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Any man can sing by day; but by the gracious hand of Jehovah Supper is a sacrament, and that, in iam M. Taylor, D. D.

A saint is not free from sin, that this, viz. : is his burden; a saint is not free 1. It requires a social participafrom sin, that is his blessing. Sin tion, for if the Supper is a sacrais in him, that is his lamentation; ment, a charm, a bit of mystic maghis soul is not in sin, that is his con- ic, I wish others to have it as well solation.-Willian Secker

The brother never knows when sentiment based on an error of into stop. He don't know that the terpretation. The wonder is that people are tired and want him to lopen communion is not more open. close. You hope he will soon stop, Why not bless all men with this but he won't. He keeps on and magic, irrespective of all condion. You see some good places for tions and limitations? It is strange him to stop, but he don't see them that sects which so thoroughly re--his eyes are shut. Then you nounce and so zealously repudiate wonder what he has against the Calvinism should so heartily accept congregation that he must afflict and practice a Calvinist theory of them so sorely. But, now he is the supper. getting ready to close-you breathe 2. It also follows that this doc more freely, though your corns burn strine requires a physiological ap

"I know that thou art a man of the door, and never long delayed. God," said the widow to Elisch I. How shall it he who blead an start and you are getting nervous- preciation here and less corporealit look as though the end never ity than in Romanist doctrine, but would come. But it may be, bye this view is but a weak solution of and bye, he will get through, and the Catholic dogma. They are life be spared. Now it looks as it both the same in essence. there was another good place to the Lord, O my soul." Moral Third, the teaching of Make your longwinded prayers in is the Baptist doctrine that the supsecret .- Church Worker.

Liberality in giving may not be come to understand that they can "Do this in remembrance of me" stingy with the Lord who redeemed to command the mental faculties so him. These cries for bread and as to give exclusive devotion to clothing and Bibles and church Christ. houses and missionaries have been 2. This doctrine also requires interpreted by our Lord as his cries, purely spiritual appropriation the voice of his own suffering ap- The emphasis is not laid on the pealing to his followers. Can a bread and wine, but on the remem-Christian be deaf to these cries, or bering : the bread and wine have fail to know whose need it is that value only as symbols to assist the the unclean thing. gives them pathos? It is hard to remembering. The Romanish and think of Jesus standing at the door Calvinist views have the advantage For the Alabama Baptist. begging for bread while there is in a certain clear, distinctness of plenty within, but not a crust for value, while there is a vagueness him. Those who love much will about the benefits of the supper to Central Baptist.

pel to engage in secular pursuits he puts into it in devotion; more and therefore have a right to speak to the study and expounding of There is always a largeness of phia Confession, or the old Baptist the ch God's word and trust God for the blessing beyond. It has the bless principles, except that one brother states.

tents while preaching the gospel. give a fixed value to the supper. 2. It is better to do so if practi-

teaching, etc. soldier." The emphasis is on the eat a Baptist supper when they word "entangleth." He may come to the Lord's table. They sometimes engage in the affairs of are not instructed in the contrary may be necessary, and does not they belong; and from reading the apprehensions of spiritual things. a greater future ahead of us, and I may be necessary, and does word of God, with unaffected simtist and Reflector.

Supper.

ern religious papers, Rev. J. O. Rust, of Nashville Tenn., writes the following sound and incisive Philadelphia.

So many things, wise and otherwise, have been said recently about the Communion question that one need not be timid about venturing remark the seundness of which OBINUARIES Over 100 words in length may not be altogether assured. The are charged for at the rate of a cent a following statement is put out to word. Remember this when you send one stimulate thought and to suggest another point of view:

First, the Roman Catholics teach the doctrine of the real presence, to the actual body and blood of tion of bie alan of treatment by

nevitably from this doctrine, viz. : 1. It requires a sacerdotal administrant-a sacred person must andle the sacred body of our ord. Sacerdotalism is always the first corollary of sacramentarianism in any form.

2. It requires a physiological appropriation; you eat corporeali ty, body and blood, Of course, here is more or less mental appreciation; both the elements are fundamentally corporeal, and the appropriation is fundamentally physio'ogical.

3. It follows that this theory in

Second, omitting the Lutheran view, which is substantially that of the Catholics, we come to notice the doctrine of Calvin, that the can sing in the darkness.—Will-partaking, one receives a blessing tain inferences also follow from

> as myself. Here we have the vice of open communion on a natural

No, no, he has made a new wine. There is more mental ap

3. And so this teaching is als Third, the teaching of Zwingh per is purely a symbol. The infer-

1. It requires a personal partican infallible test of loyalty to God, ipation. The symbol pictures the There are many who have never Lord to the believer, and his duty. turn the product of a secular day's is a personal act in the nature of work into a religious force and thus the case, and excludes every other blot out a distinction which we being save the believer and the greatly err in making too broad. Lord. The introduction of any They have not learned to give, other being would break up the That oft-mentioned grace has been communion. It would be better to crowded into dwarfage by other have the supper a secret ordinance things. Yet it is next to impossi than to have it a social ordinance ble to think of a Christian who is The chief difficulty in partaking is

cable. But sometimes it seems to rests on a pure biblical philosophy; by the Holy Spirit was the first has yet, in each successive session become necessary for him to engage nothing but the Bible would dare thing to take place in a sinner's since the board was created, recomin secular pursuits for support, teach such clear and emphatic doc- conversion. Bro. Loudermilk took mended its own periodicals to the such as tent-making, farming or trines of individuality introduced the position that repentance and churches, and earnestly asked for into the exclusive, immediate pres- faith must precede the quickening their use. The verse reads in the Revis- ence of the Lord with the degree into life, and that God's choice was The Lord has wonderfully blessed Version. "No soldier on ser- of personal devotion left subject to conditioned on repentance and ed this work, and has shown his vice entangleth himself in the af- the faith and ardor of the believer. faith. I suggest that Brethren favor in many ways. Under the fairs of this life; that he may I am persuaded that vast num- Campbell and Loudermilk explain gracious influence of his touch and please him who enrolled him as a bers of people in other churches their positions.

ilege of being with Christ. They ard Baxter.

A Statement About the Lord's do not think so much of them. For the Alabama Baptist. selves, not at all of their loved ones, but altogether of him. There The Communion question having may be also uninformed Baptists

in Baptist churches. It remains only to be said, if where the standards of faith might. into a materialistic philosophy.

For the Alabama Baptist. A Different Opinion.

Mr. Editor: I was very much interested in an article in the ALA-BAMA BAPTIST of June 2, entitled "Another way to treat the Mormon Elders," and signed "Virgin-The name of the author should be sent for that under the blessing of the priest ius." I must give expression to Baptist Convention." the bread and wine are changed in- my serious disapproval of the adop-

> in dealing with those pec Virginius tells us that he invites them into his house, feeds them, lodges them and lets them preach in the school house; going down himself to hear them. Now this looks hospitable and nice; and hospitality is a great thing, in fact it is a part of our religion, for we are taught in the Scriptures to "Be not forgetful to entertain stranger, for thereby some have entertained angels unawares." Heb. 13:2. But are these followers of Joseph Smith and Brigham Young strangers? years their emissaries have been striving in every www to spread their doctrines and tenes whereever they could get the least foot hold. These are the people we have to deal with. They are not strangers. Their history is open to the world. And since they are not strangers to us, I do not believe the Scriptures require us to take them into our houses or entertain

hem in any way. I must beg leave to differ with Virginius in his plan for the treatment of Mormon Elders for the fol-

lowing reasons: 1. It is not Scriptural. The Bible tells us that "If there come any unto you and bring not this doctrine, receive him not into your house, neither bid him God speed." "And bring not this doctrine" is proven by the context to mean "and bring not the doctrine of Christ." Do the Mor mons bring the doctrines of Christ? If they do, it is our business and duty to entertain them and do all n our power to aid and encourage

e where us my ms an of mgn ap friendly to the Mormons, ministers to their wants, goes to hear them, &c., and then bring 5 them to 3 Its influence i huriful, 'Tis

true he humiliates, defeats and drives them from the field, but not until after they have been given an opportunity to sow some poisonous seed. He proves the inconsytency of Mormonism, but they have some sympathizers among the hearers who are injured. They will not forget the teaching, de portment and treatment of the men they have heard, and consequently lean from the catechist to the cat-

For the above reasons I think Virginius' plan is wrong. If these arguments are true, we should give them no encouragement whatever Let them come or go where they please, but let them stay in the road, if you please. Don't encourage them; don't argue with them; don't go to hear them; don't, for the sake of all you hold pure and holy in the Lord Jesus Christ, have anything to do with them. They teach error. Search the Scriptures and see for yourselves.

Touch not, taste not, handle not JAY H. BER.

That Difference.

Dear Baptist: I see in your issue

or support? There was perfect harmony among 2. Should be not devote his time by more as he grows in grace. the brethren on the old Philadel There is always a largeness of phia Confession, or the old Baptist ed fluctuating values of prayer. undertook to tell us why God made 4. This appeal is the appeal of 5 Please explain 2 Tim. ii. 4. The very superiority of the Bap- choice of some and did not choose the convention itself. While of 3. It follows that this view position that quickening into life of the periodicals, the convention

A. I. PRESTON.

A heavenly life is the freest from ed upon as something remarkable Afe, but he does so only so far as creeds of the churches to which sin, because it has truer and livelier in printing circles. There is yet not become so engrossed in them plicity they just commune with their the evil of sin, the vanity of the supplying their Sunday schools as to prevent him from discharg- Lord when they partake of the sup- creature, the brutishness of fleshly, with literature they will use the ing his duties as a soldier. So it per. They do not think of magic, sensual delights, that temptations periodicals of the convention and should be with the preacher. -Bap- or mystery, but of the blessed priv- have little power over him. -Rich- send their orders directly to Nash-

- 1. That having ceased handling interpret him out of the Bible and Sunday school literature, we encourage our people to order their literature direct from the Baptist Sunday School Board, Nashville,

2. That we advocate among our people the work of the board at Nashville through the evangelists and mission rallies and other agencies, as is now done in the case of the other boards of the Southern

Of course it is just as easy to seri

respects even more quickly. All to orders will be promptly filled. In carrying out this plan of operation there is no disadvantage to churches or schools, while there is much advantage to the Sunday school

1. These periodicals are the prop erty of the Southern Baptist Convention, and this enterprise is an enterprise undertaken by the convention. Whatever the board has been able to do, it has done through the generous support of the churches, and acting simply as an agency Not much. For more than sixty under the appointment of the coninterests. The immense business which has been established is absolutely in the ownership and under control of the convention. By using these periodicals, all the mission prises are carried into the home and great force for educating our people in missions-missions in general, but especially missions as fos-

grateful for the cordial suppo which is being given to this part or work in the different state

humbly plad ir Cmidren's Day rvice, for which we furnished programs wave cost, and all the collecting of which go into our Bible fund.

But furthermore, every order that s made of the board and every pur- 3: chase, whether of books, or Bibles, or periodical literature, enlarges cie board's capacity for usefulness. Last year the board gave away, for the most part through state boards. nearly twelve thousand Bibles and Testaments, and every order you make for periodicals increases our ability for sending out the Word of

been almost entirely because of the te xt. One of them is, as the writer Gay. support given to its periodical dethe Southern Baptist Convention was as saved when he believed. There tist? by Rev. I. Estill. for the session just closed at Nor- we as a well of water opened in his 8 p. m.: Sermon folk, or for the seven years in which so oul springing up into everlasting by G. S. Anderson. see what a wonderful record has been made of work done. The board has given out to the denomi within him. nation, one way and another, between fifty and sixty thousand dollars. It has purchased a house in which to conduct its business, it has begun a reserve fund, it has established a large business worth two hundred thousand dollars, between fifty and sixty thousand dollars, between f been done in the way of supporting Holonors will turn out vanty of van- exercises, by J. T. Flippo. give much. Does not our giving the participant under the Baptist of June 9, an account of our meet various denominational interests mark the strength of our loving? - view. This vagueness is very ing at Midland City, in which the and for the furtherance of the variblessed. The supper does not have writer states that there was a diver- ous enterprises of the convention. a fixed value, permitting no sity of opinion as to God's choice This has been done through our pe-Qu's - I Is it contrary to growth or increase. The partici- or election, and also as to the time riodical department because the Stripture for a minister of the gos pant gets out of the supper what of regeneration. I was present, churches and Sunday schools us these periodicals belonging to the

Dr. Campbell took the Baptist were possible, to compel the use

the guidance of his hand, it has passed on from one stage of growth to another, until its success is look-

Send Orders to Nashville.

I wish to ask the Brethren of been under discussion in the North- who eat other than a Bible supper. Alabama that they will send their orders for periodicals directly to Nashville, to the Sunday School

there is any truth at all in the fore- Board of the Southern Baptist Congoing, it is enough to make one vention. Their State Board of Miscautious that in partaking he shall sions, in its February meeting, not unintentially eat a supper passed the following resolutions:

vention for the fostering of all its work and various mission epter-Sunday schools, and so become a

2. In using these periodicals the churches and Sunday schools lend their support and substantial cooperation to our Bible fund. The Bible department of the Sunday school stands for the Bible work of the Southern Baptist Convention. At the recent session in Norfolk, more than one state secured an additional delegate because of this contribution to the Bible work of the convention as conducted by its Sunday school board. I am very

partment. Turn to the minutes of contries heaven about with him. He the board has been operating, and life fe. He walked unnoted among nation, one way and another, belonging exclusively to the convent of the of course, with them life church. tion, besides untold good that has will be a failure no worth living convention, and I very earnestly make the appeal for their use in all the churches throughout all the

ville, J. M. FROST.

