

ALABAMA BAPTIST.

ORGAN FOR THE BAPTIST STATE CONVENTION.

VOL. 26.

"SPEAKING THE TRUTH IN LOVE."
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NUMBER 3

ALABAMA BAPTIST.

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200,000 white Baptists.

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ery, Ala., as second class mail matter.

CLIPPINGS FROM HERE AND THERE.

There is no life except by living
for others.

Evil has an infectious power
greater than that of holiness.

Religion needs all the brains we
poor mortals can put into it.

God's causes are never destroyed
by being blown up, but by being sat
upon.

The man felt what the moment
needed, and that is the supreme
mark of a prophet.

I would not undervalue the cul-
ture of the intellect, but would ex-
alt the culture of the heart.—Francis
E. Willard.

In youth men shrink a self-denial
to which in some form of later life
they are unable to return, and they
have to battle with heavier, and
often hopeless hearts.

He that cannot forgive others
breaks the bridge over which he
must pass himself; for every man
has need to be forgiven.—Lord
Herbert.

Sincerity and honesty carry one
through many difficulties which all
the arts he can invent would never
help him through.—Edward Stilling-
fleet.

The young preachers at the Sem-
inary do more than study and re-
cite their lessons. A number of
them preach to churches outside of
Louisville, and many others do
mission work in the city, as shown
by this item in the account of the
recent "Missionary day."

The regular report showed 70
students teaching in 18 missions
with an average attendance of 1700
Sunday school scholars. There
were 14 conversions during the
month.

In the opinion of the Voice, the
most important event of the year
was the remarkable advance of the
Anglo-Saxon race. All the Latin
nations have long found, while
England and America have made
decided gains. It is certainly true
that the Anglo-Saxon, Teutonic
and the Slav races are now predom-
inant in national affairs.—Central
Baptist.

The Latin nations are Roman
Catholic, whereas, while there are
many Catholics in the Teutonic
nations, yet the spirit of Catholi-
cism does not dominate them.
Roman Catholic domination and
decay go together.

The strongest prohibition forces
in the world today are railroad
managers, bank directors, cor-
poration governors, athletic train-
ers and military commanders. So-
briety has always been a condition
of success, and it is coming to be
a condition necessary to secur-
ing employment. If we have been
somewhat impatient of a conspicu-
ous failure to adopt or to enforce
prohibitory laws, we are none the
less gratified at this temperance
movement from a quarter least ex-
pected. It is generally known that
a large business which employs a
great many men in responsible po-
sitions keeps detectives constantly
employed to report upon the con-
duct and habits of these men. Vis-
iting the races, keeping late hours,
and frequenting saloons are evi-
dences of unfitness to fill such
places of trust, and men who en-
gage in these habits must very soon
give place to those who can be
trusted.—Central Baptist.

From Baptist Courier, South Carolina.
Dr. Bailey as Mission Sec-
retary in Alabama.

BY W. B. CRUMPTON.

State Mission work began in Ala-
bama by the appointment of a Sun-
day School Board. Rev. T. C.
Boykin was made its Secretary. It
took only one year to prove to the
Baptists of the state that we needed
something broader than that. Then
the State Mission board was or-
ganized in place of the other; or,
rather, the work of the board was
broadened out to do mission work.
Bro. Bailey had proven himself to
be one of the most successful coun-
try pastors in the state. Having
become a Moravian missionary before
he became a Baptist, his knowledge
of missionary work fitted him emi-
nently to be the instructor of pas-
tors and churches.

neglected line. He loved mis-
sionary work. He was pecu-
liarly fitted for the work of orga-
nizing the churches and associations.
Had he been a man ignorant of
Foreign mission work, or lukewarm
towards it, he would have been too
narrow to lay the foundations for
the great work accomplished by the
State Mission board through the
twenty-three years of its history.

There was great opposition by
some of the strongest men of the
state to the organization of the
State Mission board because of a
fear that it would injure the Home
Mission board, then located at Mar-
ion, Ala.

But the new board was started
and our "wild-irishman," as Bai-
ley was sometimes called, was cho-
sen as its first secretary. There was
not a dollar in the treasury and he
was turned loose to "root hog or
die." We borrowed twenty-five
dollars from good Dick Keeble,
Selma's big-hearted deacon, and
started out.

The first year was spent in sur-
veying the field. He had the hap-
py faculty of tying men to him.
When the end of the year came,
every pastor of any prominence was
ready to stand up and testify to the
wisdom of the board in its selec-
tion. Even the brethren of the
Home board were convinced that
this board had an earnest friend in
him. Foreign Missions came up
sailing as never before and the col-
leges, the Judson and Howard, had
many pupils in them brought
through his influence. Young
preachers had been found and put
in the way of securing an education.
Discouraged pastors had been made
encouraged by his help.

On the principle on which that
work had an impetus given it ev-
erywhere, never before known. In
short, he had extended a helping
hand to every department of church
and denominational work and new
life enkindled. The next year the
board was encouraged to employ
other men, first, five, then nine the
next year, &c. For seven years he
was the pack-horse of the whole
denomination. The ALABAMA BAP-
TIST, which came into being about
the time the board was organized,
owed much of its success to his
faithful labors. Ministerial educa-
tion received an impulse from him
it had never had before, and finally
a board was organized to look af-
ter that interest.

It was he who started the Col-
portage system which resulted in
the distribution of thousands of co-
pies of God's Word and other re-
ligious literature in the state.
If I had the figures before me it
would be interesting to see how
they grew during the decade of his
administration. These figures
would show an immense increase
in the membership, much of it
through the labors of the missiona-
ries of the board, in new meeting
houses erected, churches constitu-
ted, Sunday schools organized and
money given to the cause for mis-
sions, colportage, &c.

has resulted in the most cruel treat-
ment of genuine friends and the
best of personal helpers. It has
caused great crimes to be commit-
ted. It has outraged justice and
despised mercy and ruined happy
homes and murdered thousands of
innocent people. Dr. H. G. Wes-
ton says: "The world seeks its
self; if it prays, it asks in pur-
suit of its own ends it is responsi-
ble for all the wars and fightings
which have cursed the earth. The
exaltation of self has kindled the
fires in every battlefield, has caused
every feud in the nation, has ex-
cited every church quarrel, has stir-
red every strife in the family. It is
the parent of all the crimes known
to humanity." What is popery, in
its essence, but the exaltation of
self?

For the Alabama Baptist.
That "Crisis."

