

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR.

VOL. 26.

MONTGOMERY, ALA., APRIL 20, 1899.

NUMBER 16

ALABAMA BAPTIST.

Published Every Thursday.

OFFICE.—204 Dexter Avenue, up-stairs.
TERMS.—\$1.50 per Annum, in advance.
\$1.00 to Ministers in regular work.

JEWISH BETROTHALS.

It is a custom which has almost grown into a law among the orthodox Jews, to announce the marriage engagement of their children so soon as it is made, and agreed upon by all the parties. In fact, the promise to marry is regarded as little less sacred than the marriage vow. We have thought much on this custom, and are impressed that it possesses safeguards and merit that might teach the Gentile world a wholesome lesson.

There is a practice among the young people of our country engaged in by the flirt, the coquette, of double-dealing in love matters that is abominable in the sight of God and all good people. To deal lightly with the affections of another under any conditions is unwarranted by the rules of right, and when considered in reference to marriage it is not only mortally wrong, but cruel and criminal. Pure and unmixed love is devoid of deception. It is the essence of honor and virtue. Hence, when a deliberate and calmly considered promise to marry is entered into, it is taken as an earnest and faithful pledge to be redeemed. If this is not the purpose, then it should never be made.

Now and then some silly, foolish, witless girl, or some brainless dude is heard to say, "I have been engaged so many times just for the fun that's in it." Such announcements are in keeping with that element of society which brings scandal and ruin in the home. Such conduct injects into the social system the seeds of constant trouble and discontent. It weaves around society a web the poison of which is deadly to an alarming degree.

When an agreement of marriage is entered into, it should be done prudently, cautiously, and with a full knowledge of all the facts and information necessary to aid in coming to a proper conclusion; and when once agreed upon, it should be binding. The Jews consider the promise to marry as solemn and as binding as the marriage itself, so far as it goes. This is right. When such an agreement is made, it should be sacredly kept. If our people would follow the wise custom of their Hebrew friends, by publicly announcing the engagements of their children so soon as agreed upon, there would not be so many frauds and sad disappointments; so much coquetting, the lightly treating of the solemn and sacred promise. There would be fewer heart-burnings and broken promises, less trifling with true love. The coquette and the dude would be cast into the dark shadows of society and regarded as back numbers, whose occupation is gone.

From the signs of the times we fear fathers and mothers are not as watchful over their children regarding marriage as they should be.

Too often the worthless fellow, forsooth because he has a little estate, or belongs to a noted family, is given the freedom of the home, and the hand of the daughter, when he possesses no merit in himself. Not only so, but now and then some stranger, with polished man-

ners, a glib tongue and good clothes, introduces himself into the family, and soon captures and marries perhaps the only daughter, and in a short time information comes that he has another wife—or he is a fugitive from justice. If all our people were only as careful and watchful of their children's interest in the matter of marriage as the Jews, we would scarcely ever hear of separations and divorces. We trust the day will come when society will rise to such an exalted plane of purity and honor that every marriage will be a benediction, and all parents will be earnest and watchful and deeply solicitous concerning the marriage of their children.

AN ILLUSTRATION.

On Saturday morning, January 28, 1899, the large building at the Agricultural and Mechanical College, Normal, Madison county, Alabama, (colored) containing the departments of carpentry, shoemaking, blacksmithing, wheelwrighting, painting, broom and mattress factory was destroyed by fire. On the same day fifteen teachers of the faculty came together and agreed to erect in the place of the frame building destroyed, a large brick industrial building 100x40 and present it to the school.

Within five days after the fire the materials were being placed on the ground and the stone foundation laid. Nothing of the kind has ever occurred in the history of any other institution.—Exchange.

Here is an example of what pluck and energy and determination can do. If fifteen negroes can perform this service and make this sacrifice for their race, what ought 50,000 white Baptists do for our own? Howard College, which is almost in the hands of others? It does seem that with only a little effort on the part of the friends of the institution, \$50,000 ought to be raised in sixty days. Why not?

For the Alabama Baptist. About Delegates to the Convention.

The State Board of Missions, at its last meeting, appointed Drs. A. J. Dickinson, Geo. B. Eager and myself a committee to arrange our official list of delegates to the Southern Baptist Convention. The committee finds that it is confronted with the following difficulty: Last year Alabama was entitled to thirty-three delegates, and it is reasonable to suppose that the contributions to Home and Foreign missions this year will not exceed those of last year. Hence, the delegation cannot be larger than last year. Twice that number have sent in their names requesting the Board to appoint them as delegates. At the same time churches that have made large contributions to the two Boards of the convention have sent to us the number of delegates they are entitled to under the basis of representation set forth in the constitution, which is one delegate to every \$250 contributed to Home and Foreign missions. Now, it is certainly fair and just that the churches which have contributed should have the right to name their delegates. This will leave but few delegates for the committee to name. We cannot appoint all who have sent their names, neither can we complete the official list until after we get to Louisville. I write this in order that you may see just how the committee is situated, and that you may understand how it is if your name does not appear on the list of delegates.

J. L. THOMPSON,
Sec'y and Treas.
Box 768, Montgomery.

For the Alabama Baptist. Judson Notes.

The new form of the ALABAMA BAPTIST is quite attractive, and it gives more space for reading matter. The paper is a favorite with the Judson girls, and as soon as they see it it reminds them of home and they exclaim, "O, Papa just loves this paper;" or "That is Mamma's favorite paper, she reads it the first thing." It is always in the Reading Room where they may read it every week. We wish you much success, and feel very grateful for the kind attention you always give to the Judson. We appreciate this very highly, and hope to prove ever more worthy of the love and interest of our friends.

Just now, the chief thought of us all is the approaching close of the session, with its examinations and Commencement exercises. All are busy preparing for them, and there is little else going on now to write about. The new catalogue is under way, and our honored President is the busiest man in all Alabama, with his hands full of work for the present and of plans and arrangements for the future. He has high ambitions for the Judson, and he spares no pains nor trouble to himself in his efforts to make the school what he wishes it to be. His devotion and his labors deserve the highest measure of success.

There are two more Piano Recitals for graduation to be given this month, making six in all, besides one for Voice. The Commencement will be unusually interesting this year. We have had a remarkably pleasant year, with no sickness nor trouble to mar its course, and the love and devotion of our pupils seem greater than ever before. The enrollment has reached nearly 200, of whom more than 150 came from outside of Marion. L. M.

For The Alabama Baptist. In Conecuh Association.

Program for fifth Sunday meeting to be held with Sepulga church, Mt. Union P. O., twelve miles east of Evergreen, April 28-30.

Friday, 10:30 a. m. Opening exercises, prayer and praise service, conducted by the pastor, E. C. Clayton.

11:00. Sermon, by I. Spence.
2 p. m. Christ Jesus the Savior of the world. Discussion opened by Jehu Holley, A. T. Sims.

3:00. Who is to declare this saving gospel of the Christ? A. J. Preston, District Secretary State Board of Missions.

3:30. The scope and power of the religious press in this work. J. A. Howard, E. P. Loveless.

4:30. Why we style ourselves "Missionary Baptists," and are we entitled to the name? L. M. Bradley, C. S. Rabb.

7:00. Sermon, J. W. Stewart.

Saturday, 9 a. m. Prayer and praise service, led by J. H. Higdon.

9:30. Missions. (1) Our Foreign Board; what it is, and its work. S. P. Lindsey.

(2) Our Home Board; its work and territory. J. W. Kramer.

(3) Our State Board and its work. A. J. Preston.

(4) Our Institute Board; why organized, and work undertaken; its necessity. G. A. Hornady.

(5) Our Associational Board; work undertaken, and prospects for good. J. K. Jenkins, Association Evangelist.

11:00. Sermon, by J. W. Kramer, "Our duty as Missionary Baptists to a lost world."

2 p. m. Prayer and praise service, conducted by W. M. Rabb.

2:30. Are our churches under any moral or Scriptural obligation to support their pastors? Jehu Holley, A. T. Sims and L. M. Bradley.

3:30. The obligation of the pastor to his church. A. J. Thames, Mitt Rabb.

4:00. Our Orphan's Home, J. W. Stewart.

7:00. Sermon, by G. A. Hornady.

Sunday, 9 a. m. Prayer and praise

service, conducted by J. K. Jenkins.

10:00. The true relationship existing between the Sabbath school and the church; G. A. Hornady.

11:00. Sermon. Subject, Missions; J. A. Howard.

12 m. Collection for Home Missions.

Your executive committee most earnestly desires and invites the co-operation of every pastor and church member in the association, that our meeting may prove to be the grandest rally in the Master's work for many years.

We hope that the good people of Sepulga church will find it convenient to have dinner on the ground Friday and Saturday, so that we may spend the whole day in these discussions. We further hope that each speaker who has been assigned a topic for discussion will be sure to attend, or else notify the undersigned, so that substitutions may be made in ample time to prevent any disappointment to the people who may attend. Brethren, let's make this the grandest meeting of its kind ever held in this association. We can if we will.

S. P. LINDSEY,
Ch'mn Ex. Com. Conecuh Association.

For the Alabama Baptist. Program

Of fifth Sunday meeting of Harris Association, to be held with West-side church, Phenix City, April 28-30:

Friday, 11:30 a. m. Introductory sermon, by R. A. J. Cumbee.

2 p. m. Prerequisites to baptism and church membership, led by W. A. Bellamy.

7:30. Should we retain covetous members in our churches? Led by Dr. W. T. Joiner.

Saturday, 9:30 a. m. Devotional exercises, led by C. E. Ingram.

10:00. "The Great Commission," led by W. E. Stratford.

11:30. Sermon, by J. H. Bush.

2 p. m. Duty of church and pastor to young Christians. Led by Dr. M. L. Long.

7:30 Office and work of the Holy Spirit; led by J. W. Knowles.

Sunday, 9:30 a. m. Sunday school mass meeting; led by R. E. Lindsay and A. N. White.

11:00. Sermon, by J. W. Hamner.

All the churches and neighboring pastors are especially invited to attend this meeting.

E. S. MONCRIEF, Pastor.

For the Alabama Baptist. Program.

The fourth district meeting of Unity Association will be held with Verbena church on the 29th and 30th of April.

Saturday, 9:30 a. m. Devotional exercises, by Averett Falkner.

9:50. Organization.

10:00. The most important need of the churches today,—not numbers, not money. Judson Strook.

11:00. The duty of Christians to erect a family altar. P. T. Dennis.

12 m. Adjournment for dinner.

1:30 p. m. Christian giving, from a Bible standpoint. Rev. Hardy Jones.

2:30. The importance of church discipline. H. W. Caffey.

3:30. How may the Christian grow in grace? A. L. Haralson.

4:30. Adjourn.

Sunday, 9 a. m. Sabbath school, conducted by W. B. Strook, superintendent.

9:45. What is the relation of the Sunday school to the church? Thomas Carry.

11 a. m. Sermon.

2 p. m. Discussion of subject by Rev. A. J. Preston, to be selected by himself.

7:30. Sermon.

The public are cordially invited to attend.

COMMITTEE.

Hon. W. J. Stone, who is making a race for Governor of Kentucky, is a Baptist. He is worthy of all honor.

For the Alabama Baptist. Program

Of fifth Sunday meeting of Gilliam Spring Association, to convene with Gilliam Spring church, April 28-30:

Friday, 11 a. m. Introductory sermon, by J. W. Bowling.

1:30 p. m. Enroll members and elect officers.

2:30. Appoint all necessary committees.

3:00. Object of fifth Sunday or union meetings: by W. J. Wright.

7:30. Preaching, by T. J. Weaver.

Saturday, 9 a. m. Devotional exercises, by Samuel Ditto.

9:30. What is the duty of a church to its pastor? John M. Simpson.

10:00. Do regeneration and conversion have the same meaning in the Bible? J. S. Phillips.

11:00. Should a minister of the gospel give all his time to the ministry? J. E. Cannon.

1:30 p. m. Did the command given to the apostles to preach the gospel to every nation apply to the apostles only? if not, to whom did it apply? J. W. H. Kennedy.

3:00. Is it the duty of all believers to help support the gospel? M. K. Taylor.

4:00. Is the Sunday school a co-operative work of the church? N. P. Clark.

7:30. Preaching, to be supplied by the committee.

Sunday, 9 a. m. Devotional exercises.

10:00. Address on the Sunday school and its benefits; W. H. Kay and others.

11:00. Sermon on mission work; M. K. Taylor.

We desire a good attendance by all.
R. J. RIDDLE,
Ch'mn Ex. Com. Conecuh Association.

In Bethel Association.

The Ministers' Conference of Bethel and South Bethel Associations will convene at Safford on Thursday before the fifth Sunday in April, 1899.

3 p. m. Mormonism; how it is propagated, and how to meet it. W. A. Parker, sr., and William Kerridge.

7:30. The evidence of a divine call to the ministry; J. F. Watson and J. H. Fendley.

Friday, 9:30 a. m. How to be a pastor; J. F. Savell.

How I prepare my sermons; J. M. Roden.

1:30 p. m. How to preach with power; S. A. Adams, J. H. Creighton.

Relation of pastors to the mission work of the churches; W. H. DeWitt, J. J. Pipkin.

7:30 p. m. The minister as a citizen; J. T. Caine, H. C. Sanders.

The next fifth Sunday meeting of Bethel Association will convene at Safford, on Sunday morning before the fifth Sunday in April.

Saturday, 9:30 a. m. Will it be practicable to hold a series of meetings in our association to arouse interest in our denominational work? H. C. Sanders, Joe Lambert.

Of what use are fifth Sunday meetings? How may we make them successful in point of attendance? W. H. DeWitt, G. W. Webb.

1:30 p. m. The Bible doctrine of Christian giving. Do we give as God has prospered us? J. T. Caine, J. J. Pipkin.

The importance of ministerial education; J. F. Watson, H. C. Sanders.

7:30. Our State Mission work; Dr. V. H. Caine.

Our Foreign Mission work; D. S. Caine.

Our Home Mission work; J. B. Perkins.

Sunday, 9:30 a. m. Sunday school teachers as soul-winners; H. C. Sanders.

11:00 a. m. Sermon, by J. F. Watson, and collection for missions.

Hot solution of salt and vinegar brightens copper and tinware; also, zinc bath-tubs.

Department of STATE BOARD MISSIONS.

GEO. B. EAGER, Editor, Montgomery,
To whom all communications for this
Department must be addressed.

STATE BOARD OF MISSIONS.
G. G. MILES, President; Office No. 10
N. W. Perry Street.
J. L. Thompson, Secretary and Treas-
urer; P. O. Box 768, Montgomery.

Why Not?

Why not have in Alabama a good system of Missionary Baptist Colportage? What a field of need and possibilities lies before us! Now, with the permission of the editor, I propose to write somewhat of these needs and possibilities.

First, as to the need. There are thought to be thousands and tens of thousands of homes in Alabama without a copy of God's Word. There are hundreds of thousands of homes with no religious literature. In these homes are many bright, intelligent children who can read and who are being taught through our public schools to read. In these Alabama homes are hundreds of thousands of children who do not attend Sunday school, many of them have never been invited to attend one.

In these homes are about one million people who do not profess to be Christians—a large part of whom do not attend any church. In the great majority of these homes, no minister has ever gone with the gospel of the Son of God. Brethren, do you grasp the full meaning of the above facts, if they are facts? and I don't doubt them.

Now, need I try to argue the value of religious literature in the home? How many lives have been made noble, and even great, because of the influence of a good book! Yet how many have been poisoned by an evil one! The hundreds of thousands of children in our homes will read

years while a student of Richmond College, and was Secretary of the Colportage Board of Tennessee for four years.

The Bible Work. The colporter should supply every home with a copy of the Bible—by sale if possible, if not, by gift. There are some homes, in which it will be for the glory of God to give a Bible where the family is able to buy it, but will not.

