

Alabama Baptist.

MONTGOMERY, Mch. 9, 1899

SOMETHING FOR YOU.

Dear Brethren:

You have always responded nobly to our appeals. For this we are grateful.

We have recently made another outlay of money in the purchase of a new outfit for the ALABAMA BAPTIST, with the purpose of changing the form of the paper to the modern style. It is demanded, and we must meet the demand. We are sorely pressed financially on this account. Several of our subscribers have not yet sent in their renewals, and a number are behind with us for a year or more. Now, dear brethren, won't you at once do your utmost to send us your back dues and renewals? We feel sure that when you read this and know our needs and appreciate our condition, you will come to our relief. We have no other way of getting money except from our subscribers who owe us. We have no income from any other source. Hence we earnestly appeal to you to please remit us at once. We have to pay cash for the material, and unless you help us, we cannot do this. We rely on you for help. Won't you help us? We hope to make the paper what you would have it be. Please attend to this important matter. Don't forget it.

WHERE hypocrisy and cheap diplomacy prevail, honesty, frankness, sobriety and all those noble old sturdy virtues are at a discount. Few think of hospitality as a sacredly-joined duty. It is a virtue peculiar to Christianity, and springs from the very genius of that sublime system. "Given to hospitality" is a trait upon which a sacred writer lays great stress. Are we not in danger of underestimating so plain and yet so sublime a Christian duty?

REV. J. L. THOMPSON preached on last Sunday his fourth anniversary sermon. For the past four years he has been the faithful, efficient and beloved pastor of Clayton Street Baptist church of this city. The records of this church show that the number of members has been doubled during this period. Bro. Thompson was one of the loyal pastors who remained at his post during the dark time of the last visit here of yellow fever, and he visited the sick and buried the dead. No one has since reached as

a pastor amount of acquaintance. The tie between the pastor and his people is strong and beautiful. AMONG the many features which characterize the times is that of general laxness. License and not liberty is that which is sought. Faults and crimes are extenuated and condoned. The lecherous villain is the recipient of dainties and flowers in his cell. The brutal murderer receives letters of sympathy, and is heroized by a maudlin sentimentality. The executive is besought to exercise mercy rather than firm justice. The archbishop becomes a man and scorns the authority alike of father and mother. The rod is remanded to the rubbish pile, and the youngster asserts his right to trample wantonly under foot all authority.

Missions are the offspring of Heaven. From his throne God came in search of Adam and Eve when they fell. In the garden he called Adam, who had hidden. From that day until now missions have been the work of God through agencies. Modern missions began with the work of Carey, who with his compeers labored seven years before the first Hindoo convert was baptized. Judson toiled on for years without any fruit of his labor, until the few churches in the United States which sustained him began to be disheartened. He wrote, "Beware the churches to have patience. If a ship were here to carry me to any part of the world I would not leave my field. Tell the brethren success is as certain as a faithful God can make it." How true this declaration has been proven. And so we say to our brethren all over Alabama who are preaching the gospel: You may not witness results large as you wish; you may become discouraged, but seek the faith and courage of Carey and Judson and Yates; persevere in your efforts, and success is as certain as a faithful God can make it.

SENECA truly and wisely said, "He that does good to another man does also good to himself, not only in the consequences, but in the very act of doing it; for the conscience of well doing is an ample reward." The doing good to others is seed sowing: it is a Christ-like example. He went about doing good to others. His whole life was spent in teaching good deeds and doing good deeds. He was never spiteful, but always sympathetic and tender to those who were in need of his good offices. He could add to the joys of the marriage feast in Cana, or weep at the grave of Lazarus.

DILIGENCE is one of the great factors in a successful career. God gives all things to right industry. Every difficult task yields to constant, persistent effort. "One today is worth two tomorrows." Jesus did not seek the idlers as his apostles; he called into his service the busy man, the working man. Even the Savior of men learned the trade of a carpenter. There is no art or science too difficult for industry to attain, sooner or later. One mind may reach the goal sooner than another, but constant effort will gain the victory.

When Christ shall come the second time, if you are here, let him find you diligent in a righteous work.

