

ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

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ALABAMA BAPTIST.

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CLIPPING FROM HERE AND THERE.

Rev. A. B. Carlisle, of Texas, has sailed for Porto Rico to do missionary work.

There never was a church building but Satan was the first one in it.—D. L. Moody.

God is not pledged to provide crowns for any martyrs except those of his own making.

Of all the converts in Japan only two have ever caused our missionaries any anxiety as to their Christian walk and conduct.

Character is bounded on the north by sobriety, on the east by integrity, on the west by industry, and on the south by gentleness.

If our churches had the social influence of women and the business sense of men, it would not take long to make a nation.

Prost.

Without a belief in personal immortality, religion surely is like an arch resting on one pillar, like a bridge ending in an abyss.—Max Muller.

The Philadelphia Publication Society is soon to bring out revised New and Old Testaments, all the work of which is being done by Baptist scholars.

June 30, 1896, there were 6,187 distilleries and 1,866 breweries in the United States, representing (1890) a total capital investment of \$209,270,249.

Physical cowardice is rare, but moral cowardice is so common that you may find it in the first man you meet, or—near home—in the man who meets him.—Ex-minister.

The last three chapters of Revelation correspond with the first three of Genesis. Creation, and new creation; the Paradise of man and the Paradise of God; Paradise lost, Paradise regained; man expelled, man brought back.—Rev. H. Bonar.

Some one asked a Kansas pastor if his church was united and he said: "Oh, yes, frozen together." The same report might be made of an Alabama church here and there.

Last week when the Maria Teresa, which was being towed to Norfolk, ran into a severe storm, oil was poured on the water as they sought to transfer the more than two hundred officers and sailors. It says that the work could not have been accomplished without the oil. Once some writers were disposed to laugh at the Bible expression "pouring oil on the troubled waters." He is a small man indeed who takes it for granted that the Bible is mistaken in any given particular because he and some others do not know enough to know that there is no mistake.—Baptist Argus.

Other instances have recently been reported by ship captains. The latest that we remember occurred a few weeks since. The captain said that in a storm, when the waves rolled against his ship so powerfully that he could not control it, he filled a canvas bag with oil and suspended it over the water. The oil dripping rapidly upon the water and spreading out, formed a heavy, smooth surface over which the wind slipped as over glass, and the waves ceased to trouble.

On the Wing.—No. 15.

R. F. RILEY.

Politer and more attractive people than the Swedes I have never seen. They are meek and gentle in disposition, sunny-hearted and energetic, and are what the girls would call "real sweet" people. Their politeness is remarkable. Not like that of the French, so stiff and businesslike, but simple and modest, and therefore attractive. I may say just here that the American abroad finds people in the majority of European countries far more polite than are his own countrymen. When one rises at the hotel in the morning, he is saluted all along the hallways by the servants with a "good morning," the boys and men invariably lifting their caps, and the girls bowing most gracefully. In the hotel office it is the same.

At the time it is the same still, only that the guests greet you with a morning salutation as well as the servants. When one rises to leave the table, he may be a total stranger to all, he bows a parting salutation. But this is more gently done in Sweden than elsewhere. Stockholm is called "The Venice of the North." It is situated upon a cluster of islands between the Malar Lake and the Baltic Sea. The connecting link between these seas is broad and is dotted over with large and small islands, past which the water passes, in some places with amazing swiftness. These islands are knitted together by numerous handsome bridges, where they are sufficiently near, and where they are too remote little steamers are used, passing here and there every minute or two. For beauty of situation Stockholm is unrivaled except by Constantinople. It is unlike Venice in that it is bright alive in architectural beauty, boats, bridges, people and ornamental gardens. The city is marvellously clean, and one portion seems almost as inviting as every other. It has a population of about 250,000. The king of Sweden and Norway, Oscar II, resides here, and the Royal Palace is a great plain building four stories high, and attracts one's attention more by its massiveness than by its beauty. It crowns an eminence close to the junction between the sea and lake. It is considerably more than a hundred years old, and without it shows the signs of age in a most trying climate.

Two other points in the city greatly interested me, one of which was the Historical Museum, and the other the Riddarholm Kyrkan, (Rider's, Horseman's, or Knight's Church). It is a most interesting place to visit, and for the dead to lie in. It is a royal mausoleum. It is a symbol in structure of a rude age and land. Beneath its stone floor sleep the innumerable dead heroes of a dead age. Inscriptions there once were upon the stony floor, or the tomb, but they are dimmed or erased by the feet of generations. In dumb silence, for centuries the royal remains of successive dynasties have been resting here, and their names are forgotten, erased, and unwritten elsewhere. What a symbol of the utter emptiness of this poor life of ours! When the living cease to live, how soon are they forgotten! About the walls, in the recesses of the ancient church, and along the aisles, are multitudes of banners and guidons, the tattered and blood-stained memorials of many a hard-fought and nobly won field of battle—pears, drums, swords, battle-axes. In some instances the banner is gone, and only a few filmy threads remain of the gory ensign of centuries ago. In recesses are the tombs of Gustavus Adolphus, the Washington of Sweden, and Charles XII, her Stonewall Jackson. Never breathed a knightly spirit than Charles XII. His life, written by Voltaire, is a classic, and worthy of the perusal of any one. About his tomb are gathered the trophies of his victories. But the greatest of the great in Sweden was Gustavus Adolphus. Near his tomb are his own "garments rolled in blood" in which he died fighting for the cause of truth and religious liberty in the battle of Lutzen in 1632. Far more than two centuries ago he wore his uniform still as fresh as when he rolled in blood. His epitaph is short and fitting: "Moribus triumphavit."—"Dying he triumphed." He was selected to lead in the struggle against papal power, and he prevailed. He broke forever the power of Romanism in the North, and ever since his day Scandinavia has been free. What Luther did for the cause of truth in the papist, Gustavus Adolphus did for the same cause in the field. The temptation to go into the history of the struggle in which he died is great, but I leave that to the individual reader.

Into the stony crypts of the old church one descends along granite stairways, the steps of which are worn oval by the feet of centuries. In this dismal abode, made more so by the dim light of candles, are the heaped up stone coffins of many kings. One is reminded, in the midst of these gloomy surroundings of the Bible words—"All the kings of the nations, even all of them, lie in glory, every one in his own house." This old church was one of the most interesting places that

I have visited in Europe. There is no place just like it.

In the Historical Museum the traveler finds arranged in order the evolutionary history of Sweden, Norway and Denmark. Memorials and relics of the remotest past have been gathered and preserved in this marvellous Museum. Beginning with the Stone Age one finds in glass cases pestles, knives, hatchets, hammers, arrowheads, mortars, mallets, lances, files and every implement used in this rudest of ages many centuries ago. Some are grotesque in shape and rude in manufacture, while others show great ingenuity. Entire rooms are devoted to the preservation of the articles already named. Then comes the Iron Age, and there one sees a marked advancement in civilization in the knives, swords, nails, tines and rude screws. Then the Bronze

Age, and on upward to the present. I lingered and looked and studied these objects with absorbing interest. The implements of warfare of the old Vikings, their boats, shields, and horns from which they drank in their rude feasts more than a thousand years ago, are preserved with sedulous care. The old knives with their leather thongs, wrapped about them with which duellists used to settle their difficulties are interesting relics.

By the by, it is not amiss to give a word of explanation about these personal conflicts of that rude age in which gentlemen settled their disputes. First, each one of the combatants took a butcher knife and plunged it as deeply as he could into a block of wood. So much of the blade was not thus buried into the wood was wound round tight with strips of leather, and the knives were cautiously drawn out, and each man took his own. It therefore now had a longer or shorter point according to the strength with which it had been driven into the wood. The two combatants were then stripped bare and a common leather girdle put about both, and they were buckled as close together as could be so that one could not get away from the other. Their knives were handed them and at a given signal they went at it, hip and thigh, cut and slash, until one or both were killed. If modern duellists were put to such tests of strength and courage, states would not have to enact laws forbidding the passage of challenges.

Among other relics are many interesting ones illustrative of the worship of the pagan god Odin, in the periods preceding the introduction of Christianity into the North.

From Odin's temple on Wednesday called, comes on Wednesday or Wednesday, while from another of his gods Tor, comes our Tuesday, and from still another, Fry-tag, comes our Friday. The Sagas, or sacred books of the ancient Swedes, tell of the creation of the world, the government of the universe, and the destiny of man. Christianity was introduced into Sweden in the ninth century, but it was not until the eleventh that it was openly proclaimed by King Eric V, who destroyed the great pagan temple at Upsal, not far from Stockholm. In their fury the pagan worshippers slew the first Christian king on the graves of Thor, Woden, and Freytag at Upsal. The graves of these gods are still shown the traveler.

(Concluded next week.)

For the Alabama Baptist.

Religion and Christianity.

A few days since I was talking to a good brother who said, "Bro. Preston, you never impressed me as a man who has much religion." No, indeed; I never try to impress people. I have long since learned that the most religious people are not always the most godly. There is a vast difference between religion and true Christianity. The Scribes and Pharisees of Christ's day were exceedingly religious, and so were the chief priests and elders, but they rejected Jesus, and asked for the release of Barabbas. Religion has done the very worst things that were done in human history.

"Eye could never have been deceived by anything but religion. It was along the religious instinct that she was destroyed. What said the tempter? 'Ye shall be as gods.'—(Parker). I have always had a contempt for the Pharisees of our day. The thing that we want is not more religion, but more true Christianity. We need more the spirit of Christ in our church life, and in our every day life. We need more godliness. The Lord deliver us from these long faced, loud mouthed religionists who are delirious of the spirit of Christ.

"He shall not cry, nor lift up, nor cause his voice to be heard in the streets." (Isa. 42:1; Matt. 12:19). This was said of Christ by God through his prophet. No, we never hear Christ making any loud pretensions. He condemned all such. But he went about doing good. Let me say one strong thing: There is just as much godliness, true Christianity in the winter as in the summer, but there is not half as much religion.

Newton. A. J. PRESTON.

The right kind of a prayer never stops.

Alabama Baptist State Convention

AND

Ministers' Conference.

THE CONFERENCE.

OPELIKA, Tuesday, Nov. 8.

The Ministers' Conference opened at 9:30 a. m. The devotional service was led by Bro. J. W. Stewart, who read a part of the 24th chapter of Luke. Bro. W. V. Quisenberry led in prayer. After appropriate remarks by Bro. Stewart, asking that the brethren have as the desire of their hearts that Christ shall abide with us during our meeting, Bro. T. M. Callaway led in prayer. A collection was given for voluntary contributions.

After which Bro. John F. Edens, of West Point, Ga., led in prayer. About a hundred delegates were present at the opening of the Conference.

Dr. Z. D. Roby was elected chairman of the Conference. The first paper read was by Dr. A. B. Campbell on the subject, "Does not undue desire for apparent success endanger the spirituality of our churches?"

