

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR.

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ALABAMA BAPTIST.

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\$1.00 to Ministers in regular work.

The falling away from the fellowship and love of God is a fearful thing, and yet it would seem that it is of constant occurrence. The saddest mistake in life is to desert Jesus Christ. How often men cry out in their agony of soul in the words of the Psalmist, "Restore unto me the joy of thy salvation." Had David never enjoyed salvation, then there could have been no restoration, and that could not come unless the joy was lost. Step by step, little by little, we are drawn back into the world by this evil and that temptation, until we get far away from God. Strong drink, cheating, wronging, defrauding, the love of money, hatred, malice, envy and such kindred sins, if we yield, drag us down, and we drift away. Watch, therefore, lest you be tempted and fall into divers sins that will cloud your life and call down upon you the wrath of God.

BURNING the bridges behind us is a sure way to cut off retreat from the enemy. When we know we have no way of escape, and there is nothing left us but to face the foe, then we will put forth our best efforts and make the strongest defense possible. Come out on the Lord's side, is the earnest appeal of every true Christian to the sinner. When the temptation comes, and

openly and boldly on the Lord's side, under serious and threatening difficulties, they gave to the Christian world an example worthy of imitation. When a soul steps over the line onto the Lord's side, publicly confessing Christ as his Savior, he serves notice on everybody of his change of purpose and his newness of life.

You tell us you have fought against your sin and have failed. We appeal to you to *fight again*. It may be a struggle, it is a struggle to rid ourselves of the chains of sin, but we have the promise that the Holy Spirit will strengthen us, and give us the victory. The promises of God are sure. He has never failed to give the needed relief when truly sought. "Come unto me, all ye that labor and are heavy laden, and I will give you rest," and then we have these words, "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." This invitation is broad and sweeping enough to include everybody. If it were impossible for man to come and take of the water of life freely, then it would be misleading to extend the invitation. Such, however, is not the fact, for we have the words of the Master, "He that cometh unto me, I will in no wise cast out."

"SOME GOOD THINGS TO EAT," is the title of a new cook book just published by Mrs. Emma R. Lane, of Clayton, Ala. It is an excellent work, containing 97 pages and over 200 recipes for making breads, cakes, salads, ices, pickles, etc., etc. Every recipe is economical and practicable, and thoroughly suited to country homes. The price is only 50 cents. Address Mrs. Emma R. Lane, Clayton, Ala.

The New President of the Seminary.

Dr. Mullins accepts the Presidency of the Seminary. Edgar Young Mullins was born January 5th, 1860, in Franklin County, Miss. His father and grandfather were Baptist preachers, so he comes through a line of preachers of the faith. At ten years of age his father's family moved to Texas. He was converted under the preaching of evangelist Penn, at twenty-one, and was baptized at Corsicana, Texas, by his father, pastor at that place. He was educated at the State A. and M. College of Texas, and entered the Southern Baptist Theological Seminary, at Louisville, in 1881. He graduated in 1885, and immediately took charge at Harrodsburg, Ky., Baptist Church, as supply. After three months service, he was called as pastor and had a most successful service there of about three years.

He made a trip abroad during his stay in Harrodsburg, visiting the principal cities in Germany, France, England and Scotland. He was a full graduate of German in College, and an enthusiastic student of the language, so the trip gave him the coveted privilege of giving his German a practical test.

He married, in 1886, Miss Ida May Hawley, of Marion, Ala., who has become well known through the North and South, through her pen, in the interest of missions. She wrote a little tract: "Annie's Bricks," which had such a wide circulation in the Centennial effort, and she was the author of the tract issued last spring in the interest of the "Self-denial" effort of Southern women, "Her Resolve, or the Heavenly Vision." She wrote, also, for some time the

Club of London, the Club of which Gladstone was a member, and met there men of high title and distinction. There he received a personal invitation to attend the School Board of London. Again, from there he was invited to a session of Parliament, to hear a discussion of the government's policy on the matter of the public schools of London.

The denomination at the North will lose, when he returns South, a valuable and valued worker along the lines.

Dr. Broadus called Dr. Mullins to him, when a student, one day, in the class room, at the close of a lesson, and told him his aptitudes were along the educational lines. The young student was surprised at the kindness, and never forgot the incident.

Dr. Broadus then talked over his past college course with him, and when he expressed regret that it had not been just what he wished, said, "It is sufficient, it is essentially complete." Then gave instructions as to future advanced study.

During Dr. Mullins' second year in the pastorate, Dr. Boyce wrote him a letter, saying that he had recommended his old student to accept the principalship of a school, and urging acceptance, saying, in a concluding sentence, "You can accomplish whatever you undertake along educational lines."

During the three years of Dr. Mullins' stay at Newton Centre he has been two years on the examining committee of Newton Theological Institution, and while in Baltimore, served in that capacity at Crozer.

For the Alabama Baptist.
In Washington, County.

Program B. Y. P. U. Convention.

Baptist Church, Woodlawn, July 27-28.

Thursday, 10:30 a. m. Meeting called to order. Address of welcome. Response.

11 a. m. Election of officers. Report of secretary and treasurer.

11:30 a. m. Motives for service, Rev. W. R. Ivey, Bessemer.

12 m. Expectation of young converts, Rev. A. C. Dickinson, Birmingham.

2 p. m. Bible study a factor in B. Y. P. U. work, Rev. L. O. Dawson, Tuscaloosa.

2:45 p. m. Prayer, the Christian's source of power, Rev. J. M. McCord, Gurley.

3:30 p. m. Need of the Holy Spirit, Rev. J. L. Thompson, Lafayette.

4 p. m. Business.

8 p. m. Our Commission, Dr. Eager, Montgomery.

Friday, 10 a. m. Looking forward, Rev. J. W. Willis, Gadsden.

10:45 a. m. Mission of Baptist churches, Rev. Rutherford Brett, Huntsville.

11:30 a. m. Culture and Religion, Dr. R. G. Patrick, Marion.

2:30 p. m. The uplifting power of the new life, Rev. W. D. Hubbard, Eufaula.

3 p. m. The symmetrical Christian, Rev. H. W. Provence, Montgomery.

4 p. m. Business.

8 p. m. Results of B. Y. P. U. work, Dr. B. D. Gray, Birmingham.

L. W. TERRILL.

Secretary.

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; J. A. WHITE.

Some Letters Received.

Mrs. H. L. Mellen, Livingston: At the invitation of Miss Mary Horton I went to Eutaw Wednesday, June 14th, and spent two days attending a meeting in the new Baptist church, conducted by Rev. W. Y. Quisenberry.

I called a meeting of the Ladies' Aid Society for Thursday afternoon, inviting all Baptist ladies to be present. About fifteen or twenty greeted me at the appointed hour.

The devotional exercises occupied about fifteen minutes, then I presented as best I could the work of the W. M. U., emphasizing boxes to the frontier Missionaries, Christmas offering for China, Week of Self-Denial, Missionary Day in September, and the observance of Children's Day this month.

The society has recently given ten dollars to Howard College, and will soon celebrate Children's day.

What rejoiced my heart especially, I secured nine subscribers to the Foreign Mission Journal, and ten subscribers to the Home Field.

The society promised to give five dollars a year to Miss Willie Kelly and agreed to change their society to Ladies' Missionary and Aid.

The women seemed very appreciative, and I feel sure they are going to enter into the work with great earnestness.

MISS HATTIE POLLARD, Newbern.

An evening has been given for the discussion of Woman's work in our Association the coming fall. This is a new feature for us.

**** In our Association the chief trouble we have to overcome is that most of our churches are country churches, and the members living so far apart find it inconvenient to attend regularly, and of course when the attendance isn't good, members lose interest. All the churches in the towns have societies, and I long to help these country churches to have useful and successful societies. I am very anxious for some suggestion from

you, as this is what I need most to know in my work.

Our society wants to send a box to a Frontier Missionary the 1st of September; we want to begin now so as to get up a nice one.

It is such a pleasure to me to join you noble women in God's work.

Mrs. J. C. CHENEY, Montgomery.

It pains me to say that I shall have to give up my work for the present and let some one else fill my place. My health, that has been so good for years, seems now failing. I am not willing to do this grand and important work half way; so I now resign, hoping and praying that God in his own good time will open the way for me to work constantly in his vineyard.

Mrs. S. A. SMITH, Prattville.

Did we not have a delightful meeting at Louisville? Hope we can both go to Hot Springs next year.

Miss Willie Kelly writes me she may come home to rest a while. If so, she hopes to be with us at our State Convention in Gadsden. I do hope she can. I received a long letter from Mrs. McCollum this week. It brings our Missionaries so near us to correspond with them. Please send us the name of a family to get up a box for as soon as you can, so we can get it off earlier than last fall. I was proud of Alabama's Vice President at the Convention. Hope she will have health and strength to keep the position a long time.

Mrs. O. M. REYNOLDS, Anniston.

I want you to know the amount of Self Denial offering, \$54.46, from our Woman's Missionary Society, and \$5 from the little Missionary Jewels. The *W. M. U.* followed by a cold

boys band, but theirs with ours, amounting to several dollars. This offering was a real self denial, if you know what it cost some to deny themselves.

LITERARY NOTICES.

Scribner's Magazine for July contains a number of very fine productions. The letters of Robert Louis Stevenson, edited by Sidney Colvin, are exceedingly entertaining reading. An Evening with the Ku-Klux, by Joel Chandler Harris, is true to life and carries us back to 1866-70. Senator George F. Hoar has a fine article on Daniel Webster. This number is exceedingly fine.

The Quiver for July comes to us as usual, teeming with 92 pages of good and instructive reading, "Picking Them Up, A Royal Visit to the Children of Criminals," gives an account of how the children of criminals are cared for at the Princess Mary Village Homes in England. This is a most interesting article. We bespeak for the Quiver the support of our readers.

Cassell's Magazine and Cassell's Little Folks for July are on our table, welcome visitors. Both of these monthlies are of high grade, and contain excellent articles. The literary taste displayed by the authors is very fine, and the articles are from the best writers. The art in execution commands the very highest commendation.

Frank Leslie's Popular Monthly for July is bright, charming and fascinating. It contains a number of decidedly entertaining and instructive articles in 100 pages. Mrs. John A. Logan writes an article concerning Mrs. McKinley, "The Gracious Lady of the White House." It certainly presents the first lady of the land in most enviable style. Her charming manners, sweet disposition and consideration for others, together with other graces equally as charming, make her an ornament to the country which claims her as its own.

If there be no enemy, no fight; if no fight, no victory; if no victory, no crown.—Savonarola.

lesson helps for primary teachers in "The Baptist Teacher" of the S. S. Board.

In the fall of 1888 Dr. Mullins was called to the Lee Street Baptist Church, Baltimore, and while there took a course at John Hopkins University in Logic, Ethics, Psychology, besides occasional lectures on other topics.

He served there seven years, winning a responsible place in the denomination in the State, being its Vice-President of the Home Mission Board, a member of the Mission Rooms Committee, chairman of the City Missions Committee and one of the editors of The Evangel; also correspondent of the New York Examiner.

Dr. Mullins was called to the position of Associate Secretary of the Foreign Mission Board in September, 1895, where his influence was especially felt through a series of lectures on Missions, given in some of the most prominent colleges of the South, and for which he was compelled to cancel engagements when he left the work.

But the pastorate soon lured him again into its regular work, through a call to the First Baptist Church, Newton Centre, Mass., in February, 1896. The work there presented a great contrast to that in Baltimore. An aristocratic suburb of Boston, called "The Garden City of Boston," with elegant homes, beautiful lawns, and all the appointments of culture, is the location of the church.

The work of Dr. Mullins at Newton Centre has been signally blessed. The report of the end of the first year being more baptisms than in the ten years previous, while during the year just passed, a remarkable work has been done among the young people, which has also extended to heads of families.

Dr. Mullins went abroad last summer and attended the great Sunday School Convention in London. He enjoyed special honors and privileges while there. He was one of the five delegates chosen from the representatives of the various countries to attend a dinner given by the National Liberal

The Industrial Academy at this place has just entered upon a new era. The money necessary to complete the building is raised in this immediate community; and, long before the next opening in October it will be ready for between thirty and forty girls as boarders. The boys will board, as yet, in private families round about.