I am glad the ALABAMA BAPTIST
has led off in the dissemination of
the facts. I am more thankful that
he had the moral courage to announce
the facts. If there was ever an age
of imbecile cynicism, it is the present.
A man's crime is somewhat palliated
when he recants and yields the courage
of his convictions, when torture by
the rack, or incarceration in a dun-
geon—as with Jeremiah—or death
at the stake, is the penalty. But
for one to be silent even on ques-
tions of truth, when that truth af-
fects the public good, and is silent
only for personal interest, is an un-
pardonable crime; yet the churches
are full of just such people. News-
papers are too frequently edited by
such men. Instead of being lead-
ers of public thought and educators
of the public mind, and making
themselves heard by the dissemination
of discreet announcement of suc-
cesses and prosperity, or of omin-
ous appearances and threatening
perils, they feel the popular pulse,
and whatever will enhance their
pocket-book or reputation, they
speak it out with the melody and
charm of him who "loved the
wages of unrighteousness." They
are afraid to write of the oppres-
sion of combines and trusts, or the
fawning, parasitical tendency
among rulers, to favor the classes
in their legislation. They are
afraid to rebuke sin or social
political parties. The conse-
quence is, men are strolling in
crowds, passing for a judicious
leadership, as in the days of Christ
among the Jews, then ripened for
national destruction, like "sheep
without a shepherd," ready to fol-
low any demagogic pretender to
ruin. The world is evidently in a
crisis. I have seen these condi-
tions coming for years—first from
prophecy, second from analogy
and have had the courage of my
convictions to preach them, and
would have written them, but
alas! they were too unpopular to
be published. I asked for a con-
ference on the subject of prophecy,
but received only about five letters
from ministers, and responded to
in the paper by three or four. No
city church would agree to enter-
tain such a conference. I am clear
of the blood of all who may be
caught napping, when the condi-
tions spoken of by Christ shall
come, in reference to which he said,
"Watch and pray that none of
these things come upon you." He
had no allusion to death, for death
is no evil to any Christian. Watch-
ing, praying and preparing for
these emergencies will secure us
against any damage that may arise
from them, whether a thousand
years off or imminent.

For the Alabama Baptist.
The Foreign Board has just ac-
cepted Rev. W. W. Lee, pastor at
Huntsville, Ala., for the foreign
work in Brazil. Bro. Lee is a
Georgian by birth, but has spent a
number of years in Alabama, and
is a first honor graduate of Howard
College. We hope and believe his
appointment will result in great
good in Alabama as well as in
Brazil, where he goes to labor.

One pastor in Alabama writes and
says his church wishes to pay for
the support of one missionary. A
brother of great largeness of
heart sends his annual check for
\$600, enough to pay the salary of a
missionary for a year. Let us con-
sider what the state could do with
her 950 preachers and 120,000 mem-
bers, and then what she is doing:
three missionaries, one man and
two women at the front, and giving
last year for foreign missions less
than an average of five cents a
member. What man or woman
who loves Christ will say that this
is enough? Does not Christ want
more than one or two preachers out
of Alabama's nine hundred and
fifty to go to foreign fields? Do
we suppose that he called so many
to preach where the gospel is so
known and so few to go where the
people have never heard of Christ?

Surely for every hundred mem-
ber in the home land there ought to be
one or more in mission fields. Our
people can give more than that
and deacon and church make the
effort this year for an average of at
least ten cents. Some churches
will average over a dollar a mem-
ber, but see to it that your church
will do its duty at least so far as
to fall below ten cents a mem-
ber. When they think of the noble
McCollum and wife in Japan, and
the consecrated Miss Kelly in
China, and earnest Lee in Brazil,
may it send a thrill of enthusiasm
through the churches so that they
shall undertake greater things this
year for the extension of Christ's
kingdom than ever before.

We had a delightful meeting of
the State Convention in Opelika,
and evidently there was interest
there in the foreign mission work.
It will be a source of gratification

For the Alabama Baptist.
At the Orphanage.

The most noteworthy thing with
the coming in of the new year is
that Mrs. Atley, who has been
with us since the Home was started,
and had a part in all its trials and
triumphs, has left it, and Mrs.
Hardy, of Greensboro, has taken
charge. Since the Home started
we have been called on to bury two
of our children, but nothing has so
stirred the feelings of our children
as their having to say good-bye to
"Aunt Clara." Mrs. Hardy has
taken hold of the work with a
strong hand and willing heart. She
is young in years, but advanced in
culture and refinement, and well
endowed in mind and heart for the
important and peculiar work she
has undertaken.

ten applicants that we can't admit.
We have a large family now. We
must have the support of our friends
if we succeed in caring for these
children.
The friends of the Orphanage
will regret to learn that the first
day of the new year found us owing
a balance on last year's current ex-
pense account that we were unable
to pay. It is not a very large debt,
but still too large for us to pay
with what we had on hand. Money
is urgently needed to pay this bal-
ance, and furnish suitable food for
our children to eat. Remember,
friends, we have sixty-seven chil-
dren now, all hearty, healthy, grow-
ing children. We can not support
them on just a little.

A few Sunday schools, less than
a dozen, take collections monthly
for the Orphanage. About half of
these remit to us monthly, and the
others send once a quarter. Will
not a number of others begin with
the beginning of the new year to
help in this good work? Others
help us at Christmas, but we can't
get to Christmas without some help
now. Don't forget the orphans.

Some of our friends will wonder
why the package they sent has not
been publicly acknowledged. It is
because there was no possible
way of identifying it. It is not
sufficient to write and say you are
going to send a package, because
the same train that brings yours
may bring others, and unless they
are marked we can't tell whether
it has come at all. MARK THE
PACKAGES after thisanner:
For the Alabama Baptist.
Evergreen, Ala.
from
La. Aid So., Givingsville, Ala.
Value, \$9.67.
By Mrs. Patience Brown, Sec'y.
JNO. W. STEWART,
Financial Sec'y.

For the Alabama Baptist.
Alabama and Foreign Missions

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For the Alabama Baptist.
Program

Of fifth Sunday meeting at Hurts-
boro, to be held on Friday, Jan.
27th to 29th inclusive:
Friday, 10:30 a. m.: Devotional
services, by W. A. Bellamy.
11 a. m.: Sermon, by E. S. Mon-
crief.
2 p. m.: Devotional services, by
J. W. Knowles.
2:30 p. m.: Object of Sunday
schools, and who should attend?
By T. S. Roberts and W. T. Joiner.
7 p. m.: Sermon, by J. W.
Hammer.

8 p. m.: Woman's place in the
Sunday school, by G. D. Benton
and W. T. Thompson.
Saturday, 9:30 a. m.: Devotional
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10 a. m.: Duty of members to
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8:00 p. m.: What should be the char-
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L. C. Cooper.
10:15 p. m.: Practical illustration of
best way to conduct a Sunday
school, by Wm. Stratford.
11:00 p. m.: Sermon, by A. S. Smith.
The afternoon and night services
will be arranged during the meet-
ing.

All are requested to be present
on the first day, and remain through
the meeting.
GEO. E. BREWER,
For Com. Hurtsboro Church.

An Offering or a Collection.

Though frequently used as syn-
onymous, the words "offering" and
"collection" are widely different
in meaning. The distinction is
happily set forth in this anecdote.
A small boy had a dog which he
had named Fido. One day at din-
ner the boy's father noticed him
take the best portion of the roast
beef which had fallen to his lot, and
place it on another plate. Upon in-
quiry, the father learned that the
meat was for the dog, Fido.

When you send to the Sunday
school board for the life of Yates
might ask them to send you also
an inspiring little booklet by Dr.
R. L. Smith, "A Great Trio,"
contains very interesting sketches
of the life and work of Miller,
Yates, and Yates.

For the Alabama Baptist.
Program for Ministers' Con-
ference.

