





# Alabama Baptist.

MONTGOMERY, JUNE 23, 1898.

We earnestly request all pastors to send us, on postal card, report of each Sunday's service in which there is anything of interest. If this is sent on Monday we will gladly insert it under head of church items. In this way we can have a column or more from all over the state. If the report is delayed until Tuesday it may not be inserted. We trust the pastors will observe this request, especially those who are on railroads and others who have daily mail service.

We call special attention to the program of the B. Y. P. U. convention, which meets in this city on the 28th of July. Let us have a full attendance. This is a great work, and every opportunity should be embraced to improve upon our present system. It is inspiring to touch hands with earnest workers in this uplifting cause, and learn of each other the way to success. Come, and a hearty welcome will be given to all who come. From now on, let us work for a great and glorious future under the guidance of the Holy Spirit.

SUNDAY was spent very pleasantly with the church at Midway, where we supplied for Bro. Ray, who went to Dathan to fill Bro. White's pulpit. The Sunday school was large and interesting. Bro. Milner, the superintendent, quietly moves among the classes overlooking and encouraging. Our observation is that wherever the ALABAMA BAPTIST is taken by most of the members of a church, there is a good Sunday school. Not only so, but the church keeps up with all denominational work. The church at Midway is made up of a first-class Christian people.

Dr. P. T. HALE has left us. With profound regret we give him up. In a multitude of ways he has demonstrated his devotion to duty and consecration to the Lord's work. He is universally loved, not only by our own household of faith, but by the people generally. He is faithful to every trust reposed in him. As a pastor, a preacher, a revivalist, he is a success. We love this dear brother, and cherish for him the greatest kindness. All the brotherhood in this, his native state, will regret his leaving. Our prayers and best wishes attend him in his new field, and may God's blessings abide with him.

ious charge, with the hope of vic- tory, but they are but some of the things that are going on.

Dr. L. G. Broughton, pastor of the Third Baptist church, Atlanta, is having some trouble on the subject of alien immigration. He refused recently to re-immigrate some immersed Methodists who wanted to join his church. The deacons insisted that they should be re-immersed. Dr. Broughton of the Second church, and McDonald of the Second, endorsed Dr. Broughton, and so the matter stands. We hope that Dr. Broughton will reconsider his determination, and baptize them.

The Bible Baptist, a paper recently started in Atlanta, and edited by Rev. E. R. Carwell, after discussing the action of Dr. Broughton, and strongly differing with him and the other two brethren, in conclusion says:

"We shall see if The Index, the recognized organ of the Georgia Baptist convention, will speak out and take a firm stand for Baptist and Bible teaching on this test principle. Now is the time to speak out before this revolutionary heresy roots, and rushes to flower and fruit in disintegration and division among the hitherto most united of all Baptists on the face of the earth."

We shall await with much interest the utterances of the Christian Index regarding the incident mentioned. It can't afford to be silent. We must confess our training and teachings and convictions have always been on the side taken by the deacons. If we are wrong, we want to be righted. If we are right, then may we not ask these brethren, "Where are you at?"

GENTLENESS is a Christian virtue. "Be gentle," writes an inspired author, and in this brief admonition he gives us one of the guiding texts of life. In a feverish age like this, there is much to excite and to throw us off our guard. In the haste of utterance and hurry of effort, we may be oftentimes tempted into impatience and ungentleness. Prodded sometimes by the annoyance of business or home affairs, we are disposed to yield to peevishness and to utter the word or perform the act that is soon regretted. If we will cultivate gentleness, it will make us happier and others around us joyful. Be gentle.

It has been our earnest wish to secure the co-operation of all pastors in circulating the ALABAMA BAPTIST. Unless we can have the kind words and influence of the ministry, we can not hope to succeed to that degree to which we aspire. Our greatest aim is to make the paper what it should be—a news paper full of religious news, a medium of communication among brethren, and a strong factor in our doctrinal and denominational work.

We have no ambition to make it a great cosmopolitan journal, devoted to religious-scientific discussions, or a vehicle for higher or hyper-criticism, or for bewildering metaphysical exegeses; our aim is to set forth, in a simple way, the leading truths of the plan of redemption and to lead souls to the cross. We want to reach the masses in city, town and country.

Some of our pastors are doing noble service along the line we have mentioned. Let us quote from a letter written as on business. It is from a country pastor, a zealous worker, full of the spirit of the Master. He says: "I feel like the ALABAMA BAPTIST is a part of my business in my preaching work. I do not consider it so much a personal or individual business concern, but a part of the Lord's forces in my ministry. It seems to me it is a part of my business to work for the ALABAMA BAPTIST so long as it serves the Lord my Master in my field." If every pastor could take the same view of the matter that this brother does, we would have no trouble.