He defined spirituality as the ability to discern the things of God's Spirit, to find pleasure in them, to perform service in them. It is evinced in the cardinal graces, Faith, Hope, Love. Spirituality is the most important element in church life. Success that is "apparent" in only the lowest sense, that is, "seeming" success, the semblance of success, taken on, or may take on some or all of the outward appearance of real success. He referred to the temptations to "undue desire," as well as the disastrous results coming from such desire. Churches and ministers are exposed to divers and sore temptations.

For reasons that appeal, some to the natural man, some to the spiritual, some to both, we prefer crowded congregations, crowded Sunday schools, a numerous, rich, influential membership, easy and ample collections for all church objects. The salary question will not come up at the bidding of church or pastor.

Now comes a delicate but momentous question of fact, "Do the objectionable 'desires' and 'success' obtain extensively?" We answer, Yes; but following another class of testimony we are led to the opposite conclusion.

Where such undue desires prevail, he suggested a remedy. It becomes pastors and churches to become firmly at expedients, all aims, all results of a questionable character; not merely those that are known to be worthless or injurious, but all such as are seriously debatable.

Let us introduce true success—everything that God would pronounce success. Desire for such success as this cannot be undue. By a unanimous vote the request was made that Bro. Campbell's paper be published.

A number of visiting brethren were introduced to the Conference. Among them were Brethren J. F. Edens, of West Point, J. W. Howard, W. A. Boyd, of Columbus; O. C. McGee and D. M. Banks, both of the M. E. church at Opelika.

The paper of Bro. Campbell was discussed by brethren H. R. Schramm, J. V. Dickinson, J. J. Taylor, W. A. Parker, A. J. Preston, S. O. Y. Ray, L. M. Bradley, W. A. Boyd, J. W. Hamner and W. C. Cleveland.

The conference adjourned until the afternoon.

AFTERNOON SESSION.

Devotional services were conducted by Bro. D. W. Ramsey, who read the 19th Psalm. Bro. J. W. Hamner led in prayer. Bro. J. F. Savell made some appropriate remarks on the passage read.

Bro. J. N. Prestidge, of Kentucky, editor of "The Baptist Argus," J. F. Edens and C. A. Martin of Georgia, were recognized and invited to speak.

Bro. B. D. Gray discussed the question, "To what extent are our churches influenced by the promises of the Bible?" He declared that we could find out how pastors and churches appreciate the promise by observing how they obey the command preceding. We have not realized his power, we have not heeded his commands as we should; we are not entitled to be called "Missionaries" in the highest acceptance of that term. He declared that we were not using our resources as we should, although we are Baptists are in possession of this the richest country in the world. We have not gotten into the heart of the matter of Christ's final command. We are not doing our duty in relation to the foreign work, to say nothing of the home work. We have all the opportunities. Our government with its free institutions is in accord with our Baptist polity. Liberty of conscience is a good thing for Presbyterians in this country, but not in Scotland; it is good for Episcopalians here, but not in England; it is good for Catholics here, but not in Spain; but for us, it is of universal extent. If

we would be successful followers of Christ, we must be men of prayer, and men wise in winning souls.

These were Spurgeon's chief characteristics. We do not believe everything that A. B. Simpson believes, but mortal man has not stirred people's hearts on missions as he has. Alabama ought to blossom as a garden. Half of the people in our state are Baptists. We are not enjoying the blessings of the promise because we are not doing the work he commands.

The subject was open for discussion after Bro. Gray's address. Bro. Prestidge told a fact in regard to A. B. Simpson; that his wife declares that her husband spends a whole night in prayer before taking a collection. He has been three collections amounting to \$100,000 each time.

Bro. J. W. Stewart, J. W. Sand, and others were present.

On motion of Bro. J. B. Graham, of Talladega, Bro. W. C. Cleveland, our worthy President, was again unanimously elected by acclamation.

Bro. Cleveland thanked the brethren for the honor they had continuously heaped upon him. He loved Alabama; no inducement had ever had any weight with him to draw him out of the state. He had grown from childhood to old age in the service of his brethren. He said we are all equals in this body. He stated that several had asked him to say this, and he wanted each one to realize that he had a part in the Convention.

Bro. W. E. Lloyd, of Auburn, was elected first vice-president, and Bro. J. G. Harris, of Montgomery, second vice-president.

Bro. W. A. Davis was re-elected secretary.

Bro. Gray moved that the hours for Home Missions and Foreign be exchanged, and Bro. Dickinson amended by asking that the hours for Sunday School Work and Woman's Work be exchanged also, which prevailed.

Dr. Z. D. Roby delivered the address of welcome in the unavoidable absence of the pastor, Bro. John F. Purser. We are glad to have all these brethren among us, and this welcome does not come from the Baptists only, but from the whole city. He labored under the embarrassment of having the pastor away, which was similar to having you come to his house while his wife was away. The people, he said, looked forward to the

ing of the Convention with fear and trembling, for they were new at the business of entertaining the Convention. It has been twenty-eight years since they had the Convention. He put the test, and found there were only four or five at this convention who were present at the last session held in this town.

Dr. A. C. Davidson happily responded to Dr. Roby's cordial address of welcome. He hoped that we would be a great blessing to the people, and that we would have the spirit of prayer and of consecration.

Visitors were welcomed. Bro. J. F. Edens represented the Georgia Convention. He made a most favorable report of the last session of that distinguished body. Georgia Baptists are in harmony in doctrine and polity.

Bro. J. N. Prestidge, of Kentucky, said he expected to see all of these delegates at Louisville next May. The people up there are not so contentious as you might think.

Bro. Pitt, of Richmond, was introduced. Bro. Gray said that Bro. Pitt was the Zacheus of Southern journalism, and that this was his first visit to our Convention. Bro. Pitt brought greetings from Virginia Baptists. He hoped that Alabama would send a large delegation to the Young People's Convention at Richmond in July.

(Continued on Second Page.)

To have right notions and temper with relation to this world is as essential to religion as to have right notions of God. And it is as possible for a man to worship a crocodile and yet be a pious man as to have his affections set on the world, and yet be a good Christian.—Law.

Lord, how come wicked thoughts to perplex me in my prayers when I desire and endeavor only to attend thy service? Now I perceive the cause thereof: at other times I have willingly entertained them, and now they entertain themselves against my will. I acknowledge thy justice—that what formerly I have invited now I cannot expel. Give me hereafter always to bolt out such ill guests.—Thomas Fuller.

If "the Spirit helpeth our infirmities" in the matter of prayer, we need not expect the same Spirit to help our infirmities in the matter of doing good unto all men? "The Spirit maketh intercession for us with groanings which cannot be uttered." The same Spirit will guide us into beautiful and effectual deeds and words, such as we never should have conceived without his aid.—The Christian Advocate.

THE CONVENTION.

WEDNESDAY NOV. 9.

Quite a number of delegates came of last night, so that a large body of brethren gathered in the Baptist church on this, the opening day of the State Convention.

Devotional services were led by Bro. J. J. Taylor. The brethren

"Come, Thou Fount" and "Jesus, lover of my soul."

Bro. H. C. Davidson and J. H. Creighton offered prayers.

Bro. Taylor read the account of Peter's imprisonment, and directed us to take an inside view of that prison, of the man bound in chains, and then an outside view of the brethren and sisters, helpless, yet praying.

He also asked us to take an upward view, and see how God waited—waited a number of days, before he came to the rescue. God had a reason for waiting. We should wait on God and be patient. It takes time to grow. It is comforting to think that when we wait we grow.

After Bro. Taylor's remarks, Bro. R. H. Pitt, of Richmond, Va., led in prayer.

At 10 o'clock Dr. W. C. Cleveland called the 77th session of the Alabama Baptist State Convention to order.

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For the Alabama Baptist.

The Influence of the Saloon.

There can be no doubt that the saloon is the most powerful agent for evil now operating in human society, and no forum dedicated to human progress dare be silent upon the question of temperance.

The saloon is dangerous because its interests cross at right angles the interests of all the conserving institutions of society. This is a serious indictment to make, and yet it will not be difficult to substantiate in the court of just reason. I can think of no aspect of the school that is not antagonized by the saloon, no result of the work done by the school that is not undone by the saloon. In the school the youth are taught lessons of sobriety and self-control; in the saloon they are made drunkards.

Four children who have recently been taught that affluence is the primitive mode of baptism. But how can I do this when the studies which our authorities place in my hands assert just the contrary? How can I say that immersion originated in England not earlier than 1633, when I am taught that it originated with John the Baptist? Has not our church placed in the hands of immersionists a weapon wherewith to destroy us?

For the Alabama Baptist.

Quiet Hour Thoughts.

O. C. PEYTON.

The human mind in all lands and in all ages has possessed the idea of a Supreme Being. The proof is beyond all question. Aristotle says: "By the primitive and very ancient men it has been handed down in the form of myths, and thus left to later generations, that it is the Divine which holds together all nature." Plutarch's words too are full of weight: "If we traverse the world, it is possible to find cities without walls, without letters, without kings, without wealth, without coin, without schools and theatres; but a city without a temple, or that practice not worship, prayer and the like, no one ever saw." Dr. Livingston said that the inhabitants of Central Africa had clear ideas of the Supreme God. It is very difficult to find an out and out atheist—a no God man. We do meet men who say: "I don't believe in a God." But, in the vast majority of cases it is pretense, sophistry or a shift to cover a bad life. Such men, when exposed to danger or death, are found praying loudly for help.

J. H. CURRY.

A Methodist Preacher in Trouble.

Rev. E. Hightower writes the following very pertinent letter to the Texas Christian Advocate, Oct.

"Sprinkling was first generally used in the west in infant baptism in the 12th century, while the east still retained the custom of immersion."

Of the above works, be it remembered, that our young preachers are required to read one, two more have been recommended to them by a college of bishops, and the remaining one emanates from a church where affluence is the universal practice. These facts suggest some reflections. If these books are not worthy of belief in this particular can we trust their statements as to other matters? If they are trustworthy we ought to revise our teaching with reference to the mode of baptism. If they are not trustworthy they certainly should not be placed in the hands of our young preachers.

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Belief in God is instinctive in man. With many it is modified, and some try to extinguish it. Yet, it is in man. It is necessary to man's true nature. "Naturally as the new born babe draws nourishment from the mother's breast," says Jacobi, "so the heart of man takes hold of the idea of God." And, how else? All nature reveals God to man. "The heavens declare the glory of God, and the firmament sheweth his handiwork. Day unto day uttereth speech, and night unto night sheweth knowledge."

A United Heart.

What is the reason that we so often fail to get soul-refreshment at religious service? Why do we so often leave the house of the Lord with a weighty consciousness that there must be something wrong or lacking with us, since the service that, of all others, should fill our souls and minds with peace and comfort, and nerve us anew for life's conflict, has gone by like an other tiresome task with scarcely an uplifting influence?

Is it not because we have attempted a thing that cannot be done? Is it not that we have entered the sanctuary with our hearts divided and at play with a thousand trifles that, hateful at any time, seem most delightful to thrust themselves in pleasing and entertaining variety upon the consecrated hour?

The Psalmist must have felt something of the things that hinder in the worship of God when he prayed that his heart might be united to fear his name.

