

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR.

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ALABAMA BAPTIST.

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\$1.00 to Ministers in regular work.

THE CONSTITUTIONAL CONVENTION.

The last Legislature, in its judgment, saw fit to enact a law providing for the holding of a Convention to amend or change the present Constitution to meet the exigencies that now exist. This Convention is to be composed of 133 delegates. At the time these delegates are voted for the voter will be allowed to vote for or against the holding of such convention. This places the call of a convention in the hands of the people, where it rightly belongs. This procedure gives to every voter an opportunity to express his will at the polls.

There seems to be some objection to the holding of a Convention, but of the extent of the objection we are not advised. We fail to see, however, any good reason why it should be opposed, except on the ground of expense. It is believed by prudent, wise, conservative thinking men over the state that some changes should be made in our present Constitution; that new demands have arisen which cannot be met without certain amendments to our organic law. If this is a fact, then the convention should be called, the alterations and amendments made to meet the changed conditions, and after the new Constitution is

perfected, then let it be submitted to the people for their criticism and examination, and then let the vote of the people be taken on the adoption or rejection. Nothing could be fairer than this. In the event it is rejected, it will be done by the people; if adopted, it will express the will of the people. Under these conditions, we cannot see why any voter should oppose a Convention. If the party in power had not declared the new Constitution should be submitted to the vote of the people for ratification or rejection, we should have vigorously opposed the holding a Convention. But now that the people will have opportunity to vote on its adoption or rejection, we most heartily endorse the calling of said Convention. When we read and study its provisions, if they suit us, then we shall vote for its ratification; if they do not meet our approval, then we shall vote against adoption. Under these provisions we can see no good reason why any man of any political party can object to the calling of a Constitutional Convention.

For the Alabama Baptist.
All Debts are One -- Let Us Pay It.

Brethren, please quit talking and writing about paying the debt on Howard College. We want to pay all of our indebtedness. Of course this will include Howard, and every other debt we owe. All told it will not amount to more than \$38,000 or \$40,000. We can pay it all more easily and more quickly than we can pay a part of it. Now, brethren, we want to go before our people with a proposition to pay out of debt.

If this plan is adopted, by the 1st of July all will be paid, and our people organized as we ought to be, and we will all rejoice together.
J. G. LOWERY.
Warrior.

For the Alabama Baptist. Save Howard College.

There come to me in my Kentucky home some words of cheer from the men who are so earnestly striving to lift the debt on the Howard, and some words of discouragement reach me. I have asked myself the question several times, "Will it do any good for me to write a word?" I hesitated, but I feel I must say the word now.

It is this: Brethren, save Howard College, save it this year, and save it where it is now located. It is all you have in the shape of a College. You are fortunate in having only one. Will you lose that one? Here in Kentucky the Baptists have more than a dozen Colleges of one sort and another. It is impossible to get any considerable number of them enthusiastic about any one or all of them. It is not so with you in Alabama. A great Convention at Opelika gave unlimited time to the discussion of your College, and came unanimously to the conclusion that this was the year to free it from debt. Nearly every preacher in the State is in favor of it. Have they any power with their people? Now is the time to test it. From every quarter of the great State there should come one united cry for the payment of the debt this year.

Do not let any other question, I beseech you, come in. Some may say the debt is more than the property is worth. That is a mistake; but if it were true, it will not mend the situation. You owe the debt. God will not prosper you if you repudiate it. If you allow the College sold it will be the same as repudiating a part of the debt, as it may not bring the amount needed; not because it is not worth it, but

because so few want that kind of property.

If you permit its sale, then you will find yourself hopelessly divided on a location for a new College.

Its present location may be complained at; but it has fewer objections than could be raised against any other place that could be named.

It will be only a few years before the city of Birmingham will have so grown that East Lake will no longer be a suburban village. North and South Alabama are now practically united on the College; don't permit the old question to be reopened now.

May be some one will say it is none of my business; but it is some of my business, and the business of every Baptist who knows and loves the work the old College has done in the past.

Pray for Gray and Davidson and others whom you have placed in the lead, and send them the money. Hat collections ought to be ruled out—they will ruin your effort. It is a time for sacrifice—for the gift of money which you feel you cannot spare.

This comes from a heart that is full of love for the cause in the old State. I know some of you will appreciate the motive which prompted it.
W. B. CRUMPTON.
Georgetown, Ky.

For The Alabama Baptist. From Georgia.

Dear Baptist: As each section of the great and growing Baptist brotherhood throughout the world, and especially throughout the South, is profoundly interested in every other, I felt like I wanted to tell you of a great gathering we Georgia Baptists have been having. Yes, "we" Georgia Baptists, for I'm one of 'em now—born and raised in Alabama, educated in dear old Howard, for many years pastor at Orrville and in Eufaula—I had expected to make the beloved state my home till the Master should call me to "the home over there." But in the strange providence of God life's changing currents have landed me in this magic wire-grass city, which is three years old and has a population of 7,000.

Though I have been here only

three months, the brethren have taken me into full fellowship and I felt very much at home in the great Georgia Baptist Convention at Savannah, where I met so many brethren whom I knew, especially Dr. Burrows, of Augusta, my double, and Dr. Riley, now Professor of English in the University of Georgia at Athens.

I had heard and read of these joyous, hopeful, helpful Georgia Baptist conventions, especially the one two years ago at Gainesville. But the half has not been told and cannot be, and if it were, you could hardly realize it; it must be seen and shared in to be appreciated. The Savannah convention just closed was a record-breaker; it was indeed a glorious meeting, grandly glorious. Over 400 strong—ladies' societies and all fully 500—and yet all royally entertained. During the four days not a jar, not a discordant note, but all brotherly love, and pervaded with that spirit whereby each esteems others better than themselves; all helpful, hopeful, uplifting. It reached high tide Friday afternoon when Bro. Willingham, Secretary of the Foreign Board, made his great speech on Foreign Missions. It was a Pentecostal time; the whole convention and all the great audience were baptized in the Spirit and swept away and along by the strange, delightful and joyous influence. Money flowed like water; it kept coming in. And not only money, but something far more precious and valuable. One brother offered his son for China, or for God in China; another, a young preacher, offered himself. Bro. Willingham had told of a missionary in China who had written urgently for an assistant; a young man had offered,

but it took \$300 to get him there a year. During the meeting a lady sent him a note saying if that young man was still ready to go he could draw on her for the \$500. And so the tide swept on from start to finish. It was indeed Pentecostal, and the cause of missions and of Christian work and giving received an impulse that will tell in the future work of this great Baptist state and far beyond. And we say with the spirit and the understanding, "Praise God from whom all blessings flow."

Notwithstanding all I had heard of their good works and splendid liberality, I used to think that these Georgia Baptists were sort of old foggy like, a kind of back number as it were, but I came away thinking they were the grandest, noblest, most progressive folk in all the wide world. And you'd thought so too if you had been there. But good-bye. God bless the ALABAMA BAPTIST and Alabama Baptists—the dear, old state and all within her borders.

Truly and fraternally,
W. N. REEVES.
Fitzgerald, Ga.

Home Mission Board.

The Home Board must have in April \$5,000 more than it received last year to close its books without debt.