In many and diverse ways this paper has shown itself to be a true, tried and fast friend of the pastors. It has written more in their behalf than for any other people. Why? Because they are our leaders, and deserve our steadfast and hearty support. This being true, are we not entitled to their influence and encouragement? It does seem so to us. This paper will ever be the zealous co-laborer with the ministry. We cannot afford to separate as did Paul and Barnabas in the great work that is on our hands. We must be yoke-fellows. We need each other in our business, and can't get along well alone.

We therefore appeal to the ministry to give us their generous aid and influence, and help us to improve our pages so as to accomplish the greatest good.

Just at this time it would seem that the newspaper man has inadvertently been forgotten by his friends. We earnestly hope this

not be able to last long. We put it mildly, gently; but we assure you, earnestly. Now, then, will pastors please say to their members that now is the time to give us aid, financial aid?

## WAR NEWS.

Troops are being sent to Cuba and the Philippines. An expedition to Porto Rico is being prepared and will start in the near future. Admiral Sampson bombarded the fortifications at Santiago on the 16th inst., doing immense damage. Some of the batteries were demolished beyond repair. From our ships Spaniards could be seen fleeing in great confusion. It is thought the number killed was very heavy, though this we cannot know. No damage was done to our ships, neither did we lose any men. The Spaniards are very active about Santiago, expecting the landing of our troops at Guantanamo, where Lieutenant-Colonel Huntington, commanding marines, is holding his fort on the land. Here fighting has been going on at intervals ever since the marines were landed. Our flag still floats over Cuban soil. It is reasonable to suppose that our troops under Generals Shafter and Wheeler are near this place, as the transports left Tampa several days ago with about 17,000 troops.

The news from Manila remains the same. Dewey still holds the port. The insurgents are giving the Spaniards great annoyance, and killing and capturing them every day. It is believed that the Philippine forces and their officers in the Philippines are greatly demoralized and would gladly surrender for the pressure from Spain. Captain-General Blanco refuses to exchange Lieutenant Hobson and his men under any circumstances. It is known that Hobson and his men are confined in Morro Castle at Santiago, where the Spanish officers will keep them in order to prevent our guns from firing on this fort. President McKinley has notified Blanco that this government will hold him and those in immediate control of Hobson and his crew personally responsible for their treatment. If Spain allows these men to be killed, every effort should be made to blot her out of the list of nations and relegate her

name to the record of infamy. The act for the annexation of Hawaii to the United States has passed the house and is now before the senate. There is strong opposition, yet it is thought the house resolution will pass.

The blockade at Havana is ineffectual; vessels loaded with supplies of various kinds slip through our lines.

Information comes that the insurgents, several thousand strong, are nearing Guantanamo and will reinforce Lieutenant Colonel Huntington.

Save the bombardment above mentioned, nothing special has occurred during the past seven days, except the movement of troops to the various places where needed. Even this is conjecture as to the point to which they are going, for everything is kept as secret as possible. Nothing is reliable unless it is official from Washington. Everything from commanders of the army and navy is reported first to Washington, and then, if the heads of departments see fit to make it public, it becomes official. Hence we cannot receive as true all we see in the newspaper reports.

Reports come that rations are exceedingly scarce among the Spanish troops, and only half rations are given to them. This is reasonable, and we are of opinion it is true.

None of our Alabama regiments have left for foreign point. Gen. Oates is now in Mobile organizing his brigade. It is said that the two brigades of troops now at Mobile have been ordered to Miami, Florida.

LATEST.—Gen. Shafter with his troops reached Santiago on Monday at noon. The voyage was made without trouble. Thirty men had typhoid fever and some had measles. Plans are not made known, but the troops will be landed as soon as practicable.

Cable communication has been restored between Washington and Guantanamo, where our marines landed on Cuban soil. Communication between Cuba and Spain has been cut off by our forces, and we thus have great advantage.

It is evident that an expedition to Porto Rico is being prepared.

The Spanish fleet that left Cadiz some time ago, and which created some apprehension as to its destination, has returned to Cadiz with one of its finest war vessels disabled.

On Tuesday Admiral Sampson and Gen. Shafter were on the Cu-

commander of the insurgents. Garcia has 3,000 men under him. It may be the last of the week before a landing place for our troops is selected. The Alabama regiments and the other troops at Mobile have been ordered to Miami, Florida, and it is said they will form a part of the Porto Rico expedition.

## FIELD NOTES.

W. J. Elliott, Montgomery: We had interesting meetings at Coosada Sunday; good congregations, and a collection from the Sunday school for State missions.

F. C. David, Hartsell: Please change my paper from New Decatur to Hartsell. I am ready to aid any pastors who may desire my services in protracted meetings during the summer.

