

A QUESTION ANSWERED.

We have been asked the question, If we could not put the price of the ALABAMA BAPTIST down to \$1.00 and still make it self-sustaining? Under the present conditions we answer, No.

If we had a certain number of subscribers, and all would pay promptly, then perhaps it might be done; even in this event it would be a risk, with only a scanty living. If any of our friends think we err in our estimate, let them come and examine our books, for we have nothing to hide from our friends.

We are confident no man can first a religious paper of much merit of the size of this paper for less than \$1.50. We made a mistake when we reduced it to \$2.00. In a sister state a paper was started in opposition to the state paper, and the price put at \$1.00, and it soon failed. If the price had been put at \$2.00 it might have succeeded. But its cheapness and purpose ruined it. It was inspired by a bad motive, and of course was not sustained.

Whenever a Baptist paper like the Alabama Baptist is put in the sunlight of heaven, therefore say it is a good thing. It is a good thing to have a paper that measures and policy, and thereby do the divine work of love in the world. Let us be yoke-fellows and co-laborers in the vineyard of the Lord.

FAITHFUL BRETHREN WILL COMPLY.

Live and help others to live should be our motto. Generosity is a sterling virtue. Honest dealing is always right. Bear ye one another's burdens, in a solemn junction. Frankness is commendable.

FIRST PROPOSITION.

If each of our subscribers who owes us for more than one year, and the failure to pay has been caused by misfortune or financial depression due to hard times, will send us one-half, one-third, or one-fourth of the amount due, with a letter of explanation, we will give a clear receipt. We leave it to your conscience and honesty as to the amount you may send.

SECOND PROPOSITION.

If any of our subscribers are so unfortunate that they can't pay anything, then write us once and tell us, so, in order that we may know your condition, so that we may sympathize with you, and hereafter not call on you for money. Be just with us.

CONCLUSION.

If our subscribers who are behind with us will not comply with our request above set forth, then we must draw our own conclusions. Honest men and women, it seems to us, would gladly respond to the above. We shall look with confidence to an early day for a full settlement of these matters. May God help you, brethren, to come up frankly and truly and nobly in response to the call. SEND IT TO US FOR A CHRISTMAS GIFT.

WHAT THINK YE OF THIS SUGGESTION?

We suggest as a means of sending out information concerning our general work into such fields as may be necessary, that the State Board of Missions, the Institute Board, Board of Ministerial Education, Orphan's Home, Judson Institute, Howard College, Woman's Committee, and B. Y. P. U. use as much space in the ALABAMA BAPTIST each week as may be necessary to fully set forth their work and its needs, and let the type used be set aside until the end of the month, then let it all be printed in a paper or in pamphlet form by the thousand, as may be agreed upon, and be distributed free all over the state. This is to be done each month. Pastors would gladly put it where it would do the most good. Such a publication would educate and familiarize unenlightened Baptists with all our denominational work. This would produce unity and co-operation by having each of the different interests presented and intelligently set forth. In this way very little expense would be incurred.

AGGRESSIVE.

During the past few months we have heard much about "aggressiveness," as applied to our denominational work. We are of opinion that all people do not give to this term the same definition. It is a belligerent term, and words carry with them a meaning.

We were asked the other day if the ALABAMA BAPTIST was going to be "aggressive" during the next year. Our reply is, if we are expected to advocate alien immersion, open communion, "gospel missions," or to approve all that is said in the Chicago University, in order to be either aggressive or progressive, then we say, emphatically no. If we are expected to assail any of the boards, or give more attention to one board than to another, or have "pets" of any kind, or pander to the whims and caprices of any man, then we say, no; we will not be "aggressive." We are expected to condemn

aid and exalt righteousness, to bend all our energies in furthering our denominational enterprises with absolute impartiality; to encourage and stand by the churches, to befriend pastors and hold up their hands, and give free use of our columns to all the Baptists of the state for the aid of the Lord's cause, then we say, yes. We will strive to be progressive and aggressive.

Our boards must help us to further our enterprises. If the convention had put the work of the boards on the ALABAMA BAPTIST, it would have felt the heavy weight of responsibility; but the convention, in its wisdom, did not do this; it divided the work between competent boards. Now we appeal to these boards to use the columns of this paper freely and constantly to further their work, to make known the demands. This paper is the organ "for" and not the organ "of" the convention. The convention is its own organ, and the boards are their own organ, for no paper has the right to speak for the convention or boards. When they speak, then the columns of the paper become a vehicle to convey their message to the people.

Let the Institute Board, the State Board of Missions, the Orphan's Home, Judson Institute, Howard College, Ministerial Education and Woman's Work and B. Y. P. U. use these columns as they think best for their work, free of charge, as heretofore.

DR. EAGER'S PRELUDE.

In view of the pending effort, led by Hon. W. C. Bibb in the House, to amend the anti-pooling law so as to prohibit horse-racing in this state as to exempt Montgomery county from its operation, Dr. Eager had a prelude last Sunday on "Shall we License Gambling?" He reviewed briefly the history of the law, and showed by what an overwhelming public sentiment it was demanded and by what an overwhelming vote it was passed by the legislature. He showed how the good people of the city of Montgomery, in a great mass meeting, petitioned the legislature to pass the bill then pending, and how in a canvass of the city for signatures less than a dozen men were found who declined to sign the petition. He then showed what he regarded as the unreasonableness and injustice of the current effort to exempt Montgomery county from the operation of the law. Those who asked for this exemption, in his judgment,

represented the mere fraction of the citizenship and the true interests of this city and county. It is an effort that grossly misrepresents the community in whose name it is urged, and does violence not only to the moral sentiment, but to the highest business interests of its people. The law as it now stands, in keeping with the best Anglo-Saxon traditions, and the prevailing legislation of this country, outlaws gambling as essentially fraudulent and criminal in character and contrary to good citizenship. The bill now before the House proposes to make gambling a crime everywhere else in Alabama except in Montgomery county. It proposes to license it in the nominal interest of "agriculture" and "horse breeding," but in the real interest of a few land owners and professional gamblers. It is a new illustration of the essential fraudulency of the gambling spirit. In the name of sound reason, good morals, fair dealing and religion he pleaded with his hearers, not a few of whom were members of the legislature, to use their influence to the utmost to defeat the bill. The plea that the gambling spirit is a part of human nature and men will bet, is no more a valid argument for licensing gambling than the plea that men are lustful or dishonest are valid arguments for licensing prostitution or thieving. He would

not spend his pulpit in introducing into his pulpit a matter which so imperiled even our Christian homes, and so involved both the moral and the religious interests of our people.

IS A CRISIS APPROACHING?

Thinking men, and even those who have never given much thought to serious thought, are waking up to a realization of the fact that we are confronted with some sort of a crisis in the world's history. This crisis springs from a changed and changing condition of things.