Last year Alabama gave us but \$2,400. This was a meagre contribution for that great State. Her contribution this year when our demands are so imperative and so great, ought not to be less than \$3,000. Last year she gave Foreign Missions double that amount. Surely she will not refuse to our own destitute people and to Cuba, just liberated from the bondage of spiritual despotism, the small sum we ask.

Brethren, make one earnest effort for our help. Let not a pastor pass this request unheeded. Consider, dear brethren, what your people ought to do to meet this emergency, and then in the fear of God lead them to do it. Your Brother,
Atlanta. I. T. TICHENOR.

Keep thyself pure, if thou wouldst have power.

For the Alabama Baptist. At Evergreen.

Two Sabbaths have been fraught with good to us at Evergreen. Last Sabbath a week ago proved to be a remarkable day with us. On that occasion we had Dr. J. W. McCown, father-in-law of Carter Helm Jones, to preach for us. We were made to realize more fully than ever the love of God; and appreciate the relationship that exists between us the saved, and God the Savior.

Forty years ago Bro. McCown was pastor at Clarksville, Va. At that time there was a young man who belonged to his church, who afterwards removed with his family to Alabama. The years and months went by, Bro. McCown going into various fields of labor, and finally, broken down in health, came to Evergreen to recuperate, and it was here that he preached to the young man of Clarksville, Va., who has grown old in years and experience. That young man is Bro. R. Finch, one of God's nobles. It was indeed refreshing to those of us who are younger to see venerable Bro. Finch, with tears trickling down his now furrowed cheeks, grasp the hand of his pastor of forty years ago. Everybody loves Bro. Finch, for he has so lived as to merit the love of all.

We will hail with delight the return of Dr. McCown to our town next winter. God bless him.

Yesterday was a day of rejoicing to us also. For weeks we have been looking forward to the coming of the first Sabbath in April as the time for special efforts in behalf of Foreign Missions. The pastor had addressed a circular letter to each member of his church pleading for a special offering for

this cherished object. Thirty per cent. of these members responded, bringing in \$53.84 of the Lord's money for his special use. There are others to report during this week, and certainly we will not fall below \$75, while the pastor has pleaded for \$100. That which rejoices our heart is, that the thirty per cent. responded! What if only two per cent. had responded?

Now comes a fact which makes us bow our head in shame. In addition to the members of the church, the pastor selected quite a number of names who are members of our church, and some not members of any church, and fifty per cent. of this list responded. The problem for us to solve is, why, is this as it is?

The Lord in pity look upon his delinquent followers, and lead them out into the practice of their profession.

We are so thankful for the thirty per cent. and for the fifty per cent. We will write you again when we hear from the seventy per cent.

S. P. LINDSEY.
Evergreen, April 3.

Judson Notes.

One of the most beautiful and brilliant graduating recitals ever held in the Judson Chapel took place Friday evening, April 7. It was given by Miss Katharine Cunningham, of Marion, who has been a pupil of our Music School from her childhood, and naturally the Judson is proud of her success. She was assisted by Miss Evans, who rendered most charmingly the three vocal numbers of the evening. The program, which was very difficult as well as beautiful, was as follows:

- Beethoven.—Theme and Variations in F Major.
- Franz.—Slumber song.
- Schumann.—Romance, op 28 No. 2; Schubert.—Liszt, Hark, hark, the Lark.
- Delibes.—The Maids of Cadiz.
- Chopin.—Nocturne, op 55. No. 1.
- Etude, op 25. No. 1.
- Moszkowski.—Minuet, op. 17, No. 2.
- Rubinstein.—Yearnings.
- Weber.—(Concert-Stueck) March

and Finale. Second piano, Mrs. King.

The Physical Culture department is very fortunate in securing a valuable addition to its apparatus through the liberality of several friends. This is a fine bowling alley. It is already in use, and, judging by the efforts of the young ladies in throwing the heavy balls and knocking down the ten pins 65 feet distant, it will tend greatly to strengthen the arms and to train the eye in aiming the balls properly. The generous donors are Mr. Ernest Lamar, Mr. J. T. Fitzgerald, Mr. J. B. Lovelace, Dr. C. A. Wilkerson, Dr. J. A. Frazier, and the Senior Class of this year, the last mentioned contributing \$25.

Our Commencement sermon will be preached by Rev. John F. Purser, D. D., of Opelika, and the Annual sermon before the Ann Haseltine Missionary Society by Rev. A. J. Dickinson, D. D., of Selma. We are sure that these sermons will be the finest of their kind.

Our pastor, Rev. Paul V. Bomar, gave us an excellent sermon on last Sunday from the text, "She hath done what she could." A slight outline would be as follows: This was the highest praise that could be bestowed on any one; why does Mary deserve it? First, because she acted from the noblest and purest motives, love and gratitude; second, she gave the best she had; third, she gave it in full measure, ungrudgingly; her influence has extended throughout the ages, God has blessed her work. If we all do what we can, if we follow her good example, our Father will look upon our efforts and make their effects extend throughout eternity.

The fine filling out of this outline is what shows our pastor to be the power for good that he is.

For the Alabama Baptist. The Howard College Lectures.

On Friday afternoon, April 7, Dr. J. H. Phillips, Superintendent of city schools of Birmingham, delivered a lecture in Howard College to a large and appreciative audience. This is one of a series of lectures arranged by President Roof to be delivered by men eminent in the several learned professions, or otherwise distinguished as original thinkers. These lectures are of course designed for the students of Howard College, but are free to all who please to attend. In the lecture referred to, Dr. Phillips maintained the high reputation he has secured as a distinguished educator and a man of broad and liberal culture and marked originality. The subjects discussed were: The reality of mind and of matter, and their mutual interdependence; the interdependence of the body and the soul, the Divine image stamped upon the human soul, and its capacity for unlimited development; and man's ideas of the Deity, and the Trinity.

It will be seen that the field of thought traversed was broad and diversified, but Dr. Phillips preserved the unity of his subject by the skillful use of the striking analogies suggested by him between the relations of the three angle of a right angle triangle, and the corresponding relations of the three classes of mental phenomena distinguished as the intelligence, the sensibility, and the will. His explanations were made more lucid by the free use of charts, and his illustrations were aptly appropriate. Practical applications were made to education and to ethics. I shall not undertake to even outline the course of treatment pursued, but would merely say that the speaker was at times simple and practical, at times abstract and speculative, at times boldly imaginative and truly eloquent, and at all times he held the close attention of all classes of his hearers. In short, the lecture was pronounced by competent judges to be a masterly effort worthy of Dr. Phillips and of Howard College.

AN INTERESTED LISTENER.

Department of STATE BOARD MISSIONS.

GEO. B. EAGER, Editor, Montgomery,
To whom all communications for this
Department must be addressed.

STATE BOARD OF MISSIONS.
G. G. MILES, President; Office No. 10
N. E. Perry Street.
J. L. Thompson, Secretary and Treas-
urer; P. O. Box 768, Montgomery.

Collections the past month have
been more cheering, as will be seen
from the Treasurer's report. Who
next?

Only two Sundays are left now
on which to take collections for
Home and Foreign Missions before
the Convention.

Next Sunday and the Sunday
following ought to be collection
days for Home and Foreign Mis-
sions in scores, yea, hundreds of
our churches in Alabama.

Secretary Willingham's appeal
of last week ought to stir the hearts
of all our pastors and people. But
remember, brethren, if we are going
to act on it in season, we must act
at once.