Ah, that is it! The heart must be united. Its tendrils must not cling in the holy hour about a thousand unimportant objects. Let go all business, all outside associations, all domestic cares, and devote your whole being to waiting upon the Master; bearing in mind that the united heart only can render unto him the things that belong to him. And to do this the best of us will often find ourselves in need of David's prayer.—Christian Work.

It is not always the wisecracks that give the best answers. Not long ago Ingelsoff was talking with an old colored woman about religion, and said: "Do you really believe, aunty, 'that people are made out of dust'?" "Yes sah! The Bible says dey is, and so I believes it." "But what is done in wet weather when there is nothing but mud?" "Den I pects dey make infiduls an' sich truck."—Baptist Argus.

When God sends darkness, let it be dark. 'Tis so vain to think we can light up with candles, or make it anything but dark. It may be because of the darkness we shall see some new beauty in the stars.

Alabama Baptist

MONTGOMERY, NOV. 17, 1898.

Directory for the Baptists of Alabama.

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J. L. Thompson, Geo. W. Ellis, W. E. Pierce, T. L. Jones, Geo. B. Eager, Jonathan Hamilton, W. B. Davidson, Montgomery, Ala. J. Dickinson, H. S. D. Mallory, Selma, W. C. Cleveland, Columbia, Ala. T. Hale, Birmingham, Ala. J. L. Hudson, Opelika, Ala. S. A. Brewster, Jacksonville, Fla. P. Brooks, Brundidge, Ala. N. C. Underwood, Troy, Ala. J. Taylor, Mobile, Ala. R. E. Pettus, Huntsville, Ala. J. P. Shaffer, Dadeville, Ala. A. B. Campbell, Troy, Ala. J. Elliott, Montgomery.

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BOARD OF MINISTERIAL EDUCATION.—W. A. Hobson, President, East Lake, Ala. W. R. Sawyer, M. M. Wood, W. M. Blackwelder, A. B. Johnston, E. F. Enslin, C. C. Jones.

INSTITUTE BOARD.—W. E. Hudson, President, Opelika; Rev. G. S. A.

THE CONVENTION.

The Baptist State Convention which was held last week at Opelika, was one of the most interesting, instructive and progressive conventions held since the close of the civil war. We make this assertion because it has been our privilege to attend many of these meetings, and we were never more delighted with the work done. The reports that were read, the speeches made, the devotional exercises, the running discussions were all of the very highest order; in fact, some of the addresses have never been surpassed, if equaled, in any convention. In the past we have heard our strong men, Winkler, Teague, Renfro, Henderson, Hawthorne and others, and we rejoice to see our young men grandly and nobly filling their places and moving forward.

The convention was a success in the way of contributions. Two collections were taken, and the amounts needed were raised without any trouble. These collections were: \$614 for Seminary students' needs.

propose saying something about the different speeches. We don't expect to get through writing about this convention in six months. It gave us matter for a year's writing, but we must stop now.

Bro. T. M. Callaway, pastor at Talladega, kindly reported the proceedings of the Convention for this paper, and he did his work well.

Alabama Baptist State Convention

(Continued from First Page.)

Bro. John F. Eden, J. W. Howard, W. A. Boyd and J. W. Martin of Georgia, and Bro. H. T. Crumpton of Kentucky, were introduced to the Convention.

J. L. Thompson, president of the State Board of Missions, made an annual report.

He said the report covered only ten months; also, as other boards had been separated from this board, the receipts were necessarily smaller.

The report stated that at no time in the history of the board have we begun the work of the year under more discouraging circumstances.

amount of money due the American Baptist Publication Society—\$415.12—has been settled; also the amount due the Sunday School Board—\$1,061.81.

The debt on the State Mission department proper has been reduced from \$1,573.36 to \$608, and the Corresponding Secretary has assurance that this will soon be entirely removed.

Our missionaries, A. J. Preston, W. A. Parker, and J. W. Sandlin, are doing a good work, and have mostly raised their own salaries.

During the year ending May last the total contributions from Alabama Baptists to the Home board were \$4,634.89.

Many boxes have been sent to our missionaries under the Home board by our consecrated women, the value of which is included in the above amount. The Home board appropriated to the work of this board \$500.

The Baptist women of the state have contributed to our board during this year in cash and merchandise \$1,050.81.

The following committees were appointed:

Recommendations of the Board.—J. H. Curry, T. M. Callaway, A. E. Burns, J. G. Lowrey, J. B. Graham.

Committee on Greensboro Church.—H. S. D. Mallory, A. J. Dickinson, W. M. Blackwelder, Arnold S. Smith.

On Remainder of Report of State Board.—R. A. J. Cumbee, A. C. Davidson, W. Y. Quisenberry, J. Catts, H. H. Shell, G. L. Comer, G. R. Farnham.

Howard College.

Total matriculation for the session of 1897-8 was 143. Number graduated, 21; 14 with the degree of B. A. and 7 with B. S. Number of ministerial students, 32. Number of ministerial students graduated 6, four of whom are now at the Southern Baptist Theological Seminary. The current expenses for the year, including the salaries of the faculty, were paid in full. The sum of \$217.16 was expended for new improvements, and \$225 turned over to the executive committee of the board of trustees, to apply to the interest on the bonded debt.

This year board has been reduced from \$120 to \$100, each student to pay an incidental fee of \$10.

The matriculation for the present year so far is 118, number of ministerial students enrolled, 21.

The personnel of the student body is excellent. President Roof, Professors Brand and Hogan live on the campus and look after the comfort and welfare of all.

Five states are represented on the college register, viz: Alabama, Virginia, West Virginia, Georgia and Tennessee.

Since last session a gymnasium has been fitted up, and is now in use. Two hundred new patent single desks have been purchased by the faculty. Their cost to the faculty will be about \$500.

The faculty, at the request of the Board of Trustees, consented to assume the interest on the bonded debt for the present year, which interest amounts to \$1,000. The first payment of \$500 has already been made.

There are five courses of study leading to degrees, whereas there were formerly but two, in addition to these there are also a preparatory course and a business course.

The present bonded indebtedness is \$20,000, with all interest paid to date, and our floating debt is \$13,612, with accrued interest for the past year.

The following recommendations were made:

1. That an immediate effort be made for the payment of the entire indebtedness of Howard College.

2. That this indebtedness be prorated among the Baptist associations of the state by your convention.

3. That a definite time in the near future be fixed by the convention for the inauguration of this movement.

4. That some suitable man in each association be charged with the supervision of the work among the churches.

5. That a strong financial agent be put in the field, whose business it shall be to supervise the work in the entire state.

6. That every Baptist church be

requested to make Howard College one of the denominational interest to be regularly and systematically fostered.

Report of the Board of Ministerial Education was made by W. A. Hobson, president of the board.

Of the twenty-one ministerial students present this session, five are boarding in college, six are living out of college, seven are paying part; ten have regular preaching stations, five preach occasionally.

This year there are thirteen students in the Southern Baptist Theological Seminary.

Receipts from all sources since last December \$1,575.55.

Report of the Institute board made by Rev. G. S. Anderson, reported that we have in Alabama 1,017 white Baptist preachers, this number about 130 have had training of the schools. We have 1,720 white Baptist churches, this number 500 or less contribute all the monies to the treasury of our boards.

We have 125,000 white Baptists in Alabama, less than 1,000 of whom contribute to our denominational work.

The aim of the board is to reach the preachers on the field. Methods used, are—

1. The Correspondence Course. This work was begun in January and concluded in the first of May with 26 matriculates. For 1893-4 we have now enrollment of 26.

2. The Sermonizer, 2,000 copies of which are published monthly. There are 940 subscribers.

Dr. Geo. B. Eager read the report on the Judson.

The 60th annual session of the Institute has been one of the most brilliant and successful years in its history. The institution is solid free from debt, and is on a firm foundation.

During last session 168 pupils were enrolled, 117 of whom were teachers. Twenty-two officers and teachers were employed in the different departments. Special Agent Patrick, D. D., for the increase in prosperity. The health of the students has been good, with a few cases of fever.

The Judson has received some gifts through the wise counsel of President Patrick, viz: of 1. The complete equipment of the Art department.

2. Fund to furnish reading material.

3. Sum for a new Physical Culture Hall and its equipment.

There have been 160 names enrolled this session, of whom 12 are of foreign birth.

We regret to report the death of Miss Ida Z. McMillan, the daughter of the Art department, who was a student in the famous Conservatory of Munich, Germany, has been cured to fill the important position of the Judson ought to have.

The Judson ought to have pointed out the dangers coming from Roman Catholicism.

Now, are we ready to meet these dangers? I fear not. What are the elements of strength we need to contend against these evils? Sound doctrine and true spirituality.

Where are we to get this spiritual power? I answer, upon our knees. Let us seek this power.

The sermon produced a deep impression on the large audience.

The President stated that he had received a communication from Bro. L. O. Dawson, who is in deep affliction with his mother in the loss of his brother. He was praying for the Convention, and the President asked the brethren to pray for Bro. Dawson.

The report on Sunday Schools was read by Bro. Geo. E. Brewer. The report revealed the fact that the Baptists are not behind in this great work, and that they have also been pioneers in the Sunday school work.

There are in the United States 22,529 Baptist Sunday schools, with an enrollment of 1,801,053. There are in Alabama among white Baptists 744 schools, with an enrollment of 39,827; and of white and negro schools, 1,016, with an enrollment of 62,700.

There are in the Southern States 9,770 Sunday schools among the white Baptists, and an enrollment of 611,612.

The report was discussed by Bro. J. M. Frost. He said he came with a plea that the brethren support our Sunday school board. It is on the same footing as the other boards. This Sunday school board has become a great business agency, much greater than its most sanguine friends had supposed.

Second, That the State Board of Missions be instructed to assume the first of January next to erect the Greensboro building fund, in addition to the amount already contributed and in their hands as above set forth, a sum sufficient to pay the amount of the present mortgage debt on the said church property due by this Convention.

Third, That brethren R. G. Patrick and A. J. Dickinson be earnestly requested by this Convention to take charge of the work in connection with the State Board of Missions, of raising funds to erect the church house at Greensboro.

H. S. D. Mallory was chairman of this committee.

Dr. Eager moved to strike out "first" and insert "as far as fast as in the judgment of the board it can be done without injury to existing obligations to our missionaries and to others."

After considerable discussion on permission was given Bro. Patrick to take a collection to pay off this indebtedness of the Convention.

The amount of \$775 was subscribed, and thus the matter was settled.

The committee asked to amend their report by striking out first and second recommendations, and instead recommend that as soon as the amounts subscribed are paid in on the \$767, the State board will collect as rapidly as possible the amount necessary to pay off the mortgage debt of \$1,100.

Rev. A. J. Dickinson discussed the State Board of Missions. He called attention to the fact that it is not Board of State Missions, but State Board of Missions. The work embraces our whole mission field. Our work is more than state missions. The board is not performing the work laid upon it, because the brethren are withholding their contributions. The work of this board is to teach. It must have teaching agencies. Four missionaries are sent out to teach 120,000 people. It seems like a burlesque on our state work. We wait power equal to the work that challenges us.

