day was celebrated in the Sunday school on Sunday and brought its own sweet reward. Hearts were brimming full of happiness, and it was truly a time of roses and a time of song. In keeping with the lesson of the day, the scene was a triumphant one—superintendent Powell could only express it in the one word, "magnificent." The attendance was 284, which means "red letter day." The various classes were represented by the following floral offerings: A stately cross adorned by a wreath of beauty; an exquisite bowl of daintily colored sweet peas; a stand of waving palm branches; an immense floral anchor; a harp of roses, across which was suspended these letters, "Perfected Praise"; a large Bible, designed and made entirely by a class of 40 young men; a fragrant cross, at the foot of which stood a dainty figure with baby face and outstretched arms, while above, in letters of emerald, was the motto, "Of such is the kingdom;" a cross and crown; and other offerings, wreaths, vases and waiters of flowers. Pastor Hubbard and Rev. T. J. Porter, of Fort Deposit, exchanged pulpits for the day. The morning theme was, "The Spirit of Christ." Rom. 8:9. A large audience greeted Bro. Porter, and as he spoke earnestly and tenderly amid flowers and flowers, many faces could be seen with quivering lips and tearful eyes.

The closing exercises of Rev. B. A. Jackson's school at Ramer, Montgomery county, on Friday last, made a day of pleasant entertainment to the village and surrounding community. We did not arrive in time to witness anything that preceded the address of Dr. Eldridge of the Normal School of Troy. That address, or lecture, was of high grade, and was not only instructive, but surely presented new lines of thought to the hearers and excited a desire for more knowledge. This was followed by a dinner in the grove, which fully justified the wide reputation of the community for the best public dinners. When the exercises were resumed this writer endeavored to make an address appropriate to the occasion. The remainder of the afternoon's exercises consisted of recitations, music, and the delivery to the pupils of certi-

cates of excellence in different studies. There was a concert at night, which the railroad schedule prevented this visitor from attending. It is a mixed school, and the pupils range in age from small boys and girls to young men and young ladies. Miss Mary E. Armistead has filled the place of assistant teacher most efficiently and satisfactorily. Besides this school, which had a fine patronage, Prof. Boyd has also had a good school, and the two show the interest felt in the education of the children in that community.—E. F. B.

For the Alabama Baptist. Ministerial Education—The Howard.

Of all the enterprises fostered by the Baptists of Alabama, Ministerial Education is one of the most important. It is equal to that of missions. For, if our ministers are well educated they will, while receiving their education, imbibe more or less of the spirit of missions. The history of the former ministerial students of the Howard fully demonstrates this. Examine the list of churches contributing to missions and other denominational objects, and you will find that a large per cent of these churches have as pastors men who received a liberal education at the Howard, or some other Baptist school. I would not be understood to say that none of our uneducated ministers are missionaries in spirit, because some of the most noble and consecrated ministers I ever knew never saw the halls of any college; yet in a sense they were educated—educated in the Bible and in Bible missions, which are Baptist missions, and all the internal affairs of our denomination, and therefore are interested in all our denominational enterprises.

It is as much the duty of a young minister to prepare himself for his God-appointed work as it is to do the work to which God has called him. There is no excuse for any young man whom God has called to preach, to go through life uneducated, even if he has no financial means, and cannot obtain aid from his denomination, if he has physical and mental strength, and is possessed of determination and vigor. While this is true, our churches should have such interest in their God-called men to the ministry that they would encourage them by giving them all the assistance necessary to complete their education.

No young man should enter school as a ministerial student (especially if he expects aid from his denomination) until he is convinced that preaching the gospel is his God-given work. If he can be better, or even as well contented in any other avocation of life, my advice to him is to stay out of the ministry. The only men God wants in his ministry are those who feel "woe is me if I preach not the gospel;" men whose hearts are heavy with the worth and weight of im-

mortal souls, and whose souls are weighed down with the burden of the Lord.