A DESERVED compliment was paid Rev. Geo. B. Eager, D. D., on last Sunday at the close of the morning service. Without his knowing what was coming, one of his members asked to make a remark or too. On being granted the privilege he put this proposition: "All who are in hearty sympathy with the course pursued by Dr. Eager, our pastor, in his fearless denunciation of moral evils and his effort to defeat vicious legislation will rise to their feet." Whereupon every one save two or three rose up most enthusiastically. It has never been questioned by any one as to the undivided support Dr. Eager has been given by his church in his untiring efforts to throttle evil and expose the methods of bad men; but it was thought by some of the members that it would strengthen our cause by a public manifestation of support and endorsement. Had Dr. Eager known what was coming he would not have permitted it. But it was all right; we are pleased to see good people publicly put themselves on record when great conflicts are being waged.

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Please bear in mind to make all checks, money orders, etc., payable to the ALABAMA BAPTIST, and not to any individual. Also, that all communications for the paper (excepting those intended for the State Board and Institute departments) and all business letters, should be addressed to the ALABAMA BAPTIST, and not to an individual. There will be general and serious regret among Baptists, and especially in Alabama, over the telegraphic report from Nashville that on account of continued bad health Dr. Hawthorne has resigned his pastorate there. Let us hope that rest and relief from the constant strain of the pastorate, will soon restore our brother to good health.

H. S. Sullivan, Girard: Inclosed find \$3, which pays my subscription to Dec. 1st, 1900.—Our church here recently paid \$186 on its pastorage, and expects to pay \$200 on even disbursement.

NEWS NOTES AFTER THE WAR. CUBA. For some reason the number of rationed required from this government is increasing. Millions of rations are issued to the Cubans. And yet some of them are quite impatient to set up a government of their own. What is called the "Cuban Assembly" attempts to exercise authority, but Gen. Gomez says that as the war is ended the assembly's functions are at an end, and he does not propose to recognize it further. It is probable that the \$3,000,000 sent by this government for the Cuban army will soon be paid out. Very little is reported of the conditions in the interior of the island, so that little is known to the outside world.

THE PHILIPPINES. Since last report one of Dewey's patrol gunboats has captured and destroyed a schooner laden with arms and ammunition for the insurgents. It is also reported that a vessel similarly laden was destroyed in Japanese waters. Dewey is still asking for small vessels to more effectively patrol the waters about the islands and prevent assistance reaching the insurgents. Congress recently created the office of full Admiral in the navy, which has not existed for a long time. As was the intention, the president has appointed Dewey to fill that office and enjoy the rank and dignity. It is said that he is now the highest officer in the country next to the president, and his salary is \$13,000 a year.

The insurgents are still active, and frequently fire on our men. Gen. Otis is preparing to make an advance in force with two columns on parallel lines, and it is hoped that with the assistance of the ships he will be able to bring the enemy to a reasonable condition. The insurgents made an effort to retake the water works, six miles from Manila, with which the city is supplied with wholesome water, but they were repulsed with a loss of seventeen killed and some wounded. They had crippled the water works when our troops took it from them. On the other islands of the group the people are quiet and disposed to be friendly. Manila is on the island of Luzon, the largest and most northerly of the group.