A colporter visited a family in which there were five children. The father was a well to do farmer. They had no Bible and would buy none. The man said he did not want a small Bible and he could not spare the money to buy a large one. The wife and children wanted one, but he said no. After the colporter had talked and prayed with the family and left some gospel tracts he started away. A bright little boy followed him to the gate. The colporter asked him if he would read a Testament if he gave him one. He promised that he would. The little five cent Testament was given with the prayer that it might be used of God to the salvation of the boy. Some months after, the boy was taken sick and for weeks he lay upon his bed and often read his Testament. Through the grace of God he was enabled to trust Christ as his Savior. God did not see fit to let him get well. Before he was taken he urged his father and mother to meet him in heaven. When the end came the colporter was sent for to conduct the funeral. The father told the story of the Testament and said he prized the five cent Testament more than anything on earth. He and his wife are now both Christians and trying prayerfully to train the other children for God. Did it pay to give this five cent copy of God's Word? Who can tell the power for good of God's Word taken in such form in the home!

Now, need I try to argue the value of religious literature in the home? How many lives have been made noble, and even great, because of the influence of a good book! Yet how many have been poisoned by an evil one!

The hundreds of thousands of children in our homes will read

God can work through a religious book. One August day I got dinner with a family, and as I started out about 2 p. m., I asked the man of the house if he could tell me something of the people along the way I was to go. He said, "Well, I tell you, the first house you come to, you need not stop, for Mr. Musgrove is an infidel. He does not believe in God, never goes to church, and if you go there he will curse you. You can't sell him any books." I knew that he had a soul and that his cursing would not hurt me, so I went to see him. When I rode up to the gate he came out. I introduced myself and told him my business. He said he had no Bible and did not want one. It was a pack of lies, gotten up to get men's money. How did I know it was God's word? Had I ever been up to heaven? Said I was deluded, etc., etc. He then began to look into my horse's mouth, and then to feel his limbs, then said: "Preacher, you have got a good looking horse, if you are deluded about religion." While he was thus trying to throw me off, his wife came to the door, saying, "What's that fellow got out there?" He answered her, "He says he has some Bibles and books." She said, "Let him bring them in," and with that I was getting down. He said, "Now you need not go in, for she is not going to buy any books." But I said, "That's all right, I would like to talk with her any way." After I had shaken hands with all the children, (and there were many of them, from little tots up to nearly grown) I showed my books. I had a copy of Lena Landon, prettily bound. I saw she was taken with it, she put it in her lap and with it a hymn book. When I was through she said, "What will you take for these two?" I told her \$1.50. She wanted to know if I'd sell them for less if she took the two, but I said, "No, I am no book agent." He said, "Wife, you don't need any books." She said she had the money and would pay for them. As she handed me the money she said: "Now make him get a Bible, we have none. I've bought the books." I tried, but he would not buy it. I then told him that the

his wife buried with Christ in baptism. He gave me \$5.00 for missions, subscribed for the Religious Herald, bought a large Bible and some books. He is now an active Christian worker. Thank God for the writing of Lena Landon.

There are hundreds of good books ready to be taken to the people, and the people are ready and able to buy them. The denomination that brings these two together will in the next generation reap a golden harvest. Shall not the Baptists do it for Christ's sake?

Then the possibilities of this work along the line of missions. I do not believe that as a rule our Baptist people are stingy, and I do not believe they lack the means to give. But their great need is real information as to what is being done and what ought to be done, and of the wonderful blessing God is bestowing on our efforts. This need the colporter can and will largely supply—the tracts and information are in print. How many hearts would be stirred by the "Story of Yates!" Some years ago while colporter in Virginia, I spent the night with a young couple in their country home. They were both Baptists, but like many others, taking no religious paper, and had only a few books. I got them to subscribe for one of our best papers. In it was an article by Dr. Tichenor about our mission work in Cuba. I had talked and prayed missions with them before retiring. Next morning when I went down to breakfast, in my plate was a five dollar gold piece. The wife said, "Brother, we read the article you suggested, and now husband and I give you this for Home missions." I learned afterwards, from the pastor, that these two trebled their gifts to church expenses and missions. The people need the right kind of information, and the money will come and God's blessings will follow.

Appointments for Secretary Sandlin in April.

Northport, Friday 21, 7 p. m.
Rig Sandy, Saturday 22, 7 p. m.
Eutaw, Sunday 23, 11 a. m.
Eples, Monday 24, 7 p. m.
Livingston, Tuesday 25, 7 p. m.

York, Wednesday 26, 7 p. m.
Cuba, Thursday 27, 7 p. m.
Preachers who are in reach of these meetings are especially urged to attend.

A. J. Preston's First List of Ap- pointments for May.

Forest Home, Wednesday 3d.
Mt. Moriah, Thursday 4th.
Snow Hill, Friday 5th.
Ackerville, Saturday 6th.
Camden, Sunday 7th.
Providence, Monday 8th.
Bell's Landing, Tuesday 9th.
Concord, Wednesday 10th.
Pineville, Thursday 11th.
Midway, Friday 12th.
Mt. Pleasant, Saturday 13th.
Pine Apple, Sunday 14th.

The hours for service will be fixed by each church. All day rallies are usually the most satisfactory and profitable. Brethren, please do your best to make these meetings a blessing to your churches.

A. J. PRESTON.

SECOND LIST OF APPOINTMENTS FOR MAY.

Plantersville, Friday 19th, 7:45 p. m.
Fellowship, Saturday and Sunday, 20th and 21st.
Hephzibah, Monday 22d.
Mt. Olive, Tuesday 23d.
Bethel, Wednesday 24th.
Mt. Gilead, Thursday 25th.
Ephesus, Friday 26th.
Pisgah, Saturday and Sunday, 27th and 28th.
Pine Flat, Wednesday 31st.
Ocmulgee, Thursday, June 1.

It is hoped that these appointments will be duly published, and that each of these churches will arrange for a rally. Let all the preachers, singers and everybody else attend, and let us have a good time.

A. J. P.

"He who would have friends must show himself friendly." And it matters little where one's lot be cast, sincere friendship will win friendship. There are too many who are like the miller at Mansfield, who "cared for nobody, no not he, because nobody cared for him." No one, either in business, social or church life, or home life can afford to neglect the small courtesies of life.

In Unity Association.

Dear Brethren: We have arranged to hold a series of Baptist rallies through our association, as follows:

IN APRIL.

Evergreen, Friday 21.
Harmony, Saturday 22.
Bethesda, Sunday 23.
Bethel, Monday 24.
Alpine, Tuesday 25.
Riderville, Tuesday 25, 7:30 p. m.
Mt. Carmel, Wednesday 26.
Mulberry, Thursday 27.
Verbena, Friday, Saturday, Sunday 28, 29, 30.

At all of these appointments, except where the hour is indicated, we expect an all day service.

We hope that all the members of each church will take a lively interest in these meetings, and that all the preachers within reach will attend. The public are cordially invited to attend these rallies. Let us meet at 9:30 a. m. and spend the day talking, singing, preaching and praying, and make these meetings glorious reunions. "Dinner on the ground." Rev. A. J. Preston, our District Secretary, will attend each of these services.

W. J. RUDDICK,
Clerk Unity Association.

Love is an image of God; and not a lifeless image, nor one painted on paper, but the living essence of the Divine Nature which beams full of all goodness. He is not harsh, as we are to those who have injured us. We withdraw our hand and close our purse; but he is kind to the unthankful and the evil. He sees thee in thy poverty and wretchedness, and knows thou hast nothing to pay; therefore he freely forgives and gives thee all.—Martin Luther.

We should trust Christ for salvation from sin. As a Savior from sin Jesus is wholly unique. He is the only one ever presented to the world claiming to save men from their past sins. "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past" (Rom. 3:25.) We should carefully note that we are not simply to believe a doctrine, but to trust in a person, and that person is "Jesus

the Christ the Son of God" (John 20:31.) To believe in Christ is to commit ourselves to him. The Corinthians "gave their own selves to the Lord" (2 Cor. 8:5.)

While it is true that "Religion never was designed to make our pleasures less," it should be remembered that there are pleasures and pleasures, and that even legitimate pleasures may be followed foolishly, selfishly and blindly, so that they tend to the undoing, instead of the making of character. Some are in themselves degrading; others, right under certain conditions, become wrong when followed for their own sakes, and not as a means of recreation; or when they are indulged in to excess, or when associated with questionable practices. The regeneration of pleasure, and its regulation and due subordination to the higher ends of life, are matters that need more careful and honest treatment from religious teachers.—The Christian.

The Joy of Cares.

"Precious cares" was the phrase we heard a mother apply, the other day, to her three little children. It is clear what she meant. The care of a child, its training and education, to any one who has a proper sense of parental duty, is one of the most taxing of human responsibilities. Except to a few wealthy persons, it means the sacrifice of leisure, comfort, and many opportunities, and yet it is so rewarding that some of the chief joys of life come through this self-sacrificing ministration. The true parent gains far more than he or she loses. The care, perplexing as it often is, opens a fresh fountain of happiness in the depths of the inner life. So it always is—the path of responsibility, or burden-bearing, of sacrifice, is the path to the deepest and fullest satisfactions. You can attain a certain sort of happiness in isolation from common human experiences, in shirking responsibilities, and in choice of the easiest ways, but the loss out-balances the gain. When you shut out of your life a helpfulness to others, a responsibility or a burden that you might justly assume, you are not only closing the door to care, but to joy.—The Watchman.

in other pursuits to make a living. This takes their time and thought from the churches, and hence only a partial development is the result.

Yet again. There are hundreds of bright young men and women in our churches who ought to enter our Baptist schools, who would do so if they only knew of these opportunities, and realized their own need of higher culture. Now with these needs before us, ought we not to make an honest, intelligent, prayerful effort to supply them? There can be but one answer. The question is how? I believe with the present conditions before us, the right kind of missionary colportage is the best agency through which to supply these needs.

The colporter should be a man of real piety, good health, good common sense, good culture, real energy, (a lazy man is a failure), with ability to stick to the work—and above all to have a yearning desire for the salvation of souls. Such a man should be well equipped for traveling. His salary should be paid by the State Board, without any regard for the amount of books he sells. He is not primarily a book agent. His chief aim is to lead souls to Christ, and to build up those who are already saved. This colporter supplied with God's Word and the best, purest religious literature, and missionary information, should go to the people in their homes. The Master has said we should go to "every creature" and not wait for them to come to us. On entering the home the colporter will remember that his first object is to honor Christ and win men. He will seek to do this by his every word and act. And how many will let you talk to them on religious subjects at home who would not in public! How much of the Master's best work on earth was done through personal approach!

Now, something of the possibilities of this colportage work. I have already spoken of its needs and the kind of colporter needed. I shall write largely not of my own experience, as I've spent several years of my life in the work. I worked as colporter under the appointment of the Virginia Sunday School and Bible Board for some

the devil and the Mormons are flooding our land with the evil. Shall we not furnish the good? The people will buy the books in many cases, if you will take them into the home. I remember once to have visited a country home, in which there were nine children, all of whom could read, and yet the home had no religious literature—only a political weekly. When I drove up to the house, the old farmer said I could get out and come in and talk with them awhile, but he did not want any books and would not buy any—he would not even let me take my box of books out of my buggy. I went in and sat on the porch. After awhile the mother came out and I tried to talk of Christ and his work. The mother told me of the children, only one of whom was a Christian. When I started to leave she insisted that I spend the night. Said she would like very much for me to talk to her boys about religion, but that they would not be home until night. She seemed so anxious, I felt inclined to stay. When the day, work was done on the farm they came in. I talked as best I could for the Master. Before we went to bed we had prayer. The Bible they had was a very small one, print so fine I could hardly read it. The ss were like fs. After the prayer was over the old man said, "Brother, I believe you may show your books to the children, and if they want one I'll buy one for each of them." The box was brought in. He said, "Now you select one for each of them." This gave me a chance to say somewhat of my books. Soon each one had taken his choice. Some wanted a Bible, one a hymn book, one Grace True-man, one Theodosia Earnest, and another The Story of the Bible. When the children were supplied, he said, "Now, old lady, don't you want one?" She said, "You know I've always wanted a big Bible," he said, "Have you got it?" I answered, "Yes." When the amount was counted up it was \$17.05. Who can tell where the influence of these books will stop? Thousands of dollars worth of religious books could be put into the hands of the people if they were taken into the homes by the right kind of colporters. This will show how

Bible, where the family was not able to buy. He said he could buy all the books I had and more too if he wanted them. I then appealed to him on the love of his children to buy a Bible. This touched his heart. He flung me twenty-five cents, saying, "You can let them have one, it can do no harm I reckon." I asked if I might pray with them before I left. He said, "What do you want to pray for? there is no God." But the wife and mother wanted me to pray; said there had never been a prayer in the home. While I tried to pray some of the little ones cried, and others laughed—none of them knelt. I left that home with a heart full of mingled emotions. I did not see or hear of this family any more until November. Then I went back to this county to aid an old country pastor in a meeting. Mr. Musgrove came into the meeting to the great surprise of every one. He contrived to come every night for two weeks. Twenty-one were received for baptism and were baptized on Friday. Mr. M. came out to see it. The following Saturday I went to hold another meeting with the same old pastor, some seven miles off. On Tuesday night Mr. M. came into this meeting and to the great joy and surprise of every one, he made a public profession of his faith in Christ. After the service was over he came up and put his arms around my neck and said he wanted to tell me something, which not until then he had courage to say. He then referred me to my visit to his home that August day, of the book I sold his wife and how I made him buy a Bible. He said, "Well, after you left, I took up the book my wife bought, had no idea I'd read it, but I got interested in the story and read it through. In it were some references to the Bible, but I didn't believe they were like the book I saw. It was in this way I began to read the Bible, and now by God's grace I am a saved man, and it was that book that did it. Oh I am so glad you came to my home, if you had not come I would now be on my way to hell, and the saddest of it, I was taking my children with me." During that meeting I had the pleasure of seeing him and life.

INSTITUTE BOARD DEPARTMENT.

MINISTERIAL INSTITUTE BOARD
W. E. HUDSON, President, Opelika.
G. A. HORNADY, Secretary, Tuskegee.
JOHN F. PURSER, Office Secretary, Opelika.
G. S. ANDERSON, Superintendent of Institutes, Auburn.
All funds must be sent to Dr. John F. Purser, Opelika.
All articles for these columns must be sent to Dr. A. J. DICKINSON, Selma.

Standing Announcements for Institutes to be Held During 1899.

The following Institutes will be held at the following times and places:

Falkville, April 23-28.
Damaris church, Cherokee Co., April 29 to May 4.
Flomaton, June 18-23.
Fackler, July 9-14.
Albertville, July 16-21.

Each Institute will begin at 11 a. m. Sunday with a sermon by the Superintendent or some other appointee, and conclude on the following Friday.

The Trial Sermon.

The church had heard plenty of trial sermons, and was glad to find a preacher the church could unite on without trial.—Exchange.

This furnishes a good text to say several things which need to be said about the much abused "trial sermon." Some of the best preaching in the land is to be found in these sermons, and they are worthy of some better reception than a sneer. Let us look into the natural history of this much slandered institution. A church becomes vacant, and appoints a committee to nominate a pastor. That committee looks around among the men called of God to be pastors, and who might be available. They find Rev. Mr. Smith, who seems to be a suitable man, well reputed among those who know him, and upon such information as they can obtain would suit their church. They invite him to visit them with a view to looking further into his fitness for the field. Rev. Smith considers the matter upon such information as he can obtain, and thinks that possibly the hand of the Lord is in it. At least he feels it his duty to pursue the matter further. He therefore accepts the invitation

to make them a trial visit and preach, not for the sake of giving a sample of his sermons, but to meet the brethren in public worship where alone in these days a congregation can be met. They mutually try each other with a view of settling on the Lord's will. The church is as much on trial before the preacher as the preacher before the church; and that congregation which thinks every man who preaches the trial sermon wants to come, would probably find itself mistaken, as I know to be the case in the incident referred to in the above quotation. After the preacher views the field, and the church the preacher, let us suppose they do not fit. Then each has done its duty to the other, and a conclusion on reliable evidence has been reached, and neither has occasion to regret it. The preacher who considers himself the man for every field thereby proves himself specially fit for none. The church which considers itself the desideratum of every pastor who treats its invitations with courtesy, is as presumptuous as the young lady who believes that every man who shows her attention is in pursuit of her hand. The trial visit seems to us to be both honorable and just, and the only common sense and reliable way to settle upon a pastorate both as it concerns pastor and people. A matter so serious to the happiness and usefulness of both parties ought not usually to be settled in the dark. It would be well to consider before we abolish the courtship which usually precedes marriage, or there may be some bad matches made. There ought to be enough to settle beyond doubt the fitness of each for the other. We believe, therefore, in the trial visit, and see no reason why that visit should not include a season of public worship. The objection that in trial sermons the preacher tries to impress the people with himself rather than the gospel, is an objection not peculiar to the trial sermon. It would be equally deplorable on any other occasion. Let the brethren who feel that possibly God is opening the way to another

field consider the question, and in doing so we know of no better way to try a church than to put on it a good gospel sermon and see how they take to it. If they do not like it, you had better not go. For ourselves we wonder that any church would have us as pastor; we are a candidate for any and all fields the Lord may lead us into; we try all things and hold fast that which is good. Hence our long pastorate in Selma.