Some have the following objection to ministerial education: "When we educate a young man for the ministry he seeks a field elsewhere, and we never derive any benefit from what we pay out for him." There are two reasons why we should not raise this objection. First, we ought not to limit the Holy Spirit in his work. Education the young minister, and let him preach wherever the Spirit calls him. Second, another reason why our young men leave us after they are educated is, that our churches do not call them as pastors. Hence, for the want of work among their own brethren, they seek other fields. Brethren, call your young preachers to your churches, when you have educated them, and they will not leave you. When a young man of any association is called to preach, let his churches urge him to obtain the best education possible, and give him work to do while he is obtaining it; then, when he has finished his course in school, give him work by calling him to the home church, and it will not be long until every association will have an educated ministry.

The Howard is the proper place for the young ministers to attend school. There they come in contact with a godly, consecrated faculty—men who are interested in the welfare of our denomination, men who will do us no reasonable thing if their power for a God-called minister. We should not be content simply by having our young ministers educated at the Howard; but we should strive to have every Baptist boy in Alabama, who attends any college, to attend the Howard. If the Howard does so much for the young Baptist preachers of the state, then loyalty to the Baptists, loyalty to Christ would say to every Baptist parent: Send your boy to the Howard, where you will not only aid your denominational school, but where your boy will have a religious atmosphere around him better than he could have at any other college in the state. J. E. BARNARD, Oxford.

Institutes to be Held in 1898.

In Clay county, Mt. Pleasant church, July 17-23. In Randolph county, Shiloh church, July 24-30. At Gain, July 10-15. At Sylacauga, March 27 to April 2. At Daviston, Tallapoosa county, June 27 to July 2. At Danville, April 26 to May 1. At the Danville Institute lectures will be delivered by Rev. Joseph Shackelford, D. D., Rev. F. C. David, D. D., Rev. Jas. Evans, Rev. J. I. Stockton and Rev. G. S. Anderson.

For the Alabama Baptist.

Affairs at Howard College.

The fifty-fifth session of Howard College is approaching a close. The session has been characterized by good management, faithful work, and moral strength. A scholarly gentleman, whose rearing was in another state, and whose schooling was in another college, having of late had frequent opportunity of looking in upon Howard College, remarked to the writer that he had never seen a body of students in any other institution who were, on the whole, as studious and pious as the boys at Howard. The senior class at this session is a choice body of young men, of whom we may feel justly proud. I have been pleased to note a spirit of zeal and loyalty on the part of students for the welfare of the college. This is a most hopeful sign. The course of lectures this session by distinguished men of Birmingham has been especially pleasing and helpful to the students. Almost every department has been touched in these lectures, and the effect has been good. Our next lecture will be delivered by Dr. E. H. Sholl to the Bible class. His subject is, "The Bible; its History, its Teachings, its Influence." This lecture will be followed by one from Capt. W. C. Ward.

The Commencement programme has as speakers such men as Gov. Johnston, Dr. L. G. Broughton and Dr. C. S. Blackwell. It is to be hoped that we shall have large attendance at commencement. The executive committee are arranging for an Alumni banquet to be had in the city, at which we would be delighted to see a great gathering of the old Howard boys.

The Hawthorne lecture for the Howard gymnasium was a rare treat, and put a neat little sum into the hands of the treasurer. The friends of the college greatly appreciate Dr. Hawthorne's abiding interest in the Howard.

W. A. HOBSON, East Lake.

From the Field.

TALLADEGA AND LINCOLN.

One of the most pleasant Sundays I have spent in a long time was with the saints at the two churches named above. Pastor Callaway and his people gave me a most cordial welcome, greeting me with a large congregation on Sunday morning and closing the service with a large collection. I was met at Talladega by brethren Davis, father and son with whom I had a delightful ride over the hills and valleys to Lincoln, where a fine congregation assembled for the Sunday night service. Pastor Trotter made a splendid talk after the sermon and then was taken a liberal collection. So ended a splendid day. There is a great law of compensation whereby the Master sees to it that those who are in his service now and then have a season of special sunshine. Let his precious name be forever praised.

W. C. B.

For the Alabama Baptist. Program

Of the fifth Sunday meeting to be held at Farmville church, Lee county, East Liberty Association, four miles north of Auburn, in May.

Friday, 10:30 a. m.: Devotional service, by Rev. H. W. Garlington.

