

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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ALABAMA BAPTIST.

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THE SCALPER.

One of the pitiable sights now and then seen among men is the disgruntled, dissatisfied, discontented man, who is always hunting for trouble, and rushes now and then into the war-path brandishing his little tomahawk, frantic to scalp some poor unsuspecting mortal. He looks angrily down at his belt, and finding no scalp thereto dangling, he howls the war-whoop and starts out in quest of prey. Whether his scalping knife is sharp or dull, or his victims wise or otherwise, it is all the same. Scalps he must have. There is blood on the moon. His victim, perchance, may be some splendid fellow who has given the best years of his life to the cause of religious truth, and who has been a power for God and the right; some noble brother who has all these years been loyal to every trust and faithful to every principle underlying our Baptist cause. But this affords no protection; he has differed with the scalper, and he must be scalped.

How often among men the innocent and unsuspecting, supposing that all is well, that all things are gliding along lovely and times are growing better, is enjoying peace and quiet, when suddenly, as a mighty rushing wind, the fearful

of the scripper is heard, and before the nerves can be steadied and the blow parried, the flashing blade gleaming in the sunlight fells the victim.

What means all this? Whence came this scalper? From God or the devil? What purpose hath he in view? What cause does he represent? Who hath made him so mighty? Let us look him square in the face; let us scan him from head to foot; let us read his homelife, his church-life, his official life, and the revelation will come, it can't be stayed. He wants to dictate—he wants to rule. Here is the secret. An inordinate ambition to have all men bend to his *ipse dixit*. He is bold, but imprudent; learned, but not wise; strong, yet weak. The knife! The knife!! Cut down the man that stands in the way, and stand not on the order of the cutting. Self, and only self, enters into this conflict. "Come, let us reason together," a gentle spirit says. No, I will not reason; he, they, must be gotten rid of; they must go.

These things are the fruits of the flesh. They gnaw and bite, and fester and sting, and sometimes kill. If the man bent on mischief will only set over against the fruits of the flesh, the fruits of the Spirit, which are love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance, and will study and obey these, he will round up on the right side.

It is the delight of some people to stir up a fuss, and the greater the fuss the more intense the delight. The gossip, the scandal-monger, the tale-bearer, and such as these, revel in their black art. No sooner does the pure and the upright cross their path than the command goes forth, "Out with your scalping-knife, raise high your tomahawk, let us to the fray; we

will cut and slash, and every good name shall be blackened, and every pure character shall be blasted."

Have we overdrawn the picture? While it is crudely drawn, it is truthfully drawn. Our prayer is, O for more love; more touch of elbows, more sympathetic fellowship, more Christ-likeness, more of that gentle and sweet temper and spirit that marked the disciple whom Jesus loved. Let us never use our machetes except in waging war against the evil one. Love ye one another. If a brother falls, help him up. Let there be joy, and peace and love, and brotherly kindness and co-operation in our ranks, and let the scalper with his broadsword and tomahawk take an humble seat and learn war no more. Let him tarry at Jericho until he shall come to himself and learn the ways of the Lord.

Last year eighty-six preachers in North Carolina volunteered to do as much mission work under the direction of the State Mission Board as their engagements would allow. For this year the same brethren have volunteered again, and thirty others have joined them in the offer of their services. Thus in North Carolina there will be one hundred and sixteen volunteer missionaries at work for such time as they can give, in addition to the regular missionaries. They receive no pay, but their expenses are paid by the board. Last year's

the State Board was not only quite willing to continue those who had worked under the plan, but also to accept the services of other volunteers.

If the volunteers for this year give only one day each, there will be 116 days of labor in needy places by the best preachers at a cost of only their traveling expenses.

We asked the question last year, and it is worth repeating, Why may not this plan be tried in Alabama? When the pressure of the debt-paying movement is over it may be considered.

GEN. A. T. HAWTHORNE, a brother of Dr. J. B. Hawthorne, died recently at Dallas, Texas, aged 75 years. He was born in Conecuh county, Ala., and the papers say was educated at Mercer University and afterward took a course at Yale College. Gen. H. entered the Confederate army as colonel of the 6th Arkansas regiment, but was promoted to brigadier general after the battle of Shiloh for gallantry in that great fight. He afterward commanded a division in the trans-Mississippi department. At the close of the war he went to Brazil, where he remained two years. After his return he entered the Baptist ministry and was placed in charge of the work of the Foreign Mission board in Texas. Soon after this his health began to fail, and for some years he had been practically broken down. He was a brave and gallant man, who knew no fear. He died trusting in the promises of God.

Jefferson Davis' bedroom furniture and other articles from his Beauvoir, Miss., home have been presented by Mrs. Davis to the Daughters of the Confederacy of Montgomery and are being placed in position in a room in the capitol, where they will be preserved as valuable relics.

Dr. Hawthorne has accepted the pastorate of Grove Avenue church, Richmond. On his leaving Nashville the Baptist and Reflector paid him the following well-deserved tribute:

"Dr. J. B. Hawthorne preached his farewell sermon as pastor of the First Baptist church, this city, on last Sunday morning in the presence of an immense concourse of people, who had gathered to show their love and admiration for him by the testimony of their presence. It is a matter of profound regret, not only to the Baptists of the city, but to the people of every denomination as well, that Dr. Hawthorne has felt compelled by the exigencies of health to resign the pastorate of the First church. No more eloquent preacher has ever graced a Nashville pulpit, and we had hoped to keep him with us for the remainder of his life."

For the Alabama Baptist.

The Meeting at Troy.

Our daily services have closed with sixty-six accessions, including fifty-five by baptism. Among the latter number are some of our prominent business men. In nine cases husband and wife, hitherto separated as to church connections, have now been brought into the same fellowship. We hope some gleanings will soon be added to the harvest already gathered.

Bro. Dawson has greatly endeared himself to our people. His preaching is highly entertaining and persuasive. He gives no prominence to the "mourner's bench." Only two or three times did he extend an invitation to persons desiring to apply for church membership at the close of every service. He insists with great earnestness that every believer shall confess the Lord, be baptized and unite with the church without delay. Herein he follows divine precept and apostolic example. In returning home our brother is followed by the benedictions of hundreds who heard him with pleasure and profit.

Fraternally,
June 12. A. B. CAMPBELL.

For the Alabama Baptist.

At the Orphanage.

In an hour of perplexity because we couldn't tell where our children were to get help, this letter came from some friend, signed "Baptist." The "mite" it contained was a five dollar note. Will others who are more able send more as "Baptist" suggests.

A hail storm Sunday evening, the 4th, almost ruined the prospect of a crop on our little farm. Our sixty children are well.

JNO. W. STEWART.

THE LETTER.

Dear Brother: I see in the ALABAMA BAPTIST that your "Little Ones" need comforts. I had no mother to care for me in my childhood, and my sympathies are with the orphans. I send you a "mite," and hope others more able may contribute more largely. God bless you in your noble work.

Yours in Christian love,
BAPTIST.
[We know that "Baptist." She is always doing good in the name of the Lord, leaving her own name out.—ED.]

A steamboat on the river Jordan! Who would have thought it? The Abbot Pachomius of the Greek monastery at Jericho has got a little steamboat on the Jordan which plies from the traditional place of Christ's baptism to the lower end of the Dead Sea, and it is liberally patronized by tourists and pilgrims. It gives a fine and a comfortable opportunity to see the wonders of the Dead Sea. Yet it seems incongruous that there should be a steamboat on the river Jordan.—Western Recorder.

In Talladega County.

Ed. Ala. Baptist: I have not seen anything in the paper from Refuge church or surrounding country, and thought I would write a little about this part of the Lord's vineyard.

Our place is in the extreme north part of Coosa association and in the northern part of Talladega county, about three miles from the Coosa river where Lock No. 4 is, and three miles north of Lincoln. Our country is tolerably good for farming, and as healthy as almost any other. The morals of our people are above the average. We have not a dissipated person that I know of. All are trying to make a living by honesty and industry. The Baptists are largely in the majority, and most all of the parents are members of a Baptist or Methodist church. We have no others.

The spiritual condition of our church is pretty good. We have our seasons of uprising and down sitting as others have. Our church has been in existence for more than fifty years. Rev. H. D. Acker was the first pastor, who served until God called him to his reward. All but three who have followed him in the pastorate have also followed him to the better land. Many have been called from this flock to preach the good news of salvation, and are today heralds of the cross. Today our number is over one hundred. Some are very pious members. We have from the hoary headed to the young, and some of our young are useful members. Nearly all of the original members have been called to their longed for home. We practice mission work in most of the calls.

We believe in Sabbath schools, and have a good one. We are in sympathy with most all of our denominational work. We love the cause of Christ, and of course that embraces the Baptist interest. We have a tender feeling for the little orphan children who are under the care of Bro. Stewart. We pray the Lord to give him grace for such a responsible position of shaping the lives of his dear children. We want to help Bro. Stewart, and will do so.

Some of our members read the ALABAMA BAPTIST, and if the Lord will spare my life until our people get the money for their cotton I intend to try to get more to subscribe.
W. M. HALL.
Lincoln.

For the Alabama Baptist.

Commencement at Newton.

The closing exercises of the Southeast Alabama Baptist Collegiate Institute were concluded on the night of May 31. This school, while yet less than one year old, has during the past had a phenomenal growth. It has an up-to-date Board of Trustees, who are pushing the interests of the institution. The faculty for the past term cannot be excelled. With the record of the past year as a criterion, there can be no doubt about the institution becoming self-sustaining, and eventually becoming one of the leading educational institutions of the State. The Commencement exercises lasted several days, and were varied, instructive and entertaining.

On Sunday morning, May 28th, at 10:30, the teachers and pupils marched from the college building to the Baptist church. The great number of children, young men and young ladies in the march, and their becoming and appropriate costumes, made the scene presented by the school for the moment the absorbing topic.

At 11 o'clock the church choir began the services by singing some beautiful and appropriate songs. Eld. I. A. White, of Dothan, preached the Commencement sermon. He selected for his subject: "Redeem the Time." The sermon was eloquent, appropriate, and replete with wholesome instruction

to the pupils as well as the patrons and older people.

On Monday morning at 10 o'clock the teachers and pupils met in regular school work, and entertained the public in demonstrating the Theory and Practice of Teaching, and reciting as required by the faculty. The exercises were highly entertaining, and met the hearty approval of all present.

On Tuesday morning at 10 o'clock the school re-assembled at the College building, and resumed its public exercises. The recitations in all grades and branches were exceedingly good, and of general interest; but the classes in Advanced History, Geography, Map-drawing, Grammar, Arithmetic, Algebra, Geometry and Latin displayed proficiency on the part of the pupils and efficiency on the part of the teachers, and won the closest attention and hearty applause of all present.

Tuesday night from 8:30 to 10:30 the Franklin Literary Society, an adjunct to the school, highly entertained the public. The subject discussed was, "Resolved, that the expansion policy of the United States threatens the peace, prosperity and power of the nation." The affirmants were Jas. P. Doster, Jesse Brown and John R. Blalock. The negatives were G. E. Jackson, M. A. Helms, M. L. Carnley and A. L. Jones. The young men confined their arguments to the question, and discussed it extensively in an intelligent and interesting way. They made quite an oratorical display, and won the approval of the audience. The decision of the judges was rendered in favor of the affirmative.

Wednesday afternoon at 2 o'clock the board of trustees met and re-elected the old faculty. Trustees present: T. D. Morton, S. J. Chapman, R. L. Jones, J. D. Parkman and B. P. Poyner, Newton; J. J. Boyett, Dothan; W. W. Morris, Daleville. At this meeting Prof. A. W. Tate made a full and complete report of the work of the past session, which met the approval of the board.

Wednesday night from 8:30 to 10:30 a large and attentive audience was entertained by the school by a general concert. Vocal and instrumental music, speeches, recitations, drills and dialogues were the most prominent features of the occasion.

The entire closing exercises in the Literary department demonstrated beyond question the efficiency of Prof. Tate and his assistant, Miss Rabun Hall, and showed the great work accomplished by them during the past session. The exhibition of Art, and the exercises in Elocution and Music showed the effective work accomplished during the past session in this department. Miss Pattie Threadgill is an accomplished teacher in this department.

The Southeast Alabama Baptist Collegiate Institute will be the pride of the Baptist denomination throughout Southeast Alabama within the next few years. During the past session twenty-seven boarding pupils enrolled, coming from Montgomery, Barbour, Henry, Geneva, Dale and Coffee counties.
O. C. DOSTER.

Newton, June 1.

Good humor is the clear blue sky of the soul.—Fredric Saunders.

Mrs. Susan Archer, Pennsylvania, left by will \$11,000 to Baptist institutions.

Department of STATE BOARD MISSIONS.

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Department must be addressed.

STATE BOARD OF MISSIONS.
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urer; P. O. Box 768, Montgomery.

"The Sin of Suspiciousness."

That was a timely editorial of
Dr. Dickinson a few weeks back
on the "Sin of Suspiciousness."

There is no sin which has worked
more evil to our people in late years
than this. It has been taken ad-
vantage of by the politicians to fo-
ment strife and confusion for their
own advancement.

In our religious work it has al-
ways played its part to the great
detriment of the cause of Christ.
It feeds on ignorance, narrowness
and envy. It becomes epidemic in
a congregation when the pastor is
possessed of it. Let Christians be
done with it. Let them cultivate
brotherly kindness and look for the
better side of things, and this sin
will never arise to disturb us.

Always Responsive.

In the canvass a brother said: "I
will take you now to a place where
I always get something," and I did.
There was the blind father, and
yonder in the kitchen were the girls
getting dinner; but the mother
with cheerful face said: "I always
try to help a little." This brought
to mind the following incident in
contrast: A brother said to the
agent with some show of impa-
tience, "I will never give a cent for
that purpose." A few days later
the agent put his arm about him
and made a speech about like this:
"You refused me a contribution the
other day, and it hurt me the way
you did it. Now that you are cool,
let me advise you: Make up your
mind to give something to all the
appeals of your people. If you re-
fuse, you may make a mistake; pos-
sibly the thing you refuse is the
most worthy of all the objects, and
the one most pleasing to the heart
of the Master. Then think of the
His face may be hard, and

he may be used
is a brother, and he has feelings.
You may discourage him and cause
him to slacken his pace. He is
your servant, doing the work he
was appointed to do by the breth-
ren. If he should quit, they could
get another just as good, but they
can't do without some one to do
that sort of work. Think of him.
An injury done to him is as if done
to the Master whom he serves.
Though he looks so cheerful, he
feels most keenly words of impa-
tient criticism. I am not speaking
for myself now, but for others who
may come after me—yes, and for
you, for I am sure you will enjoy
giving more if you will determine
to give something to every appeal
made you by your people."