Rev. W. J. David, of Meridian, Miss., is now principal, the undersigned having resigned in his favor. He and his interesting family will move into the new academy building here about September 1; and October 5 is set for the opening of next term. Under their care boarders will find a congenial home. Any competent gentleman who can teach the higher English branches, Latin and book-keeping, might do well to correspond with Bro. David at Meridian. And, if such a teacher is a Baptist preacher, who can serve as pastor of one or more churches near by, he would add to his support—which may not be large the first year. Moreover, if his wife could teach music on the piano or organ, it would be also a great advantage to him.

J. B. HAMBERLIN,
Healing Springs.

For The Alabama Baptist.
Troy Association—Change of Time.

The Troy association does not meet in August, as it has done in the past. At the last session the question of time was referred to the executive committee, and said committee have agreed upon Tuesday before the third Sunday in October for the next meeting. Please note the change in preparing your list for publication. The association had already chosen Troy as the place. We will be glad to have all representatives of Baptist enterprises, and many visitors besides, to be with us on that occasion.

A. B. CAMPBELL,

Troy, Chm'n Ex. Com.

It may startle us to put the words patience and power in close juxtaposition, but it is nevertheless true that patience is a power.—Dr. McElveen.

Department of STATE BOARD MISSIONS.

W. B. CRUMPTON, Editor, Montgomery.
To whom all communications for this
Department must be addressed.

STATE BOARD OF MISSIONS.
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urer; P. O. Box 768, Montgomery.

Colleges and the Deadly Ciga- rette.

"If I had to educate my boys
over I would not send them to col-
lege for any consideration. There
they learned the cigarette habit,
and I fear it will be their ruin. I
have offered one of them a thou-
sand dollars to quit it. It will ruin
him if he does not."

"When I look into the face of
my noble boy, who was so bright
and good before he went from me;
when I see his eyes all sunken and
all their brightness gone, I almost
curse the day when I allowed him
to go away to college."

"My brightest boy fell into the
cigarette habit at college. He never
told me a lie before. He seemed
to lose the moral sense which he
formerly had; his eyes assumed that
dull, sleepy look; he fell behind in
his studies, and I thought he was
gone. I hope he is broken from the
habit now; if I am mistaken,
I shall give him up as lost."

These are some of the remarks
one hears from disappointed fathers
about this fatal habit. Thoughtful
parents are becoming alarmed about
their boys. The habit is so insidious
and deadly; so few who begin it are
ever reformed, that they have reason
to be alarmed.

We have known many bright
boys ruined by contracting the habit
while at college. True, they might
have done so anywhere else, but
there is a peculiarly dangerous at-
mosphere surrounding the boys
while congregated together at col-
lege. We believe the time has
come when the Christian colleges
must take hold of this deadly vice.

The college which will announce
that cigarette smoking will not be
allowed, will be the one which will
secure to itself the most desirable
patronage. The cigarette smokers
will not go where they know a vig-
orous war will be waged against

has a boy he wants to save from the
habit, and every boy who is in ear-
nest about getting an education will
seek the halls of such a college.
Shame on us if our Christian col-
leges have not the courage to at-
tack a vice like this! What are we
here for if it is not to protect the
youth of our land?

The Greatest Achievement.

Is there one greater than this, to
pilot a boy successfully through the
temptations incident to boyhood
and young manhood into a settled
and useful maturity? It is proba-
bly the most difficult thing mortal
ever undertook. Looking at it
purely from a human standpoint,
the chances are all against success,
for there never was a time when so
many cunningly devised schemes
existed for the temptation of boys
as now. We are no pessimist
when we say this. There are some
happy-go-lucky parents who never
spend one anxious thought about
their boys. They turn them loose
in their youth to do as they please,
and are never concerned about
where they go or what they do.
But we have in mind those parents
who believe the rearing of children
is a solemn responsibility, and in
the fear of God they undertake it.
When they succeed in bringing a
boy through to useful manhood, is
it not the greatest achievement?

These thoughts were suggested
by coming in contact, in the last
few weeks, with happy fathers and
noble sons whom we have been
watching with deep interest for
many years. The father of the
man rescued from his wild wander-
ings among the tombs, if he was
present and saw his son sitting at
the Savior's feet "clothed and in
his right mind," was not happier
than these fathers whose sons stand
proudly by their side, filling their
places as citizens, as business men,
church members. Happy fathers!
Blessed sons! It might be well to
consider some of the many things
which contributed to this glorious
achievement. Doubtless there were
silent and unseen forces which
will be known only in eternity.

Of those which can be known

we mention a few: Firm and lov-
ing discipline, a consistent exam-
ple, patient watching, the careful
selection of associates, the proper
employment of time, and above all,
faith and reliance on the promises
of God to the faithful parent.

Some of the sons whom we have
in mind were children of wealthy
parents. Much more is the victory
when such boys come to be some-
thing. More frequently than oth-
erwise they go to the bad. The
luxury and ease and rest which
wealth brings, and the indulgence
which fathers allow, bring idleness,
dissipation and debauchery.
This is not so frequently true in
the North, where men of wealth
train their boys to business. Many
times it happens there that the son
becomes the partner of the father,
and when the senior member of the
firm passes away the business is
carried on without a break by the
son. The Northern idea is the only
proper one, and it pleases us much
to see Alabama fathers adopting
it successfully.

Idleness is ruining an army of
boys in Alabama. He who would
accomplish this greatest achieve-
ment must see to it that his boy's
time is profitably and pleasantly
employed. God help the parents
in their heroic efforts to bring their
boys through to a useful manhood.

The Railroads to the Rescue.

The Temperance or Prohibition
cause has been greatly helped by
the stand the railroads have taken
with reference to their employees
and liquor. When the word began
to go out from these great corpora-
tions that drunkenness would not
be tolerated among their employees,
the prohibition people rejoiced, be-
cause they knew a mighty force
had come to their help. True, the
railroads were not influenced by a
desire to promote morality, but
only to advance their own interests
by securing clear headed, efficient
labor, but all the same it set for-
ward the cause of temperance
mightily.

Now, it seems that the railroads
are going to speak out on another
great evil. Sitting in the office of
Mr. Ripley Beasley, Assistant
General Passenger Agent of the L.
& N. at Birmingham, we saw this
notice hanging on the wall: "Ev-

erything goes here but a cigarette."
We didn't ask the meaning; we
may be mistaken, but we imagined
it meant that victims of the ciga-
rette habit could not there find em-
ployment. It is a notorious fact
that cigarette fiends are dull
and stupid, and become more so as
the days go by, finally becoming
utterly unfit for business. And so
the moral forces are reinforced by
the powerful corporations' busi-
ness interests.

The lessons which teachers of
morals and mental science impress
in vain upon their thoughtless pu-
pils are firmly riveted by the stern
demands made upon those who
would find employment with the
railroads.

And so the good work goes on.
An over-ruling and controlling hand
guides all.

Trip Notes.

It has been long years since I
was in the Tennessee valley. I
have had the pleasure lately to
shake hands once more with old
friends and make new acquaint-
ances in that region.

AT TUSCUMBIA.

Bro. Tilly Hendon, a Howard
boy, has been in the bishop's
office for one month. They
are planning to supply the
church with new pews and other-
wise improve the interior, and then
to have a dedication, their hand-
some building, though seven years
old, not having been formally set
apart.

The young pastor and his accom-
plished Kentucky bride are pleased
with their new field, and on every
hand I heard kind expressions from
the people about them. The pas-
tor says the church is out of debt
and meets promptly every obliga-
tion, and some of the members told
me that it is the determination of
the church to continue that way.

It will be gratifying news to
those who know her, to learn that
Miss Katie McClain, so long af-
flicted, is now up, and hopes soon
to be in her old place in the church.
During her confinement she has
been an inspiration to all who came
in contact with her, and by her

cheerful and happy spirit a rebuke
to the complaining and sour.

SHEFFIELD

is almost a part of Tusculumbia, but
their people are inclined to regard
the latter as one of their suburbs.
Any way, the two are destined
finally to grow together, if it should
turn out that large cities can be sus-
tained in that section. Bro. Mack
Stamps, another Howard boy, is
the pastor at Sheffield. He has
been there three years. His influ-
ence extends beyond the limits of
the town, as it should, and reaches
out into the country where a mis-
sion he started last year has devel-
oped into a church. I could shake
hands with only a few of the old
friends: Dr. Morris, one of the old
time boomers; Bro. Comstock, of
the Reaper, and Jo. Ivey, formerly
of Perry.

With their industries all agoing,
especially their five furnaces, which
they have good reason to believe
will soon be the case, they believe
the city by the Tennessee will take
on some of her old time activity. I
spent a night at

FLORENCE,

and had time to talk to some of the
brethren. They are rejoicing over
the coming of Pastor Hall, who
begins his pastorate under most
encouraging circumstances. Bro.
Brown did a fine work here through-
out the years of his stay. The church
has a flourishing mission in the
eastern part of the city, which may
become a church at an early day.
Brethren speak hopefully of the
future of the church and the city.
Dr. Broadus' two sons, Sam and
Boyce, are here in the bank and
members of the church.

STRUGGLES.

What stories of heroic struggle
could be told of the people in this
section! Hoping against hope,
with all they had invested, they
have waited through all the long,
weary years for the looked-for bet-
ter times. The Baptist cause has
had a struggle, too. The brethren
remember with gratitude what the
State Mission Board did for them.
The church at Tusculumbia was res-
cued in a time of greatest peril, and
those at Florence and Sheffield were
organized by missionaries of the
board. The money came almost
wholly from South Alabama. It
is pleasant to know the brethren

everywhere. How sadly they do need
to heed it.

A Report.

I have not quit work yet. I have
spent about twenty days in bed,
sick, during the last quarter, but I
have traveled more than 1,500
miles, visited 45 churches, assisted
in the ordination of one preacher,
preached 78 sermons and delivered
12 addresses. I have collected for
all purposes \$442.44.

A. J. PRESTON.

Montgomery, July 5.

For the Alabama Baptist.

On the Florida Line.

Dear Baptist: We had expected
some one of the brethren to write
about a meeting held with the Bap-
tist church of this place some weeks
since by Evangelist N. B. Met-
calf of Brantley. But as it has not
been done I will give you a brief
notice.

Allow me to say first, that Bro.
Metcalf is in the right place. He
is one among the best harmonizers
we ever met. He gets right close
to both church and pastor, and he
also gets good hold on the hearts
of sinners. So far as we are able
to judge, his doctrine is Baptist in
every sense of the word. Not-
withstanding his firmness and
frank manner of speech, all denom-
inations love to hear him preach.

Bro. Metcalf did a good work
for our church, and the work still
goes on. The Sunday school and
prayer meetings are well attended.
The church redeemed its pledge
made at the association, and will
be able to do even more for the
mission cause.

We are glad to note that the Flo-
rinda-church will be the home of the
Zion association at its next session.

We contemplate a few days
meeting about the last of July.
Revs. D. C. Allen, of Brundidge,
and A. B. Metcalf, of Brantley, are
expected to be here. Any church
would do well to get Bro. Metcalf
to visit it. He contemplates a
short visit to Florida during the
summer.

W. F. MARTIN, Pastor.
Florala, Covington county.

ting this for the ALABAMA BAPTIST.
If Christianity makes one better in
every relation of life, as we preach,
it ought to make a farmer a better
husbandman. Of one of the kings
of Israel it is said "He loved hus-
bandry," or as it reads in the mar-
gin, "He loved the soil." I have
a great respect for the man who
loves the soil and strives to enrich
it and preserve it for others after
he is gone.

RUSSELLVILLE

is not in the Tennessee valley, but
twenty-five miles away in the fa-
mous Russell valley. Bro. Briscoe
is holding forth there. I did not
stop, but learned that he had a
strong church in a most inviting
field. These four young, strong
preachers, two of them with conse-
crated wives, and the others wish-
ing for the same good fortune—if
they will consecrate themselves to
the work and stick to their fields,
can take this country for Christ and
the Baptists.