11 a. m.: Sermon, by Rev. Willis Coffield.

1:30 p. m.: Devotional service, by Rev. J. A. McCurley.

2 p. m.: The church of Christ; its designs and work. Discussed by Revs. J. J. Cloud and Charlie Heard.

Saturday, 9 a. m.: Devotional service, by W. E. Shealy.

9:30 a. m.: What are the greatest hindrances to the spread of the gospel? Discussed by Revs. G. A. Hornady, W. H. Bedell, H. W. Garlington.

11 a. m.: Sermon, by Rev. C. J. Burden.

1:30 p. m.: Devotional service, by Rev. Charlie Heard.

2 p. m.: Church finances. Discussed by Revs. R. A. J. Cumbe, W. Coffield, J. A. McCurley.

Sunday, 9:30 a. m.: Sunday school mass meeting. Program to be arranged by superintendent.

11 a. m.: Sermon, by Rev. G. A. Hornady.

All are invited to attend and take part in the discussions.

J. P. HUNTER, R. NEIGHORS, R. N. BOYSSON, Committee.

For the Alabama Baptist.

Appointments

Of J. W. Sandlin in Cedar Bluff association.

IN MAY.

Rock Hill, Friday 6th, 11 a. m. and 7:30 p. m.

Mt. Bethel, Saturday 7th, 11 a. m. and 7:30 p. m.

Pleasant Valley, Sunday 8th, 11 a. m. and 7:30 p. m.

Unity, Monday 9th, 11 a. m. and 7:30 p. m.

Little River, Tuesday 10th, 11 a. m.

Bethlehem, Tuesday 10th, 7:30 p. m.

Yellow Creek, Wednesday 11th, 11 a. m.

Shesburg, Wednesday 11th, 7:30 p. m.

Shady Grove, Thursday 12th, 11 a. m. and 7:30 p. m.

Union, Friday 13th, 11 a. m.

Bro. M. A. Cornelius expects to be with me a part of the time, and we hope to meet all of the ministers in the association, as well as the churches in general.

FOR HOBKINS'S, COUGHS, ASTHMA AND BRONCHIAL TRACHEITIS, "BROWN'S BRONCHIAL TRACHEITIS." Sold only in boxes. Avoid imitations.

Alabama Baptist

MONTGOMERY, MAY 5, 1898.

Corn

responds readily to proper fertilization.

Larger crops, fuller ears and larger grain are sure to result from a liberal use of fertilizers containing at least 7% actual

Potash

Our books are free to farmers.
GERMAN KALI WORKS,
29 Nassau St., New York.

Thoroughbred Fowls!

Barred Plymouth Rocks, Black Langshans, Light Brahmas—all from the purest strains in America.
EGGS FOR HATCHING and a few nice birds for sale. Write for prices.

S. B. STERN, Montgomery, Ala.

LOOK AT THIS!

Women agents wanted for a safe and reliable remedy for diseases peculiar to woman. Send today a cent stamp for particulars. ARE you ruptured? Cure yourself at home. Finest made elastic trusses. AMERICAN PATENT CO., Dept. 16, 2039 North 15th St., Philadelphia, Pa.

OPIUM AND MORPHINE

Habits cured at home, in two weeks, for \$5. Send amount with description of case, etc. Cancer, Dropsy, Fits, Blood poison, Private troubles, Female diseases, etc., permanently cured by skilled specialists of 15 years experience. Everything confidential. Absolute Guarantee. Thousands of testimonials.
Dr. S. B. STERN, Inst., Atlanta, Ga.

DROPSY

TREATED FREE. Dropsy, a disease which is rapidly increasing in prevalence. Have cured many thousands of cases called dropsy. From the first blood symptoms rapidly disappear, and in ten days at least two-thirds of all symptoms are removed. Book of testimonials of miraculous cures sent free. Ten days treatment free by mail. Dr. H. H. GREEN'S SONS, Specialists, Atlanta, Ga.

FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures whooping cough, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

The Norfolk Meetings—Round Trip Rates.

Southern Railway Company have named round trip rates to Norfolk, Va., account meetings of—
"American Baptist Educational Society," May 5th.
"Southern Baptist Convention," May 6-12.