Rev. J. F. Gable, former pastor of South Montgomery church, writes that his work at Chattanooga is progressing fairly well. He and his wife were well. His address in Chattanooga is 616 White-side street.

Our good friend Miss Fannie Noble, of Avery, Etowah county, thinks that the reason so many church members do not take a religious paper is that they do not know the comfort of reading one. Surely that is one reason.

Linden Reporter: Eld. R. H. Hall of Demopolis, preached two sermons at the Baptist church here last Sabbath. Those who heard him were well pleased with both sermons. It is the intention of the churches at this place and Jefferson to secure the services of Mr. Hall until October, at which time he expects to return to the Seminary at Louisville.

We have just had printed a supply of church letters to the association. Bro. W. A. Davis, Secretary of our State Convention, revised and corrected the form used heretofore, and it is much improved. Price the same as last year—three letters for five cents, one dozen for twenty cents. Strictly cash.

Rev. A. P. Pugh, the new pastor at Union Springs, wrote under date of June 17: The church here gave me a royal welcome. Found pantry full of the good things for material comfort. But what is better still, they gave us their love.

The church is strong and congregations good. We are to have a baptism Sunday night. Took a collection last Sunday for State missions.

Bro. Geo. E. Brewer, of Opelika, sent us the name and money, a new subscriber, which was good, and also added two pleasing necessities as follows: "We had a heavy rain yesterday evening, and first to amount to anything in eight weeks, and this was not a success. There were several additions to the church here on Sunday by experience."

The Montgomery Baptist association will meet with the Low-boro church on Wednesday, Thursday and Friday, Aug. 13d, 14th and 15th. The churches will please bear this in mind, and appoint delegates at their meeting in July. It is desirable that every church be represented, and that every church make report of all work done during the year. A number of speakers have been appointed to lead in the discussion of the various reports. The program will be as follows:—J. C. Pope, Clerk of the association, will read the report of the Low-boro church on Wednesday, Thursday and Friday, Aug. 13d, 14th and 15th. The churches will please bear this in mind, and appoint delegates at their meeting in July. It is desirable that every church be represented, and that every church make report of all work done during the year. A number of speakers have been appointed to lead in the discussion of the various reports. The program will be as follows:—J. C. Pope, Clerk of the association, will read the report of the Low-boro church on Wednesday, Thursday and Friday, Aug. 13d, 14th and 15th.

On Sunday night last, the Low-boro church baptized thirteen Christians at the First Baptist church, Atlanta. They, with five others, had for sometime been members of the Sunday school of that church. The Journal says there was a large congregation present, whose behavior was respectful and reverent. After the baptism the church members were given the hand of fellowship by the members of the church. Their names are, Lung Choo Lee, Woo Fouson, Loo Y. K. Choo Kow, Loo Lee, Loo Hing, Loo Yet, Loo Gong, Lewis, Loo Jim, Lee Sing, Fou Sang, and S. P. Lindsey, Evergreen. They are moving on about as usual in their work for the Master. We have a small congregation yesterday morning, but a very sweet service. The Spirit was with us and gave us a blessing. The church is beginning to talk of a revival. This is always a good sign.—Our connection yesterday was for the Independent board. Brethren, are we doing this? It is a creature of our convention. We assigned these brethren to work with the promise that they would support them. Are we doing this? Our dear Bro. Bledsoe as usual thought of his health, and declined with the usual excuse. Schramm, Midway, the

17: I preached at Mt. Pleasant last Saturday morning; received one by letter, and took good collection for State missions. At night I preached at the house of an old gentleman who had not heard a sermon in fifteen years or more. He was not a Christian. At the close of the sermon he gave his hand for prayer. I hope the Lord will convert him so that I can baptize him this year.—On Thursday night before the second Sunday, I preached at Three Notch, and we had a good meeting. The night previous the Ladies' Aid and Missionary society had an ice cream supper and cleared \$15 for the erection of the new church. This society is at work. I was present and took part in their meeting on Friday afternoon. The following officers were elected for the ensuing year: Mrs. W. H. Cox, President; Miss Nonie Penick, Vice-president; Mrs. Nettie Penick, Secretary; and Mrs. R. E. Thornton, Treasurer.

It was a pleasant trip to Mt. Carmel church, Bullock county, to assist pastor Schramm in ordaining Bro. J. R. Padgett to the deacon's office. Leaving the Eufula train at Thompson station last Saturday afternoon, Bro. D. W. Shirley took the visiting brother in charge, and with his good horse, who every day name is Phil, but Sunday name is Phillip, gave us a very pleasant ride of five miles to the

the middle division of the State. The hospitable home of Bro. C. B. Nelson and family. This brother is proud of his wife and children, and has abundant reason for it. It was far into the night when the motion was made to retire. Sunday morning the same kind conduct again took charge of the visitor, and gave him conveyance till he was safely landed at the railroad late in the afternoon. It had been about eighteen years since we were last at Mt. Carmel church, and the church is a very neat new building, well furnished, has a large membership and an efficient Ladies Aid society, which is diligent in church work. They have one of the finest Sunday schools I have seen anywhere, with Rev. Thomas Hand as the zealous and devout superintendent.