The Baptist Ministers' Confer-
ence of Bethel and South Bethel
associations will meet with Pine
Hill church on Thursday before the
first Sunday in January. The fol-
lowing subjects will be discussed:
10:30 p. m.: The need of minis-
try.
11 a. m.: Yearning over lost souls. C.
Morgan and others.
2 p. m.: What should be the at-
titude of the ministry and the
church towards the army and navy?
A. Adams and others.
7 p. m.: How can we secure godly
living among the people? J. T. Caine
and others.
Why I am in the ministry, J. H.
Bundy and A. K. Benson.
2 p. m.: A great spiritual evi-
dence—how shall the minis-
try promote it? Opened by W. A.
Culpepper, sr., followed by J. H.
Blighton.
7 p. m.: What special demands
do the churches here suggest?
The results of the late war, H.
Sanders and W. V. Vice.
Relation of pastor to the finan-
cial of the church, J. H. Creighton,
Pipkin. THE COMMITTEE.

For the Alabama Baptist.
Program

First Sunday Meeting
Of Tuskegee association, to be held
with Liberty church, six miles east
of Opelika, beginning Friday, Jan-
uary 27:
11 a. m.: Introductory sermon,
by W. T. Foster.
2 p. m.: What is the relation of
the individual members to denom-
inational enterprises? Opened by
G. E. Brewer.
Saturday, 9:30 a. m.: Devotional
service, conducted by W. A.
Adams.
10 a. m.: The various missions,
and their needs, by Z. D. Roby.
11 a. m.: Sermon, by J. F. Far-
sar.
2 p. m.: Associational needs, by
W. E. Hudson and F. T. Hud-
son.
Sunday, 9:30 a. m.: Devotional
service, by J. H. Wallace.
10 a. m.: Short talks on Sab-
bath schools. Opened by J. J.
Cloud.
11 a. m.: Sermon, by S. J.
Catts.

Brethren are invited to take part
in all the discussions. Cordial in-
vitation to visitors. May it be both
pleasant and profitable.
W. G. GREGORY, Pastor.

For the Alabama Baptist.
Central Association.

The fifth Sunday meeting of the
Central Association will be held
with Good Hope church, eight
miles west of Tallahassee, begin-
ning on Friday before the fifth Sunday
in January.
The introductory sermon will be
preached by C. H. Morgan, at 10
a. m.: Ice in the pew: who
threw it there, and how to get it out?
A. Parker, sr., and Wm. Ker
of Chicago.
2 p. m.: Why is it that so many
of our members do not attend
church? What is the remedy? S. A.
Dams and J. H. Fendley.
Is it the duty of Baptist churches
to preach the gospel to every crea-
ture? or to whom was the great
commission given? J. H. Creigh-
ton, R. K. Benson.
7 p. m.: New Testament church
discipline: Is it properly enforced
in Baptist churches in this section?
J. H. Morgan and others.
Sunday, 9:30 a. m.: Relation
between the Sunday school and the
church: Is the Sunday school prop-
erly a part of the church? Gen-
eral discussion. Opened by W. A.
Parker, sr.
11 a. m.: Sermon, by S. A.
Dams, and collection for missions.
THE COMMITTEE.

For the Alabama Baptist.
Program

Of fifth Sunday meeting at Hurts-
boro, to be held on Friday, Jan.
27th to 29th inclusive:
Friday, 10:30 a. m.: Devotional
services, by W. A. Bellamy.
11 a. m.: Sermon, by E. S. Mon-
crief.
2 p. m.: Devotional services, by
J. W. Knowles.
2:30 p. m.: Object of Sunday
schools, and who should attend?
By T. S. Roberts and W. T. Joiner.
7 p. m.: Sermon, by J. W.
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8 p. m.: Woman's place in the
Sunday school, by G. D. Benton
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The results of the late war, H.
Sanders and W. V. Vice.
Relation of pastor to the finan-
cial of the church, J. H. Creighton,
Pipkin. THE COMMITTEE.

For the Alabama Baptist.
Program

First Sunday Meeting
Of Tuskegee association, to be held
with Liberty church, six miles east
of Opelika, beginning Friday, Jan-
uary 27:
11 a. m.: Introductory sermon,
by W. T. Foster.
2 p. m.: What is the relation of
the individual members to denom-
inational enterprises? Opened by
G. E. Brewer.
Saturday, 9:30 a. m.: Devotional
service, conducted by W. A.
Adams.
10 a. m.: The various missions,
and their needs, by Z. D. Roby.
11 a. m.: Sermon, by J. F. Far-
sar.
2 p. m.: Associational needs, by
W. E. Hudson and F. T. Hud-
son.
Sunday, 9:30 a. m.: Devotional
service, by J. H. Wallace.
10 a. m.: Short talks on Sab-
bath schools. Opened by J. J.
Cloud.
11 a. m.: Sermon, by S. J.
Catts.

Brethren are invited to take part
in all the discussions. Cordial in-
vitation to visitors. May it be both
pleasant and profitable.
W. G. GREGORY, Pastor.

For the Alabama Baptist.
Central Association.

The fifth Sunday meeting of the
Central Association will be held
with Good Hope church, eight
miles west of Tallahassee, begin-
ning on Friday before the fifth Sunday
in January.
The introductory sermon will be
preached by C. H. Morgan, at 10
a. m.: Ice in the pew: who
threw it there, and how to get it out?
A. Parker, sr., and Wm. Ker
of Chicago.
2 p. m.: Why is it that so many
of our members do not attend
church? What is the remedy? S. A.
Dams and J. H. Fendley.
Is it the duty of Baptist churches
to preach the gospel to every crea-
ture? or to whom was the great
commission given? J. H. Creigh-
ton, R. K. Benson.
7 p. m.: New Testament church
discipline: Is it properly enforced
in Baptist churches in this section?
J. H. Morgan and others.
Sunday, 9:30 a. m.: Relation
between the Sunday school and the
church: Is the Sunday school prop-
erly a part of the church? Gen-
eral discussion. Opened by W. A.
Parker, sr.
11 a. m.: Sermon, by S. A.
Dams, and collection for missions.
THE COMMITTEE.

For the Alabama Baptist.
Program

Of fifth Sunday meeting at Hurts-
boro, to be held on Friday, Jan.
27th to 29th inclusive:
Friday, 10:30 a. m.: Devotional
services, by W. A. Bellamy.
11 a. m.: Sermon, by E. S. Mon-
crief.
2 p. m.: Devotional services, by
J. W. Knowles.
2:30 p. m.: Object of Sunday
schools, and who should attend?
By T. S. Roberts and W. T. Joiner.
7 p. m.: Sermon, by J. W.
Hammer.

8 p. m.: Woman's place in the
Sunday school, by G. D. Benton
and W. T. Thompson.
Saturday, 9:30 a. m.: Devotional
services, by Henry Bush.
10 a. m.: Duty of members to
attend worship and conference, by
A. S. Smith and A. N. White.
11 a. m.: The duty of contribut-
ing for the gospel cause: Whose?
and how? By J. W. Hammer and
J. T. Nuckolls.
2:30 p. m.: Can interest be increased
in divine worship, and how? By
E. S. Moncrief and R. E. Lindsey.
3:15 p. m.: How can interest in prayer
meetings be enhanced? By J. W.
Knowles and G. W. Huguley.
7 p. m.: Sermon, by G. D. Ben-
ton.