Up to a few years ago, living wages were paid to laborers, and contentment was the normal condition of the working classes. These conditions have changed, and now wages are on the downward grade. Discontent is manifest on every hand; capital and labor are watching each other with sleepless vigilance; and the spirit of unrest is everywhere. Jealousies and strifes are growing stronger, and the gathering storm grows more ominous.

Why so many tramps? Why so much discontent? Why the cry of hard times? We answer, in no measure because the farm is either deserted, or poorly tended; labor is seeking an easy job; diversity of crops is scouted as a humbug; the raising of stock is too much trouble; in fact, we look after and take an interest in other people's business,

per cent of hand labor has been replaced by machinery. One man can now make as much pottery ware in the same time as one thousand men could do before machinery was applied. By the use of machinery in loading and unloading ships, one man can perform the labor of two thousand men. These are only a few figures given to illustrate the power of steam and labor-saving machinery in taking the place of once well paid human labor. What is the result? Thousands and tens of thousands of laboring men and women who, only a few years ago made an abundant living with their own hands, are now out of employment. The grave problem confronts us: what can these people do? What will they do? To what avocation will they turn their energies to earn their daily bread? With these questions clamoring for an answer we can see but one sure hope, one safe route, and that is in the cultivation of the soil—the farm! THE FARM! All over this fertile country of our broad, uncultivated acres invite labor for which a sure yield is promised. This is God's appointed way for sustenance both for man and beast. It insures independence and perfect freedom from the jaws of financial oppression.

This rushing from the country to the farm, to the town or city is dangerous, and often times disastrous. The fascination of town life is deceptive, misleading, and in many instances tends to financial ruin. It was on the farm we were raised, and having tried both city and country, we certainly ought to be able to give some wholesome advice. We would appeal to our farmers, Hold on to your homes, your houses, your lands, your country; privileges; stick to that which you can do; change for an untried business may bring poverty and want. Train the children to labor and to educate head, heart, hands, and independence and happiness are yours.

Why so many tramps? Why so much discontent? Why the cry of hard times? We answer, in no measure because the farm is either deserted, or poorly tended; labor is seeking an easy job; diversity of crops is scouted as a humbug; the raising of stock is too much trouble; in fact, we look after and take an interest in other people's business,

to the utter neglect of our own. While labor saving machinery is taking the place of manual labor in the work-shop, the factory, the mines, the farm invites us to God's appointed way for an honest living, eating bread by the sweat of the brow. Relying upon the promises and doing our whole duty, an independent living is wofully unsafe to us. By all means save and stick to the farm, where there can be no "corner" or "monopoly" to oppress or depress. It is the only independent place you can safely to men.

NEWS NOTES AFTER THE WAR.

CUBA. The evacuation of the island continues, and it may be that the Spanish troops will have departed before the end of the month. Gen. Lee's corps, the 7th, is under orders to go, and it is understood that its camp will be near Havana. The different commands of which it is composed will be stationed at different points. The entire island is to be occupied by our troops in a few weeks. Gen Garcia and other prominent Cubans, especially

the military men, insist that this government should recognize the Cuban government at a very early day, and will perhaps be offended if this is not done; but our authorities do not see any government to recognize. Our government must be assured of the strength and stability of whatever it recognizes as a governing authority. Some of our officers in Cuba think it will be anywhere from six to ten years before this government can withdraw its supervision of the island.

PORTO RICO.

Some troops are coming home and others are going to that island, which comprises nearly all that is to be said, except that the process of assimilation to American rule and American ways goes on rapidly and peacefully.

THE PHILIPPINES.

It appears that the principal point has been settled by the commissioners in Paris, and thus the islands are turned over to us, but the signing of the treaty has not been completed. Aguinaldo, the insurgent leader, is still insisting that he be recognized as a factor to be consulted; but if our officers think much of his pretension they have not made the fact public.

AT HOME.

Citizens of Huntsville recently presented Gen. Wheeler a magnificent war horse, and quite a demonstration was made on the occasion. Gen. Wheeler is now in congress, which has just convened at Washington.

FIELD NOTES.

Thanks to Rev. G. E. Mize for valuable attention to this paper's interests. Rev. Oscar Haywood has accepted the second call of the First church at Jackson, Tenn., and has gone from West Point, Miss., to enter upon his new work.

Rev. M. E. Weaver, who went from Alabama to Louisiana, requests us to change the address of his paper from Natchitoches to Lake Charles in that State.

Greenville: Rev. L. M. Bradley, of Brewton, occupied our pulpit on Sunday. His themes, "The true soldier of Christ" and "The picture of the three crosses," indicated that he talks on the strong meat of the gospel, and not on light themes.

"Mr. William H. Watt requests the pleasure of your presence at the marriage of his sister, Annye Blanche, to Rev. Arnold S. Smith, Wednesday afternoon, December 21st, 1898, at 2 o'clock, at the Baptist church, Forest Home, Alabama." So it reads, and we have only to add our very sincere congratulations to our esteemed Bro. Smith, the prospective bride, and all others concerned.

A few weeks since we mentioned the fact that one brother in Washington county, whose name was given, had paid his subscription to January, 1902, which was ahead of any one on our books. But the ink was hardly dry on the paper before Mrs. H. G. Deramas, of Antsavage, sent us April 27, 1902, and now she is at the head of the class. Now, if the brethren propose to get ahead of the sisters in this matter, and keep ahead, we are ready to receive the money and keep the figures correct.

THE ANTI-POOLING LAW AGAIN—SHALL IT BE REPEALED?

Editor Advertiser: You are certainly right about House bill 353 introduced by Hon. W. C. Bibb to repeal the anti-pooling law passed so overwhelmingly by the legislature two years ago. It may have awakened a good deal of "local interest" among certain interested classes here and elsewhere, but it cannot be said to be a state of public feeling on the subject two years ago, it is sure to arouse intense and general opposition. The friends of that bill, "whose name is legion," are not dead, or dormant. They had been fully warned that an effort of the sort would be made during the sitting of this legislature. They are not unaware of certain other efforts of the same sort which are making in the "local interest" of other interested communities. Surely the gentlemen who have gotten their consent to represent this center movement, "have chosen without any compulsion" the passage of that law was but a part of a worthy and continuous effort that our own and other States have made to defend their youth and all well meaning citizens against this and other pernicious forms of gambling by promoting the important and contrary to good citizenship. From the earliest times, as every lawyer knows, the Anglo-Saxon people have felt it necessary for the public weal to control the sports of the people—at least so far as to prevent, or abolish, gambling. Blackstone cited the various statutes which up to

his time had been passed against this pernicious vice, but he declares, "The principal ground of modern complaint is gambling in high life." In this, history repeats itself. The crying vice and shame of modern times is still gambling in high life; and this is but an outcropping of this perennial propensity. It is the merest subterfuge to represent these efforts as being in the interest of "agriculture" and the "stock breeders."