But we doubt the good taste of preachers or churches publishing their unsuccessful attempts at instituting a pastoral relation. It is not suggestive of good breeding, and is indicative of straining after the notoriety of being a clerical or ecclesiastical flirt, which in either case is hardly an enviable reputation.

Reply to Dr. Obadiah Oldschool's Rejoinder.

Bro. Oldschool makes two fatal concessions—

1. That he analyzed one subject, after which he discussed another.
2. That he argued the latter without a proposition, leaving his audience to infer what he was driving at.

To draw the attention of the reader from the criticism he pounces upon the method by which his errors were exposed. This demonstrates the fact that his name is a misnomer, and his "log cabin" a farce.

His remark about the parables of Jesus and Pauline theology incline one to the opinion that he belongs to the school of "destructive critics" rather than to the "hardshells." The hardshells accept the teachings of Paul as agreeing with the parables of Jesus.

His contrast of the "Gothic and Greek schools of sermonic architecture" reminds one forcibly of the scenes about Jerusalem when Satan sought to destroy the kingdom by crucifying Christ, and when the Pharisees thought to destroy his doctrine by putting his disciples to death. He seeks to destroy that which he admits he does not understand.

Now, my brother, if you will lay aside your prejudice, and come into one of our Institutes, I am sure it will take the edge off your teeth, and whether you agree to walk with us or not, you will think more kindly of us. After you have come

to yourself you will be a welcome visitor, rather than an intruder into the columns of the ALABAMA BAPTIST dedicated to the interests of Institute Work. "When thou art converted, strengthen thy brethren." Respectfully,
J. R. STODGHILL.

All right. We will be at the next Institute and learn. In the meantime, why not give us some lessons in sermonic architecture in the Institute columns of the ALABAMA BAPTIST? Will not Bro. Stodghill, or some one else who understands this matter, make it plain to us in the ALABAMA BAPTIST? We are sure the editor would be pleased to publish a series of articles on the subject.
REV. DR. OBADIAH OLDSCHOOL.

We would be glad for the brethren to use these columns freely in comparing their methods of work in all lines. This is just what they were acquired for.—ED.

The Letter We Decline to Publish.

We have received from Bro. A. J. Dickinson a caustic reply to Secretary Preston's article of last week. We regret to be unable to publish this "blister of a brother" from the hand of Bro. Dickinson. But we fail to see how the duels of the pen and personal encounters conserve the public good, and so the said brilliant display of sarcasm and satire finds its way to the waste-basket, where all similar communications for these columns will always land. Unless your article conserves some public good, you had better send it to your enemy in an envelope. The public are not specially interested in it. So we consign the said brilliant success in wounding his brethren to the waste basket. Such is the verdict of Dr. Jekel on the talented production of Mr. Hide.—ED.

God never wrought miracles to convince atheism, because His ordinary works convince.—Bacon.

Christian Civics.—No. 2.

We tried to show in our last that the state is a divine institution, under whatever form it may be incorporated. "The powers that be are ordained of God," was spoken of the Roman Empire under Nero. It is no less true of our own government that each is of divine authority within its own jurisdiction and function. Hence it becomes us to "be subject to every ordinance (creation) of man for the Lord's sake, whether it be to the king as supreme, or unto governors as sent by him for vengeance on evil doers, and for praise to them that do well." 1 Pet. 2:13, 14; cf. Rom. 13:3-5. The divine right of the powers that be to rule right has never been questioned, but only their divine right to rule wrong. The fact that they rule by divine right vitiates their course when they rule wrong.

Now, we claim that in this land the supreme authority is in the hands of the people by whom governors are sent. The sovereign is the citizenship, the people acting together in the capacity of the body politic. The ballot is king by whom governors are chosen and commissioned. Hence the sacredness of the suffrage is of primary consideration. We have said that sovereignty in our land inheres in the people. This statement ought to be modified. We do not mean to say that suffrage has been, is, or should ever be universal. It has never been exercised by more than one-fifth of the population. It has always been limited to a minority of the people, and doubtless always will be. Women and children are probably more affected by public policy than men, and yet they have never been entrusted with the ballot. They own property and pay taxes in many cases, and yet are not given a voice in fixing the taxes or in appropriating them. The suffrage has always had sex and age limitations, and none desire to remove them. The cry of unrestricted suffrage is a fad and a fiction which never has been and never ought to be, for the simple reason that it is against nature as presented in society. If every voter is a king, why not have a few queens among us? The suffrage should have limitations, but not arbitrary ones. Those limitations should grow out of the nature of the office performed, or a conserve

its function. The notion that everything which wears breeches of adult dimensions is competent for the suffrage, seems to be both arbitrary and dangerous. It does not grow out of the nature or function of that office. Nor are other limitations, such as capacity to read and write, or descent from a Union or Confederate soldier much more to the point. The natural limitations of the suffrage must be found by a sociological investigation of the nature and function of that office in society. Alas! we do not know of a single effort of sociologists to investigate this all-important subject. Hence, all our opinions are advanced tentatively, hoping more to lead others to search for the truth, than confiding in our own researches. It is a question about which our people ought to think thoroughly and seriously.

1. Believing in a theistic sociology, we do not hesitate to avow that the first qualification for the suffrage is recognition of its divine origin and authority. No man who does not regard sovereignty as expressed in the suffrage as a sacred trust is competent to exercise it as its nature would require. To every Christian voter with ballot in hand I would quote, "Thou couldest have no power except it be given thee of God," therefore use it for God's purposes. Arbitrary voting is a perversion of a sacred prerogative. It is our national sin. I know that in advancing this opinion I am flying in the face of a version of the doctrine of the complete separation of church and state somewhat prevalent in these degenerate days. But this notion is more a perversion than a version of that grand old doctrine. It approaches dangerously near to the expulsion of God from his social creation, and reads, "Let God run the Church, and the Devil run the State." To this perversion I do not give assent for a moment. It would throw Church and State into perpetual warfare, as there can be no peace between God and Satan. On the contrary, the Church and State are independent and mutually dependent each in its own sphere and func-

tion, because they are equally divine, and co-ordinately so. This is what our Lord meant in the saying, "Render unto Cæsar the things that are Cæsar's, and unto God the things that are God's." Both are enjoined as co-ordinate duties. The doctrine of the independence of Church and State grows out of the fact that they are equally of divine origin. So that doctrine, instead of being against the position herein assumed, is distinctly in its favor. Oh, how the politics of Alabama calls for this preaching! If only voters would bear in mind that they are performing a sacred function when they exercise the office of the suffrage, what change would come over our politics!

But let me not be misunderstood. I do not mean that a man must be a Christian in order to vote. Sacred things and impulses are not confined to the regenerated in Christ. Man is sacred as man before he becomes the new man in Christ Jesus. The old creation is sacred as well as the new creation in Christ. The impulses to which I appeal are natural to unredeemed society. It is the sacredness which man has as a creation of God, and feels as an impulse even in his fallen estate. The impulse to civic righteousness is not confined to the spiritual. It is the common property of humanity by virtue of its creation of God. One may be an ideal citizen, moved with all the impulses of civic righteousness, and yet not a Christian. (Cf. Rom. 2:14 ff.)

2. Realizing, therefore, that he is the agent of God in exercising the prerogative of the suffrage, it becomes one to bear in mind that he does so also in behalf of society as a commonwealth. He is a trustee of a divine prerogative for and in behalf of the people affected by its exercise. He is as much so as if he were the guardian for orphan children or the administrator of a widow's heritage. The act is of the nature of a trust the highest of every trust. As a juror one is trustee of the law as delivered by the court and the liberty of the prisoner at the bar. As a voter he is trustee of the interests of society. "A public office is a public trust." Yes, and the highest office which chooses every officer is that of voter. He is trustee of all trustees in this matter. Hence the sin of arbitrary voting is little separated from playing loose with one's conscience.

is a breach of trust. The selling of a vote for a consideration personal to the voter is the embezzlement of a trust prerogative and a crime of the first water, and should be so punished. One had as well sell the property of his ward for his own personal benefit. The selling of a vote is embezzlement, and I cannot make anything else out of it. The reason it is not so regarded is that men have never stopped to think that it is a divine prerogative ordained for and in behalf of society. The idea that one's vote is a part of his personal property like his clothes, labor, money or lands, is abhorrent to every principle of civic nature and expression of conscience and Scripture. It will overthrow civilization unless corrected. Vote "as free, but not using your freedom as a cloak of wickedness, but as bond-servants of God." 1 Peter 2:16. "For so is the will of God, that by well-doing ye should put to silence the ignorance of foolish men." 2:15. How much ignorance of foolish men needs to be silenced by these sacred civic principles put into practice at the ballot box! Being therefore of the nature of a public trust, the voter is one of the highest officers of the realm. The suffrage ought therefore to be limited to those who have the moral appreciation of its sacred nature not to debase it, and the intelligent apprehension of its function to exercise it thereto. Therefore, we advocate a moral and an intellectual qualification to be shown before one is entrusted with the franchise. By intellectual we do not mean power to read and write, for there are many literary fools in these days. But we mean education in Civics, an adequate knowledge of the nature, structure and functions of our government as at present constituted. A practical knowledge of what he is to do, and how he is to do it, and what he is to do it for.

But some one would ask, how would you arrive at one's intellectual competency to vote? I answer, by means of a court of county registration, to meet statelily for the purpose of examining appli-

cants for registration as suffragists. The court of county commissioners or jury commissioners might well serve in this capacity. But could not these courts be corrupted? Of course, as all other courts can be and are; yet this is no argument against their utility. But besides, I would advocate the fixing of a course in Civics up to a standard required of the suffragist in every public school, so that all the people can qualify themselves unto this public service. Thus giving all an opportunity to qualify themselves free of cost, the state would discriminate against none by requiring at their hands that they avail themselves of that privilege before attempting to affect the weal of the body politic by their ignorance. This would be equal rights to all and special privileges to none, as near as it is possible so to be in any sphere. Thus we would eliminate the vicious and the ignorant from the suffrage.
(To be continued.)

For the Alabama Baptist Program.

The fifth Sunday meeting of South Bethel Association will be held with Amity church April 29, 30.

Saturday, 10 a. m. Devotional exercises, by R. J. Rodgers.

10:30 a. m. Election of officers.

11 a. m. Introductory sermon, by William Kerridge.

1:30 p. m. Devotional exercises, by Wm. A. Tharp.

2 p. m. What should be the attitude of the church toward Mormonism? J. H. Fendley, L. A. Williamson and others.

3 p. m. Temperance. W. A. Parker, J. R. Cowan and others.

7:30 p. m. Preaching, by appointment of the body.

Sunday, 9 a. m. Devotional exercises, by R. K. Benson.

9:30 a. m. How shall the Sunday school extend its work? (1) Among church members. (2) Among non-church members? W. D. Dunn, C. H. Morgan, and others.

10:30 a. m. How shall the gospel be extended to the churches in the rural districts? R. J. W. De Witt, W. A. Ethridge and others.

11:30. Sermon, by S. A. Adams.

1:30 p. m. Devotional exercises, by L. A. Williamson.

3 p. m. Are the different causes fostered by the church in keeping with Bible teaching? If so, what should be the attitude of the church toward its members who fail to support them? S. A. Adams, Jas. Stringer and others.

3 p. m. "Occupy till I come." J. H. Creighton, Wm. Hill, W. W. Whatley and others.

7:30 p. m. Preaching, by appointment.

The delegates and visitors coming by railroad will be met at Whatley with conveyances to take them to the church. Those coming on Friday will please notify G. L. Sutton at Whatley, Ala.

Refreshments will be served on the ground each day.

G. L. SUTTON,
WM. D. DUNN,
J. S. FINCH,
Committee.

What I Have Seen.

I have seen a man managing a prosperous business house, from which a well-trodden path led to a saloon. A little while, and I have seen another in his stead.

I have seen a plant, full of beautiful blooms, wither and die in four days, by being in the poisonous atmosphere of a sick room. I have also seen a youthful life blighted by being just once under the influence of evil companions.

I have seen a young man leave his father's house to see the world, only to return to find it inhabited by strangers.

I have seen a man make good resolutions in his own strength, and fail to put them into practice.

I have seen a man make good resolutions in the strength of God, and practice them in the same.

I have seen sinners taken from the clutch of the evil one by the power which is the power of Jesus Christ.

I have seen "what manner of love the Father hath bestowed upon us, that we should be called the sons of God," and I have marveled at its magnitude. Reader, have you? If not, read the exhortation found in 1 John 3:1, and behold it now.—Harry Armstrong.

Alabama Baptist

MONTGOMERY, APRIL 20, 1899.

EDITORIAL.

REV. W. B. CRUMPTON has accepted the Secretaryship of the State Board of Missions, and will enter upon the duties of the office May 1st. We regard the selection of Bro. Crumpton a wise move on the part of the board. He knows the people, he knows the field, he knows the work, and can begin campaigning with intelligence. He is the man for the place.

DR. DICKINSON's first article on Christian Civics is full of thought and well timed. It should be read and re-read by our people; it is wise and logical, and educational. Judging those that are to follow by the tone and power of this one, we are satisfied our readers will be greatly instructed by these articles.

MAMMOTH CAVE EXCURSION.

The Western Recorder has kindly arranged an excursion from Louisville to Mammoth Cave for the Baptist editors, and all who desire to take the trip. The rate reduced for round trip and one day at hotel, including both the long and short routes in the cave, will be the small sum of \$9.50. The excursionists will leave Louisville in the afternoon May 16. Will take the short route in cave that evening, and the long route next morning, returning to Louisville in the evening. This will be a delightful day. If you never have visited this cave, now is your chance. It is one of the world's wonders. If you desire to have arrangements made for you to be one of this party, write to Rev. W. P. Harvey, D. D., Western Recorder, Louisville, Ky.

We most heartily endorse Dr. Dickinson's editorial in the Institute of the West.

"The Letter We Declined to Publish." We like it because it is right, and has the clear ring about it. We do not see how any good results can follow cutting, stinging, blistering words either written or spoken. Ridicule may serve its purpose somewhere, but not in a religious paper. Dignity is the strength of right journalism, and a proper appreciation and regard for those who differ with us is justly becoming. We have at all times endeavored to rule out of these columns everything that contained sarcasm, or ridicule, or vindictiveness.

DIRECTNESS in prayer was one of the strong points in David's life. While in many instances he does not set out in words the actors who would seem to beset him, or who are causing him so much trouble, yet he goes direct to God and makes known his wants. We hear him exclaiming, "Have mercy upon me, O Lord, for I am in trouble." He is cast down and bruised in heart. The Lord is acquainted with the cause of his trouble, and hence the chief burden is to make it known to the Lord. Directness, therefore, in prayer is simply to make known our wants. "Lord, be merciful unto me a sinner," was a prayer that carried with it an appeal for mercy, and also an acknowledgment of sin. When a man feels that he is a sinner, and then considers the consequences of sin, he is sure to seek relief by appeal to the source of relief. While short prayers are not always the kind to utter, yet short prayers do fill the conditions essential to the accomplishment of the end in view in many cases. Directness in prayer, stripped of all surplusage, it would appear is the kind of appeal most needed in conveying our wants to the Divine mind. Let your wants be known.