8:00 p. m.: What should be the char-
acter of church music, and how
conducted? by W. A. Bellamy.
Sunday, 9:30 a. m.: Importance
of Sunday schools, by H. Bush and
L. C. Cooper.
10:15 p. m.: Practical illustration of
best way to conduct a Sunday
school, by Wm. Stratford.
11:00 p. m.: Sermon, by A. S. Smith.
The afternoon and night services
will be arranged during the meet-
ing.

All are requested to be present
on the first day, and remain through
the meeting.
GEO. E. BREWER,
For Com. Hurtsboro Church.

An Offering or a Collection.

Alabama Baptist.

MONTGOMERY, JAN. 19, 1899

WE are very hopeful of the future success of the two boards, State Mission and Institute work. While their operations lie along different lines, yet they are parallel and working to the same end. Each is a necessity in the furtherance of denominational enterprises. It occurs to us that a conference of these two boards is necessary in order to arrange a plan of campaign, so that there will be no conflict. Let the work of each be clearly and definitely defined, so as to cover the whole field. Let no rivalry spring up from any source. Let all the machinery be so adjusted that no friction can arise. To plan a campaign or arrange a program will take wisdom and prudence and the guidance of the Holy Spirit. Even after the work is begun, it may become apparent that some changes in the plan will be necessary. If so, let a conference be had by the boards, and the plan adjusted.

When we enter upon a campaign of education by which pastors and people may understand each other better, become unified in aims and purposes, and learn the best methods and agencies by which to further the Baptist cause in Alabama. A united, determined, zealous co-operation, the pressing home upon the hearts of our people our great needs, and the way to supply them, is the demand of the hour.

Let no one sulk in his tent because now and then some method or system is adopted that does not comport with his views. What we must have is true loyalty to the great work in which we are engaged. This is not the time to discuss non-essentials, in fact, nothing but essentials will win. After we have inaugurated the best measures we can devise, if we find out failure is coming, then we can call for some other mode of procedure. No one man is wise enough to say, of a truth, this or that is the plan certain of success. He may reason himself up to the point that he is certainly right, and he may be right, but it will take a fair test to determine it. We go by majorities. While minorities may be right, yet the majority rules. Hence, let each put his shoulder to the wheel, and decline to criticize, but lend his best efforts to the work. If we fail in any particular, let no man play the baby act, and say "I told you so." Let this be said by others. Whenever the plans are agreed upon, as faithful, obedient soldiers, let us go forward, having full confidence in our cause, each brother bearing his part of the burden. Let there be no mutiny in the camp, no deserters, no camp followers, no disturbers, but all in earnestness strive to do our whole duty, leaving the results in the hands of God.

LAST Sunday we enjoyed a most delightful visit to the Tuskegee Baptist church, and conducted the 11 o'clock services, lecturing on Paul at Topped Athens. It was refreshing to be so kindly received by the pastor and people. Bro. Catts is doing an excellent and progressive work. He is loved and appreciated not only by his own church, but by all the people of the town. He is true, frank, courteous, and given wholly to the work. He is a fine preacher. Most of the families of his church receive the ALABAMA BAPTIST. We were placed under renewed obligations to Bro. Catts and Bro. C. W. Hare for their encouraging words in our behalf before the congregation. We were delighted to hear such fine reports of the high standing of the school of Prof. Fonville, and of its progress. He has a larger number of boarders than ever before, and is pleased with the outlook. It is equal to any school of its grade in the state. Bro. Fonville is an old Howard graduate, and that is a first class recommendation.

We were the guest of Bro. and Sister Catts, and were entertained royally. Tuskegee is a solid town, and its people are cultured, refined and religious. The Methodist female college is located there, and under the management of Dr. Massey, the president, is doing a great work. It was good for us to be with these people and know more of them.

PASTORAL AUTHORITY.

Has a Baptist pastor any real authority over a church which he may be serving? Is he not really a hired servant of the church to do its bidding, and possessing no authority save that of making a suggestion which may be adopted or not, as the church may decide? Or, is he not taken into copartnership with the church, with a kind of balanced authority between the church and himself?

These questions are worthy of our consideration in times of disorder and excitement especially, and at any time indeed. We beg to say that the thoughts here presented are suggested by no occurrence in any church which calls for an expression of views upon so important a subject. It is a matter which has often been suggested to us, and which has led to a partial examination, at least, of the Scripture upon the subject. To the Scriptural view of the matter we desire to invite the attention of the reader.

A pastor is one who takes care of a flock of sheep, not only that they may feed in good pasture, but that they may not be exposed to wild beasts, or go astray. So much for his general duty.

Now how about his authority? When we come to speak of authority we must bear in mind that the church is a government. A government without authority being lodged somewhere is a misnomer. Is the authority vested in the pastor, and if so, to what extent? The writer of the Epistle to the Hebrews says, "Obey them that have the rule over you; and submit yourselves; for they watch for your souls; as they that must give an account, that they may do it with joy and not with grief; for that is unprofitable for you." The connection will show that reference is made to pastors. If there was to be obedience there must have been an occasion for it, and that occasion is shown in the words, "Them that have the rule over you." Here is an express divine injunction relative to pastoral authority.

But let us see further. In his address or charge to the elders of Ephesus, Paul says, "Take heed therefore unto yourselves and to all the flock over the which the Holy Ghost hath made you overseers, to feed the church of God which he hath purchased with his own blood." Here pastors are referred to as overseers. This certainly implies a superintendency that carries with it authority, as it would be meaningless without such construction. But what kind of authority does the pastor possess? Is it an authority that may spring from his own caprice and whims? By no means. It is as an administrator of the law of Christ. In such capacity he has an authority peculiarly his own, and at proper times should assert it. In setting forth the duties of elders, Peter insists that they "feed the flock of God," "taking the oversight thereof," and throws in the caution, "neither as being lords over God's heritage." Evidently, then, while the pastor is not to be dictatorial and capricious, he is to be honored and obeyed within the limits of his rightful authority. It sometimes happens that there is a difference of opinion upon the question of authority in the church respecting the deacons on the one hand and the pastor on the other. There should never be the slightest occasion for such conflict. A deacon is a servant—that is the meaning of the word. He is appointed to serve the church, and there is not the slightest lip of authority mentioned in connection with the deaconate in the New Testament.

He is honored and treated as one who can perform in an efficient manner the wishes or the business of the church. He has no oversight save as it is delegated to him by the church. The pastor, on the other hand, by reason of his divine call, and his selection to preach and administer the ordinances, is one in authority charged with a solemn work. He is responsible to the chief Shepherd. He is to "give account." A spirit of docility in the congregation will enable the spiritual guide to do his work with cheerfulness and joy. But when there is resistance to counsel, and contumacy under discipline, the heart of the pastor will be cast down; he will be prone to feel his work irksome, and to perform it with grief, if indeed he do not abandon it altogether. Such a frame of mind will react upon the congregation. A dejected minister will be more or less inefficient. Respect and co-operation will relieve churches of friction, and each element will be duly recognized.