There is no better illustration of the fraudulent spirit of gambling than the evolution of the agricultural fair into the Nineteenth Century race track by a resort to such subterfuges. Two years ago the gamblers and their friends argued that all our "stock-breeding," not of "fine horses" only, but of "fine cattle" as well, was "dependent for success on pool selling." That all State and county fairs "would prove a failure without pool selling." That the farmers found their only pleasure at the fairs in betting on the races—and even that such breeders as Colonel-Crook T. G. Bush, Calloway, Hawes, Orum, McKinley, and others found that success in their business was dependent on pool selling!

In the name of sound logic and fair dealing the friends of the anti-pooling bill challenged these assumptions. They corresponded with most of the gentlemen named by the opposition in their specious pleading and received from them letters expressing their amazement and indignation that their names had been so falsely and wantonly connected with the giving of the anti-pooling bill; and that their hearty endorsement and avowing that if they had found that success in their business depended upon pool selling, they would have abandoned the business.

Surely the worthy representative of Montgomery county that now joins the opposition by seeking to exempt this county from the operation of this law has forgotten, or has failed to consider duly, some things that were developed and brought out into a fierce light here two years ago. Not only did we give its unanimous and enthusiastic endorsement to the anti-pooling bill, but a petition for the passage of the bill was presented to nearly all the leading business men of this city, and less than a dozen refused to sign it. Among those who signed were the president and several of the directors of the Agricultural Fair in whose name it is now sought to repeal this law. That petition with all its signatures is still in existence and is worthy of the study of the gentlemen who were elected to represent this county, lest they be found misrepresenting it, and is still very interesting to classify and to recall for the action of those who are so ready to sign that petition. Suffice it to say that the petition, signed by a very small party, and represented a very small part of the general interests of the community. I plead again, Mr. Editor, as a citizen of Alabama, seeking only its highest and truest interests, for the maintenance throughout the whole State of a law which from the first State of such men as Bishop Jackson, Rev. O. P. Fitzsimmons and thousands of other ministers and good citizens, who have the public weal at heart. If all that the opponents of this law assume were so, it would still be true that there is something more worthy of the consideration of our lawmakers than the "success" of "agriculture" and "horse breeding," and that is the rearing of men.

Geo. B. Eager. For the Alabama Baptist. A Glorious Meeting. Dear Baptist:—The Lord has graciously visited our church and

the Albertville people, and they are building a house of worship that will be an ornament to the already beautiful town. Then there are Rowe, Collier, Owen, Rogers, Clayton and other pastors, together with a host of lay men and women whose interest in the extension of the Lord's kingdom is increasing. Notwithstanding we have to contend with the antimonism element within and without our ranks, we are hopeful of making better progress this year than ever before.

Then there is our ministers' institute permanently organized at Albertville, beginning next year on the third Sunday in July, and conducted by Rev. G. S. Anderson, which we are sure is one of the most helpful enterprises that our denomination could foster at present. It is certainly a work that is much needed in North Alabama.

Who Will Hear Bro. Mize? Alabama Baptist.—Please announce that I am at East Lake. I would be glad if the Baptist of Alabama would send me any good reading matter suitable for distribution in the destitute places. Religious books, papers, magazines, etc. that you have read will be quite acceptable. I would like to fill my buggy with such reading matter every time I leave home, so that I could have something to give away at every place where the people are so destitute of good reading as I frequently find them.

Howard College will let me have a room in which to keep books, papers, etc. that may be sent me. Perhaps it would be cheaper for the people of Montgomery, or of any other place, to have a place of deposit until they have a place to fill a box or barrel, and then send to me by freight, prepaid, please. But anyhow, please send me such reading as would be suitable for distribution in destitute communities. Act at once, please. State S. S. Missionary. East Lake.

It may be of interest for me to say that I saw the other day two boys who are sons of a nephew of C. H. Spurgeon. Should enough literature be collected at any one place to need a box or barrel, ship it to me at East Lake College Station, care of Mrs. A. L. Craker. I hope every one will look about for good books and periodicals that can be given for the purpose mentioned.—G. E. M. Calendars for 1899. The Plant System has just issued a handsome office Calendar for 1899, including December, 1898, which can be had on application to R. L. Todd, Division Passenger Agent, Montgomery.

Twenty-one expressed a hope in Christ. Eighteen united with Friendship Baptist Church at Fackler by experience and baptism. That number several of our dear beloved children—girls and boys of the neighborhood. On the last Saturday night of

Alabama Baptist.

Montgomery, Dec. 8, 1898.

IMPORTANT NOTICE TO School Teachers.

We will furnish at the following low prices the celebrated

YALE

BLACK BOARD SETTING for producing a perfect black board on any surface:

- 1 gallon cans \$2.50
- 1/2 gallon cans \$1.50
- 1/4 gallon cans \$1.00
- 1 pint cans .75

T. L. M'DONNAN PAINT CO., Birmingham, Ala.

ROCK

Capacity, 10,000 JOBS PER ANNUM.

ROCK HILL BUGGY CO., Rock Hill, S.C.

HILL BUGGY

Best quality, 10,000 JOBS PER ANNUM.

ROCK HILL BUGGY CO., Rock Hill, S.C.

LOOK AT THIS!

Women agents wanted for a safe and reliable remedy for diseases peculiar to woman. Send today 4 cents in stamps for particulars. ARE you ruptured? Cure yourself at home. Finest made elastic trusses. AMERICAN PATENT CO., Dept. 16, 2039 North 15th St., Philadelphia, Pa. Jan. 6-17

FOR OVER FIFTY YEARS

Mrs. Winslow's SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Educate for Business

Situations Guaranteed

Massey's Business Colleges

Columbus, Ga. Birmingham, Ala. Jacksonville, Fla. Montgomery, Ala.

Wanted: A copy of Pickett's History of Alabama, in good condition. Address: L. S. Boyd, 1064 Calhoun St., New Orleans, La. nov21-22

PARKER'S HAIR BALM

Keeps the hair clean and healthy. Never fails to remove dandruff. Cures scalp diseases and itching humors.

OPIUM

Wholesale and Retail. Write E. M. Woolley, M. D., Atlanta, Ga.

Appointments.

J. W. Sandlin, District Secretary of the State Board of Missions for North Alabama, will preach at the following churches at the times stated:

Montgomery Churches.

First Church—Two good congregations in spite of the blizzard. Preach on "Gambling" and sermon on "A Gift Held in Trust" by the pastor in the morning; and sermon on "The Immunity and Ministry of Faith" at night. One collection.

Deafness Cannot be Cured

unless the diseased portion of the ear. There is only one way to cure Deafness, and that is by constitutional remediation. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a running sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are cured by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

SCHOOLS AND TEACHERS.

McClendon's Teachers Agency, Montgomery, Ala. supplies Schools and Colleges with efficient teachers, and aids in securing positions in securing positions. No charges to schools. Correspondence solicited.

HOW TO GET GOOD TEACHERS

Write to J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., stating kind of teacher desired, and the pay. He recommends efficient teachers to Schools, Colleges and Families free of charge throughout the South and South-west. Sells and rents school property. Efficient teachers desiring information should write for circulars.