The Danville School. This school will open its sixth sion on Monday, September 5th trustees have elected Dr. Jos. ackelford as president, who will ceate with him a corps of comjut teachers. The school will pe of the schools of the state will arrange its curriculum of dy so that students who wish to er Howard College can be prered to enter the Junior class of institution, and will be reved without an examination on rtificate given by the president this school. Lectures will be en to young ministers who may

r the Alabama Baptist.

siring a catalogue will be olied by sending a request for same to the president, Rev. Shackelford, Danville, Ala. wish for this school abundant

end this school on Systematic

eology, Church History, Church

ess. Baptists ought to patront. It deserves their patronage. located in a healthy place, and d and tuition are exceedingly p. A young man or young y can get board and tuitition in school for nine months for the of \$100.

Alabama Baptist. Life.

quite enough-it is the comcement season, -in the latter. made by those facts.

gs, having promise of the life keep any believer from committing the production of the great cereal now is, and of that which is to sin in any form. If we fall into There are many sermons in sin Christ delivers us from it. He text, as in thousands of others, does not allow that sin to put us an unmistakable part of one of back under the law of spiritual n is, that life need not be a death. He forgives us of it, thus ure, either in happiness or use. saving us from its destroying powess. If it be consecrated to the er. ice of God and man, it will be ppy life. Youth, it has often For the Alabama Baptist. u said, are prone to indulge in imusions of hope. They need be—they are rook 75, in always lusions. The love and the love har room the love day onlined to tautalize he har room the love and see good danning west rend see good da

schew evil, and do good; her learning; it is a revocate seek peace, and ensue it. For exercises, by R. W. Clark. teous, and his ears are open work, by J. S. Anderson. their prayers." (1 Peter 2 p. m.; Organization. D-12; Ps. 34:12-16, and everyat literature once spoke to me W. Green. our Bible fund, and so enlarges the con intemptuously of Cicero's treatise old age, saying it was pertect phistry. I did not agree with m. Certainly he makes Cato talk A. Trim. ase for the most part. Oh, if he ald have looked at old age from by Rev. A. J. Mayes. Christian standpoint he would ve been eloquent indeed! Some e has recently brought out a part | 10 a. m. : Institute work. the teaching of the text, "The 3. Not only so, but all that the of the teaching of the text, "The board has been able to do in the kingdom of God is within you." Shelton. Seven years of its existence; has To here are many sermons in that To here are many sermons in that

Now, such a life is worth living. ies. So saith the preacher. Gains nworthily obtained or misused vill perish "with evil travail," ring grief only in the end. Some 2 p. m.: Devotional exercises, us have lived long enough to see by R. Estill.

age ought to be serene, it, glorious as an Italian sun- derson; Personality and offices of , if life have been well spent, the Holy Spirit. browing back the lustre of eternity from beyond the horizon. If it ercises, by A. A. Smith. urrender to complainings, it will nean to those around an insuffi-Ans. - No, for Paul made tist teaching is that it refuses to all. The rest of us did not know. course having no desire, even if it diseases in the religion of Jesus. Anderson. o Mount Zion, to the city of God, work. o an innumerable company of anrels, the general assembly of 'the irst born, to God the Judge, to the pirits of the just, to Jesus the Me- For the Alabama Baptist. ator. There is but a step to the

other share. I do not mean to teach Stoicism. working together for good. E. B. T.

For the Alabama Baptist. Saved, or Kept From.

SAPITSII.

I am persuaded that many Chrisians, even intelligent ones, do not have clear and thorough views of the meaning of the word "saved," Judging them by their writings, and also by their verbal expressions, it is evident that they suppose that to be saved from sin neans the same thing as to be kept from sinning; but there is an important difference between these two things. The word "salvation," as employed in the Bible, means deliverance from sin. Now, how can one be delivered from sin unless he be in sin? It would not be true to say that one is delivered from peril unless he be in peril. The word "deliverance" is often orms of the word "deliver Many times I have seen the words. 'His name shall be called Jesus for he shall save his people from their sins," so used as to convey the idea that Jesus keeps his people from committing any sin at all. This is a gross perversion of the meaning and mission of Jesus. He saves his people out of their sins; or, to express the truth otherwise, he delivers them from the sins into which they have fallen. There is, as I have suggested, a wide difference between delivering a person from his sins, and keeping him don't propose to give advice or from committing any sin. I write logmatize. Of the former, the deliberately when I state that Ieag people at least, have recently sus never promised any one, or ever made a promise that he would keep one from committing any sin. flour, not white and tasteless, but a greatest of philosophers does Such a promise cannot be found in little dark, perhaps, yet of decided throughout the county. indulge, nor even the inspired the Bible. One may, in order to es of the Old Testament. They sustain a theory, infer that the Bifacts merely-offer the impress- ble promises such a thing, but such of physical strength. This is what the work done the past year. The an inference is not legitimate, nor the Home says:

> C. H. WETHERBE. A Ministers' Institute

eyes of the Lord are over the 11 a. m.: Sermon on institute

2:30 p. m.: Call and qualifica 3:15 p. m. : Institute work.

4 p. m. : General discussion. Preaching at night by Rev. 9 a. m.: Devotional exercises, 9.30 a. m.: Missions, by D.W

II a. m.: Sermon, by T. W.

2:15 p. m.: Institute work. 3:15 p. m.: Why am I a Bap 8 p. m.: Sermon on baptism, Wednesday, 9 a. m.: Devotional exercises, by B E. Cunning-

9:15 a. m. : Institute work. II a. m.: Sermon, by W.]

Thursday, 9 a. m. : Devotional 9:15 a. m.: Institute work.

11 a. m.: Sermon, by S. M.

Waltrip. 8 p. in. Sermon, by G. S. An

Friday, 9 a. m. : Devotional ex-9:15 a. m.: Institute work.

Q. D. HANEY, I. W. ROGERS,

Committee.

Drive the Piling.

rushes over the once impassable chasm in perfect safety, enriching the country to which it goes.

friends to whom the word of recon- mingham, Mrs. T. A. Hamilton, Leader ciliation has been committed, that between every soul that is not between every so the every soul that is not between every soul that it is not between every soul that is not between eve saved and salvation, lies an awful Birmingham; Mrs. H. L. Mellen, Vicemarsh of unbelief? Let us remove President Ex. Com., Livingston. this dreadful separation of souls Report of Woman's Work, Read Before the from our beautiful Zion by means of the blessed Gospel of Peace. Let us send into every home in our by our women individually, but state the word of God, spoken and somehow they are either loth to written. Let us examine our li- enter into our plans of co-operation, braries to see if we baye not some or are remiss in reporting their nto the destitution of our state.

You may send out the precious ful structure more enduring than the the iron trestle, supporting a cargo tiol. gems or victors' wreathes."

some fall by the way side."

In the past month I have visited better to quar before in the assonany families where the children ciation's history. did not know the name of Jesus. Yours for the neglected, G. E MIZE.

THE following pleasing paragood flavor and rich in the elements

It is a fact, as we know by inspi- allowable. Christ has promised to "Alabama's wheat crop is superon, that bodily exercise is pro- deliver every believer from all of latively good in all the counties able in a little, to an extent; but his sins; he does save all believers heard from, and 1898 wears the Palmetto Street church—Golden iness is profitable unto all from their sins; but he does not bell thus far over many a year in

On Good Listening.

BY REV. JOHN A. BROADUS. We are willing to grant, if you nsist on it, that there is not much good preaching; but we beg leave to remark that the proportion of good preachers is quite as great as the proportion of good listeners It is evident that each will help the other. One great point of excelence in a preacher, especially to the restless hearers of the present day, will be that he is easy to lis

sower for the express purpose showing that the same word of the gospel will produce no effect, a slight or temporary effect, or a good effect in various degrees, exactly according as it is properly heard; and his own application of the parable is, "Take heed therefore how ye hear." The best preacher in the world, even Paul, even Jesus, has often been heard to more of missions.

no profit. (2) For the preacher's sake Demosthenes is reported to have said that eloquence resides as much in the ear as in the tongue. When a new pastor is coming, or a visiting minister, people often wonder our members lives some distance how they will like his preaching; from us, and is very anxious to orit rarely occurs to them as a matter of interest, how he will like their listening. They ask one another too far from Columbia to enjoy the afterwards, "How did you like Aid society, this dear woman orhim?" Right seldom do they ask, ganizes one nearer, so that she and How do you suppose he liked her neighbors may share in this us?" Let us always try to listen glorious work. so well as to help the preacher.

(3) For the sake of other hearers. Few things are more promptly contagious than good or bad listen-ing. One very bad listener will often annoy and hinder a large section of the congregation. And it is beautiful to observe how ore deeply earnest listener will be grad- lence, as seen in the sculptures of ually felt, more and more, in gent | Phidias that adorned the Parthenon, widening circles, by those

ove to him.

Standing Alone.

everyone's life, processes of life which must be solitary; passages 11 a. m .: Sermon, by G. S. of duty which throw one absolute high aspiration; if we seek all that ly upon his individual moral forces, the mind can apprehend of knowl-Dear old pilgrim, don't allow that The committee would urge all and admit of no aid whatever from o be said by those around you! the ministers to be present, and es- another. Alone we must stand emotion, with a view to helping or you are not come to Sinai, but pectially those who have been given sometimes; and if our better nature others to reach a higher plane of is not to shrink into weakness, we living, then not only are we of must take with us the thought which was the strength of Christ: we ourselves experience the high-. Wat I am not alone, because the Fa er is with me." The sense of right can more readily indurate the tender than melt the rocky soul, That is a most important thing and that is the most finished charteen will be the disappointments, to do. See the pile-driver as it acter which begins in beauty and he vexitions of the righteous suf- swings to and fro. Down, down ends in power; that leans on the fered at the hands of the wicked, goes the precious piling, out of love of kindred while it may, and all the keener as nature is rendered sight through the awful marsh, when it may not can stand erect in more susceptible by grace; but, by contrast, sweeter will be the spiritual joys of the saint. His life is series of paradoxes, checkered follows a beautiful iron bridge bids can go forth under the expanse indeed, but its joys preponderating, spanning an awful chasm that sep-as all things are gradually seen arated two magnificent sections of that beats, and traverse any wilcountry. On comes the mighty derness that lies beneath the canolengine drawing a great cargo and py .- James Martineau.

NUMBER 25

TERMS CASH: \$1.50 A YEAR

Central Committee.

WOMAN'S CENTRAL COMMITTEE.-Mrs. Did it ever occur to you, dear Mrs. B. D. Gray, Vice President, Bir

Mobile Association at Whistler. There is much earnest work done

precious piling (good books, good work. Therefore, it is exceedingly papers, etc.,) that might be driven difficult to obtain anything like an accurate report. Christian contact is imperative ruth, and, like the piling that is for Christian growth. The plans driven in the mud, you may lose for co-operative work among our sight of it. But drive away and it women are solely to bring them women are solely to bring them

T activity in the Lord's more precious than "monarchs' cause. So many of our women are slow to accept the underlying mo-When we sow seeds, we sow tive and hold aloof from the work. more than are enough for the Yet, through the efforts of the ground to be occupied, for so many work, our women know each other of them we know will be lost- and understand the struggles of each other to maintain the cause,

Two new societies have been organized, one at Shell Banks church, the other at the Dauphin Street mission. One new Sunday school of thirty pupils in the southern part graph is from the Talladega Moun- of the county, and one in a church, tain Home. It makes us think of not in this association, of forty puthe old mill on the creek, and the pils. Various ways and efforts to advance our Baptist cause have been zealously put forth by women

> Palmetto Street church leads in societies contributed to the various interests as follows:

Palmetto Street church-Ladies' Palmetto Street church-Try Society (children)....... 10 00 St. Francis Street church-Ladies' Aid 155 00 Dauphin Street Mission—Young phanage and Shell Banks—One quilt for Frontier Missionary and 14 00 Shady Grove 11 80

Total \$675 46 Bibles have been given away. literature supplied, the needy looked after and the sick cared for.

We hope yet to stimulate our women into hearty co-operation and enthusiasm for the work.

Last the ir fluence of the false and organized this month. The first is a mission society at Frankville. reported by Mrs. G. W. Granade, who writes for "Missionary literature to be read at our meetings that will stimulate our people and he'p enlist them in the mission cause.' How glad we are to send literature to the new societies, especially those whose members wish to learn

The second new society is reported by Mrs. W. P. Stewart, of Columbia, and she asks: "Will you please send me literature needed to organize Aid society? One of our members lives some distance ganize one in her neighborhood.' This is a noble example! Living

Mrs. Nuckolls, of Fort Mitchell, reports the organization of a new society at Pittsboro-"only a few members, but full of enthusiasm.