Tickets of round-trip signature form limited to continuous passage in each direction, to be sold May 2 to 6, inclusive, with final limit 15 days from date of sale.

Following round-trip rates will apply from the points named below:

Montgomery	\$19.00
Mobile	24.50
Selma	19.00
Birmingham	18.75
Opelika	17.80

For further information call on or address JOHN METCALFE, T. P. A. of S. Ry., Montgomery, Ala.

The tenth annual meeting of the American Baptist Educational Society will be held on Thursday afternoon and evening, May 5th, 1898, at the Park Avenue Baptist church, Norfolk, Va. Secretaries of State Conventions, of Education Societies and Presidents of Baptist Institutions of learning are requested to send names of appointed delegates at once to:

H. L. MOREHOUSE, Cor. Sec., 111 Fifth Ave., N. Y. City.

A negro shot sergeant H. H. Collins, of Birmingham, at Mobile. He is in jail.

STATE OF OHIO, CITY OF TOLEDO, Lucas County.

Frank J. Cheney makes oath that he is the senior partner of the firm of J. F. Cheney & Co., doing business in the City of Toledo, Ohio, and State of Ohio, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY, Notary Public.

Sworn to before me and subscribed in my presence, this 5th day of December, A. D. 1896.

A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

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There's money in it.

Write Macbeth Pittsburgh, Pa.

Birmingham Churches.

Subside—Pastor Hale preached at 11 a. m. on War; at night on There is Death in the Pot. Several young men of the congregation went yesterday to the war. Four from the congregation will go to the Southern Baptist Convention.

Avondale—Pastor Hunter preached in the morning on the Three days' trial in the Wilderness; two sessions. Rev. G. S. Anderson preached at night to fine congregation on the subject of The Spirit's Help in Our Infirmities. The sermon was strong, effective and highly appreciated by our people. Bro. Anderson is one of our most useful men. He is doing a work that is telling on our ministry. Baptized one at night.

First Church—One addition since last report. Smaller congregations on account of military excitement over the departure of the Third Regiment. Sunday school average about 100.

Our Ladies' Union has raised during the last six months \$1,205.50; Sunbeams, \$50; the Sunday school, \$35.80.

East Lake—Pastor Hobson preached at 11 o'clock on "Heroic devotion to duty," Acts 21:13. No service at night. The church is being repaired and will be greatly improved. Sunday school rooms are being added and the entire structure remodelled.

Mary Lee—Rev. M. T. Branham preached the anniversary sermon of the Mary Lee Lodge of Old Fellows at 10 a. m.; the pastor preached at night.

Number of sermons preached by the Ministerial Class of Howard College for April:

regiment. Sunday school averaged larger during April than any month for years. Our Ladies' Union has raised during the last

Montgomery Churches.

First Baptist Church—The influence of the late meetings abides in blessed fullness. On Wednesday night there was a delightful service and twelve were baptized. Sunday was another good day. Two accessions in the morning; two baptisms at night. Pastor preached at both hours to fine audiences. Annual collection for Home Missions in the morning. Total collections for Foreign missions reported \$273.19. It is hoped the total for Home Missions, including ladies' contributions, will be equal to this. The pastor, Deacon Stratford and wife and Mrs. Lewis Cobbs (nee Woodfin) have left to attend the convention at Norfolk.

Clayton Street—Two good congregations. Impressive communion service. Pastor returned Saturday from Mobile where he has been assisting in a meeting at the Palmetto Street church. Largest number in Sunday school that has been reported this year.

For the Alabama Baptist.

Ministers' and Laymen's Meeting

To be held with Bethesda church, at Furman, May 27-29.

PROGRAM.

Friday, 11 a. m.: Sermon, by A. P. Majors; alternate, W. N. Huckabee.

2 p. m.: Enrollment of delegates and reading of minutes of last meeting.

2:15: State Missions. (1) History of the board and its work; (2) Present needs; (3) Outlook. W. A. Parker, jr., F. M. Fletcher, W. N. Huckabee.

3 p. m.: Church letters; their use and their abuse. Dr. D. W. Ramsey, C. T. Little and I. S. Ridgeway.