The greatest trouble with our
young men is they don't stick to
their guns. The enemy attacks in
the way of small salaries, or hard
work, or discouraging prospects,
and too often they give up the fight
and seek new fields.

"HOLD ON, BOYS,"

is my advice to these young breth-
ren and all others. What if the
salary is small, the work hard and
the prospects discouraging at times?
If you move too soon you leave the
churches discouraged, and you will
ruin yourselves. You begin culti-
vating an unhappy, discontented
disposition; then you make a bad
impression on the people; besides,
you will often find more trouble on
the new field than you left behind
you. Set your heart on bringing
something to pass in your church,
and don't rest until you do it. Cul-
tivate surrounding pastors, have an
eye on everything in your reach,
and help develop things about you.
Said Judson or Carey, "The Lord
helping, you will hear from me in
twenty years." That's it. You
won't be heard from at all, favora-
bly, if you dip in and dip out just
as the whim strikes you. Boys,
hold on; if you make a living where
you are, don't turn loose. God
will bless your labors and give you
the hearts of your people if you
will put yourself out on your work
and stick to it.

This advice is for young men ev-

For the Alabama Baptist.
From China—Miss Kelly Re-
joices.

My Dear Ala. Baptist: Just a
few lines to communicate a piece
of joyous news. Last Sunday an
intelligent old lady, the mother of
one of our boys, was baptized, and
now today an old lady from Quin
San, about which place I have
written so often. I know many of
the readers of this paper have
prayed for this work up there, and
now God is answering prayer. To-
day one of our Shanghai Christians
said to me, "I congratulate you,"
but I must not accept the glory.
To His name be all the glory. My
privilege it is to work, and to re-
joice in the God given harvest.
Another has been received into the
church, and will be baptized soon.
Two more have given me their idols,
and are only waiting for great and
serious opposition to be somewhat
removed before asking for admis-
sion into the church.

Pray for this place, and rejoice
with us over these conversions.

Yours in Christian love,

WILLIE H. KELLY.

West Gate, Shanghai, May 27.

Abandoning Infant Sprinkling.

The Rev. Dr. Howard S. Bliss,
who was Dr. Lyman Abbott's as-
sistant at Plymouth church, now
pastor at Upper Mt. Clair, N. J.,
has ready a proposition to the
congregational Council, to
meet Sept. 20th in Boston, to
abolish infant baptism and to sub-
stitute infant dedication instead.
Various leading Congregational di-
vines have been consulted, and a
number of them favor the change.

Dr. Gunsaulus, of Chicago, says:
"Infant baptism is only a service
of dedication anyhow, therefore it
cannot mean a great revolution."
Dr. Fifield says infant baptism "is
now largely a service of dedica-
tion." Dr. W. B. Thorpe says:
"This movement, as I understand
it, is in entire harmony with the
spirit of liberality of the Congre-
gational church."

We hail this movement with joy.
For although there is no Scripture
warrant for "infant dedication,"
that is a rite which would not
displace baptism, as infant baptism
does wherever it is practiced. In-
fant baptism is not only unscriptural
in itself, but it supplants and de-

stroys New Testament baptism
wherever it prevails. If now in-
fant dedication should be put in
the place of infant baptism, the
baptism of believers would remain
untouched, and it would recover
its "lost ground" among Pedobap-
tists.

If this movement shall spread it
will root out Pedobaptism, and so
greatly bless the world. Of course,
it were infinitely better to leave in-
fant baptism off, and put nothing
in its place, but observe the proper
baptism of all believers. We know
of no one who denies that a man who
has done nothing for baptism, and
who believes on the Lord Jesus
Christ, is a Scriptural subject for
baptism. Hence all can observe
believers' baptism without consci-
entious scruple. Why not let that,
then, be the rule among all pro-
fessing Christians? We hope good
will come from the "infant dedica-
tion" movement.—Western Re-
corder.

Minutes Wanted.

I would be so much obliged for
copies of the following minutes:

Antioch,	Mt. Carmel,
Arbacoochee,	Mt. Moriah,
Bethel,	Mud Creek,
Big Bear Creek,	Mulberry,
Boiling Springs,	New Providence,
Cahaba,	New River,
Cedar Bluff,	Newton,
Central,	North Alabama,
Clear Creek,	Pea River,
Colbert,	Rock Mills,
Columbia,	Selma,
Concuh,	Sipey,
Coosa River,	Southeastern,
Cullman,	St. Clair Co.,
Elim,	Tallapoosa River,
Geneva,	Tennessee River,
Gilliam Springs,	Town Creek,
Haw Ridge,	Troy,
Judson,	Tuskegee,
Liberty Central,	Union,
Liberty East,	Warrior River,
Macedonia,	Weogufka,
Marshall,	Zion.

W. B. CRUMPTON.

Montgomery.

The Scripture bids us pray for
our enemies, and love our enemies,
but nowhere does it bid us to trust
our enemies.

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All funds must be sent to Dr. John F. Purser, Opelika.
All articles for these columns must be sent to Dr. A. J. DICKINSON, Selma.

Standing Announcements for Institutes to be Held During 1899.

The following Institutes will be held at the following times and places:

At Hartsell, fourth Sunday in June, and continue one week.
Stanton, July 23-28.
Delta, Clay county, Aug. 20-25.
Etowah county, July 30 to August 4.
Cherokee county, August 6-11.
Lamar county, Blooming Grove church, August 13-18.

Each Institute will begin at 11 a. m. Sunday with a sermon by the Superintendent or some other appointee, and conclude on the following Friday.

The Library for the Preachers.

Yes, Bro. Dickinson, I am in favor of any help that we can extend to our preachers.

I have thought much about helping them by gifts of books, and have already made a number of contributions. As to a circulating library for the State, I don't know how it could be successfully operated.

If we could establish a library in an association, I can understand how the books could be used by the brethren of that district without expense. They could come after them, or they could be sent to them without expense. I am ready to co-operate in any effort to help our preachers. JNO. P. SHAFFER.

We thank Dr. Shaffer for the above. We always knew that he had a heart for his fellows in the ministry. The question he raises about the practical operation is quite pertinent. We see no reason why the library could not be run by using the mails and express. It would even then save to our pastors the

cost of the books, which is fully eighty per cent. But should our ministry ever become organized in each section, even this expense would be lessened. We hope to write more fully upon this matter again, and in the meantime would like for our brethren to speak out on it.

The Institute at Sheffield.

The first meeting of the Ministers' Institute work in the Colbert association closed June 16 at the First church at this place, and it can be truly said that the most sanguine expectations have been more than realized.

The church had been looking forward for quite a while to the time when we could welcome this work into our midst, but we had not begun to conceive of the vast benefit we were to receive from it.

To me it has seemed that the mountains that lie just south of us have stood up between us and the great Baptist brotherhood of the state an impassable barrier; but the coming of Rev. G. S. Anderson, than whom there is none for whom I have a higher regard or deeper love, and whose coming renewed old friendship, revived hallowed memories and sacred scenes of bygone years, with their precious associations, were forcibly brought to mind, and we were in our old Perry county home again, planning, working, praying for the development of our Master's cause has seemed to break down the barrier, and we are brought into closer touch and sweeter harmony with the onward movement and the inspiring pulsations of the great Baptist heart of Alabama. The impress of this meeting is upon the community, and the day is far removed when its influences will be felt no more.

Bro. Anderson has certainly undertaken a great work, and is doing more to help struggling preachers in the preparation for their work than any other human agency that I can imagine. His method of analysis and plan of sermonizing, so far as I can see, is faultless, and is worthy of the mind that evolved it. Those pastors who

miss these meetings are losing an opportunity for instruction that is seldom given at so little cost. The selection of co-laborer could not have been more felicitous than the choice of Bro. F. C. David. His bearing and personal appearance are patriarchal to a striking degree. His zeal is fervid and apostolic. His piety and Christian character generally are unimpeachable. In doctrine he is strong and unyielding. In his opposition to sin he is uncompromising and aggressive. His lectures, here on the doctrines of the Bible were replete with interest and abounding with wisdom and instruction. The distinctive doctrines of Baptists will never suffer in his hands.

In attendance upon this meeting were Bro. W. A. Turnage, of Iuka, Miss., pastor at Riverton; brethren J. O. A. Pace and A. W. Briscoe, of Russellville; T. F. Hendon of Tusculum; B. F. Stamps of Cloverdale; Brice Ledbetter of Cherokee; O. E. Comstock and Mack Stamps of Sheffield, and Prof. C. G. Lynch of Russellville. With such brethren as these, and others, and an occasional visit from is it that Colbert association can Breth. Anderson and David, what is not accomplish? God's speed the day when all our pastors will lay hold of the opportunities before them and take this part of the state for our Lord and his Christ. The need is urgent, the lethargy appalling. A. J. IVIE.

The Flomaton Institute.

In accordance with the appointment, the Flomaton Institute was held at that place, beginning on Sunday, and closing Thursday evening. Fourteen preachers and a number of deacons were in attendance, besides the membership and general public, who attended the preaching services. The meeting grew in interest from the start, and closed in the midst of real enthusiasm.

Bro. S. P. Lindsay had given the meeting good advertisement by private correspondence and otherwise, and is a capital leader in such movements. Bro. B. H. Crumpton added much to the meeting by his able sermons and addresses. Dr. Jones of Pensacola, a cultured Christian of the old school, delighted all with his wise words and sweet spirit. Bro. Jean Vane, the efficient missionary, spoke and preached in much fervor. The discussions embraced a wide range of subjects in methods of ministerial and church work, Christian doctrine, denominational interest, and immediate sectional conditions. The institute work was earnestly discussed and strongly commended. Another meeting will be held in that section at some date in the near future. G. S. A.

The Flomaton Institute.

I attended the Ministers' Institute at Flomaton to my delight and improvement. It surpasses even my sanguine expectation as to spiritual and mental profit. I always have esteemed Bro. Anderson very highly, but more highly now. His Institute work is the demand of the times, and demands the most cordial support of the denomination. Every one who attended expressed himself greatly benefited. Even the ladies attended well and were delighted. Brethren, within the districts where these Institutes are held, please attend and receive, as well as impart, good.

I wish to note the active part Bro. Lindsey, of Evergreen, has taken and is taking in this work. The denomination and country ministers owe him a debt of gratitude for what he has done and is doing. He exhibited quite a tact for getting up a program and manipulating a meeting.

I was very favorably impressed with Bro. Vane, who delivered an excellent address on "Baptist Peculiarities." It seems to me that a man of his strength and usefulness should be taken more into the confidence of the Alabama brotherhood.

Bro. Jones, of Pensacola, is a gem of a man. All the preachers there were clever and growing men.

The church was improved by that meeting, and deserves a compliment for its attendance.

The town has endeared itself to all our Baptist host for their royal entertainment, and attendance to overflowing on every preaching occasion.

We will not forget that meeting soon. B. H. CRUMPTON.

Perverted Higher Criticism.

J. C. WRIGHT.

All know the Bible, have some slight acquaintance with it. And what of Bible Criticism? There are two kinds, Lower and Higher. Lower Criticism treats of the meaning of words, clauses, sentences, and the proper interpretation of the text of the Scriptures; hence, also, called Textual Criticism. Higher Criticism discusses the history and literature of the books of the Bible, their authors, their dates, their style, and their relations to each other and to the whole volume of which they are constituent parts. Higher Criticism means the next step after the lower in the process of securing the exact interpretation of the text. It is higher because it presupposes the work of the lower done, and it builds upon that foundation, too often with wood, hay and stubble. Much of the criticism is fanciful, and merits the name "higher" by virtue of being up in the clouds, where it can claim immunity from the tests of credibility. This historical method of treating the Bible has much merit, and is used by the lower critics as well as by the higher. But like all things human, it may be perverted. And it has been perverted, has been governed by a false spirit, has employed wrong methods, and made greater confusion and uncertainty. Its work has proved to be an offensive attack upon the truth rather than a defensive confirmation of the truth.