Only as the handmaiden of religon did art attain its highest exceland in the masterpices of Raphael and Michael Angelo in the Vatican. (4) For Christ's own sake. He In both Greek and Italian art, so ends his servants to speak in his soon as the religious motive was name the gospel of his salvation lost sight of, so soon as mere per-He lays it as a burden of responsi- fectio i or technikue and the gratibility on their hearts, that they fication of the senses became paramust preach, in love to men and in mount, the decline of art began. And just as art for art's sake, so scholarship for scholarship's sake, wealth for wealth's sake, fame for fame's sake-all are but vanity and There are, within the range of disappointment, sure to pall all the weary winners. But if the religious motive controls us in all our edge and the soul experience of most service to the world, but also est joy .- Religious Herald.

One of the greatest sayings of Gladstone defines the purpose of the law to be to make it as hard as possible to do wrong and as easy as possible to do right.

Never fan any man's evils so that they shall consume him, but inflame every man's goods until they shall master him .- Rev. W. L. Demo-

rest.

The Divine test is not how much man knows, but how much he loves. -Boston Watchman,

Alabama Bartist.

MONTGOMERY, JUNE 23, 1898.

WE earnestly request all pastors to send us, on postal card, report of each Sunday's service in which there is anything of interest. If this is sent on Monday we will gladly insert it under head of items. In this way we can bave a column or more from all over the state. If the report is delayed until Tuesday it may not be inserted. We trust the pastors will those who are on railroads and others who have daily mail service.

WE call special attention to the program of the B. Y. P. U. cona full attendance. This is a great work, and every opportunity should town and country. be embraced to improve upon our present system. It is inspiring to noble service along the line we Everything from commanders of in this uplifting cause, and learn of each other the way to success. Come, and a hearty welcome will a zealous worker, full of the spirit it public, it becomes official. Hence for a great and glorious seting

Spirit. SUNDAY was spent very pleasantly with the church at Midway, where we supplied for Bro, Ray, who went to Dothan to fill Bro. White's pulpit, The Sunday school was large and interesting. Bro. Milner, the superintendent, quietly moves among the classes overlooking and encouraging. Our observation is that wherever the ALA-BAMA BAPTIST is taken by most of the members of a church, there is a good Sunday school. Not only so, but the church keeps up with all denominational work. The church at Midway is made up of a firstclass Christian people.

DR. P. T. HALE has left us. With profound regret we give him demonstrated his devotion to duty and consecration to the Lord's work, He is universally loved, not only by our own household of faith. but by the people generally. He is faithful to every trust reposed in him. As a pastor, a preacher, revivalist, he is a success. We love this dear brother, and cherish for and influence and help us to im him the greatest kindness. All the brotherhood in this, his native state, will regret his leaving. Our prayers and best wishes attend him in his

from the Baptist and Reflector of Tast long. We put it mildly, gently

the Third Baptist church, Atlanta, their members that now is the time is having some trouble on the sub- to give us aid, financial aid? ject of alien immersion. He refused recently to re-immerse some immersed Methodists who wanted to join his church. The deacons insisted that they should be reimmersed. Drs. Landrum of the First church, and McDonald of the Sec ond, endorsed Dr. Broughton, and so the matter stands. We hope that Dr. Broughton will reconsider

The Bible Baptist, a paper recently started in Atlanta, and edited by Rev. E. R. Carswell, after discussing the action of Dr. Broughton, and strongly differing with conclusion says:

"We shall see if The Index, the recognized organ of the Georgia Baptist convention, will speak out and take a firm stand for Baptist and Bible teaching on this test prinout before this revolutionary heresy in disintegration and division among the hitherto most united of all Baptists on the face of the earth."

We shall await with much inter-Index regarding the incident mentioned. It can't afford to be silent. teachings and convictions have al- about 17 000 troops. deacons. If we are wrong, we to be righted. If we are right, then may we not ask these brethren, "Where are you at?"

GENTLENESS is a Christian virtue. "Be gentle," writes an inspired author, and in this brief admonition he gives us one of the guiding texts of life. In a feverish age like this, there is much to excite and to throw us off our guard. In the haste of utterance and hurry of effort, we may be oftentimes tempted into impatience and un gentleness. Prodded sometimes by the annoyance of business or home affairs, we are disposed to yield to peevishness and to utter the word or perform the act that i soon regretted. If we will culti-

secure the co-operation of all pasceed to that degree to which we resolution will pass. aspire. Our greatest aim is to make the paper what it should be fectual; vessels loaded with sup news, a medium of communication among brethren, and a strong factor in our doctrinal and denomina-

great cosmopolitan journal, devo ington. observe this request, especially ted to religio-scientific discussions, or a vehicle for higher or hypercriticism, or for bewildering meta- curred during the past seven days, physical exegeses; our aim is to set except the movement of troops to forth, in a simple way, the leading the various places where needed vention, which meets in this city truths of the plan of redemption Even this is conjecture as to the on the 28th of July. Let us have and to lead souls to the cross. We point to which they are going, for want to reach the masses in city, everything is kept as secret as

from a letter written us on busi- to Washington, and then, if th ness. It is from a country pastor, heads of departments see fit to make 6 the Master. He says: "I feel we cannot receive as true all w like the ALABAMA BAPTIST is a see in the newspaper reports. part of my business in my preach- Reports come that rations are under the guidance of the Holy ing work. I do not consider it so exceedingly scarce among the Span much a personal or individual busi- ish troops, and only half ration ness concern, but a part of the are given to them. This is reason Lord's forces in my ministry. It able, and we are of opinion it i seems to me it is a part of my busi- true. ness to work for the ALABAMA BAPTIST so long as it serves the Lord my Master in my field." If every pastor could take the same view of the matter that this brother loes, we would have no trouble.

> paper has shown itself to be a true. tried and fast friend of the pastors. It has written more in their behalf than for any other people. Why? Because they are our leaders, and deserve our steadfast and hearty support. This being true, are we not entitled to their influence and encouragement? It does seem so to us. This paper will ever be the try. We cannot afford to separate as did Paul and Barnabas i the great work that is on our hands We must be yoke-fellows. We need each other in our business.

> and can't get along well alone. We therefore appeal to the min istry to give us their generous aid prove our pages so as to accom plish the greatest good.

Just at this time it would seem that the newspaper man has inadnew field, and may God's blessings vertently been forgotten by his We earnestly hope this

but we assure you, earnestly. Now "Dr. L. G. Broughton, pastor of then, will pastors please say

WAR NEWS.

Troops are being sent to Cuba and the Philippines. An expedition to Porto Rico is being prepared and will start in the near future. Admiral Sampson bombarded the fortifications at Santiago his determination, and baptize on the 16th inst., doing immense damage. Some of the batteries were demolished beyond repair. From our ships Spaniards could be seen fleeing in great confusion. It is thought the number killed was very heavy, though this we cannot him and the other two brethren, in know. No damage was done to our ships, neither did we lose any men. The Spaniards are very active about Santiago, expecting the landing of our troops at Guantaciple. Now is the time to speak Huntington, commanding marines, and his wife were well. His adroots, and rushes to flower and fruit Here fighting has been going on at side street. intervals ever since the marines were landed. Our flag still floats over Cuban soil. It is reasonable est the utterances of the Christian to suppose that our troops under church members do not take a reli-We must confess our training and left Tampa several days ago with Surely that is one reason.

The news from Manila remains the same. Dewey still holds the port. The insurgents are giving day. It is believed that the Spanish forces and their officers in the Philippines are greatly demoralized, and would gladly surrender but for the pressure from Spain.

Captain-General Blanco refuses to exchange Lieutenant Hobson and his men under any circumstances. I would desire for a friend the these men to be killed, every effort pantry full of the good things for A most excellent old fashion din

It was been our earnest wish to name to the record of infamy. The church is strong and congre The act for the annexation of tions good. We are to have a bo tors in circulating the ALABAMA Hawaii to the United States has tism Sunday night. Took a cia-BAPTIST. Unless we can have the passed the house and is now before lection last Sunday for State in kind words and influence of the the senate. There is strong oppo- sious. ministry, we can not hope to suc- sition, yet it is thought the house

The blockade at Havana is inef-

-a news paper full of religious plies of various kinds slip through Information comes that the in surgents, several thousand strong

are nearing Guantanamo and wil We have no ambition to make it reinforce Lieutenant Colonel Hunt-Save the bombardment above mentioned, nothing special has oc-

possible. Nothing is reliable un Some of our pastors are doing less it is official from Washington touch hands with earnest workers have mentioned. Let us quote the army and navy is reported first

None of our Alabama regiment have left for foaeign point. Gen Oates is now in Mobile organizing his brigade. It is said that the two brigades of troops now a Mobile have been ordered to Mi In many and divers ways this ami, Florida.

LATEST .- Gen. Shafter with his troops reached Sampson's fleet near Santiago Monday at noon. The voyage was made without trouble. Thirty men had typhoid fever and some had measles. Plans are not made known, but the troops will be landed as soon as practicable.

Cable communication has been restored between Washington and Guantanamo, where our marines linded on Cuban soil. Communi cation between Cuba and Spain has been cut off by our forces, and we thus have great advantage. It is evident that an expedition

to Porto Rico is being prepared. The Spanish fleet that left Cadiz some time ago, and which created some apprehension as to its destination, has returned to Cadiz with one of its finest war vessels dis-

On Tuesday Admiral Sampson and Gen. Shaftor were on the Cu-

commander of the insurgents. Garcia has 3,000 men under him. may be the last of the week before a landing place for our troops is se lected. The Alabama regiments and the other troops at Mobile have been ordered to Miami, Florida, and it is said they will form a part of the Porto Rico expedition.

FIELD NOTES.

W. J. Elliott, Montgomery We had interesting meetings at Coosada Sunday; good congregations, and a collection from the Sunday school for State missions.

change my paper from New Deca- tion of the new church. This tur to Hartsell. I am ready to aid ciety is at work. I was present a any pastors who may desire my ser- took part in their meeting on I vices in protracted meetings during day afternoon. The following

of South Montgomery church, writes that his work at Chattanoo- Mrs. R. E. Thornton, Treasurer. namo, where Lieutenant-Colonel ga is progressing fairly well. He is holding his fort on the land. dress in Chattanooga is 616 White-

Noble, of Avery, Etowah county, at Thompson station last Saturd thinks that the reason so many Generals Shafter and Wheeler are gious paper is that they do not and with his good horse, who near this place, as the transports know the comfort of reading one. every day name is Phil, but Sund

Hall of Demonalis last Sabbath. Those who heard proud of his wife and children, an the Spaniards great annoyance, and him were well pleased with both has abundant reason for it. It wi sermons. It is the intention of the far into the night when the mo. churches at this place and Jeffer- tion was made to retire. Sunda son to secure the services of Mr. morning the same kind conducto Hall until October, at which time again took charge of the visitor

ply of church letters to the associa- about eighteen years since we wer It is known that Hobson and his tion. Bro. W. A. Davis, Secre- last at Mt. Carmel church, and the men are confined in Morro Castle tary of our State Convention, re. as a missionary of the State board at Santiago, where the Spanish offi. vised and corrected the form used Many changes had occurred. The cers will keep them in order to pre- heretofore, and it is much improv. church building is new, many vent our guns from firing on this ed. Price the same as last year the old members have passed away fort. President McKinley has no. three letters for five cents, one doz. but there is still a good member tified Blanco that this government en for twenty cents. Strictly cash, ship, and the community is more will hold him and those in imme- Rev. A. P. Pugh, the new pas- prosperous financially. There was vate gentleness, it will make us diate control of Hobson and his tor at Union Springs, wrote under a large congregation, which listen happier and others around us joy- crew personally responsible for date of June 17: The church here ed to the sermon and witnessed the their treatment. If Spale allows gave me a royal welcome. Found

Bro. Geo. E. Brewer, of Ope ka, sent us the name and money a new subscriber, which was gos and also added two pleasing nei items as follows: "We had a n light rain yesterday evening, first to amount to anything in o eight weeks, and this was not a s son. There were several as tions to the church here on Sund four by experience." The Montgomery Baptist

ciation will meet with the Low

ore church on Wednesday,

day and Friday, Aug. 3d, 4th

5th. The churches will pl bear this in mind, and appoint egates at their meeting in July s desirable that every church represented, and that every make report of all work done ing the year. A number of sp ers have been appointed to the discussion of the variou ports. The program will n the ALABAMA BAPIT week .- J. C. POPE, Clerk On Sunday night last I drum baptized thirteen Chi at the First Baptist church, A ta. They, with five others. for sometime been members of Sunday school of that chi The Journal says there was a la congregation present, whose havior was respectful and rever After the baptism the Chin were given the hand of fello by the members of the Their names are, Lung C Choo Lee, Woo Fouson, Loo Chin Kow, Loo Lee, Loo H Loo Yet, Loo Gong, Lewis