7:30: The duty of churches to care for aged and infirm ministers. W. N. Huckabee.

8 p. m.: Sermon, by W. D. Hubbard or D. W. Ramsey.

Saturday, 10 a. m.: Devotional exercises, led by F. M. Fletcher.

10:30: Church discipline: 1. What is it? 2. Its scripturalness as to (1) the duty of it; (2) the scope of it; (3) The method of it. The aim of it. Rev. J. B. Powell, J. M. Cone and J. L. Skinner.

1:30: Prerequisites to the Lord's Supper. Henry T. Crumpton and J. Kendrick.

2 p. m.: Foreign Missions: (1) History of the board and its work; (2) Fields occupied; (3) Needs of the work. D. W. Ramsey, W. A. Parker, jr., and A. P. Majors.

3 p. m.: Orphanage. J. B. Powell and J. F. Fore.

8 p. m.: Sermon, by W. A. Parker, jr.

Sunday, 10 a. m.: Sunday school mass meeting, conducted by Superintendent J. L. Skinner.

11 a. m.: Missionary sermon, by Rev. J. B. Powell.

8 p. m.: Sermon, by Henry T. Crumpton.

The churches are urged to send

delegates. The number each is entitled to is the same as its associational messengers. If any whose names appear on the program can't be present, they will please inform the undersigned at once.

J. I. KENDRICK.

For Executive Committee.

Furman.

For the Alabama Baptist.

In Monroe.

My work for the month of April was pleasant to me, and I hope it was profitable. It is pleasant for a pastor to be able to say that all his churches are growing in spirituality. Frequently we have been made to rejoice by the Spirit's presence. Attendance is increasing, and there was good interest at all services. My churches have responded cheerfully to requests for mission money.

Salem church has ordained as deacons brethren J. O. Snyder and Ed. Carter, two young men who appear to feel the responsibility resting upon them, and they are doing the Master's work right nobly. Our Sunday school there is doing good and effective work, and has more than trebled in numbers in the last month.

Hamilton Hill church house was built by the devoted and faithful members of the church, and wears the glorious crown of eternal life, and her works do follow her. Much more could be said of this Christian woman. The church is a small company of believers, who are banded together for the advancement of God's kingdom. Every member pays something to the church. What a church!

Pleasant Ridge has a lively weekly prayer meeting, and also a Bible-reading class. The membership work harmoniously together. Pleasant Ridge is indeed a very pleasant place, and is a light shining in the darkness. (A brother intimated that probably this winter some other church might want a Woodman.)

While writing this I have in mind a dear good saint in Christ who will be rejoiced to see what is written, because while she is laboring in secret with the Lord, I am laboring with the people; yet we are related only by the same Spirit in Christ Jesus.

J. SIDNEY WOOD.

Mexia, Ala.

For the Alabama Baptist.

On the List of Contributors.

Bro. Editor: I have thought much of Mrs. M. C. Ward's appeal in behalf of Greensboro church. Bro. Hardy visited us when he first came to Greensboro, and my sisters and I gave him twenty dollars. He was such a consecrated, devoted Christian, and sacrificed his life for the cause at Greensboro. I do not think our people ought to allow it to fail there. As you proposed to publish the list of contributors to Greensboro church, I thought you might put our names down.

Mrs. M. A. ANDERSON.

P. S. I have been taking the copy was issued, and prize it highly.

For the Alabama Baptist.

Program

Of fifth Sunday meeting of Antioch association, to be held with Hickory Grove church, Chocoma county: Saturday, 9:30 a. m.: Devotional services, by G. W. Ziterow.

10:30 a. m.: The needs of Antioch association, and the best methods of supplying them. By Rev. H. M. Mason.

11:30 a. m.: Sermon, by Rev. C. S. Ray.

Dinner on the ground.

2:30 p. m.: How shall the church be supported? and by whom? By Rev. C. S. Ray.

7:30 p. m.: Preaching; arranged by pastor and deacons.

Sunday, 9:30 a. m.: Devotional exercises, by T. B. Shoemaker.