good women of Gurley, is not sufficient in the judgment of the senator to meet the other, and one third of the names on it being negroes. He claimed to have friends on both sides and didn't want to sit in judgment in the case. If he has reference to political friends, then we are to understand that there can be no legislation unless the senator's political friends are agreed? If he means personal friends, what has that to do with his duties as the representative of the people? I believe the people of Madison county will answer these questions at the next election. But didn't the senator sit in judgment in the case when he acted against that large majority and in favor of the few? He, Pilate-like, will have nothing to do with it, but, Pilate-like, he must pass the sentence. He cannot get around it, and he passed it. We need men who will represent the people, and I am glad to see that good people are being waked up on this subject. Dr. Eager strikes the keynote. Let others do likewise. If the work of moral reform don't begin in the pulpit, where will it begin? When pastors preach against whiskey and the corruption as seen in politics, some object, and say they want to hear the gospel. But they never raise any objection to the corrupt methods used by politicians to carry out their business. The Gurley church has put itself on record, and in the future will deal with every member who encourages the saloon. J. M. McCord. Gurley, March 4. For the Alabama Baptist. A Much Needed Reformation. It must have been a scourge of great mortification to all the lovers of truth and righteousness the way some things were done in the last legislature. The Oakman News says: "If Alabama has ever had just such an assembly in her legislative halls as the recent one, the memory of man runneth not back to it." They have made a spectacle of themselves for the people to laugh at, if it were not too serious a matter to be lightly considered. We do not wish to be understood to say that all the members of our General Assembly were of this class, for some of them were true and faithful to the high trust imposed on them. These conditions indicate the urgent need of a political reformation in Alabama. The time has come when we need a better class of men in politics and in public affairs. So long as our best citizens refuse to be identified with the affairs of the government, just so long will the monstrous evils which today threaten our homes, our schools, our churches, and our republic continue. I rejoice in the progress that has recently been made. If the Christian people do not take this matter in hand and their wishes, it is absolutely useless for any committee to try to convert members of the legislature after they reach the capital. The gamblers and whiskey men have means of influencing members of the General Assembly which no committee composed of Christian men can possibly have, and they use these means for all they are worth. Would it not be well for the press and Christian people generally to take this matter up, and give those who are seeking office in our city government and in the Constitutional Convention to understand that they cannot have the influence and votes of Christian men if they do not propose to respect the reasonable wishes of these Christian constituents after the election is over? This is not a matter of mere sentiment, but it is a matter which involves a very important principle. No doubt that the politicians have already found out that some of our leaders are desperately in earnest about this matter. It is gratifying to see some of our best and ablest newspapers advocating these reforms. If we are to win the victory there must be no standing still. Our motto must be "Onward and upward." W. J. Elliott. Montgomery. For the Alabama Baptist. A Good Church, says the Pastor. Editor Alabama Baptist: I never like to write of what my churches are doing for me. They do such great and good things that I am afraid some brother will want my place. A few days ago our church at Oswichee sent me a box. If its contents were generally known my stay there would be doubtful. When I opened that box I was reminded of the old anecdote: "The old brother would give his pastor a ham. The Devil reminded him that he would need that ham at home. He gave another, and received another reminder, and so on until finally the old brother told the Devil if he did not leave he would give the preacher every ham he had." There were six large hams in that box, besides other meats and other provisions in abundance. "Don't you see?" And this was done in addition to all obligations met. The church pays her pastor monthly, and a good salary at that. I would say here, that if a church wants a prompt pastor they must be prompt payers. I was in the neighborhood of that church the day of the terrible snow storm. I never miss an appointment at that church, unless it is to go to the conventions, and then they pay me for that time. I have preached for them nearly six years, and they owe me nothing. N. C. U.

ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK

UNBELIEF

There is no unbelief. Whoever plants a seed beneath the sod, And waits to see it push away the sod, He trusts in God.

There is no unbelief. Whoever says, when clouds are in the sky, "Be patient, heart, light breaketh by and by," Trusts the Most High.

There is no unbelief. Whoever sees "neath winter's friend of snow," The silent harvest of the future grow, God's power must know.

There is no unbelief. Whoever lies down on his couch to sleep, Content to lock each sense in slumber deep, Knows God will keep.

There is no unbelief. Whoever says, "To-morrow," "The unknown," "The future," trusts the power alone He dares discern.

There is no unbelief. The heart that looks on when eyelids close, And dares to live when life has only weeks, God's comfort knows.

There is no unbelief. And day by day and night, unconsciously, The heart that lives by faith the lips deny, God knoweth why.

—Anonymous.

For the Alabama Baptist.

The Anchor of Hope and Its Safety.—No. 4.