S. P. Lindsey, Evergreen: are moving on about as usual in work for the Master. We he small congregation yesterday mo ing, but a very sweet servi last night. Eight stood for pray The Spirit was with us and p us a blessing. The church is ginning to talk of a revival. is always a good sign. --- Our lection yesterday was for the In tute board. Brethren, are we porting this board as we shou It is a creature of our convent We assigned these brethren work with the promise that would support them. Are we c ing to the corner our dear Bro Bledsoe as neelought? Oh, his hear sectioned with the assign to Marine is a great work of the Schramm, Midway

Loo Jim, Lee Sing, Fou Sangt

17: I preached at Mt. Ple last Saturday morning; rec one by letter, and took good co tion for State missions. At 1 I preached at the house of an him this year .- On Thursd night before the second Sunda, I preached at Three Notch, and previous the Ladies' Aid and Missionary society had an ice cre F. C. David, Hartsell: Please supper and cleared \$15 for the ere ficers were elected for the ensuit Rev. J. F. Gable, former pastor year: Mrs. W. H. Cox, President Miss Nonie Penick, Vice-president Mrs. Nettie Penick, Secretary, and

It was a pleasant trip to Mt. Camel church, Bullock county, to sist pastor Schramm in ordaining Bro. J. R. Padgett to the deacon Our good friend Miss Fannie office. Leaving the Eufaula tra afternoon, Bro. D. W. Shirle took the visiting brother in char name is Philip, gave us a ve Linden Reporter: Eld. R. H. pleasant ride of five miles to the

tried two hospitable nome of Bro. C. B. Ka rmons at the Baptist church here non and family. This brother he expects to return to the Semi- and gave him conveyance till by barship and an efficient Ladies Aid generally is correspondingly with dear friends. May the Lord bless barship and an efficient Ladies Aid generally is correspondingly with these good ladies and every one was safely landed at the railroa society, which is diligent in church weather and crops, below We have just had printed a sup- late in the afternoon. It had bee ordination with close attention I would desire for a friend the these men to be killed, every enort pantry run of the good things for ner at Bro. W. E. Lightfoot's, and son who never resisted the tears of should be made to blot her out of material comfort. But what is betthe list of nations and relegate her ter still, they gave us their love. closed the active labors of the day

Bro. Shirley is an interesting companion, and was specially so to his passenger, as he remembered part of a sern on by the missionary which did him good eighteen years ago.

A. J. Preston, Girard: I am on

my way to Clay county, where I hope to meet many of my old ness of \$34 oco. The floating debt friends. I have been on the road is all past due, and the bonded debt nine days, and will reach the end of my journey in nine more days. Since leaving home I have met Brethren J. W. Dickinson and W. the rate of 5 per cent. per annum. H. Simmons of Ozark, W. P. Phil- payable semi-annually on the 12th ips of Elamville, J. J. Haygood of of April and the 12th of October Clayton, H. R. Schramm and S. of each year. O. Y. Ray of Midway, J. W. has not been paid, and there is due Hamner of Girard, and E. S. Mon- the professors of the college \$225 crief of Phonix City. These borrowed from the receipts of the brethren report their work in good past year, to pay on the last Octocondition. Some of them are makng arrangements for their protracted meetings, and are expecting funds to meet all the current ex-. W. Hamner had charge of the school and church at Hatchechubbee until a short time ago, when he gave them up at a great sacrifice

in church at Girard is taking on new the professors, the stees incur All that could be said in reference life, and all seem to be delighted no liability whatever as to the cur- to any woman as to Christian inwith their new pastor. Bro. H. is very grateful that he can again con- to first pay the \$1,000 interest and can truthfully be said of her. One secrate himself entirely to the work all expenses, and the remainder of of the best-friends I ever had or ex which he feels sure God has called the income for their salaries. him to do.

For the Alabama Baptist, Once More!

The coming convention of the 3. Y. P. U. ought to be one of the most important of that body that has ever been held On account of circumstances which seemed to be providential, the last meeting was afford me the opportunity of askpoorly attended, there being less than fifty delegates present. Let every one who has anything to do with the management of a union see that it is well represented at the meeting in July. If the convention fails of success on account of small attendance, it will that some of our creditors are sadbe largely due to indifference on ly in need of their money, and the part of our pastors. Brother ought we not to pay them? pastors of the state, stir up your The board of trustees, at its last, young people Have them elect greeting, generously and kindly dedelegates at once. Don't wait un cided not to put a financial agent in til the last moment. Send your the field for the coming year, and best and brightest young men and as one member of the board exwomen to Montgomery. It is now pressed it, to let the denomination a little over thirty days till the convention meets, and no one has sent for the college. Now, that was his name to the committee on entertainment. What can we do about this? The committee cannot provide a home for you unless you send your name. Address Bro. L. S. Jones, 659 Mildred street. Write him at once.

I. L. THOMPSON. For the Alabama Baptist.

I want to give a hearty endorse- told me personally that they would ment to the suggestion made by gladly do something in the way of has given new life not only to al Bro. Spain in the ALABAMA BAP relieving the college of its now field and garden plants, but to man TIST of last week. Let us have only burden. ght this convention. If there can be such a thing as combining the moral tion as to our college debt next who sendeth rain on the just and on gentleman who had not hear a forces of Alabama against the pow- week, and I would be pleased to the unjust, and maketh his sun to ers of darkness, by all means let us sermon in fifteen years or more. do it. Who can tell what may be matter. He was not a Christian. At the done? In Mississippi a few years close of the sermon he gave his hand ago there was a mighty uprising of for prayer. I hope the Lord will the good people of the state, led by convert him so that I can bapt ze such men as Senator George, Governor Stone, Judge Chrisman, and a host of others high in political ranks, and then the ministers of all denominations led the masses in had a good meeting. The night the great moral uprising, which resulted in the overthrow of the most corrupt state government in the South, the elimination of the igno rant and corrupt voters of the state, the overthrow of the saloon, the regulation of the penitentiary outrages and the ballot-box stuffingin fact, Mississippi stands to day at the head of all the states in the South for cleanness along politica. lines. If the Christian people of this country can be aroused on the question of their obligations as citizens, and then be properly led by wise and good leaders, no influence in the state can stand against them of last year's corn crop compelled at the ballot box. Let the work begin, and the Lord God direct it, so that the highest measure of good may come to our dear old state.

> For the Alabama Baptist. Pleasant Occasion-Good Church.

S O Y RAY.

Dear Baptist: I witnessed the baptism of eighteen young people at Bay Minette, on the Mobile & Montgomery railroad, the first Sunlay in June, by Rev. J S. Lampert, pastor of our church there.

About eighteen years ago l puried in the liquid grave, in the same stream, a number of persons, rewards, some have moved away, price. We are much more hope- fort to him. He said on receiving while a few remain. The church house is a very neat new building, well furnished, has a large memwork. They have one of the finest These, with the departure of Bro. Sunday schools I have seen any- R ffe to Missouri, leaving much of where, with Rev. Thomas Hand as our immediate associational field old hobby of mine. How many the zealous and devout superinten- largely uncultivated, has left us preachers are ready to form a ben-

You can imagine how happy the a great worker and organizer. writer is to have had the privilege Bro. Wood, from Woodlawn, has interested in the move as the hoble, of baptizing seven out of ten chil- entered right enthusiastically upon big hearted John T. Davis, of Codren, three of whom are not now his work, chiefly the former field lumbia, the suggestion would maon earth but in heaven, I believe; of Dr. Locke, deceased, and is giv- terialize at once. one is a minister and servant of Je- ing satisfaction up to date. Bro. sus Christ, under whose ministra- B. J. Skinner has returned and will tions I am permitted to sit occa- occupy the Riffe field. I have not sionally. For such blessings I seen him, but he has certainly resometimes feel like saying as did turned. Young Bro. Renfro Lam- ica were established in the New old Simeon, "Now, Lord, lettest bert, a seventeen year old boy, is England states about 1642. thou thy servant depart in peace, preaching around a good deal, and for I have seen thy salvation."

A. J. LAMBERT.

For the Alabama Baptist, HOWARD COLLEGE and the

BAPTISTS OF ALABAMA. Howard College belongs to the Baptists of Alabama, and the co' lege owes a bonded debt of \$20,-000, and a floating debt of about \$14,000, making a total indeb edwill be due as follows: \$10 000 on the 12th day of April, 1902, and \$10,000 on the 12th day, of April, 1907. The bonds draw interest at

The April interest of this ve per interest. If all that is due the college for last year could be collected there would be sufficient great things of the Lord .- Rev. penses of that year and about \$700

oreaching the gospel wou'd follow agreed to such an arrange next year-the professors agreeing devotion and undying friendship

financial condition of the college, above statements, and that is, to ing the Baptists of Alabama what they are going to do about their indebtedness on account of Howard widow and bereaved children.

As stated above, \$14,000 of our college debt is past due, and I know of my own fpersonal knowledge

rest awhile as to making donations kind and generous, and I presume the denomination will appreciate it; but, brethren, can we afford to rest under the surrounding condi ions and circumstances?

Recently two of our pastors-Bro. Hunter, of Avendale, and Bro. Hutto, of Alpine-have made suggestions through the ALABAMA BAPTIST on this important subject,

East Lake.

For the Alabama Baptist.

Weather, Crops, Religious Af

fairs, Mortuary Notes, Per-

sonal Mention, Etc.

The weather conditions, up

ast Saturday in this section ha

winter rains last winter, not a thin

of the usual amount the precedin

winter, and only two hard rains

during March and April, running

off as fast as they fell, have placed

us where nearly all small streams

usually overflowing, springs and

wells, most of them, dried and dry

ing up; pastures destitute of grass

and subsoil of the land without

rain, withering wind and sunshin

-these, in connection with rise in

plantation necessities, have greatly

depressed our people. Shortness

many to obtain more than their

usual supply of advances, and mer-

chants afraid to let out even wha

RELIGIOUS MATTERS.

gives promise of great usefulness.

they have promised.

moisture. With the absence

been anything but favorable.

tion, but does not murder the Eu- For the Alabama Baptist. glish language as some older ones do. We wish to send him to Howard, if possible. My son is with

in the fall. I could not furnish the day in Birmingham. After a few means to keep him at the Seminary and so advised him to return home until my physical and his financial condition are better. He will assist a good many in meetings through the summer. As to the work of the churches, financially, I have never known

in Norfolk, Dr. H. L. Morehouse any field in which I was preaching promised me that he would give us to be so backward. I tried to get ALABAMA BAPTIST at our 5th Sun- college. day meeting at Monroeville, but did gain since the rain. I almost weep when I see the appeals from our secretaries, but I can't do anything now. We are anticipating gra-

Brethren L. W. Stewart and S. P. Lindsey, two of us ex-pastors and bay the past due interest, and the was reared at Ft. Deposit, and was nterest for the next year, -\$500, a daughter of Sister Meriwether

rent expenses or salaries for the tegrity, maternal fidelity, wifely pect to have has gone to her re-I have thus briefly explained the ward. She was ready and willing.

I was pained to see in my last because I have frequently heard Monroe county paper the announcecomplaints that the denomination ment of the death of Bro. Geo. was not informed as they should be Crook, sr. I spent Saturday night upon this subject. Whether the with him at his home near Perdue omplaints are well founded or not Hill, at my last appointment, and do not undertake to say. But I he was pleasant and happy-seemhave another reason for making the ingly healthy. Alas, how little we know of what is ahead of us! The church has lost one of its best members, and we were little able to spare him. God comfort the

> I love Rev. S. P. Lindsey more and more. He is surely an earnest and devoted preacher, and is one of the most studious ministers in our them, and at last meet and receive state. He is amiable, and there is the "well done" from the lips of not a jealous bone in him.

I want to say that old Sister Mcville, is over eighty-five years of ago, is still active, and has been a church member for about seventy | Program of Ministers' Institute years. Her house has always been a home for preachers. She is the sons, who would make useful Sunday in July and continuing five church members if they could be days: persuaded to become such, and she oves the ALABAMA BAPTIST and reads it. B. H. CRUMPTON.

Bellville, Conecuh county. For the Alabama Baptist,

Notes From Pine Apple.

and beast, bird and flower. How

well. New accessions almost al

field. I am trying to cultivate a

spirit ot missions among my peo

ple, and think I can see some signs

of development on that line. The

Sunday schools connected with my

churches, of which there are eight

in number, are doing better than I

I have adopted some new sfea

tures in my church work that are

working well. I am trying to sup

ply three of the destitute places in

our association with the gospel, my

churches agreeing to hold up m

find a great deal of real spiritua

joy in this work. This world will

never be brought to Christ, and

our brethren and sisters enjoy reli

gion in its most perfect bliss, until

bodies as a sacrifice. That which

draws the world to the Redeemer

of men is the sacrificing of self. I

to see the world as lost, and the

the chair that it should be named

Iuliet. God be thanked for such

these good ladies and every one

the preachers were half as much

The first public schools in Amer-

The camphor tree has been suc-

W. N. HUCKABEE.

who aided in getting the chair.

hands so far as they are able.

have ever known them to do. y

I shall make a practical suggest gracious and kind is our Father

some farms are yet dry, several and the blessed Millenial day o

the drought continued one week among our preachers.

longer. With seasonable weather We have been very kindly re

ton may even yet make a full crop, Jesse, our cripple, with an Invalid's

which, if general, will reduce the chair, which is a real joy and com-

The condition of the churches kindly remembrances from these

without much life. Bro. Riffe was efit association in Alabama? If

He has only three months educa- cessfully grown in Florida.