For a few years past Walnut Street Baptist church, Louisville, Ky., of which Dr. T. T. Eaton is pastor, has been under occasional fire from some of the Baptist papers because liquor dealers were retained in the membership, (we suppose they were wholesale dealers). But on Wednesday night of last week, at the close of revival services, a church meeting was held which adopted resolutions earnestly beseeching such members as have any connection with the manufacture or sale of liquor to give up such business within twelve months, or else withdraw from the church. If they do not, the church will deal with them. Further, that the church will not hereafter receive into its membership one who is connected with the manufacture or sale of intoxicating liquors. The Louisville Dispatch says the resolutions were discussed at great length, amid much prayer and song. We congratulate Walnut Street church and the cause of temperance generally.

WHAT THE BRETHREN SAY ABOUT IT.

J. J. Taylor, Pastor St. Francis Street church, Mobile: The new ALABAMA BAPTIST is a beauty. It is better every way. It is now small enough, and big enough, and is better than at any time since I have known it. It is one of the best.

T. M. Callaway, Pastor Baptist church, Talladega: The ALABAMA BAPTIST is now *fin de siècle* in every respect—its dress is of the very latest cut, and its words are bright and sparkling. Should any one grumble at the change, just put him down as a chronic grumbler.

Rutherford Brett, Pastor First Baptist church, Huntsville: I have just received the ALABAMA BAPTIST in its new form, and am well pleased with its appearance. It is neat, convenient, attractive and full of helpful matter. May you have the support and encourage-

ment that you so richly deserve. Judge Jonathan Haralson, President Southern Baptist Convention, Justice Supreme Court, Montgomery: I like the change in the form of the paper. It is a great improvement.

W. G. Robertson, Merchant, Superintendent of Sunday school, Carrollton: I like the change in the form of the BAPTIST. It is a decided improvement. And now with Crumpton in the field again, we certainly ought to get a move on us and make things count. Let every Baptist in Alabama put his shoulder to the wheel and with united effort all along the line pull out of the slough of despond, and push on to victory. We just can't afford to go along at this "poor dying rate."

W. Y. Quisenberry, Pastor of Adams Street Baptist church, Montgomery: I was made glad by two things on receiving the ALABAMA BAPTIST this week. First, its handsome, convenient new form is gladdening to eye and heart, and I shall urge afresh every family in my church to take it. Now, fellow pastors, let's help the editor to make it the best and most lively Baptist weekly in the South. Second, the action of the State Board in calling Bro. W. B. Crumpton is of the Lord, I think. I pray that he may accept. What an opportunity before Alabama Baptists for the glory of God if they will all pull together.

Such expressions of appreciation from brethren are very encouraging, and we sincerely thank them. Our first issue was not satisfactory to us, owing to the fact the pastor would not work. We hope to have it in order soon, so that the pages can be fastened. Give us time and be patient, and we will strive to improve on every issue.

SOUTHERN TRADE JOURNAL.

John C. Lawrence, formerly editor and proprietor of the Marion Standard, and Ira Champion, once the owner and editor of the Citizen's Journal, at Troy, will issue the first number of the SOUTHERN TRADE JOURNAL next week. We congratulate these young men on the encouragement received by them from business men. Such a paper, conducted as it will be, will receive support from all quarters. We know these young men, and know them to be honest, faithful, sober, industrious, reliable, and well qualified for the work they have undertaken. And as they launch this new enterprise, we cheerfully underwrite for them, and bespeak a generous support from the people of the South.

NEWS NOTES AFTER THE WAR.

CUBA.

The Cuban Generals decided to reinstate Gen. Gomez to the chief command of the army, and he accepted, although there is little to command. The official rolls of the former army have at last been turned over to Gen. Brooke, the Governor General, and they number 48,000 officers and men. It is among these that the \$3,000,000 will be divided. Very little information comes from the interior of the island, so that little is known of conditions there, but it is presumed that the people are quietly and gradually returning to their business.

The former chief of police appeared to be afraid of the bad element in Havana, so a new chief was appointed, a Cuban General, who it is believed will keep order.

THE PHILIPPINES.

There has been little fighting since last report, only desultory firing by night as well as by day, by the Filipinos in small squads upon our troops. As Gen. Lawton did not have sufficient troops to

reported last week, and having learned the force of the enemy in that section, he has returned toward Manila, and it is said will join other forces in another important movement. Gen. Lawton is reported as saying that 100,000 men will be necessary to bring the Filipinos to quiet submission. Other officers have heretofore expressed the same opinion. There is talk of the President calling for a large number of volunteers for that service. Gen. Otis has now not more than 25,000 men. It is easier to scatter the Filipino army than to make it remain scattered. It is an interesting and important question as to where they get their plentiful supply of arms and ammunition. There is trouble only on the island of Luzon, which is said to be more than two thirds the size of Alabama.

One of Dewey's ships, the Yorktown, went to the coast town Baler to try to release some Spanish prisoners held by the Filipinos. Lieut. Gilmore and ten men landed and found themselves prisoners, having been ambushed by the Filipinos. Their fate is unknown.

AT HOME.

Some of the army officers object so strongly to Gen. Wheeler's appointment and assignment to a command in the Philippines that the President hesitates. The newspapers say the objection arises from jealousy, the fear being that Wheeler will carry off the honors as he did in Cuba. Wheeler says that if he can't see active service he will remain in Congress.

The treaty of peace between the United States and Spain has been signed by both governments, and the resumption of friendly intercourse between the two countries has begun. The \$20,000,000 which we are to pay for the Philippines will be turned over at once.

FIELD NOTES.

If you want Letter Heads, Note Heads, Cards, Circulars, By-Laws, or anything in that line of printing, the ALABAMA BAPTIST can give you satisfaction. Write us what you want.

Rev. A. J. Brooks has removed from Huggins, Coffee county, to Florala, Covington county. We hope our brother can persuade the people there to subscribe for the ALABAMA BAPTIST.

Rev. J. L. Thompson, of this city, has received a call from the church at LaFayette. Clayton Street church is disturbed about it, we are not well pleased. Bro. Thompson has not decided what he will do about it.

W. J. Elliott, Montgomery: Sunday was a day of special interest with us at Fitzpatrick. The attendance was good, and the offering for missions was better than usual—One young man was baptized in the afternoon. Bro. Schramm worshiped with us in our Communion service.

Prof. S. S. Sherman, one of the early presidents of the Judson, and also of the Howard, sent his renewal to this paper the other day. His handwriting does not indicate the accumulation of years, and the fact that he continues to read the ALABAMA BAPTIST shows that he is still interested in the Baptists of Alabama.

J. R. Wells, Randolph: Yesterday was a good day with us at Winterboro. Congregation large and attentive. Bro. D. L. Lewis, of Sycamore, was with us and did some good work for the Howard. Our people gave him \$201, and we think it may be raised to \$250. We also got a collection of a few dollars for Ministerial Education. My churches have raised the money to send their pastor to the Louisville Convention, for which I am grateful.

Marston, the fraud, was operating in Mississippi. Rev. M. L. Oswalt, at Ackerman, repeated what he had read about him in the ALABAMA BAPTIST. Then the very innocent man brought suit against Bro. Oswalt for criminal libel. The jury brought in a verdict "not guilty." Then Marston was arrested and tried for swindling and commanded to appear at the next term of court, but was allowed his liberty on his own recognizance. The supposition at last accounts was that he would fly away before the court convened. The misfortune was that witnesses to convict lived in Alabama, and their testimony could not be had. On request this office furnished such evidence as it had in the way of papers, etc.

Montgomery Advertiser: Rev. W. Y. Quisenberry, the pastor of Adams Street Baptist church, offered his resignation on Wednesday evening last, to take effect at the close of his pastoral year, the second Sunday in next month. The terms of the resignation are like the man, thoroughly Christian, breathing a beautiful spirit of kindness and of the highest loyalty to duty. He simply says that he is persuaded that it is best for all concerned that the present relationship should end, and that he invokes the blessing of God upon the church and all its members. It is final and unconditional.—[The ALABAMA BAPTIST endorses all the kindly sentiments uttered and indicated by the Advertiser, and if it had said more, would have endorsed that, too. Bro. Quisenberry is thoroughly in earnest about the Lord's work, and is a pastor of untiring industry. Our warmest brotherly feelings will be with him wherever he may go.

W. A. Goss, Burwell, Chilton county: Saturday, April 2, was an enjoyable day with us at Corinth church. We had an all day meeting, although the weather was so disagreeable that the attendance was small. Rev. A. J. Preston, our district secretary, was with us, and preached two very instructive sermons on missions. We hope the services will be a blessing to the church in the line of missionary work. There is no command in the Bible more plain than commission, "Go ye into all the world and preach the gospel to every creature." We regretted that we did not have our new church building completed, but we held service in it anyhow. After the morning sermon a collection was taken for the church which amounted to about \$12. We hope to have our new house completed in a short while. We would be glad to see Bro. Preston again at an early day.

In Mobile Association.

[The program of the fifth Sunday meeting did not reach us till Tuesday morning, and being quite elaborate, we must condense it as much as possible in order to print it at all.—Ed.]

The meeting will convene at Whistler Friday evening, April 28, at 7:30. Sermon by Dr. J. J. Taylor on "a regenerated membership the Bible basis of a Bible church;" text, Titus 3:5.

Saturday, 9 a. m. Devotional exercises, led by W. A. Alexander.

9:30. Missions: 1, Who are the "Go ye's?" by H. H. Shell. 2, The field of work, by J. M. Hall. 3, Supplying the workers' needs, by D. W. Bosdell. 4, Assurance of success, by W. A. Alexander.

2:30 p. m. Covenant meeting, led by R. L. Maupin. Key-note, "Am I a child of God?" Minute guns.

3 p. m. Church finances: 1, Systematic giving, by E. O. Fowlkes. 2, Who is to have charge? by G. T. Litchfield.

7:30. Sermon by H. H. Shell on the origin and design of the churches of Jesus Christ; text, Luke 6:36.

Sunday, 9:30 a. m. Sunday school mass meeting, conducted by W. J. Young. Minute guns on Sunday school work along all lines of development.

11:00. Sermon by J. S. Lumbard on the ever-widening work of missions; text, Acts 2:39. Mission collection.

J. S. LAMBERT AND OTHERS, Committee.

For the Alabama Baptist. The Alabama Baptist Association

Will hold a fifth Sunday meeting with Spring Hill church, Butler county, beginning Friday before the 5th Sunday in April.

PROGRAM.

Friday, 11 a. m. Introductory service, by pastor J. G. Thomas.

1st. Subject. Duty of churches in selecting deacons, and deacons, duty, by J. G. Thomas, W. P. McQueen, J. T. Davidson, C. H. Morgan.

2d. Are Baptists closer than others in the ordinance of the Lord's Supper? W. H. Dean, E. L. Harrison, E. Kolb, Jno. A. Rhodes.

3d. Which goes before in regeneration, faith or repentance? C. C. Lloyd, R. T. Poole, S. W. Andrews, S. T. Kelly, H. P. Watts.

4th. Does the word "disciple" include all baptized believers? If so, are not all under the same commandments as were given the twelve? J. B. Perry, W. H. Cheatham, T. E. Morgan, L. D. Barfield.

5th. Is the spirit of missions a principle of Christianity? J. C. Fonville, Geo. Vickery, N. F. Perry, T. L. S. Grace, T. T. Dobbs.

6th. What did Christ mean in Matt. 10:14, "Shake off the dust," etc.? J. F. Sims, J. W. Holloway, W. C. Avant, Joseph Pierce, I. F. Helms.

7th. What benefit have the Baptist churches been to the world? C. C. Lloyd, W. H. Dean, W. H. Hinson.

These meetings are of great interest. Come, everybody.

C. C. LLOYD, for committee. Greenville.

Alabama Baptist.

MONTGOMERY, APRIL 20, 1899.

COLOR and flavor of fruits, size, quality and appearance of vegetables, weight and plumpness of grain, are all produced by Potash.


Potash,

properly combined with Phosphoric Acid and Nitrogen, and liberally applied, will improve every soil and increase yield and quality of any crop.

Write and get Free our pamphlets, which tell how to buy and use fertilizers with greatest economy and profit.

GERTIAN KALI WORKS,
93 Nassau St., New York.

CAPACITY, 10,000 JOBS PER ANNUM.



ROCK HILL BUGGY

Small dealers wish the sale of cheap buggies because the profits are large. Don't allow yourself to be taken into buying a buggy job in order to save a dollar or so. "ROCK HILL" Buggies are "A Little Higher in Price, But" they stand up, look well, and above all, KEEP AWAY FROM THE SHOP—making them cheaper in the end. Sold by reliable dealers only. If none on sale in your town, write direct.

ROCK HILL BUGGY CO., Rock Hill, S.C.

The smaller a roast of meat, the hotter should be the oven at first, that the least possible amount of its delicate juices may escape.

FOR OVER FIFTY YEARS.

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Teachers Wanted! Registration Free!

The Shenandoah Teachers' Agency, Charles Town, West Virginia, supplies Colleges, Schools and Families with teachers free of charge. Secures positions for teachers at moderate cost. Send stamp for information.

J. F. Washington, Mgrs.
Misses K. B. Washington,

Wanted!

NURSERY GOVERNESS.

WE WANT a refined Christian young girl to help a mother train and care for several small children. Salary small. Good home for right party. Please write, giving age, educational advantages, church, and full particulars. Good references required and given.

Address "Christian," Box 63, Montgomery. mar30-3teow

PARKER'S HAIR BALM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Restores Hair to its youthful color. Cures scalp diseases & hair falling. 50c and \$1.00 at Druggists.

POSITIONS SECURED. May deposit money for tuition in bank full position is secured, or will accept notes. Cheap board. Car fare paid. No vacation. Enter any time. Open for both sexes.

DRAUGHON'S
PRACTICAL BUSINESS Colleges.

Nashville, Tenn. Savannah, Ga.
Galveston, Tex. Texarkana, Tex.

Indorsed by merchants and bankers. Three months' bookkeeping with an equals six, elsewhere. All commercial branches taught. For circulars explaining "Home Study Course," address "Department A," For college catalogue, address "Department I."

HOW TO GET GOOD TEACHERS

Write to J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to Schools, Colleges and Families free of charge throughout the South and Southwest. Sells and rents school property. Efficient teachers desiring information should write for circulars.

"Blood Will Tell."
I breed the BEST BLOOD.
Brahmas, Langshans & Plymouth Rocks.
Write for prices Eggs \$2.00 for 13.
W. A. ANDREWS, Opelika, Ala.

There is a right chimney for every lamp. The Index gives you its Number.

Your dealer should have it.

Write Macbeth Pittsburgh Pa

For the Alabama Baptist Program

Of ministers' and laymen's meeting of the Pine Barren Association, to be held at Monterey, April 28-30: Friday, 8 p. m. Sermon, by J. I. Kendrick.

Saturday, 9:30 a. m. Devotional exercises, by J. K. P. Robson. 9:45. Distinctive principles of the Baptists, J. L. Skinner, I. S. Ridgeway.

10:30. Christian giving: 1. Is it one of the Christian graces? 2. If so, how may it be cultivated? Prof. J. E. Henley, F. M. Fletcher. 11:00. Sermon, by D. W. Ramsey.

3 p. m. Supreme need in mission work. D. M. Powell, J. E. Hendley, S. Moore.

4:00. What is disorderly walking for church members? and what should be the attitude of a church toward members who walk disorderly? J. B. Powell, A. P. Majors.

8:00. Sermon, by W. N. Huckabee.

Sunday, 9:30 a. m. Devotional exercises, by J. B. Coleman.

9:45. Purpose of the Sunday school, and its benefit to the church. Prof. J. P. Selman, D. M. Powell.

11:00. Missionary sermon, by J. B. Powell.

Further services to be arranged for.

For the Alabama Baptist Program

For the fifth Sunday meeting to be held with Daviston church, Carey Association, April 28-30:

Friday, 10 a. m. Devotional service, led by T. B. Fargason.

11:00. Preaching, by J. R. Conger; R. M. Allen, alternate.

2:30 p. m. Are the people at large benefited by these meetings? W. P. Arnett, J. D. Dunn.

3:30. What shall or may we do to cause the membership to come up to the help of the faithful few? M. A. Johnson, T. B. Fargason, J. W. Dean.

7:30. Preaching, by J. P. Hunter.

Saturday, 9 a. m. Devotional

meeting, Dr. J. P. Motley.

9:30. What ought we to do concerning Howard College? J. J. McCord, C. J. Bentley, C. F. Culpepper.