You can imagine how happy the writer is to have had the privilege of baptizing seven out of ten children, three of whom are not now on earth but in heaven. I believe one is a minister and servant of Jesus Christ, under whose ministrations I am permitted to sit occasionally. For such blessings I sometimes feel like saying as did old Simeon, "Now, Lord, lettest thou thy servant depart in peace, for I have seen thy salvation."

A. J. LAMBERT.

Bro. Shirley is an interesting companion, and was specially so to his passenger, as he remembered part of a sermon by the missionary which did him good eighteen years ago.

A. J. Preston, Girard: I am on my way to Clay county, where I hope to meet many of my old friends. I have been on the road nine days, and will reach the end of my journey in nine more days. Since leaving home I have met Brethren J. W. Dickinson and W. H. Simmons of Ozark, W. P. Phillips of Elamville, J. J. Haygood of Clayton, H. R. Schramm and S. O. Y. Ray of Midway, J. W. Hamner of Girard, and E. S. Moncrief of Phenix City. These brethren report their work in good condition. Some of them are making arrangements for their protracted meetings, and are expecting great things of the Lord.—Rev. J. W. Hamner had charge of the school and church at Hatcheehbee until a short time ago, when he gave them up at a great sacrifice to accept the church at Girard. I wish every preacher in the state who is not giving his entire time to preaching the gospel would follow church at Girard is taking on new life, and all seem to be delighted with their new pastor. Bro. H. is very grateful that he can again consecrate himself entirely to the work which he feels sure God has called him to do.

For the Alabama Baptist. Once More! The coming convention of the B. Y. P. U. ought to be one of the most important of that body that has ever been held. On account of circumstances which seemed to be providential, the last meeting was poorly attended, there being less than fifty delegates present. Let every one who has anything to do with the management of a union see that it is well represented at the meeting in July. If the convention fails of success on account of small attendance, it will be largely due to indifference on the part of our pastors. Brother pastors of the State, stir up your young people. Have them elect delegates at once. Don't wait until the last moment. Send your best and brightest young men and women to Montgomery. It is now a little over thirty days till the convention meets, and no one has sent his name to the committee on entertainment. What can we do about this? The committee cannot provide a home for you unless you send your name. Address Bro. L. S. Jones, 659 Mildred street. Write him at once.

J. L. THOMPSON.

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For the Alabama Baptist. Notes From Pine Apple. I love Rev. S. P. Lindsey more and more. He is surely an earnest and devoted preacher, and is one of the most studious ministers in our state. He is amiable, and there is not a jealous bone in him. I want to say that old Sister McCreary, of Turnbull, near Pineville, is still active, and has been a church member for about seventy years. Her house has always been a home for preachers. She is the mother of two excellent bachelors, who would make useful church members if they could be persuaded to become such, and she loves the ALABAMA BAPTIST and reads it. B. H. CRUMPTON, Bellville, Conecuh county.

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## HOWARD COLLEGE and the BAPTISTS OF ALABAMA.

Howard College belongs to the Baptists of Alabama, and the college owes a bonded debt of \$20,000, and a floating debt of about \$14,000, making a total indebtedness of \$34,000. The floating debt will be due as follows: \$10,000 on the 12th day of April, 1902, and \$10,000 on the 12th day of April, 1907. The bonds draw interest at the rate of 5 per cent. per annum, payable semi-annually on the 12th of April and the 12th of October of each year.

The April interest of this year has not been paid, and there is due the professors of the college \$225 borrowed from the receipts of the past year, to pay on the last October interest. If all that is due the college for last year could be collected there would be sufficient funds to meet all the current expenses of that year and about \$700 over. The executive committee of the board of trustees have the matter in hand of raising the money to pay the past due interest, and the interest for the next year, \$300, due next October, and \$500, due next April—is to be paid out of the receipts of the college for tuition, \$200, the professors having agreed to such an arrangement.

Under the contract made with the professors, the trustees incur no liability whatever as to the current expenses or salaries for the next year—the professors agreeing to first pay the \$1,000 interest and all expenses, and the remainder of the income for their salaries.

I have thus briefly explained the financial condition of the college, because I have frequently heard complaints that the denomination was not informed as they should be upon this subject. Whether the complaints are well founded or not I do not undertake to say. But I have another reason for making the above statements, and that is, to afford me the opportunity of asking the Baptists of Alabama what they are going to do about their indebtedness on account of Howard College.