Life is too short to nurse one's misery. Hurry across the lowlands that you may spend more time on the mountain tops.—Phillips Brooks.

PERHAPS no man ever received a more cordial and affectionate greeting than did Dr. J. B. Hawthorne on Sunday morning last at the First church, and at Adams Street church at night. Both houses were filled to their utmost. We need not tell our readers that the sermons were of high order and were listened to with profound interest, for Dr. Hawthorne never makes a failure. It is known that for several years he was the devoted and beloved pastor of the First Baptist church. It must have been exceedingly gratifying to him to witness at both churches the great crowd of admirers, not only Baptists, but other denominations, and those who claim no church connections. It was well, for he deserves every compliment and every token of affection that an affectionate people can bestow.

VICTORY wrought out of defeat is greater than victory primarily. He that falls and rises again is infinitely more illustrious than he who has never fallen. The one has been tested and has proven his grit; the other is untried. Adversity is the test-stone of courage; it is the diamond-dust with which Heaven polishes its jewels. If we rise on our wrecked hopes, through our stubborn wills, with convictions of right, and to something nobler attain, we lay the foundation for future success and usefulness. We need not be crowned with worldly honors, or have our names high on the scroll of fame, in order to be great. As the soldier-patriot Robert E. Lee once said, the world will be blind indeed if it does not reckon among its greatest ones heroes without laurels and conquerors without the jubilation of triumph.

The little things rightly done are triumphs unnoticed by men, but recognized and appreciated by God and angels. Our first failures may be the index of our life, the measure of our success-power. Get victory out of defeat is the great lesson of life. You cannot measure a man by his failures. You must know what use he makes of them, then you can measure him. Never allow failures to discourage, but rather add fuel to determination.

CHARITY has been discussed in a thousand ways. It has been presented in many forms and from different standpoints, and yet the true meaning has oftentimes been perverted or so changed as to be almost unrecognizable. It is not a weakness, if not destroy its great force. The word charity as translated by the revisers is the strongest, broadest, deepest, greatest, most wonderful word in the languages of the nations. "Love," "God so loved the world," etc. These two words, "love" and "loved," furnish a text for a sermon on charity from our preachers that is inexhaustible. It runs through every thought of the divine mind, for God is love, and everything He ever did or thought is evolved out of love. Out of love were the worlds created; man is the product of God's love, and his soul's redemption and salvation have ever been the culmination of divine love. Now, then, love demands our best efforts in behalf of fallen men. It demands at our hands justice to all men. It rings out the call to duty, in that we support our preachers, care for the poor, send the gospel to those who have it not, and love one another. This last thought carries with it joy, good cheer, a united brotherhood, a progressive church. Where love dwells, unity and co-operation will be found; and where they are found, God's cause will move onward. Give us more love in our denominational household.

NEWS NOTES AFTER THE WAR.

CUBA. The war department issued an order requiring all tariff revenues collected at Santiago to be sent to Havana. This caused a great complaint by the business men and citizens generally, who said that they were treated just in that way by the Spaniards, everything went to enrich Havana. The objections were so earnest and the disturbance to business so great that the order was revoked, and now the province of Santiago will be allowed to have its own local government so far as practicable. The island generally is quiet, and affairs are gradually settling down to the new order of things. Of course there will be a little hitch or jar here and there.

THE PHILIPPINES. The situation is still unsatisfactory. At Washington it is admitted to be critical, and yet it is

hoped that before there is a bloodshed the Filipinos will be made to see that their unwise and ambitious leaders are leading them into trouble from which no good can come. The President is selecting a commission whose object will be to show them that this government is seeking only to do them good. It is thought that Admiral Dewey and Gen. Otis will be selected, with two civilians from their country.

AT HOME. Gen. Miles, the commander-in-chief of the army, in his testimony before the war investigating commission, made some strictures on Gen. Egan, Commissary General of the army, in regard to beef furnished the soldiers. Egan furnished his written reply before the commission, but it was so coarse and abusive that the commission refused to receive it until it is couched in proper language.

Gen. Oates has left the army and returned to Montgomery.

FIELD NOTES.

Rev. J. S. Wood has been in Mexico, Monroe county, to Montville.

J. G. Lowrey, Warrior: Christmas turkeys came—two large ones. Noble hearts and ing hands always find opportunity to do good.

Rev. R. A. J. Cumble, recd. to send his paper to Phenixstead of Dadeville. Bro. C. assisted in meetings at Phenixstead, and the people there glad to have him as pastor.

J. M. Roden, Safford Station: You are certainly loyal to the cause. I greatly appreciate it. Our church here has just purchased new seats at a cost of \$250.

There was a postscript to Dr. H. Crumpton's account of Col. B. Crumpton's home. Large congregations, attentive and sympathetic, greeted the pastor at both services. The singing was spirited and inspiring. I take occasion to say that we have one of the best choirs in the state. Those composing it are all members of our church, faithful and true, and they can sing with "grace in their hearts unto the Lord." What a help they are to their pastor.—At the morning service four were received—two by letter and two for baptism. We have one other

The pastors of different denominations in Birmingham and vicinity are manifesting great interest in the dispensary bill now pending our legislature. The women's organizations are also active in support of the measure. The point of the measure more business of the state can cause will be to become a law if they make the effort in time. What is done must be done quickly.

Greenville: Pastor Bragg Sunday morning theme was, "For the helpless;" evening, "ings attendance upon the godly." Agreement has been made regard to the purchase of the desirable lot in town on which to erect a pastorial, and confirm—we might say a building—mittee—has also been appointed make preparations for immediate action.

W. A. Hobson, East Lake, 10: On last Sunday night J. L. McKinney was ordaining the full work of the gospel ministry by the East Lake church. The presbytery consisted of Rev. M. Hunter, Rev. H. P. M. Mick, and Pastor W. A. Hobson. Bro. McKinney is a graduate of Howard College of the class of '98, and a young man of great promise. His wife is a noble woman, and will be to him an helpmeet in his work. He takes charge as pastor of churches at Brookside and Burg.

A few years ago a man appeared in the upper counties of this claiming to be a Baptist missionary of the State Mission board and agent for the Orphan Asylum. He changed his name now then. He was exposed as a impostor, and left the state—at least we heard nothing more of him. We learn that there is a man in the state who is visiting churches and making some variations and larger claims. We do not know any wrong in visiting churches and individuals, but we are cautious.

Wm. D. Gay, 1026 R Street, New Orleans, Jan. 10: About fifty of us have banded together and have organized a Baptist church, to be self-supporting; to preach the gospel of "life more abundant;" to work a mission among the more neglected ones, and to help build up kingdom in this large and wicked city. Our ideal is most fully shown by the Clarendon Street Baptist church of Boston, and given Pastor A. J. Gordon's book, "How Christ Came to Church." Will be glad to receive any reply offering to help us build answer any correspondents.

