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RULES.

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breviations; be extra careful in writing proper names; write with isk on one side

ting to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you cavalry at 2 o'clock in the morning, the Spanish commander, who wish it changed

STATEMENTS-Will be sent subscriber when in arrears. This is Busis The result was that a number of the garrison and the inhabitants ness, and reasonable people will not obfect to it.

a wide circulation in Alabama among the 100,000 white Baptists.

str. Ala., as second class mail matter.

On the Wing .-- No. 17. B. F. RILEY.

turned to Germany for a few days devise was adopted by Philip and Europe.

terest to write for terms. This paper-has

Recrossing the Baltic from the Protestants were burned by Philip scholar. southern coast of Denmark, I re- II. All that human ingenuity could With this I close my letters from

, ARA

and then proceeded to Holland. Alva in seeking to stamp out Prot-Emperor William was absent from estantism. Men and women were your paper shows to what time yoh have Emperor William was absent from estantism. Men and women were paid. It serves as a receipt, if proper Berlin on his annual tour of mili- flayed and roasted on slow fires, the tary inspection during my stay in tongues of others were drawn into the city, so that I was not favored iron rings and seared with hot irons with a sight of him. I was told by so as to inflame them and enlarge a Scotch physician who had just them that they might not be able to anbaarfhers until an explicit order is re- reached Berlin that while en route shriek, and then they were slowly ceived by the publishers for its discon- to the capital he had passed one of roasted. These are only some of the cities in which William was the means adopted by these cruel OBITUARIES-Over 100 words in length reviewing his troops, and that he Spaniards of the sixteenth century are charged for, at the rate of 1 cent a (the said William) had ridden up against the innocent Dutch Protestmuer this when you send one to the station where the train ants. At last the Prince of Orange, stopped to enable the passengers to William the Silent, came to the see him. The emperor sat motion- front, and after many years of war

boundary of the German empire tentimes with contempt, whereas were adorned with banners, fes- to be a genuine Dutchman is to be for the editor, and business items on the toons and legends commemorative one of the greatest upon earth. same sheet. Leave off personalities; con- of the visit of the famous emperor ! One cannot recall the seige of At Hanover, just a night or two Leyden without the highest admi-

CHANGE IN POST OFFICE.-When wri- before, William had ordered a ration of this wonderful people. sound of alarm to be given to the The city was besieged by Valdez, and in full accoutrement they were sought its capitulation in vain. So each to swim the broad river Weser. long was the memorable seige that

horsemen were drowned. These were reduced to the last possible unfortunate men were harshly crit- extremity. After the exhaustion of REMITTANCES-Should be made by Postal or Express Money Order, Regis-tered Letter, Express or Bank Check, pay-ding their horses correctly. He were consumed. Then came the tered Letter, Express or Bank Check, payable to The Alabama Baptist Company. promptly suppressed the news, and stage when dogs, cats, rats and ent, when only one out of six at are more or less enlightened and ADVERTISERS-Will find it to their in- would not allow it to find its way other vermin were esteemed a lux- tends worship at all, it would cer have long seen China's weakness, into the associated press dispatches. The night of September 12th found by the the the set of food.

sway of his son Philip II of Spain. "Men should not attempt every During the reign of the last named thing at once, but rather step by monarch hundreds of thousands of step." He is Holland's greatest or the Alabama Baptist.

"SPEAKING THE

MONTGOMERY, AI

Church Attendance,

It is unhappily true that attendance upon public worship, especpreacher himself conducted the vice.

China Rubbing Her Eyes. At last! China really seems to gin to awaken from her sleep of ges. The intense light of Chrisian civilization concentrated upon

UTH IN LOVE."

, DECEMBER 15, 1898.

her for decades from America and Europe made her, half unconsciousy writhe and turn, but it took the ially in our large cities, has suf- sharp blows of Japan to wake her fered a decline from which there up and cause her to open her eyes. are no present indications of recov- To drop the figure, the Chinese gov ery. Many of the larger churches priment and people have at last now virtually sustain but one ser- discovered the fact that times are vice. The attendants at the other thanged and they can no longer are just numerous enough to give hold on to their antiquated ways. funereal effect to the vacancy that For this we have long labored, surrounds them. In one of the waited and prayed. We are already most magnificent edifices of the seeing the effort of the change in the political at the politi tive that we should do. ANONY used Communications—Will Anony used Communications—Will always find their way to the waste basket. The name of the author should be sent for the editor's eve. To Communication Section To Communication To chosen were known afterward as

olution. The system of literary Word. Iu other words, it is the duty of the meacons to look after The causes of this deplorable neg examinations is to be radically lect are apparent on a little reflect banged. Western sciences, arts the temporal affairs of the church tion. In some measure it is a re- and inventions are to be studied, while the preacher looks after the action against the rigid Sabbatari, a sing the place of the old, stilted spiritual affairs. The deacon bi action against the right Substantie a dring the place of the old, stilled anism of an earlier period. If we 'Essay''-and western military contrast the conditions that ob drill the place of the 'bow and ar-tained in the New England of the row.'' Many of the temples are past, and even more notably 's to be turned into school houses. Virginia, when her statute con-demned to death those who ab-to build up in-all the Provincial control of the temples are demned the measures three times, con-to build up in-all the Provincial control of the temples are demned the death those who absented themselves three times, con- capitals and other important cities. One could not get along without the other. Each is dependent upon the other.

The preacher is dependent upor the deacon. His freedon from care Entered at the Post Office at Montgom-try, Ala, as second class mail matter. a week of coronation gaieties in The families were often found a ben at been atmost founded, and hating the foreigners, as the moving cause, with more intensity pulpit, depend in no small measure a week of coronation gaieties in The families were often found the dad in a single home. Babies died the families of men, proprovided in a single home. Babies died the families were often found the dad in a single home. Babies died the families were often found the families were often found the dat in a single home. Babies died the families were often found the families were often found the dat in a single home. Babies died the families were often found the families were often found the dat in a single home. Babies died the families were often found the families were often found the dat in a single home. Babies died

NUMBER 50 pretty burdensome anyhow, requir. For the Alabama Baptist. the trinitarian formula, into the ing a good deal of time and labor, The State Board of Missions name of the Father, the Son, and Under Present Instructions. the Holy Spirit, which later became

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universal in the church, we have no Have the members of the State trace in the New Tustament. ex-Board of missions and the brethren cept in the single passage, Matt. 28:19. It is difficult to suppose at large noticed how comprehensive, yet definite, and at the same time how very important and op- that it was employed in the early portune are the instructions laid on days with which we are here conthat board for the new year? If I cerned; for it involves a conception preaching it, and serve tables, de- have not been too careless in not- of the nature of the rite which was voting ourselves to feeding the poor. You pick out seven men and we will appoint them over this work will appoint them over this work. viously laid out the work, with deed, no less foreign to the thought But we will continue steadfastly in pray, and in the study of the equally minute regard to the changof Paul." In Acts 2:38, we read, "Then Peter said unto them, Re-Word, as it is proper and impera- former session has it been distinctly pent and be baptized every one of recognized that the state is quite you in the name of Jesus Christ for the remission of sins, and ye shall amply supplied with Baptist receive the Holy Ghost." Peter churches, and that the work now makes no other reference to bapneeding to be done is the more tism, except in Acts 10:47, and thorough uniting and developing then does not connect it with the ministers and churches in the sername of Jesus, but Luke tells us in vice of the Lord. As a comparaprext verse that the vely new comer into the state 1.

commanded them to be baptized for one, am not a little surprised to n the name of the Lord." see the cause within our borders so The custom of trine immersion well advanced, and that the brotherhood is so heartily willing, even so would seem, therefore, to have had ager to devote itself specifically to its origin in the second century, in a supposed requirement of the combuilding on the magnificent founnand of Christ in Matt. 28:19 dations made ready by the patience The fact, however, that in the New and labors of past decades. The responsibilities now thrown Testament, is the references to the

act of baptism, we read only of on all classes, especially on the ofbaptism in the name of Christ. fice and district secretaries, are imhows that the command of Christ. mense. The plan of operations recorded in Matt. 28:19 had no makes heavy demands on the time and energies of ministers and laysuch intended significance. But the supposed meaning of the pasmen, and most on the best thinkers sage received added support in the in their wanks, and call loudly for trinitarian controversy, and so at generous support from the purses of length obtained general recogniall classes. But what vast improvetion, just as infant baptism, of ment in the pastors, deacons, Sun-

which there is no trace in the New Testament, had its origin in the early church in connection with the rise and growth of the error of bapismal regeneration. If baptism is necessary in order to salvation. either the child must be baptized or lost, and so infant baptism an ed late in the second, or early in the third century, but it did not beome general until a much leter late. So also the custom of sprink ing or pouring for baptism had its rigin in a similar doctrinal er troduced because of a sur ecessity in order to salvation. I he died unbaptized, he won spread over the Roman empire, sur- and so, by ecclesiastical permis water upon the sick man was al lowed to take the place of the cusomary immersion. For our own practice, therefore, guide in all things pertaining to primitive Christianity is the New

Do not think everybody wrong because you are.

until our funera'

own goodness.