10:30. What are the principal tenets of Baptist doctrines? W. T. Davis, Winston Freeman.

2:30 p. m. Is our mission work a failure? J. C. Motley, J. R. Stodghill, C. C. Heard.

3:30 p. m. To what extent are we influenced by the command, "Bear ye one another's burdens?" etc. J. A. Dunn, C. F. Culpepper, and all.

7:30. Preaching, by J. R. Stodghill; C. F. Culpepper, alternate.

Sunday, 9 a. m. Sunday school mass meeting.

11:00. Preaching, by G. A. Hornady; C. J. Bentley, alternate.

After the subjects are opened by the appointees they are then for free discussion.

Brethren, please come to the meeting and pray for God's blessing. Those not on the program will come prepared to talk. Come, brethren, and bring your folks.

C. C. HEARD, Pastor.

Daviston, Tallapoosa Co.

Scorch marks in linen may be removed with lemon juice and salt rubbed gently on the place and set in the sun.

BRONCHITIS

Bronchitis is very prevalent. It generally begins with a common cold, attended with cough, hoarseness, soreness of the lungs, tightness of the chest and difficulty in breathing. If not attended to, it becomes dangerous—thousands die from bronchitis annually.

Dr. John W. Bull's Cough Syrup is the best remedy for this disease; it relieves the cough at once, effects an easy expectoration, and cures in a few days.

Dr. Bull's Cough Syrup

Will promptly cure Bronchitis. Doses are small and pleasant to take. Doctors recommend it. Price 25 cents. At all druggists.

Write Macbeth Pittsburgh Pa

For the Alabama Baptist Program

Of ministers' and laymen's meeting of the Pine Barren Association, to be held at Monterey, April 28-30: Friday, 8 p. m. Sermon, by J. I. Kendrick.

Saturday, 9:30 a. m. Devotional exercises, by J. K. P. Robson. 9:45. Distinctive principles of the Baptists, J. L. Skinner, I. S. Ridgeway.

10:30. Christian giving: 1. Is it one of the Christian graces? 2. If so, how may it be cultivated? Prof. J. E. Henley, F. M. Fletcher. 11:00. Sermon, by D. W. Ramsey.

3 p. m. Supreme need in mission work. D. M. Powell, J. E. Hendley, S. Moore.

4:00. What is disorderly walking for church members? and what should be the attitude of a church toward members who walk disorderly? J. B. Powell, A. P. Majors.

8:00. Sermon, by W. N. Huckabee.

Sunday, 9:30 a. m. Devotional exercises, by J. B. Coleman.

9:45. Purpose of the Sunday school, and its benefit to the church. Prof. J. P. Selman, D. M. Powell.

11:00. Missionary sermon, by J. B. Powell.

Further services to be arranged for.

For the Alabama Baptist Program

For the fifth Sunday meeting to be held with Daviston church, Carey Association, April 28-30:

Friday, 10 a. m. Devotional service, led by T. B. Fargason.

11:00. Preaching, by J. R. Conger; R. M. Allen, alternate.

To cure ringworm, use as a wash a strong solution of borax and hot water three times a day.

After using a silver fork for fish—especially anything strong smelling, like herring—the odor often clings to the silver, even after washing. To prevent this, directly the fork has been used wash it in warm water, and then stand in a basin of tea leaves for a few minutes.

MARRIED.

BOYD-WILDER. These young people were married at the residence of the bride's father at Alexander City on the evening of the 12th, the writer officiating. Miss Wilder is a Judson girl, and an active Christian woman, a member of the Baptist church. Mr. Boyd is an excellent Christian gentleman, and an active member of Camp Hill Baptist church. They will reside at Camp Hill, Ala.

OBITUARY.

Mrs. Fannie Ola Stevens, wife of Dr. W. H. Stevens, and eldest daughter of Rev. John M. Huey, of East Lake, died at her father's home April 1st. Mrs. Stevens was born in Shelby county, April 27, 1868, and was united in marriage to Dr. William Hardy Stevens October 1, 1888. She was received into the fellowship of the Baptist church at Pratt City in 1885. Mrs. Stevens was related to one of the oldest and best families in Jefferson county. Her mother, before her marriage to Mr. Huey, was Miss Annie E. McWilliams, a name which is notable among the first settlers of Jones' Valley, and her father's people have been prominent citizens of Jefferson county since 1818. Mrs. Stevens was dutiful as a child, tender and considerate as a wife and mother, and an earnest and devout Christian. She lived and died in triumphant faith. Among her last words she expressed a sweet hope in Jesus, and said that she would soon be at home with mother. We extend sincerest sympathy to the grief-stricken husband and the entire family in their sore bereavement. May God, who alone giveth consolation, comfort their hearts. HER PASTOR.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic

For biliousness, constipation and apendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not injure you in any of the above named diseases. 50c and \$1 bottles at all druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life. L. J. ALDRED, Door-keeper Ga. State Senate, State Capitol, Atlanta, Ga.

Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. Mrs. S. A. GRESHAM.

Salem, N. C.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

THE SUMMER NORMAL.

STATE NORMAL COLLEGE, FLORENCE, ALA.

To provide a review for teachers who are preparing themselves for examination for State Certificates to teach, the Faculty of the State Normal College propose to have a summer school, beginning Thursday, June 1, and continuing 20 school days, provided 25 teachers signify their intention of attending this school, and notify the President by the 15th of May.

Classes will be formed in each of the subjects required for the three grades of State Certificates.

Teachers who do not care specially for the review will have an excellent opportunity for the study of methods of teaching.

A charge of \$10 will be made, for tuition in all the classes, or \$5 for any one class.

Good board can be had at \$2.50 to \$3.00 a week.

For further particulars, address, M. C. WILSON, Florence, Ala.

CABLED FIELD AND HOG FENCE.

Cabled Poultry Fence; Wire Fence Board; Yard, Cemetery and Grave Lot Fencing on Steel Post. We pay the Freight. Catalogue Free.

S. L. SHELLABARGER, ATLANTA, GA.

Mrs. Beulan Segrest died at Brantley March 28. She was not a member of any church, but was a sweet-spirited Christian woman, and was loved by all who knew her. While she was sick she said she had found Christ precious in the forgiveness of her sins, and that if she was ever restored to health she would join the church. Just before she died she said that she was ready to meet her God at the throne of judgment. Only three years ago she was married to Mr. John Segrest, and was a faithful wife. She leaves to mourn her loss a husband, a father and mother, several brothers and sisters, and many relatives and friends. She was laid to rest in the Leon cemetery on the morning of the 29th. The writer conducted the funeral services in the presence of a large concourse of sorrowing loved ones and friends. Our prayers and sympathy are with her husband and other loved ones. A. B. METCALF.

Reduced Rates via Alabama Great Southern R. R.

May Festival, Birmingham, Ala., May 5th-8th, 1899.

On account of the May Festival to be held at Birmingham, Ala., May 5th to 8th inclusive, the Alabama Great Southern Railroad will sell tickets to Birmingham and return from all points on its line at rate of one fare with final limit to return May 12th, 1899. Also on May 4th, 5th and 6th tickets will be sold to Birmingham and return at something less than one fare for the round trip, with final limit to return May 9th.

For further information, call on Alabama Great Southern Railroad Ticket Agent.

Reduced Rates via Southern Railway

Confederate Veteran Reunion, Charleston, S. C., May 10th-13th, 1899.

On account of the Reunion of Confederate Veterans, to be held at Charleston, S. C., May 10-13, 1899, the Southern Railway will sell tickets from points on its lines to Charleston, S. C., and return at very low rates. Tickets will be sold May 8th, 9th and 10th, with final limit to return May 21st, 1899. Connecting lines will also sell tickets via Southern Railway at these low rates, and when buying, parties should request that they be so routed.

For further information, apply to Southern Railway Ticket agent.

Annual Reunion Confederate Veterans.

At Charleston, South Carolina May 10th to 13th.

The Plant System will sell tickets to Charleston for this occasion on a basis of one cent per mile.

Tickets sold May 8th, 9th and 10th, limited to May 21st, returning.

This line offers a Superior Double Daily Service through to Charleston. Leave Montgomery 11 25 a. m., and 7 45 p. m., making the quickest schedule by several hours over any other route.

For any information, call on or address R. L. Todd, Division Passenger Agent, Montgomery.

On account of the Reunion of Confederate Veterans, to be held at Charleston, S. C., May 10-13, 1899, the Southern Railway will sell tickets from points on its lines to Charleston, S. C., and return at very low rates. Tickets will be sold May 8th, 9th and 10th, with final limit to return May 21st, 1899. Connecting lines will also sell tickets via Southern Railway at these low rates, and when buying, parties should request that they be so routed.

For further information, apply to Southern Railway Ticket agent.

Annual Reunion Confederate Veterans.

At Charleston, South Carolina May 10th to 13th.

The Plant System will sell tickets to Charleston for this occasion on a basis of one cent per mile.

Tickets sold May 8th, 9th and 10th, limited to May 21st, returning.

This line offers a Superior Double Daily Service through to Charleston. Leave Montgomery 11 25 a. m., and 7 45 p. m., making the quickest schedule by several hours over any other route.

For any information, call on or address R. L. Todd, Division Passenger Agent, Montgomery.

On account of the Reunion of Confederate Veterans, to be held at Charleston, S. C., May 10-13, 1899, the Southern Railway will sell tickets from points on its lines to Charleston, S. C., and return at very low rates. Tickets will be sold May 8th, 9th and 10th, with final limit to return May 21st, 1899. Connecting lines will also sell tickets via Southern Railway at these low rates, and when buying, parties should request that they be so routed.

For further information, apply to Southern Railway Ticket agent.

Annual Reunion Confederate Veterans.

At Charleston, South Carolina May 10th to 13th.

The Plant System will sell tickets to Charleston for this occasion on a basis of one cent per mile.

Tickets sold May 8th, 9th and 10th, limited to May 21st, returning.

This line offers a Superior Double Daily Service through to Charleston. Leave Montgomery 11 25 a. m., and 7 45 p. m., making the quickest schedule by several hours over any other route.

For any information, call on or address R. L. Todd, Division Passenger Agent, Montgomery.

On account of the Reunion of Confederate Veterans, to be held at Charleston, S. C., May 10-13, 1899, the Southern Railway will sell tickets from points on its lines to Charleston, S. C., and return at very low rates. Tickets will be sold May 8th, 9th and 10th, with final limit to return May 21st, 1899. Connecting lines will also sell tickets via Southern Railway at these low rates, and when buying, parties should request that they be so routed.

For further information, apply to Southern Railway Ticket agent.

Annual Reunion Confederate Veterans.

At Charleston, South Carolina May 10th to 13th.

The Plant System will sell tickets to Charleston for this occasion on a basis of one cent per mile.

Tickets sold May 8th, 9th and 10th, limited to May 21st, returning.

This line offers a Superior Double Daily Service through to Charleston. Leave Montgomery 11 25 a. m., and 7 45 p. m., making the quickest schedule by several hours over any other route.

For any information, call on or address R. L. Todd, Division Passenger Agent, Montgomery.

On account of the Reunion of Confederate Veterans, to be held at Charleston, S. C., May 10-13, 1899, the Southern Railway will sell tickets from points on its lines to Charleston, S. C., and return at very low rates. Tickets will be sold May 8th, 9th and 10th, with final limit to return May 21st, 1899. Connecting lines will also sell tickets via Southern Railway at these low rates, and when buying, parties should request that they be so routed.

For further information, apply to Southern Railway Ticket agent.

Annual Reunion Confederate Veterans.

At Charleston, South Carolina May 10th to 13th.

The Plant System will sell tickets to Charleston for this occasion on a basis of one cent per mile.

Tickets sold May 8th, 9th and 10th, limited to May 21st, returning.

This line offers a Superior Double Daily Service through to Charleston. Leave Montgomery 11 25 a. m., and 7 45 p. m., making the quickest schedule by several hours over any other route.

For any information, call on or address R. L. Todd, Division Passenger Agent, Montgomery.

Reduced Rates via Alabama Great Southern R. R.

Confederate Veterans Reunion, Charleston, S. C., May 10th-13th, 1899.

On account of the Reunion of Confederate Veterans, to be held at Charleston, S. C., May 10th to 13th, 1899, the Alabama Great Southern Railroad will sell tickets from points on its line to Charleston, S. C., and return, at very low rates. Tickets will be sold May 8th, 9th and 10th, with final limit to return May 21st, 1899. Connecting lines will also sell tickets via Alabama Great Southern Railroad at these low rates, and when buying parties should request that they be so routed.

For further information, apply to Alabama Great Southern Railroad Ticket Agent.

Reduced Rates via Southern Railway

May Festival, Birmingham, Ala., May 5th-8th, 1899.

On account of the May Festival to be held at Birmingham, May 5th-8th, 1899, the Southern Railway will sell tickets to Birmingham, Ala., and return from points within a radius of two hundred miles of that point at rate of one fare for the round trip, tickets to be sold May 4th, 5th and 6th, with final limit to return May 12th, 1899. Also, from points within a radius of 150 miles of Birmingham tickets will be sold at something less than one fare for the round trip on May 5th and 6th, with final limit to return May 9th, 1899.

For further information, call on Southern Railway Ticket Agent.

Reduced Rates via Alabama Great Southern R. R.

Southern Baptist Convention, Louisville, Ky., May 8th-11th, 1899.

On account of the Southern Baptist Convention, to be held at Louisville, Ky., May 8th to 11th inclusive, The Alabama Great Southern Railroad will sell tickets from points on its line to Louisville and return at rate of one fare for the round trip. Tickets will be sold May 8th to 12th inclusive, limited to return fifteen days from date of sale. Extension of final limit may be obtained to leave Louisville not later than June 10th, provided tickets are deposited with Joint Agent at Louisville, prior to May 18th, and on payment of a fee of 50 cents.

For further information call on Alabama Great Southern Railroad Ticket Agent.

VELVET BEANS.

The greatest Fertilizing and Stock Food Plant for the South yet known.

Full description free. Package, 10c; quart, 30c postpaid; peck, 60c; bushel, \$2.00 f. o. b. Ocala. Address, J. B. SUTTON, Seedman, Ocala, Fla.

aprz20-4t



Judson Institute FOR YOUNG LADIES.

For the Alabama Baptist.
Dr. W. C. Cleveland.
A Tribute.

Mr. Editor: I trust your well-known courtesy to grant me a small space in your columns that I may lay a simple bunch of forget-me-nots on the honored grave of my friend, the lamented Dr. Cleveland. I shall not essay the task of writing a formal obituary—a labor of love reserved for his brethren of the ministry and lifelong friends. But I wish to speak of the man, for I loved him. And he called me friend, and in comparison with the honor of such a title bestowed by a white-haired general in the army of the everlasting God, that of Sir Knight conferred by the imposition of the kingly sword, or that of Amicus by a heathen senate, must "pale its ineffectual fire." A view of theological truth different from that held by Dr. Cleveland and a different church relationship by no means blind me to the fact that he was a good, grand man—a worthy follower of Him he professed to serve. It is hardly three years since I first met him, and a few days would measure the sum total of our communication; but in that brief space what glimpses of himself did he not reveal—of his thoroughly furnished mind, his keen sense of humor, his incisive wit, his wide information on public questions, his comprehensive knowledge of the Scriptures, his catholicity and mental and spiritual fervor.

It was on his special and repeated invitations that I sometimes ventured to rob him of some of his valuable time. Finding him not seldom very busy, I would offer to retire and repeat my call at an opportune time, but he always arrested my retreat with courteous remonstrance, so that I felt constrained to remain, though, truth to tell, there was small need of compulsion on his part, for that cozy study on the corner, flooded to its remotest cranny with sunshine from within and without, was far easier to enter than to leave. His manner was the perfection of courtesy and cordiality. Always full of information, always entertaining and thought-provoking, he had besides, in a notable degree, that rare gift of stimulating the listener to the loftiest thoughts and finest feelings of which his mind and soul are capable. He was thus Dickinson's editorial in the post-

one privileged to share his thoughts and feelings, and no one thus favored could, I take it, fail to realize a positive mental and spiritual gain. If you wondered at his intellectual opulence, one glance at the thousands of volumes piled on three sides of his study would account for much. He read everything, and whether the conversation chanced on the deep doctrines of grace, Hawaiian annexation, the Nicaragua canal, Gladstone and Home Rule, Germany's wild-fire ruler, the tariff or the money question, his criticisms and observations revealed a wealth of information and a grasp of thought that acted like a stimulant on his auditor. He was no pessimist. Though unfaithful servants and reckless rulers might squander the people's substance and make havoc of righteous government, his faith in God's overruling providence suffered not his cheerfulness to fail, and he rested in the realization that "justice and judgment are the habitation of his throne." His sermons, filled with thought and the power of the Spirit, were always enjoyable and good to edification. Disclaiming anything like display, and appealing rather to the intellect than to the emotions, he not infrequently rose to

THOUGHT BABY'S EAR WOULD DROP OFF

Body and Head Mass Bleeding Sores. Suffered Beyond Description. Physician Could Not Even Relieve. Kept Under Opium. Cured by CUTICURA.