Without Macbeth lamp-chimneys, you throw away money and comfort. But get the right one for your lamp. The Index here.

Write Macbeth Pittsburgh Pa

For the Alabama Baptist.

Judson Notes.

Mr. Louis C. Elson in our next attraction in the Lecture Course. His "Songs and Legends of the Sea" will be given the evening of Dec. 15. Both as a lecturer and as a singer he has a fine reputation, and his book on "Theory" is used widely. It is one of the musical text books of the Judson.

The pupils in music will give a recital Friday evening, Dec. 16, to which we look forward with pleasure. The choruses by the Chorus Class are always specially charming.

Dr. Patrick has gone to South Carolina to attend the meeting of the State Convention at Darlington.

Here are some words which Bishop Jackson, of the Episcopal church recently used in speaking of the Judson and our noble president.

"I am told that this fine Baptist school has never been in more prosperous condition than now. The president in charge of its instruction has the ability which he is now playing. I knew his father before him, and the son is a worthy representative of one who has done much on educational lines for our people."

Peace Almost Accomplished.

Paris, Dec. 6.—The Peace of Paris is practically an accomplished fact. The essential day's session disposed of the essential day's session of the treaty which will be embedded in the following eight articles:

First.—The customary preface of treaties, in the nature of an expression of care and of hope for perpetual peace, and of the renunciation of Spain of her sovereignty over Cuba.

Second.—The withdrawal of the Spanish troops from the Philippines.

Third.—The relinquishment by Spain of her sovereignty over Porto Rico.

Fourth.—The withdrawal of the Spanish troops there.

Fifth.—The withdrawal of the Spanish troops from the Philippines.

Sixth.—The English draft of the treaty, which may be considerably changed.

Seventh.—The English draft of the treaty, which may be considerably changed.

Eighth.—The English draft of the treaty, which may be considerably changed.

IN CUBA.

Remains Sent Home—Several Towns Evacuated.

Havana, Dec. 6.—The remains of General Garcia and Yfira del Rey and of "The Hero of Cascaro," the soldier Eloy Gonzalez, were shipped on board the transport General San Ignacio de Loyola today, on which vessel about 1,800 Spanish troops also embarked.

The Spanish evacuation commission and General Yfira del Rey and of "The Hero of Cascaro," the soldier Eloy Gonzalez, were shipped on board the transport General San Ignacio de Loyola today, on which vessel about 1,800 Spanish troops also embarked.

FARMERS' CONGRESS.

This National Body is Now in Session with a Good Attendance.

Paris, Dec. 6.—The opening of the sixteenth annual session of the Farmers' National Congress occurred today in the Hotel de Ville, Paris. The order and introduced ex-governor Howard of Wisconsin, president of the congress, presided over the opening.

agriculture the United States surpasses all countries of the world.

President Hoar's annual address then followed, consuming an hour in delivery. Senator Miguel Romero, representative from Cuba, addressed the congress on account of agriculture in his country. He said the principal products were coffee, sugar and sugarcane.

Secretary of Agriculture Wilson was unable to be present and his regrets were expressed in a letter to the congress. His presence here would conflict with his engagement at the peace jubilee in Washington.

Booker T. Washington of Alabama spoke tonight on the negro problem. His address was well received. The committees on Finance, Credentials and Location were also present.

The attendance is not as large as was anticipated. The subject best industry in the principal question discussed by the congress today. Representatives from the various States and Territories were present in a considerable number.

FAREWELL REVIEW.

The Seventh Army Corps Passed Here—General Lee's Farewell Review in Cuba With His Troops.

Savannah, Dec. 6.—The farewell review of the Seventh Army Corps before its departure for Cuba took place in Forsyth Park today. Sixteen thousand troops passed in review before General Lee, the 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th.

Among those who witnessed the reviewing party were the Misses Lee, daughters of the commanding general, and Mrs. Wood as to conditions at Santiago. The general says that matters of the new conditions, and that people are returning to their homes and to work.

Good Citizenship.

Much has been said of this of late. Much has needed to be done to secure it. Perhaps it is the abuse of official position that has called people's attention to it with an increasing emphasis.

Washington, Dec. 6.—Secretary Arthur Wood as to conditions at Santiago. The general says that matters of the new conditions, and that people are returning to their homes and to work.

MARRIED.

At the Eclectic Baptist church, on the 21st of December, at 3 o'clock, Dr. H. T. Johnson officiating. Orator, Rev. J. M. Lett and Miss Hattie Osborne, Rev. J. M. Lett officiating. Dr. Lett is a successful physician in the city of Hope, Elmore county, and is every respect an ideal Christian gentleman and an honored citizen. Miss Hattie is one of the fairest and loveliest flowers. May God's blessing rest on their nuptial waves and direct them in the road to happiness.

No nicer dessert than pie made of AMORES MEATS.

Delicious, wholesome and healthful. Made from the finest meats. Ask for it at the grocery.

BOOK AGENTS WANTED FOR OUR WAR WITH SPAIN.

ITS CAUSES, INCIDENTS, AND RESULTS. A reliable and exhaustive story of the war. Civil, military, naval, and diplomatic history. Illustrated. 100 pages. 25 cents. Sent by mail on receipt of price.

Mortgage Sale of Real Estate.

Under and by virtue of the powers of sale contained in two separate mortgages, executed to the undersigned on the 20th day of February, 1896, and on the 28th day of January, 1897, at and on a mortgage, with the following described real estate, contained in and conveyed by said mortgages, to-wit: The (two) feet of a lot conveyed to Ben Coley by deed of W. C. Bibb, Trustee, recorded in Book of Deeds 17, in the office of the Probate Judge of the county of Montgomery. The whole of said lot being described in said deed as a parcel of land in the town of Vesuvius in said county, to-wit: Commencing at a point on the east side of Fowler street seven (77) feet west from the lot of Columbus Anderson; running thence west thirty-nine (39) feet along Fowler street, and extending back north same width as front, two hundred (200) feet. The same being the lot occupied by said Scott Brown at the time of the execution of said mortgages.

Mozley's Lemon Elixir.

Cured me of indigestion. I had suffered for ten years. I had tried almost every medicine, but all failed. Since taking Mozley's Lemon Elixir I can eat anything I like. Beulah, S. C. W. A. GRIFFITH.

Mozley's Lemon Elixir.

Cured me of indigestion and heart disease, after years of suffering when all other remedies and doctors had failed. Beulah, S. C. N. D. COLEMAN.

Mozley's Lemon Elixir.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels, with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine that does me no good.

Mozley's Lemon Elixir.

Cured me of enlarged liver, nervous indigestion and heart disease. I was unable to walk up stairs or to do any kind of work. I was treated by many physicians, but got no better until I used Mozley's Lemon Elixir. I am now healthy and vigorous. C. H. BALDWIN.

Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

WHO'S SHELLACER?