A telegram was received from the Alabama students at the Seminary, sending greeting, and referred to 2 Thess. 2:16. The secretary was requested to send an appropriate reply.

The Convention adjourned until the night session.

The reading of the 3d chapter of the Constitution was read by Bro. B. H. Crumpton, and stirring singing by the choir and congregation, the convention sermon was preached by Dr. W. G. Curry. He chose as his text 2 Tim. 3:1: "This know also, that in the last days perilous times shall come."

The churches, he declared, had in all ages been exposed to danger, and they put on strength to resist these dangers. We are still in the midst of perils.

One of these perils is the peculiar activity of the times in which we live. Everything is in motion. In the midst of the excitement and hurry of our surroundings we are in danger of infection. Our danger lies in the fact that we cannot control these forces; we are rather controlled by them. In order to cope with this bounding age, we must have a live religion. Senator Brown once said, "The world is going to move, and by the grace of God I am going to move with it."

Another peril is the tendency to innovation. It is our duty to ask for the old paths, and contend earnestly for the faith delivered to the saints. The cry of the age is: "Ring out the old, Ring in the new."

The new theology would have it that reason must govern us and not faith. Some tell us that the Bible is antiquated, and not a sufficient rule of faith and practice.

Another peril is found in the boldness and energy of the enemies of Christianity. We are confronted on every hand by this danger. The modern champion of infidelity, Robert G. Ingersoll, stalks abroad over the land, receiving the applause of the people. The speaker

pointed out the dangers coming from Roman Catholicism.

Now, are we ready to meet these dangers? I fear not. What are the elements of strength we need to contend against these evils? Sound doctrine and true spirituality.

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collections for the Bible work. Both amendments adopted with the report.

Adjourned.

SECOND MORNING SESSION.

Devotional services were conducted by Bro. H. L. Martin, who read 1 John, 4th chapter. He remarked that we learn of the infinite through the finite. We know of God's love through human love. Love is the life of God, and it is the life of the child of God. We live through the life of Christ.

Prayers were offered by Brethren S. O. Y. Ray and M. M. Wood.

Bro. R. A. J. Cumbee, chairman of the committee to which was referred a part of the report of the State Board of Missions, read report, recommending that the secretary of our board call upon pastors and other brethren whose churches are now in sympathy and co-operation with our organized work, to give ten days of their time to helping the board, and lay the opportunities and possibilities of the work of our board before the non-cooperating churches.

This recommendation was discussed by brethren W. Y. Quisenberry and A. B. Campbell, and it was unanimously adopted.

The report on Howard College was discussed. In an earnest and able manner, after a regret that they were not at the meeting, they were not at the meeting.

For the Alabama Baptist.

utter failure. Contrast the call of M. T. Yates, of Paul, of Judson, of Carey, of Taylor and such, with the young enthusiast who rushes forward under excitement. We should feel interested in the heathen because we love the Lord. That is, our love for him should prompt us. If we are not interested in his work we don't love him. Another motive is to bring Christ. I should like to see him come and take possession of His world. Bro. Taylor asked all the pastors who were willing to present the question of missions to their congregations and take a collection before next April to hold up their hands, and hands immediately went up all over the house.

It was one of the most impressive speeches of the convention.

Bro. Willingham would like for every one to realize that this work of missions is God's work. Jesus came back to this world to call Paul as a Foreign missionary. He came back to give John a revelation, and this revelation was for the seven churches of Asia, all Foreign mission churches. It is the duty of some to stay at home and help those who do go.

If a preacher simply fills a pulpit for the purpose of pleasing the people, or the people go to church simply to have a good time, they are falling far short of duty. God will spew such out of his mouth. God has called us into this work to save souls by pointing them to him. Interest in Foreign missions will help the churches at home. When this work was begun one out of fourteen in this country was a member of a church; now one out of three, and one Baptist out of fourteen. There are now 80,000 converts in China; and yet some say, nothing has been done. A transformation has taken place in Japan.

Look at Africa. Livingstone opened the way. Now from north, east, south and west missionaries are taking possession of Africa. And so it is in other countries.

The name of Jesus is the name that will bring harmony out of chaos among the nations of the earth. Some people talk about Roman Catholicism taking the world. Roman Catholicism can never take this world as long as we have free schools, a free press, and an open Bible.

Most encouraging reports are coming in from our different fields.

The board reported out of debt at last Convention, but while during April more than \$50,000 were received, the six months following only about \$25,000 have been received. The brethren must remember that our expenses are about \$8,000 or \$9,000 per month.

Now let us keep up this work. New missionaries are being sent out.

Don't let us talk about being poor. This country paid one million dollars per day for our recent war. All Protestants in this country give four and a half millions for missions a year. We need a deeper spirituality. We need not only information and consecration, but determination to carry on this work.

The report was adopted.

Adjourned.

NIGHT SESSION.

Devotional exercises were conducted by Bro. J. W. Willis.

The names of brethren C. J. Berry and A. J. Dickinson were added to the immediate work.

Dr. Eager said he was heartily in sympathy with the institute work, and thought Bro. Anderson was doing a good work. He thought, however, that a great deal more would be accomplished if too much was not claimed for the system used by Bro. Anderson—if he would recognize the fact that this is not the only system for sermon making.

Bro. A. J. Dickinson offered the following amendment to the report on Sunday schools:

"Resolved, That this convention appreciates the very generous help given our State Board by the Sunday school board at Nashville, and commends its literature and Bible work to all our schools, and would call attention to the fact that hereafter under the new regime inaugurated this year, this most excellent literature should be ordered directly from J. M. Frost, Secretary, Nashville, Tenn." Amendment made to the amendment that the churches be requested to take

tion adjourned with all the brethren in a most delightful frame of mind.

AFTERNOON SESSION—SECOND DAY.

After devotional services the important question of Foreign missions came up. The report was read by Bro. Arnold S. Smith, chairman of the committee. The report showed that progress had been made almost all along the line. The total receipts of the Foreign mission board for the last conventional year were \$124,249.69. Of this amount the Woman's Missionary Union raised \$21,633.51. Our state gave last year for Foreign missions the sum of \$55,930.74.

The true ground for all missionary work is the authoritative commission, the loving command of our blessed Lord.

Bro. J. J. Taylor and R. J. Willingham discussed the report. Bro. Taylor suggested that the thing we needed is to cultivate the spirit of missions. Some failed to join the procession of our organized work because of envy. They can't keep up, so they branch off in order to attract attention. He suggested also, that we be wise in the selection of our missionaries. Some begin to build and are not able to finish. Men are called of God. In routing, enthusiastic meetings, and after a while they make an utter failure. Contrast the call of M. T. Yates, of Paul, of Judson, of Carey, of Taylor and such, with the young enthusiast who rushes forward under excitement. We should feel interested in the heathen because we love the Lord. That is, our love for him should prompt us. If we are not interested in his work we don't love him. Another motive is to bring Christ. I should like to see him come and take possession of His world. Bro. Taylor asked all the pastors who were willing to present the question of missions to their congregations and take a collection before next April to hold up their hands, and hands immediately went up all over the house.

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bless the man who has got his bride from the Judson. He referred to the delightful three years he spent in Marion as pastor of the church. He urged that we make the Judson a great power in the years that are to be.

Bro. A. J. Dickinson was called out. He said that it was embarrassing for him to speak on the Judson, because he knew so much about it. He had a speech on the Judson which he declared that he had made nineteen times. There is nothing more beautiful than a house, because it reflects the taste of God; there is nothing grander than a mountain, for it reflects the majesty of God; there is nothing nobler than man, because he is made in the image of God—except a woman. There is nothing more beautiful than woman, except that institution that gathers up all the virtues and molds them into character, and that institution is the Judson.

He elaborated on the nobility of character of the Judson until he made us all feel that it was indeed something of which every Alabama Baptist should be justly proud.

It is important to weigh the character of an institution, for the impression of the institution is sure to be left upon the pupil.

We suggest that it would be a good thing for Bro. Dickinson to make his speech on the Judson character nineteen times more.

The President of the Convention presented President Roof of the Judson. He stated that President Roof never had been to the Judson, but he would recommend him to any Judson girl as a good husband, if she could catch him.

Bro. Roof declared that under the circumstances he scarcely knew what to say, except that Howard turned out boys who would make good husbands for Judson girls.

He asked that the delegates do what they could in securing boys for the Howard. Some one had said that education unfitted a man for work in the rural districts, but true education by true methods will enable a man to adapt himself to environment. The idea that we are to send out ignorant men to teach ignorant men is a mistake, and will lead to failure.

There are impressionable minds all over our country. They should not be neglected. He told of the remarkable case of Helen Keller to show the possibilities of the human mind, and to impress the fact that we are to gather up those whose minds have not been developed—let them not be neglected.

The Committee on Time and Place reported, recommending that the next session be held at Gadsden on Friday before the second Sunday in November.

The committee to arrange a program for the Convention to consist of J. W. Willis, T. M. Callaway, J. H. Foster, Jr., J. W. Sandlin, J. R. Nowlin and S. J. Carlton. The Convention sermon to be preached by Bro. B. D. Gray; Bro. Paul V. Bomar, alternate.

Night session adjourned.

Who are the judges? A. Hornady, W. J. D. Uphaw, J. R. Stodg.

BAPTIST YOUNG PEOPLE'S UNION OF ALABAMA.—Prof. H. M. Bell, Auburn, President; L. W. Terrill, Birmingham, Secretary and Treasurer.

NOTICE.

The State Board of Missions will meet in Montgomery on Thursday, 22d inst., at 10:30 o'clock, in the rooms of the Y. M. C. A. A full attendance is very necessary.

ANNOUNCEMENT.

The columns of the ALABAMA BAPTIST are open to ALL the Boards for

Alabama Baptist.

MONTGOMERY, Nov. 17, 1898.

IMPORTANT NOTICE TO School Teachers.

We will furnish at the following low prices the celebrated

VALE

BLACK BOARD SLATING for producing a perfect black board on any surface: 1 gallon cans 50 cts. 2 gallon cans 1.00 3 gallon cans 1.50 4 gallon cans 2.00 5 gallon cans 2.50 6 gallon cans 3.00 7 gallon cans 3.50 8 gallon cans 4.00 9 gallon cans 4.50 10 gallon cans 5.00 T. L. McGINNIS PAINT CO. Birmingham, Ala.

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BUGGY

Rock Hill Buggy Co., Rock Hill, S.C.

LOOK AT THIS!

Women agents wanted for a safe and reliable remedy for aches and pains. Send today a cent in stamps for particulars. ARE you ruptured? Cure yourself at home. Finest made elastic trusses. AMERICAN PATENT CO. Dept. 16, 203 North 15th St. Philadelphia, Pa.

FOR OVER FIFTY YEARS

Mrs. Winslow's SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for all disorders. Twenty-five cents a bottle.