My infant was one mass of bleeding sores which extended to his head, and we thought one of his ears would drop off. His sufferings were beyond description, and he had to be kept under opiates. Our physician did everything for his relief; I became utterly discouraged. My attention was called to a CUTICURA testimonial. I bought the CUTICURA, CUTICURA SOAP, and CUTICURA RESOLVENT. The result was simply marvellous. After the third day the opiates were discontinued, and he was free from pain and terrible itching, and in seven weeks was cured, with a clean, smooth, baby skin. J. C. HARDWICK, Clara, Ga.

CUTICURA Remedies are the purest, the sweetest, and most effective skin cures and humors remedies ever compounded, and appeal to all afflicted with skin and scalp humors, with loss of hair. Warm baths with CUTICURA SOAP and gentle applications with CUTICURA (ointment) cleanse the skin and scalp of crusts and scales, allay itching, burning, and inflammation, and thus soothe and heal.

Sold throughout the world. POTTER, D. AND C. CO., Sole Props., Boston. "How to Cure Every Humor." Free. SAVE YOUR SKIN. Hands and Hair by using CUTICURA SOAP.

heights of genuine eloquence. But it seemed to me, after all, that next to the indument from on high, the principal element of his power must be his people's knowledge of the man behind the sermon. With such a man a fruitless gospel was an impossibility. As well attempt to conceive of powerless dynamite. But I was privileged to hear him from the pulpit only a few times. It was while enjoying the benefit of the "law of one to one," which Emerson says is "imperative in conversation," that I came fully under the magic spell of this most magnetic man. In the conversational sky he shone a star of the first magnitude. In this field he found, without seeking it, an opportunity for the display of his versatility, and whether the conversation was grave or gay, superficial or profound, you were, as often as not, startled after a while to discover that the velvet-footed hours had stolen a march on you. I shall never forget the last time I feasted at his intellectual board. I can never forget his hearty "God bless you!" when, at the end of it, I told him what a blessing he had been to me, and with misty eyes bade him goodbye. I little thought that when we should strike hands again it would be in that land where no good-byes are ever heard, where the intellect knows not the fetters that hamper human thought, and the soul is ravished forever by the smile of the Infinite. Good friend, grand man, God rest thee till we meet again!

Selma. J. FLOYD COLLINS.

Why Women are Nervous.

The frequent cases of nervous prostration or utter collapse of the nervous system under which women "go all to pieces," as the saying is, have caused much thought and investigation on the part of physicians.

Certain inorganic substances are well known to cause various forms of nervous diseases which are readily traced to the poisons producing them. Further research leads to the belief that alum is a prevailing cause of so-called nervous prostration, for the symptoms it produces on the nervous system after its absorption into the blood are very remarkable indeed. Experiments physiologically made upon animals by Orfila, Professors Hans Mayer, Paul Seim and others, show that alum from whatever source it comes, has a powerful and dangerous effect upon the support and encourage-

symptoms for many days after its introduction into the body. Then follow loss of appetite and other alimentary disturbances, and finally a serious prostration of the whole nervous system. The most prominent physicians now believe that "nervous prostration" and many affections of the nerves from which both men and women suffer are caused by the continued absorption of alum into the system. It is probable that many medical men are unaware of the extent to which salts of alumina may be introduced into the body, being under the impression that the use of alum in bread is prohibited. Alum, however, is still used surreptitiously to some extent to whiten bread and very largely in making cheap kinds of baking powder. In families where baking powder is generally used great care should be exercised to procure only those brands made from cream of tartar. The alum powders may generally be distinguished by the lower price at which they are sold.—British Medical News.

A traveler writes: "I saw a significant sign painted conspicuously beside the track on an eastern railroad. It read: 'Shut your ashpan.' I asked a friend in the car with me what the meaning of it was. He said: 'That is for the engineer. We are coming to a long wooden bridge, and the company didn't want any hot coals from the locomotive dropped on it. They might very easily set the bridge on fire!' Thinking over this caution, it occurred to me how many calamities the world would be spared if there were no hot, provoking words dropping around. I have seen a whole neighborhood set by the ears by a few words from an indiscreet talker. We are among very combustible stuff in the shape of men's angry passions. It would be well if we heeded the warning, 'Shut your ashpan.'—Herald and Presbyter.

Cold tea is excellent for cleaning grained wood.

Roman Women.

Harper's Magazine.

The faces of Roman women of the upper classes are cold, hard, finished, and impenetrable as cameos. In a face which is at all beautiful you will not find a line which is not perfect, and this elegance and sureness of line goes with that complexion which is the finest of all complexions, pure ivory, and which carries with it the promise of a temperament in which there is all the subtlety of fire. The distinction between the properly aristocratic and the strictly plebeian face is, I think, less marked in Rome than in any city. Almost all Roman women have regular faces, the profile clearly cut and in a straight line; black hair, often with deep tones of blue in it, and sometimes curling crisply; dark eyes, often of a fine uniform brown, large, steady, profound, with that unmeaning profundity which means race, and which one sees in the Jewess, the gypsy.

They have a truly Roman dignity, and beneath that true fire, without which dignity is but the comely shroud of a corpse, and though there is not a trace in them of the soft, smiling, cat-like air of the women of Venice, and not much of the vivid, hardy, uncaring provocativeness of the women of Naples, they are content to let you see in them that reasonable nearness to the animal which no Italian woman is ashamed to acknowledge. They have often a certain massiveness of build, which makes a child look like a young woman and a young woman like a matron; but, for Italians, they are a tall, and though one sees none of the trim Neapolitan waists, it is but rarely that one sees, even among the market-women bringing in their baskets on their heads, those square and lumpy figures which roll so comfortably through Venice.

MAKING READY

For the Confederate Reunion at Charleston—Wheels Expected to Speak.

Charleston, S. C., April 22.—The great reunion of ex-Confederates will be celebrated here May 10 to 13. Among the speakers who have promised to be present are General John B. Gordon and General Joe Wheeler. The news from Washington that the latter will probably be ordered to the Philippines is received with much regret, and it is hoped his departure will be delayed long enough to permit of his addressing his old comrades. Preparations for the accommodation of the veterans are already under way.

Nearly \$15,000 has been raised and the sources of contribution have by no means been exhausted. In addition to the funds secured for the entertainment of the veterans the city has expended \$35,000 in the erection of one of the handsomest auditoriums in the Southern States. The building will be ready for the reunion beginning May 10. There is a seating capacity in the auditorium for 7,000 persons. It is a handsome structure, built on theatre style, with all modern theatrical improvements and patterns, and is located at Cannon Park, on Rutledge Avenue, near the residence portion of the city.

Already the general committee has provided sleeping places for 30,000 visitors and new names of people who can take in visitors are added to the list daily. Special efforts have been made to give the lady visitors all the com-

forts they may desire. The railroads have put on the usual cheap rates for the occasion, and the lines entering this city are preparing for a tremendous rush.

All of the East Shore terminal tracks along the water front will be given up to special cars, and a committee will be in charge. There is a sub-committee for every detail of the reunion work from the General Executive Committee down to a committee on ice water. The work for the gathering has been very systematically done, and no matters, even of detail, have been overlooked.

The Sons of Confederate Veterans and the Daughters of the Confederacy will hold their annual convention along with the Veterans.

Can She Save Them?



Many a poor mother who feels that those she holds most precious are gradually slipping away from her over the terrible precipice of disease, would be thankful to know what Dr. Pierce's wonderful "Golden Medical Discovery" has done to restore thousands of weak and wretched children to complete rounded, rosy, healthy, activity and life.

"My little girl had a severe attack of fever," writes Mrs. Wm. S. Vollmer, of Concord, Cabarrus Co., N. C., in a letter to Dr. R. V. Pierce, of Buffalo, N. Y. "I had two physicians for her. She had a very bad cough, raised a great deal, and had wasted to a mere skeleton; only her feet and ankles were swollen. I knew what Dr. Pierce's medicines had done for us before, so I commenced giving her 'Golden Medical Discovery' and a 'Pelle's' occasionally.

ARMSTRONG & MCKELVY
Pittsburgh.
REYMER-BAUMAN
Pittsburgh.
DAVIS-CHAMBERS
Pittsburgh.
FAHNESTOCK
Pittsburgh.
ANCHOR
Cincinnati.
ROCKSTEIN
New York.
ATLANTIC
BRADLEY
BROOKLYN
JEWETT
New York.
ULSTER
UNION
SOUTHERN
SHIPMAN
Chicago.
COLLIER
MISSOURI
RED SEAL
St. Louis.
SOUTHERN
JOHN T. LEWIS & BROS CO
Philadelphia.
MORLEY
Cleveland.
SALEM
Salem, Mass.
CORNELL
Buffalo.
KENTUCKY
Louisville.

National Lead Co., 100 William St., New York.



HY is it that the brands of White Lead made by quick or patent process are almost invariably sold below the price of standard brands?

Because practical painters and consumers generally know that they are inferior to the brands made by the "old Dutch process" of slow corrosion. The brands named in margin are genuine.

FREE By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also folder showing picture of house painted in different designs or various styles or combinations of shades forwarded upon application to those intending to paint.

WINE OF CARDUI

Woman's Crowning Virtue.

BELTON, Mo., July 27.
For years I suffered terrible pains every month and my doctor told me I could not be cured except by an operation. I felt I could not submit to that and was so despondent I had given up all hopes of a cure. My husband insisted on my trying Wine of Cardui and at last thank God I did try it. Last month I did not have a pain, and did all my work, which I had not done in seven years.

MRS. MINNIE LITTLE.

McLREE'S Wine of Cardui

Modesty is the crowning virtue of American women. It is the trait that all mankind admires. A modest woman is the most pleasing of all created things. Because of this becoming virtue thousands of women prefer to suffer untold miseries rather than confide their troubles to a physician, and to even think of submitting to an examination is revolting. They can't get their own consent to an operation. Wine of Cardui permits sensitive women to retain their modesty. With it they can cure "female troubles" in the quiet of their own rooms. If special treatment is required they can write to the Advisory Department of the Chattanooga Medicine Co., and their letters will be promptly answered by women trained in the cure of womanly weaknesses and irregularities. There should be no hesitation. Delayed treatment means a chronic condition. The longer postponed the harder to cure.

LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

A LARGE BOTTLE OF WINE OF CARDUI COSTS \$1.00 AT THE DRUG STORE.

WINE OF CARDUI

Southern Baptist Young Peoples' Union.

To Meet in Louisville May 11th.

Through Tickets Sold to All Points.

Close connection at Marion Junction.

To believe in Christ is to

The Baptist Young Peoples' Union Auxiliary to the Southern Baptist Convention will meet at Louisville, Kentucky, on May 11, the day before the meeting of the Southern Baptist Convention. A full and attractive program will be presented, announcement of which will be made in due time.

All Young People's Societies in Baptist churches are entitled to one delegate to every twenty-five members, and churches having no such society to one delegate to every fifty members.

Churches and societies are urged to take notice and to send full representation.

L. O. DAWSON, President, Tuscaloosa, Ala.

W. W. GAINES, Secretary, Atlanta, Ga.

Atlanta, Ga., March 15.

ma-4

TEN CENTS IN SILVER pays for your name in American Farmer's Directory, which goes whirling all over the United States to publishers, etc., and you will get hundreds of free sample copies of agricultural journals, magazines, newspapers, etc., etc., for two years or more. You will also get books, catalogues, etc., of the latest improved farm implements. You will get more reading matter than you could purchase for many times the small amount of 10 cents. We want every farmer's name in the United States in our Directory at once. Address Farmer's Directory Co., P. O. Box 326, Birmingham, Ala. dec8-6m

Plant Steamship Line.

Three Sailings Each Week Between Port Tampa and Havana, via Key West.

Plant System trains run direct to ship-side, connecting with steamers leaving Port Tampa 9 p. m. Mondays, Thursdays and Saturdays.

For further information as to rates, schedules, and reservations, address R. L. Todd, Division Passenger Agent, Montgomery Ala.; B. W. Wrenn, Traffic Manager, Savannah, Ga.

tion with Southern Railway trains to and from Greensboro, Marion, Uniontown, Demopolis and Akron. Close connection at Selma with Southern Railway trains for Birmingham, and with Western Railway of Alabama for Montgomery, Atlanta and all intermediate points. The Southern Railway makes connection at Birmingham with L. & N., K. C. M. & B., and Queen & Crescent for all points east and west. Close connection made at Montgomery and Atlanta with Western Railway of Alabama for all points east and west. The M. & B. also makes connection at Mobile with L. & N. Railroad for New Orleans and Texas points. For further information apply to my agent of the M. & B. Railroad, or to

FRANK G. BROWDER JR., G. P. A., Selma, Ala.

Southern Baptist Convention. Louisville, Kentucky, May 12th, 1899.

The Committee on Entertainment respectfully invite your attention to the following announcement, to wit:—All duly accredited delegates whose applications are received by the Secretary on or before Friday, May 5th, will be provided with homes, and notice of assignment will be mailed to them. For the information of delegates and visitors who desire hotel or boarding house accommodations, we have secured the following rates per day, to-wit:

Galt House (Convention Headquarters) \$3.00; Louisville Hotel, \$3.00; Victoria Hotel \$1.50; Fifth Avenue Hotel \$1.50. Other hotels and boarding houses, \$1.00. No assignments of homes will be made after May 5th.

Address all communications to Thos. J. Humphreys, Secretary, 544 West Main Street, Louisville, Kentucky. J. B. MARVIN, Chm'n. THOS. J. HUMPHREYS, Sec'y.

WHO'S SHELLABERGER?

He's the Wire Fence Man, of Atlanta, Ga., and sells the best and cheapest fencing in existence for all purposes. Catalogue free. Write for it.

A Montgomery Boy in the Philippines.

Mr. George G. Seibels, of Montgomery, is Paymaster on one of Dewey's ships. The following letter to his parents was printed in the Montgomery Advertiser:

Cebu, Philippine Islands, March 4, 1899.

As I last wrote you we left Iloilo as expected the next morning, Monday. It was a dull and uninteresting trip; very much unlike the one I wrote you of, so I won't say much, or rather anything about it. We got in the next morning, and found the insurgent flag flying over the fort and public buildings. The people were expecting us; the foreigners, women, children and the unarmed men were very much alarmed. A great many had left the town and gone to the mountains to be out of danger. The harbor was filled with all kind of craft loaded with refugees and their effects. Most everything was flying the British flag ashore and afloat. When we took Manila I never saw so many in my life, it flew over nearly everything. It seems strange to me, how when danger seems imminent all people seek its protection. A great many of the natives were armed with bolos or machetes; some few had rifles, etc., and most all were bent on resistance. The Spaniards, who had been in possession up to last May, turned the place over to the natives, and things had been running very smoothly. They had organized a government of their own. The English Consul, who also acted for the United States, had held consultation with those in authority, and had shown them the utter uselessness of resisting us; so it was decided to have commissioners to come off to the ship, and have an interview with our captain in regard to surrendering. This they accordingly did, and the captain then put the situation before them. He told them that we had come down not to oppress, but to protect them; that the place had been ceded to us by Spain. We had come down to take possession and hoist the American flag without bloodshed or loss of life, if possible. His argument throughout was courteous, but firm. The commissioners, who were elderly men, were very respectful and seemed to be very intelligent. I understood that most of them were well educated in Europe. They replied that they would hold a meeting that same night to confer with their people and give us an answer the next morning. At this meeting wise counsel prevailed; for the surrender came the next morning early. We sent a party of men ashore and hoisted our flag where the insurgents had flown theirs. Since then we have not had the least trouble with them; on the other hand, they have been very respectful to us. Very polite in saluting, etc. An era of good feeling has prevailed. For the first day or two, they were frigidly cold, and we expected an outbreak. Here I must not forget to mention the kindness of the captain of the British gunboat Plover who offered us his services, and the aid of thirty-five men, all he had to spare, in case we had to send a landing party ashore to suppress uprisings. We could only send fifty or sixty ourselves. There were no soldiers with us. If there had been an uprising it would have been doubtful whether we could have put it down or not, hardly with the small number of men we had. At the same time after we took the place it became our duty to protect life and property. As some one has remarked, it was remarkable the way we came down and managed the whole affair. We have been very highly complimented by the admiral. After we had been here two or three days the native bumboats commenced to come alongside and ever since we have had a good supply of nice things to eat. As I said before we are getting along very well with the natives. Our captain is in charge of the whole situation. He has appointed Mr. Pinkett, my old friend "Punk"—Captain Delgado, and Mr. Parker, collector of customs and myself public treasurer. Barring these officials we have kept all the Filipinos in office. The native soldiers are also in our employ to help us preserve order and enforce law. They are all a nice, intelligent and polite lot. I believe in helping them in giving them employment, and adopting the English plan of enlisting them in our army to preserve order.