Baur and the Tubingen school attacked the New Testament. They robbed it of its historical basis and background, and said its contents were a report of Jewish janglings, mixed with Roman, Greek and Pagan controversies. But the New Testament lives, and the school is dead, and none would even whisper that he ever belonged to it.

Later Kuenen and Wellhausen changed the point of attack from the New Testament to the Old. The main point of attack was the Pentateuch, the five books of Moses, knowing that if they could discredit these, it would be light work to dispose of the rest, for the Pentateuch is the historical foundation of the Bible. They tell us that Moses wrote none of these books; that the Pentateuch was gotten up

by priests and passed on to the people hundreds of years after Moses was dead, if, indeed, such a man ever lived. But the failure on the Old Testament is only equalled by the failure on the New.

All the higher critics are not so radical as the above named representatives; but as they all reason from the same premises, in the same way, they arrive at the same conclusions. And the conclusion of the whole matter of the higher critics is: The higher critic lowers the Bible to the level of the sacred Oriental books, and no book in the Bible or out of it has any more inspiration than Shakespeare's Hamlet.

Revelation is something achieved by man, not something received by man. Revelation is the outflowings of human genius and human experience.

Prof. Crawford H. Toy says: "It is probable that all ancient or natural religions originated in the same way, and grew according to the same laws. Up to a certain point in their development they are all alike, and then they begin to show their local peculiarities." Israel, a more apt scholar, by natural processes and slow experience graduated from his primeval religion, polytheism, into monotheism. But the Jews and all nations had to create their own god or gods by the sweat of their own brow.

All revelation proceeds from the heart of man, and is the mediations of a few seers, which slowly developed, and could take in its own nation. Jews' revelation could not take in Gentiles,—but if stretched to proper size, it might take in humanity. God did not give to the Jews or any nation a revelation to reveal God or to instruct men.

Hence, we see that higher criticism has eviscerated Christianity of God, Christ, Bible, everything divine and supernatural, and every religion and revelation, except that man can develop from himself and create for himself. This reasoning makes Christianity the product of natural evolution, and its history furnishes a complete parallel to that of "Origin of Species" taught by Darwin and others. And the whole scheme has been to establish

a "naturalistic religion on natural lines." And the only bond that unites late Ezras in love, is their hatred of true religion and the Bible.

If men could overthrow the New Testament, the Old would fall with it, and vice versa, if they could overthrow the Old Testament, the New would fall with it, because they are so closely interwoven you can no more separate them than you can the body and branches of a tree from its roots.

But no criticism has discredited the Old Testament to which Christ and his apostles appealed as divine authority. The New Testament is the words of Christ spoken by himself and given through his inspired apostles—and now none has the temerity to attack this Gibraltar.

These critics differ among themselves, and their systems end in screaming contradictions. They came, but they never saw, and they never conquered. Keen optics, sir, I ween, to see things not to be seen.

Higher criticism revolves in a circle; its head and tail are not only in dangerous proximity, but it has already made a most promising beginning toward devouring itself. Be not frightened by the funeral dirge of a dead issue, but poultice your fears. The question is not, "How the heaven goeth, but how to go to heaven."

Avoid mistakes. Do not say, "My faith is not in a book, my trust is in Christ." What Christ, if not Christ in the book? The critic said, "I will treat the Bible like any other book." Well, no one opposes. But you must not say, "The Bible is like any other book;" it is not, it is unique, unlike, and above all others. It is not "like any other book," in its contents; in its insight and foresight; in its complex unity of doctrine; in its central and informing Christ whose testimonies and life-features, genealogical roots thrust themselves back through the strata of old records, holding the Old Testament in place, and reaching to creation; and then running as streams of light and life through the New Testament, and through the world to the end of time.

Christ is in and fills both Testaments; if, then, you believe in a Christ, you believe in a whole Bible, and the Bible can speak for itself.

"Forever, O Lord, is thy word settled in heaven. Heaven and earth shall pass away, but my words shall not pass away. The word of the Lord endureth forever. It shall not return void, but shall accomplish."

Doom of rejecters: "Whosoever shall fall upon this stone shall be broken, but on whomsoever this stone shall fall it will grind him to powder."

All Bible readers need not be exegeses. The humblest Israelite could see the pillar of cloud; he need not analyze it to see if it was gas or electricity—it directed and protected him, and that was enough.

So the Bible is given us, "A lamp to our feet, and a light to our path."

The Hartsell Institute.

The Hartsell meeting was attended by twenty preachers, eighteen of whom were participants in the exercises. The discussions were interesting and grew in earnestness till the writer left Friday evening. The institute was to close Saturday and followed by protracted services in the church. Dr. Shackelford was at his best, and gave two very able sermons. Bro. J. I. Stockton presided over the meeting. Bro. J. G. Lowrey, who is to the fore front in our institute work, and is the state debt-lifter, was at the helm, being with his own flock. Dr. F. C. David, the noble old Roman, gave a series of his able addresses on Christian Doctrine. Bro. J. Weaver delivered a most able address on sanctification, which we shall be glad to see in print. The discussions were most earnest, and the enthusiasm for the work real. Some noble young men, full of hope for the future in the Tennessee Valley, were in attendance. This is a permanent organization, and will hereafter hold its annual meeting in June.

The hospitality of the good people at Sheffield, Flomaton and Hartsell was cordial, abundant and free, and was greatly enjoyed by the brethren. G. S. A.

For the Alabama Baptist.
Memorial to Dr. Cleveland.

Dear Baptist: Our handsome new church at Gadsden is nearing completion, and will be ready for the convention in November. There will be placed in this church a fine memorial window to the memory of Dr. Cleveland, which will cost not less than four hundred and fifty dollars, and as much more as is contributed. This will memorialize Dr. Cleveland's services to the denomination, as President of the State Convention, and it is desired that every friend of Dr. Cleveland in the state will have a part in this labor of love. The Gadsden brethren expect to place this window themselves, if others do not care to assist; in fact, the window is now being made by one of the finest art glass firms in America, but they prefer to let all the friends of Dr. Cleveland have a part in the enterprise. Everybody who sees this notice is requested to send a small contribution, and to call the attention of other friends to the matter. Address all communications to Mrs. J. M. Elliott, jr., Gadsden, who will receipt for all money sent in.

J. W. WILLIS, Pastor.

For the Alabama Baptist.
In Bethel Association.

The fifth Sunday meeting of the association will be held with County Line church, three miles from Arlington on the M. & B. railroad July 28-30.

PROGRAM.

Friday, 7:30 p. m. Introductory sermon, H. C. Sanders.

Saturday, 9 a. m. Devotional exercises, Elias Adams.

9:30 a. m. Duty of Baptists in Alabama to the ALABAMA BAPTIST, J. B. Perkins.

10:30 a. m. Should our Sunday schools teach denominational literature? W. H. DeWitt.

11:30 a. m. By what should we be governed as to where we hold our membership? W. V. Vice.

1 p. m. How can the negative and obstructive forces in our churches be overcome? J. T. Caine.

2:30 p. m. Should a man who is not a thorough missionary be ordained as a deacon? J. J. Pipkin.

3:30 p. m. Work of the Holy Spirit, H. C. Sanders and W. H. DeWitt.

4:30 p. m. Miscellaneous business.

7:30 p. m. Sermon, W. H. DeWitt.

Sunday, 9 a. m. Sunday school mass meeting, conducted by J. E. Smiley.

10 a. m. The Sunday school; its relation to the church, H. C. Sanders.

11 a. m. Sermon, J. J. Pipkin.

1:30 p. m. The duties of the member of the church to the pastor, to the church to the world, J. T. Caine.

2:30 p. m. The benefits of giving; 1st, to the receiver; 2d to the giver, W. H. DeWitt.

3:30 p. m. What should be the attitude of Christians toward persons of known immoral character? H. C. Sanders.

Come, brethren; come one and all, that we may be materially benefited. Bro. Crumpton and the ALABAMA BAPTIST are especially invited. Those coming by railroad will be met at Arlington Friday and Saturday. COMMITTEE.

"There are now eighteen Baptist churches in France, with a membership of 1,000, and thirty-six preaching stations. One of these churches, that in Nancy, goes back to Reformation times, and is descended from the original Baptists of the Vosges."—The Interior. This is an interesting statement. The Interior is a leading Presbyterian paper and it concedes here an antiquity to Baptists beyond the Reformation. This church at Nancy "goes back to Reformation times," and it "is descended from the original Baptists of the Vosges," who lived long before.—Western Recorder.

Joshua Levering, the telegrams say, is interested with others in a \$5,000,000 coal and iron deal in Alabama.

There have been five thousand conversions in one province in China, where four years ago there was a massacre of Christians.

All that one can say is, that life is opportunity.

Alabama Baptist

MONTGOMERY, JULY 13, 1899.

EDITORIAL.

PROTRACTED MEETINGS.

We have already had something to say concerning meetings of days to be held by our churches. The summer season is suited to the country churches, for many reasons that are obvious to all. Town and city churches can conveniently hold such meetings in the winter season.

Somehow or other we are impressed with the conviction that our people all over the state are in better condition for a general revival than they have been for a long time. One fact impresses us very forcibly in this regard, and it is this, that during the past three months we have been devising ways and means to unload the denomination of the heavy debt-load which we have been carrying for all these years. Now that we are in a great measure freed from this burden, we can the more zealously enter upon a revival of our religious work. It seems to us that every pastor in the state can, if he so desires, hold a meeting in his church or churches during this year. Why not? No hindrance should prevent—every contravening obstacle can be overcome, for it is truly the Lord's work, and he will open the way and make it clear. Some pastors decline to have a series of meetings because they cannot secure such help as they wish. This should not be regarded as a valid excuse. It seems to us that if the deacons and laymen will join with the pastor and lay aside every weight, and determine to give one or two weeks to such a meeting, a revival everywhere can be had, the like of which has not been known in years. The times are ripe for a great awakening among the Baptist hosts of our state. The Holy Spirit is ready,

winning the hearts of the people by the Lord's people to such a feast. While we write, in our mind's eye we can see the gathering of the hosts upon the hilltops, in the valleys, everywhere, with devout, prayerful hearts, invoking God's blessings and re-consecrating themselves to his service.

What a glorious scene it would be, to behold every Baptist pastor and people, in every church, meeting together during the summer to win souls to Christ! Can there be a greater service? Could any act or engagement be more pleasing to God, who sent his only begotten Son into this world to seek and to save the lost? What beautiful and sweet service is co-working with God in gathering in the lost from the fields of sin. Brethren, let us give some of our time to these revival meetings; let us unite, and let the Word be preached in every nook and corner of the state, that souls may be brought to Christ. Our loved ones are unsaved; let us do what we can to save them, and let us do it now, ere it is everlastingly too late. The fields are ripe unto the harvest; thrust in the sickle and garner up the precious fruitage. O for an ingathering of souls into the fold of the Lord. Our hearts should yearn for a pentecostal day, when showers of blessings will gladden our homes and our churches. May the Lord bless his cause this year, and may his people earnestly go forth rejoicing in the full strength of his promises, knowing they will be redeemed.

WHEN secular enterprises are to be launched, and great sums of money expended, the promoters consult together and make every preparation possible. They consider every plan and weigh every difficulty. Caution and deliberation consume much of their time.

This is the part of wisdom. Much more so should our brethren prayerfully consider every plan, every means by which souls may be brought into the kingdom of Christ. One soul is worth all the wealth and power and fame the world can give. Hence, before beginning our protracted meetings there should be prayerful preparation and fraternal consultation. We should go about the Lord's business in a business way. Let all be agreed and let the plans be laid, so that unity and harmony may pervade and prevail. Get in a proper relation to God, and a proper relation with each other, and the promise is certain that blessing will come.