Some people, because they feel mean themselves, think that everybody else is mean.

Do not blow your own trumpets nor, which is the same thing, ask other people to blow them, trumpeter ever rose to boot general. -Edward Everett Male

but as the rattling of the hast upor Leighton.

in Christ to save them."

It is as important to know when This canal is fifty miles long, and nies, the argosies of which were to be silent as when to speak. Soc- is the most gigantic undertaking of upon almost every sea. Think of rates is said to have asked a very the kind ever executed. Its cost so small a nation girdling the earth talkative young man a double price for a course of lectures on oratory. When 'asked' why he charged double, the answer was, "Because I must teach you two sciences-one, how to be silent; the other, how to speak.'

Alas! if my best Friend, who laid down His life for me, were to remember all the instances in which I have neglected Him, and to plead them against me in judgment, where should I hide my guilty head in the Bay of recompense? I will pray. therefore, for blessings on my friends, even though they cease to be so, and upon my enemies, though they continue such .- Cowper.

There are a great many Chris tians that allow Satan to enter their lives by the road called sensitive. He finds that all other ways are closed but this, and quickly enters this open door. When we begin to surm some one does not like us, or has treated us wrong, then

12

If God should forget us like we Queen of the Netherlands. I missed ducement to the people to surren-

forget him, it would not be long the crowded week, very fertunately, der, but they knew the Spanish and got altogether enough in its af- character too well, and replied with

The better Christians are, the less gay festooning, improvised arches, den was sublime in its despair. they are inclined to talk about their and all the means and methods of Finally it occurred to the people of civic splendor were still manifest the city that they would cut the

> slong every principal street in the meant a temporary destruction of gay capital in a magnificent open the country, but it meant the ridcarriage presented by her mother dance of a hated foe, and this conand drawn by eight magnificent cerned the Hollanders the more.

formed attendants. Amsterdam has a populati n of about a half million. The city is himself to the highest points where built upon piles driven into the he in turn was besieged by the mad-

sand. I saw workmen engaged in dening and rising waters. It is ried, far beyond their original in disturbit! All driving this piling into the wet scarcely necessary to say that the uilding. The beams were fully Out of this was born the

the tiles to him that sits within the firly feet long, and were driven as sity of Leyden. For the heroic house as a sumptuous banquet .- deeply as possible into the wet sand. sistance of its brave defenders, the The city is cut here and there by city was given this famous seat of numerous canals which are spanned learning. It was a great pleasure

Bro. R. T. Hanks, of Texas, has by more than three hundred bridges. to recall these striking events in the given the following as the distinc- Along these waterways is con- history of Holland as I mingled tion between Baptists and Camp-aducted much of the traffic of the with the people. Insignificant as bellites : "The Campbellites take poity. The most imposing building the nation seems in the group of their name (Christian) from Christ, in Amsterdam is the royal palace. European nationalities when looked and trust in baptism to save them, which, as I learned, is built upon at upon the map, Holland has been while the Baptists take their name 13,695 piles. An object of still for centuries a great naval and from baptism (Baptist) and trust greater interest, however, is the commercial common wealth. It con-North Holland Canal, which lipks quered a wide empire by the prithe Zuider Zee to the North Sea. vate enterprise of trading compa-

was five millions of dollars.

The original Netherlands com- rica, America and Australia. It prise Belgium and Holland, two led the European nations in enterregions of about equal size. Read. prise and adventure and planted its ers of Cæşar's Commentaries will outposts of civilization in Brazil. remember that he speaks of the Guiana, the West Indies, New

Belgians as the most formidable of York, at the Cape of Good Hope, the tribes which he encountered. in Hisdostan, Ceylon, Java, Su The people of both regions are matra, and elsewhere over the face partly Gallic and partly Teutonic. of the globe. Such a people wil They are far more Teutonic than always be looked upon with pleas-Gallic in Holland. The name of are by liberty loving Saxons. Netherlands-lower lands-is de- Still the Dutch character has its rived from the depressed condition grotesque side, which is so vividly of the surface of the country which illustrated by Washington Irving

was once covered by the sea, but in his humorous history of New which was saved from the oceanic York. The same old Dutchman waters by raising dykes, which still with his merry, twinkling eyes, stand as bulwarks against which his rude face with its side whiskers, the loud sounding sea thunders in his jaunty cap and short stem pipe, vain. Holland means Hallow-land, and the same Dutch women with which is derived from the same their short skirts, their bounding

idea. The frequent use of the word gait, their peculiar head gear and "dam" as the final syllable of many their earnest faces-the same that Dutch cities, suggests the preva- Irving saw in Nsw York in his confess that he is King of kings and over the world. Many of these lence of the dykes so necessary in youthful years one sees today upon Lord of lords .- The Examiner. Holland. Amsterdam, Rotterdam, the streets of the Holland cities,

we are opening the door to the Straanddam, and other names sug- Both Irving and Motley should be

trating the tisoughts of men up CLIPPINGS FROM HERE AND THERE. which the youthful queen, Wil- in their mother's arms, and mothers temporal acquisition as to deprive helmina, was the chief actor. She dropped dead on the streets with them of the time for spiritual rehad just reached maidenly matu- their dead infants in their arms. flection, is another and prolific rity, eighteen, and was duly crowned Valdez offered every possible incause of religious disaffection. But perhaps the most serious of all, and one for which the church canno termath. Bunting, banners, lamps, defiance to all his overtures. Leying that this baneful departure had

> when I arrived at Amsterdam. The dykes from about the ocean and the reverse. Under the pressure of young queen had been escorted drown out the Spanish army. life's burdens and exactions, of late years the jaded spirits of men have lamored for entertainment and musement-something to mitigate he strain upon mind and sensibili chargers, held in check by four uni. The dykes were cut, and the roar Recognizing this, a class of ng sea came pouring down upo chers and churches have thoug

the camps of Valdez, who betook t their duty to minister to the ex isting craving. But, as was inevitable, many of them have been carention. Churches have en

> hall, and preachers hav contain just enough reference to

into a sacrilegious farce. ception in the spirit of sensational ism are inexcusable - religion with its dependencies in Asia, Afing, just now, through a period o former times it has passed through again and again, we can afford to wait; the certainty of sunrise not greater than the assurance of its return. "Man cannot live by bread alone."

> "There is no God, the foolish saith, But none, there is no sorrow; And nature off the cry of faith In simple need will borrow."

The duty of the ministry, and all followers of Christ, is to ho up the cross with steadfast loval and becoming reverence, admonis ing the world by their decorum word and conduct that he lives i their hearts before whom, in spit of all passing disaffection, now working out its own doom, every A great many Jews had come up knee shall bow, and every tongue to the feast of Pentecost from all

that in process of time the social ostracism which we have endured for so many years may be replaced duty. The temporal affairs of the by more kindly feeling and freer in. church lie largely at the basis of the ercourse. Even in this far inland out-of-the-way city the change is lready perceptible. "Our Empe too soon find a remedy, is the irrev for himself now worships the Lord is concerned, but also to help him erent sensationalism of many mod- of Heaven and keeps your Sabern pulpits. We are far from say bath," said a woman to me this morning. I replied : "I am not its origin in evil purpose. Quite sure of that, He has a copy of the ral prosperity. Yes, each is dependent upon th Sible, and will probably not build other. But let not either make the or repair temples again--but it maters not for us individually whether

> ollow the Lord." The Emperor is reported to have aid: "It will be of no avail to dont the outward forms and methds of the west unless we accept he foundation principles upon which they rest." There will now great temptation to many mis

te be a Christian or not, we should

had recourse to outre topics, fantas- versities advised an assembly tic methods of delivery, and dia- missionaries to do less of evangel tribes on every day affairs which ising and take, if possible, the direction of these government instireligion to convert the performance tutions.' Some of them will probably be in great demand-but, as

-and all those that have their in those under his charge who consulted him on this subject: "We are here to propagate the gospel." and the skepfically disposed sus- made in the horse land, that with tained in their assertion that it has this great change in China's attibecome an out-worn superstition. I tude the Holy Spirit may come pel of Christ. The conception is of the outward obstacles many who fundamentally wrong. If, for causes are now longing for eternal life will we'l understood, the world is pass have the door opened for them.