The finest regiment and the handsomest lot of men I ever saw in my life was an English regiment of Indians in Hong Kong. The Filipinos are very brave and make splendid soldiers. We shall have a hard time conquering them. I think we shall be here for many days. I am almost certain that my orders to the Yosemite have been revoked. Some one else has been ordered to her. The orders of my relief have been revoked, and so I look for mine any day. It is too late to transfer me now. The Yosemite was delayed. We all expect to get home via Europe very soon. We shall go to Hong Kong before long to be docked. I go ashore every day on business. There is no attraction, and I generally get back to the ship as soon as possible. It is very hot here and the mosquitoes are bad, but not so bad as in Manila. I generally find a nice place to sleep and escape them. I myself really believe we shall sail for home inside of three months. My health is very good. Kind remembrance to all who may inquire about me. Love to all.

Mexican Paper Against That Country Being Bought by the Yankees.

City of Mexico, April 13.—The reported sale to C. P. Huntington of the famous Iron Mountain at Durango elicits some savage comments from the ultra Catholic dailies, El Pais, which is a penny paper, saying: "In order to take possession of our country, the Yankee has for some years past employed the most ignominious as well as the most silent methods. He is buying us up, deeming us unworthy even for fighting. He takes advantage of our hunger and exploits our lack of patriotism. He flings us a few gold coins in order to become the owner of the great and incalculable wealth of Mexico. Day by day the best rural, city and mining properties, the safest and most profitable businesses are finding their way imperceptibly into his hands so that just as trees are divested of their leaves, Mexico is losing her belongings one by one and is being reduced to the condition of a skeleton, a skeleton of mendicancy, in the presence of the Yankee."

Plant System.

Florida to Cuba.

Schedule in effect Jan 21, 1899.

Via Dupont and West Coast.											
No. 82.	No. 86	No. 36	No. 58.	STATIONS.				No. 57.	No. 33.	No. 85	
8 10am	11 25am	7 45pm	lv. Montgomery	ar	8 10am	9 30pm	7 00pm	8 10am	9 30pm	7 00pm	
11 15	12 52pm	9 12	ar. Troy	lv	6 31	7 40	4 05	6 31	7 40	4 05	
1 30pm	1 56	10 16	..... Ozark	.....	5 28	6 30	1 56	5 28	6 30	1 56	
2 10	2 25	10 45	..... Pinckard	.....	5 00	6 00	1 00	5 00	6 00	1 00	
8 00	5 30	1 50am	..... Thomasville	.....	1 55	2 50	7 00am	1 55	2 50	7 00am	
	6 50	3 12	..... Valdosta	.....	1 22	1 22		1 22	1 22		
	7 32	3 55	..... Live Oak	.....	11 30pm	12 39		11 30pm	12 39		
		5 35	..... Dupont	.....	9 50			9 50			
		6 40	ar. High Springs	lv	8 50			8 50			
			..... Gainesville	.....	4 30pm			4 30pm			
		12 00 m	..... Ocala	.....	1 55			1 55			
		2 30pm	..... Leesburg	.....	12 32			12 32			
		3 00am	..... Trilby	.....	5 25pm			5 25pm			
		11 00	ar. Lakeland	lv	4 30			4 30			
		11 59	..... Tampa	.....	3 30			3 30			
		12 05pm	..... Tampa Bay Hotel	.....	3 20			3 20			
		12 35	ar. Port Tampa	lv	2 55			2 55			

Pinckard Accommodation—Leave Montgomery 4 p. m., arrive at Troy 6:45 p. m., Ozark 9:10 p. m., Pinckard 10 p. m. Leave Pinckard 5:20 a. m., Ozark 6:07 a. m., Troy 8 a. m. Arrive at Montgomery 10:30 a. m.

Five Ships a Week to Cuba—Leave Port Tampa 9 p. m. Mondays, Thursdays and Saturdays. Arrive Key West 3 p. m. Tuesdays, Fridays and Sundays. Arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.

Pullman Sleeper on trains 57 and 58 Montgomery and St. Petersburg via Jacksonville and Palatka, and Tampa via Dupont and West Coast Line. Nos. 33 and 36 Montgomery and Tampa via Jacksonville and Sanford. All trains daily.

Three Ships a Week to Cuba—Leave Port Tampa 9 p. m. Mondays, Thursdays and Saturdays; arrive Key West 3 p. m. Tuesdays, Fridays and Sundays; arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.

For any information address R. L. TODD, D. P. A., Montgomery, Ala., B. W. WRENN, P. T. M., Savannah, Ga.

Georgia & Alabama Railway.

Passenger Schedules. Effective February 5, 1899.

No. 19*	No. 17*	MAIN LINE.		No. 18*	No. 20*
7 30pm	7 25am	..... Leave	..... Savannah	..... Arrive	..... 11 45pm
8 16	8 05	..... Arrive	..... Cuyler	..... Leave	..... 11 00
9 55	9 35	..... " "	..... Collins	..... " "	..... 9 34
11 55	11 35	..... " "	..... Helena	..... " "	..... 7 34

12 26pm	..... Arrive	..... Abbeville	..... Arrive	..... 6 24
11 30	..... " "	..... Cordele	..... Leave	..... 5 22
11 50	..... Leave	..... Americus	..... Leave	..... 4 17
2 55	..... Arrive	..... Richland	..... " "	..... 3 20
3 55	..... " "	..... Hurtsboro	..... " "	..... 1 21
5 50	..... " "	..... Montgomery	..... " "	..... 11 30am

No. 3†	No. 1*	COLUMBUS AND ALBANY DIVISION.		No. 2*	No. 4†
5 20pm	10 00am	..... Leave	..... Columbus	..... Arrive	..... 5 20pm
8 25	11 35	..... Arrive	..... Richland	..... Leave	..... 5 50am
10 05	12 34pm	..... " "	..... Dawson	..... " "	..... 3 01
11 5	1 25	..... " "	..... Albany	..... " "	..... 2 15

Trains Nos. 1 and 2 carry through coaches between Atlanta and Albany in connection with Southern Railway.

No. 1†	No. 9*	No. 7†	FITZGERALD BRANCH.		No. 8†	No. 10*	No. 12†
12 35pm	6 55pm	1 20pm	..... Leave	..... Abbeville	..... Arrive	..... 12 01pm	6 10pm
1 35	7 55	3 25	..... Arrive	..... Fitzgerald	..... Leave	..... 10 15am	5 10
2 05	8 25	4 20	..... " "	..... Ocila	..... " "	..... 8 30	4 45

*Daily. †Daily, except Sunday. ‡Sunday only. §Meal Station.

NOTE—Change of Schedules of Trains 19 and 20, which is arranged so as to make direct connection at Helena with the Southern Railway for all points in the North, Northwest, West and Southwest, carrying Through Pullman Palace Sleeping cars between Savannah and Atlanta.

Passengers for Atlanta can remain in sleeper until 7 a. m.—East-bound sleeper will be open for passengers in Atlanta depot at 9 p. m.

E. E. ANDERSON, Ass't Gen'l Pass. Agent. A. POPE, General Passenger Agent.

CECIL GABBETT, Vice-Pres't and Gen'l Mgr.

Mobile & Birmingham Railroad Co.

Time Table in Effect January 22, 1899.

Going South.			STATION.		Going North.		
9 10pm	lv.	.....	Kansas City	.....	7 10am	ar.	.....
5 00	ar.	.....	Memphis	.....	11 20	ar.	.....
8 00	lv.	.....	Memphis	.....	7 45	ar.	.....
10 40	lv.	.....	Holly Springs	.....	6 10	ar.	.....
5 50am	ar.	.....	Birmingham	.....	10 20pm	ar.	.....
6 00am	lv.	.....	Birmingham	.....	7 45pm	ar.	.....
6 25	lv.	.....	Bessemer	.....	7 24	ar.	.....
7 20	lv.	.....	Blounton	.....	6 17	ar.	.....
8 32	lv.	.....	Montevallo	.....	5 01	ar.	.....
10 25	ar.	.....	Selma	.....	3 15	ar.	.....
8 30am	lv.	.....	Cincinnati	.....	7 30pm	ar.	.....
7 40	lv.	.....	Louisville	.....	7 55	ar.	.....
6 10pm	lv.	.....	Chattanooga	.....	9 45am	ar.	.....
10 15	ar.	.....	Birmingham	.....	5 55	ar.	.....
6 00am	lv.	.....	Birmingham	.....	7 45pm	ar.	.....
10 25	ar.	.....	Selma	.....	3 15	ar.	.....
4 20pm	lv.	.....	Atlanta	.....	11 30pm	ar.	.....
6 55	lv.	.....	West Point	.....	8 50	ar.	.....
7 40	lv.	.....	Opelika	.....	8 10	ar.	.....
8 30am	lv.	.....	Montgomery	.....	5 35	ar.	.....
10 25	ar.	.....	Selma	.....	3 30	ar.	.....

Going South.			STATION.		Going North.		
No. 5.	No. 1.				No. 2.	No. 6.	
(Mixed)	Pass'ger.				Pass'ger	(Mixed)	
9 30pm	10 30am	lv.	..... Selma	.....	3 00pm	5 00am	ar.
10 30	10 58	lv.	..... Marion Junction	.....	2 30	4 05	ar.
11 45	11 38	lv.	..... Alberta	.....	1 48	2 46	ar.
12 30	11 54	lv.	..... Catherine	.....	1 33	2 28pm	ar.
2 00	12 23pm	lv.	..... Pine Hill	.....	12 52	1 02am	ar.
3 30	1 03	lv.	..... Thomasville	.....	12 25	12 15	ar.
3 57	1 20	lv.	..... Fulton	.....	11 49am	11 28pm	ar.
4 28	1 39	lv.	..... Whatley	.....	11 29	10 52	ar.
4 58	2 01	lv.	..... Walker Springs	.....	11 09	10 15	ar.
5 20	2 17	lv.	..... Jackson	.....	10 52	9 53	ar.
6 42	3 16	lv.	..... Calver	.....	9 48	8 10	ar.
6 57	3 26	lv.	..... Mt. Vernon	.....	9 38	7 55	ar.
8 50	4 25	ar.	..... Mobile	.....	8 30	6 00	ar.

Read down. 2 15pm 4 35pm lv. Mobile 12 05am 3 15pm 7 15 8 30 ar. New Orleans 7 45pm 11 15am Read up.

FRANK G. BROWDER, JR., G. P. A., Selma, Alabama.

The Western Railway of Alabama.

Read down. IN EFFECT APRIL 1, 1899. Read up.

6	34	36	38	37	35	39	5
8 40am	3 30pm	lv. Selma	ar	11 30pm	10 30am	10 30am	
9 18	4 14	..... Benton	.....	10 50	9 47		
9 33	4 30	..... Whitehall	.....	10 35	9 31		
9 46	4 35	..... Lowndesboro	.....	10 21	9 18		
9 57	4 58	..... Burkeville	.....	10 09	9 06		
10 35	5 35	ar. Montgomery	lv	9 35	8 30		

No. 33											
7 55am	7 50pm	lv. Opelika	ar	7 40am	8 10pm						
1 00pm	12 20am	..... Mobile	.....	3 15	4 01pm						
12 20	12 25pm	..... Pensacola	.....	5 30	6 10						
6 00	6 10am	ar. Montgomery	lv	9 30pm	10 50am						

1 00pm	12 01pm	6 20pm	6 20am	lv. Montgomery	ar	9 20pm	10 31am	7 25pm	11 00pm
1 50	12 30			..... Mt. Meigs	.....	6 45	10 04	6 45	10 04
2 25	12 50			..... Shorters	.....	6 24	10 13	6 24	10 13
2 49	12 55			..... Goodwyns	.....	6 18	9 00	6 18	9 00
2 55	1 00	7 10		..... Milstead	.....	6 15	8 33	6 15	8 33
4 05	1 25	7 31	7 35	..... Chehaw	.....	5 52	7 20	5 52	7 20
4 45	1 40			..... Notaulga	.....	5 37	6 50	5 37	6 50
5 55	2 13	8 05	8 14	..... Auburn	.....	5 10	6 03	5 10	6 03
6 20	2 25	8 17	8 26	ar. Opelika	lv	4 56	5 40am	4 56	5 40am

14	2 45pm	8 50am	lv. Opelika	ar	2 30					23
	3 45	9 50	ar. Columbia	lv	1 30					
	2 35pm	8 20pm	8 29am	lv. Opelika	ar	7 25pm	8 40am	4 53pm		
	3 03			..... Cusseta	.....	4 28		4 28		
	3 37	8 55	9 07	..... West Point	.....	4 07		4 07		
	3 54	9 05		..... Gabbettville	.....	3 54		3 54		
5 25	4 14	9 21	9 31	..... La Grange	.....	3 33	8 35pm	3 33	8 35pm	
5 52	4 43	9 42	9 52	..... Hogansville	.....	3 07	8 08	3 07	8 08	
6 05	4 57	9 55	10 03	..... Grantville	.....	2 53	7 54	2 53	7 54	
6 20	5 10	10 08	10 17	..... Moreland	.....	2 42	7 42	2 42	7 42	
6 40	5 26	10 20	10 29	..... Newnan	.....	2 28	7 28	2 28	7 28	
7 10	5 58			..... Palmetto	.....	1 58	7 00	1 58	7 00	
7 25	6 13			..... Fairburn	.....	1 45	6 46	1 45	6 46	
7 45	6 37	11 10		..... Col'ge Park	.....	1 25	6 15	1 25	6 15	
7 55	6 42	11 14	11 22	..... East Point	.....	1 20	6 00	1 20	6 00	
8 20am	7 00	11 30	11 40	ar. Atlanta	lv	5 40	5 25am	1 00pm	5 35pm	

20	5 10	10 08	10 17	..Moreland ..	6 00	2 53	17 54
40	5 26	10 20		..Newnan ..	6 49	2 42	17 42
20	5 58		10 29	..Palmetto ..			17 28
45	6 13			..Fairburn ..	6 12	1 58	17 00
45	6 37	11 10		Col'ge Park ..	6 03	1 45	16 46
55	6 42	11 14	11 22	..East Point ..		1 25	16 15
20 am	7 00	11 30	11 40	Ar Atlanta Lv	4 35	5 40	1 20
					4 20 pm	5 25 am	1 00 pm
		11 50 pm	12 00 n	Lv Atlanta Ar	3 55 pm	5 10 am	5 35 pm

ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. D. M. Malone, Secretary, East Lake, Ala.; Mrs. T. A. Hamilton, Leader of Young Peoples Sunbeam Work, Mrs. G. M. Morrow, Treas., 1711 8th Ave., Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston.