10:00 a. m.: 3 Is it the duty of parents to maintain prayer? By Rev. J. L. Causey.

11 a. m.: Preaching; arranged by pastor and deacons.

Every church is requested to send messengers, and everybody is cordially invited to take part in discussing these questions.

T. E. TUCKER.

P. S. The Executive Board will hold a special meeting at some convenient hour during the day Saturday. All the members of the board are requested to be present.

T. E. TUCKER, Chm.

For the Alabama Baptist.

The Fifth Sunday Meeting

Of Bethel association will be held with Shiloh church, Marengo county, commencing on Friday, May 27, at 10 o'clock a. m. Rev. H. C. Sanders will preach the introductory sermon.

Subjects for discussion: 1. Origin of the Baptist church. Rev. J. M. Roden and others.

2. Characteristic features of a Baptist church. Rev. H. C. Sanders and others.

3. Relation of law and grace. J. T. Cain and others.

4. Relation of faith and baptism. Rev. J. J. Pipkin and others.

5. The most practical method of promoting the interest of the temperance cause. J. B. Perkins and others.

6. Missionary sermon and collection at 11 o'clock a. m. Sunday. Rev. W. H. Dawitt.

7. Object of the Sunday school, and the best manner of conducting it. W. B. Jackson and Joe Lambert.

Let brethren take due notice hereof and govern themselves accordingly; which signifieth that all should be present, and participate in the discussions.

So saith THE BISHOP.

Linden Reporter please copy.



HERO OF THE PHILIPPINES.

who has been under the fiercest fire, fighting off the navy has received nation's maritime forces than he. He is some rather vigorous service Bureau. Commodore Dewey was a Lieutenant. That ship of war was destroyed in only after a gallant fight. The present is the last to leave the ship. Admiral said: "It is in such trying moments made, and in this instance the metal of the service and has been steadily pressed, and is depended upon to look well upon near Spanish possessions in the Pacific."

ence. Led by J. C. Condon, Dr. J. M. Love and others.

It is expected a hack will leave Opelika on Friday, at 7:30 a. m. for Shiloh church, to be arranged by the Baptists of Opelika. We ask the ALABAMA BAPTIST to be represented with us.

WILLIAM JACKSON, Chairman.

Honor Roll of Orphan's Home for April

Boys—Jethro Davis, Carl Elmore, George Gullette, Calvin K. Krell, Floyd Kittrell.

Girls—Della Kittrell, Susie Moore, Ruth Miller, Minnie Watson, Pearl Watson, Daisy Watson, Ellen Watson, Ada Watson, Beulah Wright.

The insure publication upon the honor roll, requires faithfulness in the discharge of duty both at home and at school. Perfect respect both at school and at home is also required.

Several of the children have been sick with colds; nothing serious. All are well.

Mrs. C. W. ANSLY.

Home Treatment for Cancer.

Mrs. M. A. Busby, Chulafinnee, Alabama, was cured of a very bad case of cancer of the nose by home treatment with soothing, balm, Oils, made by Dr. D. M. Bye, of Indianapolis, Ind. Those desiring all particulars and free book, Address, Dr. D. M. Bye, Indianapolis, Ind., Lock Box 25.

For the Alabama Baptist.

Program

Of fifth Sunday meeting of Harris association at Pittsburg church, Russell county, May 27-29.

Friday, 10 a. m.: Devotional service, by R. E. Lindsey.

10:30 a. m.: Organization.

11 a. m.: Sermon, by E. S. Moncrief.

2:30 p. m.: Devotional service, by W. B. Prather.

3 p. m.: What is the New Testament idea of church discipline? by Geo. E. Brewer.

Sermon at night by N. C. Underwood.

Saturday, 9 a. m.: Devotional service, by J. H. Bush.

9:30 a. m.: What is the state of the heathen without the gospel? Arnold S. Smith.

11 a. m.: Sermon, by G. E. Brewer.

2:30 p. m.: Devotional exercises, by J. W. Hamner.

3 p. m.: What is the best method of raising the pastor's salary? W. A. Bellamy.

4 p. m.: What are the benefits of Sunday school? by R. E. Lindsey.

Sermon—Sermon, by J. O. Hinson.