June 17.

hear from other brethren as to this shine on the evil and the good.

H. H. BROWN.

A Word of Farewell. Dr. P. T. Hale Goes to Virginia. Next Sunday will be my last Sunweeks rest in the mountains of Virginia I take charge at Roancke, Va. It grieves me to the heart to leave Alabama. I am very hopeful of the future of all our work and institutions in the state, and especially of the dear old Howard. Recently,

\$5,000 from the Education society subscribers, and renewals for the when we were ready to endow the And I leave a united and noble not get one cent. I will try around church—the best, I think, in the country. Their unfailing kindness to me during my ministry of ten years will be cherished gratefully while life lasts. If there is a single member who feels unkindly toward me, or who wishes me to leave the hurch, I do not know it. When I permitted the Calvary church to extend its call, I must say I was not aware of the unanimity and the over. The executive committee of the last mentioned pastor, to assist kind feelings of my church for me. the board of trustees have the mat- in the burial of Sister Wm. Ha- It deeply touched me when I learned the church unanimously voted

> main fresh in my memory The Lord has blessed us greatly in these ten years of toil together. Almost every week he has added to our number. Last Sunday seven happy converts were bur ed with Christ in baptism and two other most excellent members were received by letter, while to night (Wednesday) I baptized a Methodist preacher, he having learned the

crowd hurried to my house, headed

way of the Lord more perfectly. My brethren all over my beloved native state will ever be dear to me. It has been a pleasure to labor with you in the Lord's work these ten years, and I shall scan the columns of the ALABAMA BAPTIST weekly for tidings of you.

I have keenly appreciated the kind letters of Drs. Eager, Taylor, Foster, Dawson and Patrick, expressing regret that I leave the If our fields are far apart on

earth, may we labor faithfully in the Master.

Fraternally,

For the Alabama Bantist.

To be held with Mount Pleasant mother of two excellent bachelor church, Clay county, beginning 3d

> Rev. G. S. Anderson will lecture twice a day, at 10:30 a, m. and 3

July 17, 9 a. m : Devotional exercises, by Rev. J. W. Dean. 11 a. m. : Sermon, by G. S. A-

Bentley and J. A. Dunn. Monday, 8:30: Devotional exrcises, by Rev. S. J. Ingram. 9 a. m. : Third Article of the Baptist faith, discussed by M. B.

Garrett and W. M. Worthy. 10:30 a. m.: Institute work, by My work is progressing fairly 3. S. Anderson. 2 p. m. : Devotional exercises. the time., I am relieved for the y Rev. C. I. Wesley. present of building churches on my

3 p. m .: Institute work, by G. Anderson. 4 p. m .: Fourth Article of the Buptist-faith, discussed by Rev.

W. T. Davis and W. C. Brooks. 7:30 p. m.: Preaching, by J. C. Tuesday, 8:30 a.m.: Devotional xercises, by W. J. Johnson. o a. m. : Fifth Article of the

Baptist faith, by W. M. Garrett and I. W. Stephens, 10:30 a. m. : Institute work, by 3. S Anderson.

2 p. m : Davotional exercises, by I. C. Knight. 3 p. m. : Institute work.

4 p. m. : Sixth Article of the Baptist faith, by J.J.C. Motley and D. Johnson. 7:30 p m. : Sermon, by Rev. J our missionary zeal shall rise above penny contributions to that of our

Monday, 8:30 a. m. : Devotional exercises, by Rev. J. J. McCar-9 a. m : Seventh Article of the

every Christian could be brought Baptist faith, discussed by Rev. C. I. Bentley and J. R. Conger. in heart and mind would say "here 10:30 a. m : Institute work. Since last Saturday, sho wers have am I, send me." the evangelization 2 p. m.: Devotional exercises. been falling around daily, and while of the earth would be an easy task, by Rev. T. F. McCalla. 3 p. m. : Institute work.

others are too wet. The corn would | Emanuel would dawn upon us. 4 p. m. : Eighth Article of the have been beyond redemption had Oh! for more sacrifice, especially Baptist faith, discussed by Rev. J. R. Stodghill and T. H. Howle. t is possible to make two-thirds of membered again by the good ladies A. Dunn, followed by Rev. S. a corn crop. Oats did well for the of Pine Apple. The society, acting Ingram. circumstances. Potatoes, pease and under the suggestion of Mrs. Ju-Thursday, 8:30 a. m.: Devogardens are badly damaged. Cot- liet Hardy, have presented little

tional exercises, by W. Harvell. o a. m. : The necessity of a united ministry, by Rev. T. H. Howle and J. R. Stodghill. 10:30 a. m.: Institute work, by Rev. G. S. Anderson. 2 p. m : Devotional exercises, by

Rev. R. J. Adamson. 3 p. m. : Institute work. 4 p. m : Mistakes of ministers. This brings to mind again that by Rev. A. J. Preston and J. W.

7 p. m.: Preaching, by Rev. All preachers are invited and will be expected to participate in

all the discussions whether their names are on the program or not. W. H. PLESTON. Modern investigation has shown

Gielic students claim that St.

that the Virkings visited America

in the tenth and eleventh centuries.

Brendan, an Irish monk, reached this continent in the sixth century,

MONTGOMERY, JUNE 23. 1898

BICYCLES.

THE LOOSLY CYCLE CO., Birmingham, Ala.

LOOK AT THIS! Women agents wanted for a safe and reliable remedy for diseases peculiar to woman. Send today 4 cents in stamps for particulars ARE you ruptured? Cure AMERICAN PASTILLE CO.

" Dept. 16, 2039 North 15th St., Philadelphia, Pr OPIUM AND MORPHINE Habits cured at home, in two weeks, for \$5. Send amount with description of case, etc. Cancers, Dropsy, Pits, Blood poison Private troubles, Female diseases, etc. permanently cured by skilled specialists

of 15 years experience. | Everything cor

fidential. Absolute Guarantee. The

sands of testimonials.

D'R. SNIDER Med. Inst., Atlanta, Ga. FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bot-

CONSUMPTION CURED. An old physician, retired from practice India missionary the formula of a simple vegetable remedy for the speedy and per-manent cure of Consumption, Bropchitis, Catarrh, Asthma, and all throat and Lung by this motive and a desire to relieve hu- One accession to our church. man suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper W. A. Noves, 820 Powers' Blo k. Rochester, N. Y.



For the Alabama Baptist. Receipts at the Orphanage for

Sal mch

Sardis, Perry county

Newcastle ch

Hu tsboro ch

Rev. B. D. Gray

S. S , Safford ch

N. w Hope ch

dence solicited.

lute guarantee.

L. A S. Perdidoch

L. A.S. Clayton Street ch.....

S. S. Uni n Springs
D. Davis for Baptist ch

Rev. W. C. Wood.....

S. S. Hurtsboro ch

. S. First Baptist ch , Anniston ..

Fri nds at Mt. O'ive

Louis Saks

L. A. S. Livingston W. M. So, Parker Mem. ch

Bethel, Bibb county ch.....

Y. La. M. So, Jacksonville ch...

Friend in Georgia

Tallassee ch

Parker Memorial ch , Anniston ...

Beware of Ointments for Catarrh

that Contain Mercury,

as mercury will surely destroy the sens

of smell and completely derange the

whole system when entering it through

never be used except on presc iptions from reputable physicians, as the damage

they will do is ten fold to the good yo

Catarrh Cure, manufactured by F. Cheney & Co., Toledo, O., contains i

mercury, and is taken internally, acting directly upon the blood and mucous sur-

faces of the system. In buying Hall's

Catarrh Cure be sure you g t the gen-

uine. It is taken internally and is made in Foldo, Ohio, by F. J. Cheney & Co.

Sold by Druggists, price 750: per

WILL CURE YOU,

Chronic Diseases, Cancers, Dropsy Rupture, Fits, old sores, blood poisos,

private troubles. Female complaints, etc.

permanently cured at home by skilled specialists of 15 years experience. Abso-

DR. SNIDER Med. Institute,

(N. B. Opium and morphine habit

HOW TO GET GOOD TEACHERS

Write to J. M. Dewberry, Manager of "The School Agency," Birmingham, Alas, stating kind of teacher desired and the pay. He recommends efficient teachers

to Schools, Colleges and Pamilies free of

charge throughout the South and South-west. Sells and rents school property. Efficient teachers desiring information

cured in two weeks for \$5)

should write for circulars.

can possibly derive from them. Hall's

the mucous surfaces. Such articles should

S. S., Tallassee ch.

Bluff Springs (Ffa.) ch....

more freely, dibagmyour \$ 2

Montgomery Churches. Clayton Street-Full Sunday chool. Two received by letter at the morning service. Those who attended the Sanday school pic-nic on Tuesday report a pleasant day.

Birmingham Churches.

First Church-Good congregaion in the morning. No service at night, the congregation worshiping with the Southside church at the farewell service of Dr. P. T. Hale. Attendance at First Church prayer meeting increasing steadily. of the B. Y. P. U ; Rev. W. A. Four additions to the church since | Hobson, East Lake. last report. The second daughter of Pastor Gray has just been receiv- D. Hubbard, Greenville. ed for baptism. Others are inquiring the way of life. '

Southside-Pastor Hale preached his farewell sermon at 11 a. m. Three received by letter. At night the church took charge and a fareонопоконопоконопоконононо поконопоконопоконононо well service was tendered the pastor. Addresses were made by Deacons E H. Cabaniss and W. C. Difficult Repairs thur Specialty. Ward, and by Dr. Gray, Dr. Hand-Complete line of Sundries and Parts. ley and ex-Mayor Van Hoose. Dur-Prompt service. Low prices Catalogue ing the nearly ten years of his pastorate 1350 persous have been re- green. ceived into the church, and \$68, 294 99 confributed for all purposes -the last your being the best in its history.

Second Church-Sunday school hours. Morning subject, Consecraening the heart. Very good inter. gomery. est at both services.

Woodlawn-Pastor preached at II a. m. Bro. Sid. Wood preached beginning to rally for State misa helpful sermon at night. Bro. sions. We mst raise \$13 000 for Wood was baptized into this church | the associational year. We Virand ordained by this church. This ginians think we have the best sechas been his home. He is serving retary in the South. churches in Monroe county. Received into our fellowship Bro. Purnell have filled ten vacancies in Ed. Brewer and wife, recently re- our section of the state. moved from Opelika. We cordially welcome them among us.

Avondale-A full day. Married a couple at the cotton factory at 9 will be hard to fill. a, m.; taught Sunday school class Rev. T. B. Forrester will dedihaving had placed in his hands by an Eart in our church at 10, and preached cate a house of worship at Jonesat 11 o'clock; preached at the cot- ville on the 12th inst, and Rev. J. ton factory at 4 p. m ; married a B. Craft will dedicate at Coeburn couple at pastor's home at 7:30 p on the 26 h inst. Rev. M. E Affections, also a positive and radical m; preached in our church at 8, Broaddus, of Bristol, will preach cure for Nervous Debility and all Nervous Complaints, after having tested its
wonderful curative powers in thousands
of cases, has felt it his duty to make it

and pronounced the benediction in
the sermons.

The writer still holds the fort at
Pocahontas and Bramwell. He will known to his suffering fellows. Actuated congregation at all the services.

Report of sermons preached by roth. the Ministerial Class of Howard

Averytt, F 7
Bennett, S. H
Chancy, J O 9
Creel, J. E 54
Shuttlesworth, L. H; 5
Reeves, L T., 9
Woodward, H. B 25
Windham, W. A 2
Ldcke, C. A 24
McCain, W. A 59
n of as imminent, just at hand,

White B F. ... 52 Faliaferro, W. A. ... 48

Logan, A. W. 72

Fidwell, J. B..... 91

Jones, P. M..... 25

McKenzy, J. E

J. R. G. White and J. R. Curry

did not report their work to the

than Soo sermons, against 600 last

Acting Cor. Sec'y Min. Class.

To be held in Montgomery, with

For the Alabama Baptist.

J. E. CREEL,

P. U .; Gwylym Herbert, East is in a healthful, moving condition Lake.

Language, we feel, is powerle

Bro. Martin left Monday for h

ciousness of the gospel has we

Resolutions

Adopted by the Ladies' Missionary St

ciety of the Second Baptist church

Whereas, On June 1, 1898, it please

our Heavenly Father to take from us ou beloved sister, Miss Mattle Faine; and

Whereas, Our hearts are saddened to

the first time by the death of a member

Resolved, 1. That we bow submissive

2. That we bear testimony to he

3 That we send a copy of these riso

utions to the ALABAMA BAPTIST, also

MRS. J. F. SAVELL,

GRO. KABLE.

J E MCMULLEN.

WASHINGTON.

opy to her bereaved sister and brothe

Letter from a Preacher's Wife

BOSSBURG, STRVENS CQ.