The Peace Conference.

In all the world's history has
there ever been a Peace Conference
of the nations before? There have
been commissions to settle bounda-
ries, and certain phases of govern-
ment; but we do not remember
ever to have read of a commission
of all the nations looking to peace.
During Mr. Cleveland's adminis-
tration a step in that direction was
taken when he recommended an ar-
bitration commission; but politics
was running wild in those days,
and his recommendation came to
nothing. But now, from an unex-
pected quarter, there arises a call
which reaches every nation and the
commission is in session.

"God moves in a mysterious way
His wonders to perform."

Why should it be thought a thing
incredible that he should move on
the Czar of Russia to take the in-
itiative in this movement? The
hearts of all men are in his hands.
It is no more to God to turn the
mind of the Czar, than to turn the
Queen of England. We would
have expected England or the Uni-
ted States to have been the first to
suggest the conference; but God
often chooses the things we would
reject. It may be true that im-
pending bankruptcy to the nation
by increased armament might have
been the moving cause of the pro-
posal, but God cannot be ruled out,
whatever the motive that influen-
ced his highness—he was behind the
thought, and the greatest good
must come out of it to the nations.

This commission may fail in its at-
tempt, but the agitation will go on,
the question is now up, and it will
not down.

The results of the work of the
commission are so far-reaching in
their influence on the whole world
that it behooves Christians it, and
where to be interested in it, and
ask the divine blessing on the dis-
tinguished representatives of the
nations in their deliberations.

Our fathers prayed for the glad
time to come when the sword
should be beaten into plowshares
and the spears into pruning hooks;
when nations should learn war no
more. But it never occurred to
them that the fulfillment of the
prophecy and the answer of the
prayers would come from the fear
of the nations of one another. It
is getting to be understood that
war now means the extermination
of one nation or the other, so dead-
ly are the engines of war.

God's blessing on the peace con-
ference and the great nations there
represented.

Methodism and the Twentieth Century.

Our Methodist brethren are al-
ready at work inaugurating their
great educational movement to cele-
brate a century of growth. At
several important centers they have
called together their preachers to
hear the subject discussed by the
ablest bishops of the church.

It is proposed that the Methodists
of the world shall raise for educa-
tional purposes \$30,000,000. The
English Wesleyans and their breth-
ren of Canada have their amounts
half collected already. The North-
ern Methodists have undertaken a
large sum, and the brethren of the
South have set their mark for \$1-
500,000, or one dollar for every
member of their communion.

Vanderbilt University is to re-
ceive \$300,000 for its theological
department. Alabama Methodists,
of course, will be on the move to
raise something like a hundred
thousand. Besides the money fea-
ture there is another of far more
importance. A part of the pro-
gram is to labor for a revival in ev-
ery Methodist church. This is the
easiest part. A revival may al-

hearts are united to pray for it and
suitable effort is put forth to obtain
it. What about the money? The
Methodists can raise it. When the
Baptists, during the Centennial
year, undertook to raise one dollar
a member they made a humiliating
failure. About all they got out of
it was the educational benefit aris-
ing from the splendid preaching
and the magnificent addresses ev-
erywhere heard during the year.

But the Methodists need not fail.
They have the machinery to bring
the money. Every preacher will
work like a beaver for it. It is a
great opportunity for them. Quite
as much depends, before the con-
ference, on their ability to raise
money as on their skill in the ma-
nipulation of a revival. We shall
watch with deep interest this great
movement among the followers of
Wesley. The early organization
of their forces is a worthy example,
which the Baptists would do well
to imitate.

Who is Dr. Greene?

That question is much asked,
and here is a good answer from the
Baptist Courier.

"Dr. Greene is a native of Mis-
souri. He was educated in that
state, is a full graduate of the Sem-
inary, and studied two years in
Germany. He subsequently was
pastor of East church, in Louis-
ville, and for ten years pastor of
the Third church, St. Louis. For
several years past he has been pres-
ident of William Jewell college,
the Baptist college for males in
Missouri. He is a strong man in
every respect—physically, intellec-
tually and spiritually. He has cul-
ture, good common sense, unbound-
ed energy. The young men are
fond of him, and he gets a strong
hold on them. He will have a uni-
ted faculty, a united board of trus-
tees and a united student body, if he
should come to the position to
which he has been called. His
election has given almost universal
satisfaction, and it is hoped that he
will accept and come to the work
which is so important, and to
which he is called with a unanim-
ity remarkable and unlooked for."

Seek first the kingdom of God.

What Pluck Can Do.

An exchange says: "The peo-
ple of Nebraska have succeeded in
the last twenty years in making a
remarkable conquest over nature.
The state was once a part of the
vast desert extending from Iowa to
the Rocky Mountains. It was
swept by blizzards in winter and
by tornadoes in summer. The blis-
tering sun and the pest of the in-
sect worm destroyed the fruits of
man's toil and industry. In 1879
the state wisely passed a law
awarding a premium of \$3 33 an
acre annually to the man who
planted and cultivated trees thereon
for five years, or cared for trees al-
ready planted for that period, three
acres being the limit for each per-
son. The result has been magical.
The state has become well forested,
the desert has been transformed,
the population has increased, the
pests have well nigh disappeared,
and agriculture flourishes."

This is one of the saddest cases
of the ruin of rum I have ever seen.
Why should not the state take the
inebriate in charge after liquor
has done its deadly work? The
State has profited by the traffic;
the traffic must make use of the
state's citizens. After it has com-
pleted its deadly work and man-
hood is gone, why should not the
citizen that was appeal to the courts
to save him from himself? But
here is the clipping. We wish we
knew the decision of the court.

An unusual proceeding was filed
before Judge Marsh in the Clark
circuit court in Jeffersonville yester-
day. Nelson Stark, of Memphis,
Ind., who is eighty years old, and
who served through the civil war,
acknowledged to the court that he
was incapable of looking after his
affairs. He said in plain words
that he loved whisky better than
he regarded his welfare.

"I draw a pension of \$12 a
month," said the veteran. "As
soon as I get it I spend it for whis-
ky. I am too old to do that, but
the temptation is too strong, and I
need the court's protection. Will
you give it me?"

The court took the matter under
advisement. —Courier Journal.

lines, 1,000.....

The following graphistaken
from The Independent of March
9th. It is a little long, but it will,
we think, be found very interesting
just now when the question of
Mormonism has been brought so
prominently before the country.

As the question comes up of the
admission of Roberts, the Mormon
Representative to Congress, it is of
interest to note some facts as to the
general morality of that people. It
has been claimed by the leaders
that the records show that they
furnish very few cases of criminal-
ity. In regard to this it should be
kept in mind that the greatest
majority of Mormons come from
the quiet peasant classes of En-
gland and Northern and Southern
Continental Europe, while the
Gentile population is very largely
of the venturesome, irreligious,
restless class so well known in the
mining sections of the West. It is
also true that, so far as any appeal
to records goes, it is rendered very
little moment by the fact that the
greater part of the Mormon popu-
lation is gathered in villages which
keep few records of any kind. It
is also claimed that there is less
vice among them. In Salt Lake
City the population is between 60
and 70 per cent. Mormon, but a
careful investigation by those in-
terested in reclaiming lost women
shows fully 80 per cent. of that
class to be Mormons. In the vil-
lages a very large proportion of the
marriages are forced, as the result
of immorality. Perhaps a still
more significant fact is the owner-
ship by the Brigham Young Trust
Company, to which Brigham
Young left his property in trust
for ecclesiastical purposes, of a fine
business block in the center of the
city, the two upper floors of which
have been rented for purposes of
the vilest character, the name of
the proprietress, a Mormon, being
placed in full view on the street
doors on two sides of the building.
"The place is the most unblushingly
vile," says our informant, of which
he has ever known anywhere, and
he has had experience in slum work
in various cities. In the same line
is the statement that the Pavilion
on Soltair Beach, the largest bath-
ing resort on Great Salt Lake,
fitted up for saloon and gambling

purposes, and where gambling is
openly carried on, is owned by a
corporation in which Mormon
church officials are practically the
sole stockholders. Similar state-
ments as to the ownership of sa-
loons, places and houses of ill-fame
by the Mormon church leaders, and
the support of the church by the
proceeds of vice and crime, are too
numerous and well authenticated to
be doubted. So far as appears
these are all leased, but leased with
the full understanding as to the use
to be made of them. To plead
lack of responsibility is absurd. A
recent letter from Salt Lake City
states that of two persons who re-
cently returned from conducting a
Mormon mission, one is now em-
ployed as a bar-tender in a saloon,
while the other is a musician in a
house of ill-fame.

And yet these are the people
who are sending out missionaries
into every State to convert Baptists
and Methodists and Presbyterians,
etc. And these are the kind of
missionaries they send! There are
about 400 such missionaries in the
Southeast, with headquarters at
Chattanooga. Perhaps 100 of them
are laboring in Tennessee. God
deliver us from the curse of their
foul presence! These also are the
people who, in the person of Mr.
Roberts, are seeking to force an
entrance into Congress and to com-
pel a recognition of their, not poly-
gamous, but adulterous, practices.
May this national disgrace be
averted by his prompt expulsion.
—Baptist and Reflector.

About Italy.

PROTESTANTISM GAINING GROUND IN ITALY.

Protestantism is on the increase
in the home of the Pope. The re-
cent census shows 62,000 Protest-
ants among the 31,000,000 inhabi-
tants. The Waldenses number 27-
000 souls in 48 churches and 45
missions. There are now not less
than 15 Protestant churches in the
city of Rome, while before 1870
there were none.

CHURCH AND STATE.

At his Christmas reception to the
Cardinals and others who gave him
greetings, the Pope spoke in deprec-
iating of the conflict between church

and State in Italy.

He desired it ended. He be-
lieved the majority of Italians were
against it, and thought the govern-
ment did wrong to go contrary to
the will of the people, who were
now convinced that political unity
had not brought them prosperity.
The rights of the Papacy should be
restored; it needed to be independ-
ant.

DIFFICULTIES IN MISSION WORK.

Perhaps only one who has stud-
ied the question on the field is
prepared to appreciate fully the
difficulties under which mission-
aries labor in Italy. In this
classic land the State sees her great-
est enemy in Romanism, and the
Vatican is secretly fomenting dis-
trust of the State. This continual
conflict of church and State has its
natural result in indifference on
the part of the people to all religi-
ous impressions. They are brought
up to believe in the Catholic church.
They are deeply impressed with
its forms and ceremonies. When
they become old enough to become
citizens, they realize the irrepressi-
ble conflict between their devotion
to the church and their duties to
the State. They see the hostility
of the priests to their national gov-
ernment. They recognize that
patriotism is a stronger bond than
merely formal religion. The result
is indifference, or atheism. On
giving up the old religion they are
not drawn to Protestantism, for
the simple forms of Protestant
worship are alien to their national
temperament. And the latter reli-
gion, while fully tolerated, has
never taken strong hold upon the
higher classes of Italians. Hence
missionaries have hard and stony
ground to work upon.

Prayer is the cry of faith to the
ear of mercy. It is not eloquence,
but earnestness; not the definition
of helplessness, but the feeling of
it; not figures of speech, but com-
punctions of soul.—H. More.

Great battles are really won be-
fore they are actually fought. To
control our passions, we must gov-
ern our habits, and keep watch
over ourselves in the small details
of everyday life.—Sir John Lub-
bock.

Collections

Made by A. J. Preston since Feb-
ruary 1:

FOR STATE MISSIONS.	
Midway	\$ 9 25
Midway Sunday school	77
Ebenezer	8 50
P. V. Bomar (Siloam church)	5 00
Columbia (A. S. Smith)	5 00
Greenville	11 00
Fort Deposit	10 00
Georgiana	8 65
Brewton	4 25
Bay Minette	5 00
Bayou la Batre	3 20
Whistler	3 65
Fort Deposit	34 50
Rev. J. W. Dunaway	5 00
Pine Flat	18 28
Bozeman	21 43
Deatsville	3 57
Big Springs	3 55
Maple Springs	1 50
Clanton	10 00
Brewton	5 75
Evergreen church (Autauga)	5 50
Harmony	6 20
Bethesda	5 46
Bethel	3 00
Mt. Carmel	3 00
Alpine	2 25
Beulah	3 30
Mulberry	2 28
Ackerville	5 00
Carlowville	1 00
Plantersville	64
Fellowship, Dallas	16 25
Hephziba	12 62
Medline	1 40
Mt. Carmel	1 40
Bethel	10 00
Fellowship, Perry	4 20
Bethlehem	4 20
Ephesus	1 70
Pisgah	18 00
Ocmulgee	8 00

FOR HOME MISSIONS.

Alpine	\$ 2 10
Hephziba	5 18

FOR MINISTERIAL EDUCATION.

Hephziba	\$ 5 00
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FOR ORPHANAGE.

Hephziba	\$ 5 00
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Bro. Thompson gave the total
amount of my collections in his re-
port, but did not give these church-
es credit for the above amounts.

This report extends from Feb. 1st
to June 1st last.

Fraternally,

A. J. PRESTON.

A. J. Preston's Appointments in the Alabama Association.

IN JUNE.

Steep Creek, Friday 16.
Letohatchie, Friday 16, 8 p. m.
Indian Creek, Saturday 17.
Fort Deposit, Saturday 17, 8
p. m.
Hickory Grove, Sunday 18.

Damascus, Tuesday 20.
Chapel Hill, Wednesday 21.
Siloam and Rutledge, Thurs-
day 22.

Bradleyton, Friday 23.

Please arrange for such services
and at such hours as will accom-
plish the most good for the glory
of God. Let everybody attend.

A. J. PRESTON,
General Missionary.

For the Alabama Baptist.