God propounded this question to Ezekiel, "Can these bones live?" The old prophet replied, "O Lord God, thou knowest." Then was the command given, "Say unto them, O ye dry bones, hear the word of the Lord." We sometimes in our sadness over the lifeless state of some of our churches, question, Are they like unto the valley of dry bones that the ancient prophet of God saw? If so, then the word of the Lord comes to the pastors, Speak to these dry bones, that they may hear the word of the Lord. A cold, inactive, lifeless Baptist church is a sad spectacle. Have we such in Alabama? If so, the pastor of that church must occupy a fearful position. A live church will have a live pastor, a dead church—well, we won't say; let the people judge. Where there is life there is hope. Even the dry bones were resurrected, and we trust that every luke-warm, inactive church in the state possesses enough life to come forth from out of its sleep and put on new zeal and re-covenant with each other to forever hereafter keep house for God, and labor in His vineyard. Such a church needs a revival season, and needs it now.

In the revival shadowed in the

vision of the valley of dry bones, there was first a noise, and then a shaking throughout all the plain. Revivals always produce vigorous stirrings in a church and excitement in a neighborhood. The coldness and formalism is broken up, the snows of winter are melted from the icy hearts, the lifeless spring into activity, and the tongue long silent, becomes attuned to God's praises. The conscience is aroused, the mind agitated, the emotional revived, and more love for the cause of Christ is generated.

A great revival occurred in another state in 1828. The work began without any known cause. The enquiry was made, "who is praying? This work must be in answer to somebody's prayers." It was afterwards learned that two old church members who lived one mile apart, had made arrangements to meet half way between their homes in a cluster of thick bushes every evening at sun-down to pray God to revive his work. Their prayers were answered and many were saved. Let men and women covenant together in this way and pray for an old time revival of old time religion, and as certain as day follows night it will come. May the Lord grant it.

Great floods in the Brazos river and other streams in Texas. A number of people drowned, houses destroyed, crops washed away, stock drowned and railroads damaged. In many cases a number of people would be gathered on a high point of land with nothing to eat except what was carried to them in skiffs and flat-boats. A great many farmers are asking for corn and cotton seed for replanting. All caused by water spouts. The government is giving assistance, at the request of the governor of Texas.

FIELD NOTES.

Rev. W. S. Brown's postoffice address is changed from East Lake to Birmingham, 2309, 7th avenue.

The Sentinel says that a protracted meeting will begin at Centre Baptist church on Monday night, July 24th.

The Baptist and Reflector, of Nashville, says of one of our Montgomery pastors: "Bro. Provence is one of the brightest and most promising young men in the ranks of the Southern Baptist ministry."

During the six weeks from May 1st to June 15th Alabama contributed to the Home Mission board \$59 17. Three other states—Arkansas, Maryland and Mississippi—each contributed a smaller sum.

Secretary Jameson, of the Georgia State Mission Board, proposes to try the North Carolina plan of volunteer mission work in addition to the regular work. He has asked pastors to volunteer for such service in that line as they may be able to give.

In the program of the State Convention of B. Y. P. U. it is written that Rev. A. C. Dickinson, of Birmingham, will make an address the first day. We supposed that Rev. A. C. Davidson's name was intended, but did not feel authorized to make the change.

Too late for this week we received a full report of the great meeting at the First Church, Anniston. There were 56 additions to the church, most of whom are adults, and some heads of families. Rev. J. E. Barnard, the new pastor, did the preaching. Full report next week.

Baptist and Reflector: Dr. W. R. L. Smith of Richmond, Va., suggests that every B. Y. P. U. in the South adopt the plan of distributing tracts setting forth distinctive Baptist principles. He asserts that the printed page will mould much sentiment for the Baptists.

He is right.

W. B. Earnest, Pastor, Wylam: We had a good day Sunday, July 2d. Sunday School at 9:30; Pastor preached to a good congregation at 11 from Exodus 12:42-43; baptized six persons at 3 p. m. Pastor preached at night from same text. Six received for baptism since last report, two of whom await the ordinance.

Rev. John B. Small died recently at Reform, Pickens county. For a few years after coming into this state (from Mississippi, if we remember aright), he was active in the ministry, and we had frequent letters from him on business and for publication. But we had not heard from him in a long time when we read the announcement of his death.

J. Sidney Wood, Monroeville: We closed a very helpful meeting at Pleasant Hill church, Monroe county, last Wednesday. Three were received by experience and two by restoration. Bro. B. J. Skinner did the preaching with power and effect. To know him is to love and admire him. I leave the good people of this field the first of September to go to the Seminary. May the great Shepherd send them one that will do more than I have.

R. A. J. Cumbee, Phenix: I am glad to say the work of the Lord continues to prosper at the First Baptist church in this place. We are having additions every Sabbath, and fine interest manifested. We have had in all 75 additions to this church since I came here, with more to follow. We have raised in subscriptions and cash about \$100 for our various enterprises, and I think the amount will be increased. Our prayer meeting and Sunday School are well attended.

read this may pray for a revival of religion in the hearts of the people of this community, where so many live and so few profess religion. May God bless the churches this year, and make it one of great rejoicing by the outpouring of the Holy Spirit.

Bro. Alonzo Haralson died at his home at Verbena on Thursday, July 6. He was a brother of Judge Haralson, of the supreme court, and of Hugh A. and Kinchen Haralson, of Selma. Bro. Haralson was a native of Lowndes county, and was a son of the late Col. Wm. B. Haralson. For many years he lived on his farm in Autauga county, but for the past fifteen years made his home at Verbena, and there he was buried. He reared a large family. One son is a conductor on the L. & N. railroad, and one daughter is the wife of Rev. C. H. Morgan, now residing at Lower Peach Tree, on the Alabama river. He was well educated, had read extensively, and was an entertaining talker at his own fireside. He had long been an active member of the Baptist church, and in the home circle and as a Christian was without reproach. That is enough to be said of any man.

Baptist, Enfaula: Large congregations at the First church Sunday morning and night. Pulpit filled by pastor W. D. Hubbard. Text at morning service, Psalms 90:12. A sermon on death, a subject distasteful to many people, but to those who look on death as only laying down the cross, receiving the crown, only going home to be with our Savior. This sermon was a very sweet and interesting one. We have been very much disturbed lest we lose our pastor, as the LaGrange church extended him a call with a much larger salary. At close of service the church urg-

Pastor I. N. Langston, of Luverne, called to see us a short time a few days since while on the way to his old home in Bibb county for a little recreation. Mrs. L. had already gone up to the hill country. Bro. Langston said emphatically that he has the finest wife in the state, and we did not object. Indeed, when any man, and especially a young married man like our brother, begins to brag on his wife, we cheerfully give him the floor and allow him to say what he wishes to say, without contradiction. A good wife doesn't get more than her share of praise in the long run, anyway.

G. W. Harrison, Perote, July 1: Our protracted meeting at Loflin church closed last Friday. A grand and glorious meeting it was, as the power of God was manifested at each service. The Lord greatly blessed the church by adding to its membership one by letter, two restored and six by experience and baptism. Brethren J. M. Loflin and T. M. Thomas did the preaching, to the satisfaction of all. The writer has been preaching for the people at Loflin church seven years, and during the time the Lord has wonderfully blessed us, for which we bless his holy name. Bro. Dossett will please let me hear from him, as I need him in August.

R. L. Ennis, Irma, Elmore county: On the first Saturday and Sunday we had delightful meetings. Received one by letter, and Pastor T. A. Kelley baptized two on Sunday in the presence of a large concourse of people. At 11 o'clock Sunday the congregation could not all be seated in the church, as the supply of seats is not complete. We hope to supply the deficiency by the time the meeting begins in August. We are looking and praying for a meeting in which sinners may be converted and God's name glorified. We ask that all who

ed Bro. Hubbard to remain with us, offering him an increase of salary and assuring him of our confidence and high esteem. He kindly accepted. While we do not offer him quite so much gold as LaGrange Baptists do, we intend to make that deficit up in kind helpfulness in his work for our loved church, and—well, sometimes these things are more valuable than silver and gold.—Our church is moving along nicely. We are striving for higher, holier things. Our pastor's work has been greatly blessed. We find in him an undershepherd able and ready to lead all those who will be guided "in green pastures, beside still waters."

GENERAL NEWS NOTES.

CUBA.

Little is said about political or financial affairs in the island, and the inference is that these matters are gradually adjusting themselves to the new conditions of American rule. A subject of great interest is, whether or not the yellow fever can be prevented from spreading among the soldiers and the people and also reaching this country. Great effort is made to destroy the fever germs in the towns, and ships and baggage leaving the infected towns for the United States are carefully disinfected. Rigid quarantine is also enforced on this side.

THE PHILIPPINES.

A sufficient number of men whose time had expired have re-enlisted to form two skeleton regiments, which will be filled up by recruits. It is the intention of the government to send at least 10,000 additional men over there. The rainy season has opened in earnest, and the waters about Manila are unusually high. A late dispatch says that many of the soldiers are sleeping on piles of cracker boxes, the water being several feet deep in their tents. The cooks stand in water knee deep to do the cooking. This condition will probably pro-

duce sickness. There has been no fighting recently.

Gen. Wheeler has at last been ordered to the Philippines, and left at once. His young daughter, Miss Annie, who received so much praise for her services as nurse in Cuba, had been accepted as nurse in the Philippines without her father's knowledge, and was ready to leave with him. It is not known just what Gen. Wheeler is expected to do, but he is intimated to friends that he expected to return by the meeting of congress in December. Perhaps he thought the Filipinos would be conquered by that time.

Alabamians are interested in the fact that Capt. J. Courtney Hixon, of Union Springs, Bullock county, will be appointed major in one of the new regiments to be raised for the Philippines, and also that Lieut. Byram, of Citronelle, near Mobile, already in the regular army, will likewise be appointed major for the new troops.

For the Alabama Baptist.

Bro. Lee's Health Improving.

ELMORE, IND. TER., July 1.

Dear Baptist: I have just returned from the extreme western part of the territory very much improved. I am now able to ride horseback, and it seems that I am in a fair way of recovery, though a part of my left lung is gone. I hope to be able to preach again by fall. It is likely that I will never be strong enough physically to go to the foreign field, but I hope to be able to do much work in the home land. Fraternally,

W. W. LEE.

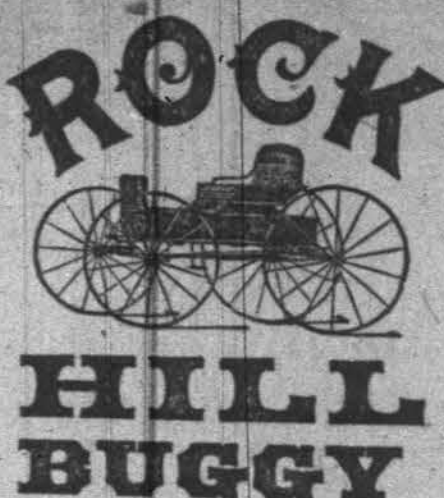
Religion is not an opinion about righteousness; it is the practice of righteousness. Religion is the life conscience.—Dr. Lyman Abbott.

The true soldier wins his victory before the battle. It is the victory of the heart.—Anon.

Alabama Baptist.

MONTGOMERY, JULY 13, 1899.

CAPACITY, 10,000 JOBS PER ANNUM.



ROCK HILL BUGGY

Some dealers push the sale of cheap buggies because the profits are large. Don't allow yourself to be talked into buying a cheap job in order to save a dollar or so. "ROCK HILL" buggies are "A Little Higher in Price" but they stand up, look well, and, above all, KEEP AWAY FROM THE SHOP—making them cheaper in the end. Sold by respectable dealers only. If sent on sale to your town, write direct.

ROCK HILL BUGGY CO., Rock Hill, S.C.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

McCLENDON'S

Teachers' Agency, of Montgomery, Ala.,

Serves teachers profitably in obtaining desirable positions, and aids school boards and school officials in securing suitable teachers. Those who desire the services of an agency that works faithfully for its members and patrons should address PERKINS McCLENDON, Montgomery, Ala.

Birmingham Conference.

Sunday school improving. Congregations very large; packed house at night. One baptized. Morning subject, The drawing power of the uplifted Christ. Night subject, A feeling of worthiness, and a feeling of unworthiness in the prodigal son. Church gives Pastor Hunter one month's vacation.

State Normal College,

FLORENCE, ALA.

A Training School for Teachers.