MRS. M. F. CRAWFORD. religious indifference such as in Gospel Mission, Chin Kiang, China Resident Tai-an-fu, September 24th, 1898.

Pastors and Deacons.

We have been requested to write an editorial-defining the relation between pastors and deacons. The relation, we think, is indicated in the 6th chapter of Acts, which gives the origin of the office of deacon. It is true that the word deacon is not used in that connection. but evidently the new officials spok-

en of there were deacons, a "Board of Deacons," if you choose to so term them.

Their origin was on this wise probably had come to the Passover and had remained in Jerusalem un-

on the deacon and the faithfulreligious and moral tone of the ness with which he performs his population of the state, must result from even one year, and then from five and ten years of such efspiritual. So also is the deacon defort as the convention has required pendent upon the preacher, not only of the present board of missions. so far as the ministry of the Word All our people ought to lend this novement their hearty co-operain the discharge of his temporal A. B. CAMPBELL. duties. Spiritual prosperity in a Troy. church is very apt to make tempo

APTIST

without having to endure com-

plaints and bickering when they

were doing the best they could. So

they just called the congregation of

the disciples together and said :

This is not our business anyhow.

It is not right that we should leave

the Word of God, studying it and

This was done. The men thus

or the Alabama Baptist. The Survival of Piety.

nistake of attempting to take the The prominence given to just place of the other. When he does eation by faith has always been the he is pretty apt to get himself into measure of piety. Signalized by trouble. Let not the deacon try to the apostles and their assistants, lost. But in his weak bodily of run the whole church. Let him re- pure religion and undefiled soon dition, he could not be immer nember that he is not to be the boss of the church, but, as his name in- viving long and largely in post- the pouring of a small quantit licates, its sergant. He belongs to apostolic times; obscured through he church. The church does not the after ages down to the Reforelong to him. He is to assist the mation, yet surviving still, even stor, not to run him; to back him, ander the hierarchy, much more , not butt him out. Let not the among dissenters, it loomed unda

try to the the temporal the formation of nto his own tory or d hands. By virtue of their office they the grand fact brought to view will are the finance committee. Let be the reign of grace through faith. them remain so. Of course he An interesting study is the origin Testament, not the early church in should counsel with them, receive of the book of Common Prayer, the which doctrinal errors soon found advice from them and give advice result of repeated revisions of a a place.-Zion's Advocate. By such inexcusable expedients an English bishop said to some of to them. But he should not go to service reaching far into the Dark the extent of trying to be finance Ages. Nothing but profound piety commmittee himself, either for the could at first have formulated its collection of his own salary or of main articles. There must have vulgarized, i sanctities profaned. Let continual carnest prayer be mission funds or other funds. Let been, in spite of excresences, amid him talk with the deacons about the corrupted hierarchy, many these matters. Let him give them Jansenius and Fenelon, unconscious information about their duties in re- Protestants like the Port Royalists. There is not, and never can be, with power in connection with the gard to them and instruction as to So at last the English Establish need of adventitious aids to the Gos preached word. With the removal how they should proceed in dis- ment must be recognized as the charging it. But the actual and main bulwark against Romish coractive work should be left to the ruption. Witness its Scotts and deacons or some one appointed Venns and Simeons. Indeed, it by thems lyes or the church to work produced the great evangelical men of the revolution, 1640-1660. under their supervision.

"Let not the shoemaker go be- I have been much interested in yond his last." Let both pastor Dr. Lorimer's discourse before the and deacon stick to his sphere, or Baptist Union of England, pointrather to his ecclesiastical hemis- ing out the conatus of primitive phere. Each in his place-the Christianity to realize itself through deacon attending to the the tempo- the Baptist denomination. Oh, il ral affairs of the church and the the Baptists could rise to the magpastor to the spiritual, each helping nitude of their mission, a wondrous he other, each a complement to the career is before them! Let them other-in this way will the highest not undervalue even the details of efficiency be secured. This is God's church order.

on God's plan, -Baptist and Re-

To Church Members.

A dilapidated church reveals ukewarm people. If we love God, we will love hi

Giving is one of the gifts and graces of the Spirit.

When old plans fail try new

Two Ways of Looking at It.

INGERSOLL'S EULOGY.

"I send you some of the most wonderful whiskey that ever drove the skeleton from the feast or painted landscape in the brain of man. It is the mingled souls of wheat and corn. In it you will find the sunshine and shadow that chased each other over billowy fields, the breath of June, the carol of the lark, the dew of the night, the wealth of the summer, and autumn's rich content. all golden with imprisoned light. Drink it, and you will hear the voice of men and maidens singing the 'Harvest Home,' mingled with the laughter of children. Drink it, and you will feel within your blood the starred dawns, the dreamy, tawny dusks of perfect days. For forty years this liquid joy has been within staves of oak, longing to touch the lips of man."

DR. BUCKLEY'S REPLY.

E. B. T.

Trine Immersion.

his apostles.

"I send you some of the most wonderful whiskey that ever In the Russian and Oriental brought a skeleton into the closet. churches at the present day, the or painted scenes of lust and blood candidate at baptism is thrice imshed in the brain of man. It is mersed, and the inquiry is raised the ghost of wheat and corn, crazed whether this was not the act as administered in the time of Christ and by the loss of their bodies. In it you find a transient sunshine chased by a shadow as cold as arctic midnight The passages in the New Testain which the breath of June grows ment in which baptism is mentioned make no reference to a threefold icy and the carol of the lark gives tized, and the word raven. Drink it, and you shall

plan, and it is very hard to improve flector.

ouse.

The Word and Way deplores the uil Pentecost, fifty days later, ex- ones. Work shared by all is best immersion. We are told that the place to the foreboding cry of the