Remember the books of the Home
and Foreign Mission Boards close
for this Convention year on April
30th. As that is Sunday, you are
asked to send your contributions so
as to reach Atlanta or Richmond
on or before the 29th of April.

Dr. W. D. Powell is doing valu-
able service in Cuba. Drs. Tich-
enor and Willingham, on their late
visits to Montgomery, spoke in
high terms of him and his work.
They answered inquiries about the
affair in Mexico most satisfactorily,
declaring that, after the most thor-
ough investigation, nothing was
found by the committee to impair
the confidence of the Board in him.

Rev. P. G. Elsom, of Virginia,
recently said:

"I find, wherever I go in my la-
bors as an evangelist, that the Bap-
tists who read our State paper are
the ones who are bearing the bur-
dens of their churches and are the
faithful and true leaders in every-
thing that is good. I am hoping
for the time when every family in
my church shall take and read the
Herald."

It would greatly benefit all our
denominational enterprises in Ala-
bama, if the Baptists of our
State would read their State paper.

Rev. Wm. Haynsworth contrib-
utes a good article to the Baptist
Courier, of South Carolina, with
the title, "God's Call to Southern
Baptists." We quote two or three
paragraphs:

I believe Providence is calling us
on now as perhaps never before.
The war between Japan and China,
with the persecutions of foreigners
in the latter, have been followed by
more conversions in our Chinese
mission stations than ever before.
Every journal tells us the good
news of how God is giving us many
more souls there than during any
year of the fifty we have worked in
that country.

In Brazil our missionaries are
greatly encouraged by the eager-
ness of the people to hear and the
large number converted. Cuba,
with doors wide open, is crying to
us for the gospel. The good news
of the prosperity of our work in
every quarter has continued to come
in month after month.

In Mexico, we Southern Baptists
have one missionary to 500,000
souls; in Brazil, one worker to over
700,000 souls; in Italy, one to two
millions people; in Japan, one to
about five millions people; in
China, one worker to more than
ten millions people; in Africa, one
to more than ten millions. Of
these, about half are natives, and,
I suppose, at least half are women.
Shall we diminish this pitiful num-
ber, or shall we heed the urgent re-
quests of our missionaries for re-
inforcements?

Religion is the best armor, but
the worst cloak.

The Baptists have arranged to
buy a lot and build a church in San-
tiago.

L. J. Leland, a Baptist minister,
died recently at Iloilo, Philippine
Islands, while serving as Chaplain
of the First Tennessee Regiment.

Kindergarten Principles as Ap- plied to Sunday School Work.

Supposing that I am addressing
those whose work is with very
small children, I wish first to offer
my sympathy, for I am similarly
occupied, and, if my supposition is
correct, we meet then on common
ground.

In Sunday school work and in
Kindergarten we have the little
child set in the midst; so, let us for
a moment consider that with which
we are to deal.

I hold, with Dr. Brooke, that all
human beings are held in God,
are manifestations of the Divine
thought. A phase of that idea
which God has of the whole race is
incarnate in the child, that the
child is destined to reveal it, and
that this is the purpose for which
God sent it into the world. There-
fore, hidden within this speck of
mankind we recognize a germ of
the Divine essence which is to
grow into the harvest of an active
life. Christ's loving, tender words
seem to imply this, "Except ye be-
come as little children," and again,
that "in heaven their angels do
always behold the face of my
Father."

Such expressions must imply a
possibility of a heaven-like purity,
and this thought bathes our chil-
dren in a divine light.

Let us teach our children to be-
lieve in the goodness of their na-
tures and their nearness to God.
Instead of introducing them to the
devil in order that we may say
"don't," let us whisper to them
Christ, and say "do." Kinder-
gartners are urged to put away as
far as possible that too much used
negative.

If, then, we believe the spirit of
Christly purity is incarnate in each
"little child," our aim should be to
help him know it, and then teach
him to hold it as a sacred treasure
which he can not afford to bury as
the one-talent man did, but that he
should rise and increase it.

How is it best to do this? By
helping the child to form high
ideals of every noble attribute; and
since this seems hard for his com-
prehension, to give it to him through
the principle of symbolism as we
work in Kindergarten.

Individual development, like that
of the race, has proven that in-
stincts and impulses precede con-
scious thought.

We all know that a child feels

unknown and utterly undefined in
the child's mind, expresses itself
by outward demonstrations, with
no conscious mental volition of his
own. It is a conceded fact that it
was so with the race; they felt a
religion of which they intellectu-
ally knew little or nothing, and,
though vague it was, yet they gave
outward demonstration through
symbols of that which they felt.
Primitive man identified the Su-
preme Being with the sun, the
high mountains, the vast ocean, or
with whatever natural object most
nearly corresponded to the indefi-
nite idea which floated uncon-
sciously in the depths of his emo-
tion. There must be a real anal-
ogy between the symbol and the
idea it represents. Sunday school
teachers of today are fully alive to
this fact, and so I feel that I am
only emphasizing a truth already
known.

In our Kindergarten work we
begin in the early fall, when chil-
dren are for the first time separated
from home, and idealize the home
life. To simplify this, we give
them the symbolic home relations
through stories of bird life, it being
a beautiful and perfect representa-
tion of the ideal family relation-
ships; and since he must feel before
he can think and understand, we
help him to a sympathy which is
the undercurrent of feeling.

Since the instinct of mankind led
him to choose natural objects as
symbols of that unknown power,
may we not use these same symbols
in applying truths of a known God?
If we wish to give them "I am the
light of the world," must it not be
treated symbolically? Spirit is the
reality of which nature is the sym-
bol, and since a child can not grasp
spirit, he can be taught through
feeling the symbolism in light in
its many phases; of light as a source
of form and color; light as a crea-
tive and transforming force; light
as nature's expression of gladness
and love; light and darkness as
corresponding to good and evil;
the pleasures of sight as compared
with the grosser pleasures of touch,

symbolizing the truth that the deep-
est, purest joys of life are apart
from material possessions.

I do not think that one can help
a child to feel this in one Sunday
morning lesson, but only little by
little, as we do in Kindergarten,
working always towards the spiri-
tual from the symbol. Christ's
teachings were full of this same
principle; he used nature always to
embody His spiritual truths; for
instance, "The wind bloweth where
it listeth, and thou hearest the
sound thereof, but cannot tell
whence it cometh and whither it
goeth; so is every one that is born
of the Spirit." Even that "Master
of Israel" (Nicodemus) "knoweth
not these things," signifying spiri-
tual things, and so the Teacher
said, "How shall ye believe if I tell
you of heavenly things?"

In one of our most valuable and
helpful Kindergarten books we
have a picture representing the in-
fluence and effect of wind, the chil-
dren with hair blowing, the clothes
flapping on the line, the trees bend-
ing backward and forward,—the
force utilized as in the Dutch mill
and in the weather vane. The
child is helped to feel the invisible
force through pictures and stories,
and a sense of the invisible power
of God's spirit comes to him as
symbolized in the wind. He sees
the effect, but must search for the
cause. In fact, I've been told that
in the old Hebrew tongue "wind"
and "spirit" are one. We tell the
story of the weather vane's attempt
to resist the wind.