Enrollment last year 325. Tuition Free. Board \$8.00 to \$12.00 per month. Necessary Expenses, for nine months \$85.00 to \$125.00. Graduates entitled to State Life Certificates to teach without fee or examination. Graduates in demand and secure good positions. Fall Term begins Wednesday, Sept. 13, 1899. Write for Catalogue to M. C. WILSON, Pres't, FLORENCE, ALA.

Teachers Wanted!

Registration Free!

The Shenandoah Teachers' Agency, Charles Town, West Virginia, supplies Colleges, Schools and Families with teachers free of charge. Secures positions for teachers at moderate cost. Send stamp for information.

Misses J. F. Washington, Mgrs. K. B. Washington,

WANTED—A young lady, Alabamian by birth and education, desires a position as governess to small children. References exchanged. Address Miss W., care Alabama Baptist. 28-3t

Bottled Fun
Cut the string
And let it run;
Nothing like it
Under the sun.

There's delight in the flavor, there's health in the purity of HIRE'S Rootbeer. The great temperance drink. When the day is hot there is no drink so satisfying; when the vitality is low no drink is so beneficial; when you are over heated no drink is so cooling as

HIRE'S Rootbeer
A temperance drink for everybody.

Make it yourself at home. A package of Extract makes five gallons. Hires Rootbeer, Carbonated ready for drinking. Sold everywhere by the bottle and case. Write to THE CHARLES E. HIRE COMPANY, Philadelphia, and ask how a boy can make from 40 cents to \$4.50 per day.

Opelika Sunday School.

The Sunday school at Opelika issues a handsome quarterly report containing valuable information about the school. For the second quarter of 1898 the contributions amounted to \$73.77; for the same quarter this year \$166.61—more than double. It reports a "Kindergarten Class," with Miss Winnie Peterson in charge. From the honor roll which is published, I judge they have a system of marking on recitations. This quarterly report makes a fine showing for the school. It is one of the liveliest schools I have ever been in. c.

For the Alabama Baptist.

Not a Good Plan.

Is it not a new plan among us to nominate through the paper candidates for the offices in the convention?

I for one do not believe it a good plan. Four months must pass before the convention. It seems to this writer a bit premature to nominate them now.

It is not the proper thing for Christian people to do.

READER.

For the Alabama Baptist.

From Woodlawn B. Y. P. U.

The Union of Woodlawn Baptist church is prospering greatly under the presidency of Mr. Brinson McGowan, who is much esteemed for his untiring efforts for the betterment of the Union and for his noble Christian character.

Our Union is moving forward, and trying to advance the work of our Master. The devotional meetings are not as largely attended as they should be, still they are very interesting, and we are making progress slowly but surely.

Our Union recently elected new officers, as follows: Mr. Brinson McGowan president; Capt. W. J. Parks vice president; Miss Una Bell Gilbert secretary and Treasurer; Miss Beulah Wood, corresponding secretary; Miss Claude Robinson organist; Mr. Alfred Massey, usher.

Miss Elouise Montgomery has charge of the Juniors, with whom she is accomplishing much good for him who said, "suffer little children to come, unto me."

For the Alabama Baptist.

At Union Springs.

Our church has just passed through a most interesting, profitable and enjoyable meeting. This was conducted by Rev. J. L. Gross, of Washington, Ga., who came to us on the night of June 16, and remained for thirteen days.

The pastor on four evenings previous to the arrival of Bro. Gross gave Bible readings on the subject of Christian character, spiritual efficiency, and prayer. These meetings were greeted each time by a full house, and the interest in having these subjects unfolded in the simple light of God's word was refreshing and abundantly helping and encouraging.

Bro. Gross was no stranger to the people of Union Springs, since he conducted a similar meeting of great power in our church three years ago, in the early ministry of the much beloved pastor, E. W. Marshall. The congregation, therefore, looked to his coming with great interest, and he was received in warmest sympathy and affection. From the beginning to the end we had large, attentive and interested congregations. The preaching was thoroughly evangelical, simple, earnest, strong. The entire membership, with very few exceptions, gave the meeting their entire sympathy, presence and support. I have hardly seen a church more unanimous and hearty in upholding the hands of the minister; nor has the pastor ever enjoyed the assistance of any brother who was more considerate and courteous to the church and congregation.

The meeting was a positive delight, while it also brought conviction to our hearts of our remissness in duty as the servants of Christ. The church is greatly revived, and will doubtless take on new zeal and interest in our general work. The pastor hopes and believes that the effects of our labors will be permanent in the greater consecration of our membership. Mere temporary and spasmodic feeling is not a revival. Only the grace of God which produces constant and faithful service in the Master's cause every day and hour can be honored with the exalted word—revival. May the Head of the Church help us not to be mere "annuals in the Lord's garden."

blooming all the year." Up to this time four have united with us by baptism and two by letter. The outlook of our interest is most hopeful and encouraging.

Bro. Gross has a most happy faculty of preaching to children. He held four special services for them, in which the truth was clearly and tenderly presented. He made no efforts to get the children into the church, but simply in a loving and most effective way made known to them the way of life. It is needless to say that all the little folks felt heartily in love with him.

Mrs. Mattie T. Hixson, wife of Rev. J. O. Hixson, of this place, died on June 28. She was an honored member of our church. Funeral services were held in the Baptist church on the 29th at 10 a. m., conducted by the pastor and Rev. J. L. Gross. For several months Sister Hixson was a great sufferer, but she bore it with noble Christian fortitude, and died a triumphant death. The sympathy of our whole people is tendered to Bro. Hixson and family.

A. P. PUGH.

Union Springs. Let us learn to regard our life here as the school-time, the training-ground, the awful, yet delightful, threshold for the eternal ages of the life with God.—Bishop Thorold.

HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

University of Alabama.

University P. O., Tuscaloosa Co., Alabama.

Fine Equipment—Able Faculty—Flexible Courses—Healthful Locality—Beautiful Site.

Expenses very low. Fall Term opens October 4, 1899. Send for catalogue. JAS. K. POWERS, President.

Alabama Polytechnic Institute,

Auburn, Alabama.

WILLIAM LeROY BROWN,

President.

Offers five degree courses of study, general and technical. Has ten well equipped Laboratories in which students work daily, a Faculty of fifteen Professors and fourteen instructors and assistants.

356 Students Last Session.

Tuition Free for Students from Alabama.

Session begins September 13th. For Catalogue, address

H. H. SMITH, Secretary, AUBURN, ALABAMA.

Boscobel College for Young Ladies.

NASHVILLE, TENN.

Situated in the "Athens of the South."

A campus of ten acres of native forest trees. High and healthy. Magnificent new buildings, modern in equipment. Heated by steam; hot and cold water. A full corps of teachers—specialists in their departments. A new era entered upon. A complete reorganization, guaranteeing the success of this as one of the finest colleges for young women in the South. Write for catalogue or other particulars to JOHN D. ANDERSON, Sec'y Board of Trustees, or to

C. A. FOLK, President.

Girls' Industrial School of Alabama.

Montevallo, Alabama.

The Fourth Session of this Institution will open October 2, 1899. For terms of admission and Catalogue, apply to

FRANCIS M. PETERSON, President.

BLOUNT SPRINGS HOTEL WILL OPEN JUNE 1

Under New Management.

T. H. MABSON, Proprietor.

Formerly of "The Mabson," Montgomery, Alabama.

TALLADEGA SPRINGS

Situated on the L. & N. railroad, easy of access to Birmingham and Montgomery. Leave either city in the morning and reach the Springs by 11 a. m. For fifty years Talladega Springs has been one of the most noted Summer Resorts. Waters purify the blood, give appetite, cure nervous disorders, dyspepsia, scrofula, diseases of kidneys and bladder. For rates and other information address,

J. M. HENDRICKS, PROPRIETOR, Talladega Springs, Ala.



Judson Institute FOR YOUNG LADIES.

Magnificent Buildings abundantly supplied with excellent water on every floor and lighted with gas of best quality throughout. Hot and cold baths. All Modern Equipments.

Thirty-four New Pianos, Handsomely Equipped Art Studios, New Gymnasium with Most Improved Furnishings, New Bowling Alley, Excellent Library and Reading Room.

Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin, Art, Expression; Business Courses.

Twenty-six Officers and Teachers from best Colleges and Conservatories in Europe and America. 135 Boarders in addition to large day patronage last session.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Second Annual Session Begins September 27th.

Send for Catalogue or other information to

ROBERT G. PATRICK, D. D., President,

Marion, Alabama.

The Monarch of Strength is



LION

COFFEE.

(ABSOLUTELY PURE.)

Its strength comes from its purity. It is all pure coffee, freshly roasted, and is sold only in one-pound sealed packages. Each package will make 40 cups. The package is sealed at the Mills so that the aroma is never weakened. It has a delicious flavor. Incomparable strength. It is a luxury within the reach of all.

Premium List in every package. Cut out your Lion's Head and get valuable premiums free.

If your Grocer

does not have Lion Coffee in his store, send us his name and address that we may place it on sale there. Do not accept any substitute. WOOLSON SPICE CO., Toledo, Ohio.

For the Alabama Baptist. WHAT CAN CHILDREN DO?

REV. T. L. BAILEY.

SOLO.

What can children do for Jesus?
May they in his vineyard toil?
Can they reap a golden harvest
From a cold, unfruitful soil?

CHORUS.

Tho' beneath the ripening harvest
Little hands like ours would tire;
Strength to us has not been given,
Yet we would not lose our hire.
Let the reapers go before us,
We the gleaners then can be;
They may take the golden bundles,
We the scattered grain can see.

SOLO.

What can children do for Jesus?
Can they to the heathen bear
Any tidings of salvation—
Have they words of love to share?

CHORUS.

Little hands need not be idle,
Little hearts need not grow weak;
Little tongues should not be silent—
Words of kindness they can speak.
We can talk to other children,
Tell them of a Savior's love;
How he wants to bless and save them,
In his glorious home above.
Pleasantville, N. J.

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. D. M. Malone, Secretary, East Lake, Ala.; Mrs. T. A. Hamilton, Leader of Young Peoples Sunbeam Work, Mrs. G. M. Morrow, Treas., 1711 8th Ave., Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston.

JULY.

Home Board.—"And hath made of one blood all nations of men . . . and hath determined the bounds of their habitation that they should seek the Lord." Missionaries, 653; churches and stations, 2,580; baptisms, 6,552; churches constituted, 194; houses of worship built, 92; Sunday schools organized, 512; teachers and pupils, 14,768. Receipts of Home Board, \$88,561.40.

Study Topics.—Old fields and new fields. Co-operation with other denominational boards. Condition of religion in new fields. Needs on the frontier. Adjustment in Cuba.

WORK AMONG THE NEGROES.

Work on the co-operative plan has been done in Missouri, Kentucky, Georgia, Alabama, South Carolina, North Carolina, and Virginia. The Holy Spirit is ready, gina.

A hundred million of their kindred on the dark continent await their coming. In his own good time the voice of God will be heard bidding them go forward. Then they will return to the land of their fathers and fill Ethiopia's outstretched hands with the blessings of salvation, and her multitude of tongues with the joy of the Lord. It ought to be a matter of profound gratitude to God that he has made the Baptists of the South instructors to these people, who one day will lift degraded Africa from her long night of barbarism into the light of gospel day.

CUBA.

If we have heeded the calls of Cuba for help, we have not done it at the expense of work in our cities, in our mountains, among the negroes or on our wide frontier.

Cuba is now free. The restrictions imposed by the Spanish government upon the preaching of the gospel have all been removed. A great and effectual door has been opened. Everything invites us to enter and possess the land. The command to preach the gospel to every creature is re-imposed upon us by the marvelous providences which have broken down the despotic decrees of hostility to our Christ and turned to the Baptists of the South the hearts of this new nation.

BAD COMPLEXIONS RED ROUGH HANDS FALLING HAIR

PREVENTED BY

Cuticura
SOAP

The most effective skin purifying and beautifying soap in the world, as well as purest and sweetest for toilet, bath, and nursery. It strikes at the cause of bad complexions, red, rough hands, falling hair, and baby blemishes, viz., the clogged, irritated, inflamed, overworked, or sluggish pores.