In Carey Association.

Our Mission rally at Liberty will
bear good fruit, I think. Brethren
Heard, Jenkins, Culpepper, Dean
and Wesley each did good service.

Our commencement exercises
closed May 23d. Prof. Willing-
ham and his corps of teachers have
done fine work the past session.

This marks a new era in the his-
tory of our school. Our noble cit-
izenship, enthusiastic in their sup-
port of the school, and with love
for the cause of education, have
raised a subscription to support the
school and throw the doors open,
making it a free school.

Bro. Hobson paid us a short visit
last week in the interest of the
Howard. Will report amount con-
tributed by our people later.

Lineville. J. R. STODGHILL.

We received four well chosen
volumes this week for "The Preach-
er's Circulating Library." Two
from Rev. C. I. Wesley, two from
Rev. Jas. Dunn. This work gives
promise of great help to our min-
istry. J. R. S.

A saint is not free from sin, that
is his burden; a saint is not free to
sin, that is his blessing. Sin is in
him, that is his lamentation; his
soul is not in sin, that is his conso-
lation.—William Secker.

You can help your fellow-men.
You must help your fellow-men.
But the only way you can help
them is by being the noblest and
the best man that it is possible for
you to be.—Phillips Brooks.

There is only one real failure in
life possible; and that is, not to be
true to the best one knows.—Canon
Farrar.

INSTITUTE BOARD DEPARTMENT.

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JOHN F. PURSER, Office Secretary, Opelika.
G. S. ANDERSON, Superintendent of Institutes, Auburn.
All funds must be sent to Dr. John F. Purser, Opelika.
All articles for these columns must be sent to Dr. A. J. DICKINSON, Selma.

Standing Announcements for Institutes to be Held During 1899.

The following Institutes will be held at the following times and places:

At Flomaton, Sunday June 18, and continue five days.
At Hartsell, fourth Sunday in June, and continue one week.
Roanoke, July 2-7.
Fackler, July 9-14.
Albertville, July 16-21.
Stanton, July 23-28.
Delta, Clay county, Aug. 20-25.
Etowah county, July 30 to August 4.
Cherokee county, August 6-11.
Lamar county, Blooming Grove church, August 13-18.

Each Institute will begin at 11 a. m. Sunday with a sermon by the Superintendent or some other appointee, and conclude on the following Friday.

TUSKEGEE, ALA., May 10.
Rev. A. J. Dickinson, D. D., Selma, Ala.

MY DEAR BROTHER—The Institute Board was created by the Alabama Baptist State Convention. Its work is to reach and teach our "field ministry," and thus bring them into closer touch with all our denominational interests. We hope, during the year, to hold at least twenty Institutes. From twenty to thirty preachers will attend each one of them. There is no work being attempted today which gives greater promise and hope for the future than that which is committed to us. Will you not see to it that your church sends a liberal contribution to Rev. J. F. Purser, D. D., Office Secretary, Opelika, Ala.?
Yours fraternally,
G. A. HORNADY.

So great was the strain on the apostles in serving them that seven men were appointed for that special purpose. Acts 6th chapter. Paul's great collection was for their special benefit.

2. The development of Christian character.

A fundamental law of the Christian life is that it must grow. A Christian must exercise himself in godliness, or he is no Christian. The way to grow in the Christian life is to do something for Christ. And one way to do something for Christ is to give to his poor. This was done in the Pauline churches, and so became an admirable means for the development of Christian character. It even became the occasion of real consecration meetings in the Macedonian churches, (II. Cor. 8:5.)

II. The manner of the collection.

Room must be left for flexibility, but it was no haphazard business, and it was not done in a haphazard way. The methods of Paul in this collection should be studied by every special collector of our present day churches. Note the two parties, —Paul and the churches.

I. On the part of Paul.

When James and Cephas and John, who were pillars in the church at Jerusalem, gave Paul the right hand of fellowship to go unto the Gentiles, a promise was exacted of him to remember the poor, "which very thing," Paul says, "I also was zealous to do." (Gal. 2:10.) Paul was not slow to remember his promise. He began his collection at once. He stirred up the churches on the matter, and his energy kept it going. Besides this he had special helpers chosen by himself. He himself sent out brethren to see about the matter. (II. Cor. 9:3.) Titus was one of his favorite co-workers in taking the collection, and also another "brother" (perhaps Timothy) mentioned in II. Cor. 8:22. Observe Paul's method:

(1) He stirred up the churches on the matter, made them see the necessity of giving to the poor.

(2) He exacted a promise or took a subscription of what they were willing to do, if they were not prepared to help then.

(3) He was most

Some leading ones are here given, but not in the exact order as stated by Paul.

1. The Christ motive.

Christ gave himself for them. He became poor that they might become rich through his poverty. (II. Cor. 8:9.) If Christ was so rich, and became so poor for their sakes, certainly they could afford to give a little for the poor's benefit.

2. The self motive.

The Macedonians gave themselves first to the Lord, and then of their means to the poor. The Corinthians should do likewise. (II. Cor. 8:2-4.) The principle is that all true giving should be based upon love to God and sympathy for humanity. All right giving has its basis in the two great commandments, love to God and love of mankind. Self-giving is the first law of Christianity. Christ gave himself to save mankind. And man should give himself to the love and service of God. This involves his being and property. And this is the great motive Paul insists upon in his collection for the poor.

3. The reward motive.

God will give it back again. He "will supply and multiply your seed for sowing and increase your fruits for righteousness." "He that sows sparingly will also reap sparingly, and he that sows bountifully will also reap bountifully." (II. Cor. 9:6-10.) This motive plays a great part in Christian giving.

PRESENT DAY APPLICATION.

Our giving should always be specific, for a definite cause. The churches should be educated in the matter from the very start. All the members should be trained to give cheerfully and willingly according to their ability. There is no valid reason for not giving. Two mites is acceptable to God, and is a great gift when given from pure motives. The purpose and motives of giving should be constantly set forth and emphasized in the churches and out of them. The glory of God is the highest motive, and the good of man stands second. These are primal, and no other can take their place.

Ministers' and Deacons' Insti-

tutes.

Paul's Collection for the Poor

Saints at Jerusalem.

BY REV. P. G. MANESS, TH. D.

The collection taken by Paul for the poor saints at Jerusalem is one of the most interesting features of his great life work. He was zealous to remember the poor, and special collections were taken for their benefit. A full description of this important work is given in the 8th and 9th chapters of 2 Cor. In the end the entire amount of the collection must have reached a good good sum of money.

PRELIMINARIES.

1. The collection was common to all the churches.

The Jerusalem church cared for her poor. The church at Antioch very early sent them a collection. Paul gave directions to the churches of Galatia concerning the matter from the very start. The Macedonians and Achaians were very liberal in their gifts, even giving beyond their ability. And the collection was taken in the church at Corinth. From these facts it is reasonably inferred that a collection was made in all the Pauline churches. The church at Philippi was a giving church. It freely contributed to the support of Paul while in Thessalonica and in Rome. For Ephesus see Acts 20:35.

2. The collection was common to all the church members.

Poverty was no excuse, but rather a reason for giving. Christ had become poor for their sakes. The Macedonians gave liberally out of their deep poverty. Each one was to lay by him in store. "Let each one give as he has purposed in his heart." Every member was taught to take part in this collection, whether he did it or not.

I. The purpose of the collection.

The main purpose is stated in the heading of this article. A second and more vital one was for the development of Christian character.

1. The poor saints at Jerusalem.

Jerusalem, like all great cities, was a home of the poor. At the very beginning of the Jerusalem church many of these poor united themselves with it, and were partially supported out of its funds.

exhortations until the subscription was paid. (Read II. Cor. 8 and 9.)

Corinth was aroused to a great pitch of enthusiasm about the collection. Paul used her example to stir up the Macedonians and Achaians. But a year afterward her zeal had considerably boiled down so that Paul was obliged to use the example of the Macedonians to arouse her to fulfil the almost forgotten and neglected promise. Paul's use of good examples is noteworthy.

2. On the part of the churches.

The action on the part of the churches in this collection may be stated as follows:

(1) There must be previous preparation on the part of each member. "On the first day of the week let each one of you lay by him in store according as he is prospered, that there may be no collections made when I come." (I. Cor. 16:2, Bib. Un.)

(2) Each member must give willingly and cheerfully, not grudgingly or of necessity. (II. Cor. 9:7.)

(3) The churches must appoint special messengers to see to the funds collected. (I. Cor. 16:3, II. Cor. 8:19.)

(4) Each church must welcome and care for the messengers sent by Paul and the other churches. (II. Cor. 9:23, 24.) Emphasis needs to be placed upon all of these church duties.

III. The motives of the collection.

The purpose of the collection was the end for which it was made, viz., for the poor saints at Jerusalem. The motives refer to the inducements which led the churches to give for that purpose. If it had not been for the motives which impelled the churches, the purpose of the collection could never have been carried out. The mere fact that the poor at Jerusalem needed help was not enough. There were abundance of poor in other cities that never received a penny of their money. It was the higher motives of the Christian religion that led the Asiatic and European churches to contribute to the support of the poor saints in Jerusalem. Paul insisted upon these motives in the chapters above referred to,

Sunday, June 18, and continuing five days.

First day, 10 a. m. The relation of the Sabbath school to the church, and the church to the Sabbath school. John E. Deer and others.

11 a. m. Sermon, by W. B. Crumpton.

3 p. m. The work of our Baptist Young People. W. C. Crumpton.

4 p. m. Prayer as a source of the Christian's power. J. F. Jones.

7:30. Sermon, by Geo. S. Anderson.

Monday, 9 a. m. Prayer and praise service. J. S. Lambert.

9:30. The Deacon and his Pastor. M. F. Brooks, C. S. Rabb.

10 a. m. The relation of prophecy to the incarnation, death and resurrection and the advent of our Lord. B. H. Crumpton.

11 a. m. The preparation and delivery of sermons. G. S. Anderson.

3 p. m. How may our pastors enhance their usefulness and efficiency? G. A. Hornady.

4 p. m. "The Christian's greater Work," John 14:12. J. W. Stewart.

7 p. m. Scriptural church organization. B. J. Skinner.

8 p. m. Distinctive principles of Baptists. Jean Vane.

Tuesday. Prayer and praise service. E. C. Clayton.

9:30. A Divine call to the ministry. A. J. Thames.

10 a. m. Sermon Making. G. S. Anderson.

11 a. m. The destitutions in our state; how can they be reached? W. B. Crumpton.

3 p. m. The Incarnate word. L. M. Bradley.

4 p. m. The pastor about his work. Rev. — Jones, pastor First Baptist church, Pensacola.

7 p. m. The preacher's style; his matter. J. W. Kramer.

8 p. m. The Magnetism of the Cross. H. H. Shell.

Wednesday, 9 a. m. Prayer and praise service. Ingram Spence.

9:30 a. m. The most advantageous method of Bible study. B. H. Crumpton.

10:30. Sermon structure. Geo. S. Anderson.

3 p. m. Our religious weeklies as factors for good. J. G. Harris.

4 p. m. The Holy Spirit in the preacher while preparing and delivering his message. B. H. Crumpton.

7 p. m. The Magnetism of the Cross. H. H. Shell and others.

Thursday, 9 a. m. Prayer and praise service. John McAnally.

9:30 a. m. How to reach the masses. Jean Vane.

10:30. Missions; their place in church service. B. J. Skinner.

3 p. m. Our financial systems: Are they what they should be? J. W. Stewart.

4 p. m. Character of Christian service. J. W. Kramer.

In the arrangement of the above program space has been left for the discussion of various subjects which we trust will be heartily entered into by the brethren of this district whose names do not appear on the program.

We are anxious for our Institute to be a great success, so we hope that every brother who may read this, whether he be preacher or deacon, will attend, coming with his heart filled with praise to God, and a determination to do what he can to make the meeting a success.

The good people of Flomaton will gladly furnish free entertainment to all who may attend.

S. P. LINDSEY,
For Institute Board.

Evergreen.

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. D. M. Malone, Secretary, East Lake, Ala.; Mrs. T. A. Hamilton, Leader of Young Peoples Sunbeam Work, Mrs. G. M. Morrow, Treas., 1711 8th Ave., Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston.

A Message for the New Conventional Year to Woman's Missionary Union Workers.

For eleven years the Baptist women of the South have, through Woman's Missionary Union, been co-operating with the various Boards of the Convention in efforts towards hastening the coming of that time when "this gospel of the kingdom shall be preached in all the world for a witness." "when Christ shall have dominion from sea to sea, from the river unto the end of the world." "when the world shall be a new world."

What is the subject in this verse? Evidently Jesus is the subject. What did he do? He loved them. Who is "them?" His disciples. When did he love them? In the past and to the end. "Having loved them, he loved them to the end." What was the occasion of the manifestation of that love? Knowing that the hour was come that he should depart out of this world, he loved them to the end. When did the exercise of this faculty of the soul manifest itself? Before the feast of the Passover. The question I raise is this: Does the original place sufficient emphasis on the preposition *before* to justify the conclusion that the feet-washing took place before the Passover feast? I do not regard the feet-washing as a church ordinance; but the twisting of this text to prove that it was done in preparation for the feast is, to say the least of it, not in strict harmony with the rules of grammar. When such scholars as Broadus, Clark and others do not all agree as to the time or chronology of the events connected with the feet-washing, it is not likely that all will see this matter alike. W. N. HUCKABEE.

At Phenix.

Dear Baptist: We have just closed a very gracious revival at Westside church. We protracted the services three weeks, and received 86 into the fellowship of the church, 68 of them by baptism. I was assisted by Bro. R. A. J. Cumbee, he and I alternating in the preaching for two weeks. Bro. Cumbee did fine preaching; he is a man of deep piety and generous spirit, and it is a great pleasure to be associated with him. He is doing good work at the First church. We are encouraged with the prospects before us. I have never seen such a religious interest manifested among the men of our city before, while the sisters are none the less enthusiastic in the work. The influence of this meeting will be felt many days to come. Our Sunday school numbers 190, and is growing. I baptized 60 of the new members in the presence of more than a thousand people. Others are to be baptized hereafter.