What a beautiful symbol was
that which He gave to his pupils
when He said, "Lift up your eyes
and look on the fields; for they are
white already to harvest;" "one
soweth and another reapeth." Yes,
"look on the fields," and in the
growing grain there see your fellow
creatures, in the harvest see the in-
gathering of souls; what a lesson
in nature of the need of spiritual
work and of unselfish labor, for
there must be no self-aggrandize-
ment where "one soweth and an-
other reapeth." This is also a les-
son in continuity. The work is in-
complete in one, but from Christ
through one on to another, and so
on. Where one soweth and an-
other reapeth, there's our law of
inter-dependence, which we sym-
bolize through the continuity as
seen in material things. Our pic-
ture of "Grass-mowing," with old
Peter cutting fresh green timothy
for the cow who yields
her good nourishing milk for baby,
and—then—"Is all gone?" Oh!
no, to his strengthened limbs and
rosy cheeks we point him.

He learns that no man lives unto
himself; that "each is working for
all and all for each" that truly,
"one soweth and another reapeth."
So, for every spiritual truth I'd
give its symbol, or symbols,—
through nature, through stories,
through art; for, as I said in the
beginning, that to understand spirit
is an intellectual process beyond
the development of a little child,
but to feel is his own inalienable
birthright.

In the lesson proper for the day
I'd search out the salient truth and
study how best to have each little
one feel it.

I'll give you one other illustra-
tion of this principle in Kinder-
garten work as analogous to the
symbolism used by Christ. The
ideal spiritual condition as pre-
sented in the inspiring words,
"Labor not for the meat which
perisheth" . . . "it is the spirit
that quickeneth," is clearly brought
out in one of our Kindergarten
lessons. We use the freedom and
activity of the fish when in his nor-
mal environment as symbolic of
spirit, and have a picture of chil-
dren who have watched its free
movements, and one child grasping
a fish, hoping thereby to take for
his own the inner life or activity.
The child could grasp the material
body, but by so doing he would
find that he had by no means got-
ten hold of the activity of the fish.
So in a spiritual life, if we try ac-
cording to outward form without
the inner power as the impelling
force, we will be but dead bodies.

The child could not appropriate
the bodily activity, but he could
catch the spirit. As he learns that
all things have their own environ-
ment, that the fish can not live or
remain active in his hand or on the
sand, so he will slowly learn that
God, who is spirit, must be wor-
shipped "in spirit and in truth." Dr.
Henson gave a beautiful illus-
tration of this principle in his last

Sunday sermon. He was explain-
ing the tenderness of God as a
father, and asked if Christ did not
truly make us feel it when he held
up in parable the picture of the
prodigal son, emphasizing the fact
of the father running out to meet
the son, and the affectionate em-
brace. It is a beautiful and im-
pressive symbolic story, and Dr.
Henson told it well.

And now, since I've told you
that I've tried Sunday school prin-
ciples in Kindergarten work, find-
ing it a harmonious combination,
don't you think it a poor rule that
will not work both ways? Just
try it, is all I ask. And since we
are working with the same mate-
rial and towards the same high
ideal, with the goal the ultimate
result of glory and joy beyond, let
Sunday school teachers (of little
children) and Kindergartners join
hands, feeling a unity of purpose,
a oneness that will give us strength.

Then we will "form, and there
will be no need to reform."

ALMA OLIVER WARE.

Receipts of the State Board of Missions for the Month of March, 1899.

STATE MISSIONS.	
Macedonia church.....	\$ 2 90
Maj. John G. Harris.....	10 00
Luverne ch.....	2 42
Pine Flat ch.....	2 05
Beulah ch.....	1 65
Hartsell ch.....	2 67
New Bethel ch.....	1 11
Center ch.....	1 37
Spring Bank ch.....	1 25
Pisgah ch.....	2 90
Clayton Street ch.....	21 57
First church, Eufaula.....	11 32
Flat Woods ch.....	54
Clayton Street ch.....	16 00
Fitzpatrick ch.....	4 23
Roanoke ch.....	10 63
Demopolis ch.....	6 25
Enon ch.....	4 00
Auburn ch.....	10 00
Shiloh ch.....	76
Tuskegee ch.....	5 40
Northport ch.....	5 00
Dwight ch.....	3 00
Cash collected by J. W. Sandlin on the field.....	246 22
Mt. Zion ch.....	1 10

UNSPECIFIED FUND.	
Oswichee ch.....	3 65
Brundidge ch.....	5 10
S. S., Brundidge ch.....	1 33
Union Springs ch.....	10 00
Siloam church and L. A. S.....	13 75

HOME MISSIONS.	
Ladies' Central Committee.....	6 00
Safford ch.....	10 63
Union Springs ch.....	8 85
".....	9 39
Palmetto Street ch.....	7 19
Parker Memorial ch.....	67 66
Flat Woods ch.....	1 86
Demopolis ch.....	6 25
Verment ch.....	2 00

Auburn ch.....	10 00
Northport ch.....	6 00
Bethel ch.....	3 00
Collection of J. W. Sandlin.....	5 75

FOREIGN MISSIONS.	
Ladies' Central Committee.....	9 00
Ladies' Central Committee for North China.....	57 70
Safford ch.....	10 62
Clanton ch.....	65
Palmetto Street ch.....	7 20
Ramah ch.....	3 13
Troy assoc'n.....	7 00
Drop Creek ch.....	10 00
Bethsaida ch.....	6 00
Palmetto Street ch.....	11 50
First church, Anniston.....	6 25
Auburn ch.....	3 00
Northport ch.....	7 15
Bethel ch.....	4 52
Grant's Creek ch.....	3 15
Bethsaida ch.....	2 75
Collection of J. W. Sandlin.....	13 18
Clanton Street ch.....	2 00

GREENSBORO FUND.	
Northport ch.....	2 00
Bethel ch.....	1 75
Grant's Creek ch.....	1 25

CHURCH BUILDING.	
Bozeman ch.....	10 00

RECAPITULATION.	
State missions.....	\$ 374 34
Unspecified fund.....	33 83
Home missions.....	145 58
Foreign missions.....	164 80
Greensboro fund.....	5 00
Church building.....	10 00

Total receipts for the month, \$ 723 55
J. L. THOMPSON,
Sec'y & Treas.

Are you a Baptist? That's good.
A Missionary Baptist? That's bet-
ter. But are you really a Mission-
ary Baptist? How do you know
it? How does the world know it?
What is the difference between you
and an anti-Missionary Baptist?
Measuring your missionary prin-
ciples in dollars and cents, how much
would they count? How much
difference would they show be-
tween you and a Hardshell Bap-
tist? These are practical ques-
tions. We should be glad to have
you answer them before the bar of
your own conscience.—Baptist and
Reflector.

One hundred and ten thousand
dollars were spent last year by
Southern Baptists in State Mission
work.

Missions in Japan.

Last year the mission work in
Japan was prosecuted with vigor
by 692 Protestant missionaries, 110
Roman Catholic missionaries and
three only of the Greek Catholics.
The net gain during the year was
493 for the Protestants, a little more
than half as many as the mission-
aries employed. Both the Roman
and the Greek Catholics made
larger increase, but their methods
of receiving members are to be con-
sidered as significant of superficial
work. There are more than three-
hundred native Protestant ministers,
twenty-two theological schools,
twenty boarding schools for boys
and two for girls. The Catholics
do very little school work, and yet
their success does not seem to be
hindered by neglecting the educa-
tional method. Japan gave great
promise at one time of becoming
rapidly Protestant, but sceptical
tendencies have crept into the uni-
versities and higher education has
been militating against the prog-
ress of evangelical schools. At the
present there are brighter hopes
for the future.—Baptist Courier.