Here the Wire Fence Man of Atlanta, Ga., and the Shellac Man of Birmingham, Ala., are both on the same page. Catalogue free. Write for it.

GIFTS FOR BIG BROTHER!

Military Brushes, Whisk Broom, etc.

AT SPICER'S, ALA.—One four-room dwelling, out houses, one bath, one garage, good well of water, with orchard, 100 good grapes (bearing), 33 acres land, one half woodland, balance cleared. Price, \$1,000.00. 200 yards from depot. Address, ALABAMA BAPTIST PUBLISHING SOCIETY, Montgomery, Ala.

For Sale.

AT SPICER'S, ALA.—One four-room dwelling, out houses, one bath, one garage, good well of water, with orchard, 100 good grapes (bearing), 33 acres land, one half woodland, balance cleared. Price, \$1,000.00. 200 yards from depot. Address, ALABAMA BAPTIST PUBLISHING SOCIETY, Montgomery, Ala.

METROPOLITAN HOTEL

MONTGOMERY, ALA.

NEW MANAGEMENT.

Renovated from Office to Top.

W. A. HARRIS, PROPRIETOR.

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EACH ORDER CONTRIBUTES TO THE BIBLE FUND, and fosters the Sunday school interests of the Convention.

THE STORY OF YATES THE MISSIONARY.

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W. E. Hatcher. A book whose charm is contagious and irresistible. A story which opens simply and beautifully, and grows in dignity, seriousness, and power even to its last page.

CONVENTION ALMANAC 1899

Setting out in attractive form the work of the Southern Baptist Convention.

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COLOR and flavor of fruits, size, quality and appearance of vegetables, weight and plumpness of grain, are all produced by Potash.

Potash, properly combined with Phosphoric Acid and Nitrogen, and liberally applied, will improve every soil and increase yield and quality of any crop.

350 Acres in 350 Over One Acre Under Grass

Forty Years Fruit Growing.

And know the best varieties for your section.

If you need Fruit Trees, Grapes, Shrubs, Palms or Ferns, write to us, and illustrated Catalogue will be mailed you. Address

P. J. BERCKMANS CO., (Established 1856) Fruit and Nurseries. No agents connected with our establishment.

The Great Church Light

FRANK'S Patent Church Light, for electric use, or PATENT Church Light, for gas use. It is the best light for churches, schools, homes, and all places where a bright, steady, and economical light is desired. It is made of cheap materials.

WATCH and CHAIN for ONE DAY'S WORK

Best watch and chain set at a 100-1000 watch. Watches of \$100 to \$1000. Chains of \$10 to \$100. All watches guaranteed for one year. Address, W. A. HARRIS, Proprietor, 167 N. Cherry St., Nashville, Tenn.

"Blood Whitell."

I breed the BEST BLOOD. Druggists, Lathers and Cleaners, for sale. Write for prices. Eggs \$2.00 for 13. W. A. HARRIS, Optician, Ala.

TWO BOOKS

Published and for sale by the SUNDAY SCHOOL BOARD OF THE SOUTHERN BAPTIST CONVENTION.

THE STORY OF YATES THE MISSIONARY.

Written by CHARLES E. TAYLOR, D. D. Cloth, 12 mo., pp. 200. Price, \$1.00, postpaid.

W. E. Hatcher. A book whose charm is contagious and irresistible. A story which opens simply and beautifully, and grows in dignity, seriousness, and power even to its last page.

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HIGHWAY COLLEGE, East Lake, Alabama.

F. M. ROOF, President.

The Highway College is under the auspices of the Baptist denomination of Alabama. The object is to furnish the Highest Grade of Education at the most reasonable cost to the students. The curriculum offers complete courses of leading up to the degrees of Bachelor of Arts, Bachelor of Science, Bachelor of Engineering, Bachelor of Literature, and Bachelor of Pedagogy. There is a two-year Preparatory Course and a one-year Business Course. Women, at pleasant, moral, Lecture Courses by specialists next session. Send for new Catalogue giving particulars.

ALABAMA MILITARY INSTITUTE.

You will find here the man and the School that may determine your son's character—Fair in Time, fair in Eternity! Highest standard South. Select and limited. No failures. Boys live with me. Everything first-class. Address, W. D. FONVILLE, Superintendent, Tuskegee, Alabama.

State Normal College, Troy, Alabama.

1. Established by the State to Train Teachers, and whose graduates are in great demand. School Officers write asking for Trained Teachers. Many such are sent out.

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Elegant Buildings with capacity for 200 boarders. Abundantly supplied with Artisan water on every floor, and lighted with gas of best quality throughout. Hot and cold baths. Rooms carpeted and comfortably furnished. Twenty-eight high-grade pianos. \$3.50 per Piano. Art Department with all modern equipments.

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Manufacturers of the "ENTERPRISE" Cotton Seed Mill and Separator for Plantation use. Converts Cotton Seed into Meal and Hulls at the gin, and saves 50 per cent. in fertilizer bills. In use by Leading Farmers and Ginners throughout the South. Write for Catalogue.

Terra Cotta Drain Pipe

FOR SALE. Just the thing for draining your yards, low grounds, etc.

J. A. MURRAY & CO., 215 Dexter Avenue.

MORTGAGE SALE.

Under and by virtue of a certain mortgage of sale contained in a certain mortgage executed on the 17th day of July, 1894, by Joseph Fasman to the undersigned Mary E. Jurey, and recorded in the office of the Judge of Probate of the County of Montgomery, Alabama, in Book 130 of Mortgages, at page 531, I will proceed, on the 10th day of December, 1898, during the legal hours of sale, to sell at public auction, for cash, to the highest bidder, at the Court Square Fountain in the city of Montgomery, Alabama, the following described real property, lying in the City and County of Montgomery, State of Alabama, and conveyed to me by said above recited mortgage, to-wit: Lots numbered one (1) and two (2) in Square two (2) of Garrison's Plat of part of the southeast quarter of section 7, township 16, range 18; said lots being situated on the northwest corner of the southern line of the northwest quarter of the southwest quarter of section 12, township 4, range 24, and on the east by the east line of said northwest quarter of southwest quarter of section 12, township 4, range 24, and on the south by the south line of said southwest quarter of section 12, 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BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK

THE QUIET HOUSE.

Oh, mothers, worn and weary,
With cares that never cease,
With days that have no peace,
With little hands to hinder,
And feeble steps to guard,
With tasks that fast undo,
Dearly not your lot to load.

I know a house where children's things
Are hidden out of sight;
Where never sound of little feet
Is heard from morn till night;
No tiny hands that fast undo,
That pull things all away,
No baby hurra to play
At the quiet days go by.

The house is all in order
And free from thirsome noise,
No moments of broken toys,
No scattered broken toys,
And the children's little garments
Are never soiled or torn,
But are laid away from harm,
Just as they last were worn.

And she, the sad-eyed mother,
What would she say today?

to feel your eyes and outward
To walk your weary way,
Ah, happiest on all earth
Could she again be here,
The room all strewn with playthings
And the children round her knee.