Dr. D. M. Bye, Indianapolis, Ind

see how the place was going to

heal up; so I am now ready to rec!

ommend to the world your won-

Three years ago I noticed a small

lump coming in my alight breast,

and I called in our wmily doctor,

who informed me and it was a

tumorous cancer cont hg, so I began

doctoring at once, but all the doc-

tors failed to help me, and the best

of him being a man who had great

him. He has taken the cancer all

out, and it was so large that it took

MRS. C. E. BALTEZORE.

P. S -And the minister adds the

MY DEAR BROTHER-We will

send a big recommendation for you

broughout the country, and I shall

go to preaching again, and I will

so, may God bless your good labor

nd the loving arms of Jesus ever

MORTGAGE SALE.

Under and by virtue of a certain mor

REV M. L. BALTEZORE.

o hate Office of Mobile County the of Alabama, the said Banking and Loan Company will proceed

Ruilding and Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Ala., to the highest bidder, for cash, on the lith day of July, 1898, the following described property, situated in the City and County of Mobile and State of Alabama, to wit: Lot number eleven (11) in Block twenty-four (24) of the Tisdale sub-division of the "Fisher Tract," according to a map or plat of sale property, recorded in the Probate Office of Mobile 'ounty, in deed book 75, page 360. Sald

ecorded in the Probate Office of Mobile ounty, in deed book 75, page 360. Said of is further described as follows: Commencing at the southwest intersection of fill Avenue and Péach Street and runing west along the south margin of Hill venue forty (40) feet, thence the forty (40) feet, thence east forty (40) feet to Peach Street, thence north long the west margin of said Peach treet ninety-five (95) feet to the point of eginning, being the same conveyed to

Street ninety-five (%) feet to the point of beginning, being the same conveyed to Henry B. Farrier by J. D. Terrill and wife on the 20th day of September, 1895, by deed of record in the Probate Office of Mobile County, State of Alabama, in Book 76, N. S., page 606.

This the 6th day of June, 1898.

BANKING, BUILDING & LOAN CO.,

Mortgages.

MORTGAGE SALE

may

Under and by virtue of a ce tai may gage with power of sale, and up this powers therein contained, ex cuta s

powers therein contained, execute— rilenry B. Farrier and Mary E. Farrier to the Banking, Building and Loan Company of Montgomery, Ala., on June 26, 896, which mortgage is recorded in Book 4 N. S., pages 154-169, of the records of the Probate Office of Mobile County at each of Alabama, the said Banking, building and Loan Company will proceed to sell at public auction, at the Artesian casin, Court Square, in the City of Montgomery, Ala., to the highest bidder, for ash, on, the 11th day of July, 1898, the billowing, described property, situated in the City and County of Mobile and State Alabama, to wit: Lot number thirteen 3, in Square twenty-two (22) of the Tistle sub-division of the "Fisher Tract," cording to a map or plat of said property recorded in the Probate Office of Mole County, in book 75, page 260. Said lot

mencing at a point on the north side of Menas Avenue eighty (80) feet west from the northwest intersection of Peach Street and Menas Avenue and running north ninety-five (95) feet, thence west forty (40) feet, thence south ninety-five (95) feet to Menas Avenue, thence east along the north margin of Menas Avenue forty (40) feet to point of beginning being the same conveyed to Henry H.

J. L. Holloway, Attorney.

mbrace you, is our prayer.

Your brother in Christ,

the whole breast off, but, praise

place is healed up nicely.

May 15, 1897.

derful Oil treatment.

to the will of our Heavenly Father.

ielma: Ala

therefore, be it

J. E Johnson.

to express our delight on last Su

day when Bro. Metcalf accept

Business. Adjournment to 8 p. m. S :00 p. m : Devotional exercises. our unanimous call, to serve the Sils: The Christian Culture church another year, making t

Course; Dr. C. S. Blackwell, Bir- third. 9:15. The Christian Culture home at Ozirk. His earnest ar Course practically applied; Rev. loving way of presenting the pr A. J. Dickinson, Selma the love and confidence of all his

Adjournment until Friday morn-

hearers, and he will find a heart welcome when he comes this wa 9 a. m. : Devotional exercises. 9:30: Educational possibilities againg to:00: Saved to serve; Rev. W

11:00: Duty of B. Y. P. U. to denominational enterprises; Rev. Paul V. Bomar, Marion. 11:30: The steward's reckoning day; Rev. H. H. Shell, Mobile.

Adjournment till 2:30 p. m. 2:30: Devotional exercises. 3 :00: Open conference on duties Christian life and exemplary deportmen committees; J. H. Foster, D. D., Anniston, Ala.

4:00: Our responsibility as witnesses; Rev. S. P. Lindsay, Ever-

Unfinished business, Adjournment to S p. m. 8:00 p. m.: Devotional exer-

8:15 p. m.: The B. Y. P. U. Its opportunity in town and countey churches : Dr. B. D. Gray, Bir-9:00; Question box discussion; monial, as I have been waiting to tion; night subject, The sin of hard. Rev. W. Y. Quisenberry, Mont-

Virginia Notes.

Our churches and pastors are

Revs. J. M. Dunaway and P H

doctors of this country gave me up to die, when I heard of Dr. D M The Calvary church at Roanoke Bye's wonderful Oil treatment, and is expecting Rev. P. T. Hale to accept. Broughton did a great faith in God, so I resolved to try work in Roanoke, and his place

preach a memorial sermon for the I. O. O. F. at Pocahontas the 12th inst., and also at Bramwell the

It was a pleasure for us to meet College for the session of 1897- some of the Alabamians at the Norfolk convention-Bro. J. V. Dickinson, an ex Virginian, and also Bro. Willis, the beloved bishop at Gadsden.

The Virginians are not so much divided over the Whitsitt matter Many of us are anti-Wuitsitt, yet we believe the trustees will do the right thing, so we leave the issue

It is the opinion of the anti and pro Whitsitt men in Virginia that

D. A. RAMEY.

class, so the total should be more Program of the B. Y. P. U. Conthe Clayton Street Baptist church,

commencing Thursday morning, July 28, at 10 o'clock, and closing Friday night, July 29th: 10 a.m.: Meeting called to order and devotional exercises of twenty minutes, led by M. Cody, Mont-

Address of welcome, J L Thompson, Montgomery. Response, Rev. Mr. Lipscomb, Eufaula.

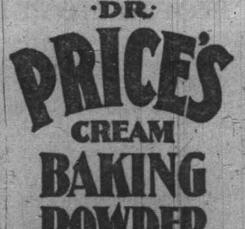
Enrollment of delegates and election of offic rs. 11:30: What are we here for? triumph, peace. This is the tok-W. Willis, Gadsden. 12 m : Power for service; W

B. Castleberry, Talladega. 12:30. Adjourn to 2:30. 2:30 p. m.: Devotional exer- young friends, let us show ourselves

McClendon's Teachers Agency, Mont Montgomery.

Birmingham. 4:00: How to conduct a B. Y

Awarded Highest Honors-World's Fair, Gold Medal, Midwinter Fair.



WHO'S SHELLABERGER? He's the Wire Fence Man, of Atlanta, Ga., and sells the Dest and cheapest fericing in existence for all purposes. Catalogue free. Write for it. A Pure Grape Cream of Tartar Powder. 40 YEARS THE STANDARD

m tf

Atlanta, Ga.

Whitsitt to resign. Freeman, W. Va.

Good Meeting at Brantley. Evangelist Harry Martin, of bzurk, has been holding up the cross in our little town for ten days with wonderful power and eloquence. Several interesting cases of conversions occurred before the meeting closed Sunday evening. One of those cases it might be interesting to relate. Sunday morning, immediately after Bro. Martin's powerful sermon on "Tha Judgment," an opportunity was given of confessing Christ. A bright faced little boy of thirteen years ran and put his arms around his mother crying, "mamma, may I go?" He went and confessed Christ with the joyful expression of counte-nance showing that he had found peace in the Lord Jesus Christ. Every eye was filled with tears, for all knew something of mother's love. The praying mothers stood before us rejoicing over their peni-

tent boys and girls, now pilgrims with them to the better land. The meeting was attended with much good. Nineteen confessed Christ, and every evidence of pardon was scriptural, clear and satisfactory. Sixteen followed Christ in baptism Sunday afternoon. They took upon themselves the solemn baptismal vows, and were clothed in the garments of purity, faith, hope and love. This is victory, en of good which the great king gives to cheer his people. It is the best evidence that prayer is heard and the Lord is with us. Dear grateful for such peace as the Fath-SCHOOLS AND TEACHERS. 3:00: Place of B. Y. P. U. in er has bestowed upon us Let us walk worthy of our God, who has the church; Dr. Geo. B. Eager, called us into his kingdom and glogomery, Ala, supplies Schools and Cotleges with efficient teachers, and aids deserving teachers in securing positions.

No charges to schools. Correspon
Birmingham.

Montgomery.

Y. Let fervent and importunate prayer continue to him who is able gage with power of sale, and und powers therein contained, execut to bless above all that we can ask

of each other. Indeed everything

J. L. Helloway, Attorney, MORTGAGE SALE, to bless above all that we can ask or think. There has been a glorious revival going on in our midst. Farmers, although they bad worked all day and were tired, came to the night services. Merchants closed their stores for the morning service. Men, women, beys and girls have been about their Master's business as they never have before, telling friends and loved ones the precious promises of the only begotton Son and trying to persuade them to give their hearts to God. Our pastor, Bro. Metcalf, has always had the hearty co-operation of his people, but there is a closer social relation in our prayer meetings and also in Sunday schoel, where there are eight classes numbering over a honder of the sound of the morth and one-half (474) feet to the ioint of beginning, being the same conveyed to Henry B. Fartler by J. D. are eight classes numbering over a hundred pupils. Pastor and people here, from prayer-meeting, Sunday school and pulpit, are working day school and pulpit, are working Tils the 6th day of June, 1898.

J. L. Holloway, Attorney.

together, thus bearing the burdens BANKING, BUILDING & LOAN CO.

wers therein contained, executed by any B. Farrier and Mary E. Farrier, the Banking, Indiding and Loan Compy of Montgomery, Ala., on June Z. M. S. pages 169-171, of the records of Probate Office of Mobile County, at of Alabama, the said Banking silding and Loan Company will proceed sell at public auction, at the Artesian asin Court Square, in the City of Montmery, Ala., to the highest bidder, for sh, on the 11th day of July, 1898, the following described property, situated in the ty and Country of Mobile and State of labama, to wit: Lot twenty-eight (28), Block twenty-five (26), of the Tisdale and Country of Mobile, in Deed Book 76, page 1899. Said of the Tisdale be-division of the "Fisher Tract," according to a map or plat of said country Mobile, in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the first in Deed Book 76, page 1899. Said of the point of beginning, being the same uning east ninety (99) feet, thence north out the northeast interfection of Peach and Pecan Streets and uning east ninety (99) feet, thence north out to the point of beginning, being the same conveyed to H. B. Farrier by J. D. Terfelli and wife on the 20th day of September, 1895, by deed of record in the Probate Office of Mobile County, State of Alabama, in Book 76, N. S., page 605.

This the 6th day of June, 1988.

BANKING, BUILDING & LOAN CO., Mortgagee. J. L. Holloway, Attorney. MOR/TGAGE SALE. Under and by virtue of a certain name with power of sale, and under

MORTGAGE SALE.

Notice of Final Set lement.

State of Alabama, | Probate Court,

Mont omers Co, 1 Jane 7, 1898

Howard, Harriet V , deceased, E t e of

trator of the estate of said deceased, and

filed his account and vouche s for a fire

s it ement of his admin's ration of said

e-ta'e, which papers are placed on fi ef. r the inspect on of all concerned. It is

ordered that the 18th day of July, 1858.

he appointed as a day to audit and pass

upon said account, and all persons inter-ested are hereby not fied to be and appear

before this court on said 18th day of July

1898, then and there to show cause,

passed and allowed

jun 23-31

Life?

any, why said account should not be

POULTRY AND GARDEN FENCE

We Pay the Freight, Catalogue Free, K. L. SHELLABERGER, ATLANTA, GA

Why Follow the

Plow All Your

ood, lucrative positions sev

ations and banks all over the country.

ome of them are controlling large enter

Why Not Yourself Become

a Merchant or Banker?...

system is the very necessities of an education for real l.fe. It's just what

you will need for use in business. It is

actual business practice itself | Calls are

What Others Have Done

Now we have a short three-

months' Spring course. It's ex

actly adapted to your needs. In

t you handle several hundred

inely engraved business forms in

real transactions. It will give you

cial arithmetic and bookkeeping.

Furthermore, it will cost you only

a clear understanding of commer-

pay your railroad fare,

couldn't put money at a greater rate of

compound interest anywhere than in an

ducation to in et the demands of an aip-

to-date business world.
Write Postal for Large Catalogue.

Husiness Colleges

Birmingham, Ala.,

Montgomery, Ala.,

MASSEY'S

Columbus, Ga.,

These people didn't have a good

Some of them didn't even know

education to begin with. No!

ral thousand young people.

These graduates are now in offices of merchants, railroad

companies, insurance corpo-

rises of their own.

You Can Do...

J. B GAS ON.

Judge of Probate.