"As the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil." "Overcome evil with good." "Vengeance is mine; I will repay, saith the Lord." "If thou do that which is evil, be afraid; for he beareth not the sword in vain." "The Lord also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and earth shall shake; but the Lord will be the hope of his people." "Abraham against hope believed in hope." So, then, how true "hope that is seen is not hope." We rejoice in hope of the glory of God. "And not only so, but we glory in tribulations also; knowing that tribulation worketh patience; and patience, experience, and experience hope. . . . and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us." "For when we were yet without strength, in due time Christ died for the ungodly." "We also joy in God through our Lord Jesus Christ, by whom we have now received the atonement."

blood, we shall be saved from wrath through him." For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous." Remembering how "Jesus Christ came into the world to save sinners," we should soar on wings of "lively hope" from "where meth an rust doth corrupt" to break through and banish the doubts that gather, to ever live in a clearer knowledge of God, who promises us that we shall run and not be weary, and shall walk and not faint. The Psalmist said, "I shall not be moved . . . my flesh also shall rest in hope; for thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption." "So shall we ever be with the Lord." What consuming consolation is through Christ to poor mortals offered! Beloved, "speak a word in season to him that is weary." "Putting on the breast plate of faith and love; and for an helmet, the hope of salvation." "Be not wise in your conceits."

"Be strong, true and patient, Hope all things, and pray; Heed not the rough places, That cumber the way."

ADDIE THE BAPTIST.

Who was to Blame?

A popular official of Nashville went home last week under the influence of liquor. Crazed by that demon, when his wife reproached him for being drunk before his children, he turned on her savagely and began beating her. His seventeen-year-old son came to the defense of his mother, and securing his father's pistol which he had shot her father through the body, from the effects of which he died soon afterwards.

Who was to blame? Not the son. He was only defending his mother. He would have been unnatural if he had not done so. Be-cause he had existed the very ten-derest affection. But was the father to blame? It was stated that he was very devoted to his wife and to all his family when sober. Who was to blame, then? The man who sold him the whiskey? Yes, he was. But if you say that on him ought to fall the punishment, he would show you license from the city to sell liquor to any man who wants to buy it. Well, then, the blame is on the city officials. Punish them. But they would claim that they were only carrying out the wishes of the people who elected them and voted for the man who enacted the law by which saloon keepers are given license to sell whiskey to make men drunk to beat their wives. So that ultimately the blame rests upon the people, you and you. It is on you! Will you allow it to rest there? Baptist and Reflector, Nashville.

WATER ON HANDS

Water Would Ooze Out and Drop on the Floor. Doctor Could Not Relieve. First Application CUTICURA Stopped Itching and was Enabled to Sleep. Cured in One Month.

I had oozing on my hands so bad that when I shut them, the matter would ooze out and drop on the floor. My hands were full of water blisters. I was under the care of a doctor for a month, but he did me no good. I was advised to try CUTICURA, and it was wonderful what effect they had. The first application stopped that dreadful itching. I kept using it, and was cured in four weeks.

CUTICURA penetrates the blood and removes the cause of skin diseases, and thus restores the system. It cures eczema, eruptions, eruptions, eruptions, itching, burning, and inflammation, and restores the skin to its normal condition. It is a true skin cure, and is the only one that cures the cause of skin diseases.

Hold throughout the year. CUTICURA is sold by all druggists. CUTICURA is sold by all druggists. CUTICURA is sold by all druggists.

OUR EMBARRASSMENT.

What Shall the Board Do? Will the Churches Tell Us?

We venture the assertion that the Southern Baptists have never had such an opportunity to do a great work for the Master as now presents itself in Cuba. If any man doubts it, we cut short the argument with him. He does not know the facts.

The intelligent, thoughtful Baptists know that whenever Cuba should be free politically, this opportunity would follow. Our people had been told so by our Home Mission Board, who have this work in charge, and who were compelled to understand the conditions environing it. The Board imbored them months ago, in anticipation of the events that have now become history, not to allow its resources to become so diminished that it would be powerless to seize the opportunity when it should come. Brethren have not heeded our suggestions. They have withheld contributions, so that instead of being able to go forward, we are poorly able to hold our present ground. Every state is behind its contributions of last year, while we have been compelled to increase our work in our own country, outside of Cuba, we have about five hundred missionaries who are cultivating fields from which they must not be withdrawn.

Nearly every day letters come to us from men and women asking to be sent to Cuba. But we cannot employ, without increase of our resources, all of those now upon the island who can preach the gospel acceptably in the Spanish language.

What shall we do? Shall we fail to occupy the ground open to us, and thus miss our opportunity forever? Shall we create obligations, which, having no adequate means to meet, will embarrass us for years to come? or will our pastors and churches shake off their sloth and enable us to do the work which their appointment has laid upon us and their God has opened before us?