—Anna Hayden.

For the Alabama Baptist.
Speaking from the Heart—No. 6
Concluded.

[From the M.S., "The Hearing of Faith and its Power"]

Exalt the Lord Praise His name,
"Thou believest that there is one God; thou doest well—the devils also believe, and tremble." But, if you should "show forth your faith," you should "show forth your faith in His marvelous light." The duty of faith is, indeed, the great fundamental principle of the gospel, though atheists and infidels are busy on the other side of this fact, laboring variously (and in various ways) to undermine Revelation of all morality, whether it be natural or revealed, conforming the intelligence, the sensibility and the will within its own power to control. The immense host of infidels are striving to sweep away all accountability for the state of christianity; endeavoring to destroy all responsibility for christianity and opinions. But they lie against the very foundation of the spiritual temple of the world; they lie against the very wisdom which is shown worthy of all adoration, confidence and devotion, and against Him by whom was ordained and rendered over all life the radiance and beauty of the great Source from which it emanates.

request above set forth, then we

low, the only position which she can endure. All her writing is done in that position.—Ed.

Our Mission Work in Cuba.

Hon. Porter King, of Atlanta, a native of Marion and graduate of the Howard, gives the Index the following account of Havana and of a recent visit there:

Mr. Porter King, being asked about the recent trip of himself, Connelly, to Havana, Cuba, said it had been in every way a pleasant one. That it was a pitying note to find at Havana the evidence of war or of having been expected to see there were many beggars upon the streets, and they were very persistent in following one into the restaurants or stores. In some instances there were gaunt and famished looking women with little children in their arms, who held up the arm that was unoccupied, to let you see that there was only skin and bone; also occasionally you would see upon the door steps or on the sidewalks men in their gaunt condition, but these instances were comparatively few. We were told that such as these were the families of the reconcentrados, and that in the suburbs of Havana, and in the villages, there were large numbers of such cases.

The city itself bore no particular evidence of the siege through which it had passed, but our engagements were such that we were occupied most of the time in the special work which carried us to Havana, to wit, looking up the Baptist work and interests, straightening out some defects in title papers, and visiting the mission schools and cemetery grounds. We were chiefly in and upon the most frequent traveled thoroughfares, and purposely avoided going into the portions of the city where there was likely to be the most equal, want of cleanliness, and places where the germs of yellow fever were likely to be found. The main streets were in

Dr. Bull's Cough Syrup

Cures all Lung and Throat Troubles.

Dr. Bull's Cough Syrup is a wonderful remedy, which always gives relief at once, cures coughing, alleviates all inflammation, and by its healing influence soon effects a thorough cure.

"Through faith we understand that the worlds were framed by the word of God."

"By faith Abel offered unto God a more excellent sacrifice than Cain."

"By faith Enoch was translated, that he should not see death."

"By faith Noah, being warned of God of things not seen as yet,

very good condition as to cleanliness, but the appearance of things was quite different from that to which we were accustomed at home. In the old part of Havana, the streets are very narrow, probably not over sixteen to eighteen feet from wall to wall of the buildings on opposite sides of the streets, and the sidewalks so exceedingly narrow that it was impossible for a person of any size to walk on them.

In many cases there was stretched from side to side of these streets, from the tops of the buildings, a covering of white duck, or canvas, to keep out the heat of the sun from the street below. This made some thing of an arcade, and the breeze which almost constantly blew while we were there, rendered it pleasant.

In all parts of the center of the city, both the old and the new, there are no front yards, or lawns, and the residences are over the stores, the entire street being built up solidly. The buildings as a rule, are not tall, generally two stories, but sometimes three with stores of all kinds beneath, and residences above. They are built in this way because there are frequent tornadoes and wind storms, and it is safer not to have high buildings. There are invariably courts extending from the ground to the top of

nish light and air to the occupants. In these courts, the better class of people have their flower gardens with tropical plants, and places where they arrange their things. When you enter what was apparently a very ordinary building, you would frequently find the steps leading upstairs to be of marble, and the upstairs portion to be occupied by people of good condition, well furnished, with marble floors and ornamental work.

Prices of everything were high, though not as exorbitant and excessive as we had supposed they would be for articles of food and other necessities of life. Many American people have shipped in, and are still shipping in cattle and other food supplies, and the prices have consequently diminished somewhat from what they were just after the blockade.

The properties of the Home Mission Board, namely, the Janes church, the Buenos Aires and the cemetery properties are all in very good condition. They need no repairs, but are in better condition than we had any reason to hope to find them, and the stores and residences at the church are occupied by renters, as is also the house, which is a very large one, on the Buenos Aires property. There was no trouble about strengthening up the title matter relating to these properties, except the interminable delay of the officials in charge at Havana, and the Spanish law. The attendants at Sunday-school and church services were good, there being about one hundred and fifty

request above set forth, then we

low, the only position which she can endure. All her writing is done in that position.—Ed.

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The city itself bore no particular evidence of the siege through which it had passed, but our engagements were such that we were occupied most of the time in the special work which carried us to Havana, to wit, looking up the Baptist work and interests, straightening out some defects in title papers, and visiting the mission schools and cemetery grounds. We were chiefly in and upon the most frequent traveled thoroughfares, and purposely avoided going into the portions of the city where there was likely to be the most equal, want of cleanliness, and places where the germs of yellow fever were likely to be found. The main streets were in

LUNG TROUBLE

Dr. Bull's Cough Syrup

Lung troubles, such as pleurisy or acute inflammation, should be treated with Dr. Bull's Cough Syrup, a powerful and reliable remedy, which always gives relief at once, cures coughing, alleviates all inflammation, and by its healing influence soon effects a thorough cure.

"Through faith we understand that the worlds were framed by the word of God."

"By faith Abel offered unto God a more excellent sacrifice than Cain."

"By faith Enoch was translated, that he should not see death."

"By faith Noah, being warned of God of things not seen as yet,

PROMINENT wholesale and retail dealer in paints writes: "We have discontinued handing mixed paints entirely, for the reason that we can furnish Pure White Lead (see list of genuine brands) and the National Lead Company's Tinting Colors with which to make any shade desired, thereby giving our customers the best paint that can be made; besides, we know what we are selling, and are not afraid the purchaser will come back next year and ask us to paint his house over again."

FREE By using National Lead Co.'s Pure White Lead Tinting Colors, you can make any shade desired, and you can save money by using our tinting colors. We will send you a free color card and a list of our tinting colors, and you can see for yourself how easy it is to make any shade desired.

National Lead Co., 100 William St., New York.

TRADE AND COMMERCE.