A. J. Preston's First List of Ap- pointments for May.

Forest Home, Wednesday 3d.
Mt. Moriah, Thursday 4th.
Snow Hill, Friday 5th.
Ackerville, Saturday 6th.
Camden, Sunday 7th.
Providence, Monday 8th.
Bell's Landing, Tuesday 9th.
Concord, Wednesday 10th.
Pineville, Thursday 11th.
Midway, Friday 12th.
Mt. Pleasant, Saturday 13th.
Pine Apple, Sunday 14th.

The hours for service will be
fixed by each church. All day ral-
lies are usually the most satisfactory
and profitable. Brethren, please
do your best to make these meet-
ings a blessing to your churches.

A. J. PRESTON.

SECOND LIST OF APPOINTMENTS FOR MAY.

Plantersville, Friday 19th, 7:45
p. m.
Fellowship, Saturday and Sun-
day, 20th and 21st.
Hephziba, Monday 22d.
Mt. Olive, Tuesday 23d.
Bethel, Wednesday 24th.
Mt. Gilead, Thursday 25th.
Ephesus, Friday 26th.
Pisgah, Saturday and Sunday,
27th and 28th.
Pine Flat, Wednesday 31st.
Ocmulgee, Thursday, June 1.
It is hoped that these appoint-
ments will be duly published, and
that each of these churches will ar-
range for a rally. Let all the
preachers, singers and everybody
else attend, and let us have a good
time.
A. J. P.

In Unity Association.

Dear Brethren: We have arranged
to hold a series of Baptist rallies
through our association, as follows:

IN APRIL.
Chestnut Creek, Thursday 6.
Providence, Friday 7.
Corinth, Saturday 8.
Bozeman, Sunday 11 a. m., 9.
Good Hope, Monday 10.
New Prospect, Tuesday 11.
Big Springs, Wednesday 12.
Billingsley, Wednesday 12, 7:30
p. m.
Bethsalem, Thursday 13.
Shiloh, Friday 14.
Maple Springs, Saturday 15.
Clanton, Sunday 11 a. m., 16.
Jemison, Sunday 7:30 p. m., 16.
Kingston, Thursday 20, 7:30 p. m.
Evergreen, Friday 21.
Harmony, Saturday 22.
Bethesda, Sunday 23.
Bethel, Monday 24.
Alpine, Tuesday 25.
Riderville, Tuesday 25, 7:30 p. m.
Mt. Carmel, Wednesday 26.
Mulberry, Thursday 27.
Verbena, Friday, Saturday, Sun-
day 28, 29, 30.

At all of these appointments, ex-
cept where the hour is indicated,
we expect an all day service.

We hope that all the members of
each church will take a lively in-
terest in these meetings, and that
all the preachers within reach will
attend. The public are cordially
invited to attend these rallies. Let
us meet at 9:30 a. m. and spend
the day talking, singing, preaching
and praying, and make these meet-
ings glorious reunions. "Dinner on
the ground." Rev. A. J. Preston,
our District Secretary, will attend
each of these services.

W. J. RUDDICK,
Clerk Unity Association.

Alabama Baptist

MONMONTGARY, APRIL 13, 1899.

EDITORIAL.

At a full meeting of the State Board of Missions, on Tuesday last, Rev. W. B. Crumpton was elected Corresponding Secretary and invited back to his old state. The Home and Foreign Boards united with the State Board in assuring his salary. The election of Bro. Crumpton to his old office and work has occurred under what seems to be the clear leadings of Providence, and it is hoped that he will accept the work and receive a general and hearty welcome back to Alabama.

This item goes in just as the paper is going to press; other matters of interest in the actions of the Board will be reported next week. We suppose this is the good news recently promised in the State Mission department.

CHANGED.

The ALABAMA BAPTIST goes to its readers this week in a new form, being changed from four to eight pages. Our friends in many parts of the state for a long time have urged upon us to make this change, claiming that it was desirable. Some of our subscribers who have been taking the paper for many years may think the old form the best, but we feel assured that when they become accustomed to the new form, and realize its convenience, and the ease with which it can be handled while reading, they will appreciate this change. It always costs money to make these changes, and we are poorly prepared to make the outlay at this time, but there seemed to be a general demand for it, and hence we comply. Our purpose is to continue to improve the paper as support will warrant. So, brethren, give us your support and encouragement, and in time we hope to reach the standard that will satisfy all. Prompt payment of subscription will inspire us with increased zeal, energy and a determination to do more and better work in the future.

SEND YOUR PASTORS TO THE CONVENTION.

Little less than a month and the Southern Baptist Convention will meet in Louisville. Every pastor in Alabama who can do so ought to attend. It brings them in contact with our preaching force all over the South, and hence gives zeal and inspiration to those who attend. We suggest and earnestly urge the various churches over the State to give their faithful pastors the trip. A small contribution from each of the members will pay his expenses. If he has two or more churches, let them divide the amount between them and raise it at once. Your pastor ought to know by the first of May whether he will go or not, so that he can arrange his home matters. It would be the nice thing, the just thing, to present him a purse with sufficient amount to carry him there and back again. In most cases twenty-five dollars will do this. Who will set the ball to rolling? Our ladies are always very watchful of these things. Let them move in this matter and our word for it, it will be done.

PROPOSITION TO PASTORS.

In order to assist pastors to attend the Convention at Louisville, we will donate to each pastor one-third of the subscription price of the ALABAMA BAPTIST for all new subscribers he will send us from now until May 12th, i. e., he sending us one dollar and retaining for himself fifty cents. With a little solicitation, we feel sure that each one who desires to attend the Convention can supplement his expenses.

HOWARD COLLEGE.

A strong appeal by Bro. Crumpton in behalf of Howard College will be found in this issue. Read it. We appreciate the deep interest manifested in the article. We now make an additional appeal to the brethren over the state in regard to the matter in question. We cannot afford to lose this property. It is valuable in many ways to our denomination. It is a strong and invaluable factor in our Baptist cause. Even a superficial retrospect of its past history is sufficient to satisfy the most skeptical of its great worth and power in pushing Baptist interests in our state. Some of our strongest props and supports, denominationally, were wrought and shaped and prepared in this school. Scarcely a county in the state but feels the impress intellectually and denominationally of the good results of the teaching in Howard College. It has been for a half century, and is now, a center from which radiate strength and influence and progress in our denominational life. Everywhere we see the power for good emanating from our college. Where have we an agency equal to it in the state? How can we get along without it? Think of it. One hundred thousand white Baptists in the state with but one male college, and it located in a city destined some day to rival any in this or any Southern state, and with a debt so easily paid by united effort, and that college slipping from the grasp of the Baptists. We should put our shoulders to the wheel and roll the debt away at once. Can it be done? Yes, and in ninety days, if every pastor and every congregation in the state will lay hold on the situation and give liberally. Let us to the work, and by the help of God, within the next ninety days the debt will be paid, or funds enough secured to pay off the debt during the year. It seems

to us that a failure on our part to do this will bring upon our denomination a reproach that we cannot afford to call down upon the Baptist cause. Tell it to your people. Talk about it in church, on the highways, in the homes, until all shall know about it, from the youngest to the oldest.