E. S. MONCRIEF.

this, another Conventional year, whatever may seem to be the outlook, whatever Jordan may seem to roll between us and the successful accomplishment of the various plans of work recommended by the Boards, the duty of the hour is simply "Trust and Obey." Great was the faith of the prophets who lived in the dim light of the past. Ours should be greater since we are walking in the full glory of Calvary and the Resurrection. Great the trust and obedience of those who formed this general organization of Southern Baptist women. Greater should be that of the workers who are now enriched through remembrance of God's protection and prosperity in the past eleven years.

Whatever may be the condition and environment of life, whatever the peculiar trials and temptations, may each and every W. M. U. worker renew her consecration to the Master, asking from him power to "Trust and Obey," to fulfill her personal obligation as a worker together with God for the salvation of the world.

"One small life in God's great plan;
How futile it seems as the ages roll,
Do what it may or strive as it can
To alter the sweep of the infinite whole.
A single stitch in an endless web,
A drop in the ocean's flow and ebb,
But the pattern is rent where the stitch is lost,
Or marred where the tangled threads have crossed.
And each life that fails of the true intent
Mars the perfect plan that the Master meant."

ANNIE W. ARMSTRONG.

For the Alabama Baptist.
Biblical Criticism; or Rules of Grammar in Scripture Interpretation.

The writer makes no pretensions as a Bible critic. He believes in following common sense rules in the interpretation of God's Word, and one of these rules is that which may be denominated as grammar rule. In verse 1 of the 13th chapter of John we have this expression: "Now Jesus knowing before the feast of the passover that his hour was come that he should depart out of this world to the Father, having loved his own who were in the world, he loved them to the end."

Alabama Baptist

MONTGOMERY, JUNE 15, 1899.

EDITORIAL.

If a person owes you money and you ask for payment, what do you call it? Dun. Very good. Is there anything wrong in asking for your rights? Why is it some people get angry when you modestly remind them of their dues? Have they a just cause to get mad and say harsh things, bitter things? Is it the honest way to do? Some folks never pay money until you pursue them diligently, and then they let their temper rise and make rude threats. Is such conduct shaped and moulded by the golden rule? Let us put it this way: If an individual owes you money and is slow in paying, what action do you take? You remind him of it, don't you? Well, yes I do, you answer.

Now, then, somebody owes the ALABAMA BAPTIST a few dollars, and the paper needs it badly—very badly—and while we don't call this a "dun," but only a reminder, yet we need the cash, and can't get along without it. Of course we know you are honest, and will pay, but it does seem to us that you are a little bit slow and forgetful about it. So this is a reminder. Please look at the date on your paper and see how much you are due, and if you can't send all at once, send us some to help us through the summer, and the Lord bless and guide and care for you.

DR. J. P. GREEN, who was elected to succeed Dr. Whitsitt, finally wrote to the trustees of the Seminary regretfully declining the position. He felt that he ought not to leave William Jewell College, in Missouri. We have not some brethren think that no president will be elected at present, but that one of the professors in the Seminary will be elected Chairman of the Faculty, or acting president.

REV. R. C. BUCKNER, D. D., of Texas, writes us that he was not connected with the suit of S. A. Hayden vs. J. B. Cranfill, C. C. Slaughter and others. In our issue of the 8th inst. we published what the press dispatches said. We are glad to disconnect Bro. Buckner's name from this unfortunate and unpleasant proceeding. He is now 66 years old, and has never been connected with any lawsuit before any of the courts. He is beloved by the Baptists of Texas and all over the South.

WHAT should be the highest aim in life? is a question that ought to weigh on every mind. It should be put by parents to every child, and pondered and measured by every soul. Highest aim in life—yes, the very highest aim. To model our lives after the life of Jesus Christ should, in our judgment, be the all-absorbing purpose. Annual literary addresses teem with classical and historical illustrations of distinguished men whose names are associated with some great event, and yet their very names nowhere exemplify the virtues that crown a great life.

To be Christ-like is the highest eulogy that can be pronounced, and this eulogy is within reach of the richest or the poorest, the wisest or the most ignorant. The most beautiful epitaph that can be engraved on marble is, He followed Jesus.

THERE was a great storm in Wisconsin on Tuesday. Some towns and villages were almost destroyed, and the estimate from first reports was that nearly four hundred people were killed.

THE GOOD NEWS!

Just before going to press we received the following from Birmingham:

"Let the money be forwarded immediately. If subscribers don't fail us, all will be well."
"B. D. GRAY."

This telegram conveys to all the Baptists of the state the joyful news that our indebtedness is on the eve of being wiped out. Nothing can bring so much delight to all our hearts. For a long term of years we have been carrying a heavy debt burden until it had become a grievous and disturbing element. Men even remained away from churches and associations because they were sick and tired of hearing of debt, debt, debt. Let us thank God that in their power and in their liberality our brethren have come to the front and removed this depressing burden.

Dr. Gray says in his dispatch, "If subscribers don't fail us, all will be well!" Certainly no man who has subscribed to this object will for a moment hesitate to send on his subscription. If he has not the cash, of course he will borrow it. We take it that every man and woman who has promised to give to this purpose, made that promise in good faith, and will keep it. They are honorable men and women, and will respond at once. So *Brethren*, send in your subscriptions *at once*, either by bank check, money order, or registered letter. Send to Rev. B. D. Gray, D. D., Birmingham, and when the debt is canceled let us set apart a day of thanksgiving and prayer, and *en* push forward the Lord's work with more earnestness and devotion than ever before. May the Lord help us, and guide us, and bless us.

The Mobile Item tells thus of what occurred when Dr. Taylor offered his resignation:

Dr. Taylor has been in charge of the St. Francis Street Baptist church for twelve years, and during that time has preached nine hundred sermons. He spoke yesterday of the tender associations existing between himself and the congregation, but asked that his resignation be accepted at once. Mr. J. C. Bush spoke of the announcement of Dr. Taylor being sudden, and requested that action on the resignation be postponed until a meeting of the board of Deacons Wednesday night. This was agreed to, and the board will meet Wednesday night to consider the matter.

Dr. and Mrs. Taylor have numerous friends in Mobile both in and out their church, who will regret to know they have determined to remove to Norfolk.

DR. JOHN MASSEY, who has been for many years president of the Methodist Female College at Tuskegee, has been elected president of the Girls' School at Montevallo. He accepted, but Mrs. Massey being in feeble health, the thought of a change of home and the worry of moving had such a depressing effect upon her that Dr. Massey recalled his acceptance, and the place is still open.

A man once defended the liquor traffic to Gladstone on account of the large revenue derived from it. Gladstone replied: "Give me a sober nation and I will take care of the revenue."

There is only one real failure in life possible; and that is, not to be true to the best one knows.—Canon Farrar

Mrs. Leland Stanford, San Francisco, has given ten millions to the Stanford University.

For the Alabama Baptist.
A Question for Bro. Dickinson.

I want to inquire of our Selma editor how long it takes a man to become a ripe scholar? Suppose a young man with a reasonably bright mind has good college training and had final graduation at our Seminary when it was a *real* Seminary and not, as now, a "high school of Theology;" and suppose he was so fortunate, after graduation at the Seminary as to be recommended to the trustees by the ripe scholars who constituted the faculty in those palmy days of the institution to fill one of its chairs; and suppose he should be a reasonably diligent student while filling the chair, how long would it take for him to become a ripe scholar fit to teach in a *real* Seminary?

This a question which occurred to me when I read Bro. D's. "Convention Aftermath." I would be glad to have him answer. It would greatly aid him in giving an answer to this question if he could ascertain the time in life when Boyce, Broadus, Manly and Whitsitt became ripe scholars. They did some fairly good work, I guess, when they were young and were not known in the world of letters as ripe scholars. There must have been a time when they crossed the line that separates between a teacher capable of giving instruction in a high school and the ripe scholar fitted to fill a professorship in a *real* Seminary. If my recollection serves me right, they were all ex-pastors—they gave up their pastorates to found and conduct the Seminary.

Bro. Dickinson makes a gratifying announcement when he says: "The Alumni Society, in view of the changed condition, resolved to make the Seminary Magazine a scholarly journal. It is hoped that since it is no longer expected to cultivate very much scholarship in the professors' chairs, there may be something done by the graduates of the Seminary and the scholarly men in our pupils."

The graduates of the Seminary are to be congratulated on their thoughtful purpose not to leave the old school without some semblance of scholarship.

We are lines of scholarship have graduates over those who fill the professors' chairs. All were taught by the same grand men who were recognized in the world of letters as scholars. They all received their diplomas from the institution when it was a *real* Seminary. Where have these graduates on the outside been, to give them such advantage over those on the inside? If those on the inside are so weak, what have these on the outside been doing to make them so capable?

It is hardly necessary for me to say I am no judge of scholarship, and am so unfortunate as never to have attended the Seminary, but I do have a high regard for the institution, and for the men who now fill its chairs, and it grieves me no little to read what Bro. Dickinson has written.

W. B. CRUMPTON.

For the Alabama Baptist.

In Mulberry Association.

The meeting of the second district of Mulberry association will be held with Providence church, five miles north of Jemison, on Friday before the third Sunday in July. Following are the subjects for discussion:

1. Is it in accord with God's Word for preachers to be in politics, or to hold public office? Discussed by J. T. Martin, R. H. Long, S. Smitherman and others.
2. According to the Scriptures, should our preachers do anything besides preach the gospel? Discussed by W. A. Mims, W. H. Conway, S. M. Adams and others.
3. Can a child of God, through neglect of duty, be finally lost? Discussed by R. M. Honeycutt, J. P. Gentry, J. E. Champion and others.

We would be glad to have Bro. Crumpton, Secretary of the State Board, with us at that meeting. Clear Creek. W. H. SHAW.

Overcoming the world implies overcoming a state of worldly anxiety. Worldly men are almost incessantly in a fever of anxiety lest their worldly schemes should fail; but the man who gets above the world gets above this state of ceaseless and corroding anxiety.—Chas. G. Finney.

FIELD NOTES.

We have an interesting letter from Miss Willie Kelly, in China, which will be printed next week.

Florence Times, 9th: Rev. Richard Hall, who has accepted the call of the Baptist congregation here, arrived in the city Wednesday.

Rev. J. M. Rowe's postoffice address is changed from Elba to Brunson. We hope our brother will yet send us a large list of subscribers at his office.

Sheffield Reaper: Rev. Mack Stamps went to Decatur Saturday to preach at the Baptist church Sunday morning and night. The attendance was very good and appreciative.

Rev. W. B. Carter, whose death was announced last week, was buried at the old Mt. Pisgah church, near Flint, in Morgan county. There was a large attendance of relatives and friends.

We are requested to change the address of Rev. A. A. Hutto's paper from Louisville, Ky., to East Lake, Ala. Here is a good preacher who we suppose is ready for work during the summer.

Pastor Curry made the announcement in the Eutaw Mirror of the 7th that Rev. W. Y. Quisenberry would begin a series of meetings in that town on the following Sunday. Let us hear the result of the meeting, brethren.

Brewton News: We wish to correct the impression that Columbus Evans, who was recently arrested near Hammac for illicit distilling, is a preacher. Several months ago, when his mind was unbalanced, he made several religious talks on our streets.

The Anniston Republican says that Rev. J. E. Barnard, who resigned at Oxford last year to attend the Seminary, has been called to the pastorate of the First Baptist church at 27th St. Griffin has resigned on account of ill health.

Home Journal, Dothan: Rev. W. S. Owens was ordained at Headland Sunday. Revs. R. Deal and A. Armstrong, presbytery. He has been called to serve Concord church.—Rev. Joe Malone has been called to serve the Baptist church there this year.

We very much regret to hear of the serious illness of one of Dr. Patrick's little girls. On this account our brother could not keep his engagement to preach at Clayton Street church, this city, on Sunday last. We sincerely hope to hear that the sweet little girl is out of danger.

We learn from the Prattville Progress that Rev. John R. Caldwell has accepted the call as pastor at New Prospect church, near Marbury. Bro. Caldwell doesn't know any new gospel nor strange moral philosophy, so the people will hear good doctrine.

Hon. M. L. Stansel, of Carrollton, Pickens county, in renewing his subscription adds these lines: "The Baptists on this side of the state are rejoicing that Dr. Eager did not get hold of that college. They would sympathize with his aspirations, but cannot afford to willingly give him up from the ministry."

Dr. B. L. Whitman, President of Columbian University, Washington City, requests us to send his paper for the present to Torbrook Mines, Nova Scotia. The presidents of our great institutions can rest during summer, while Prof. Roof, of the Howard, and Dr. Patrick, of the Judson, are running to and fro in the earth looking for pupils. Well, the presidents of the big schools had to do the same thing not many years ago.

We learn that Mr. James McLane, of West Montgomery, a discharged soldier recently returned from Cuba, brought with him an orphan Cuban boy about ten years of age, who is quite bright and intelligent. Mr. McLane intends to raise and educate him. The boy has learned to speak a little English.

A dispatch from Mobile announces that Dr. J. J. Taylor has resigned as pastor of St. Francis Street church, to take effect August 31. He has accepted the call of Freemason Street church, Norfolk, Va., recently vacated by Dr. M. B. Wharton. Dr. Taylor has been at Mobile about twelve years, and had come to be regarded as a fixture. His place will not be easily filled.

W. N. Huckabee, Pine Apple, June 9: Good day at Midway last Sunday and Saturday before. Two baptized Sunday morning. A small collection to pay off the debt. We have lost three of our members at Mt. Pleasant by death in the last two weeks. Bro. Ramsey goes with me tomorrow to that church—May the Lord bless the efforts that are now being made to free us of debt.

Mrs. T. A. Hamilton, Birmingham: By arrangement with Dr. Frost, of the Sunday School Board, the programs for Children's Day will be used instead of the Sunbeam programs issued monthly by the Central Committee of Woman's Work. The collection taken that day will be sent to the Treasurer of the Central Committee, Mrs. Geo. M. Morrow, 1711 8th Ave., Birmingham, who will forward it to Dr. Frost, so that the Sunbeams may be credited with their work for the Bible fund.