As stated above, \$14,000 of our college debt is past due, and I know of my own personal knowledge that some of our creditors are sadly in need of their money, and ought we not to pay them?

The board of trustees, at its last meeting, generously and kindly decided not to put a financial agent in the field for the coming year, and as one member of the board expressed it, to let the denomination rest awhile as to making donations for the college. Now, that was kind and generous, and I presume the denomination will appreciate it; but, brethren, can we afford to rest under the surrounding conditions and circumstances?

Recently two of our pastors—Bro. Hunter, of Avondale, and Bro. Hutto, of Alpine—have made suggestions through the ALABAMA BAPTIST on this important subject.

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# A Warning to Users of Baking Powders.

## CASES OF POISONING IN INDIANA.

The following appeared in the Logansport, Indiana, Times:

Dr. Souder was summoned by telegram last Sunday night to attend the family of Braden Harper, living southwest of Logansport. Four of the family were poisoned from eating dumplings. The father and one child, who had not partaken of the dumplings, were well, while the mother and three children were in a serious condition. It is probable that had not vomiting ensued, emptying the stomach, the four would have died from the effects. It is supposed the poison was caused from the baking powder used in making the dumplings. The wife probably added a larger amount than she usually did, which in the greater quantity proved a noxious poison. The baking powder used was branded the "P. M. M." manufactured by the "P. M. M." This should be a warning in using cheap baking powders, which flood the country. People buy them because they are cheap, and the merchant buys them because he can sell them for a profit. In many stores one can not purchase a standard brand. You have to purchase the cheap stuff or do without. We are of the opinion that most of the price baking powders belong to this class.

The highest authorities in chemical science pronounce alum injurious to health and a destroyer of digestion.

Here is explicit evidence that it is a noxious poison. Alum baking powders likewise coagulate the blood rapidly, interfering with its ready course through the arteries and valves of the heart, predisposing to heart-failure.

The laws of Minnesota and Wisconsin prohibit the sale of alum baking powders, unless they are branded as a warning to the public.

By the laws of England it is a crime to put alum in bread in any form.

**NOTE.** The Royal Baking Powder Co. publish the above facts because they are facts of great importance, and to say that while alum baking powders are sold cheap they have little strength, and are dear at half price, to say nothing of their effect upon the health, and the bitter taste they impart to the food. The Royal Baking Powder is far above question as regards its quality and healthfulness, because it is made of cream of tartar derived only from grapes. No other article has ever received such high praise for its quality. Consumers may use the Royal with full assurance that they not only get the worth of their money, but that they also get the best cream of tartar baking powder that can be had.

ROYAL BAKING POWDER CO., NEW YORK.

For the Alabama Baptist.

### Not Shut In.

A dear missionary sister, who seems to disapprove of my speaking of myself as a "shut in," sent me the following lines, which I have adopted. They were written by a lady who laid upon a bed of extreme suffering for thirty years. I have been upon my bed only two years:

"Shut-in!" did you say, my sisters?

Oh, no! I am not shut in. I am into the cool, green pastures, By the waters kind and still, Where I may lie down in quietude, And yield to my Father's will.

Earth's miseries once come round me With faces kind and sweet, And we sit and learn together, At the loving Savior's feet.

And we talk of life's holy duties, Of the crosses that lie in the way, And they must go out and bear them, While I lie still and pray.

I am not shut in, my sisters, For the four walls fade away, And my soul goes out in gladness, To work in the glorious day.

This waiting, suffering body, With its weight of weary pain, Can never dim my vision, My spirit cannot restrain.

I wait the rapturous ending— Or, rather, the entering in, Through the gates that stand wide open, But admit no pain or sin.

I am only waiting, sisters, Till the Father calls, "Come home!" Waiting with my lamp alight, Till the blessed Bridegroom come.

Since some Sunday school teachers have written to me for little temperance talks, etc., I would suggest to all observers, by far that I have written. All teachers, and parents especially, who desire to see their children walk aright and wish a good feast of precious golden truths for admonishing young people, send ten cents to Rev. Robert Jones, Bangor, Ala., and receive in return "The Children's Apostle," a little book that keeps even me pure and sweet (?) all the time. Its teachings are next to the Bible. Try it and see.

The same Christian whose address I have given is also editor of The Youth's Friend, a most excellent paper for young people. It is only 50 cents per year. And I know you will subscribe for it because you will see one of its contributors. Good!

"Little things On little wings Beat little souls to heaven."

Think! You'll scarcely miss the dimes, and not telling the amount of good they will do; for they go to aid in the education of poor boys and girls. Ah! I knew you would be glad to cast a crumb upon the waters. God bless you!