Dr. Hawthorne's lecture on Great Orators, at the First Baptist church on Monday night, was delivered to a large audience, and its great merit was highly appreciated. He did not attempt to give instruction in oratory, but the general effect was to hold up the value of eloquence, and to excite a desire on the part of young men to become eloquent speakers. The Doctor has evidently studied closely the orators of both the distant and more recent past. As he described the effect of the eloquence of some of them, and repeated some of their notable passages, one could almost imagine that the great orator himself was standing before him. The lecture is an intellectual feast. It was delivered in the interest of Adams Street church.

We announced last week the death of Mrs. John Bass Shelton. She was Miss Mammie Alsop, and was reared in this city. She had not been very long returned home from the Judson when she married Bro. Shelton. This city was their home for sometime after, and then

Shelton desiring to further pursue his studies at the Seminary. After a while her health gave way, and then—the end. The first child, approaching three years of age, is still spared to comfort the bereaved father; the second preceded the mother only a few days to the heavenly home. An accomplished Christian woman has passed away—a preacher's wife who was devoted to her husband and his work; a loyal friend, and an affectionate mother, sister and daughter. May the peace of God which passeth understanding abide with the sorrowing husband and motherless child.

I. A. White, Dothan, Jan. 16: Yesterday was bright, balmy, beautiful. It seems to have come to us as a token and pledge of warmth and light within our "Sabbath home." Large congregations, attentive and sympathetic, greeted the pastor at both services. The singing was spirited and inspiring. I take occasion to say that we have one of the best choirs in the state. Those composing it are all members of our church, faithful and true, and they can sing with "grace in their hearts unto the Lord." What a help they are to their pastor.—At the morning service four were received—two by letter and two for baptism. We have one other

A new interest is being aroused in the Ann Hasselette Society, the missionary society among the boards in the Judson. It meets on the second Sunday in each month just after dinner, and the members contribute what they can. At the last meeting the sum of \$10 was raised for the Christmas offering. The new officers elected are Miss Annie Barksdale, president; Miss Gabriella Knight, vice-president; Miss Callie Smith, treasurer; and Miss Gertrude Tartt, secretary. Articles on China filled the program for the meeting, and five or six young ladies took part in it. A very interesting booklet has lately been written by Mrs. E. Y. Mullins, of Newton Centre, Mass., formerly Miss May Hawley, of Marion, and a Judson girl; a copy of it is in our library, and its object is to comfort lonely mothers, and its proceeds go to the grand work of missions. It is called "Side by Side."

Our numbers continue to grow every week, new pupils arriving in time for the new term, February 1st. A studious, earnest, happy spirit pervades the entire school, and good health and good humor reign supreme. We have been greatly blessed in the excellent health of the students, many having fattened and otherwise greatly improved since coming to the Judson.

Our pastor, Rev. Paul V. Bomar, spoke from your columns himself last week and showed how happy his people's devotion made him. He gives us such good sermons every Sunday that we cannot help being devoted, and admiring his talents, consecrated as they are to the highest ends. His sermon last Sunday was on "How to live in heaven," and he told us that this was to be done right here and now, not only in the future. An old Scotchman was asked if he really expected to go to heaven. He replied, "Why, mon, I live there already." The great purpose of Christianity is to get heaven into us, and then through us into the world; and then all will be in heaven. In conclusion, Mr. Bomar read a beautiful poem by John Trotwood Moore called "Recompense," which was most appropriate, and which is said to have been suggested to Mr. Moore by a remark of Mr. Bomar in a sermon on "It is more blessed to give than to receive."

For the Alabama Baptist. A Request. I leave today for a tour through Elmore, Coosa, Tallapoosa and Clay counties. I earnestly request the preachers along the line who expect to meet me to prepare to discuss some of the following subjects: Are missions a failure? How to interest our churches in Sunday schools. The responsibility of pastor for interest in missions. Missions the spirit of christianity. The duty of churches to support their pastors, etc.

Fraternally, Jan. 13. A. J. PRESTON.

On the fourth page we print, by request, a part of a sermon preached by Club-Ax Davis, a somewhat eccentric Baptist preacher who came to Alabama perhaps in the latter thirties or early forties, as is the common way of expressing it. Mr. Davis preached in Montgomery, Lowndes and Autauga counties, and perhaps in others also, but was much in Lowndes, and, if we remember correctly, he was buried in Autauga, near Autaugaville, where his grave is unmarked, but is known by a few old citizens. We have heard some incidents in his career in Alabama related by eye-witnesses which show that he had the courage to say and to do what he thought was right. He was a soldier in the revolutionary war. We have known some of his grand-children.

H. R. Schramm, Midway: I could not meet my last appointment at Mt. Carmel on account of the roads.—We were well remembered by our friends here on Christmas, and Mrs. F. M. McLaurin, a member of Mt. Carmel church, sent a very handsome box of good things, part of which was a fine turkey. She remembered the pastor and his family often during last year. She is a noble Christian, and loves her church. God bless her.—I have been expecting some one to write something with reference to the death of Bro. P. M. Callaway, sr., but so far have not seen anything, so I send a few lines myself.—[We made mention of the death of Bro. Callaway, and made private request for materials for a more extended notice, but did not receive them.—Ed.]

For the Alabama Baptist. Once More.

Brethren will please forward their unpaid subscriptions to the Greensboro Fund to me at once. Do not throw this aside without first giving it your immediate attention. Brethren certainly do not understand how the work at Greensboro is being embarrassed for lack of funds to pay the mortgage, else their subscriptions would be promptly paid.

J. L. THOMPSON, Montgomery, P. O. Box 763.

For the Alabama Baptist. Judson Notes.

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Fraternally, Jan. 13. A. J. PRESTON.

For the Alabama Baptist. B. Y. P. U. Notes.

Sunday, January 1st, at Woodlawn church, the quarterly meeting of the Birmingham association of the Birmingham Young People's Union was held, and despite the fact that it was New Year day, and the weather somewhat disagreeable, the attendance was good. There were present earnest workers from Pratt City, Birmingham, Woodlawn and East Lake.

At 3:30 the meeting was called to order by president L. W. Terrell, and was led in prayer by Rev. W. A. Hobson, who petitioned the manifest presence and guidance of the Holy Spirit. After singing hearty praises to God, the meeting was again committed to Him in an earnest prayer by Rev. W. M. Blackwelder. Dr. A. C. Davidson of Southside church, then delivered an address on "Redeeming the Time" Dr. Davidson has been in the midst only a few months, and as this was his first appearance before our young people, he was a stranger to most of them. But in this earnest talk he completely captivated their hearts and minds. His address was well calculated to inspire our young people to higher Christian living, and to encourage them to greater effort in Christian service.

great opportunities before the unions in this district for advancing the cause of Christ, and plead that our lives should not be spent in idleness, but that we redeem the time by grasping every opportunity for doing God's service, for the study of His word and for helping others. He urged the young people to desire to make their individual lives the purest on earth; not with any selfish motive, but for the glory of God, with the prayer that our lives might be blessed of Him to the salvation of lost souls.

"Our Ebenezer" was the subject for an open meeting, and was ably discussed by Rev. W. M. Blackwelder, Prof. E. P. Hogan and Rev. J. V. Dickinson.