W. W. Lee, Elmore, Indian Territory, June 6: Please change my paper from Lyster, Ga., to this place. I arrived here last Saturday, and while with my brother, Dr. T. J. Lee, hoping a change of climate may benefit me. I stood the trip remarkably well, and seem much better now than when I left home.—[We are glad to hear even that much from our brother that is favorable. We hope he will continue to feel better, and will let us hear from him every week.—Ed.]

The new Baptist church at Prattville will be dedicated on Sunday next. It is expected to be a great day not only with the Baptists, but with Christians generally. The church extends an invitation to friends generally to come and enjoy the day with it. The train on the M. & O. road leaves Montgomery about 10:45 a. m., and returns to the city in the afternoon at 6 o'clock. The dedication service will not begin until about 11:30, with the view of meeting the schedule of the morning train.

Rev. J. W. Carlin, wife and five children passed through our city last week on their way home to Georgia after an absence of about ten years in China. Bro. Carlin has been working in South China under the auspices of the Baptist Missionary Union, North. We hope he and his interesting family will enjoy their richly earned rest. Mrs. Carlin is a sister of the wife of Capt. T. A. Howard of the Western railroad, and expects to visit her sister here during the summer. We hope Bro. Carlin will join her in this visit and talk to our Baptists here about China as a mission field.

Roanoke Leader: An ice cream supper was given by the Baptist ladies at the Arlington last night for the benefit of Howard College. About \$25 was raised, which, added to the voluntary contribution made, will amount to about \$100

(Continued on Fifth Page.)

Alabama Baptist.

MONTGOMERY, JUNE 15, 1899.

CAPACITY, 10,000 JOBS PER ANNUM.

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LITERARY NOTICES.

FACING THE TWENTIETH CENTURY, by James M. King, General Secretary National League for the Protection of American Institutions, is one of the most remarkable and interesting works of the times. It bristles with figures and facts, and deals with difficult problems that today confront us as a nation. He who wishes to study the signs of the times, and the questions of vital importance touching the life of this republic, will do well to purchase this work at once. The article in Part 4, "The Menace to American Institutions from Politico-Ecclesiastical Romanism," is worth many times the price of the book. We earnestly recommend this work to our preachers who wish to be armed and equipped, ready to meet the encroachments of Roman Catholicism. It contains 628 pages, splendid print and on fine paper. Every public man should have it in his library. It is published by the American Union League Society, New York.

A young lady asked a butcher for a dollar toward paying for a temperance lecture. She didn't expect to get it, but the butcher said: "There's your dollar. I've sold more meat in one day since this town went no-license than I used to in a whole week when we had saloons." What better temperance lecture than that could be delivered?

A lamp does not burn very well, and eats its head off in chimneys, unless you use the chimney made for it. Index tells.

Write Macbeth Pittsburgh Pa

(Concluded from Fourth Page.)

for this worthy cause from this church.—At the Baptist church conference last Sunday the resignation of the pastor was accepted, and a committee, composed of all the deacons and Messrs. B. C. Jones and W. W. Campbell was appointed to solicit and secure applications to supply the vacancy, and report to the church. Mr. Upshaw's resignation will not take effect till the first of October.

At the recent commencement of the Georgia Female Seminary, at Gainesville, Miss Janie Williams, of Furman, Ala., was awarded a handsome Everett piano over eight strong competitors as being the most brilliant pianist. Miss Williams was also awarded first honor by the faculty, and thus won double distinction. Miss Ethel Skinner, also of Furman, was awarded the second honor in the Conservatory of Music. We are gratified to see that our Alabama girls take a high stand abroad as well as at home.

John D. Jordan, Savannah, Ga., June 9: The many friends of brother and sister H. C. Hurley in Alabama, as well as elsewhere, will be sorry to learn of the death of their bright, sweet boy, Judson Graves Hurley. He died Monday, June 4, at Guyton, Ga., and was buried there the next day, the writer officiating at the funeral. Little Judson was three years old, and unusually bright and full of promise. His death was a severe blow to his parents, who were over fond of him. May the God of all grace and comfort bless them according to their affliction.—Bro. Hurley is doing finely in his pastorate at Guyton, and his people are devoted to him and his charming little wife. His health has greatly improved.

Greenville: Visitors of the home department often have bright, sometimes quaint experiences in their house-to-house work, and their meetings generally can be termed "an evening with our experiences." The following we are sure if practiced by our Baptist hosts alone would revive even dry bones, and we would "behold a shaking" as in the days of old: An humble member of the department was happily telling how much she enjoyed the lesson study, adding, "I am not very smart nor good, but I make the devil tremble two or three times a day, for I know he does tremble when he sees the weakest saint upon his knees." It was a delight at the prayer service last week to have present Rev. Henry T. Crumpton. Those in attendance were both pleased and benefited as he admirably presented the subject, "The Christian Life."

NEWS NOTES IN GENERAL.

CUBA.

There is nothing new to report. A few former Cuban soldiers are receiving the money, and other men have presented certificates which proved to be forgeries. It is still said that most of the dissatisfaction toward this government in regard to the money was created by officers who were disappointed in not being allowed to handle the money.

There are reports of brigands now and then, who go to isolated farms and plunder and destroy, and if need be kill those who oppose. Some of them have been captured.

THE PHILIPPINES.

Late reports tell of as hard fighting as has occurred at all, but with apparently more decisive results.

The hardest fight of the war took place on Tuesday, but with the assistance of the ships the insurgents were finally routed. There is an opinion that this was the final desperate effort of the insurgents. No further efforts to make peace are reported.

Two Englishmen, on being accused, confessed to selling arms and ammunition to the Filipinos: and an American, the clerk of one of our consuls at a Chinese port, is also said to have done the same. The accused say they sold \$135,000 worth for which Aguinaldo refused to pay.

Capt. Nichols, of the big monitor Monednock, died from sunstroke caused by exposure while shelling a coast town in which there were a large number of Filipino soldiers.

For the Alabama Baptist.

A Good Meeting.

We have just closed a very interesting meeting of two weeks' duration with Wylam church. I was assisted by Rev. Geo. T. Lee, of Birmingham. Bro. Lee preached the gospel in its simplicity and power. He is a deep, zealous and earnest worker, and enjoys this kind of work. He has the winning of souls to Christ on his heart. A great many professed faith in Christ during the meeting, of whom 33 united with our church, and all were baptized on the 11th inst. except 5, who are awaiting baptism. W. B. EARNEST, Pastor. Wylam, June 12.

For the Alabama Baptist.

Was the Bethany Supper the Feet-Washing Supper?

I have read with interest the recent articles concerning Judas, the supper, etc., not only in the ALABAMA BAPTIST, but in other papers. I wish now to give the facts as they were presented to me in my investigations on the subject of feet-washing. If the fact can be established as presented in the last issue of the ALABAMA BAPTIST, that the

supper, it will also put me to washing feet again, but I do not see it that way.

In order to settle the time and place of the feet-washing it is necessary to note carefully the parallel accounts. That Jesus arose from the Bethany supper, at the house of Simon, the leper, may be learned by reading Matt. 26:1-17; Mark 14:1-12; John 12:1-9; 13:1-17.

1. A supper was made for Jesus in the house of Simon, the leper, two days before the feast of the passover. Matt. 26:2; Mark 14:1; John 12:2.

2. At the close of the Bethany supper the devil put it into the heart of Judas to betray Jesus. Matt. 26:14-16; Mark 14:10-11; Luke 22:3-7. This seems to me to settle the feet-washing supper as the Bethany supper.

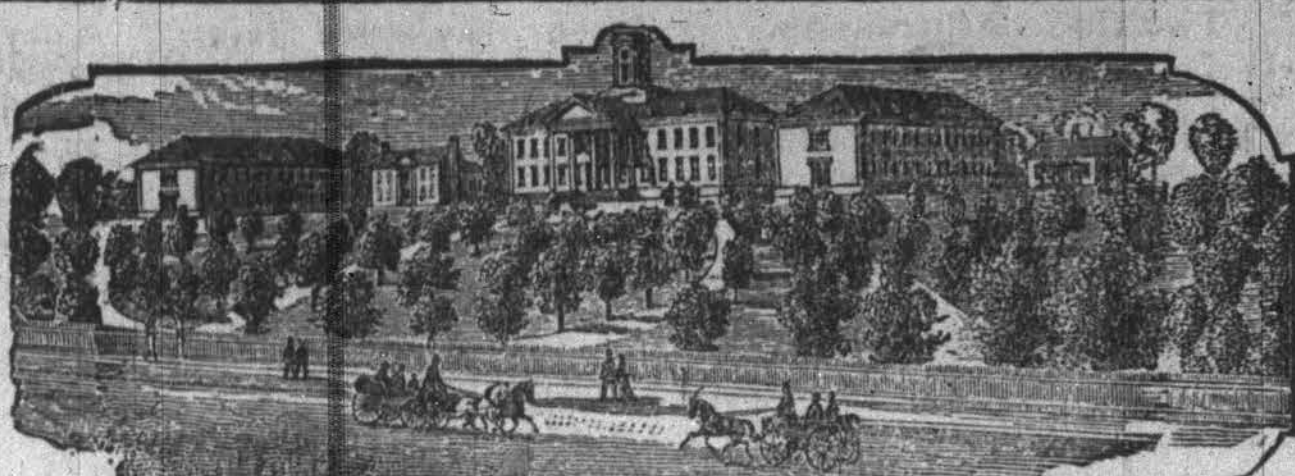
3. The feet-washing supper was "before the feast of the Passover." John 13:1. This corresponds with the Bethany supper.

4. The traitor was made known by the sop at the Passover supper. Matt. 26:21-25; Mark 14:18-21; Luke 22:21-23; John 13:21-30. This Passover sop was given to Judas after the feet-washing supper, which had already "ended." Two distinct suppers are alluded to in the 13th chapter of John—the Bethany supper and the Passover supper. It is well known that John does not always record events as they occurred, nor does he mark the distinction of time between them.

5. The Lord's Supper was instituted at the close of the Passover supper. Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20. John does not mention the Lord's Supper.

6. At the close of the Lord's Supper they sang a hymn and went out into the mount of Olives.

Jesus arising from supper and washing his disciples' feet formed the closing scene of the Bethany supper. Judas receiving the sop, and his immediate departure from the room forms the closing scene of the Passover supper. Jesus and the eleven disciples engaging in the service of song formed the closing scene of the Lord's Supper. V. M. STONE, Mt. Pleasant, Tex.



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Two Good Addresses.

We could not print last week the excellent synopses of the addresses of Dr. Geo. B. Eager and Dr. W. E. Hatcher at the closing exercises of the Seminary at Louisville. They are too good to be lost, so we give them below. Dr. Eager spoke on

THE PERPETUAL APOSTLESHIP.

He took his subject from an incident in the life of Jesus, "one that came as quietly as comes the dawn, yet it came as the marking off of the night from the day, of the past from the future." After a night of prayer Jesus called his disciples unto him and chose twelve, who were also called apostles. It was the birth of the Apostleship—the birthday of Missions—the beginning of those most gracious influences that blossom about us to-night.

Apostleship had its birth in discipleship. A disciple is one who learns; an apostle is one who is sent, one in whom learning is converted into impulse.

Apostleship is no arbitrary thing, no imposition from without; it is the natural growth from discipleship; it is discipleship fulfilling itself in blossom and fruitage. Discipleship that is real and thorough must issue in apostleship.

It does not, however, break with and abandon discipleship, counting it only as a thing of the past; true apostleship makes larger and larger drafts even now upon discipleship. Again and again these first apostles are found coming back to Jesus for teaching and inspiration. The eaglets do not become full-fledged eagles at a bound. The tree or the plant doesn't cease to draw upon the earth and the air for sustenance because it has begun to fulfill its life in bloom and fruit-bearing.

Here, then, is a law of life, the essential principle of all life—most of all of the spiritual life in Christ Jesus. No life is complete that doesn't fulfill itself in this high way. Then apostleship is perpetual—unique and temporary in some of its forms and marks in the twelve, but perpetual in its essential life and principle. The law of life repeats itself

Then they "see Jesus." They hear his voice, feel his life-touch, follow him, forget old ties and companionships, and henceforth, for a time, their life seems all centered in Jesus and on themselves as they see themselves anew in the light of his life and teaching. But by and by the impulse and order of apostleship is felt by them. They must impart what they "have received," they "cannot but speak what they have seen and heard." Is that experience wholly singular? Is there nothing like it in your life and mine, young men? Have we really been with Jesus, have we heard his teaching and call and felt the heavenly meaning and cleansing of his life—have we heard him or his apostles say "Rise and Walk," and been enabled to rise up and walk and leap for joy, and yet have we felt no imperative impulse to tell others about it?

All true, high, Godlike lives know the impulse, the joy and the glory of apostleship. Christ still lives and still sends forth disciples whom also he calls apostles. "In him was life, and the life is the light of men." The succession is real, the apostleship is perpetual and worldwide. No Papacy, no textual and conventional "succession" such as earthly wisdom and a spurious Ecclesiasticism loves to parade, but a real, divinely ordained, truly-called and anointed apostleship bearing the glad tidings of salvation and the light of life unto the ends of the earth.

Dr. Hatcher read 2 Kings 6:1-7, and spoke on THE YOUNG PROPHET AND THE AXE.

"Four actors in the play on the banks of the Jordan.

I. A theological student, — a young man who had entered the seminary up at Gilgal. In this case the boys were greater than the seminary; however, this is not always the case, especially in the case of individual boys. They moved down to the banks of the Jordan, which was a good Baptist movement. They moved the old seminary down with them. Let us now notice the individual with whom we are concerned.

1. We notice he borrowed the axe, which practice has been more

and your library the running start of your family. This was a fine old teacher—Elisha was. Elisha had the single portion and it made him the lion. Elisha had the double portion and it made him a lamb. He was a man of tenderness and sweetness. This young man could tell his teacher his trouble. A young man who forgot himself to tell his mission, and the Bible has recorded it that it might stand forever more. It never came to me to attend this Seminary, but I did know and love a great teacher. The blessed old man passed away a short time since in this beloved state. Ofttimes did he trim me and made me smart under the trimming, but I didn't know how much I loved him till a few days since when we laid the dear old man to sleep among the hills of Virginia. It fell to my lot to speak the last word as we lovingly laid him to sleep among the hollies—blessed Ryland.