Educate for Business

Situations Guaranteed. Massey's Colleges. Columbus, Ga. Birmingham, Ala. Jacksonville, Fla. Montgomery, Ala. Write at once for catalogue.

Montgomery Churches.

First Church.—In spite of clouds and rain two good congregations assembled Sunday. In the morning the pastor gave a brief account

of the convention and of the work of the church. At night he preached on "The working church." At night he preached on "Why the gospel proves a failure," from the text, "Not being mixed with faith"—one of the series of sermons he is preaching to the young. Quite a number of the members elect of the legislature, Prof. Calloway has his choir no exception in hand and the music is exceptionally good, congregational singing and all.

"Walk before me and be thou perfect," said God to Abraham. He says the same to us. But we must walk before God, be always in His presence. (We cannot hope even to approximate perfection unless we cultivate companionship with God.

They who deny themselves for Christ shall enjoy themselves in Christ.—J. M. Mason.

A man never puts his hand to anything that he does not work on his own character also.

How's This?

We offer One Hundred Dollars reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. J. C. HENRY & CO. Props., Toledo, O. We have the cure, have known of it for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by them. WEST & TRUAX, Wholesale Druggists, Toledo, O. WALKING, KIDNEY & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. It cures Catarrh, is a positive and radical cure, sold by all Druggists.

CONSUMPTION CURED

had placed in his hands by an Indian missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all throat and Lung Affections also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested this wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge, to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail, enclosing a stamp, naming this paper. W. A. NOYES, 380 Powers Block, Rochester, N. Y.

SCHOOLS AND TEACHERS.

McClendon's Teachers Agency, Montgomery, Ala., supplies Schools and Colleges with efficient teachers and aids. Serving teachers in securing positions. No charges to schools. Correspondence solicited.

HOW TO GET GOOD TEACHERS

Write to J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., stating kind of teacher desired and salary paid. He will recommend efficient teachers, pay to schools, Colleges and Families free of charge throughout the South. Sent by mail, enclosing a stamp, naming this paper. W. A. NOYES, 380 Powers Block, Rochester, N. Y.

The lamp-chimney Index is worth some dollars a year to you—free.

ALABAMA BAPTIST STATE CONVENTION.

(Continued from Second Page.)

amount collected and expended in building houses of worship on the field \$56,385.46. Total receipts of the year from all sources were \$56,387.27. 467 missionaries are employed during the past year.

Bro. Walker Dunsen, of Atlanta, representing the Home board, made a most forcible speech for this work. This was his first visit to an Alabama convention. He said he came, he saw, and was conquered. He spoke tenderly of Home board's honored secretary, "the old man eloquent," a man who had spent years in the study of the great mission question and could tell of it as no other man. Our Home field embraces portions of nearly all of our Southern States, some in the far West, as well as the islands of Cuba and Porto Rico. He told of the wonderful work and progress in Texas, a field where once were mis-

erious and wicked people, but now paying back vast sums into our treasury.

He spoke of the great opening in Cuba and Porto Rico, and urged that we go in and possess the land, and in order to do this we must give our money to the Lord.

The report was adopted. The following are the committees to report in 1899:

Foreign Missions.—J. F. Purser, B. H. Crumpton, S. J. Catts, C. J. Bentley, R. A. J. Cumbee, J. L. Gregory, L. N. Langston.

Home Missions.—T. M. Callaway, J. B. Graham, A. P. Pugh, J. I. Kendrick, J. K. Milner, W. G. Curry, J. A. Eaves.

Sunday Schools.—W. M. Blackwelder, J. V. Dickinson, J. F. Avery, W. J. D. Upshaw, S. P. Lindsey, A. J. Preston, J. H. Crigden.

Temperance.—J. H. Curry, A. C. Davidson, J. H. Longier, S. O. Y. Ray, W. A. Parker, sr., W. Y. Quisenberry.

Woman's Work.—A. B. Campbell, R. G. Patrick, Geo. R. Farrham, J. F. Savell, I. A. White, J. W. Hamner, W. E. Lloyd.

Young People's Work.—W. S. Brown, W. W. Lee, J. M. McCord, H. W. Providence, W. J. Elliott, W. R. Ivey, L. M. Bradley.

Judson Endowment.—George B. Eager, A. J. Dickinson, B. F. Elliott, B. D. Gray, A. C. Davidson, L. O. Dawson.

The report on Woman's Work was read by Bro. S. O. Y. Ray. The general organization of woman's work for missions was inaugurated in 1888. By 1897 all the fourteen Southern States had heartily entered into this unique work. The objects of these unions twofold: First to distribute

missionary information; second, to secure the earnest and systematic co-operation of women and children in collecting and raising money for missions.

In 1897 these unions contributed the sum of \$51,564. The State Central Committee raised this year for all purposes more than \$10,000. Of this amount the Sunbeams raised more than \$700. The report was discussed by Bro. A. P. Pugh, and was adopted.

On motion of J. V. Dickinson, the report of the Committee on Nominations was reconsidered, and after discussion by J. V. Dickinson, J. L. Thompson and J. W. Stewart, the list of delegates to the Southern Baptist Convention was stricken out of the report, and the appointment of such delegates was committed to the State Board of Missions.

The report on the Orphanage was discussed by Bro. Stewart. He told us of the needs of the Orphanage. He is in debt for provisions furnished the children. There are fifteen or twenty children in the Home who are not provided for. Other things needed, such as blankets, quilts, sheets, clothing, boxes of provisions, or anything the brethren may see fit to send. The Home

MOZLEY'S LEMON ELIXIR. A Pleasant Lemon Tonic. Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, and heart failure, by regulating the Liver, Stomach, Bowels and Kidneys.

Mozley's Lemon Elixir. Cured me of indigestion. I had suffered some years, had tried almost every medicine, but all failed. Since taking Lemon Elixir I can eat anything I like.

Reveries, S. C. Mozley's Lemon Elixir. Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed.

Beulah, S. C. N. D. COLMAN. Mozley's Lemon Elixir. I have been a great sufferer from indigestion for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that none of it helped me.

CHARLES GIBBARD. No. 1515 Jefferson St., Louisville, Ky.

Mozley's Lemon Elixir. Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Callum's. I am now healthy and vigorous.

C. H. BALDWIN. No. 58 Alexander St., Atlanta, Ga.

MOZLEY'S LEMON HOT DROPS. Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

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is not in the objective, but always in the receptive mood.

Bro. Stewart introduced three of the little orphans, who recited the 19th Psalm in concert, and sang several songs for the convention.

The president placed a hat in the hands of one of the little girls and asked the brethren to come forward and put something in it for the Orphanage, and with one accord they came forward. The amount contributed was \$34.13.

Bro. Lindsay, pastor of the church at Evergreen, told of the sweet experiences Mrs. Askey had with the orphans, and the great uplift he has received from them.

Bro. Hornady also spoke of the Orphanage, telling of the influence of a little boy sent there from his home, who afterwards died.

Bro. W. C. Luther, representing the American Baptist Publication Society in the Southeast, was presented to the convention, and told us of the great work that is being done by this great society.

Bro. Eager, in the absence of Bro. Dawson made the report on Educational campaign for 1900. A letter was read from Bro. Dawson expressing his regret in not being able to be present. Bro. Eager introduced this resolution:

"Whereas, At the late session of the Southern Baptist Convention it was resolved to encourage our people to make the year 1900 a season

of prayer, devotion, and sacrifice; and whereas, it is the duty of every Christian to support the work of the church in the most efficient manner possible; therefore,

Resolved, That this convention take steps looking to the proposed celebration of the year 1900, and that a committee be now appointed to take charge of this matter, and to report at our next session a plan for the due use and observance by us of the closing year of this century, by such a campaign of education or scheme of observance as may seem to them wisest and best.

He explained the great scope of this undertaking, a celebration in which the whole Anglo-Saxon race will be engaged, and thought it highly befitting that this committee be appointed.

The resolution was unanimously adopted.

All pronounce this as one of the most delightful, harmonious and profitable sessions we have ever had. A great deal of credit is due our most efficient president, who presided with grace and dignity and who looked out for the interest not only of the convention as a whole, but for each individual member of it.

May the Lord spare him many years to come.

After resolutions of thanks by Bro. Savell and prayer by Bro. A. P. Pugh, the Convention adjourned.

T. M. CALLAWAY.

WOMAN'S MEETING.

The Sixth Annual Meeting of the Woman's Missionary Union, in connection with the Baptist State Convention, was held in the Methodist church at Opelika Nov. 9, beginning at 9:30 A. M.

Devotional exercises were conducted by Mrs. Ansley, which consisted of reading the 46th Psalm, prayer, and singing, "I am Thine, O Lord." Delightful music was furnished by the choir, and also during the entire session.

A most gracious welcome was tendered the visiting ladies by Mrs. W. E. Hudson, to which Mrs. T. A. Hamilton responded.

After a pathetic and inspiring address from Mrs. L. F. Stratton, President of the Central Committee, the delegates were enrolled as follows:

Birmingham Association—Mrs. L. F. Stratton, Mrs. T. A. Hamilton.

Conecuh Association—Mrs. C. W. Ansley.

Eufaula Association—Mrs. S. O. Y. Ray, Mrs. J. E. Meadows, Mrs. A. E. Florence.

East Liberty Association—Mrs. J. M. Vernon, Mrs. G. W. Shealy, Mrs. W. J. D. Upshaw.

Montgomery Association—Mrs. J. L. Thompson, Mrs. W. F. Sadler, Mrs. S. A. Smith.

Selma Association—Mrs. A. J. Dickinson, Mrs. J. E. McMullen.

Geneva Association—Mrs. W. L. Cahall.

Bethel Association—Mrs. H. C. Sanders.

Cossa River Association—Miss Johnson.

The Orphanage—Mrs. C. W. Ansley.

The President urged the necessity of the prompt report of societies to the Central Committee.

Specialized the report of boxes sent to frontier missionaries. Association Reports were read from the Tuskegee, the Florence and Montgomery.

Mrs. Dickinson, of Selma, asked if societies contributing to other objects than missions were entitled to representation in W. M. U., and was answered that they are.

Dr. R. J. Willingham, of the Foreign Mission Board, appeared at this hour and spoke on Woman's Work, comparing women in Christian lands with those in heathen lands, giving pathetic pictures of the condition of our sisters in dark lands of heathendom, and making earnest appeal for help from her most favored sisters.

It was a stirring, soul-searching speech. Dr. Bledsoe, speaking of his work, cheered the hearts of the members of the W. M. U. by assuring them that their hearty co-operation had been invaluable to

him during the past three years. He said he came to express especially his appreciation and that of the State board of woman's work; also gave assurances and board to help the Central Committee in any way.

He approved the plan of sending funds direct to the Treasurer of the Central Committee.

Band work was then presented by Mrs. T. A. Hamilton.

Mrs. Ansley prefaced her remarks on the Orphanage by having three of the dear little girls of that institution to repeat the 19th Psalm, and sing "I am a little lamb."

She then made a most satisfactory report of the system and management of the Orphanage, and gave an interesting account of the progress of the children. Her resignation was heard with regret. She gave some pathetic accounts of the children in the Orphanage, and made appeal for societies to adopt children.