Sunday, 9:30 a. m.: Sunday school mass meeting; address by J. W. Hamner.

11 a. m.: Sermon, by W. C. Hinson.

Each church is requested to send a representative, and the public are especially invited to attend.

J. A. HOWARD, W. T. JOINER, A. D. QUARLES, Committee.

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DR.

PRICE'S

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For the Alabama Baptist.

Judson Notes.

On Friday evening, April 29, we had one of the most beautiful recitals ever given at the Judson. In reality it is three combined in one; for on this occasion Miss Pearl Wilson and Miss Annie Marshall Wilson, of Grove Hill, gave the Senior recital in piano playing, and Miss Ida Belle Phillips, of Tuskegee, gave hers in Elocution.

The beautiful stage decorations of roses, the large and appreciative audience, and the lovely moonlight, all added to the charms of the following finely rendered program:

Mozart.—Concerto for two pianos in E-flat. Allegro, Andante, Rondo.

Shakespeare.—The Closet Scene from Hamlet.

Schubert.—Scherzo in B-flat.

Grigg.—Dance Caprice, opus 28, No. 3.

Miss Wilson.

Tennyson.—The Lady of Shalott. Ruff—La Fileuse.

Chopin.—Waltz, opus 34, No. 1.

Miss ANNIE MARSHALL WILSON. Whittier.—Telling the Bees.

It tells—When the World Hursts Through.

Weber.—Invitation to the Dance. (Brauer's arrangement for two pianos.)

Hurry is flurry and worry, but haste is speed.

Honor Roll of Howard College.

Fifth Six Weeks.

Abercrombie, W. A. McDonald, A. J. Avery, F. McGuff, C. B. Bagley, J. A. McGuff, C. B. Bennett, S. H. McKenney, J. L. Boudin, T. J. Morgan, J. A. Brown, J. M. Morgan, J. A. Bryant, R. C. Norris, J. A. Burchfield, M. L. O'Hara, J. W. Calloway, W. J. Pettus, W. H. Chancey, J. O. Pettus, W. H. Cooper, R. M. Ray, J. D. Conner, H. H. Reeves, L. T. Curry, J. R. Roden, B. T. Daniel, R. L. Racker, E. W. Epkes, M. M. Shugart, R. T. Fancher, H. W. Shugart, H. P. Gravelle, W. N. Suttlesworth, L. H. Griffin, R. L. Singleton, W. M. Griggs, W. C. Smith, A. W. Hagler, H. A. Smith, F. C. Hawley, N. M. Stewart, E. M. Hogan, D. A. Swink, W. C. Hogan, J. F. Tallafiero, W. A. Hood, W. R. Tidwell, J. B. Hopson, G. W. Travis, S. Hall, J. S. Truss, Cecil Jones, M. D. W. Vance, Robt. Kelly, L. C. Walker, F. H. Laird, H. G. Weatherly, Miss E. Letson, J. W. Weaver, W. A. Locke, C. W. Weaver, W. A. Logan, A. W. Woodward, H. B. McCain, W. A.

*Highest average, 99.6. †Second highest average, 99.56. M. M. Evans, Post Adjutant. F. M. Roof, Chm Faculty.

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S. H. HARDWICK, A. G. P. A., W. D. ALLEN, D. P. A., Atlanta, Ga.

MORTGAGE SALE.

Under and by virtue of a note and mortgage executed to Wm. B. Bell by Jas. S. Fuller, and by the said Bell transferred to the undersigned, which said mortgage is recorded in book 148 of mortgages, page 284, in the office of the Judge of Probate of Montgomery county, I will proceed to sell on the 20th day of May, 1898, at the Court House door in said county, by public auction, for cash, within the legal hours of sale, the following described real estate, to-wit: Lots numbered nine (9) and ten (10) of James R. Stewart's survey of the subdivision of the south half (1/2) of Square number one (1) of Barker Bros' survey of Bartonville of the southwest quarter of section on eighteen (18); said lots front 8 1/2 by (50) feet each on the north side of Burton Ave., and running back north two hundred and twenty-five (225) feet. The said survey of the said James R. Stewart was