This being the annual meeting, officers were then elected for the new year, as follows:

G. Herbert, East Lake, President.

H. L. Finkler, Pratt City, Vice President.

Brinson McGowan, Woodlawn, Secretary.

The executive committee elected is: Judge L. J. Haley, E. P. Hogan and L. W. Terrell.

The meeting then adjourned until 7 p. m. and the visitors were delightfully entertained during the interval by the Woodlawn Union, which served light refreshments and endeavored in every way to make it pleasant for those who remained.

At the opening of the evening session Miss Bessie Brown, of Birmingham, read a most excellent paper. Her subject was, "New Year Greetings." Rev. W. R. Ivey, of Bessemer, was on the program for an address on "Denominational Loyalty, but on account of sickness in his church was unable to be present, and Rev. W. M. Blackwelder was asked to take his place. This selection of a substitute was an admirable one, and although the speaker had not prepared a talk on the subject, he did it and himself full justice in an able address.

He spoke earnestly for church loyalty, and urged the young people to be loyal to their church and denomination if they believed in its doctrine. Knowledge and belief are first necessary. "Learn the doctrines of your church," said he, "and then if you believe they are right according to God's word, defend them; if not, find the church whose doctrines you can believe are Scriptural, and be loyal to it."

This concluded the program, and the union adjourned to meet again at the call of the executive committee.

The prospect for a glorious year's work is bright and promising, and with God's help we intend to accomplish great things in His name. BRINSON MCGOWAN, Secretary.

For the Alabama Baptist. Interested in the News from Home.

Dear Baptist: I have just received and read the issue of this week. There are several matters of interest, some that bring joy, others that bring sorrow. The death of Maj. Williams brings a peculiar sorrow to me. He was for many years moderator of the Coosa River association, of which I was a member. It was there that I learned to reverence and appreciate the man. This being about the beginning of my ministry, he often gave me words of encouragement and thus cheered me. He was a good and noble man of God. May the Lord comfort the bereaved.

Another matter, but one of joy, is that proposition to support a missionary, and this by one individual. What better thing could a man do with his means? Would to God others might catch the spirit of giving, and if they cannot give enough to support a missionary, still give as the Lord has prospered. Bro. Lowery has good reason to be happy over this matter.

Bro. M. M. Wood told last week about the good things that came to him as presents, and charged "Bob" with having something to do with the buggy. Well, I know "Bob" is given to such things, and think perhaps the accusation is just. I think his benevolence has no limit unless it be his means. Then the deacons of New Prospect church I have no doubt placed the harness treating a pastor that way. I had the pleasure of serving that people one year, and they are a splendid people.

I am sorry to hear of the failing

health of Mrs. Ansley. May a double portion of her spirit fall upon her successor.

I am glad to notice that Howard College is now upon the hearts of the people, and systematic effort is made to pay its indebtedness. Alabama Baptists have no interest as much importance as Howard College. I do hope that our pastors will heed the appeals for help in this matter, and lay the subject upon the hearts of the membership throughout the state. If the pastors will take hold of this matter in earnest the work will be easily done. I feel like I want to be in Alabama now to help in this cause, but I am not, and can only pray for the success of the effort.

I am glad to see the programs for several fifth Sunday meetings, but there ought to be many more. These meetings are very helpful in many ways.

I notice there are a good many pastorless churches in Alabama. Also, I know there are a good many churchless preachers. Now, where such things exist, there is something wrong somewhere. I don't think the wrong is in the system, for I believe we are Scriptural in government, but I fear our practice is quite faulty. Oh, how we need to have these two, pastorless churches and churchless preachers, brought together in active work for Christ. I hardly know which is the worst of it, a pastorless church or a churchless pastor.

We are now passing through the period of intermediate examinations at the Seminary, and are quite busy. Some of the professors call these examinations "certainties," but they are certainly more than is usually understood by that word. There has been a great deal of sickness among the students, as well as among others of the city.

Brother O'Hara and Taliaferro have regular church work. Bro. Hood is supplying just now for Bro. Hepburn, who has gone to Baltimore for a short time. His churches are in Indiana. Bro. Ray is supplying for Bro. Shelton at Portland Avenue in the city. Of course Bro. Moseley is holding his work at Muir. Bro. Barnard preached for him last Sunday at Southgate, in the edge of the city. Some other irregular work has been done by Alabama students.

I am watching eagerly and with much interest the movements in Alabama. That is my home, and I want prosperity to come on all lines, but especially in religious matters.

My people whom I served are dear to me, and often expressions in word or deed from them make me feel that I am not forgotten by them. Yours in Christ,

A. A. HURTT, Louisville, Ky., 727 6th St., Jan. 13.

For the Alabama Baptist. Monument for a Pastor.

Dear Brethren: One of your most consecrated servants fell at Tusculum, Oct. 19, and was buried at that place, but his grave is without a monument to mark his last resting place. Don't we feel that we desire to contribute something to purchase a modest but suitable monument? Let us do something now to show our appreciation for our departed brother. I appeal especially to those to whom he ministered, to send me one dollar each for this purpose. Should any be left, it shall be given to Sister F., who has been left with four children to raise and educate. As to Sister Fleming's desires and my reliability, I refer you to A. J. Holt, Corresponding Secretary of Missions, Nashville, Tenn., or Dr. G. M. Savage, President Southern University, Jackson, Tennessee.

All contributions made in Alabama will be acknowledged in this paper. R. J. WOOD, Waynesboro, Tenn.

For the Alabama Baptist. A Funny Mistake.

Last year a prominent Southern editor, giving an account of a trip to a Baptist association, took occasion to remark that "the good people of the community had a bountiful supply of good things for the inner man." About the same time a prominent doctor of divinity in Alabama visited an association and he, too, wrote gushingly in the ALABAMA BAPTIST of the bountiful supply of good things which the "good people" furnished for the "inner man."

I pondered, "Is it possible," I said to myself, "that these doctors have taken the expression of Paul, 'the inner man,' (Eph. 3:16; 2 Cor. 4:16) to mean the stomach of man?" Yet, that such was their interpretation, is quite obvious. I let the matter pass, however, as I did not want the reputation of being a critic.

But recently, when the city reporter of the Mobile Daily Register, in writing up a reception, took occasion to say that the excellent menu was sufficient to perfectly satisfy "the inner man," I saw at once that the reporter thought that the "inner man" means the stomach of man. If so, what does the "outward," or outer man mean in 2 Cor. 4:16? That a prominent Baptist preacher should so blunder is hardly worthy of notice, but when the reporter of a secular newspaper goes so badly into the ditch, something ought to be done!

L. N. BROCK, Grand Bay, Ala.

[Brother, those "blunders" were speaking gastronomically and anatomically. Still they should not misapply the Scriptures.—Ed.]

It is better to be nobly remembered than nobly born.—Ruskin.

Alabama Baptist

MONTGOMERY, JAN. 19, 1899

PLANT LIFE, to be vigorous and healthy, must have

Potash

Phosphoric Acid and Nitrogen. These essential elements are to plants, what bread, meat and water are to man.

Crops flourish on soils well supplied with Potash.

Our pamphlets tell how to buy and apply fertilizers, and are free to all.