We want some response to our question. We are troubled—we are perplexed—we are anxious to know what our brethren of the churches would have us do. Do they want us to go halting and hampered into this work? Are they willing to see others pass us on our slow progress and take our crown? Are they willing that the board shall involve itself hopelessly in debt in its efforts to give life and salvation to the imploring masses of Cuba?

If they mean to help us improve the advantages these wondrous providences have placed upon us, let them say so. Let us hear from every state and from every city, and as far as possible, from every church, the voices of our brethren saying, "We are coming to your help."

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PURITY.

"Whatsoever things are pure, think on these things."—Eph. 4:3.

"Be pure and thou must needs be brave." A wide and half concealed immorality lies just beneath the surface of so many. "A precipice lies before every boy and girl when they emerge from the shelter of their home; but a safe path leads round it. We must gently warn them of the one; we must lead them to the other."

Parents, your silence is dangerous; set up a habit of confidence with your children that you may the more easily warn them of so vital a danger. Do not be shocked or angry when your boy utters some half ignorant remark or question. Here is your opportunity for instruction! Let their first knowledge of the evil come from a pure source.

Speak of the dignity of the body, which may become a temple of the Holy Ghost. Tell of the wonderful relationship between mother and child in the absolute union of their two lives in one body. Teach them the profanity of light and vain thoughts about love and marriage. Teach your boys to honor womanhood, the degradation of which is sin, and will surely bring punishment. —Frances S. Hallows, in the Christian.

POWELL'S LETTERS FROM CUBA.

We have just received two letters from Dr. Powell written from Santa Clara, dated Feb. 15th and Feb. 19th.

In the first he says: "This is the anniversary of the sinking of the Maine. When that ship went down the doors of this land were open to the gospel. It would make me weep to see the great opening here. I cannot see how I can remain here longer, and yet my duty to my Master demands that I should remain one or two months longer. Hundreds hear the word with gladness. The soil is virgin. No other denomination has yet arrived. You will lose much to allow them to come and pre-empt the territory. Plead with the churches to furnish you with the sinews of war so that you may occupy this field."

O'Halloran is here. We have secured an excellent house in Cienfuegos. It costs \$34 per month. The house should be leased for two years or more.

I go next to Rodeigo and Sugua Grand. We need Godinez here at once. We also need Bueno and Diego Lorenzo Roger."

In his letter of the 19th he says: "I labored you yesterday for authority to rent a house and authority to send for Godinez. I mentioned that I should remain here another month on the island. O'Halloran went to Cienfuegos yesterday to hold service. He will remain on Tuesday."

Nearly three hundred children have enrolled for the Baptist Mission school.

Last night we had five hundred people in the house and great numbers in the street. I have arranged that children and young people must come at noon, and only middle aged and old people will be admitted at night. We have many of the best families present. I never saw such openings. I believe that such work as this can be done in almost any city or town in Cuba.

"All Santa Clara is talking about the Baptists. I should be happy if I could stay here all the time, but that is impossible. The work must be done in the main by the Cubans."

I preach two or three times a day. My health is excellent."

DR. PIERCE'S GOLDEN MEDICAL DISCOVERY

Is the one medicine that is successful above all others in the treatment of throat, bronchial and lung diseases. It is a general cleanser and tonic for the weak stomach and for the whole system but it also acts specifically on the throat and lungs. It makes rich, red blood, builds up flesh and strength and renews the vigor of the whole body.

Sold everywhere by dealers in medicine. Be sure you get the genuine. Don't take a substitute.

Mrs. M. H. Barker, of Denver, Oregon, writes: "I have lost two daughters in less than five years with consumption. My eldest son was taken, two or three years ago, with consumption. It troubled him for over a year. He took Dr. Pierce's Golden Medical Discovery and had a bleeding from the lungs in over a year. Your medicine certainly saved his life."