Yours in His service, Annie C. BAPTIST.

Pleasant Hill, Ala.

Imperial Council Noble Mystic Shrine.

For the occasion of the meeting of the Imperial Council Noble Mystic Shrine, Dallas, Texas, June 17, 1898, the Alabama Great Southern R. R. will sell tickets from all points on its line to Dallas, Texas and return, at rate of one fare for the round trip. Tickets will be sold June 10th, 11th and 12th, with final limit to June 28th, 1898.

For further information, call on any agent of Ala. Great So. R. R.

### Sam Jones' Aphorisms.

Self-dedication love is the very best bed-rock and foundation upon which you can build a happy married life.

Love is not only the divinest and sublimest, but the most omnipotent power in the world.

It is the little things in this life that keep up the worry.

The wife either makes or un-makes the husband.

There are few men in the world who can stand a woman's love.

The girl that will marry a boy whose breath smells with whiskey is the biggest fool angels ever looked at.

God pity the woman that has no more sense than to marry a man that drinks.

It isn't whose wife you are, but what sort of wife that fellow has got where you live.

If your husband loves whiskey better than to reason, you had better get away from him—the sooner the better.

We're all sheep. The tendency of the nation stray off.

A good sheep is good enough for God, but a bad sheep is a bad sheep.

God and the angels are as good as some in and live with nothing but the devil and his crew.

What's a little party in short clothes.

When you have spent all, it seems, so far as you are concerned, that nobody else has anything.

God pity a mother who has to send her children to a dancing school to learn grace and manners.

If there is anything in this world I have the profoundest contempt for, it's the infernal dancing master going through the land despoiling the young people of our country.

Let's make it fashionable to love God and keep his commandments.—Southern Christian Advocate.

A Mother's Unselfish Love.

We are told, says Dean Farrar, of the Chinese sage, Mengtzen, that when he was a child, his mother's home was near a slaughter house, and that she instantly left her home when she saw the child watching with indifference the pain inflicted upon animals.

Her second home was near a graveyard, and again she left when she saw the boy imitating, at his play, the rites of superstition.

That is what a pagan mother did. Would we do the same?

Would we at once give up a freehold in an eligible neighborhood if we saw it was tending to make our daughter worldly?

Would we give up the chance of a good living—what the world calls success—for our son, if it were in some work that would not make him a better man?

Excursion Rates via Plant System.

Only \$25.65, round trip from Montgomery, with corresponding low rates from other points. Tickets sold daily, good to Oct. 31st, returning. The sight of a lifetime is now at Tampa. Thousands of soldiers equipped for war. Write to R. L. Todd, D. P. A., Montgomery.

### "Kiss Me, Mamma."

The child was so sensitive, so like that little shrinking plant that curls at the breath and shuts its heart from the light.

The only beauty she possessed was in her exceedingly transparent skin and the most mournful, large blue eyes. I had been trained by a very stern, strict, conscientious mother; but I was a hardy plant, rebounding after every shock. Misfortune could not daunt, though discipline trained me. I fancied—alas!—that I must go through the same routine with this delicate creature; so one day, when she had displeased me exceedingly, I was determined to punish her severely. I was very serious all day, and upon sending her to her little couch, I said: "Now, my daughter, to punish you, and show you how very naughty you have been, I shall not kiss you tonight."

She stood looking at me, astonished, personified, with her great mournful eyes wide open—I suppose she had forgotten her misdeed till then—and I left her with big tears dropping down her cheeks and the little red lips quivering.

Presently I was sent for. "O, mamma, you will kiss me; I can't go to sleep if you don't!" she sobbed, every tone of her voice trembling, and she held out her little hands.

Now came the struggle between love and what I falsely termed duty. My heart said give her a kiss of peace; my stern nature urged me to persist in my correction, that I might impress the fault upon her mind. This was the way I had been trained, till I was a most submissive child; and I remember how I had often thanked my mother for her straightforward course.

I knelt by the bedside. "Mother can't kiss you, Ellen," I whispered, though every word choked me. Her hand touched mine; it was very hot, but I attributed it to her excitement. She turned her grieving face to the wall. I blamed myself, as the fragile form shook with suppressed sobs and crying. "Mother hopes little Ellen will learn to mind her after this," I left the room for the night. Alas, in my desire to be severe I forgot to be forgiving!

It must have been twelve o'clock when I was awakened by nurse. Apprehensive, I ran eagerly to the child's chamber; I had had a fearful dream.

Ellen did not know me. She was sitting up, crimsoned from the forehead to the throat, her eyes so bright that I almost drew back in alarm.

From that night a raging fever drank up her life; and what think you was the incessant cry that poured into my anguished heart!