Lost opportunities are lying thickly wrecked all along many a man's path. Here and there comes a time in the history of boys as well as men when an opportunity looms up, which, if embraced, will yield a rich reward, but if disregarded and lost, its blasting results may be irretrievable ruin. Lost opportunities can never be regained. Be ready for your opportunity when it comes. This is the secret of success in life. Wait not for opportunities, but make them. Great things have not been done by men of large means. Ericsson began the construction of the screw propeller in a bath room. The cotton gin was first manufactured in a log cabin. The great inventor of the marine chronometer, John Harrison, began his career in the loft of an old barn. Fitch, in the vestry of a church, made parts of the first American steamboat. Clark, the founder of Clark University of Worcester, Mass., began his great fortune by making toy wagons in a horse shed. Edison began his experiments in a baggage car on the Grand Trunk Railroad when a newsboy. We could add thousands of illustrations along this line, where boys and men seized upon opportunities and turned them into great gain.

"The golden opportunity is never offered twice; seize then the hour When fortune smiles and duty points the way; Nor shrink aside to 'scape the spectre fear, Nor pause, though pleasure beckon from her bower, But bravely bear thee onward to the goal."

FIELD NOTES.

Rev. E. C. Clayton has removed from Boykin, Escambia county, to Mt. Union, Conecuh county, and is pastor of Old Town, Sepulga and Long Branch churches.

Other matters encroach upon the Field Note space to such extent this week that much that was intended for that department must lie over till next week, or be left out entirely.

If you want Letter Heads, Note Heads, Cards, Circulars, By-Laws, or anything in that line of printing, the ALABAMA BAPTIST can give you satisfaction. Write us what you wish.

We have an interesting letter from some one at McKinley, but the writer's name is not given, so the letter is withheld. It is an old and general newspaper rule, and a very reasonable one, that the editor must know the name of his correspondents.

Some programs of district meetings which were late in coming, with other communications, will be printed next week. Some would have found a place this week but for the slight confusion in locating matter incident to a change of form of the paper.

W. J. Elliott, Montgomery: We had our regular communion service at Wetumpka Sunday, and extended the band of fellowship to one member. The Ladies' Aid Society, noted for its good works, has just sent a valuable box to the Orphan's Home.

Rev. E. T. Smyth, of Anniston, sent his renewal last week, and told us that he had been confined to his room by sickness for four months. We had not heard of our brother's illness, but congratulate him that he is so much better as to be able to write a letter.

Of course you will see that your pastor goes to the Convention at

Louisville with something more than money enough to pay his railroad fare, and also with a good suit of clothes. A church is judged in large measure by the personal appearance of its pastor.

We return thanks for a card from Mrs. Clara B. Sims, of Natchitoches, La., announcing the marriage of her daughter Dora to Rev. Manly E. Weaver, Wednesday, April 5th, 1899. They will be at home at Lake Charles, where the groom is pastor. He went from Alabama to Louisiana. We extend congratulations to all parties.

M. L. Fielder, M. D., Eclectic: After many reminders by my wife that the time had expired for the paper to come to her, and knowing well what will happen if it should stop, I hasten to renew. We joined your honor roll several years since, and wish to keep on the roll as long as we live. Enclosed please find money order for five dollars, which will run us up to near the next century. Continue the paper to Mrs. L. Fielder.

Many times we have announced that communications of greater length than one page of note paper must reach us before Tuesday if it is desired that they be printed at once. It is curious to see how little attention correspondents pay to this warning. Some at least give it no more heed than did the people of old to the preaching of Noah. If they had been living in those days they would surely have been swallowed up by the flood.

W. A. Hobson, East Lake: The Board of Ministerial Education would most earnestly beg that churches give consideration to the appeals that have frequently been made in behalf of the ministerial students of Howard College. The present session will soon close, and thus far scarcely a title of our obli-

gation to this cause has been met. Brethren, please think about this matter, and give us a collection for Ministerial Education at the earliest possible date.

Last week we announced that Rev. W. W. Lee, the missionary under appointment to Brazil, had typhoid fever. Now we are greatly pleased to print this note from him, dated April 8: "Please send my paper to Lysterly, Ga., till further orders, and not to Bahia, Brazil. I am now able to sit up some after my fever, and hope to be well after a few weeks. There are still some complications that may take some time to remove. It is not likely that I can sail before May or June."

M. M. Wood, Huffman: The entire membership of the church at Trussville, where the family once held their membership, and the community generally, have heard with profound sorrow of the death of "grandma" Hendon. All over this portion of Jefferson county the people speak in the highest terms of praise of her refreshing visits to their homes while her husband was pastor at Trussville. Her prayers, her encouraging words and her godly counsel have been so helpful to the writer that he has a keen sense of personal loss in her death. Thank God for her useful life.

J. G. Lowery, Warrior, April 5: Sunday, March 19, was a good day with us here. Our little church and Sunday school contributed \$67.50 to Home (Cuban) Missions. Our church is weak, but they gave and rejoiced, and rejoiced in giving, and I rejoiced with them. The field in Cuba is white, and we ought to improve this God-given opportunity to give the gospel to them. At Hartsell last Sunday we also had a good day. Large audiences, good interest, and \$6.21 collection for Home Missions.—At Sycamore we have given since the Convention at Opelika \$1036.79 for missions.

At the recent session of the Georgia Baptist Convention ex-Governor Northen was elected President. He changed the usual form of devotional exercises at the opening of each sitting. Calling the body to order, the President would rise and repeat a passage of Scripture, then the delegates as each felt inclined would do as the President had done. Sometimes four or five would rise at the same time, so ready were they to take part in this service. This appears to be an improvement on the too often lifeless form of devotional exercises in opening the proceedings of our conventions and associations.

T. J. Bradford, Moody, St. Clair county: We desire to express our thankfulness that we have Rev. C. A. Locke with us. We admire him for his chaste conversation and apostolic preaching. He came here where we had dissension and strife, but he seems to know no man after the flesh, but only Christ and him crucified. He is teaching us to observe peace on earth and good will toward men. He has the precious promises of the Book for the meek and lowly, and a whip of no small cords for the wicked. Through his labors a great change has come over our community, so that instead of the former condition, we now have Sunday meetings at private houses at which there is not only devotional exercise, but also confession of faults one to another, asking forgiveness for past offenses, and praying for the guidance of the Holy Spirit. We hope to soon see the uniting of the two churches in the community into one, two having existed for ten years past, both claiming to be Baptists

of the same faith and order. We believe the Holy Spirit has been grieved, and that the devil has cheated us out of much Christian joy.

NEWS NOTES AFTER THE WAR.

CUBA.

The rolls of the Cuban army have been produced, and it is probable that the \$3,000,000 will soon be disposed of. Before the "Cuban assembly" dissolved it removed Gen. Gomez from the position of commander of the army; but now the executive committee, which was appointed before the dissolution of the assembly, proposes to reinstate the old general in his office. Gomez does not appear to feel much concern either way. Frequent indications by intelligent Cubans show that they have difficulty in understanding and appreciating American ideas of justice, and our methods of executing the law. They know nothing but Spanish trickery and severity.

THE PHILIPPINES.