This young student by the banks of the Jordan knew, loved and confided in a great teacher—Elisha.

IV. One other actor—the greatest of all—the Star of the mysterious drama—God. The teacher had love and sympathy; he cut the stick and threw it over where the axe fell. It looked like no power in that. To the carnal mind there is nothing in the singing of the hymn, the bowing of the head. I shrink to say that God ever heard me pray and answered my prayers, yet 'tis the sweetest and the most comforting thing in life to know that God does sympathize with and hear his people. These poor crutches, the intermediate agencies that draw out and strengthen our faith. Every whack of Elisha's knife as he cut the stick to throw into the water was an expression of faith and hope, and when he threw it into the river it hit the very spot. That was all he could do; tell God and leave it to Him. I might have trouble with miracles were it not that I have no trouble with the author of miracles. God comes over in man's trouble. He went with the angels to Lot from doomed Sodom. He lit the flame in the burning bush at the trying hour of the greatest man of earth. He stood by his people in the trouble

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—Mr. E. P. Edwards, in "Painters' Magazine."
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WINE OF CARDUI

HEALTHY OLD AGE.

LARUE, BENTON CO. ARK., Aug. 4.
I am 49 years old and have been suffering with Change of Life. I had flooding spells so bad that none thought I could live. My husband got me Wine of Cardui and it saved my life. I am like another person since taking it.
MRS. E. B. TOWNSEND.



Wine of Cardui

It is the devout wish of nearly all people to live to a ripe old age. None of us want to die young. This universal desire can be realized if care be taken of the health in early and middle life. A little precaution then will add many years to our existence. Death can be kept away a long time. Happy, healthy old age will be the lot of the woman who promptly corrects the ailments which afflict her sex. In youth, Wine of Cardui will take the female child safely over the dividing line between girlhood and womanhood. As a wife she needs it to help her through the trials of pregnancy and childbirth with as little discomfort as possible. At the Change of Life it will help her over the dangerous place that appears in her pathway between 40 and 50. Then will come many years of truly blissful existence. She will grow old slowly and gracefully. To the last she will preserve that charm and beauty which are always characteristic of perfectly healthy grandmothers. It is for women alone to decide whether they will be healthy or sick. The remedy for their sickness is close at hand.

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For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

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The process is vital and worldwide. Apostleship pertains not merely to the conventional ministry, but all high and holy endeavor. The artist feels his soul kindle with the vision and cries, "I am a painter!" but discipleship claims him for patient and painful years till the technique is mastered, till learning blossoms in skill, till the glowing vision is able to convey itself to the canvas, or to carve itself in the yielding marble.

Look at the child Jesus in the temple. The divinest of visions is his. "Wist ye not that I must be about my Father's business?" But he submits to the discipline of discipleship. He goes down unto Nazareth and is subject unto those whom in the light of the vision he has seen as his inferiors. For seventeen patient years he waits for the period and imperative impulse of apostleship to become at last the Apostle and High Priest of our profession.

Look at those twelve chosen ones. Once young men among young men—easy-going, light-hearted, full of the sense of gregariousness and natural fellowship.

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students. "He borrowed an axe." The Castle of Borrow was the only one not upheaved by the flood. Be careful about that castle. Be careful what you borrow, how you use it, and when you return it. He borrowed this axe to work with. This man did not have the kleptomaniac for using everything that came along, and not giving credit or returning things borrowed. Remember where things come from, and don't believe you made them yourself when they are borrowed. He had a clear idea of meum and teum. He had a clear conscience, and such a man is not so dangerous. Ministers have more wants and more claims and less resources than any people in the world. They are to be congratulated that so few fall.

2. He was as poor as Lazarus. But he had pluck, energy, determination. He could lay his axe to the log with the vigor of a man. I believe in a preacher with a muscle. A man that can hit with a great stroke.

III. Another actor standing apart in the shadow. No name, no credentials. He is known only by what he did. He is the man that lent the axe. The Somebody out there who lent the axe to the boy. I mean that the man out there believed in the boy. It meant sympathy and encouragement to the boy. Doubtless he was an humble old farmer that helped the boy. I was a good heart and that is one of God's richest gifts to earth. Likely it was a man who was in sympathy with that good work. (The speaker spoke in eulogy of A. B. Brown, of Virginia, who had said that one regret of his life was that he had never yet been able to throw his money so far out into the lives of lifting marhoad that it didn't come back to him.) When I think of this great seminary I can't help but think of the kinship between the man who lent the axe and those who gave this building.

III. One more who touches our hearts and wins our love—the teacher. 'Twas a beautiful thing these boys did, but they consulted the wise old teacher. When that ax fell into the stream the first thing the boy thought of was his wise old teacher. Give your salary

present in the agonies of Gethsemane. Young men, remember if you are clean, if you walk in the light, if you are true, there will never be an extremity but that God will be with and attend you. May God be your shield and guide. Remember this ministerial student in his trouble, his sympathy and the overshadowing presence of his God."

Oil paintings of Drs. Broadus and Whittitt were then presented most appropriately by Dr. A. T. Robertson and Dr. Carter Helm Jones. These paintings were received by Dr. Hatcher on behalf of the Board of Trustees in befitting words of gratitude.

IT IS BREAKFAST TIME!
"Don't want any." "It's time to go to work!" "Leave me alone." There you are, limp as a rag, lying in bed when there's good cold cash waiting for you down-town. But your head is heavy. Your eyes are lead. Your tongue tastes bad. And you don't care. It's liver—liver—liver. And stomach—stomach—stomach. You don't know it, but it's so.

There's just one remedy that will put vim in you—by giving you clean bowels, a healthy stomach, a lively liver, and blood that is rich and red and don't stagnate. It is Dr. Pierce's Golden Medical Discovery. It puts an appetite in your stomach, a move to your bowels, life in your liver, and the stuff that builds a bone, flesh and nerve in your blood. It will make you sleep at night, wake in the morning, eat your meals and work with a zest. It cures all diseases resulting from improper and insufficient nourishment—lung, nerve, liver and blood troubles. It contains no liver and blood troubles. It contains no alcohol to inebriate or create craving for stimulants. An honest dealer won't offer you an inferior substitute for a little extra profit.

In a letter received from A. D. Weller, Esq., of Pensacola, Escambia Co., Fla. (Box 344), he states: "I have, since receiving your Golden Medical Discovery, taken eight bottles of it (as my friends called me) to perfect health. I suffer from indigestion, and take pleasure in recommending them to any and all who suffer as I did. Four months ago I did not think to be in shape to assist our 'Uncle Samuel' in case of hostilities, but thanks to you, I am now ready for the 'Dons.'"

Keep your bowels open. Dr. Pierce's Pleasant Pellets will do it without griping. All medicine dealers.

Texas! Texas! Texas!

The Cheapest Homes, The Lowest Taxes, The Best Free Schools, The Finest Farming Land, The Best Cattle, Sheep, Hog, and Horse Country in the United States.

20,000,000 Acres of Public Free School Land in the Market.

NOW OR NEVER. NOW OR NEVER.

The Supreme Court of Texas recently decided that all the vacant land in the State belongs to the Public Free School Fund, and school lands under the law can be bought for \$1.00 to \$1.50 per acre, according to the character of the land.

These lands will produce corn, cotton, wheat, oats, rye and barley, and all the forage plants, as well as fruits and berries of every kind. The prairie lands are already covered with nutritious native grasses and forage plants, which support cattle and horses, sheep and hogs, both summer and winter, without other feed, and stock of all kinds do well on the open range all the year round, and many of the coast lands will produce both rice and sugar.

One person under the present law can buy only four (4) sections of this land of 640 acres each, and most of it can be had at \$1.00 per acre, 1-40 cash and the balance on 40 years' time, at 3 per cent. per annum, and the balance at \$1.50 per acre on the same terms. Nowhere else in the entire world can land be had at such a figure, and on such terms. If you want a home in a delightful climate, where you can raise the greatest diversity of agricultural products and can engage in stock-raising with the greatest profit, stock-raising with the greatest profit, a book giving the full text of the present State laws in regard to the purchase of these lands, rate of taxation, amount of Free School Fund and Public School facilities, with a list of all the counties in the State in which any of this land is located; also full instructions how to proceed to purchase such lands, and the legal formalities necessary to acquire absolutely perfect titles direct from the State.

Your \$1.00 will procure you information and give you instructions which will be worth \$1.00 to you, if you want a home.

The undersigned will, for a fee of \$5.00 per section, advise you where the best lands can now be had, and will prepare and all the necessary legal papers, and attend to the securing of title here through the proper department of the Government.

Address: CHAS. P. SCRIVENER, Late State Compiling Draughtsman, Austin, Texas.

References: Hon. Jos. D. Sayers, Governor; Hon. Jno. H. Reagan, Railroad Commissioner; Hon. A. S. Burleson, Congressman; Maj. Geo. W. Little, President American National Bank, Austin, Tex.; Hon. R. H. Ward, Assistant Attorney General of Texas; Hon. Ashby S. James, Attorney-at-Law, Austin.

Reliable Local Salesmen

Wanted in every section of the United States. Reference required and given.

Address: J. N. ROSSEP & CO., (Tobacconists) Thaxton, Va.

Summer Resorts.

Many delightful summer resorts are situated on and reached by the Southern Railway. Whether one desires the sea-side or the mountain, the fashionable hotels or country homes, they can be reached via this magnificent railway of travel.

Ashville, N. C., Hot Springs, N. C., Roan Mountain, Tenn., and the mountain resorts of East Tennessee and Western North Carolina—"The Land of the Sky"—Tate Springs, Tenn., Oliver Springs, Tenn., Lookout Mountain, Tenn., on the Sano, Huntsville, Ala., Lithia Springs, Ga., and various Virginia Springs, also seashore resorts are reached by the Southern Railway on convenient schedules and very low rates.

The Southern Railway has issued a handsome folder, entitled "Summer Homes and Resorts," descriptive of one thousand summer resorts, hotels and boarding houses, including information regarding rates for board at the different places and railroad rates to reach them.

Write to C. A. Benscoter, Assistant General Passenger Agent, Southern Railway, Chattanooga, Tenn., for a copy of this folder.

til-sep-25

Through Tickets Sold to All Points.

Close connection at Marion Junction to and from Greensboro, Marion, Uniontown, Demopolis and Akron. Close connection at Selma with Southern Railway trains for Birmingham, and with Western Railway of Alabama for Montgomery, Atlanta and all intermediate points. The Southern Railway makes connection at Birmingham with L. & N., K. C. M. & B., and Queen & Crescent for all points east and west. Close connection made at Montgomery and Atlanta with Western Railway of Alabama for all points east and west. The M. & B. also makes connection at Mobile with L. & N. Railroad for New Orleans and Texas points.

For further information apply to my agent of the M. & B. Railroad, or to

FRANK G. BROWDER JR., G. P. A., Selma, Ala.

For the Alabama Baptist
COME TO THE ARK—Gen. 7:1.

REV. T. L. HAILY.

Come to the ark, thou weary one,
When sore oppress'd by sin;
No other place
So full of grace—
O come, and enter in.

Come to the ark, thou helpless one,
The door is open still;
Thy Savior stands
With loving hands
Thy hungry soul to fill.

Come to the ark, thou thirsty one,
And taste a Savior's love;
He's waited long
With love so strong—
O come, his mercy prove.

Come to the ark while yet he calls,
Eternal life to win;
Yes, come to-day—
No more delay—
O come, and enter in.

O come, yes come, 'tis Jesus calls,
Come to the ark to-day;
Nor longer wait
Until too late—
Thou'lt miss the open way.
Atlantic City, N. J.

The Umbrella's Story.

The umbrella is of very ancient origin. It is found in designs on Greek and Etruscan vases, and is traced back into ancient Egypt, the mother of arts. Its first use was undoubtedly to protect from the burning rays of the tropical sun; its Latin derivation is from umbra, a shade. The English got the umbrella from France, and the first man who carried this rain protection in England was Joseph Hanway, who began the practice when a young man; and continued it until his death, in 1784. Hanway was famous in his day as a philanthropist, but he is remembered now quite as much for his persistence in carrying an umbrella, and beating down the prejudice against the use of it, as for any of his purely beneficent deeds. When Hanway died, all the people in England carried umbrellas, and they have continued to do so ever since. Indeed, nowadays England would not seem England without the ever-present umbrella.

Though the umbrella came from the East, reaching first Italy, then Spain and France, and afterward England and Germany, the pendulum now is swinging back again, and the last commercial statistics show that the city of Paris is exporting more umbrellas annually to Turkey, while in England in one year \$19,000 umbrellas were manufactured for shipment to Russia.—John Gilmer Speed, in Woman's Home Companion.

In Mrs. Burton Harrison's new serial, "The Circle of a Century," which is to begin in the Saturday Evening Post of June 10, the author deals with two periods of society life in New York City, separated by the lapse of a century, but linked together by the kinship of the characters.

Part I pictures New York at the close of the Revolution, and shows the humble beginnings of a family which has since become immensely wealthy, and the departing splendors of their aristocratic neighbors. In Part II the scene is shifted to the New York of to-day, and the story follows the fortunes of the new generation of Hopes and Warrens. Each part is a complete novelette.

Always in her element when writing on society themes, Mrs. Harrison has outdone herself in "The Circle of a Century," and has produced a romance of absorbing interest.

A KING'S REPLY.—Queen Margherita of Italy is still beautiful, though she realizes that she is growing old. Not long ago she concluded that, on account of her age, she ought to discard white dresses. The subject was mentioned to the king. Without making a definite reply he went and ordered a number of the most beautiful white dresses which were sent to the queen at the end of a fortnight, with this card: "The king's decision."

Singleton—"My congratulations, old man; no more sewing on buttons now, eh?" Wederly—"No, indeed! I wear a belt now. It keeps me so busy supporting a wife that I haven't time to sew on buttons."

Little Rhode Island has required two capitals up to the present time, but after the inauguration of the governor on May 30, Newport ceased to be one of the capitals, and Providence will remain as the permanent seat of government.

Plant System.

Florida to Cuba.