"O kiss me, mamma, do kiss me; I can't go to sleep; I won't be naughty if you'll only kiss me! O, kiss me, dear mamma; I can't go to sleep!"

She did go to sleep.

never woke again—never. Her hand was locked in mine, and all my veins grew icy with the gradual chill. Finally the light faded out of the beautiful eyes; whiter and whiter grew the tremulous lips. She never knew me, but with her last breath she whispered: "I will be good, mamma, if only you'll kiss me."

Kiss her! God knows how passionately she was craving for a kiss after that fatal night. God knows how I would have yielded up my very life could I have asked forgiveness of that sweet child.

Grief is unavailing now. She lies in her little tomb. There is a marble urn at the head, and a rose-bush at her feet; there grow sweet summer flowers; there waves the grass; there birds sing their matins and vespers; there the blue sky smiles down to-day; and there lies the freshness of my heart.

Very dainty summer sofa-pillows have covers of cotton, that can be laundered without injury.

The white skirt to wear under a muslin gown may be made of book muslin, of lawn or of silk. Trim it with ruffles finished with lace.

When we read of an elephant hunter who has been trampled to death in the wilds of India, we wonder at the foolhardiness of a man who will travel round the world and endure all manner of hardships, in order to court death in a far away jungle. A man does not have to make a journey to India in order to court death in a manner equally foolhardy.

Thousands of hard working men are daily courting death in a much more certain form, without ever leaving their native villages or cities. They are the men who neglect their health. They are the men who, in order to court death from consumption, or some other fatal disease, do not stop to rest or to eat, but keep on working till they are worn out.

Dr. Pierce's Golden Medical Discovery cures 98 per cent of all cases of chronic throat and laryngeal affections that lead up to consumption. It soothes the cough, facilitates expectoration and restores the lost appetite. It corrects all disorders of the stomach, and makes the food perfect. It invigorates the liver and purifies the blood. It is the best of all known medicines, and has nothing else like it.

I had a bad cough and got so low with it that I could not sit up, write Mrs. M. C. Gray, New London, Conn. Co. Ark. Our family physician told me to take your Golden Medical Discovery. I had pains through my chest and spit up blood. I took your Golden Medical Discovery and it cured me. It saved my life.

On account of the meeting of the Southern Biblical Assembly, Knoxville, Tenn., June 10th-25th, 1898. Commencement of the University of Tennessee, June 13th-15th, and summer school for Teachers at the University of Tennessee, June 16th to July 1st, the Southern Railway will sell tickets from points on its line to Knoxville, Tenn., at return, at rate of one fare for the round trip. Tickets will be sold June 13th, 14th, 15th, 16th and 17th, with final limit June 27th also on June 20th and 21st, with final limit July 4th, 1898.

A very extensive programme has been arranged for this occasion, employing about sixty prominent speakers throughout the United States.

For further information and descriptive circular relative to same call on any agent of the Southern Railway.

The black patent-leather belt of fine quality is announced as the latest smart thing in that line for morning wear with shirt waists.

Heat your knifeblade to cut fresh bread or cake.

### WHAT HE SENT BY MAIL TO THE NAVY DEPARTMENT.

He Gives an Outline of the Fight in Manila Bay—From the Command of the Officer in His Command.

Washington, June 11.—The Navy Department today made public the following letter received from Admiral Dewey this afternoon being his first mail since he reached Manila.

Manila, June 11, 1898. The Navy Department today made public the following letter received from Admiral Dewey this afternoon being his first mail since he reached Manila.

After the attack upon the Spanish fleet, the Spanish fleet was driven away from the mouth of the bay, and the American fleet entered the bay. The Spanish fleet was driven away from the mouth of the bay, and the American fleet entered the bay.

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### "PEACE, BE STILL."

the frail boat, storm-lashed by wind and wave, silvered and tossed upon its foamy path.

Spoke these words, and lo! a wondrous calm came, and the boat lay still on the sea, and hushed the tempest's wrath.

Had been sleeping, and in dire alarm they had awakened him: "Carst thou not," they said, "but he chid their fears."

And calmly bid them to be not afraid. And then the wonder grew in those faint hearts, as to each other with pale lips they say:

"The manner of man is this, who with command makes even the winds and waves His will obey!"

And as the travelers o'er that stormy sea, whose shores are strewn with wrecks of human life, behold his supreme need, a dark despair would fain give up the strife:

"Each stricken soul of man that seeks from sense of sin and fear a glad release, who once stilled the mighty tempest, say, 'Have thou but faith, and I will give thee peace.'"

—T. H. Farnham, in N. Y. Observer.

The Women of Spain.

A great deal has been written about the Spanish women, and the Spanish character by taking a glimpse of the Spanish women, says a writer in the Chicago Times-Herald.