the broad grassy plains his eye rests the Dutch character-one for nevu. Suppose it were an true which have not the courage to a 3,000 of them were converted on describes the act, an immersion in here and there upon the ponds and amusement and the other for admi- ercise discipline against dram It is mother influence that moulds that would not justify us in wrong. wounds without cause,' 'your eyes the day of Pentecost, and they de- the children. water; but there is nothing in the lakes covered with a green film ration. very-much resembling the grass, Rotterdam, from which I sail mongers, dancers and card-players. drinkers, profane swearers, scandal -Earnest Worker. Cheerful giving always brings a statement of the act which would shall behold strange women,' and cided to remain in Jerusalem to be with the other disciples of Christ. suggest that the act was thrice re- 'your heart shall utter perverse and which led Tacitus to call them homeward is the second city of Hol- It also deplores the cowardice o Rev. C. E. Barton, an Episcoblessing. things.' Drink it deep, and you shall The best gift we can give to God peated. We first read of trine or palian Missionary at Multan, India, and which led Taci has put a baptistery in his church "fallacious fields." land, having about two hundred pastors who for fear of losing Other friends probably remained hear the voice of demons shricking, with them. The number of the trinitarian immersion in the Did-No one can fully appreciate the and fifty thousand inhabitants. Its salary, will not lead their churches ache, or the so-called Teaching of women wailing, and worse than s our heart. disciples my tiplied. The result at the suggestion of the bishop of the Apostles, where, in the direc- orphaned children mourning the Have we all done this? into right views and practices a his church. Dr. Barton, in writ- Dutch nation until he reads our harbor with its boats and ships preing concerning the matter says: own Motley's Dutch Republic, sents an animated scene. This to these matters. Well, we think was that there were a good many tion concerning baptism, it is said loss of their father who yet lives. Jewish Christians left in Jerusalem "There is now no longer any ques- American though he was, Motley city is famous as the birth place of a pastor who will keep his mouth that, if there is not water at hand in which the candidate can be im-A preacher consulted his bishop away from home, with no means of subsistence and no way of earning a living. As a consequence it be-came necessary for the Christians tion in my mind, that, for an adult, saw in the unrecorded deeds of the the great scholar Erasmus. His shut for pay ought to be in some as to a proposed expedientbaptism by immersion so far more ancient Dutch a rich literary mine, humble home is still preserved, and other basiness. He is both a cow namely, surpliced choir-to secure themselves about your neck, and mersed, the administratior may impressive, and best illustrates the and he left his native land in order his memory is honored by a monu-spiritual meaning of the act." to mouse through the dusty archives ment of pride. Great as Ergs. larger attendance upon and greater seize you with their fangs; for 'at "pour water upon the head thrice interest in the "service." He enlast it biteth like a serpent and who were better off to share with them. This they very cheerfully, usual arguments for adventitious into the name of the Father, and stingeth like an adder.' For forty This is both plain and honest.— of the Dutch and bring out the mus was as a scholar, he had a vas-Earnest Worker. He cilating character. This Sage of ; Son, and Holy Spirit." The grandson of a distinguishe years this liquor death has been and generously did. But jealousies "drawing" and then, appealing arose: Some of these converted to his superior, inquired : "Bishop, judge was "baptized" into th The custom of a threefold bap-Earnest Worker. within staves of oak, harmless there learned the Dutch language, and Rotterdam was neither one thing Episcopal church. A few day tism evidently had its origin in a supposed requirement of the bap- as purest water. I send it to you We read the other day of a was given acces to the govern-preacher who rode forty five miles mental archives. He did for the to reach his appointment and then Netherlands what Prescott did for He tried to swim in two seas by Jews and other Greek-speaking what do you think of the plan?" The good bishop simply replied : that you may 'put an enemy in your tismal formula, !'in the name of the Father, and of the Son, and of the mouth to steal away your brains." Jews. The apostles acted as a "Have you ever tried preaching And yet I call myself your friend." committee to distribute the alms as the gospel?"-Religious Herald. had to turn back because of a river Mexico. Motley's power as a his- using words to conceal ideas. He the little fellow, who had bee Holy Ghost." This trinitarian for--Philadelphia Methodist. which he cruid not get across. At torian is equal to that of Macaulay. naturally came to be discredited by transformed into "a member of they were needed. But they mula we do not find in the New Long prayers in a prayer meeting Testament except in Matt. 28:10. the end of the year when his peo- Fascinated by his theme he ran- both Protestants and Romanists. Christ, a child of God, and an in themselves had been, as a rule. He-If you grow cold toward your ple came to settle up with him for sacked the archives for every state The monks called him Errasmus be- heritor of the kingdom of heaven, Neander, the great church histori- friend when you do not need his brew-speaking Jews. So the Greek- are very much out of place. Short speaking Jewish Christians got prayers by many persons, each one an, says that, in the apestolic church, services which he rendered when his services, they discounted him paper that bore upon the history of cause of his errors; Arasmus be- he said : "You do not know m to the amount of that one trip. the country, and has rendered im-That was mean beyond description. mortal the heroic deeds of the Dutch things, and Erasimus because he "you are the man that poured wa emphasizing some want of his soul, baptism was "into hrist, as the you did need them, then you the impression that the spostles emphasizing some want of hi were showing partiality to thetr is the way for it to be done. acknowledgment of Jesus the Mes- are a very ungrateful man .- Ex-The face is pastors should not regard in their struggles for liberty. Their had written himself an ass. Still ter on my head; and you though ish"; and he regards this baptism change. friends and kindred and neglecting themselves as mere hirelings, nor power of patience and endurance he did much to bring about the it would make me good, but should the people whom they serve was exhibited during the reign of great religious Reformation. Yet hasen't,"-Religious Herald, the widows and the poor of the What are Christians put into the into Christ as "probably the most Greek-speaking part of this young world for, except to do the impos- ancient formula of baptism." Mc- Excuses are the counterfeit coins Christian community. The apos- sible in the strength of God?- Giffert, the most recent writer on with which many try to pay the debt tles had probably found their task General Armstrong. "The Apostolic Age," says, "Of of duty. hold them in such a light .- Baptist the infamous Charles V of Ger- when the rude German, Luther, many, and the no less diabolical seized the reins, Erasmus said, Beware the fury of a patient ma News.

Alabama Baylist MONTGOMERY, DEC. 15, 1898

NOTE THIS.

priate.

The columns of the ALASAMA BARTIST are open free to all our Boards to use for the furtherance of their work. We trust the brethren will not hesitate to give us such information, from time to time, regarding their work, as may be of interest or importance to the denomination at large.

Next week will print the new Directory of our Convention officials, Boards, etc., as appointed at the recent session of the Convention.

bered by any of his members or ren and sisters, why not remember who embraced a hope in Christ congregation in the substantial way your beloved paster in this way?

joice with him.

ENTHUSIASTIC adherence to ideal carries with it great force. A O, for more love for, and appreciasoul throbbing with an overmaster- tion of our pastors. Let us show ing purpose will sweep away the it in a material way. There is not most stubborn difficulties. We love a faithful pastor in Alabama but the word enthusiasm. It is the losing of personal identity, and the becoming wholly engrossed in the subject in hand. The soul must be ciate it, and you will feel the better smitten with a passion for growth, for having done it. Don't fail in for development, for success. En- this opportunity to make the home thusiasm is contagious. It fires those with whom we come in contact, and is the "dominant impulse" in triumphing over doubt.

CHURCH MEMBERSHIP.

CHRISTMAS TURKEY. No duty is more clearly taught This may seem a strange heading to an editorial in a religious jour- in the Scriptures than that of church nal, but we think just at this time membership. The New Testament it is very significant and appro- record withat some persons had convictions in regard to the character

Your faithful pastor has been la- of Jesus, which they did not conboring for twelve months, doing fess, lest they should be put out of what he could for the upbuilding the synagogue, or should suffer soof the cause of truth. In the coun- cial ostracism ; but such persons are try especially he has gone through mentioned in terms of disapproval, heat and cold, sunshine and storm, as loving the praise of men more to meet his appointments and do than the praise of God. The divine the Lord's work. In the cities the plan contemplates the setting of faithful pastors have labored much the solitary in families. It recogin the discharge of their duties. nizes no fellowship between light Sunday after Sunday, and prayer- and darkness, and no concord be meeting night after prayer meeting tween Christ and Belial; and it renight they have dispensed the gards the believer as entirely out of Word of God to their congrega- place in the ranks of the ungodly, tions. Now that Christmas time and so speaks in tones of supreme We call special attention to the is coming, would it not be the nice authority, "Come thou out from editorial with the heading "Christ- thing, the fitting thing, the right among them, and be thou separate, mas Turkey." We ask our read- thing, for each church and congre- saith the Lord." The law of the ers to give it careful attention and gation to compliment its good pas- new kingdom was to add to the act on the suggestions made. Let tor by sending him a turkey, or church daily such as got saved every church and congregation take some other good things for Christ We read of one who stopped on a part in the matter. We hope every mas?-jams, jellies, preserves, and journey and descended into the wapastor in the state who is remem- something for the children. Breth- ter to be baptized, and of others about midnight, and went the same

the strate hours and shine to athe occupa ing us, not for publication, but for box or basket full of good things. New born souls desired the nurture our information, that we may re- and send to him and family on the that comes with Christian fellow 23d or 24th. It does seem to us ship, and they sought early admis-

that such kind acts as these will sion to the church. But church membership is a pracinvoke and secure God's blessings. tical matter. It is not simply the placing of a name on a roll; it i assuming a relationship, and that relationship must be maintained. deserves this token of love from his The command is not simply, come out, but, come out and be separate; congregation. And let us assure come out and stay out. It is no you all that your pastor will appre simply the assumption of certain duties, but the faithful discharge of those duties in every place of your pastor happy during Christwhithersoever one's lot may be mas.

cast. The crown of life is promised Paul, writing to the Galatians, exhorts them in this wise : "Let to those and only those who are him that is taught in the Word faithful unto death. share with him that teaches, in all

people in this country, what will we do with them? But in congress there that part of the treaty by the Senan expense to us for a time, but, gent chief, proposes to resign and quit if-the United States will give him a million dollars. If our troops get after him he will probably resign for a much smaller sum. He at the marriage of his son, R. is said to have, left the Catbolic Buck and Miss Lenna, eldest daugh church and accepted the Episcopal ter of Bro. R. B. Adams. The

church. AT HOME.