Schedule in effect April 16, 1899.									
Via Dupont and West Coast.									
No. 82.	No. 86.	No. 36.	No. 58.	STATIONS.		No. 57.	No. 33.	No. 85.	
8 10am	11 25am	7 45pm	9 12pm	lv. Montgomery	ar. Troy	8 31am	9 30pm	7 00pm	
11 15	12 52pm	9 12	10 16	ar. Ozark	lv. Pinckard	5 28	6 30	1 50	
1 20pm	1 56	10 16	10 45	lv. Pinckard	ar. Thomasville	5 50	6 00	1 00	
2 10	2 25	10 45	11 00am	lv. Thomasville	ar. Valdosta	1 55	2 50	7 00am	
8 00	5 30	3 12	4 30	lv. Valdosta	ar. Dupont	1 22	1 32		
	6 50	3 12	4 30	lv. Dupont	ar. Live Oak	11 30pm	12 39		
	7 32	3 12	4 30	lv. Live Oak	ar. High Springs	6 55	5 42am		
		8 37	10 50	lv. High Springs	ar. Gainesville	5 25	4 25		
		10 50		lv. Gainesville	ar. Ocala	4 30pm	3 15am		
		12 00m	2 30pm	lv. Ocala	ar. Leesburg	1 55	1 35		
		3 50		lv. Leesburg	ar. Trilby	12 32	12 10		
		5 38pm	ar. Trilby	lv. Trilby	ar. Lakeland	11 00am			
		7 02		lv. Lakeland	ar. Tampa	9 30	8 07		
		7 55am		lv. Tampa	ar. Tampa Bay Hotel	8 00			
		8 05		lv. Tampa Bay Hotel	ar. Port Tampa	7 30			
		8 30pm		lv. Port Tampa	ar. Palatka	10 20	7 00		
		11 05am	lv. Palatka	ar. Tarpon Springs	lv. Clearwater	5 45pm			
		7 50pm	ar. Tarpon Springs	lv. Clearwater	ar. Belleair	7 15			
		8 22		lv. Belleair	ar. St. Petersburg	7 12			
		9 05		lv. St. Petersburg	ar. Waycross	6 25			
		10 30pm	6 00am	lv. Waycross	ar. Savannah	8 30pm	10 55am		
		1 20am	9 10	lv. Savannah	ar. Charleston	5 35	8 35		
		6 13	4 39pm	lv. Charleston	ar. Brunswick	2 30pm	6 13		
		8 40pm	5 30am	lv. Brunswick	ar. Waycross	10 00pm	9 40am		
		11 40	8 30	lv. Waycross	ar. Brunswick	8 00	7 45		

Pinckard Accommodation—Leave Montgomery 4 p. m., arrive at Troy 6:45 p. m., Ozark 9:10 p. m., Pinckard 10 p. m. Leave Pinckard 5:20 a. m., Ozark 6:07 a. m., Troy 8 a. m. Arrive at Montgomery 10:30 a. m.

Five Ships a Week to Cuba—Leave Port Tampa 9 p. m. Mondays, Thursdays and Saturdays. Arrive Key West 3 p. m. Tuesdays, Fridays and Sundays. Arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.

Pullman Sleeper on trains 57 and 58 Montgomery to Jacksonville. Nos. 33 and 36 Montgomery and Tampa via Jacksonville and Sanford. All trains daily.

Three Ships a Week to Cuba—Leave Port Tampa 9 p. m. Mondays, Thursdays and Saturdays; arrive Key West 3 p. m. Tuesdays, Fridays and Sundays; arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.

For any information address R. L. TODD, D. P. A., Montgomery, Ala., B. W. WRENN, P. T. M., Savannah, Ga.

Georgia & Alabama Railway.

Passenger Schedules. Effective February 5, 1899.

No. 19*	No. 17*	MAIN LINE.		No. 18*	No. 20*
7 30pm	7 25am	Leave	Savannah	Arrive	11 45pm
8 16	8 05	Arrive	Cuyler	Leave	11 00
9 55	9 35	"	Collins	"	9 34
11 55	11 35	"	Helena	"	7 34
		Arrive	Abbeville	Leave	10 44pm
		"	"	Arrive	24

Trains Nos. 1 and 2 carry through coaches between Atlanta and Albany in connection with Southern Railway.

No. 11*	No. 9*	No. 7*	FITZGERALD BRANCH.		No. 8*	No. 10*	No. 12*
12 35pm	6 55pm	1 20pm	Leave	Abbeville	Arrive	12 01pm	12 10pm
1 35	7 55	3 25	Arrive	Fitzgerald	Leave	10 15am	11 10am
2 05	8 25	4 20	"	Ocala	"	8 30	4 45

*Daily. *Daily, except Sunday. *Sunday only. *Meal Station.

NOTE—Change of Schedules of Trains 19 and 20, which is arranged so as to make direct connection at Helena with the Southern Railway for all points in the North, Northwest, West and Southwest, carrying Through Pullman Palace Sleeping cars between Savannah and Atlanta.

Passengers for Atlanta can remain in sleeper until 7 a. m.—East-bound sleeper will be open for passengers in Atlanta depot at 9 p. m.

E. E. ANDERSON, Asst Gen'l Pass. Agent. A. POPE, General Passenger Agent.

CECIL GABBETT, Vice-Pres't and Gen'l Mgr.

Mobile & Birmingham Railroad Co.

Time Table in Effect January 22, 1899.

Going South.		STATION.		Going North.	
9 10pm	lv.	Kansas City	ar.	7 10am	lv.
5 00	ar.	Memphis	lv.	11 20	ar.
8 00	lv.	Memphis	ar.	7 45	lv.
10 40	lv.	Holly Springs	ar.	6 10	lv.
5 00am	ar.	Birmingham	lv.	10 20pm	ar.
6 00am	lv.	Birmingham	ar.	7 45pm	lv.
6 25	lv.	Bessemer	ar.	7 24	lv.
7 20	lv.	Blocton	ar.	6 17	lv.
8 32	lv.	Montevallo	ar.	5 01	lv.
10 25	ar.	Selma	lv.	3 15	lv.
8 30am	lv.	Cincinnati	ar.	7 30pm	lv.
7 40	lv.	Louisville	ar.	7 55	lv.
6 10pm	ar.	Chattanooga	lv.	9 45am	ar.
10 15	ar.	Birmingham	lv.	5 55	ar.
6 00am	lv.	Birmingham	ar.	7 45pm	lv.
10 25	ar.	Selma	lv.	3 15	lv.
4 20pm	lv.	Atlanta	ar.	11 30pm	lv.
6 55	lv.	West Point	ar.	8 50	lv.
7 40	lv.	Opelika	ar.	8 10	lv.
8 30am	lv.	Montgomery	ar.	5 35	lv.
10 25	ar.	Selma	lv.	3 30	lv.

Going South.		STATION.		Going North.	
No. 5.	No. 1.			No. 2.	No. 6.
(Mixed)	Pas'ger.			Pas'ger	(Mixed)
9 30pm	10 30am	lv.	Selma	3 00pm	5 00am
10 30	10 58	lv.	Marion Junction	2 30	4 05
11 55	11 38	lv.	Alberta	1 48	2 46
12 30am	11 54	lv.	Catherine	1 33	2 28pm
2 00	12 23pm	lv.	Pine Hill	12 52	1 02am
3 30	1 03	lv.	Thomasville	12 25	12 15
3 57	1 20	lv.	Fulton	11 29	11 28pm
4 28	1 39	lv.	Whitely	11 09	10 52
4 58	2 01	lv.	Walker Springs	10 52	10 15
5 20	2 17	lv.	Jackson	10 32	9 53
6 42	3 16	lv.	Calvert	9 48	8 10
6 57	3 26	lv.	Mt. Vernon	9 38	7 55
8 50	4 25	ar.	Mobile	8 30	6 00

Read down. 2 15pm 4 35pm lv. Mobile 12 05am 3 15pm 7 15 8 30 ar. New Orleans 7 45pm 11 15am Read up.

FRANK G. BROWDER, JR., G. P. A., Selma, Alabama.

The Western Railway of Alabama.

Read down.		IN EFFECT APRIL 1, 1899.		Read up.	
6	34	36	38	37	35
8 40am	3 30pm		LV Selma	Ar 11 30pm	10 30am
9 18	4 14		.. Benton	.. 10 50	9 47
9 33	4 30		.. Whitehall	.. 10 35	9 31
9 40	4 35		Lowndesboro	.. 10 21	9 18
9 57	4 58		.. Burkeville	.. 10 09	9 06
10 35	5 35		Ar Montgomery	.. 9 35	8 30

Read down.		IN EFFECT APRIL 1, 1899.		Read up.	
6	34	36	38	37	35
7 55 am	7 50pm	LV N. or Leg. SAR	7 40 am	8 10 pm	
1 00pm	12 20am	.. Mobile	3 15	4 01pm	
12 20	11 25pm	.. Pensacola	5 30	6 10	
6 00	6 10am	Ar. Monty LV	9 30pm	10 50am	

Read down.		IN EFFECT APRIL 1, 1899.		Read up.	
6	34	36	38	37	35
1 00pm	12 01pm	6 20pm	6 20am	LV. Monty AR	9 20pm
1 50	12 30			.. Mt Meigs	10 31am
2 25	12 50			.. Shorters	6 45
2 49	12 55			.. Goodwyns	10 13
2 55	1 00	7 10		.. Milstead	6 18
4 05	1 25	7 31	7 35	.. Chehaw	6 15
4 45	1 40			.. Notasulga	5 52
4 55	2 13	8 05	8 14	.. Auburn	5 37
5 55	2 25	8 17	8 26	Ar Opelika	5 10
6 20				.. 7 28	4 56

Read down.		IN EFFECT APRIL 1, 1899.		Read up.	
6	34	36	38	37	35
2 35pm	8 20pm	8 29am	LV Opelika	Ar 7 25pm	8 40am
3 03	8 55	9 07	.. Cusseta	.. 8 00	4 28
3 37	9 05		West Point	.. 7 52	4 07
3 54	9 21	9 31	Gabbettville	.. 7 35	3 54
4 14	9 42	9 52	.. La Grange	.. 7 12	3 33
5 52	10 08	10 17	Hogansville	.. 7 00	3 07
6 05	10 10	10 17	.. Grantville	.. 6 49	2 53
6 20	10 10	10 17	.. Moreland	.. 6 12	2 42
6 40	10 20	10 29	.. Newnan	.. 6 19	2 28
7 10	10 30		.. Palmetto	.. 6 12	2 05
7 25	10 40		.. Fairburn	.. 6 03	1 58
7 45	10 50		Col'ge Park	.. 5 40	1 25
7 55	11 00		.. East Point	.. 5 25am	1 00pm
8 20am	11 10	11 22	Ar Atlanta	.. 5 00am	5 35pm

Read down.		IN EFFECT APRIL 1, 1899.		Read up.	
6	34	36	38	37	35
2 35pm	8 20pm	8 29am	LV Opelika	Ar 7 25pm	8 40am
3 03	8 55	9 07	.. Cusseta	.. 8 00	4 28
3 37	9 05		West Point	.. 7 52	4 07
3 54	9 21	9 31	Gabbettville	.. 7 35	3 54
4 14	9 42	9 52	.. La Grange	.. 7 12	3 33
5 52	10 08	10 17	Hogansville	.. 7 00	3 07
6 05	10 10	10 17	.. Grantville	.. 6 49	2 53
6 20	10 10	10 17	.. Moreland	.. 6 12	2 42
6 40	10 20	10 29	.. Newnan	.. 6 19	2 28
7 10	10 30		.. Palmetto	.. 6 12	2 05
7 25	10 40		.. Fairburn	.. 6 03	1 58
7 45	10 50		Col'ge Park	.. 5 40	1 25
7 55	11 00		.. East Point	.. 5 25am	1 00pm
8 20am	11 10	11 22	Ar Atlanta	.. 5 00am	5 35pm

Read down.		IN EFFECT APRIL 1, 1899.		Read up.	
6	34	36	38	37	35
2 35pm	8 20pm	8 29am	LV Opelika	Ar 7 25pm	8 40am
3 03	8 55	9 07	.. Cusseta	.. 8 00	4 28
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3 54	9 21	9 31	Gabbettville	.. 7 35	3 54
4 14	9 42	9 52	.. La Grange	.. 7 12	3 33
5 52	10 08	10 17	Hogansville	.. 7 00	3 07
6 05	10 10	10 17	.. Grantville	.. 6 49	2 53
6 20	10 10	10 17	.. Moreland	.. 6 12	2 42
6 40	10 20	10 29	.. Newnan	.. 6 19	2 28
7 10	10 30		.. Palmetto	.. 6 12	2 05
7 25	10 40		.. Fairburn	.. 6 03	1 58
7 45	10 50		Col'ge Park	.. 5 40	1 25
7 55	11 00		.. East Point	.. 5 25am	1 00pm
8 20am	11 10	11 22	Ar Atlanta	.. 5 00am	5 35pm

	3 37	8 55	9 07	West Point	6 49	8 00	4 07
	3 54	9 05		Gabbettville		7 52	3 54
5 25	4 14	9 21	9 31	La Grange	6 22	7 35	3 33
							8 35pm

ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

STATE NEWS.

Engineer J. C. McLain was in Dothan last Thursday, buying wagons and supplies for the party for the extension of the Central road out from Dothan. They are already at work sounding the creek beds and bottoms in order to ascertain what is needed in the way of foundations and bridges along the line of the permanent survey.—J. R. Box, one of Henry's progressive farmers, living four miles above Dothan, will have ripe watermelons this week.—We are having some dry weather at Enterprise, though crops are looking fine. The grasshoppers have played havoc with R. W. Jackson's cotton.—The crops about Hardwicksburg are needing rain very much. They are badly scorched by the present drouth. The grasshoppers and other plagues are getting in their work.—Dothan Home Journal, 7th.

Rain has fallen in different parts of Macon county in the last few days.—Miss Mattie Williams, of Cuba, Sumter county, died suddenly of congestion at the Methodist College. Her illness was thought to be slight a short while before she died. Her remains were carried to her home.—Burglars have been busy at Notasulga.—Tuskegee News, Macon county.

Farmers are pleased with crop prospects about Carson.—Mr. L. J. Wilson has shown us a cotton bloom.—W. W. Warren, of Keonton, harvested three acres of wheat, and is so well pleased that he will plant more next year.—Washington County News, St. Stephens, June 8.