Our army has been resting and trying to locate Aguinaldo and his army. One exception has been the expedition sent against the city of Santa Cruz, which was regarded as a position of importance. It is situated on a lake in the island of Luzon, and was accessible to gunboats. Our troops were carried in canoes on the shallow river, being drawn by small steamers, but on reaching the lake into which the river empties they were taken on board the gunboats and conveyed to the shore near the city. The description of the attack by our troops and the resistance by the Filipinos is curious and highly interesting reading to one acquainted with battles. The Filipinos fought bravely, but outside the city their positions and their ways of retreat were awkwardly arranged, so that many were killed who might at most have only been captured.

The city was taken after a sharp fight, in which we had six men wounded and the Filipinos had forty wounded and more than ninety killed. Gen. Lawton commanded our troops.

It is said that American success about Manila has had a quieting effect on those who thought of resistance on other islands.

The three highest titles that can be given a man are those of martyr, hero, saint.—W. E. Gladstone.

MOZLEY'S LEMON ELIXIR. A Pleasant Lemon Tonic

For biliousness, constipation and appendicitis.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies for natural and thorough organic regulation, take Lemon Elixir.
Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1 bottles at all druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life. L. J. ALLRED, Door-keeper Ga. State Senate, State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. MRS. S. A. GRESHAM.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.
25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Alabama Baptist.

MONTGOMERY, APRIL 13, 1899.

PLANT LIFE, to be vigorous and healthy, must have

Potash


Phosphoric Acid and Nitrogen. These essential elements are to plants, what bread, meat and water are to man.

Crops flourish on soils well supplied with **Potash**.

Our pamphlets tell how to buy and apply fertilizers, and are free to all.

GERMAN KALI WORKS,
93 Nassau St., New York.

CAPACITY, 10,000 JOBS PER ANNUM.



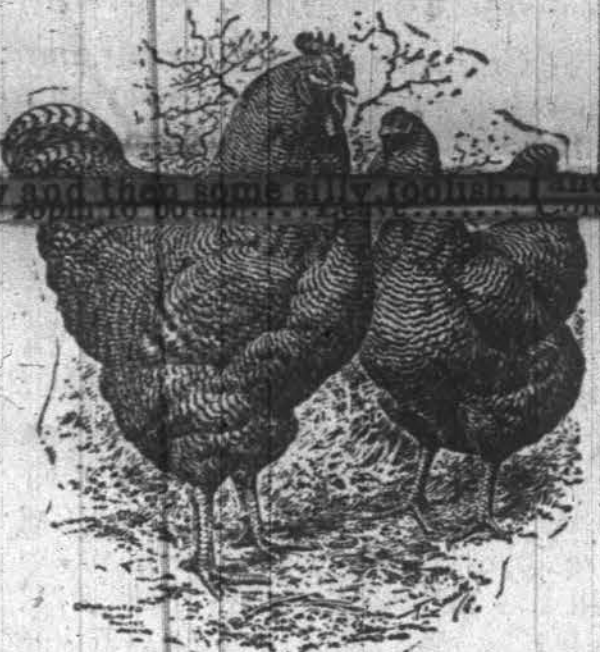
ROCK HILL BUGGY

Some dealers push the sale of cheap buggies because the profits are large. Don't allow yourself to be taken into buying a buggy job in order to save a dollar or so. "ROCK HILL" Buggies are "A Little Higher in Price, But—" they stand up, look well, and, above all, KEEP AWAY FROM THE SHOP—making them cheaper in the end. Sold by first-class dealers only. If none on sale in your town, write direct.

ROCK HILL BUGGY CO., Rock Hill, S.C.

FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.



Cloverdale Poultry Farm

Montgomery, Ala.

Thoroughbred Stock, and Eggs for Hatching.

CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge, to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper. W. A. NOYES, 820 Powers' Block, Rochester, N. Y.

HOW TO GET GOOD TEACHERS

Write to J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to Schools, Colleges and Families free of charge throughout the South and Southwest. Sells and rents school property. Efficient teachers desiring information should write for circulars.

Annual Reunion Confederate Veterans.

At Charleston, South Carolina May 10th to 15th.

The Plant System will sell tickets to Charleston for this occasion on a basis of one cent per mile. Tickets sold May 8th, 9th and 10th, limited to May 21st, returning. This line offers a Superior Double Daily Service through to Charleston. Leave Montgomery 11 25 a. m., and 7 45 p. m., making the quickest schedule by several hours over any other route. For any information, call on or address R. L. Todd, Division Passenger Agent, Montgomery.

Right chimney, good lamp.
Wrong chimney, bad lamp.
Besides breaking.
Go by the Index.

Write Macbeth Pittsburgh Pa

For the Alabama Baptist.

Correction.

Alabama Baptist: In my article in the last issue of your paper the types make me say *required*, when I intended to say *requested*. Referring to my plan to raise money to pay off our debts, I intended to say, That if the amount raised by this plan shall fall below a sum equal to fifty cents for each member on the church roll, then the more favored ones *be requested* to contribute enough to make the whole amount raised by each church equal to fifty cents for every member.

Jasper. W. R. SAWYER.

MARRIED.

Just at 6 o'clock p. m., March 29, at Roanoke Baptist church, in the presence of a large and intelligent congregation, surrounded by the beautiful decorations and amid the sweet strains of the most lovely music rendered by Prof. R. E. Black and his well trained choir, Mr. W. T. Stakely and Miss Annie Leonard Owen were married. These young people set sail on life's ocean with bright prospects, and with many a hearty God bless you by affectionate friends and relatives. Mr. Stakely is a gentleman of splendid character. Miss Owen is a young lady of real worth and Christian culture. They will make their home at Union Springs, Bullock county.

W. J. D. UPshaw.

OBITUARY.

Sister Pauline Bailey, wife of the late Wm. Bailey, of Trussville, Jefferson county, fell on sleep and was gathered to her fathers' on March 22, in the seventy-third year of her age. Her four surviving children and two surviving sisters have the tenderest sympathies of a host of friends, all of whom bear cheerful testimony to the purity of her life, her tender regard for her family, and her never failing devotion to her Master and his church.

M. M. WOOD.

Tribute of Respect.

B. O. Samuel T. Vann was born in North Carolina, Sept. 27, 1817. In 1826 the family moved to Alabama and located in the northeastern part of Jefferson county. He was married to Miss Caroline Frazier, who still survives him, Nov. 12, 1840, with whom he lived happily to the end of his life. To this marriage was born twelve children, six sons and six daughters. Eight of these—three sons, Lemuel, Charley and Enos, and five daughters, Mrs. Elijah Rich, Mrs. John McLaughlin, Mrs. James Stubbs, Mrs. Thomas Carlisle and Mrs. Isaac Jones, still live. He was converted at a camp-meeting at Jackson's Camp Ground, near Chalkville, Ala., and joined Cahaba church at Trussville, Ala., in Nov. 1841, and was baptized by the pastor, Elder Joseph Byers. He transferred his membership to New Prospect church in November, 1886, having previously moved to that community. He died of heart disease at the home of his son Lemuel, near Stubbs, Ala., Feb. 23, 1899, having spent his long life practically in one community. As a man, Bro. Vann was sober, incustrious, peaceable, strictly honest, well posted on all questions of public interest, and very sociable. As a citizen, he was a law-abiding man, a good neighbor, and discharged promptly and cheerfully his duties. In his family relationship he was happy. He did all in his power to make his wife's duties light, and was very fond of her company to the close of his life. He was faithful in training his children, whom he loved, all of whom have conducted themselves honorably, are useful citizens, and good church members. Bro. Vann was a faithful church member. Always in his place, with a high sense of honor, studious habits, a good mind, well filled with the Scriptures, and the grace of God, he was one of the church's most useful members. He was for several years clerk of Cahaba church, which office he filled with credit to himself and satisfaction to his brethren. In his younger days he was a great singer, and was very useful as a leader in congregational singing. His life should be an encouragement to young men striving to rise in the world, but contending with great difficulties. With his wife and children all Christians, and plenty of money left to take care of his wife, he welcomed death, and gladly joined the

Constant Coughing

Constant coughing is not only very annoying, but the continuous hacking and irritation will soon attack and injure the delicate lining of the throat and air passages. A simple cough is bad enough; but a chronic cough is really dangerous. Take advice and use the celebrated Dr. Bull's Cough Syrup at once and be cured.