Garcia, whose presence in this from a distance. We wish the country we mentioned last week, died on Sunday last in Washington City. The change from the warm climate of Cuba to the cold of New York caused him to take cold, which at Washington terminated in pneumonia. His age, and the hard service he has endured for some years past had weakened his system so that he was unable to *sithsta*

delirious, with a few intervals, for a few days before he died. In his delirium he thought himself back again in Cuba confronting the Spaniards, and at one time gave orders to his son. a member of his staff, who was with him, to have his troops prepare for the battle which was about to begin. His wife and two daughters were at Thomasville, Ga., where they received a telegram from the son that the father was improving. On receipt of the good news they were invited to a feast of joicing, but while in the midst of merriment at the table the other telegram came announcing the old patriot's death. The shock prostrated the ladies. This govern-

be

W. V. Vice, Shiloh, Marengo kind you mention, brother. So far For the Alabama Baptist. do with them? But in consellor in all the mat-is opposition to the possession of the ALAHAMA BAPTIST. God is do sufficient sympathy for the sick Christmas day is only two weeks as a safe counsellor in all the mat-ters appertaining to the work of bunty: I cannot do without the as we have known, the church had is opposition to the posses and there by great things for us down here, pastor and his family not only to away, and it naturally makes us the denomination in the state.

may be delay in the ratification of and we learn many good things let his pay go on, but also to send all think of home. Some of the about Him through the paper. I him samething extra now and then ate. Perhaps the islands will be had rather send to mill and get no in the way of money or its equivabut most of them are bravely mindmeal than to send to the office and lent. Yes, the "secular" spirit is ed to stay here, and not miss the they will probably be valuable af- get no paper. If I get behind dun so strong in some church members time from their studies, nor run the ter awhile. Aguinaldo, the insur- me, brother; it is I who am to blame. that they regard the pastor as mere- risk of being sick from traveling -May God bless you in the fur- ly a hireling, like the man who at this season of the winter. Our handles the ax or the hoe, and they herance of the truth. Dr. C. W. Buck went over

spirit.-ED. For the Alabama Baptist.

Institute Work.

In the various Institutes that

operation throughout the State.

We should be as nearly of one

weather was unfavorable, but nev-Many of us for some years have ertheless there was a large atten The famous old Cuban General dance of friends both local and Alabama is, conference with our another by 40 voices. pastors. They cannot, or at least young couple a large share of the do not, attend the meetings of our joys of life, and grace to bear whatever sorrows may fall to their lot. Recently we mentioned a piece Palmer Hardy, of Pine Apple, this tors. Our pastors are sensible and state, with the title, "Love's De-

and planist of experience, and the for our churches, outet je onite controllmentary to Our Institute work offere

our Alabama composer. We are gratified at this, not only for pershould avail ourselves of it. sonal reasons, but because Mrs. Hardy is a Baptist and a native of our state. Warriors, poets and ausicians are a part of our prostudy of God's word, and in earn-

est conference about our denomina-Here is a remarkable statement tional wants and the best plans to rom the Marion Standard, which meet them. We need loving and re commend to any of our sub intelligent fellowship amongst our pastors, and oneness of aim amongst cribers whom it may concern ormed us a few days ago that upon receiving a statement of her sub cription account to The Standard the placed it inside the clock on the with each other is the shortest and surest road to unity of plan and had a very exciting discussion last mantel piece and forgot about it. At the moment that the time paid action. for expired the clock stopped short;

Therefore, I wish to pray all our Beethoven and Wagner, the two pastors to attend the Institutes held great musicians of the modern never to go again until that sub within reach of them, and to see to world. Deciding according to it that an Institute is held within the merits of the arguments as scription was renewed." ment offered one of its ships to S. P. Lindsey, Evergreen : My carry the remains to Cuba if the family wish to bury the old soldier aparticle of two weeks ago made me say that Hand Brothers, of Dolive, in the land of his birth for which had furnished material for the construction of the whole of the fence President McKinley and a part our pastorium, when the truth that Bro. John Cunningham, leacon of our church, supplied the major part for all fencing except cannot reach. he front fence, which was furnishd by Hand Brothers, of Dolive. -As was announced two weeks igo, my resignation was duly handad to our church, but was rejetced to with God's help we will labor Lieut. Hobson spent a few hours pgether for another year. in Birmingham on Sturday, and m I. N. Langston, Brierfield, Dec

give to all correspondence prompt attention. I commend him, to you Judson Notes,

as a safe coupsellor in all the mat-My own address after the first of

> W. C. BLEDSOE, Cor. Sec'y

It was my pleasure and profit to Sunday school expects to give an pay Roanoke, Rock Mills, and Anentertainment for the pupils, and to treat him accordingly. Wo to the the occasion is always a happy one tioch, Ga., a visit the last week in Pittsboro last Thursday to officiate church that is dominated by that for the children as well as for the November. I found my good older ones. The entire Judson is brother Upshaw and his good people at Roanoke doing good work always generously remembered. Several new pupils have entered for the Savior. All of them know in the last weeks, and the numbers how to make a preacher feel pleasant and at home among them. Beare gradually going up to 200. In the Christmas Recital there will ing an humble servant of Christ hought that our greatest need in be a grand chorus by 84 voices, and won't hinder me from saying, the type of citizenship of towns and

Our pastor, Rev. Paul V. Bomar, commuties is determined by the gave us a fine sermon Sunday on respect paid the ministers of the gospel. I bave often been among State Convention, and if they did, "Always abounding in the work the time is far too short and too of the Lord." He said that when Them and in their homes, and their much filled by the set formalities we measure our work or our contri- Christian kindnesses will never be of business to admit the sort of con- butions by what others do, or by forgottep. May God ever bless of music composed by Mrs. Julia ference that we need with the pas- the tithe system, we usually fail to them. At Rock Mills I found that abound in the Lord's work. It is Bro. J. P. Hunter, who succeeded not like our Father in Heaven, it is me as pastor, still ministers. The godly men, and are in charge of not following Paul's frequent in- people love him, too. I found Bro. light." We placed the composi- the Master's business, and doubtless junctions to abound in all graces Geo W. Stevens hard at the helm tion in the hands of a music teacher are minded to do the best things "Some people get so tired with do- of the Sanday school work of the ing nothing that they are unable to church ... He is doing a great as

good work. The little Baptists are Christians in splendid opportunity to confer with the church according to their not mentioned often. As an exthem all over the State, and we abounding or overflowing in good ception to the rule I will say that works, are like wells or springs; Bro. and Sister Phillips have one first, there are wet weather springs; about three months old that I will should be held in Alabama during second, there are wells that need a put against any other of its age in the year, the great body of our little water poured into the pump the state or out of it, for well ministry in both town and country to start them to flowing; third, rounded beauty. I want them to may be brought together in the there overflowing wells, always do with him what Hannah did with abounding, full of water, ready for Samue'-put him in the Tabernaevery good word and work. Which cle of the Lord early, for the results that came to Samuel. My

love for this church is great. We will not give the whole of At Antioch, Ga., I found the that sermon, though it would do all fine and noble traits of Christian of your readers good, as I am sure One of our lady subscribers in- our churches. Then we may ex- it did us in Siloam Baptist church. character so well d'stinguished pect co-operation, powerful co- Few churches are so blessed as we among the typical Georgian. They in our pastor, but we do not want are a great people, with great other churches to be coveting earn- hearts. I learned to love them much, all at once. mind as possible, and conference estly this gift of God to us. The class in History of Music

W. R. WHATLEY.

For the Alabama Baptist. Rev. G. M. Milner.

write of such a good man.

Dear Baptist: I have been waiting for some one to prepare and presented by the papers read, the send you a suitable tribute to our

You and your readers will re-

member the excellent account

which he wrote of the Marshall

Association recently. Since writ-

ing that article he has gone to his

reward. - He has been clerk of our

association ever since its organiza-

young ladies are going home January will be LaFayette, Ala. or the one day's holiday,

For the Alabama Baptist. A Trip.

"EVERY man stamps his own good things. value upon himself, and we are great or little, according to our own will." There is much in this. Will power makes men. He that yields to difficulties simply because they are difficulties, does not deany credit for feeble efforts. writer in the Eclectic Magazine says there are three kinds of people in the world-the wills, the wonts and the cants. The first accomplish everything; the second op pose everything; the third fail in everything. There is true philosophy in this declaration.

JEALOUSY begets envy, and envy hatred, and hatred malice, and malice is the wall because of all that is bad and mean and vile." Let the malicious spirit once assert its domination over human action and will gather up all its forces and powers and leave nothing unturned to carry its point. Character will be assailed, destruction will be i voked, and, like Sampson, the indi vidual will be willing to go down himself provided he can carry those against whom he has a grudge He that works for self alone utilized every means to triumph. The exceedingly selfish man is to be feared and avoided.

als of the ignorant and unsuspect-WITH this issue Dr. B. F. Riley ing. They do not at first preach letters written while abroad an their peculiar doctrines when they. concluded. Information comes from enter a community, but lay emphaall quarters expressive of the high appreciation of them. If we could sis on such parts of their creed as keep the Doctor on the "go?" all the are apparently similar to Christian time, and have him write us what doctrine. They profess great reverhe might see and hear, we are sure ence for and belief in the Bible, and it would add to the interest felt in hence get a hearing. They do not the paper. We shall endeavor to use the obnoxious name Mormon. enlist him along another line, which they are too shrewed for that we believe will be equally as at. They tell you they are "Latter Day tractive and instructive. We are Saints," this being a much more agreeable designation. Polygamy not sure we can secure his services. If we do, the articles written will is not openly preached. Be it bear his own signature. We regard known, that these Mormon missionaries are winning many con-Dr. Riley as one of the most fluent, attractive and instructive writers verts. That they find their richest of the times, and his articles always fields among the credulous and fanatical people who are readys to come to us with a charm, fascina take up with any delusion, is true. tion and freshness that delight.