A list of societies supporting children was read. Mrs. Hudson promised a box on Thanksgiving from Opelika Sunbeams. Mrs. A. J. Dickinson also a thank offering from the Ladies' Missionary Society of the First church, Selma.

Mrs. Ray thought her society at Midway would adopt a child. Clayton church, through Mrs. Meadows, promised a box.

A list was opened for subscription, and now I am very certain that we will have a very large list.

Mrs. W. E. Hudson offering to take subscriptions.

Adjourned, after singing the doxology, to meet Thursday morning at 9 o'clock.

SECOND DAY.

Mrs. S. A. Smith, of Prattville, conducted devotional exercises, reading 17th chapter of John. The hymn, "Rock of Ages" was sung.

Minutes of Wednesday approved. Several boxes were reported by delegates that had not been reported to the Central Committee. The president gave the history of the appointing of W. M. U. of Alabama and some account of the plan of work of the Central Committee; also made urgent plea for the reporting systematically of Woman's work in Alabama to the Central Committee.

Mrs. S. A. Smith read interesting extracts from Miss Willie Kelly's letter to her, and showed some pictures of Miss Kelly, also a letter written in the Chinese language. A thrill ran through the audience when an appeal was read from Miss Kelly for a companion and co-laborer to be sent from Alabama for her comfort, and the question was asked, "Who will go to Miss Kelly?"

Dr. Frost appeared and gave an interesting talk on the work of the Sunday school board.

After a sweet song had been sung by the children of the Orphanage a collection was taken for it, amounting to \$6.17.

Mrs. Sanders, of McKinley, preferred a request from Miss Kelly that picture cards be sent her, as she is able to use them to great advantage in her work.

Mrs. W. F. Sadler read interesting account of the visit of Mr. and Mrs. McCollum to the Orphanage, and dwelt upon the loneliness of our missionaries in Foreign lands.

Pledges were taken for Miss Kelly as follows:

Roanoke \$ 5.00
Prattville 5.00
Midway 10.00
Orville 10.00
Opelika 10.00
Geneva 5.00
Clayton St. Mont'y 5.00
Casseta 10.00
First Ch. Mont'y 30.00
McKinley 10.00
Clayton Church 5.00
Ramah Eufaula Asso. 5.00

Total \$105.00

No representative of the Home Board being present, the hour appointed for Dr. Tichenor was filled by the reading of a paper by Mrs. Walter Cullars, of Opelika, on our work in Cuba.

Mrs. Stratton made appeal for the needy members of Baptist churches in Cuba, and asked some one to take special charge of this special work. Mrs. John F. Purser, of Opelika, was requested to do so.

Mrs. Stratton exhorted the ladies to read the Central Committee column in the ALABAMA BAPTIST, to gain information regarding woman's work in Alabama.

A telegram was received from Mr. O. M. Reynolds expressing her regret at not being able to be present.

The subject of Frontier boxes was introduced by Mrs. Stratton, who had an extract read from a letter published by the Home Board commending the work of the W. M. U.

Mrs. J. E. McMullen spoke of a box being in construction in the society of the Second church, Selma, which brought forth remarks on the frontier boxes from a number present. The practicing of the Golden Rule in the packing of boxes was emphasized in sending these boxes to our missionaries.

Mrs. W. F. Sadler told of the plan pursued by the First church, Montgomery. The ladies begin the work of sewing for the box early in the spring, having it in their minds during the summer. The result was a box valued at \$153. The ladies told of different methods of packing the boxes, which was helpful.

The following resolution was offered by a rising vote:

Resolved, That the ladies of the W. M. U. wish to return thanks to the pastor and members of the Methodist church for the use of their beautiful building; to the organist and choir for their inspiring

music, and to the citizens of Opelika for their generous and bountiful entertainment.

Mrs. Smith also reminded the ladies of the necessity of the exchange fund.

Attention was drawn to the Christmas literature and the leaflets distributed on the table.

After singing the last stanza of the hymn, "Blest be the tie that binds us in our hearts in Christian love," Woman's Missionary Union of Alabama adjourned to meet at same place and place as the Alabama Baptist State Convention.

Mrs. T. A. HAMILTON, Secretary.

The average Baptist is not a very old mixer; he is a man of one idea, and that book impresses him more he reads his Bible, the more he is convinced that it is his duty to hear, and believe, and obey, and obey, for himself, and in the end he will be judged by the deeds of his own life. So turns out that he is rather unconventional, and that he is made so by his own cherished creed; it seems to him to inhere in its very letter and spirit. What can we do that will make him more homogeneous? We can do nothing but wait for the day of the great that is invented

and to have said, "Take your father and mother, and be fruitful, and multiply, and fill the earth." But we are Christians, and several professions of faith among those who were unconverted, and especially at night. No sensational methods were used, and the city and suburbs were present, and the word with gladness of heart. "The Lord has done great things for us, whereof we are glad."

W. E. L.

The Alabama Legislature met on Tuesday. Senator Cunningham of Jefferson, was elected President of the Senate, and Representative Waller, of Hale, was made Speaker of the House.

A willing mind makes a hard journey easy.—Massinger.

THE TURKEY'S TIME draws near. Thanksgiving day is nearly here.

There are other things to be thankful for besides food and clothing. For instance, the Spanish war is over. I too am thankful that I am still able to sell such good watches so cheap.

Anybody would be thankful to get for a present a fine watch. Ladies' Watch, \$18.00. 14 karat Solid Gold Elgin, double case. Pretty engraved, accurate timepiece. In a velvet box. Man's Watch. Made to my order. Think so much of it, I put my name on the works. It has 13 jewels. Open face, in a 20 year gold filled case for \$15. Money back if not pleased.

Death by Neglect.

Dr. Bye, the eminent specialist, of Kansas City, Mo., says thousands of persons die from cancer every year from no cause save neglect.

If taken in time not one case in a thousand need be fatal. The fear of the knife, or the dread of the burning, torturing plaster, causes a few to neglect themselves until they pass the fatal point where a cure is impossible, but by far the greater portion die because their friends or relatives, on whom they are dependent, are insensitive to their sufferings and impending danger till it is too late. Book sent free, giving particulars and prices of Oils. Address Dr. Bye, Box 464, Kansas City, Mo.

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BOOK AGENTS WANTED FOR OUR WAR WITH SPAIN. ITS CAUSES, INCIDENTS, AND RESULTS. A valuable and exciting story of the war in Cuba, and the heroic deeds of our soldiers. With many fine illustrations. Sent by mail, enclosing a stamp, naming this paper. W. A. NOYES, 380 Powers Block, Rochester, N. Y.

Good name in man or woman is the immediate jewel of the soul.—Shakespeare.

Norman dessert than pie made of AMORES.

Delicious, wholesome and cleanly made. Ask for it and you will find it the best and most delicious. P. J. BERCKMANS CO. Fruit and Ornamental Plants. No agents connected with our establishment.

BLUMER'S CHURCH.

Write to C. H. Bell, Foundry Co., Cincinnati, O.

For the Alabama Baptist. The Orphanage.

Received four children when I was away from home. We reported 59 away from home. We reported 59 away from home. We reported 59 away from home.

Evergreen.

For the Alabama Baptist. Revival at East Lake.

The Alabama Baptist church at East Lake has just closed a glorious revival. The revival was held at the residence of Dr. D. H. of Richmond, Va., assisted Pastor Hobson in the meetings.

Dr. Dill is a native of Alabama and a son of the venerable and scholarly T. J. Dill, L. D., Professor of Ancient Languages in Howard College. His father was a Baptist brother and was at one time the beloved pastor at East Lake, and his work there and in the State at large is remembered with much pleasure by the Baptist brotherhood.

His wife is a native of Alabama and is a familiar name to many of our friends. She is now one of our strongest preachers. Her sermons are clear, practical, forceful and unctuous. His wife is the animated conversationalist, rising at times to lofty and eloquent climaxes.

The people of East Lake were fortunate in securing the services of this noble brother in their meeting. Pastors of the churches in the city and suburbs were present, showing their interest both in the meeting and the preacher. The revival was one of the best the church has enjoyed for years. Aside from the fifteen or more additions to the church, great and abiding good was done in strengthening the membership to a more lively interest in the Master's work.

Through their State organization, and in connection with our church, we have had a most successful revival.

APPOINTMENTS.

Elegant Buildings with capacity for 200 boarders. Abundantly supplied with Artesian water on every floor, and lighted with gas of best quality throughout. Hot and cold baths. Rooms carpeted and comfortably furnished. Twenty-eight high-grade Pianos. \$3500 Piano Organ. Art Department with all modern equipments.

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Last session Nine states represented. First annual session will begin September 28, 1898. For Catalogue and information, apply to

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THE GREAT CHURCH LIGHT FRANKS.

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MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by H. J. Smisson and Laura C. Smisson to the Banking, Building & Loan Company of Montgomery, Alabama, on September 24, 1893, which mortgage is recorded in Book "B" page 108 to 112, of the records of the probate office of Dale County, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Court Square in the city of Montgomery, Alabama, the following described property, lying in the northwest quarter of the town of Newton, County of Dale, State of Alabama, to wit:

One lot of land with the buildings and improvements thereon, situated in the town of Newton, Dale County, Alabama, described as follows: Bounded on the north by Newton and Columbia road and triangular lot of J. R. Kelley; and on the east by the lot of Mrs. J. B. Kelley; and on the south by the lot of Mrs. J. B. Kelley; and

BAKING POWDER

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Race Riot in Wilmington, North Carolina.

It had been expected that there would be trouble between the whites and blacks on election day in North Carolina; but it did not occur. A negro editor, however, wrote an article defending Southern white men. He was ordered to leave and remove his printing material. He left, but the officer remained. The following account tells what was the result. The people had for a year or two been restless under bad government placed upon them by a political combination.

Wilmington, N. C., Nov. 10.—Wilmington is comparatively quiet tonight after a day which for turmoil and strife has no equal in the city's history.

Who had been expected that there would be trouble between the whites and blacks on election day in North Carolina; but it did not occur. A negro editor, however, wrote an article defending Southern white men. He was ordered to leave and remove his printing material. He left, but the officer remained. The following account tells what was the result. The people had for a year or two been restless under bad government placed upon them by a political combination.

For the Alabama Baptist. Speaking from the Heart—No. 5 (Concluded.)

(From the M.S. "The Hearing of Faith and Its Power.")

"The fool hath said in his heart, there is no God." "Ye have not his word abiding in you; for whom he hath sent, him ye believe not."

"But I know you, that ye have not the love of God in you." "For ye receive Me not." "The Father is in Me, and I in him." Though "He came unto his own, and his own received him not," yet, "unto every one, as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." "Be still, and know that I am God." "Stand still, and see the salvation of God." "Oppression may rest upon you for a season, but deliverance will come, and ye shall realize it." "Be of good courage!"

"How can ye believe which receive honor one of another, and seek God's honor that cometh from God?"