New York Cotton Review. NEW YORK, Dec. 2.—The situation in the cotton market this morning favored the bear faction and the general opinion prevailed that prices would advance. The market was a distinct disappointment. The price of cotton advanced 1/2 cent to 12 1/2 cents, and the price of lint advanced 1/4 cent to 12 1/4 cents. The price of seed cotton advanced 1/4 cent to 12 1/4 cents. The price of cotton advanced 1/2 cent to 12 1/2 cents, and the price of lint advanced 1/4 cent to 12 1/4 cents. The price of seed cotton advanced 1/4 cent to 12 1/4 cents.

New York Spot Cotton. NEW YORK, Dec. 2.—Cotton—Steady; middling, 12 1/2; net receipts, 12,000; exports, 12,000. The market was a distinct disappointment. The price of cotton advanced 1/2 cent to 12 1/2 cents, and the price of lint advanced 1/4 cent to 12 1/4 cents. The price of seed cotton advanced 1/4 cent to 12 1/4 cents.

New Orleans Cotton Futures. NEW ORLEANS, Dec. 2.—Cotton—Steady; middling, 12 1/2; net receipts, 12,000; exports, 12,000. The market was a distinct disappointment. The price of cotton advanced 1/2 cent to 12 1/2 cents, and the price of lint advanced 1/4 cent to 12 1/4 cents. The price of seed cotton advanced 1/4 cent to 12 1/4 cents.

New Orleans Exchange Statement. NEW ORLEANS, Dec. 2.—Secretary Hester's exchange statement, issued before the close of business today, shows an increase in receipts of 100,000 bales, and a decrease in exports of 100,000 bales. The market was a distinct disappointment. The price of cotton advanced 1/2 cent to 12 1/2 cents, and the price of lint advanced 1/4 cent to 12 1/4 cents. The price of seed cotton advanced 1/4 cent to 12 1/4 cents.

Devey Took Their Lunches. Washington, Dec. 2.—A private letter received here from Manila dated October 22, gives an account of the Deveys taking their lunches in the Philippines. At the time the insurgents had a line of troops outside the American lines, and the Deveys were ordered to pass through them. They had several steam launches and a rumor prevailed that they thought of going to the United States. The letter was written by a writer who said: "The insurgents are a bad people; they have been opposed to us for a long time, and they are now most brutally and shot many a well educated and as I love liberty I feel a deep sympathy for them."

Thompson—You look pale as thin, Johnson. Why will you persist in killing yourself working night and day such weather as this? Johnson—I am trying to get money enough to pay the expense of a week's rest in the country. **New York Weekly.**

There are more than 60,000 active assistants in the foreign field today.

Strike Quickly. On the instant when a lion shows his temper," said a famous tamer "cut him quickly over the face." Don't let your temper show, and you will be cut over the face. This is equally good advice for teachers.

DOUBLE DAILY LINE OF PALACE SLEEPERS from Montgomery to Louisville and Cincinnati. Trains leave Montgomery at 7:30 a.m. and 11:30 a.m. Trains arrive at Louisville at 11:30 a.m. and 3:30 p.m. Trains arrive at Cincinnati at 11:30 a.m. and 3:30 p.m.

MOBILE AND BIRMINGHAM R. R. COMPANY TIME TABLE. In Effect May 9th, 1897.

LOUISVILLE NASHVILLE R.R. In Effect May 9th, 1897.

MEMPHIS NASHVILLE R.R. In Effect May 9th, 1897.

GEORGIA AND ALABAMA RAILWAY—SAVANNAH SEPT. LINE. Passenger Schedules, Effective December 14th, 1897. Seventy-two miles short-cut operated line between Montgomery and Savannah. Entirely new route to Columbus and all points North.

| No. 30 | No. 18 | STATION | No. 17 | No. 19 |
|----------|----------|-------------|----------|----------|
| 7:55 am | 7:40 pm | Montgomery | 7:40 am | 8:10 pm |
| 8:55 am | 12:20 pm | New Orleans | 8:05 am | 8:45 pm |
| 9:55 am | 1:20 pm | Mobile | 9:05 am | 9:45 pm |
| 10:55 am | 2:20 pm | Columbus | 10:05 am | 10:45 pm |
| 11:55 am | 3:20 pm | Evansville | 11:05 am | 11:45 pm |
| 12:55 pm | 4:20 pm | Cincinnati | 12:05 pm | 12:45 pm |
| 1:55 pm | 5:20 pm | Louisville | 1:05 pm | 1:45 pm |
| 2:55 pm | 6:20 pm | Birmingham | 2:05 pm | 2:45 pm |
| 3:55 pm | 7:20 pm | Selma | 3:05 pm | 3:45 pm |
| 4:55 pm | 8:20 pm | Montgomery | 4:05 pm | 4:45 pm |
| 5:55 pm | 9:20 pm | Dawson | 5:05 pm | 5:45 pm |
| 6:55 pm | 10:20 pm | Albany | 6:05 pm | 6:45 pm |
| 7:55 pm | 11:20 pm | Richland | 7:05 pm | 7:45 pm |
| 8:55 pm | 12:20 pm | Americus | 8:05 pm | 8:45 pm |
| 9:55 pm | 1:20 am | Columbia | 9:05 pm | 9:45 pm |
| 10:55 pm | 2:20 am | Cordele | 10:05 pm | 10:45 pm |
| 11:55 pm | 3:20 am | Abbeville | 11:05 pm | 11:45 pm |
| 12:55 am | 4:20 am | Fitzgerald | 12:05 am | 12:45 pm |
| 1:55 am | 5:20 am | Waycross | 1:05 am | 1:45 pm |
| 2:55 am | 6:20 am | Helena | 2:05 am | 2:45 pm |
| 3:55 am | 7:20 am | Collins | 3:05 am | 3:45 pm |
| 4:55 am | 8:20 am | Savannah | 4:05 am | 4:45 pm |

Trains 17 and 18 carry Georgia and Alabama Railway new and magnificent Buffet Parlor Cars. Trains 19 and 20 carry Pullman Palace Sleeping Cars between Montgomery and Savannah.

Close connections—At Richland for points on the Columbus and Albany divisions. At Columbus for points on the Savannah, At Albany for points on the Plant System. At Americus for points on the C. of G. Ry. At Cordele for Macon, Atlanta and all Florida points. At Helena with New York and Boston, and all points on the Plant System for the F. & G. Ry. At Waycross with New York and Boston, and all points on the Plant System for the F. & G. Ry. At Waycross with New York and Boston, and all points on the Plant System for the F. & G. Ry.

Cecil Gabbett, V. P. & G. M., A. Pope, G. P. A., L. N. Manahan, Agent, S. T. Surratt, U. D. Ticket Agent, Chas. N. Knight, Asst. G. P. A., W. T. Danforth, Commercial Agent, Montgomery, Ala.