'Yet in nearly every community certainly in all our cities may found persons who for all the prac-WILL HE BE SEATED? tical purposes of religion have al-At the late national election for lowed their church membership to ongressmen, Brigham H. Roberts. Mormon leader who is living in open polygamy, having three wives, was elected as one of the representatives from the state of Utah. The question arises, will be seated? This is a grave ques tion, and one not easily determined No such condition has ever come before the congress of the United States. Here is a sovereign state, with a republican form of government, sending to the national congress a man openly violating the

Sometimes / this laxity is traceable to unwise friends in the old meral-law as all the other states shurch who beg them not t tist and it. If we were a fait per of congress we would not amit um to a seat except under , whe ment protest. We shall watch young man who had been in the with much interest the position that city several months was asked by will be taken by our members.

presented until the close of this congress on March 4th next, at which time the terms of new members begin.

Mormonism is a growing menace in our own state. The proselyting activity of the Mormon church was never greater than now. Their elders are traveling all over our country, poisoning the minds and mor-

he fought so long. lapse. They are enrolled in some :hurch at a distance, whose meetof his cabinet were expected to at ings they seldom or never attend tend the great peace jubilee at At-In some cases they have received tanta on Wednesday, thence visit etters of dismission which they the famous negro school at Tuskehave carefully laid away, and se gee, in this state, on Thursday whatever Christ has done for them and then spend from three to five they are doing nothing for him o'clock in Montgomery on Friday Their light is going out, or it Great preparations to do them hidden entirely, though the bride honor are made in the three towns. groom may be at the very door.

went home to Gransboro. writing (Tuesdaanufacture hange: \sometimes to stinginess and sometimes to general indifference to the cause of Christ. A some of the Spanish ships which Dewey sent to the bottom.

a friend why he did not bring his church membership in from the His credentials perhaps will not be country, and he frankly replied, Because if I do they will want me to work on committees, and sub scribe at least \$10 a year to the

church, while as it is I don't have to do anything." And yet that young brother will have to render his account to God, just like the rest of us. But he will not hear the Lord say, well done, good and faithful servant, unless he changes

his course. And in most of our cities today there are many who are imitating that young map. Brethren, let's do better. The

> night cometh. NEWS NOTES AFTER THE WAR. CUBA.

It has been decided that Gen. Ludlow will be the military gover-

Rev. J. S. Yarbrough writes nor of the city of Havana. If he thus from his home at Orion : has the ability exhibited by Gen. am glad to be able to say that my Wood at Santiago, Havana will soon health is still improving."

A. J. Preston : Please change Gen. Fitzhugh Lee will be made governor of the province of Havana. Every few days the telegraph announces the evacuation of some town by the Spaniards; and latter city.

That Christmas gift to your passometimes American troop's are at.

and one for baptism. Prof. Slaton, LATER.-Hobson arrived at the who is a strong member of the boom of artillery and other demon- State. The church is on rising strations of pleasure. He was re- ground. They have a beautiful new house of worship and a strong nembership. I asked them for a ture, and speeches were made by collection for the Greensboro house, the Governor and others. The disand they gave me a handsome little tinguished visitor also spoke. He

sum. They are demonstrating the proposition that "the more W rers at the Recorder's court room. give the more we live." The reporters say that during the Greenville: Katherine Wallace Davis' charming children's enter. tainment, "Cradle Songs of Many Nations," was presented by the ittle ones of the community on Dec.

for the benefit of the church. Over 50 children assumed the charcters of the little mothers in the beautiful lulaby songs, and the

est and attractiveness. Dark-haired and golden-haired little ones, gowned in frocks of many colors, lasping their dolls very tenderly Webb. ind lightly in their arms, afforded e he audience the most thorough

quaws, with their little papooses, nd the dear little American moth-

their reach. Let me pray you, brethren, that you go, as God's chosen servants and bishops, to do high praise for the papers on the ner. As it has not been done, by your very best in the meetings for the glory of the Master and the general good of our cause.

Of course it will not be possible for Bro. Anderson to attend all this way. Work, work, work, these meetings, but other brethren can conduct such of these as he pupil of the Judson.

What are we for, if not to spend and be spent for our Master's cause i Of all men, when necessary, we should become heroic; and forgetting the things that are behind us brethren where contributions for and those that would hinder us, the Greensboro house of worship throw ourselves into the breach for should be sent. All who made the supply of our cause.

I wish to say just two things are expected to send their contribu-

has been ordered to Manila to raise b We had a good day at Calera more to unify our people and bring Corresponding Secretary, Montgomery, Ala. It will be rememdenominational work than can be bered that these pledges were to the best year of his life in that Vesterday. Received two by letter our churches to co-operate in our done by others, no matter who they replace the \$767 reported by the work. are. (2) That to do such exten- Board as due the Greensboro work. sive work, considerable money is As it is of the greatest importance a large crowd of people, with the of the best regulated schools in the needed, and I want to suggest that that the mortgage on the lot should funds, and as promptly as possible. made subscriptions will please re-Send the funds now and to Rev G. mit to Dr. Bledsoe promptly. All who wish to contribute S Anderson Secretary and Treasurer, Institute Board, Auburn, Ala. are requested to send their contri-

Earnestly and fraternally, Dadeville. JNO. P. SHAFFER.

> For the Alabama Baptist. Program

Of the Minister's Institute of Cherokee County association, to be held with the Centre church, Cherokee county, commencing January 21 next, and continuing sik days.

1. Devotional exercises. 2. Sermonic exercises in Scriptures, by Rev. G. S. Anderson and Rev. J. A. Glenn.

The doctrine of grace, by Rev W. Pullen, Cave Spring, Ga. and Rev. W. L Culbertson.

4. The Preacher : His call to the ministry, by Rev. John B. Apelton. (a) His Preparation, by Rev

cess.

Marion, Dec. 10.

W. Willis. (b) His duties, by Rev. J. N. 5. The Church, by Rev. A.

Burns and Rev. J. W. Sandlin. (a) Its ordinances, by Rev.] H. Glazner, Lila, Ga. (b) Its mission, by Rev. L. N

Centre church will provide free Brock. entertainment to all the preachers

palm was given to Wagner, with lamented brother Rev, G. M. Milside of Beethoven. At any rate, special request I undertake it, alall the young ladies know more of though I feel very incompetent to both composers than they did before they had to compare them in that is the watchword with every

do anything else."

are you?

For the Alabama Baptist. About the Greensboro Work

week as to the relative greatness of

tion, excepting one session, at which I have been asked by some of the he served as moderator. He had so ingratiated himself into the hearts of the people that our whole country is draped in mourning. 1 pledges at the Opelika Convention voice the sentiment of all our brethren when I say that his place car

L. M.

hardly be supplied. He was elected at our last association as evangelist, and we confidently expected

Bro. Milmer was born February 27, 1838, in Oglethorpe county, Ga., and joined Salem Baptist church in 1873 He labored for sometime in the ministry in the State of Geor-

gia, and moved to this section several years since, and has been very the erection of the house of worship active in all our progressive enterprises. He had been urged time and again to accept the nomination butions to Bro. J. T. Fitzgerald, Cashier of the Marion Central for the office of representative in the legislature, but declined the Bank, who has very kindly conhonor, esteeming the Master's sersented to act as our treasurer until we are ready to begin building. vice a higher honor than any with-All who are interested in the work in the gift of the people. He did, will be pleased to know that there bowever, serve as county serveyor is already an encouraging amount for several years. While thus enof cash on hand, and we hope to be gaged he did a good deal of preachready to begin building as soon as ing. He had been afflicted for a the pledges made at the convention long time, but always carried a are paid. Let every church and cheerful countenence, and invaria-Sunday school in Alabama have bly won the admiration of all at some part in the noble work. The first acquaintance. We had often parted with him at our associations, Convention requested Dr. A. J. Dickinson and the writer to raise feeling that it would be the last on the money and erect the house of earth; but at the last one he seemed worship, and as both of us are much to be improved in general health, occupied with other important and we were more hopeful, hence, work, we shall be obliged to rely the disappointment is the greater. upon our brethen to help us by He died after a short illness on Friraising money and farwarding to day, Oct. 28th last, making many Bro. Fitzgerald without waiting beautiful and hopeful expressions for us to visit the churches to make in regard to his heavenly home. an appeal for the work. With the He was surrounded by his dear co-operation of our brethren the wife and children (a son and a work will soon be an assured suc- daughter) together with quite a number of neighbors and friends. ROBERT G. PATRICK. He was buried at Mt. Vernon cemetery, the funeral services being