"How shall ye believe words?" "Traitors, heady, high-minded, lovers of pleasure more than lovers of God; having a form of godliness, but denying the power thereof; from such turn away." Dearly beloved, "meditate upon these things: give thyself wholly to the Lord, and in the power of his might."

"Put on the whole armor of God, that ye may be able to stand against the wiles of the devil, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked." "Faithful is he that calleth you; therefore, dear reader, I pray always for you, that our God would count you worthy of this calling, and fulfill all the goodness, and the work of faith with power; that the name of our Lord Jesus Christ may be glorified in you."

"We once shall see, as sunlight clear, How faithful was our Guardian here."

"All men have not faith," but the Lord is faithful, who shall establish you, and keep you from evil.

So, then, "holding faith, and a good conscience," will you not commit your ways unto the Lord "without wrath and doubting," always with thanksgiving, sanctifying the word of God in prayer.

"To his own Father give glory: To each troubled soul that liveth Peace at length. Weakest lambs have largest share Of this tender Shepherd's care; Ask Him not, then, 'when?' or 'where?' Only bow."

"Harden not your hearts," dearly beloved, for unto many, many to whom the gospel is preached, the word preached unto them profiteth little, because of "not being mixed with faith in them that heard it."

And, dear Christian, unto you I say, "Let us hold fast our profession!" "The profession of our faith without wavering, 'choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures of Egypt.' For my friend, we have the sweet assurance that Christ will abide with those who have respect unto the recompense of the reward."

Therefore, "despise not thou the chastening of the Lord, nor faint when thou art rebuked of him."

For whom the Lord loveth he chasteneth."

ADDIE THE BAPTIST.

Pleasant Hill.

The Policy of Politeness.

"Politeness" costs nothing and buys everything," runs the old saying, and more modern writers confirm it. Emerson says: "Give a boy address and accomplishments, and you give him the mastery of palaces and fortunes wherever he goes. He has not the trouble of earning or owning them; they solicit him to enter and possess."

There is no policy like politeness, says Magoon, since a good manner often succeeds where the best tongue has failed. The art of pleasing is the art of rising in the world, for as the German proverb says, "With hat in hand, one gets on in the world."

THE statement made by many reputable practical painters, that two coats of paint made with the "old Dutch process" White Lead is equal to three coats made with White Lead made by quick process, is fully warranted.

As the cost of applying paint is about three times the cost of the materials, it follows that White Lead made by the "old Dutch process" is by far the cheapest. It is also the best.

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Don't Reprove at Bedtime.

To send the children happy to bed should be one of the mother's most ordinary tasks. No little one should dread the bedtime hour, nor fear the dark, nor be allowed to go to rest under a sense of disgrace or alienation from household love. Whatever the child's daytime naughtiness may have been, at bedtime his lips and her tender voice should be a place for love and comfort.

Bro. B. H. Crumpton, and soul.

Hardly anything can be worse for a young child than to be scolded or punished at bedtime. The mother does well to be a little blind at some things, remembering that a good deal of childish culpability is superficial only, and washes off almost as easily as does the dirt which the evening bath removes from the skin.

The main thing with children is to have them well started with good principles, which they will carry through life. Obedience, truthfulness, selflessness, purity, are essentials, and these can be lovingly cultivated, and will flourish in the right home and atmosphere.

When the nursery brood is addressed and in bed, the lights turned low, the room quiet for the night, the mother, or nurse, or older sister, or the kind aunt, who is still found in some fortunate home, should have a little fund of stories on which to draw for the small listeners' pleasure before they embark on the train for dreamland.

Imagination is very active in little children, and occasionally one meets a mother who does not understand the child's world, having forgotten her own early days and their illusions, or who is afraid that fancies and her imaginations will lead her child into deceit. While the most exact and rigid truthfulness should be practiced in our dealings with children, and they themselves should be taught to shun equivocation and every form of lying, still we need not fear to let imagination give them pleasure.

They early learn to discriminate between the false and the true—or, perhaps it would be better to say that they learn to find the truth wrapped in the husk of the story. The same stories with variations, have in all ages and climes been taught to children, and they have their origin in the needs and the heart of the race. Children thrive on stories, and are the better able to grasp other literature if early fed on these—Philadelphia Times.

The Boston Girl.—"Were you out in all that rain?" asked the Clifton girl. "No," said the young woman from Boston. "It was merely in the portion of the rain that descended in my immediate vicinity."—Cincinnati Inquirer.

After a long experience of the world, I never knew a rogue who was not unhappy.—Junius.

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TIME TABLE

In Effect May 1st, 1897.

STATIONS.