I doubt if the Spanish women are any better off than the Turkish women, and while America women are not of morrow for a coiffure, the fact remains that the taking of Spain from the European geography might prove a great step in advance for the women of that land.

It appears from an official document which came my way the other day that but 2,636,615 Spanish women can read and write.

This fraction is almost as big as the male army that knows its own language. It is a pitiful showing, but it is only the beginning of the table of female wretchedness.

The municipal list 51,946 professional beggars who wear petticoats. Then there are 328,531 women to earn their living by working in the fields. There are 319,596 women as day servants, who get but little more than board and shelter for their work, and in all the day the school of any kind, public or private. There are twice as many female mendicants as male.

The census shows that 7,764,409 women have neither professions or trades, and are altogether dependent upon charity, the possibility of getting married or hard labor at starvation wages.

The same lamentable condition of the Spanish woman is shown by a glance at another side of her life. The kingdom has but 74 women classed as literary writers. There are 78 women physicians in the mother country and all the provinces.

ces. The women school number only 14,490, as compared with 24,612 men, but this does not include the nuns, who are classed by themselves, and number 28,549.

Spanish women who are fortunate, live in the most magnificent homes and seem never to bother their heads about the poor sisters at their doors. The favorite resort for the grande señoras is San Sebastian, and the lives the careless Spanish woman lead there during the summer is said to be a scandal over all Europe. There is scarcely a pretence at propriety or even ordinary conventionality.

As in France, a majority of the young girls of the best families are married, have been called to the front, there is scarcely a family anywhere that has not some friend or relative among them. Pearson's War Pictures, issued weekly during the war, is therefore a most timely publication which illustrates every phase of Army life, Navy life and the life of the people at home. It contains photographs of leaders and soldiers, sailors, places and troops and ships in action, thus affording a moving panorama of the War. There are sixteen superb views in each section, many of which are U. S. Government duplicates. If they could be purchased as original photographs, they would cost at least \$16.

This splendid photographic record of the War from beginning to end. Four sections have already been issued, and these may be secured by sending ten cents for each section to the War Publishing Co., 114 Fifth Avenue, New York.

Are You a Farmer?

Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING?

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil."

The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial; also a copy of David Dickson's system of Intensive Farming. Address:

THE CULTIVATOR PUBLISHING CO., Atlanta, Ga. LARGE CASH COMMISSIONS WILL BE PAID LIVE HUNTING AGENTS.

MOBILE AND BIRMINGHAM R. R. COMPANY

TIME TABLE. In Effect May 9th, 1897.

STATIONS.

So. B'd. No. 1. No. B'd. No. 2.

7:00 a.m. Mobile to New Orleans. 7:00 p.m. New Orleans to Mobile.

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educated in the convents. Their greatest accomplishment is embroidery, and they sit and sit and sit at their knitting until some man from an ancient and bankrupt house or a bull-raising plantation comes along and marries them. Club life is unknown. Marriages are celebrated very early in life, and but few people who get weary of the trouble and formality of getting a divorce. The unhappy couple simply divide up the household things and live the balance of their lives the best way they can.

Spanish women, so I have found, have very little outdoor amusement. The bicycle is just beginning to be admitted, but under protest. The young women love their queen next to pretty frocks and glittering fans and bright ribbons. They flock to the cruel shows in the bull rings and laugh and cheer at the horrible spectacles. They show no more pity than an American girl bestows upon the dashing hardships which the average tennis player or the golfer undergoes when he performs in a boiling sun to amuse her.

Old newspapers form an important item in domestic economy, and are useful for polishing window-glasses, for cleaning lamp-chimneys, for testing and cleaning flat irons, and for a dozen other things; when you come to pick away the winter clothing. The clothes-moth, like other evil-doers, has an aversion to printerink. An excellent moth-proof bag, second only to its expensive tar-paper, and costing nothing, may be made of two thicknesses of newspaper, with the edges folded as if for an inch-wide hem, and securely pasted. Bags of the same kind are about the best thing you can use for keeping seeds and dried herbs. They are dust and insect proof, and can be labeled and hung in the store-room until needed.—Woman's Home Companion.

Reduced Rates To Mobile, Ala.

On account of the Military encampment at Mobile, Ala., the Alabama Great Southern R. R. will sell tickets from all points on its line in Alabama to Mobile, Ala., and return, at rate of one fare for the round trip. Tickets will be sold on Saturdays and Sundays of each week during the encampment, limited to return Monday following date of sale.

Call on any agent of the Ala. Great So. R. R. for further information.

The best investment I know of is charity; you get your principal immediately, and a dividend every time you think of it.

Through the War by Camera.

Every patriotic American is looking eagerly for details and particulars of the war.

THE SOUTHERN CULTIVATOR PUBLISHING CO., Atlanta, Ga.

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