Plant System. Time Table in effect Aug. 1st, 1898.

| No. 52 | No. 56 | No. 58 | No. 36 | STATIONS | No. 57 | No. 33 | No. 53 |
|----------|---------|----------|----------|--------------|----------|----------|----------|
| 4:00 pm | 9:15 am | 7:45 pm | 10:50 am | Montgomery | 7:45 am | 9:30 pm | 10:30 am |
| 6:45 | 11:43 | 9:25 | 12:50 pm | Troy | 6:58 am | 7:47 | 7:23 |
| 9:05 | 1:40 pm | 10:40 pm | 1:22 pm | Orlando | 4:49 | 6:39 | 5:20 |
| 10:00 pm | 2:40 | 11:35 pm | 2:25 pm | Thomasville | 12:09 | 2:35 | 4:30 |
| 9:50 | 3:32 | 5:53 | 3:25 pm | Quitman | 11:56 pm | 1:31 | 3:02 |
| 10:45 | 4:05 | 6:21 | 4:15 pm | Valdosta | 11:22 | 2:1 | 3:42 |
| 12:00 am | 5:00 | 7:04 | 5:00 pm | Dupont | 10:40 pm | 12:00 am | 1:31 |
| 2:00 | 6:00 | 8:10 | 6:00 pm | Waycross | 10:00 pm | 11:20 am | 1:31 |
| 3:00 | 7:00 | 9:15 | 7:00 pm | Jacksonville | 9:00 pm | 10:20 am | 1:31 |
| 4:00 | 8:00 | 10:15 | 8:00 pm | Waycross | 8:00 pm | 9:20 am | 1:31 |
| 5:00 | 9:00 | 11:15 | 9:00 pm | Waycross | 7:00 pm | 8:20 am | 1:31 |
| 6:00 | 10:00 | 12:15 | 10:00 pm | Waycross | 6:00 pm | 7:20 am | 1:31 |
| 7:00 | 11:00 | 1:15 | 11:00 pm | Waycross | 5:00 pm | 6:20 am | 1:31 |
| 8:00 | 12:00 | 2:15 | 12:00 pm | Waycross | 4:00 pm | 5:20 am | 1:31 |
| 9:00 | 1:00 | 3:15 | 1:00 pm | Waycross | 3:00 pm | 4:20 am | 1:31 |
| 10:00 | 2:00 | 4:15 | 2:00 pm | Waycross | 2:00 pm | 3:20 am | 1:31 |
| 11:00 | 3:00 | 5:15 | 3:00 pm | Waycross | 1:00 pm | 2:20 am | 1:31 |
| 12:00 | 4:00 | 6:15 | 4:00 pm | Waycross | 12:00 pm | 1:20 am | 1:31 |
| 1:00 | 5:00 | 7:15 | 5:00 pm | Waycross | 11:00 pm | 12:20 am | 1:31 |
| 2:00 | 6:00 | 8:15 | 6:00 pm | Waycross | 10:00 pm | 11:20 am | 1:31 |
| 3:00 | 7:00 | 9:15 | 7:00 pm | Waycross | 9:00 pm | 10:20 am | 1:31 |
| 4:00 | 8:00 | 10:15 | 8:00 pm | Waycross | 8:00 pm | 9:20 am | 1:31 |
| 5:00 | 9:00 | 11:15 | 9:00 pm | Waycross | 7:00 pm | 8:20 am | 1:31 |
| 6:00 | 10:00 | 12:15 | 10:00 pm | Waycross | 6:00 pm | 7:20 am | 1:31 |
| 7:00 | 11:00 | 1:15 | 11:00 pm | Waycross | 5:00 pm | 6:20 am | 1:31 |
| 8:00 | 12:00 | 2:15 | 12:00 pm | Waycross | 4:00 pm | 5:20 am | 1:31 |
| 9:00 | 1:00 | 3:15 | 1:00 pm | Waycross | 3:00 pm | 4:20 am | 1:31 |
| 10:00 | 2:00 | 4:15 | 2:00 pm | Waycross | 2:00 pm | 3:20 am | 1:31 |
| 11:00 | 3:00 | 5:15 | 3:00 pm | Waycross | 1:00 pm | 2:20 am | 1:31 |
| 12:00 | 4:00 | 6:15 | 4:00 pm | Waycross | 12:00 pm | 1:20 am | 1:31 |
| 1:00 | 5:00 | 7:15 | 5:00 pm | Waycross | 11:00 pm | 12:20 am | 1:31 |
| 2:00 | 6:00 | 8:15 | 6:00 pm | Waycross | 10:00 pm | 11:20 am | 1:31 |
| 3:00 | 7:00 | 9:15 | 7:00 pm | Waycross | 9:00 pm | 10:20 am | 1:31 |
| 4:00 | 8:00 | 10:15 | 8:00 pm | Waycross | 8:00 pm | 9:20 am | 1:31 |
| 5:00 | 9:00 | 11:15 | 9:00 pm | Waycross | 7:00 pm | 8:20 am | 1:31 |
| 6:00 | 10:00 | 12:15 | 10:00 pm | Waycross | 6:00 pm | 7:20 am | 1:31 |
| 7:00 | 11:00 | 1:15 | 11:00 pm | Waycross | 5:00 pm | 6:20 am | 1:31 |
| 8:00 | 12:00 | 2:15 | 12:00 pm | Waycross | 4:00 pm | 5:20 am | 1:31 |
| 9:00 | 1:00 | 3:15 | 1:00 pm | Waycross | 3:00 pm | 4:20 am | 1:31 |
| 10:00 | 2:00 | 4:15 | 2:00 pm | Waycross | 2:00 pm | 3:20 am | 1:31 |
| 11:00 | 3:00 | 5:15 | 3:00 pm | Waycross | 1:00 pm | 2:20 am | 1:31 |
| 12:00 | 4:00 | 6:15 | 4:00 pm | Waycross | 12:00 pm | 1:20 am | 1:31 |
| 1:00 | 5:00 | 7:15 | 5:00 pm | Waycross | 11:00 pm | 12:20 am | 1:31 |
| 2:00 | 6:00 | 8:15 | 6:00 pm | Waycross | 10:00 pm | 11:20 am | 1:31 |
| 3:00 | 7:00 | 9:15 | 7:00 pm | Waycross | 9:00 pm | 10:20 am | 1:31 |
| 4:00 | 8:00 | 10:15 | 8:00 pm | Waycross | 8:00 pm | 9:20 am | 1:31 |
| 5:00 | 9:00 | 11:15 | 9:00 pm | Waycross | 7:00 pm | 8:20 am | 1:31 |
| 6:00 | 10:00 | 12:15 | 10:00 pm | Waycross | 6:00 pm | 7:20 am | 1:31 |
| 7:00 | 11:00 | 1:15 | 11:00 pm | Waycross | 5:00 pm | 6:20 am | 1:31 |
| 8:00 | 12:00 | 2:15 | 12:00 pm | Waycross | 4:00 pm | 5:20 am | 1:31 |
| 9:00 | 1:00 | 3:15 | 1:00 pm | Waycross | 3:00 pm | 4:20 am | 1:31 |
| 10:00 | 2:00 | 4:15 | 2:00 pm | Waycross | 2:00 pm | 3:20 am | 1:31 |
| 11:00 | | | | | | | |