No. 10. No. 11. No. 12. No. 13. No. 14. No. 15. No. 16. No. 17. No. 18. No. 19. No. 20. No. 21. No. 22. No. 23. No. 24. No. 25. No. 26. No. 27. No. 28. No. 29. No. 30. No. 31. No. 32. No. 33. No. 34. No. 35. No. 36. No. 37. No. 38. No. 39. No. 40. No. 41. No. 42. No. 43. No. 44. No. 45. No. 46. No. 47. No. 48. No. 49. No. 50. No. 51. No. 52. No. 53. No. 54. No. 55. No. 56. No. 57. No. 58. No. 59. No. 60. No. 61. No. 62. No. 63. No. 64. No. 65. No. 66. No. 67. No. 68. No. 69. No. 70. No. 71. No. 72. No. 73. No. 74. No. 75. No. 76. No. 77. No. 78. No. 79. No. 80. No. 81. No. 82. No. 83. No. 84. No. 85. No. 86. No. 87. No. 88. No. 89. No. 90. No. 91. No. 92. No. 93. No. 94. No. 95. No. 96. No. 97. No. 98. No. 99. No. 100. No. 101. No. 102. No. 103. No. 104. No. 105. No. 106. No. 107. No. 108. No. 109. No. 110. No. 111. No. 112. No. 113. No. 114. No. 115. No. 116. No. 117. No. 118. No. 119. No. 120. No. 121. No. 122. No. 123. No. 124. No. 125. No. 126. No. 127. No. 128. No. 129. No. 130. No. 131. No. 132. No. 133. No. 134. No. 135. No. 136. No. 137. No. 138. No. 139. No. 140. No. 141. No. 142. No. 143. No. 144. No. 145. No. 146. No. 147. No. 148. No. 149. No. 150. No. 151. No. 152. No. 153. No. 154. No. 155. No. 156. No. 157. No. 158. No. 159. No. 160. No. 161. No. 162. No. 163. No. 164. No. 165. No. 166. No. 167. No. 168. No. 169. No. 170. No. 171. No. 172. No. 173. No. 174. No. 175. No. 176. No. 177. No. 178. No. 179. No. 180. No. 181. No. 182. No. 183. No. 184. No. 185. No. 186. No. 187. No. 188. No. 189. No. 190. No. 191. No. 192. No. 193. No. 194. No. 195. No. 196. No. 197. No. 198. No. 199. No. 200. No. 201. No. 202. No. 203. No. 204. No. 205. No. 206. No. 207. No. 208. No. 209. No. 210. No. 211. No. 212. No. 213. No. 214. No. 215. No. 216. No. 217. No. 218. No. 219. No. 220. No. 221. No. 222. No. 223. No. 224. No. 225. No. 226. No. 227. No. 228. No. 229. No. 230. No. 231. No. 232. No. 233. No. 234. No. 235. No. 236. No. 237. No. 238. No. 239. No. 240. No. 241. No. 242. No. 243. No. 244. No. 245. No. 246. No. 247. No. 248. No. 249. No. 250. No. 251. No. 252. No. 253. No. 254. No. 255. No. 256. No. 257. No. 258. No. 259. No. 260. No. 261. No. 262. No. 263. No. 264. No. 265. No. 266. No. 267. No. 268. No. 269. No. 270. No. 271. No. 272. No. 273. No. 274. No. 275. No. 276. No. 277. No. 278. No. 279. No. 280. No. 281. No. 282. No. 283. No. 284. No. 285. No. 286. No. 287. No. 288. No. 289. No. 290. No. 291. No. 292. No. 293. No. 294. No. 295. No. 296. No. 297. No. 298. No. 299. No. 300. No. 301. No. 302. No. 303. No. 304. No. 305. No. 306. No. 307. No. 308. No. 309. No. 310. No. 311. No. 312. No. 313. No. 314. No. 315. No. 316. No. 317. No. 318. No. 319. No. 320. No. 321. No. 322. No. 323. No. 324. No. 325. No. 326. No. 327. No. 328. No. 329. No. 330. No. 331. No. 332. No. 333. No. 334. No. 335. No. 336. No. 337. No. 338. No. 339. No. 340. No. 341. No. 342. No. 343. No. 344. No. 345. No. 346. No. 347. No. 348. No. 349. No. 350. No. 351. No. 352. No. 353. No. 354. No. 355. No. 356. No. 357. No. 358. No. 359. No. 360. No. 361. No. 362. No. 363. No. 364. No. 365. No. 366. No. 367. No. 368. No. 369. No. 370. No. 371. No. 372. No. 373. No. 374. No. 375. No. 376. No. 377. No. 378. No. 379. No. 380. No. 381. No. 382. No. 383. No. 384. No. 385. No. 386. No. 387. No. 388. No. 389. No. 390. No. 391. No. 392. No. 393. No. 394. No. 395. No. 396. No. 397. No. 398. No. 399. No. 400. No. 401. No. 402. No. 403. No. 404. No. 405. No. 406. No. 407. No. 408. No. 409. No. 410. No. 411. No. 412. No. 413. No. 414. No. 415. No. 416. No. 417. No. 418. No. 419. No. 420. No. 421. No. 422. No. 423. No. 424. No. 425. No. 426. No. 427. No. 428. No. 429. No. 430. No. 431. No. 432. No. 433. No. 434. No. 435. No. 436. No. 437. No. 438. No. 439. No. 440. No. 441. No. 442. No. 443. No. 444. No. 445. No. 446. No. 447. No. 448. No. 449. No. 450. No. 451. No. 452. No. 453. No. 454. No. 455. No. 456. No. 457. No. 458. No. 459. No. 460. No. 461. No. 462. No. 463. No. 464. No. 465. No. 466. No. 467. No. 468. No. 469. No. 470. No. 471. No. 472. No. 473. No. 474. No. 475. No. 476. No. 477. No. 478. No. 479. No. 480. No. 481. No. 482. No. 483. No. 484. No. 485. No. 486. No. 487. No. 488. No. 489. No. 490. No. 491. No. 492. No. 493. No. 494. No. 495. No. 496. No. 497. No. 498. No. 499. No. 500. No. 501. No. 502. No. 503. No. 504. No. 505. No. 506. No. 507. No. 508. No. 509. No. 510. No. 511. No. 512. No. 513. No. 514. No. 515. No. 516. No. 517. No. 518. No. 519. No. 520. No. 521. No. 522. No. 523. No. 524. No. 525. No. 526. No. 527. No. 528. No. 529. No. 530. No. 531. No. 532. No. 533. No. 534. No. 535. No. 536. No. 537. No. 538. No. 539. No. 540. No. 541. No. 542. No. 543. No. 544. No. 545. No. 546. No. 547. No. 548. No. 549. No. 550. No. 551. No. 552. No. 553. No. 554. No. 555. No. 556. No. 557. No. 558. No. 559. No. 560. No. 561. No. 562. No. 563. No. 564. No. 565. No. 566. No. 567. No. 568. No. 569. No. 570. No. 571. No. 572. No. 573. No. 574. No. 575. No. 576. No. 577. No. 578. No. 579. No. 580. No. 581. No. 582. No. 583. No. 584. No. 585. No. 586. No. 587. No. 588. No. 589. No. 590. No. 591. No. 592. No. 593. No. 594. No. 595. No. 596. No. 597. No. 598. No. 599. No. 600. No. 601. No. 602. No. 603. No. 604. No. 605. No. 606. No. 607. No. 608. No. 609. No. 610. No. 611. No. 612. No. 613. No. 614. No. 615. No. 616. No. 617. No. 618. No. 619. No. 620. No. 621. No. 622. No. 623. No. 624. No. 625. No. 626. No. 627. No. 628. No. 629. No. 630. No. 631. No. 632. No. 633. No. 634. No. 635. No. 636. No. 637. No. 638. No. 639. No. 640. No. 641. No. 642. No. 643. No. 644. No. 645. No. 646. No. 647. No. 648. No. 649. No. 650. No. 651. No. 652. No. 653. No. 654. No. 655. No. 656. No. 657. No. 658. No. 659. No. 660. No. 661. No. 662. No. 663. No. 664. No. 665. No. 666. No. 667. No. 668. No. 669. No. 670. No. 671. No. 672. No. 673. No. 674. No. 675. No. 676. No. 677. No. 678. No. 679. No. 680. No. 681. No. 682. No. 683. No. 684. No. 685. No. 686. No. 687. No. 688. No. 689. No. 690. No. 691. No. 692. No. 693. No. 694. No. 695. No. 696. No. 697. No. 698. No. 699. No. 700. No. 701. No. 702. No. 703. No. 704. No. 705. No. 706. No. 707. No. 708. No. 709. No. 710. No. 711. No. 712. No. 713. No. 714. No. 715. No. 716. No. 717. No. 718. No. 719. No. 720. No. 721. No. 722. No. 723. No. 724. No. 725. No. 726. No. 727. No. 728. No. 729. No. 730. No. 731. No. 732. No. 733. No. 734. No. 735. No. 736. No. 737. No. 738. No. 739. No. 740. No. 741. No. 742. No. 743. No. 744. No. 745. No. 746. No. 747. No. 748. No. 749. No. 750. No. 751. No. 752. No. 753. No. 754. No. 755. No. 756. No. 757. No. 758. No. 759. No. 760. No. 761. No. 762. No. 763. No. 764. No. 765. No. 766. No. 767. No. 768. No. 769. No. 770. No. 771. No. 772. No. 773. No. 774. No. 775. No. 776. No. 777. No. 778. No. 779. No. 780. No. 781. No. 782. No. 783. No. 784. No. 785. No. 786. No. 787. No. 788. No. 789. No. 790. No. 791. No. 792. No. 793. No. 794. No. 795. No. 796. No. 797. No. 798. No. 799. No. 800. No. 801. No. 802. No. 803. No. 804. No. 805. No. 806. No. 807. No. 808. No. 809. No. 810. No. 811. No. 812. No. 813. No. 814. No. 815. No. 816. No. 817. No. 818. No. 819. No. 820. No. 821. No. 822. No. 823. No. 824. No. 825. No. 826. No. 827. No. 828. No. 829. No. 830. No. 831. No. 832. No. 833. No. 834. No. 835. No. 836. No. 837. No. 838. No. 839. No. 840. No. 841. No. 842. No. 843. No. 844. No. 845. No. 846. No. 847. No. 848. No. 849. No. 850. No. 851. No. 852. No. 853. No. 854. No. 855. No. 856. No. 857. No. 858. No. 859. No. 860. No. 861. No. 862. No. 863. No. 864. No. 865. No. 866. No. 867. No. 868. No. 869. No. 870. No. 871. No. 872. No. 873. No. 874. No. 875. No. 876. No. 877. No. 878. No. 879. No. 880. No. 881. No. 882. No. 883. No. 884. No. 885. No. 886. No. 887. No. 888. No. 889. No. 890. No. 891. No. 892. No. 893. No. 894. No. 895. No. 896. No. 897. No. 898. No. 899. No. 900. No. 901. No. 902. No. 903. No. 904. No. 905. No. 906. No. 907. No. 908. No. 909. No. 910. No. 911. No. 912. No. 913. No. 914. No. 915. No. 916. No. 917. No. 918. No. 919. No. 920. No. 921. No. 922. No. 923. No. 924. No. 925. No. 926. No. 927. No. 928. No. 929. No. 930. No. 931. No. 932. No. 933. No. 934. No. 935. No. 936. No. 937. No. 938. No. 939. No. 940. No. 941. No. 942. No. 943. No. 944. No. 945. No. 946. No. 947. No. 948. No. 949. No. 950. No. 951. No. 952. No. 953. No. 954. No. 955. No. 956. No. 957. No. 958. No. 959. No. 960. No. 961. No. 962. No. 963. No. 964. No. 965. No. 966. No. 967. No. 968. No. 969. No. 970. No. 971. No. 972. No. 973. No. 974. No. 975. No. 976. No. 977. No. 978. No. 979. No. 980. No. 981. No. 982. No. 983. No. 984. No. 985. No. 986. No. 987. No. 988. No. 989. No. 990. No. 991. No. 992. No. 993. No. 994. No. 995. No. 996. No. 997. No. 998. No. 999. No. 1000. No. 1001. No. 1002. No. 1003. No. 1004. No. 1005. No. 1006. No. 1007. No. 1008. No. 1009. No. 1010. No. 1011. No. 1012. No. 1013. No. 1014. No. 1015. No. 1016. No. 1017. No. 1018. No. 1019. No. 1020. No. 1021. No. 1022. No. 1023. No. 1024. No. 1025. No. 1026. No. 1027. No. 1028. No. 1029. No. 1030. No. 1031. No. 1032. No. 1033. No. 1034. No. 1035. No. 1036. No. 1037. No. 1038. No. 1039. No. 1040. No. 1041. No. 1042. No. 1043. No. 1044. No. 1045. No. 1046. No. 1047. No. 1048. No. 1049. No. 1050. No. 1051. No. 1052. No. 1053. No. 1054. No. 1055. No. 1056. No. 1057. No. 1058. No. 1059. No. 1060. No. 1061. No. 1062. No. 1063. No. 1064. No. 1065. No. 1066. No. 1067. No. 1068. No. 1069. No. 1070. No. 1071. No. 1072. No. 1073. No. 1074. No. 1075. No. 1076. No. 1077. No. 1078. No. 1079. No. 1080. No. 1081. No. 1082. No. 1083. No. 1084. No. 1085. No. 1086. No. 1087. No. 1088. No. 1089. No. 1090. No. 1091. No. 1092. No. 1093. No. 1094. No. 1095. No. 1096. No. 1097. No. 1098. No. 1099. No. 1100. No. 1101. No. 1102. No. 1103. No. 1104. No. 1105. No. 1106. No. 1107. No. 1108. No. 1109. No. 1110. No. 1111. No. 1112. No. 1113. No. 1114. No. 1115. No. 1116. No. 1117. No. 1118. No. 1119. No. 1120. No. 1121. No. 1122. No. 1123. No. 1124. No. 1125. No. 1126. No. 1127. No. 1128. No. 1129. No. 1130. No. 1131. No. 1132. No. 1133. No. 1134. No. 1135. No. 1136. No. 1137. No. 1138. No. 1139. No. 1140. No. 1141. No. 1142. No. 1143. No. 1144. No. 1145. No. 1146. No. 1147. No. 1148. No. 1149. No. 1150. No. 1151. No. 1152. No. 1153. No. 1154. No. 1155. No. 1156. No. 1157. No. 1158. No. 1159. No. 1160. No. 1161. No. 1162. No. 1163. No. 1164. No. 1165. No. 1166. No. 1167. No. 1168. No. 1169. No. 1170. No. 1171. No. 1172. No. 1173. No. 1174. No. 1175. No. 1176. No. 1177. No. 1178. No. 1179. No. 1180. No. 1181. No. 1182. No. 1183. No. 1184. No. 1185. No. 1186. No. 1187. No. 1188. No. 1189. No. 1190. No. 1191. No. 1192. No. 1193. No. 1194. No. 1195. No. 1196. No. 1197. No. 1198. No. 1199. No. 1200. No. 1201. No. 1202. No. 1203. No. 1204. No. 1205. No. 1206. No. 1207. No. 1208. No. 1209. No. 1210. No. 1211. No. 1212. No. 1213. No. 1214. No. 1215. No. 1216. No. 1217. No. 1218. No. 1219. No. 1220. No. 1221. No. 1222. No. 1223. No. 1224. No. 1225. No. 1226. No. 1227. No. 1228. No. 1229. No. 1230. No. 1231. No. 1232. No. 1233. No. 1234. No. 1235. No. 1236. No. 1237. No. 1238. No. 1239. No. 1240. No. 1241. No. 1242. No. 1243. No. 1244. No. 1245. No. 1246. No. 1247. No. 1248. No. 1249. No. 1250. No. 1251. No. 1252. No. 1253. No. 1254. No. 1255. No. 1256. No. 1257. No. 1258. No. 1259. No. 1260. No. 1261. No. 1262. No. 1263. No. 1264. No. 1265. No. 1266. No. 1267. No. 1268. No. 1269. No. 1270. No. 1271. No. 1272. No. 1273. No. 1274. No. 1275. No. 1276. No. 1277. No. 1278. No. 1279. No. 1280. No. 1281. No. 1282. No. 1283. No. 1284. No. 1285. No. 1286. No. 1287. No. 1288. No. 1289. No. 1290. No. 1291. No. 1292. No. 1293. No. 1294. No. 1295. No. 1296. No. 1297. No. 1298. No. 1299. No. 1300. No. 1301. No. 1302. No. 1303. No. 1304. No. 1305. No. 1306. No. 1307. No. 1308. No. 1309. No. 1310. No. 1311. No. 1312. No. 1313. No. 1314. No. 1315. No. 1316. No. 1317. No. 1318. No. 1319. No. 1320. No. 1321. No. 1322. No. 1323. No. 1324. No. 1325. No. 1326. No. 1327. No. 1328. No. 1329. No. 1330. No. 1331. No. 1332. No. 1333. No. 1334. No. 1335. No. 1336. No. 1337. No. 1338. No. 1339. No. 1340. No. 1341. No. 1342. No. 1343. No. 1344. No. 1345. No. 1346. No. 1347. No. 1348. No. 1349. No. 1350. No. 1351. No. 1352. No. 1353. No. 1354. No. 1355. No. 1356. No. 1357. No. 1358. No. 1359. No. 1360. No. 1361. No