Prof. S. J. Strock, formerly of Chilton county, is superintendent of education for Washington county. Two brothers, Alex and Will Hill, negroes, killed Mrs. Hubbard and wounded Mr. Hubbard and the baby, near Eoline, Bibb county. Will was captured and lynched, and Alex was captured and put in jail at Jasper, Walker county.

Aaron D. Bishop, of Alabama, who had been mustered out with his regiment, the Fifth Immunes, and was on his way home, was killed in Washington City by a drunken comrade, Dock N. Tharpe, who was shooting at a railroad employe.

Grasshoppers are injuring cotton about Little Rock.—The people about Bone Hill have organized a prayer meeting, which meets at private houses on Saturday nights. A good rain here has gladdened the farmers.—Farmers about Dixie Store had good weather for cutting wheat and oats. Crops look well.—The first cotton bloom of the season so far as reported was brought to the Journal office June 5 by C. E. Broughton—two days earlier than the first bloom reported last year.—Monroe Journal, 8th.

The Brewton water works has a large artesian well that flows 60 gallons per minute, and three smaller which flow about 25,000 gallons per day.

Judging from reports, the crops throughout the county are in a good condition and looking well.—On account of the severe winter and dry weather in the spring the oat crop was very short this year.—Crops around Marbury are looking well.—C. W. Morris, a native of Prattville, died recently in Selma.—The M. and O. railroad has prepared a picnic ground at Booths, a few miles from Prattville.—The Masons at Bozeman will have a dinner and public installation June 24.—Prattville Progress.

Recent showers throughout the country are greatly appreciated by the farmers, but the rains came too late to save many gardens.—Mr. Tom West shipped fifty barrels of Irish potatoes to Chicago last week. This was the product of a two-acre crop, and netted Mr. West four dollars per barrel. He is now planting this same ground in sweet potatoes.—The Times, Daphne, Baldwin county.

Demopolis expects to have a cotton factory as a result of a visit of Northern men to that city.

The wheat crop around Wehadkee, this county, last year was a great blessing to farmers. We know of several farmers who usually bought from four to six barrels of flour on a credit; this year they have not bought a single barrel.—Crops around Johnson's Cross Roads are looking well, but there is rust in the wheat.—Roanoke Leader, Randolph County.

Grasshoppers are troubling the farms around DeArmanville, Calhoun county.

Several farmers from different portions of our county have told us this week that the present dry weather has not as yet materially injured the growing corn and cotton where these crops have had the proper cultivation.—Florence Times, Lauderdale county.

Much needed rain fell in Montgomery county on Sunday last, and also in some adjoining counties.

A welcome and seasonable rain fell Thursday evening, enlivening the spirits of our farmers. The industrious farmers have not been injured by the drought, but are up with their work in a greater measure than ever before.—Sheffield Reaper, Colbert county.

The Mobile and West Alabama railroad, which was chartered in 1891, has revived and will probably be built at once. It will run north and south along the western border of the state, passing through the city of Tuscaloosa and reaching the coal fields of Tuscaloosa and Walker counties.

Hale county has a colored citizen by the name of Tom Ruffin who is worth \$25,000 or more, all of which he has made on the farm during the last twenty years by his The Watchman.

It is stated on authority that there are about ten million acres of land in cultivation in Alabama; that the average number of acres to the farm is 125, and that the increase in cultivated land since 1890 has been about two million acres.

A Healthful Drink for Hot Weather.

This is the twenty-first season for that famous and healthful drink, Hires Rootbeer. The campaign is opened. The war against thirst is on, and of course Hires will reign in an undisputed realm of its own. In all of these years it has stood proof against imitation and counterfeits, and now in its strength of full growth rises far above any serious competition.

Its growth has been rapid and remarkable, long since reaching proportions never dreamed of by its proprietors. One of its remarkable features is its trifling cost, one package may be converted into 5 gallons of this delicious, sparkling temperance drink, containing medicinal properties of well-known virtue.

It is just the drink for hot weather.

The Best Investment.

From the American Cultivator.

In these days of over production, many people are looking about for an investment that will pay. One industry is certainly not overdone—raising poultry and eggs for market. Success with poultry is easy if you know how. Therefore the best investment a poultry raiser can make, is one dollar for a year's subscription to Farm-Poultry, which teaches how to keep poultry for profit. We have no hesitancy in saying that the best poultry paper which comes to our office is Farm-Poultry, published semi-monthly. This paper is edited with great care, and published at large expense, showing that the publishers are determined to give their readers full value of the subscription price. We can hardly conceive of any one engaged in poultry business who could afford to be without this valuable assist-

ant. It contains the experience and observation of the life work of many breeders, while its editors are practical men in the poultry business, who have been successful. A sample copy of Farm-Poultry can be obtained free by any of our readers who apply to I. S. Johnson & Co., Boston, Mass. Farm-Poultry is a model poultry paper. We congratulate the publishers. It stands in the front rank of journals devoted to the growing poultry industry. Certainly there is no industry in which families living near large towns, on the farm or in the village, can so profitably employ their spare time as raising poultry and eggs for market.

ANNUAL RE-UNION GRAND LODGE BENEVOLENT & PROTECTIVE ORDER OF ELKS.

St. Louis, Mo., June 20-23, 1899.

For the above occasion all ticket agents of Mobile & Ohio Railroad, Mobile & Montgomery to Red Bud inclusive, will sell tickets to St. Louis and return at rate of one first-class limited fare for the round trip, tickets to be sold June 18, 19 and 20, limited for return passage to June 26, 1899.

For further information apply to any ticket agent of M. & O. Railroad, or JOHN BRAGG, City Pass. Agt. M. & O., No. 2 Commerce St., Montgomery, Ala. Or S. T. SURREATT, T. A., Montgomery, Ala.

Judging from the young ladies who have been attending the teachers' examinations, Cherokee county has the prettiest set of school "mams" in the state. As to the looks of the men folks, they are "jest so and so."—Cherokee Sentinel.

MARRIED.

At Chapman, on the morning of June 4th, Mr. Frank A. Stewart of Ackerville, Wilcox county, and Miss Sudie Bersice Garrett, of Chapman. A. T. Sims officiating.

OBITUARY.

Francis Haggard was born Sept. 12, 1854, and passed away Feb. 5, 1899, after an illness of several months. Bro. Haggard was born near Chadwick, Perry county, and was early in life with the Baptist church at his home. For several years he was a member of the church near Dothan at Ala.

It is a lesson in his life that appeals to the ambitious young man. At one time a poor orphan boy with a widowed mother, without any capital save his young, ambitious mind; forward he went, aided by his younger brothers, until the home was amply furnished with the necessities of life. And by persistent effort and industry and adherence to right and justice, he has made a most excellent citizen, a kind father and a tender, faithful husband. In his last moments on earth he spoke encouraging words to Christians, and requested his wife and three children to meet him in heaven. Indeed they do miss him! Their sorrow is great, but not like the sorrowing ones who have no hope.

The stars go down,
To rise upon some fairer shore,
And bright in heaven's jeweled crown
They shine forever more.

A FRIEND

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure, and nervous prostration.
For fever, chills, debility and kidney diseases, take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
50c and \$1 bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells. MRS. ETTA W. JONES, Parkersburg, West Virginia.

Mozley's Lemon Elixir.

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man. HARRY ADAMS, No. 1734 First Avenue, Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg, and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration. MRS. E. A. BEVILLE, Woodstock, Ala.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable. 25c at druggist. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Eli Whittle Cabanis, son of Rev. J. W. Cabanis, was born Dec. 25, 1891, and passed away April 10, 1899. Whittle was a very promising boy from early childhood. His terrible fate came unexpectedly to him and the family, as he had been so full of vitality and promise. One day he stood the picture of health; in a few days he is helpless, he is doomed in his little body to torture and the grave. We cannot understand why God did not let this strong boy grow up to ripe age; neither do we understand why God did not take him ere he had drawn the first breath. But there are some things that we do understand, namely, that God cannot make a mistake; that he is too good and wise to do wrong; that "all things work together for good to them that love God;" that the Lord giveth and the Lord taketh away. May the tender Father of all love, who doeth all things well, bring comfort to the poor crushed hearts of the bereaved home.

"There is a reaper whose name is Death,
And with his sickle keen
He reaps the bearded grain at a breath,
And the flowers that grow between."

O, not in cruelty, not in wrath
The reaper came that day,—
'Twas an angel visited the green earth
And took the flower away.

Tribute of Respect.

"Leaves have their time to fall,
And flowers to wither at the north
wind's breath;
But all—thou hast all seasons
For thine own, oh Death!"

On Thursday evening, May 18th last, Master Joseph Bachele, a loved member of our Sunday school, was passing across the railroad tracks with telegraph dispatches for the various roads, when, without a second's warning, he was struck by an engine and instantly killed. He had left his father's office a few minutes before strong and vigorous in health, with a seeming prospect of long life; but how true it is that "in the midst of life we are in death." How consoling the thought that our Bro. Joseph was a Christian, and when the Master called he was ready to go. To our Bro. Bachele and family we tender our sincerest sympathies, assuring them that we "weep with those that weep, and mourn with those that mourn." May he who wept at the grave of Lazarus comfort and sustain them in this sad hour.

In behalf of Adams Street Baptist Sunday school. MISS KATE B. SNIPES, GEO. W. THOMAS, J. C. POPE, Committee.

May 28.

HIRES Rootbeer

IS A

Temperance Drink.

It is prepared for temperance people, a multitude of whom believe it helpful to the great cause of temperance. Any one who states that HIRE'S Rootbeer is not a temperance drink, either willfully misrepresents the facts or has not investigated the subject in an impartial manner. HIRE'S Rootbeer is a temperance drink. The leading chemists say so without qualification, and stand ready to prove their assertion. If there are any fair minded persons anywhere who have a scrupulous doubt as to the honesty of this claim, and will address THE CHARLES E. HIRE'S COMPANY, Philadelphia, they will be given every opportunity to satisfy themselves as to the ingredients, the nature the character of HIRE'S Rootbeer.

Probate Notice.

State of Alabama, Probate Court, Montgomery Co. May 27, 1899. Geo. D. Noble vs. Mary Simpson et al.

This day came George D. Noble and presents to the Court his petition in writing praying for an order to sell certain lands described in said petition for a division of the same among the joint owners thereof.

It is ordered that the 30th day of June, 1899, be appointed to hear said petition, and Thomas Cohen, residing in the State of Texas, exact residence unknown, is hereby notified to be and appear before this Court on said 30th day of June, 1899, then and there to show cause, if any, why said petition should not be granted.

J. B. GASTON, Judge of Probate, Montgomery county.

Mortgage Sale of Real Estate.

Under and by virtue of the power of sale contained in a certain mortgage, executed to the undersigned, Geo. D. Noble, by Phyllis Lipscomb on the 7th day of October, 1897, and duly recorded in the office of the Judge of Probate of Montgomery county, Alabama, I, the said George D. Noble, will, on the 24th day of June, 1899, during the legal hours of sale, and at the Court Square Fountain in the city of Montgomery, Ala., sell at public auction for cash the following described real estate situated in the county of Montgomery, state aforesaid, viz: That certain lot of land situated on the north side of Day street, between the Mobile road and Holt street, and upon which the said Phyllis Lipscomb resided at the date of the execution of said mortgage, being known as Lot No. two (2) of the W. H. Pollard estate's Plat, said lot fronting ninety-three (93) feet more or less on the north side of Day street and running north seventy-four (74) feet more or less, being the same lot conveyed to said Phyllis Lipscomb by Sarah A. Pollard on the 27th day of August, 1873. GEO. D. NOBLE, Mortgagee. GORDON MACDONALD, Attorney.

Mine for One Year...

I have bought this space for one year to talk about my Jewelry Business.

Also, I have an Optical Department as large as any in the South, under the management of a careful, painstaking, competent Optician.

Prompt attention to all orders, no matter how small.

Twenty-six years in business in Montgomery.

My customers must be entirely satisfied or they get back their money.

These are only a few reasons why you should trade with me.

Every time this paper comes out you will find more reasons.

Please read what I have to say in the next issue.

C. L. RUTH,
Montgomery's Jeweler.
15 Dexter.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Georgia Bradford and A. C. Bradford to W. C. & E. A. Holt, of Montgomery, Alabama, on the 28th day of December, 1898, which mortgage is recorded in Book —, page — of the records of the Probate Office of Montgomery County, State of Alabama, the said W. C. and E. A. Holt will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 26th day of June, 1899, the following described property, situated in the County of Montgomery, and State of Alabama, to-wit: Lot No. fifty-one (51) of "Ryan Plat," said lot lying near the southern corporate limits of the city of Montgomery, Alabama, fronting on the north side of Julia street fifty-seven feet (57), and running back north one hundred and eighty (180) feet.

This the 29th day of May, 1899. W. C. & E. A. HOLT, Mortgagees. Holloway & Holloway, Attorneys.

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage deed executed on the 16th day of October, 1896, by James A. Campbell to A. Gerson & Sons, and recorded in Book 51 of Mortgages, at page 463, in the office of the Probate Judge of Bullock county, Ala., which said mortgage was for a valuable consideration transferred and assigned to the undersigned on the 17th day of February, 1897, I, W. C. Bostwick, as transferee of said mortgage, will, on Monday, the 19th day of June, 1899, proceed to sell at public auction, for cash, at the Artesian Basin, in the city of Montgomery, Ala., the following described real estate, lying in Bullock county, Ala., to-wit: One house and lot situated in the town of Fitzpatrick, and described as follows: Situated on the public road from Fitzpatrick to Greenwood, commencing seventy yards south from the cross roads near the Huffman house, then south down said public road one hundred and forty yards, then east seventy yards, thence north one hundred and forty yards, thence west seventy yards to the point of beginning, and known as the home occupied by said J. A. Campbell at the time of the execution of said mortgage; said premises containing two acres, more or less. This sale is made for the purpose of paying the amount due on said mortgage and the expenses of this sale, and other lawful charges.

This May 15, 1899. W. C. BOSTWICK, Transferee. W. M. BLAKEY, Attorney.