Sold throughout the world. PUTTER D. AND C. CO., Prop., Boston. How to Have Beautiful Complexion, free

THE MOUNTAIN REGION.

The expressed desire of the Convention that the Board should do more for mountain people has not been accompanied by the necessary increase of funds that would enable the board to exercise in full its wishes in this matter.

Many of the reports of the board bear witness to the fact that it has not failed to appreciate the importance of this field, or been dilatory in its efforts to supply its needs.

It is well known that the great majority of these mountaineers are Baptists. Their isolation has been the great barrier to their progress. They need more and better schools, more instructive preachers, everything that will give them a broader outlook, thus enabling them to appreciate the advantages of their condition and to utilize them, not only for their own good, but for that of the world at large.

FRONTIER WORK.

The frontier of our mission field beginning at the Kansas line, runs southward to the Rio Grande, and thence along that river to the sea. It may be roughly estimated as being one thousand miles long by five hundred miles wide.

Seeking to measure the results of our work as we look down the avenues of coming years and see this broad area filled with countless happy homes, the abodes of purity and peace, the spires of ten thousand churches rising heavenward, and farstretching fields where "love is brooding and life is born," our hearts overflow with gratitude that we have shared some part in the creation of conditions, bringing such glory to our Creator and such happiness to man. There are within her borders 5,000 churches and more than 300,000 baptized believers. With joy we exclaim: "See what hath God wrought."

But our work is not done. There is much land yet to be possessed. We must aid in sending the messenger of peace southward and westward until we have reached everywhere the confines of our territory and left no uncultured fields behind.

Governor Roosevelt.

A reporter asked Governor Roosevelt of New York: "If you could speak commandingly to the young men of our city, what would you say to them?" "I'd order them to work," said he: "I'd try and work out an ideal of mine—the theory of the duty of the leisure class to the community. I have tried to do it by example, and it is what I have preached, first and foremost, to be American, heart and soul, and go in with any person, heedless of anything but that person's qualifications. For myself, I'd work as quick beside Pat Dugan as with the last descendant of a patroon; it literally makes no difference to me, so long as the work is good and the man is thoroughly in earnest. One other thing I'd like to teach young men of wealth—that he who has not got wealth owes his first duty to his family, but he who has means owes his first duty to the state. It is ignoble to try to heap money on money. I would preach the doctrine of work to all, and to the men of wealth the doctrine of unremunerative work."

This is just like Governor Roosevelt, and it is such principles and practices as these that have so endeared him to the American heart. The American people believe that a man should stand upon his own merits and not upon the merits of some long dead ancestor. The question is not, who was his grandfather, but who is he? We believe in blood, but too often there is more blood than brains. Grandfather somebody, grandson nobody. He boasting as to where he came from, others laughing at what he has come to. He has descended from noble ancestors, but the trouble is he has descended so far. Nor do the American people believe that the possession of wealth should entitle a man to stand aloof from his fellows who may not have been so fortunate. If he inherited the money, it is only accident that he has it. If he made it himself, that very fact may be evidence of a greedy, grasping disposition. They believe in every man standing on a level with every other man, and the fact that Governor Roosevelt, despite his birth and wealth, has been willing to mingle with them as one of them, has only elevated him still higher in their estimation.—Baptist and Reflector.

Synopsis of a Sermon.

Rev. W. B. Crumpton remained at Prattville after the dedication of the Baptist church, and at night preached a sermon to young men. The correspondent of the Montgomery Advertiser wrote thus of the service:

At night the doctor preached one of his best sermons to young men.

The services at night were begun by the choir singing that beautiful hymn, "Have Courage, My Boy, to say No." The speaker said in the beginning that he had heard it said about giving boys and young men advice that the effect on young men of advice so given could be observed by placing the hand in a bowl of water and withdrawing it and then looking for the hole that was left; that about the same impression was made on the mind of the young men; the doctor boldly asserted that this was as base a falsehood on the young men of this country as was ever uttered. He urged the young men to listen to their mothers' teaching and to remember the lessons of right learned at home from the mother's teaching. His sermon was divided into three parts; the first section of it was the liquor habit and young men. He said the trusts which have been formed ostensibly for the purpose of controlling the price, legislation and politics, in regard to the selling of liquor, has for its purpose the more important purpose of destroying the young manhood of the country. He quoted from the reported speech of some of the men who were interested in the organization of the trust, where it was said that the drink habit should be cultivated in the young men, as there was no use in trying to affect the older, men as the habit where formed would remain with them, and where it was not formed the man was comparatively safe. That nearly all men who formed the drink habit began before they were 20 years old. The speaker said many hard things of the gambler. He said the young ladies of the country were aiding and abetting and giving comfort to this sin by teaching the young men how to play progressive euchre. That playing progressive euchre was gambling just as truly as any gambling was carried on at other games. The speaker spoke very feelingly of the dangers of dancing to the young men. He pictured very forcibly the evil effects of dancing on the young men of the land. He ridiculed the mother for sitting up at a dance and smiling when her daughter was on the floor dancing a german. The doctor said he thought the devil's worst work was when he invented the german. The audience seemed to agree with the speaker in all, as he held the entire attention of all, and the congregation was one of the largest.

DANGER AVERTED.

If a man should cross a deadly snake in his pathway, he would quickly crush it beneath his heel before it could sink its poisonous fangs into his flesh. He would not step out of the way and temporize with the dangerous reptile. And yet how many people are there who temporize with a

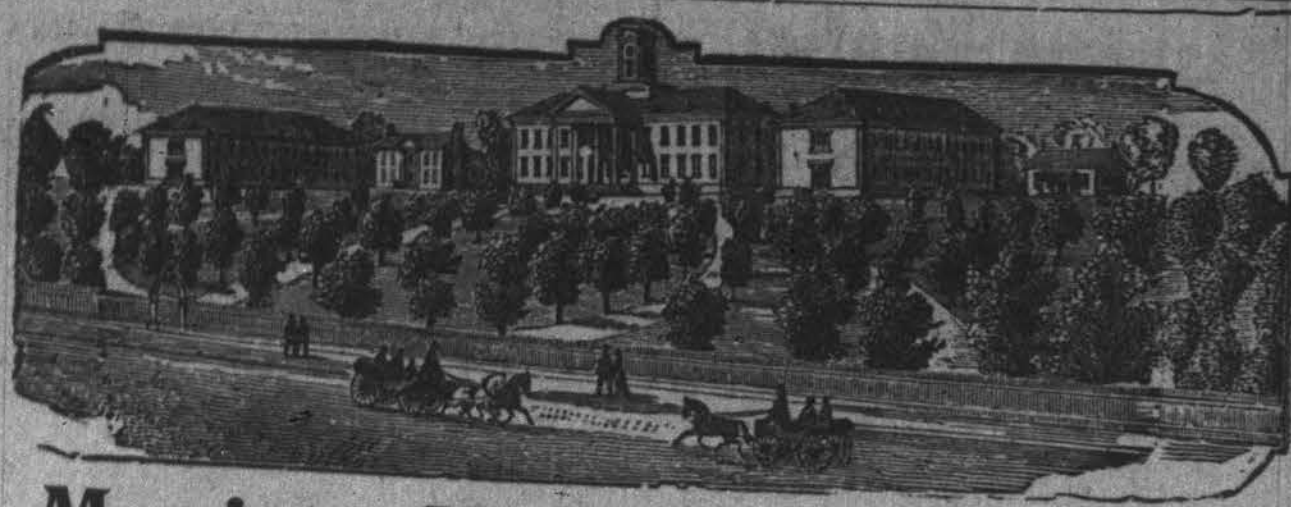


still more deadly enemy—consumption. Like a silent serpent, it glides along, almost unnoticed, until it has reached the throat, then a slight cough, then a catarrh, then bronchitis, then bleeding from the lungs and finally death. The way to crush out the threatening evil is to fortify the system and purify the blood with Dr. Pierce's Golden Medical Discovery. Every weakness and abnormal condition that precedes consumption is cured by this non-alcoholic remedy. At the first sign of derangement of stomach, liver and blood, look out! It is only a question of time until the lungs will be attacked through the impure blood, and then the danger will be most deadly.

It should be known to every sick person that Dr. R. V. Pierce will give carefully considered, fatherly, professional advice by mail to all who write him at Buffalo, N. Y. No charge or fee of any nature is asked.

"I am a railroad agent," writes I. B. Staples, Esq., of Barclay, Osage Co., Kans. "and four years ago, my work keeping me in a warm room and stepping out frequently into the cold air, gave me bronchitis, which became chronic and deep seated. Doctors failed to reach my case. A friend advised me to try Dr. Pierce's medicine. I commenced taking 'Golden Medical Discovery' and by the time I had taken four bottles my cough was entirely gone. This was a year ago last winter; and again last winter I took about three bottles to prevent a return of the trouble."

An honest dealer will not try to persuade you to take a worthless substitute in place of the "Golden Medical Discovery" for the sake of a little added profit.



Marion Military Institute.

A Latin Scientific College.

Doing original work after the manner of the German gymnasia.

Aims to Furnish Best of Everything.

Rooms, table fare, professors and companions.

Saves Much Time and Money.

Graduates successful in business and in professions.

J. T. MURFEE, Marion, Ala.

WINE OF CARDUI

A SURE MEDICINE.

HANDSON, VA., Dec. 31.
I have been suffering from female weakness for four years, and have taken many medicines, but Wine of Cardui and Black-Draught have done more for me than anything else.

MRS. CAROLINE EVANS.

Wine of Cardui

It is a mistake to take any and every kind of medicine when you are sick. There is danger in it. Most of the so-called cures for "female weakness" do nothing more than deaden the pain temporarily, and when the effect wears away the patient is weaker and sicker than before. It is never wise to take chances. You have only one life, and that is dear and precious. If you have any pain, ache, disorder or weakness in the feminine organs, nothing will help you like Wine of Cardui. It helps do away with morning sickness during the early stages of pregnancy, and modifies the pains of childbirth; recovery is rapid and future health is assured. The Wine is purely vegetable, being made of herbs whose medicinal properties act directly upon the organs of womanhood. It is a long-tried remedy, and has many years of success behind it. It is sure. Why take a chance medicine when you can get a sure medicine?

Druggists sell Large Bottles for \$1.00.

WINE OF CARDUI

Texas! Texas! Texas!

Summer Resorts.

Many delightful summer resorts

The Cheapest Homes, The Lowest Taxes, The Best Free Schools, The Finest Farming Land, The Best Cattle, Sheep, Hog, and Horse Country in the United States.

20,000,000 Acres of Public Free School Land in the Market.

NOW OR NEVER. NOW OR NEVER.

The Supreme Court of Texas recently decided that all the vacant land in the State belongs to the Public Free School Fund, and school lands under the law can be bought for \$1.00 to \$1.50 per acre, according to the character of the land.

These lands will produce corn, cotton, wheat, oats, rye and barley, and all the forage plants, as well as fruits and berries of every kind. The prairie lands are already covered with nutritious native grasses and forage plants, which support cattle and horses, sheep and hogs, both summer and winter, without other feed, and stock of all kinds do well on the open range all the year around, and many of the coast lands will produce both rice and sugar.

One person under the present law can buy only four (4) sections of this land of 640 acres each, and most of it can be had at \$1.00 per acre, 1-40 cash and the balance on 40 years' time, at 3 per cent. per annum, and the balance at \$1.50 per acre on the same terms. Nowhere else in the entire world can land be had at such a figure, and on such terms. If you want a home in a delightful climate, where you can raise the greatest diversity of agricultural products and can engage in stock-raising with the greatest profit, then send \$1.00 to the undersigned for a book giving the full text of the present State laws in regard to the purchase of these lands, rate of taxation, amount of Free School Fund and Public School facilities, with a list of all the counties in the State in which any of this land is located; also full instructions how to proceed to purchase such lands, and the legal formalities necessary to acquire absolutely perfect titles direct from the State.

Your \$1.00 will procure you information and give you instructions which will be worth \$1,000 to you, if you want a home. The undersigned will, for a fee of \$5.00 per section, advise you where the best lands can now be had, and will prepare all the necessary legal papers, and attend to the securing of title here through the proper department of the Government.