conducted hy his pastor, Rev. R. Among the Last Things. W. Rowe, in the presence of the largest congregation of sorrowing

bye Baby on the Tree-top," to the all the ministers in the adjoining The first of January will bring all the ministers to meet with us, as me to a close of my connection with but once they have foothold, they our flag was raised in the city of to all the household-have you of as the orethren of our own as- the work of the State Board of The discourse was very appropriate We call special attention to the will widen their operations and sociation. Brethren coming by rail Missions. Three years of unremitand helpful. Dear old Bro. J. D. "If ve believe not that I am He, ye looking un the Bantist work and " at offen nes, FILMATS will come on the R. & D. railway ing toil-years filled with many Jordan, well known to many read program or the institute to be held make greater inroads. Quietly, in- Mariano, many Spanish civilians thought of it? And will you do id happier at the prospect he program was received with encares, yet abounding in blessings. ers of the ALABAMA BAPTIST, by busiasm. Souvenirs, "Christmas and get off at Round Mountain." Will brethren please note the iolspecial request added some very Centre. Bro. Anderson will sidiously, but surely they are cap joined the troops and the Cubans it? Elrath. H. W. ROBERTS, comforting words. May the mercy A corrrespondent of the Adverllers" for candy, representing tiny lowing: hold institutes at the following turing territory in Alabama, they Chairman Com. The pledges made at the convenand grace of Him who tempers the times and places: New Bethel, are sowing their doctrines, and un- can capital is already reaching out tiser says that Bro. Bradley has acc, radles trimmed in gold, with a piction for the Greensboro Building wind to the shorn lamb be abun-Jefferson county, 4th Sunday in less we awake to a sense of the en- for good investments on the island. cepted the call to Greenville, menr are of "wee pretty baby" asleep in For the Alabama Baptist. dantly administered to his dear sor-Fund should be sent in at once. In other columns we print much tioned in the note from that church, b ed, were sold during the evening Many Friends rowing wife and children, is the The mortgage is due on the first of January ; Gurley, 5th Sunday, and croachment and look the serious ready, or have said they will send January, 1899, This is all I need earnest prayer of many sympathizand that he will remove his family y several lovely children as they that is interesting from the island at Hartsell on the 1st Sanday in condition in the face, and prepare ing friends. I. M. THOMPSON. to the new home before the new itted through the audience, in. PORTO RICO. February. We sincerely aope that to and actually crush it out by the boxes of household necessities be-May I beg for a contribution for Gen. Henry has taken charge as year begins. We congratulate both reasing financial returns to \$54 Albertville. a the coming years the memory of fore Christmas. We need all these, State Missions before the year every preacher in reach, whether pure gospel, we will have much e sweet and tender, and will im- get; but let not our friends forget closes? I so much wish to leave pastor of a church or not, will at- trouble in the future. Here is mis- military governor of the island, but sides. TEN CENTS IN SILVER pays for tend. We would urge that every sionary work of the most important administering the laws is left as H. S. Sullivan, Girard : Good your name in American Farmer's layman who can do so will also at- character. These "elders" are all much as possible to the civil offi- services at all the churches yesterand Sandlin in their new responsi- Directory, which goes whirling all Some churches and Sunday schools art a passing touch to the "poetry men of education, and we must cers; but whenever they fail, the day. Bro. Brown, our chorister, bilities. They are worthy servants over the United States to publishsend only one contribution a yeartend; it will do you good. child-life" which is termed exers, etc., and you will get hundreds In connection with this announce- meet them with the same kind of military hand takes hold. At bad our new hymn books on hand a Christmas offering. It is especay morning a call was extended ially desirable that gifts this year of the Master. uisit ---- At a conference on Sun-I hope the brethren of Covington of free sample copies of agriculment we refer with interest to the material. All orthodox Christians Ponce some politicians, very much (the Baptist Hymnal) which were they hoped to obtain control of the sented a handsome \$2 50 copy to toon, to the pastorate of this church. the Ornhanare six additional chilplace-read it. You will see that stay their further inreads among urrected an old law und r which Effie Howard. Bro. Brown pre- to Rev. L. M. Bradley, of Brew- should be unusually large. Since article of Bro. Shaffer in another ought to put forth every effort to like those we have in America, res- bought through the efforts of Miss he emphasizes the enlargement of our people. lendeth to the Lord; and that which region. He is a good man, a real proved farm implements. You will Bro. Editor: Is it the custom dren. When congressman Roberts gets city, but they were brushed aside the pastor for the pulpit. We apith Baptist churches to charge "He that hath pity on the poor the work. Bro. Anderson can hold ciates Miss Effie Howard's work necess? If so, who is responsible for he hath, given will he pay him he hath, given will he pay him be hath, given will he pay him he hath given will he pay him he pay him he hath given will he pay him he hath given will he pay him he hath given will he pay him he pay h only so many meetings, hence it is into congress and the president by a military order. In general preciate Bro. Brown very much, necessary that other brethren hold gives a reception, a strange sight will be presented when this nation- peace and good order prevail. Now that the treaty has been very much. She is a faithful the moral obligation of failure to again." Evergreen. munications to Rev. J. L. Thomp- want every farmer's name in t'e institutes in other places, so as to al legislator enters the White House This smacks of secularized Any one may do a casual act of son, of this city, who will have United States in our Directory at cover the whole state, if possible, with his three wives holding on to during the year. This institute him. He must carry them all. Who signed by which the islands are worker and good Christian _____ modet his expense. we will look with much interest to the presentation of his creden-tials, and the action taken by the House. work, as outlined by Dr. Shaffer, can object? Who can prevent him? is what is demanded in our state. We never knew a case of the perament,-Sterne, Great good will be accomplished tials, and the action taken by the fact that they are ours, and are ask- took charge seven months ago; has ing the question, just as are many also paid some old bill. House. and fraternity assured.

vening was most unique in inter-

be clean, healthy and prosperous. the address of my paper from New- s njoyment while singing the sweet ton to Montgomery, and requests L lumber songs. From the dainty correspondents to address me at the Scrench mothers to the quaint Indian

hand to take possession. When tor personally, or to his family, or a rs in that sweetest hallaby, "Rock-

FIELD NOTES. Rev. R. M. Honeycutt's post office address 15 now Jemison instead of Clanton.

pretty girls.

ceived at the capitol by the legisla-

afterward met a number of admi-

ceremonies he kissed about a dozen

instead of Six Mile-all in Bibb

Rev.Sutton Smitherman requests us to send his paper to Brierfield





BY SARAH E SPRAGUE. Sing no song of grief and sorrow, Breathe no tale of woe;

Gather in the sunshine tender, Let the shadows go.

Listen to the skylark's matin As he wakes the day; Sparing higher, joyous carols Glorify the way.

Upward soar, like him, to heaven. Ask for help and cheer; Hold this thought as triple armor, God is ever near-

Near, with comfort, aid and guidance, Neak to those who seek ; And His blessed angels linger Close beside the weak,

Feeble hands to make more steady, Timid souls more strong; Weep not, then, nor cower dumbly, Lift thy woice in song !

Bravely sing! If sorrows threaten, They shall flee away, As do shadows 'mid the sunshine

Of a perfect day.

To teer your cares any way!

Doing His Best.

It may seem at first sight as the boy mentioned in this incident, which is given by Edward Everett Hale in his "Boy Heroes," did nothing either heroic or remarka? - ble; but it is a good illustration of the value of doing one's best.