This day came W. H Byen, adminis-

powers therein contained, executed T. H. Lake and Sarah E. Lake to Banking, Building and Loan Compar Montgomery, Ala., on June 19, 1885, wontreage is recorded in Book 30. No bages 664 et seq., of the records of Probate Office of Mobile County, Sta Alabams, the said Banking, Building of the County, Cou the lith day of July, 1835, the followdescribed property, situated in the
y and County of Mobile and State of
abama, to wit: All that piece or pari of land on the south side of Dauphir
ay and described on a plat made by
sean Knox in April, 1845, as lots Nos
ine (9), ten (10) and twenty-four (2ind bounded as follows, to wit: Con
mencing at the northwest corner of Mai
nard's lot on the south side of Dauph
Way, and running south parallel with i
western line ten (10) chains, thence e
parallel with his southern boundary
ind fifty-eight one-hundredths (158isins, thence south, parallel with d fifty-eight one-hundredths (158-108 lins, thence south parallel with Ho n's-Road nineteen and sixty-four one ndredths (1864-100) chains to a stak tant twelve and ninety-nine one-hundredths west from said road, thence wes ven and fifty-six one-hundredth 56-100) chains, thence north thirty-on forty-seven one-hundredth (1714-189). 56-100) chains, thence north thirty-of forty-seven one-hundredths (31 47-16) ins to the south side of Dauphin Was nee east along the south side of Dauphin Was nee east along the south side of Davin Way ten and twelve one-hundredt (12-100) chains to the point of beginner, containing thirty-three and seven ty-five one-hundredths (33 75-100) acrothe same being in the west half of the same to the same and the same of th

God, the cancer is gone and the Suffering ones, do not be afraid This the 6th day of June, 1898.
BANKING, BUILDING & LOAN CO. to try Dr. D M Bye's wonderful Oil treatment; and any one wishing J. L. Holloway, Attorney, further information regarding this case can get it by writing to me.

MORTGAGE SALE. one and by virtue of a certain mortage with power of sale, and under the owers therein contained, executed by lenry B. Farrier and Mary E. Farrier of the Banking, Building and Loan Comany of Montgomery, Aia., on June 25, 26, which mortgage is recorded in Book I, pages 174-178, of the records of the robate Office of Mobile County, State of labama, the said Banking, Building and oan Company will proceed to sell, at the little and the Artesian Basin, ourt Square, in the City of Montgomy Ala., to the highest bidder, for cash, in the lith day of July, 1898, the following described property, situated in the ity and County of Mobile and State of labama, to wit: Lot twenty (20), in lock twenty-five (25) of the Tisdale subvision of the "Fisher Tract," according to a map or plan of said property, corded in Probate Office of Mobile ounty in Deed Book 75, page 290. Said it is further described as follows: Compended the Probate of the West side of cod-Pay Avenue one hundred and twended and transition of Good-Pay Avenue and can street and running west ninety (10) feet, thence morth forty (40) feet

ind press that for beginning, be nduered for to Henry B. Farrier to Henry B. Farrier in the 20th day of Septime fact that deed of record in the comption, the Book 76, N. S., page 606, grant of the day of June, 1888.

BANKING, BUILDING & LOAN CO. J. L. Holloway, Attorney,

MORTGAGE SALE. Under and by virtue of a certain mort-age with power of sale, and under the bwers therein contained, executed by bwers therein contained, executed by lenry B. Farrier and Mary E. Farrier, the Banking, Building and Loan Comnny of Montgomery, Ala., on June 25, 26, which mortgage is recorded in Book N. S., pages 159-164 of the records of the Probate Office of Mobile County, tate of Alabama, the said Banking, uniding and Loan Company will proceed sell at public auction, at the Artesian sell at public auction, at the Artesian sin, Court Square, in the City of Montasin, Court Square, in the City of Morenery, Ala., to the highest bidder, the sh, on the 11th day of July, 1898, the fewing described property, situated in the square twenty of Mobile and State abama, to wit: Lot number eight (Square twenty-two (22) of the Tisas ab-division of the "Fisher Tract," a bridge to a map or plat of said propertion in Probate Office of Mobile in Deed Book 75, page 260. Sa her described as follows: Court a point on the south side.

t a point on the south side of eighty (80) feet east fr ast intersection of Titi and

ast intersection of Titi and Pean Streets and running south alnety-five
15) feet, thense east forty (46) feet,
hence north ninety-five (95) feet
to Pecan Street, thence west
liong south margin of said Pecan Street
forty (40) feet to the point of beginning,
being the same conveyed to Henry B.
Farrier by J. D. Terrill and wife on the
5th day of September, 1895, by deed of
ecord in the Probate Office of Mobile
County, State of Alabama, in Book 76,
N. S., page 605.
This the 6th day of June, 1898.

This the 6th day of June, 1898. L. Holloway, Attorney.

MORTGAGE SALE. Under and by virtue of a certain mort-age with power of sale, and under the owers therein contained, executed by enry B. Farrier and Mary E. Farrier to e Banking. Building and Loan Company Montgomery, Ala., on December 11, 6, which mortgage is recorded in Book pages 82-86, of the records of the Prote Office of Mobile. County, State of bama, the said Banking, Building and in Company will proceed to sell at publication, at the Artesian Basin, Court re, in the City of Montgomery, Ala.

salf (47%) feet southwardly from the southeast corner of Titi Street and Hill lyenue, thence running southwardly and along the east side of Titi Street forty-seven and one-half (47%) feet, thence eastwardly and parallel with Pecan Street and Hill Avenue eighty (80) feet, thence westwardly and parallel with Titi Street orty-seven and one-half (47%) feet, thence westwardly and parallel with Pecan Street and Hill Avenue eighty (80) feet to the point of beginning, being the south half of lots nineteen and twenty (18 and 19), in Block number twenty-four (24) of the Tisdale sub-division of the "Fisher Fract," according to a map recorded in Deed Book 75, N. S., page 280, and is the same property conveyed to H. B. Farrier by J. D. Terriil and wife on the 20th day of September, 1885, by deed of record, in the records of the Probate Office of Molle County, State of Alabama.

This the 6th day of June, 1886.

3anking, Building & LOAN Co., Mortgagee. J. L. Helloway, Attorney,

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Notice to Non-Residents. No. 1859.

G. Winter et. al.) City Court of M. Figh et. al. n this cause it is made to appear to the For, by the affidavir of J. Winter Thoring fon, that the defendants, G. M. Figh, Ty Mecks, Annie Smith, Jean Figh hat in the belief of said affiant, said deendants are over the age of twenty on ears, except the said Jean Figh and J. R. righ, who are minors under the age of

Figh to appear and plead to or answer the Bill of Complaint in said cause by the 5th day of July, 1898, or in thirty days thereafter a decree pro confesso may be rendered against them.

Judge City Court of Montgomery. May 27, 1898.



A Barber Shop IS a good place to go to when you want a SHAVE or your HAIR CUT. The right place is ALFRED BILLINGSLEA'S, 102 Montgomery Street. n Exchange Hotel.



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I have leased Talladega Springs and will conduct this popular health and pleasure resort this season in a manner that will undoubtedly It is therefore o dered by the Court that publication be made in the Alasama Bartisr, a newspaper published in the city and county of Montgomery and state wided much for the amagement and pleasure of the quests and I propose of Alabama, for four consecutive weeks, vided much for the amusement and pleasure of the guests, and I propose requiring the said G. M. Figh, Mary to do the rest by setting a good table and giving a first class service.

Meeks, Annie Smith, Jean Figh and J. R. Write for rates.

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extremely low prices: No. 8413, \$1.25; Indexed, \$1.60. No. 87.13, \$1.50; Indexed, \$1.85 If sent by mail, add 22 cents to cover postage. Send in your orders at once. Stock limited. J. B. COLLIER, Agent, 18 S. Perry St., Montgomery, Ala.



CASES OF POISONING IN INDIANA.

The following appeared in the Logansport, Indiana,

Times :--Dr. Souder was summoned by telegraph last Sunday night to at-tend the family of Braden Harper, living southwest of Logansport.
Four of the family were poisoned from eating dumplings. The father and one child, who had not partaken of the dumplings, were well, while the mother and three children well. dren were in a serious condi tion. It is probable that had not vomiting ensued, emptying the stomach, the four would have died from the effects. It is supposed the poison was caused from the baking powder used in making the dumplings. The wife probably

added a larger amount than she usually did, which in the greater quantity proved a noxious poison. The baking powder used was branded the * * * * manufactured by the * * * * This should be a warning in using cheap baking powders, which flood the country. People buy them bethem for a profit. In many stores one can not purchase a standard brand. You have to purchase the cheap stuff or do without. We are of the opinion that most of the prize baking powders belong to this class.

The highest authorities in chemical science pronounce alum injurious to health and a destroyer of

Here is explicit evidence that it is a noxious poison. Alum baking powders likewise coagulate the blood rapidly, interfering with fits ready course through the arteries and valves of the heart, predisposing to heartfailure.

The laws of Minnesota and Wisconsin prohibit the sale of alum baking powders, unless they are branded as a warning to the public.

By the laws of England it is a crime to put alum in bread in any form.

NOTE. The Royal Baking Powder Co. publish the above facts because they are facts of great importance, and to say that while alum baking powders are sold cheap they have little strength, and are dear at half price, to say nothing of their effect upon the health, and the bitter taste they impart to the food.

The Royal Baking Powder is far above question as regards its quality and healthfulness, because it is made of cream of tartar derived only from grapes. No other article has ever received such high praise for its quality. Consumers may use the Royal with full assurance that

they not only get the worth of their money, but that they also get the best cream of tartar baking powder that

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ried life.

ed at.

all the time. Its teachings are next | God and keep his commandments.

power in the world.

makes the husband.

got where ye live.

that keep up the worry.

The wife either makes or

risk when she marries a worldling

The girl that will marry a boy

When you have spent all, it

God pity a mother who has to

I have the profoundest contempt for, it's the infernal dancing mas-

ter going through the land despoil-

ing the young people of our country. Let's make it fashionable to love

-Southern Christian Advocate.

A Mother's Unselfish Love.

We are told, says Dean Farrar, of the Chinese sage, Mengtsen, that when he was a child, his mother's

some was near a slaughter house,

and that she instantly left her home when she saw the child watching

D. P. A., Montgomery.

upon animals.

that nobody else has anything.

Sam Jones' Aphorisms.

best bed-rock and foundation upon

Self-dedicatory love is the very

Not Shut In.

A dear missionary sister, who seems to disapprove of my speak-ing of myself as a "shut in," sent me the following lines, which I have adopted. They were written by a lady who laid upon a bed of extreme suffering for thirty years. I have been upon my bed only two

"Shus in!" did you say, my sisters? Into the cool, green pastures,
By the waters calm and still,
Where I may lie down in quiet,
And yield to my Father's will.

Earth's ministering ones come round me With faces kind and sweet, And we sit and learn together At the loving Savior's feet; And we talk of life's holy duties Of the crosses that lie in the way,

And they must go out and bear them, While I lie still and pray. I am not shut in, my sisters, For the four walls fade away, And my soul goes out in gladness, To bask in the glorious day,

This wasting, suffering body, With its weight of weary pain Can never dim my vision, My spirit cannot restrain.

I wait the rapturous ending-Or, rather, the entering in Through the gates that stand wide open, But admit no pain or sin. I am only waiting, sisters, Till the Father calls, "Come home!"
Waiting with my lamp all burning,
Till the blessed Bridegroom come.

Since some Sunday school teach ers have written to me for little temperance talks, etc., I would suggest to all something better by far than I have written. All teachers, and parents especially, who desire to see their children walk aright and wish a good feast of precious golden truths for admonishing young people, send ten cents to Rev. Robert Jones, Bangor, Ala., and receive in return "The Children's Apostle," a little book that

to the Bible. Try it and see. The same Christian whose address I have given is also editor of The Youth's Friend, a most excel lent paper for young people. It is only 50 cents per year. And I just know you'll subscribe for it because —why?—I am one of its contribu-

keeps EVEN ME pure and sweet (?)

"Little things On little wings

Bear little souls to heaven, Think! You'll scarcely miss the dimes, and no telling the amount of good they will do; for they go to aid in the education of poor boys and girls. Ah! I knew you would be glad to cast a crumb upon the waters. God bless you!

Yours in His service, ADDIE THE BAPTIST. Pleasant Hill, Ala.

Imperial Council Noble Mystic

For the occasion of the meeting of the Imperial Council Noble Mystie Shrine, Dallas, Texas, June 14-17, 1898, the Alabama Great South-

ern R. R. will sell tickets from all Montgomery, with corresponding points on its line to Dallas, Texas low rates from other points. Tickand return, at rate of one fare for the round trip. Tickets will be sold June 10th, 11th and 12th, with final limit to June 28th, 1898.

ets sold daily, good to Oct. 31st, returning. The sight of a lifetime is now at Tampa. Thousands of soldiers equiped for war. Write to final limit to June 28th, 1898. For further information, call on

any agent of Ala. Great So. R. R.

seart from the light.