GERMAN LUMBER WORKS,
93 Nassau St., New York.

CAPACITY, 10,000 JOBS PER ANNUM.

ROCK

Atlanta, Ga. The only of its kind in the South.

HILL

BUGGY

Some dealers put the only of its kind in the South.

ROCK HILL BUGGY CO., Rock Hill, S.C.

LOOK AT THIS!

Women agents wanted for a safe and reliable remedy for diseases peculiar to women. Send today 4 cents in stamps for particulars. ARE YOU RHEUMATIC? Cure yourself at home. Finest made elastic trusses.

AMERICAN PATENT CO.,
Dept. 16, 2039 North 10th St.,
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FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

English at the University of Chicago

Educate

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Situations Guaranteed

and students' railroad fare paid. The largest and best schools in the South.

Masses' Business Colleges

Columbus, Ga. Birmingham, Ala. Jacksonville, Fla. Montgomery, Ala.

Write for circulars.

English at the University of Chicago

OPUM

Woolley, M. D., Atlanta, Ga.

PARKER'S HAIR BALM

Chemical and beautifies the hair. Promotes its growth. Prevents dandruff. Cures itching scalp. Cures itching scalp. Cures itching scalp.

A CURE FOR ASTHMA

Asthma sufferers need no longer leave home and business in order to be cured. Nature has produced a vegetable remedy that will permanently cure Asthma and all diseases of the lungs and bronchial tubes.

Having tested its wonderful curative powers in thousands of cases (with a record of 90 per cent. permanently cured), and desiring to relieve human suffering, I will send free of charge to all sufferers from Asthma, Consumption, Catarrh, Bronchitis and nervous diseases, this recipe, in German, French or English, with full directions for preparing and using. Send by mail. Address with stamp, naming this paper, W. A. Noyes, 920 Powers' Block, Rochester, N. Y.

For the Alabama Baptist.

Ministers' Institute.

At New Bethel church, Jefferson county, Jan. 29th to Feb. 3d.

Sunday, 11 a. m.: Sermon on Baptism and the Lord's Supper, by G. S. Anderson.

2 p. m.: Sermon—The New Testament church, R. M. Hunter.

7 p. m.: Sermon—Salvation by grace, J. R. Lloyd.

Rev. G. S. Anderson will deliver two lectures each day on Sermon building, beginning Monday, 30th.

Dr. F. C. David, of Hartwell, and others, will also deliver lectures on important doctrinal and practical subjects.

We cordially invite our brethren in the ministry to come and be with us. New Bethel is five miles west of Warrior. Those who come by rail will please write me a card, and conveyance will be furnished.

Warrior, Jan. 14.

NON-RESIDENT NOTICE.

STATE OF OHIO, CITY OF TOLEDO, ss.

LUCAS COUNTY.

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, Ohio, and State of Ohio, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY, Notary Public.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1898.

A. W. GLEASON, Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

P. J. CHENEY & CO., Toledo, O.

Sold by Druggists, 75c.

HOW TO GET GOOD TEACHERS

Write to J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to Schools, Colleges and Private Families of wealth throughout the South and Southwest. Sells and rents school property. Efficient teachers desiring information should write for circulars.

Two or three customers can compel any dealer to keep Macbeth's lamp-chimneys.

Does he want your chimneys to break?

Get the Index.

Write Macbeth Pittsburgh Pa

Birmingham Conference.

Woodlawn—Two good services. Pastor preached morning and evening. Four additions to the church.

Avondale—One hundred and forty-two in Sunday school. Pastor preached at both services, and brought prominently before his people that dispensary bill. Large congregations morning and night. Two accessions by letter. Bro. Gilbert Carter is stirring the B. Y. P. U. Sunbeams and Pastors Aid moving up.

First Church—Large congregations. Two additions to the church. The church, at the request of the board of trustees of Howard College, releases Pastor Gray for a month to work for the removal of the debt on the College. He will spend February in that work.

Montgomery Churches.

Clayton Street—Dr. James H. Atlanta, preached at both services. Morning subject, "Blind Bartimaeus"; at night, "The Father's Welcome." Both sermons were exceedingly tender and forceful, and contained the very path of the gospel. Such sermons always leave a lasting impression. The congregations were good.

For the Alabama Baptist.

Not Enough.

I am surprised at the inertia of the good people of Alabama at this very important time—a time when there is a bill pending before the state legislature which, if passed, will be the means of saving thousands of Alabama's boys from disgrace and hell.

The Christians of this commonwealth should jump at the opportunity now offered them of freeing their state from the most direful curse that ever rested upon a people.

Why do we not hear from every pulpit and from every press that claims any kind of morality words of cheer for our temperance champion, Senator Frank S. Moody?

I am astonished that so little is being said and done to promote the cause and get the dispensary bill passed. It has been before the senate, and will be up again in January 25th for defeat or victory. Surely, aside from strict prohibition, it is the best thing yet offered the temperance cause.

Let the preachers bring it before their people. Let the people write to their representatives and senators. The saloonists are stirred up, and are organizing for the fight. The devil never sleeps at his post. We must work fast and hard. Success is gained at the cost of watching things which are not ours.

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For the Alabama Baptist.

In Southeast Alabama.

Bro Editor: I am unable to say exactly what was the cause prompting the good sister of Rocky Head to send me a Christmas turkey, whether it was the result of your editorial suggestion or some other reason. But allow me space to express my great appreciation and kind regard for the good sister who was minded to do this kind deed, together with all those who remember me in sending other articles of value. Also, I feel indebted to the ALABAMA BAPTIST for its gentle, yet faithful reminder of such Christian duties from time to time. I hope to be able to show in a more substantial way before long.

My present field of work consists of Rocky Head, Pleasant Grove, Ebenezer and Charlton churches, of which I wish to say more at another time. I am now in my sixth year on this field, with some variations. My work has been quite pleasant, and I hope profitable for the most part in many respects. I believe that a true servant of God, however well he may have fared in other charges, or expects to do in the future, need entertain no fear to enter a field of this kind in Southeast Alabama.

The people are not rich, it is true, but in almost every home there is happy and comfortable for the laborer. He may find it necessary to economize somewhat at times in the appropriation of his small purse of cash, but I assure him that even that experience is not without its sweetness ("of him that hath little, but little is required.")

Work in this part of the state has more phases of blessedness than that of good pay. A pastor may be able to preach monthly to from one thousand to fifteen hundred people, who are largely under his influence for moral development and right suggestions as to the duties of life. If indeed he has the confidence of his people, I think more real and lasting good can be done in this portion of the state than in any section I have lived in. Confidence and interest in the leader will be evidenced by good congregations, good order and good attention in almost every Baptist church in the country; and greater inspiration to a preacher is rarely given.

I am glad to see the effort revived again to free Howard College of its present embarrassment. May God bless the noble band of men called out for the worthy institution.

W. W. FALKNER,
Charlton, Jan. 12.

For the Alabama Baptist.

Another Pastor Happy.

Ala. Baptist: I note with much pleasure the good things Santa Claus has done for some of our dear brethren, especially Bro. M. M. Wood. Now, I just wish to say that the good people to whom I am alluding are not the only ones who are happy.

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