List of Frontier Missionary Boxes.	
Birmingham—	
South Side	\$101 50
First church (Contributed) ..	21 05
" " Sunbeams	58 00
Third church (con.)	100 00
East Lake	20 50
Woodlawn	91 60
Bessemer	55 50
Pratt City	61 33
Trussville (contributed) ..	75 00
" Sunbeams (con.)	71 25
Central (con.)	42 50
Demopolis	9 00
Jacksonville	67 00
Dothan	75 05
Livingston	84 37
Anniston	45 00
Montgomery, Clayton Street ..	125 75
" First church	53 00
Selma, Second church	163 00
" First church	55 75
" "	42 00
Auburn	85 75
Greenville	15 00
Clayton	36 75
LaFayette	27 50
Montevallo	56 37
Ozark	24 80
Prattville	31 05
Troy	65 00
Cusseta	50 00
Midway	49 07
Huntsville	37 00
Tuscaloosa	53 20
Talladega	35 00
Furman	50 00
Newbern	36 60
Jasper	54 00
"	23 00

Mrs. Stapleton, of Dothan, has been elected and has accepted the vice-presidency of Columbia association.

The first deposit for the Sinking Fund of Howard College was made by the East Lake Society, \$65.

Fund as its work to 1906 year.

Many of our best workers have written the Secretary of the Central Committee pledging contributions from their societies toward the Sinking Fund.

Trussville Society sends in the first addition to the Sinking Fund, and a very generous one. The dear little Sunbeams sent something, too,—they expect to be Howard boys some day!

I should be very glad to receive little items of interest from over the state. I think it does good to know what others are doing.

MRS. D. M. MALONE.
East Lake.

To prevent a boot or shoe from slipping off at the heel, gum a little piece of velvet inside the heel of the shoe. This will make it cling to the stocking and prevent slipping.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Halley F. Bryan and C. E. Bryan to Lucile R. Watt on the 27th day of December, 1898, which mortgage is recorded in Book 167, page 22 of the records of the Probate Office of Montgomery County, State of Alabama, and has been sold, transferred and assigned to me, I will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Ala., to the highest bidder for cash, on the 15th day of May, 1899, the following described property, lying and being situated in the city and county of Montgomery, Ala., to-wit: That certain lot commencing at a point on the north side of Jeff Davis Avenue two hundred feet east of the northeast corner of Jeff Davis Avenue and Amanda Street, thence running along the north side of Jeff Davis Avenue fifty feet, thence due north one hundred and fifty feet to an alley, thence west fifty feet, thence due South one hundred and fifty feet to the point of beginning, being the same lot conveyed to Halley F. Bryan by Lucile R. Watt.
T. M. McPHERSON, Transferree.
Holloway & Holloway, Attorneys.

Sheriff's Sale.

Under and by virtue of an execution, and an order of sale, placed in my hands, from the Circuit Court of Montgomery County, Alabama, against L. J. Bryan, and in favor of Kennedy & Oddy, I will proceed to sell on Monday, the 15th day of May, 1899, at the Court Square Fountain, in the City of Montgomery, Alabama, at public auction, during the legal hours of sale to the highest, best and last bidder, for cash, the following described real estate, to-wit: One-half undivided interest of said L. J. Bryan, in north half of lot No. forty-two (42) and south half of lot No. Forty-three (43) Moses Bros., subdivision of Wise tract, near the City of Montgomery.
This, April 11th, 1899.
C. E. Parks, Sheriff.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Sarah A. Turner and Lewis W. Turner to the National Building and Loan Association, of Montgomery, Alabama, on the 15th day of November, 1893, which mortgage is recorded in Book 28, N. S. of mortgages, pages 509 to 513 of the records of the Probate Office of Mobile County, State of Alabama, the National Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 20th day of April, 1899, the following described property, situated in the Port and County of Mobile, and State of Alabama, to-wit:—

That certain piece, parcel, or lot of land situated, lying and being in the County of Mobile, State of Alabama, and more particularly described as follows: Being lot No. 1 in square No. 134 of the Northern or Poe Division of the Bernoudy tract, said lot lying north of lot No. 4 in the same square, and having a front on the west side of Broad Street of fifty (50) feet, and extending back westwardly one hundred and eighty-three (183) feet and nine (9) inches with the same width for the depth of said lot.

Also, that certain lot in the Port and County of Mobile commencing at a point eighty feet south from the southwest corner of Broad and Selma Streets, thence running northwardly ten (10) feet more or less to a point, thence running west and parallel with Selma Street one hundred and twenty (120) feet more or less to a point, thence south and parallel with Broad Street ten (10) feet more or less to point, thence eastwardly one hundred and twenty (120) feet to the place of beginning. Bounded on the north by the property of Sarah A. Turner, east by Broad Street, south by property first above described, and west by property of Ellen Ford, and being a portion of the same property conveyed by Lewis W. Turner to Sarah A. Turner by deed dated December 10th, 1889, and recorded in Deed Book No. 62, N. S., pages 130 and 131.

This the 15th day of March 1899.
NATIONAL BUILDING AND
LOAN ASSOCIATION, Mortgagee.
WM. E. HOLLOWAY, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Samuel Wigglesworth and Henrietta Wigglesworth, his wife, to Mrs. Mary Tullis, on March 4, 1898, which mortgage is recorded in Book 154, page 26, of the records of the Probate Office of Montgomery County, State of Alabama, and has been transferred and assigned to me, I will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 20th day of April, 1899, the following described property, situated near the City of Montgomery, county of Montgomery, and State of Alabama, to-wit:

Lot numbered twenty-one (21) according to the Plat filed by the Montgomery Improvement Company in the office of the Judge of Probate of said county, and recorded in the Plat Book at page 90.

This the 15th day of March, 1899.
WM. E. HOLLOWAY, Transferree.
Holloway & Holloway, Attorneys.

MORTGAGE SALE.

Under and by virtue of two certain mortgages with power of sale, and under the powers therein contained, executed by Alice V. Snow and Abram Snow to the National Building & Loan Association of Montgomery, Alabama, on December 13, 1895, and on May 27, 1896, which mortgages are recorded in Book 137, pages 129 and 177 of the records of the Probate Office of Montgomery County, State of Alabama, the said National Building & Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Ala., to the highest bidder for cash, on the 20th day of April, 1899, the following described property, situated in the City of Montgomery, County of Montgomery and State of Alabama, to-wit: Commencing fifty (50) feet north from the northwest intersection of Amanda and Line (now Jeff Davis Avenue) streets, and running north along Amanda street fifty (50) feet, thence west one hundred and fifty-seven (157) feet, thence south fifty (50) feet, thence east one hundred and fifty-seven (157) feet to the point of beginning. Said property being known as Lot No. — in Wilson's Plat, being the same conveyed to Alice V. Snow by Addie J. Henry, on the 24th day of December, 1894, by deed of record in the Probate Office of Montgomery County, State of Alabama, Book 37, page 514.

This the 15th day of March, 1899.
NATIONAL BUILDING AND
LOAN ASSOCIATION, Mortgagee.
WM. E. HOLLOWAY, Attorney.

Mortgage Sale.

Under and by virtue of the power contained in a certain mortgage given by Emma Bly and her husband, Frank Bly, dated the 27th day of May, 1897, to the undersigned Ruth Hooker, and recorded in the office of the Judge of Probate of Montgomery County, Book of Mortgages 148, page 581, I will proceed to sell to the highest bidder for cash, at auction, on Saturday, the 22nd day of April, 1899, during the legal hours of sale, at the Court Square Fountain, in the City of Montgomery, Alabama, the following described lot or parcel of land, to-wit:

A certain lot or parcel of land situated on the west side of South Jackson street, fronting twenty-five feet on said South Jackson street, and running back of equal width one hundred and forty-two 1/2 feet; being the same property conveyed to Emma Bly by W. O. Baldwin by deed December 14, 1886, Book 22, page 638.

This sale is made for the purpose of paying the principal, interest past due, and all expenses incident to the sale.
RUTH HOOKER, Mortgagee.
C. G. Zirkle, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by William McNealy, an unmarried man, to the Banking, Building and Loan Company of Montgomery, Alabama, on Nov. 18th, 1895, which mortgage is recorded in Book 30, pages 458 to 461, of the records of the Probate office of Henry County, State of Alabama, the said Banking, Building and Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Ala., to the highest bidder for cash, on the 1st day of May, 1899, the following described property, situated in the City of Columbia, County of Henry, and State of Alabama, to-wit: A certain lot or parcel of land fronting west on the east side of Main Street, one hundred and fifty (150) feet and extending back east with that equal width three hundred and ninety (390) feet. Said lot is bounded on the north by residence lot now owned by A. H. McNealy on the east by lands formerly belonging to the estate of William H. Wood on the south by lot known as the F. M. Walker property, and on the west by Main Street, containing in all two acres, being the same conveyed to the said William McNealy on the 3rd day of January, 1888, by A. H. McNealy and wife, by deed of record in the Probate office of Henry County, State of Alabama, in book No. 3, page 201.

This the 5th day of April, 1899.
Banking, Building and Loan Company,
Mortgagee.
J. L. Holloway, Attorney.

Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed on the 5th day of March, 1898, to the undersigned, Thomas Massie, by Mrs. Cora Dees and husband, and recorded in the office of the Judge of Probate of the County of Montgomery, Alabama, in book 154 of Mortgages, on page 114, I will proceed on Saturday, the 6th day of May, 1899, during the legal hours of sale, to sell at public outcry for cash, to the highest bidder, at the Court Square Fountain, or Artesian Basin, in the City of Montgomery, Ala., the following described real property, lying in the City and County of Montgomery, State of Alabama, and conveyed to me by said mortgage, to-wit:

Lot numbered twenty-one (21) according to the plat made by Chandler Bros. of land lying on Grady street, recorded in said Probate office in the Plat Book at page 44.

The above sale is made for the purpose of paying the principal and interest of the money secured by said mortgage, and the costs and attorney's fees incident to the foreclosure of the same, default having been made by the mortgagor therein, and the conditions of said mortgage having been broken.

—THOMAS MASSIE,
Massie & McGuire, Mortgagee.
Attorneys for the Mortgagee.

Mortgage Sale.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by W. J. Ezell and Maggie Ezell, his wife, to the Banking, Building & Loan Company of Montgomery, Alabama, on Aug. 21, 1895, which mortgage is recorded in Book 5, page 191-9 of the records of the Probate Office of Geneva County, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 1st day of May, 1899, the following described property, situated in the town of Geneva, and State of Alabama, to-wit:

One house and lot in Dannelly's Addition to the town of Geneva, Alabama, and described as follows: Beginning at a point on the east side of Live Oak street one hundred and thirty (130) feet north from the northeast intersection of Campbell and Live Oak streets, and running north along the east side of said Live Oak street seventy (70) feet to the southwest corner of W. D. Kirby's lot, thence east one hundred and sixty (160) feet; thence south seventy (70) feet, thence west one hundred and sixty (160) feet to the point of beginning; being the same conveyed to W. J. Ezell by A. Lottman and wife, on the 1st day of November, 1894, by deed of record in the Probate Office of Geneva County, State of Alabama, in Book "G," page 51.

This the 5th day of April, 1899.
BANKING, BUILDING & LOAN CO.,
J. L. Holloway, Attorney. Mortgagee.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Prince Ross and Sidney Ross to Jasper Dillard, of Montgomery, Ala., on February 19, 1896, which mortgage is recorded in Book 148, page 596, of the records of the Probate Office of Montgomery County, State of Alabama, and has been duly transferred and assigned to me, I will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 20th day of April, 1899, the following described property, situated in the Villa of Kennedyville, County of Montgomery, and State of Alabama, to-wit:

Commencing at the northeast corner of Beaufort and Lenora streets, thence running east along the north margin of Beaufort street seventy-five (75) feet to lot of Dan Freeman, thence north along said lot thirty-three and one-third (33 1/3) feet, thence west along the south line of Jasper Dillard's lot seventy-five (75) feet to Lenora street, thence south along the east margin of Lenora street thirty-three and one-third (33 1/3) feet to the point of beginning, being the same property conveyed to Prince Ross by Jasper Dillard and wife on the 12th day of February, 1896.

This the 15th day of March, 1899.
WM. E. HOLLOWAY, Transferree.
Holloway & Holloway, Attorneys.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Bascom Dowling and Callie Dowling, his wife, to the Banking, Building and Loan Company of Montgomery, Alabama, on Nov. 18th, 1895, which mortgage is recorded in Book 4, page 30-33 of the records of the Probate office of Dale County, State of Alabama, the said Banking, Building and Loan Company will proceed to sell at public auction at the Artesian Basin, Court Square in the City of Montgomery, Alabama, to the highest bidder for cash, on the 1st day of May 1899, the following described property, situated in the City of Ozark, County of Dale and State of Alabama, to-wit: One house and lot fronting on the south side of Broad Street and further described as follows: Beginning where the section line 27 crosses the south margin of Broad Street and running east along the south side of said Broad Street one hundred and sixty-five (165) links, thence southwardly three hundred and sixty-eight (368) links, thence west one hundred and sixty-eight (168) links thence northwardly three hundred and sixty-eight (368) links to the point of beginning, less twenty-five (25) feet extending north and south off the east side of said lot. Said lot is bounded on the north by Broad Street, on the east by lot of H. O. Dowling, on the south by lot of N. P. Dowling, and on the west by lot of Mrs. A. J. Dowling, being the same conveyed to Bascom Dowling by Angus Dowling and wife on the 9th day of September, 1895, by deed of record in the probate office of Dale County, State of Alabama, in book "H," page 115.

This the 5th day of April 1899.
Banking, Building and Loan Company
Mortgagee.
J. L. Holloway, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Eliza T. Lea, a widow lady, to the Banking, Building and Loan Company of Montgomery, Alabama, on August 24th, 1895, which mortgage is recorded in Book 1, pages 330-35 of the records of the Probate Office of Baldwin County, State of Alabama, the said Banking, Building and Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 1st day of May, 1899, the following described property, situated in the town of Daphne, County of Baldwin, and State of Alabama, to-wit: One lot of land containing sixteen (16) acres, more or less, lying and being situated in section 18, township 6, range 2 east, and further described as follows: Fronting west on Mobile Bay seven and one-half (7 1/2) chains, and extending back east forty-seven and 26-100 (47 26-100) chains. Said lot of land is bounded on the north by lands sold by Eliza T. Lea to Lewis Hord, by Deed of Record in the Probate Office of Mobile County, in Deed Book "T," page 662 et seq., to which reference is hereby specially made to show the northern boundary of the within described land, on the east by

section line 17, on the south by lands of Mrs. Catherine Towers, and on the west by Mobile Bay—being the same conveyed to Eliza T. Lea by Mary H. Jones, by Deed of Record in the Probate Office of Baldwin County, and State of Alabama, in Book "L," page 539.
This the 5th day of April 1899.
Banking Building and Loan Co.,
J. L. Holloway, Mortgagee.
Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by A. H. McNealy and Florence G. McNealy, his wife, to the Banking, Building and Loan Company of Montgomery, Alabama, on April 8th, 1897, which mortgage is recorded in Book 37, page 269 of the records of the Probate office of Henry County, State of Alabama, the said Banking, Building and Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 1st day of May, 1899, the following described property, situated in the City of Columbia, County of Henry, and State of Alabama, to-wit: One house and lot, being the south half of lot No. seventy-one (71) in said town of Columbia, and further described as follows: Commencing at the northwest corner of Wm. McNealy's lot on the east side of Main Street and running north along Main Street one hundred and thirty-five and one-half (135 1/2) feet, thence east three hundred and ninety-four (394) feet to section line, thence south along said section line one hundred and thirty-five and one-half (135 1/2) feet, thence west three hundred and ninety-four (394) feet to the point of beginning. Said lot is bounded on the north by lot of C. E. Walker, on the east by lands formerly owned by W. H. Wood, on the south by lot of Wm. McNealy, and on the west by Main Street; being the same conveyed to A. H. McNealy by C. E. Walker and wife on the first day of August, 1885, by deed of record in the Probate office of Henry County, State of Alabama, in Book "Z," page 41.

This the 5th day of April 1899.
Banking Building and Loan Co.,
J. L. Holloway, Mortgagee.
Attorney.

10 YEARS A BREEDER of

BARRED ROCKS...
My yards are headed by a
93 Point Cockerel

No hens or pullets under 90 points, Conger and Hawley strains.

14 Fresh Eggs for \$1.50.
Geo. H. Mitchell, Birmingham, Alabama.