Dr. Bull's Cough Syrup

Cures a Cough or Cold at once. Doses are small and pleasant to take. Doctors recommend it. Price 25 cts. At all druggists.

vast throng now gathering on the other shore. Respectfully submitted,
M. M. WOOD,
W. O. M. FRANKLIN,
E. P. REED,
M. K. VANN,
D. N. TALLEY.

Tribute of Respect

In the providence of God the Baptist church and Sunday school at Farmville, Lee county, have been called upon to mourn the loss of one of their number. On January 20th the spirit of Bro. G. W. Shelton was called from earth to heaven. He had been a useful and consistent member of both church and Sunday school. May his mantle fall on shoulders able and willing to push forward in the work of the Master.

Resolved, 1. That the community has lost one of its most prominent and beloved citizens, the Baptist church one of its most faithful and efficient members, the pastor one of his noblest fellow-workers, his family a loving husband and a devoted father.

2. That we deeply mourn the death of our beloved brother, and we will try to emulate his example of faithfulness and consecration to the Master's service.

3. That we tender to the bereaved ones our heartfelt sympathies in this great sorrow, and pray the God of all grace to comfort them by his Holy Spirit.

4. That a copy of these resolutions be recorded on our church book, one presented to the bereaved family, and one sent to the Opelika Post and ALABAMA BAPTIST for publication.

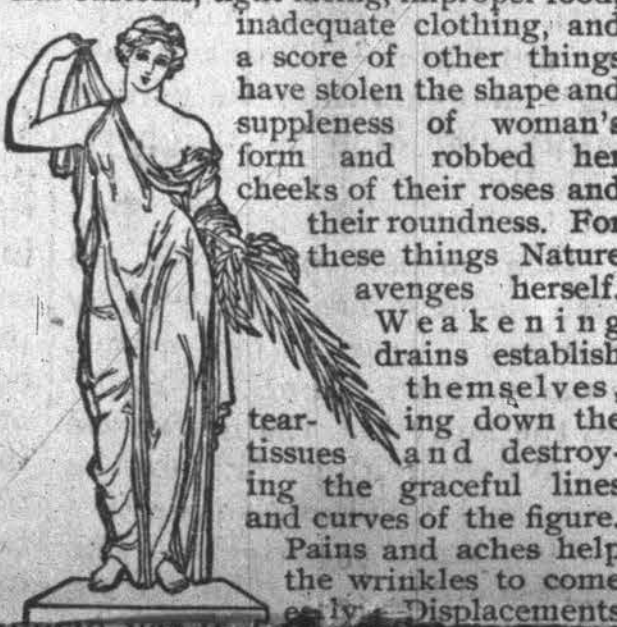
R. N. BOTSFORD,
J. C. TALBOT,
J. I. BEDELL,
Committee.

Zeal is never safe without caution tugging at its skirts.

Christ's sacrifice is ample; the sinner needs no other refuge.

Kindness is a precious oil that makes the crushing wheels of care seem lighter.—Eugene Field.

A perfect woman—perfect in form and in feature is a great rarity. Every woman realizes this as she stands before some beautiful piece of Greek sculpture. Social customs, tight lacing, improper food, inadequate clothing, and a score of other things have stolen the shape and suppleness of woman's form and robbed her cheeks of their roses and their roundness. For these things Nature avenges herself.



Weakness drains establish themselves, tearing down the tissues and destroying the graceful lines and curves of the figure. Pains and aches help the wrinkles to come early. Displacements and bearing-down sensations weaken the entire system. Nervousness makes life almost unendurable. Mothers suffering in this manner impart their weaknesses to their children, and thus is kept up the endless chain of imperfect reproduction. A new order of things is being established, however. Dr. Pierce's Favorite Prescription, the great non-alcoholic cure for women's diseases and weaknesses, is making hundreds of girls and women healthy. And it is also making the rising generation stronger and more perfect physically. Like produces like. A healthy mother has healthy children. "Favorite Prescription" makes healthy mothers.

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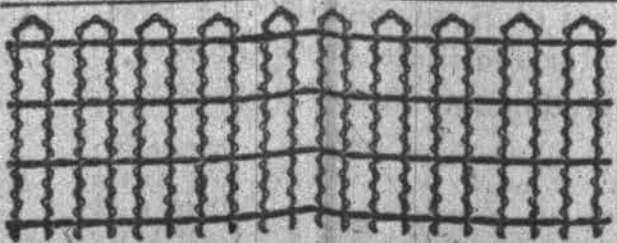
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Programs will be furnished free for Children's Day, second Sunday in June, or the last Sunday if preferable, as this is Review day. All money sent to the Board from collections will go to the Bible Fund for Bible distribution. The programs will be ready by May 1st. This is a fitting method for letting the Sunday School Board of the Southern Baptist Convention into your church and school.

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ROBERT G. PATRICK, President,
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Half Rates

To Louisville, Kentucky, account Southern Baptist Convention.

Southern Baptist Convention

Meets in Louisville, Kentucky, May 12, 1899.

For the above, the Alabama Great Southern Railroad (Q & C. Route) will sell tickets from all points to Louisville, Ky., at rate of one fare for the round trip. Tickets on sale May 8th to 12th inclusive, limited fifteen days from date of sale. An extension of the final limit may be obtained to leave Louisville not later than June 10th, provided tickets are deposited with Joint Agent at Louisville before May 18th and upon payment of a fee of fifty cents.

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Southern Baptist Convention.

The Southern Baptist Convention meets in Louisville, Ky., May 12th. A rate of one fare for the round trip will be made from all points South, and an extension of limit for return trip to June 10th can be secured on all tickets reading over the Louisville and Nashville Railroad. The L. & N. system of through carlines provides the most expeditious and comfortable route from Southern cities to Louisville. If you will write to Mr. R. F. Beasley, Passenger Agent, Birmingham, Ala., he will furnish you with information as to the best train service from your section to Louisville.

til-ma-4

The Louisville & Nashville Railroad and connecting lines have arranged for a rate of one fare for the round trip. Tickets will be sold from all points in the South on May 8th, 9th, 10th, 11th and 12th, and limited to fifteen days for the return trip. An extension of this return limit, however, may be secured, to leave Louisville not later than June 10th, by depositing ticket with Joint Agent in Louisville on or before May 18th, and payment of fee of 50 cents.

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