"There was a boy, whom we will name Luke Varnum. He was fifteen years old, and he was lame of his left foot. So, when every other boy in Number Five, an every man, old and young, should dered his fire-lock and marched off to join General Stark, and go and fight the Hessians at Bennington, Luke was left at home. He limped out and held the stirrup for Lieutenant Chittenden to mount, and then he had to stay at home with the babies and the women. The

WHAT SHALL THE SONG BEI read it. I don't know about being self-made man. I think my mother had a great deal to do with

"But then," they urged again,

'your integrity was your own." "Well, I don't know about that. soap ; use a nail-brush, upon which the soap has been rubbed, to scrub One day a barrel of apples had the scalp thoroughly, and, after come to me to sell out by the peck; every part of the scalp is washed, and, after the manner of some rinse the hair and head with baths storekeepers, I put the speckled ones of water, the first being the temat the bottom and the best ones at perature of that used for washing the top. My mother called me and the hair, and the last ordinarily asked what I was doing. I told cool, the baths between having been her, and she said : Tom, if you do gradually graded. To get such a that, you will be a cheat.' And I bath for the head, it is only necesdid not do it. I think my mother sary to hold one's head over the had something to do with my inbasin and have the water from

think my mother had something to of any character or usefulness."

do with making me anything I am "Happy," said Dr. Lorimer,

tegrity, And, on the whole, Lidoubt a small pitcher poured over it. whether I am a self-made man. I Each bath necessitates the wring- Cuba in shops and offices, as

the boy who had such a mother;

Opportunity is the comma Care of Women's Hair. To keep the hair in good condi-Occupation is the armor. tion, it is absolutely necessary not only to brush it with clean brushes soul.-Hilliard.

and great regularity, but certainly Two women were elected once in two weeks to give it a thorough shampoping, so that every legislature in Idaho. particle of dust may be removed

Man is not a body, but a from it. The sof , fluffy look of the hair, and its beautiful gloss af- "We have bodies," says one, ter being shampooed, shows how we are souls."

grateful it is for the treatment giv-There are lives so perm en it. Experience, though somewith the divine life that they times a tiresome teacher, has taught perpetual benediction upon all me that the best way to cleanse the come within the sphere of the scalp and the bair is to use very hot water made "soap-sudy" with tar, fluence.

A firm faith is the best divi good life the best philosoph lear conscience the best law, esty, the best policy, temper the best physic.

In Paris, American women iving liberally towards the tion of a statue of George Wautiington in one of that city's bell ful parks.

There is said to be a promi opening for women worker ing out of the hair until it is quite makers and teachers, and in free from soapsuds, and until the branches of industry.

water is as clear as before it went over the head. When the hair is It has been computed by get shampooed, it is wise to put on a

MOBLEY SALEM CORNELL RENTUCKY roops stationed in the city. Of these there are 12,000. General Castellano, toes not fix a date for their withdrawal earlier than January 1st, but they probably will retire to Cenfuegos be

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BOUTHERN

BRIPMAN

WHION

fore Christmas. The behavior of Gen-eral Castellanos, so far as the Ameri-cans are concerned, is most agreeable. He paid an official visit to the evacuation tion commission today, returning visit officially paid to him. Gen. Castellanos received order today to draw on Madrid for \$1, 000,000 with which to pay his troops. Today being the feast of the Immac

cepcion, the American wa

Rejoicing at Santiago. Santiago, Cuba, Dec. 8 .- There has been great rejoicing today in connec-tion with the fete of Purisima Conception. Yesterday's mourning emblems were exchanged for glorious decorations in the Cathedral, and sorrowful music gave way to joyous. Abbe Berna lo preached an eloquent sermon to a congregation that crowded the Cathedral. In inspiring words he called upon all Cubans to rejoice at the termination of 100 years of cruelty, extortion and misery and to show their gratitude to the United States for the happy consum-mation. He eulogized Gen. Wood, goyernor of the military department of Santiago, saying that he rejoiced to hear that Gen. Wood's name had been sent to the United States senate with a recommendation that he be raised to the rank of major general. "And 1 can only hope," said the priest, "that General Wood's name will be sent a week later with a recommendation that he be appointed a lieutenant general and made governor goveral of the Island of Cuba during the American military occupation.

With the exception of the extremists, the party advocating the immediate freedom of Cuba and the establishment forthwith of a Cuban government, all factions are apparently well satisfied nt McKin-

GEORGIA AND ALABAMA RAILWAY-SAVANNAH SHORT LINE **DARYTES**, Whiting, Silica, Passenger Schedules, Effective December 12th, 1897. Seventy-two miles short-Zinc, etc., etc., are used to adulterate White Lead, because they are cheaper (cost less) than White Lead, and are branded and sold as "White Lead," "Pure White Lead," etc., because they cannot be sold as Barytes, Whiting, Silica and Zinc. FREE By using National Lead Co.'s Pure White Lead Tinting Colors any desired shade is readily obtained. Pamphlet giving value able information and card showing samples of colors free ; als folder showing pictures of house painted in different designs or various styles o combinations of shades forwarded upon application to those intending to paint

National Lead Co., 100 William St., New York.

The Spaniards charge equal bla upon the European powers and United States for their downfall. One of the Spaniard's commissioners said this evening: "The European nations have made a great mistake in deserting Spain and leaving her to spollation by the brute force of a con scienceless glast. They all know that in the Philippines America has taken more than she can digest. She will ul-timately sell the islands to England or to Germany, and when the transfer 15 attempted it will provide the transfer 15 eabine attempted it will precipitate general

Suropean strife.

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er and Savannah. Entirely new route to Co-

Trains 17 and 18 carry Georgia and Alabama Railway new and magnificent-Buffet Parlor Cars.

Trains 19 and 20 carry Pullman Palace Sleeping Cars between Montgomery and Savannah

Close connections-At Richland for points on the Columbus and Albany divisions. At Columbus for points on the So. Ry. At Albany for points on the Plant System. At Americus for points on the C. of Ga. Ry. At Cordele for Macov, Atlanta and all Florida points. At Helena with So. Ry. At Savannah with steamship lines for Baltimore, Philadelphia, New York and Boston, and all points on the Plant System and the F. C. and P.

"We have refused to sell any island in the Carolines. We never thought of considering an offer. Nor have we con-Cecil Gabbett, V. P. and G. M., A. Pope, G. P. A., L. N. Manahan, Agent, S.T. Surratt, U. D. Ticket Agent, Chas. N. Knight, Ass't G. P. A., W. T. Danforth, Commercial Agent, Montgomery, Ala.

ty will con-		Time Table in effect Aug. 1st, 1898.														
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"By faith they passed through nish light and a so appreciative of his mother's tormative influence !"-Index.

Here is a succinct paragraph, which we take from the Baltimore Sun, about our new empire in the East. It will make a valuable addition to your scrap-book :

py the mother who had a boy

In acquiring the Philippines, including the Sulu group, near Borneo, we acquire some 1,400 islands, degrees 32 minutes of the equa-

with an aggregate area of 115,000 the hair and the head with ordinary Maudie wrote to me two w square miles and a population of towels, which have been made hot ago she weighed 115 pounds. eight or ten millions. There are for this purpose. You will be survarious races, and thirty five differ- prised to see how quickly and coment languages are spoken. The fortably the hair dries. Do not islands extend from 19 degrees 38 put the hair up until it is perfectly minutes north latitude to within 5 dry, or it will remain damp for a

tor. From north to south, in and altogether undesirable smell

to give many women severe colds; 40,000 years would be require nor do I recommend the loose Turk- bring the water of the ocean 1 ish toweling for rubbing the hair, its present level. since it is apt to leave fluffs of white cotton all through it; but for the first rubbing use a thick, hard crying about?"

Turkish towel, and after that rub long time, and have a close, mouldy

R.ANGLA.S. A. TOWNER

other words, they extend as far as about it. Use as few hair-pins as here's two pounds of her from the north of England to the you possibly can .- Ruth Ashmore, Boo-hoo!"-Chicago Tribune, south of Italy, and their area is in the December Ladies' Home

phers that if the sea were em delirique no withers and Wir rate jured either by water or soap. I do the earth were to pour their

not advise the use of a fan in dry- ent floods into the vacant sp ing the hair, as it has been found allowing nothing for evapora to Bosom Friend-"What are then

Disconsolate Lover - " MGot

another letter, from her just 1

She weighs only 113' Bosom Friend-"'I don't see not thing in that to be alarmed abo Disconsolate Lover - 'I'm and. alarmed, but I'm heartbrokerpne! loved every pound of her,

scen In the wonderful treasure h

vinn ine

sented to negotiate upon any questions except those directly invo protocol signed at Washin

Virtually Conclu Paris, Dec. 8 .- The men

commissions say the trea tain little outside the so Washington protocol and directly based thereon, lik ions for the evacuation of ritories, the transfer of pu therein, and guarantees of the property and rights o

citizens remaining there. The details of the last of tions covered by the stat the Americans handed to ro Rics at the last meeting sidered today, but all the ers refuse to divulge the conference. Several poin they were unable to ag

open for diplomatic negot The Spaniards refuse to they had failed to respect les guaranteeing religious the Caroline Islands, or t a necessity for new guard The conclusion of the v cording to the commission by politeness and all outw

of good feeling and relie that the task was accom When all the propositi