TEN CENTS IN SILVER

pays for your name in American Farmer's Directory, which goes whirling all over the United States to publishers, etc., and you will get hundreds of free sample copies of agricultural journals, magazines, newspapers, etc., etc., for two years or more. You will also get books, catalogues, etc., of the latest improved farm implements. You will get more reading matter than you could purchase for many times the small amount of ten cents. We want every farmer's name in the United States in our Directory at once. Address Farmer's Directory Co., P. O. Box 326, Birmingham, Ala.

HERE is a vast difference between an unsupported assertion and a demonstrated fact.


Our assertion that Pure White Lead made by the "old Dutch process" of slow corrosion is far superior to White Lead made by patent or quick processes, has been demonstrated by the experience of competent, practical painters everywhere. Comparative tests made by employees or parties interested do not prove anything.

FREE By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also folder showing picture of houses painted in different designs or various styles or combinations of shades forwarded upon application to those interested to paint.

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WINE OF CARDUI

A LITTLE DOES MUCH.



Wine of Cardui not only cures but it acts AT ONCE. Here is a case of ten years' standing, and yet one single dose made the sufferer feel better, and stopped the pain. The Wine goes straight to the seat of the trouble. It acts directly upon the menstrual and genital organs. Its action is not violent, and it does not force a result. It simply gives Nature that little assistance that the sufferer's system lacks. A single disorder in the feminine organs spreads many disorders all over the body, and when the Wine cures the source, all the other ills vanish as a matter of course. A woman can be her own physician and cure herself at home. Local examinations are largely things of the past—the obnoxious custom is no longer necessary. Wine of Cardui is the only perfectly safe and sure vegetable Wine made to-day for the cure of "female troubles."

LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving name and address, to the Ladies' Advisory Dept., The Cardui Wine Co., Chittenden, Vt.

Druggists sell Large Bottles for \$1.00.

WINE OF CARDUI

Are You a Farmer?

Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING? . . .

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil."

The Southern Cultivator is mailed to its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial; also a copy of David Dickson's system of Intensive Farming. Address:

THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.

LARGE CASH COMMISSIONS WILL BE PAID LIVE HUSTLING AGENTS.

Mobile and Savannah, Ga. Time Table in Effect January 22, 1899.

Going South.	Station.	Going North.
9:00 am	Mobile	7:10 am
9:30 am	Montgomery	7:40 am
10:00 am	Birmingham	8:10 am
10:30 am	Anniston	8:40 am
11:00 am	Opelika	9:10 am
11:30 am	Prichard	9:40 am
12:00 pm	Montgomery	10:10 am
12:30 pm	Birmingham	10:40 am
1:00 pm	Anniston	11:10 am
1:30 pm	Opelika	11:40 am
2:00 pm	Prichard	12:10 pm
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2:30 pm	Prichard	12:40 pm
3:00 pm	Montgomery	1:10 pm
3:30 pm	Birmingham	1:40 pm
4:00 pm	Anniston	2:10 pm
4:30 pm	Opelika	2:40 pm
5:00 pm	Prichard	3:10 pm
5:30 pm	Montgomery	3:40 pm
6:00 pm	Birmingham	4:10 pm
6:30 pm	Anniston	4:40 pm
7:00 pm	Opelika	5:10 pm
7:30 pm	Prichard	5:40 pm
8:00 pm	Montgomery	6:10 pm
8:30 pm	Birmingham	6:40 pm
9:00 pm	Anniston	7:10 pm
9:30 pm	Opelika	7:40 pm
10:00 pm	Prichard	8:10 pm
10:30 pm	Montgomery	8:40 pm
11:00 pm	Birmingham	9:10 pm
11:30 pm	Anniston	9:40 pm
12:00 am	Opelika	10:10 pm
12:30 am	Prichard	10:40 pm
1:00 am	Montgomery	11:10 pm
1:30 am	Birmingham	11:40 pm
2:00 am	Anniston	12:10 pm
2:30 am	Opelika	12:40 pm
3:00 am	Prichard	1:10 pm
3:30 am	Montgomery	1:40 pm
4:00 am	Birmingham	2:10 pm
4:30 am	Anniston	2:40 pm
5:00 am	Opelika	3:10 pm
5:30 am	Prichard	3:40 pm
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11:30 am	Birmingham	9:40 pm
12:00 am	Anniston	10:10 pm
12:30 am	Opelika	10:40 pm