The child was so sensitive, so ike that little shrinking plant that curls at the breath and shuts its The only beauty she possessed were an exceedingly transparent

skin and the most mournful, large

"Kiss Me, Mamma."

I had been trained by a very stern, strict, conscientious mother; but I was a hardy plant, rebound-ing after every shock. Misfortune could not daunt, though discipline trained me. I fancied-alas!-that I must go through the same routine with this delicate creature; so one day, when she had displeased me exceedingly by repeating an offense, I was determined to punish her severely. I was very serious all day, and upon sending her to her little couch, I said: "Now, my daughter, to punish you, and show you how very naughty you coast and arrived off the entrance to Manila Bay on the same afternoon. The Boston and Concord were sent to reconnotter Port Suble. A thorough search of the port was made by the Boston and the Concord but the Spanish fiest was not found.

Entered the south channel at 11:34 pp. m. steaming in column at eight knots. After half the squadron had passed, a battery on the south side of the channel opened fire, none of the shots taking effect. The Boston and McCulloch returned the fire. The

show you how very naughty you have been, I shall not kiss you to-She stood looking at me, astonishment personified, with her great mournful eyes wide open-I suppose she had forgotten her miscon-

bed, every tone of her voice trembling, and she held out her little

Now came the struggle between love and what I falsely termed duty. My heart said give her a kiss of peace; my stern nature urged me to persist in my correction, that I might impress the fault upon her mind. This was the way I had been trained, till I was a most submissive child; and I remember how I had often thanked my mother for her straightforward course.

I knelt by the bedside. "Mother can't kiss you, Ellen," I whispered, though every word choked me. Her hand touched mine; it was very hot, but I attributed it to her excitement. She turned her grieving beginning of the engagement, wall face to the wall. I blamed my- fire was not returned by this squadro self, as the fragile form shook with

when I was awakened by nurse. Apprehensive, I ran eagerly to the to the attack. By this time the Span child's chamber; I had had a fear-

aghast at their glances.

which you can build a happy mar-From that night a raging fever drank up her life; and what think Love is not only the divinest and you was the incessant cry that ublimest, but the most omnipotent poured into my anguished heart! O kiss me, mamma, do kiss me; I can't go to sleep; I won't be naughty if you'll only kiss me! O, kiss me, dear mamma; I can't go to Rapido and Hercules, tugs, and seven It is the little things in this life There are few men in the world

hand was locked in mine, and all an niey wounded at Mt. Plant my veins grew icy with the gradual port that the dam gradual squadron under my craing; reconsiderable. There were good considerable. There were good considerable and only seven men in the squadron under my crain and only seven men in the squadron whose breath smells with whiskey is the biggest fool angels ever look-God pity the woman that has no more sense than to marry a man It ain't whose wife you are, but

what sort of ; wife that fellow has Kiss her! God knows how passionately but unavailingly were my kisses upon her cheek and lips after Captain Frank Willis, commanding If your filipand loves whiskey better than to res you, you had bet-ter get aw will n him—the sooner

the bette:

We're tabliral e sheep. The tendency he low cations stray off.

A my loy donbig enough for Goe. mighty like thend all men to cs. do wants a soul plant as good as ome in and live with conther in the world but he had any like the me gray who don't do any like the world but he had any like the me gray who don't do any like the world but he had all men the world but he had any like the like the world but he had any like the like the world but he worl of that sweet child. what's a tittle party? Nothing

Very dainty summer sofa-pillows have covers of cotton, that can be seems, so far as you are concerned, laundered without injury.

The white skirt to wear under a send her children to a dancing muslin gown may be made of book school to learn grace and manners. muslin, of lawn or of silk. Trim If there is anything in this world it with ruffles finished with lace.



with indifference the pain inflicted Her second home was near a graveyard, and again she left when does not have to make a journey to India in order to court death in a manner equally foolbardy

play, the rites of superstition. That is what a pagan mother did. Would we do the same?

Would we do the same?

Would we at once give up a freehold in an eligible neighborhood if we saw it was tending to make our daughter worldly?

Would we give up the chance of a good living—what the world calls success—for our son, if it were in some work that would not make him a better man?

Excursion Rates via Plant System.

Only \$25 65, round trip from Montgomery, with corresponding low rates from other points. Tickets sold daily, good to Oct. 31st, returning. The sight of a lifetime is now at Tampa. Thousands of soldiers equiped for war. Write to R. L. Todd,

D. P. A., Montgomery.

Mould we do the same?

Thousands of kard working men are daily counting death in a much more certain form, without ever leaving their native villages or cities. They are the men who neglect their health. They are the men who suffers from billous or nervous disorders. The health fall health for the folding their health for the power to eat read of seath in the guise of some footbardy.
Thousands of hard working men are daily play, the rites of superstition.

He Gives an Outline of the Fight in Mantla Bay...Praises the Conduct of the Officers in His Command.

norning of April 80th and finding a casela there, proceeded down the coast and arrived off the entrance

McCulloch returned the fire. The squadron proceeded across the bay at slow speed and arrived off Manila at daybreak and was fired upon at 5:15 a.m. by three batteries at Manila and duct till then—and I left her with big tears dropping down her cheeks and the little red lips quivering.

Presently I was sent for. "O, mamma, you will kiss me; I can't throughout action. The square in Canacac Bay. The squadrong then proceeded to the attack. The flagship Olympia, under my personal direction, leading, followed at some distance, by the Baltimore, Raleigh, Petrel, Concord and Boston, in the order named, which formation was maintained throughout action. The square

bing to the attack two mines were
proded ahead of the flagship
away to be effective. The square
maintained a continuous and prefire, at ranges varying from 5,000
2,000 yards, counter marching in
line approximately parallel to that
the Spanish fleet. The enemy's fi
was vigorous but generally ineffective
Early in the engagement two launch
put out toward the Olympia with un
apparent intention of using torpedoes
One was sunk, and the other disable
by our fire and heached before an or
portunity occurred to fire torpedoes

suppressed sobs and crying. "Mother hopes little Ellen will learn to mind her after this." I left the room for the night. Alas, in my desire to be severe I forgot to be forgiving!

It must have been twelve o'clock with and withdrew the squadron and withdrew the squadron withdrew the squadron and squadro for breakfast. At 11:15 a. m. returns ish flagship and almost the entire Spanish fleet were in flames. At 12:3 . m. the squadron ceased firing, the Ellen did not know me. She was sitting up, crimsoned from the forehead to the throat, her eyes so bright that I almost drew back the point of Cavite. This duty was performed by Commander E. P. Wood he most expeditious and complete ma

The Spanish lost the following ve sels. Sunk-Reina Christina, Castil Juan de Austria, Isla de Luzon, Isla

whiter grew the tremulous lips.
She never knew me, but with her last breath she whispered: "I will be good, mamma, if only you'll kiss I beg to state to the department that I beg to state to the department to I doubt if any commander-in-chief we served by more loyal, efficient a

that fatal night. God known how I would have yielded up my very life could I have asked forgiveness of that awast shild Grief is unavailing now. She orders detaching them had arriv Grief is unavailing now. She lies in her little tomb. There is a marble urn at the head, and a rose-bush at her feet; there grow sweet summer flowers; there waves the grass; there birds sing their matins and vespers; there the blue sky smiles down to-day; and there lies the freshness of my heart.

Very dainty summer sofa-pillows and rendered valuable services. I sire especially to mention the cool of Lieutenant C. G. Calkins who co tire action and giving the range the guns with an accuracy that proven by the excellency of the firing On May 2nd, the day following a engagement, the squadron again we

engagement, the squadron again we to Cavite where it remains.

On the 3rd the artillery force evacuated the Cavite arsenal who was taken possession of by a landing party. On the same day the Raleigand Baltimore secured the surrender the batteries on Corregidor Island, parties the garrison and destroying the rolling the garrison and destroying guns. On the morning of May 4, transport Manila which had be aground in Baker Bay was towed o and made a prize.

Southern Biblical Assembly Knoxville, Tenn.

On account of the meeting of Southern Biblical Assembly Knexville, Tenn., June 16th-25t versity of Tennessee, June 13th 15th, and summer school for Teach ers at the University of Tenne June 16th to July 1st, the Souther Railway will sell tickets from point on its line to Knoxville, Tenn ,an return, at rate of one fare for th round trip. Tickets will be sold d June 13th, 14th, 15th, 16th an 17th, with final limit June 27th also on June 20th and 21st, with final limit July 4th, 1898

A very extensive programme he been arranged for this occasion, en ploying about sixty promi si speakers throughout the Unite

For further information and d scriptive circular relative to same call on any agent of the Souther Railway. The black patent-leather belt

fine quality is announced as the l test smart thing in that line for morning wear with shirt waists. Heat your knifeblade to cut free bread or cake,

PEACE, BE STILL."

I on the sea, and hushed the tem-

ad been sleeping, and in dire alarm ey had awakened him: "Carest thou d calmly bid them to be not afraid.

to each other with pale lips they say; nat manner of man is this, who with akes even the winds and waves His will obey ?"

d as the travelers o'er that stormy sea, shose shores are strewn with wrecks of human life; peless to aid in their supremest need a dark despair would fain give up the Seach stricken soul of man that seeks pity than an American girl bestov

from sense of sin and fear a glad re-, who once stilled the mighty tempest "Have thou but faith, and I will give

-T. H. Farnham, in N. Y. Observer The Women of Spain.

A great deal has been written may find a truer key to the Spanish character by taking a glimpse of the Spanish women, says a writer in the Chicago Times-Herald. doubt if the Spanish women are any better off than the Turkish women, and while American women are ot climoring for a conflict, th act remains that the taking of Spain from the European geogra phy might prove a great step in advance for the women of that land.

It appears from an official docunent which came my way the other ay that but 2 636 615 Spanish omen can read and write. This needed .- Woman's Home Con raction is almost as big as the male panion. irmy that knows its own language. It is a pitiful showing, but it is only the beginning of the table of emale wretchedness. The municipalities list 51,946 professional beggars who wear petticoats. Then here are \$28,531 women to earn heir living by working in the farm lelds. There are 319 596 women nted as day servants, who get but ittle more than board and shelter dynasty there are but 719,000 girls in the school of any kind, public or private. There are twice as many fenale mendicants as male. The cen us shows that 7.764 409 women have neither professions or trades, and are altogether dependent upon charity, the possibility of getting married or hard labor at starvation

The same lamentable condition of the Spanish woman is shown by a glance at another side of her life. The kingdom has but 74 women classed as literary writers. There are 78 women physicians in the Every patriotic American is looking

from an ancient and bankrupt house or a bull-raising plantation comes along and marries them. Chal life is unknown. Marriages are celebrated very early in life, and but few people who get weary of these early alliances ever go to the should perish?" but he chid their trouble and formality of getting fears, divorce. The unhappy coupl imply divide up the househol then the wonder grew in these faint things and live the balance of their

lives the best way they can. Spanish women, so I have found have very little outdoor amusement The bicycle is just beginning to be admitted, but under protest. The young women love their queen nex

o pretty frocks and glittering fan he cruel shows in the bull rin ind laugh and cheer at the hornb pectacles. They show no mo pon the dashing bardships which he average tennis player or the Buffet Parlor Cars. golfer undergoes when he performs n a boiling sun to amuse her.

Old newspapers form an impor ant item in domestic economy and are useful for polishing windowirons, and for a dozen other things;

when you come to pack away the winter clothing. The clothes-moth, ike other evil-doers, has an aver ion to printerle ink. An exceller noth-proof bag, second only to th expensive tar paper, and costin nothing, may be made of two thick nesses of newspaper, with the edge olded as if for an inch-wide hen and securely pasted. Bags of th same kind are about the best thin you can use for keeping seeds an dried herbs. They are dust an insect proof, and can be labele and hung in the store-room unt

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On account of the Military campment at Mobile, Ala., Alabama Great Southern R. will sell tickets from all, points o its line in Alabama to Mobile, Ala. and return, at rate of one fare for th round trip. Tickets will be sold o aturdays and Sundays of ear or their work, and in all the dying ted to return Monday followin week during the encampment, lim Call on any agent of the Ala Great So. R. R. for further infor

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No. 20 1		STATION.	No. 17	THE RESERVE OF THE PARTY NAMED IN
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9 15	1 28 am	Nashville	6 goam	7 oopm
4 oopm	7 58	Birmingham	12 25am	12 oinn
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5 55	9 05	Ar Collins Lv	9 35	10 00
0 10	11 20	Savannah	7 25	7 40

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ces. The women sc number only 14 490, as compared there is scarcely a family anywhere the with 24 612 men, but this does not has not some friend or relative amon include the nuns, who are classed them. Pearson's War Pictures, issue by themselves, and number 28 549. Spanish women who are fortun- every phase of Army life, Navy life, and ate, live in the most magnificent also shows photographs of leaders, sol-homes and seem never to bother diers, sailors, places, and troops and ships

young girls of the best families are York.

most timely publication which illustrate their heads about the poor sisters at in action, thus affording a moving pano their doors. The favorite resort perb views in each section, many of which for the grande senoras is San Se- are U. S. Government duplicates. If they bastian, and the lives the careless Spanish women lead there durless spanish women lead there durless spanish women lead there dur-

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