Address CHAS. P. SCRIVENER, Late State Compiling Draughtsman, Austin, Texas.
References: Hon. Jos. D. Sayers, Governor; Hon. Jno. H. Reagan, Railroad Commissioner; Hon. A. S. Burleson, Congressman; Maj. Geo. W. Little, President American National Bank, Austin Tex.; Hon. R. H. Ward, Assistant Attorney General of Texas; Hon. Ashby S. James, Attorney-at-Law, Austin.

HOLLINS INSTITUTE

For 175 Young Lady Boarders. The largest school in the South. Courses in English Literature, Science, Music, Art and Elocution. 20 officers and teachers. Suburb in Valley of Va., near Roanoke. Mountain Scenery, feet above sea level. Mineral waters. 5th session opens Sept. 12th, 1890. For full catalogue address CHAS. L. COCKE, Supt., Hollins, Va.

are situated on and reached via Southern Railway. Whether one desires the sea-side or the mountain, the fashionable hotels or country homes, they can be reached via this magnificent highway of travel.

Asheville, N.C., Hot Springs, N. C., Hale Springs, Tenn., Roan Mountain, Tenn., and the Mountain resorts of East Tennessee and Western North Carolina—"The Land of the Sky"—Tate Springs, Tenn., Oliver Springs, Tenn., Lookout Mountain, Tenn., Monte Sano, Huntsville, Ala., Lithia Springs, Ga., and various Virginia Springs; also the seashore resorts, are reached by the Southern Railway on convenient schedules and very low rates.

The Southern Railway has issued a handsome folder, entitled "Summer Homes and Resorts," descriptive of nearly one thousand summer resorts, hotels and boarding houses, including information regarding rates for board at the different places and railroad rates to reach them.

Write to C. A. Benscoter, Assistant General Passenger Agent, Southern Railway, Chattanooga, Tenn., for a copy of this folder.

Through Tickets Sold to All Points.

Close connection at Marion Junction with Southern Railway trains to and from Greensboro, Marion, Uniontown, Demopolis and Akron. Close connection at Selma with Southern Railway trains for Birmingham, and with Western Railway of Alabama for Montgomery, Atlanta and all intermediate points. The Southern Railway makes connection at Birmingham with L. & N., K. C. M. & B., and Queen & Crescent for all points east and west. Close connection made at Montgomery and Atlanta with Western Railway of Alabama for all points east and west. The M. & B. also makes connection at Mobile with L. & N. Railroad for New Orleans and Texas points.

For further information apply to my agent of the M. & B. Railroad, or to

FRANK G. BROWDER JR., G. P. A., Selma, Ala.

The Boys.

Boys are berated, complained of, mourned over; and yet what would we do without them? Why bless you the world would be a stagnating place without the boys, who run errands for us and give us useful neighborhood news far better than the local newspaper does. The boy runs after fire wagons, street rows, processions, and anything else that has noise and confusion in it.

The boy is noisy, confusing, mischievous, and yet the boy is useful. He can tell you where the minister, the doctor, the grocer, and especially the baker can be found.

Are some of the family worrying to you, with their poor appetites and their dissatisfaction with the food placed upon the table? Let the boy sit down, and the bread and butter will be splendid, and the other food too good for anything. No poor appetite with him. He knows nothing of such matters as that.

Is your little daughter becoming vain of her appearance and her dress? Not so the boy; he dons his new suit with some evidence of pleasure, but it is soon forgotten. He has his bat and ball, his marbles and his kite, and his comrades to take his mind from such trifles. Is he a fine-looking little fellow, with his ruddy cheeks, his sparkling eyes, his boyish brow and his merry face, with the rings of gold-brown hair all about it? If so, he is wholly oblivious of the fact, and has very little personal vanity.

Does he climb a tall tree to get a squirrel or bird, and make a great rent in his jacket sleeve or a wrinkle in his trousers? We own it is provoking; but his complacency over the matter is because he counts trifling things of little moment when some great end is in view.

The boy has his pockets crammed with strings, ginger nuts, and taffy, and is always ready to divide with a comrade.

His ability and propensity for climbing are closely akin to that of a goat. In fact, he climbs even better than a goat, for he thinks nothing of ascending to the roof of the house, and we have seen him quietly reading upon the peak of the barn.

Don't complain of him, but be

patient with him, for he is a most important factor in a country where the boys eventually become the rulers. Let him shout, laugh, sing, and be merry; for all too soon the marks of care will come to his face, and he, no longer a boy, will be bearing the burdens of life.—A. D. Walker, in Christian Intelligencer.

A little boy and girl were standing at the bedside of a sick mother, who was administering words of caution to the pair. They were going out to tea, and the mother said, as she kissed her son: "Now, dear, mind and do not be too boisterous." His little sister pensively remarked, as she said good-bye: "Mum! I be girlsterous, mamma."

As we have, therefore, opportunity, let us do good unto all men.

Cafe Dining Car on The Alabama Great Southern R. R.

Commencing June 11th, the train leaving Meridian via the Alabama Great Southern Railroad at 1:30 a. m., and Birmingham at 5:55 a. m., daily, for the summer resorts of Tennessee and Virginia, and for Washington, Baltimore, Philadelphia and New York, will take on Cafe Dining Car at Attalla, Ala., and carry it to Radford, Va., serving meals *a la carte*.

This car returning will be attached at Radford and run to Attalla.

The hours are very favorable, and the service will be first class in every particular.

The route of the car via Chattanooga through the Cumberland and Blue Ridge Mountain region enables the traveler to view some of the most beautiful scenery while enjoying his meals.

The *a la carte* plan of dining car enables the passenger to procure almost any sort of meal that suits his fancy, from a cup of coffee to an elaborate spread, paying for only what he orders.

This feature of the new service on this line will, no doubt, be fully appreciated by the traveling public, and that it will receive very liberal patronage cannot be doubted.

Plant System.

Florida to Cuba.

Schedule in effect June 11, 1899									
No. 82.	No. 86.	No. 36.	No. 58.	STATIONS.	No. 57.	No. 33.	No. 85.		
8 10am	11 25am	7 45pm	7 45pm	Lv. Montgomery. ar.	8 10am	9 30pm	6 15pm		
11 10	1 00pm	9 28	10 40	ar. Troy. ar.	6 37	7 43	3 45		
1 20pm	2 22	10 40	10 40	ar. Ozark. ar.	5 27	6 24	1 50		
2 15	2 55	11 10	11 10	ar. Pinckard. ar.	5 00	5 55	1 00		
7 40	6 25	2 40am	2 40am	ar. Thomasville. ar.	1 45	2 30	7 00am		
10 04	7 59	4 11	4 11	ar. Valdosta. ar.	12 18	1 00			
11 20	8 45	4 54	4 54	ar. Dupont. ar.	11 30pm	12 07pm			
	10 00	6 00	6 00	ar. Waycross. ar.	10 30	11 05am			
	12 30am	9 00	9 00	ar. Jacksonville. ar.	7 00	6 40			
	9 20	1 10pm	1 10pm	ar. Palatka. ar.	5 10	4 10			
	11 50	2 55	2 55	ar. DeLand. ar.	3 10				
	3 30	5 17	5 17	ar. Sanford. ar.	2 30	12 45			
		6 45	6 45	ar. Winter Park. ar.	1 15	11 32pm			
		6 57	6 57	ar. Orlando. ar.	1 05	11 20			
		7 26	7 26	ar. Kissimmee. ar.	12 33	10 40			
		8 40	8 40	ar. Lakeland. ar.	11 15am	9 00			
		10 00	10 00	ar. Tampa. ar.	9 55	7 35			
		10 30	10 30	ar. Port Tampa. ar.	9 30	7 00			
	10 40pm	6 20am	6 20am	ar. Waycross. ar.	10 10pm	10 00am			
	1 20am	10 15	10 15	ar. Savannah. ar.	6 05	8 40			
	6 13	4 24pm	4 24pm	ar. Charleston. ar.	2 00	6 28			
	6 15pm	6 30am	6 30am	ar. Waycross. ar.	10 00pm	9 30am			
	9 00	9 20	9 20	ar. Brunswick. ar.	7 45	9 30			
	11 59am			ar. Palatka. ar.	5 10pm				
	2 15pm			ar. Gainesville. ar.	4 10				
	3 20			ar. Ocala. ar.	2 00				
	7 00			ar. Trilby. ar.	10 35am				
	8 40			ar. Lakeland. ar.	9 05				
	10 00			ar. Tampa. ar.	7 30				
	10 30			ar. Port Tampa. ar.	7 00				
		7 30pm	7 30pm	ar. Trilby. ar.	10 30am				
		10 24	10 24	ar. Tarpon Springs. ar.	6 39				
		11 16	11 16	ar. Clearwater. ar.	8 45				
		12 20	12 20	ar. Belleair. ar.	5 41				
		12 30am	12 30am	ar. St. Petersburg. ar.	5 00				
	11 51am			ar. Dupont. ar.	8 55pm				
	1 27pm			ar. Live Oak. ar.	7 00				
	4 00			ar. Lake City. ar.	8 00				
	3 00			ar. High Springs. ar.	3 40				
	7 23			ar. Trilby. ar.	10 35am				
	8 40			ar. Lakeland. ar.	8 50				
	10 00			ar. Tampa. ar.	7 30				
	10 30			ar. Port Tampa. ar.	7 00				

Pinckard Accommodation, Except Sunday—Leave Montgomery 4 p. m., arrive at Troy 6:45 p. m., Ozark 9:10 p. m., Pinckard 10 p. m. Leave Pinckard 5:30 a. m., Ozark 6:07 a. m., Troy 8 a. m. Arrive at Montgomery 10:30 a. m.

Three Ships a Week to Cuba—Leave Port Tampa 11 p. m. Mondays, Thursdays and Saturdays. Arrive Key West 4:30 p. m. Tuesdays, Fridays and Sundays. Arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.

Pullman Sleeper on trains 57 and 58 Montgomery to Jacksonville. Nos. 33 and 36 Montgomery and Tampa via Jacksonville and Sanford. All trains daily.

For any information address R. L. TODD, D. F. A., Montgomery, Ala., B. W. WRENN, P. T. M., Savannah, Ga.

Georgia & Alabama Railway.

Passenger Schedules. Effective February 5, 1899.

No. 19*	No. 17*	MAIN LINE.		No. 18*	No. 20*
7 30pm	7 25am	Leave	Savannah. Arrive	11 45pm	8 40am
8 16	8 05	Arrive	Cuyler. Leave	11 00	7 57
9 55	9 35	"	Collins. " "	9 34	6 30
11 55	11 35	"	Helena. " "	7 34	4 30
	12 26pm	Arrive	Abbeville. Leave	6 44pm	
	11 30	"	Arrive	6 24	
	11 50	Leave	Cordele. Arrive	5 22	
	2 55	Arrive	Americus. Leave	4 17	
	3 55	"	Richland. " "	3 20	
	5 50	"	Huntsboro. " "	1 21	
	7 55	"	Montgomery. " "	11 30am	

No. 3†	No. 1*	COLUMBUS AND ALBANY DIVISION.		No. 2*	No. 4†
5 20pm	10 00am	Leave	Columbus. Arrive	5 20pm	1 00pm
8 25	11 35	Arrive	Richland. Leave	3 55	10 50am
10 05	12 34pm	"	Dawson. " "	3 01	8 25
11 15	1 25	"	Albany. " "	2 15	7 00

Trains Nos. 1 and 2 carry through coaches between Atlanta and Albany in connection with Southern Railway.

No. 11§	No. 9*	No. 7†	FITZGERALD BRANCH.		No. 8†	No. 10*	No. 12§
12 35pm	6 55pm	1 20pm	Leave	Abbeville. Arrive	12 01pm	6 10pm	12 10pm
1 35	7 55	3 25	Arrive	Fitzgerald. Leave	10 15am	5 10	11 10am
2 05	8 25	4 20	"	Ocala. " "	8 30	4 45	10 45

*Daily. †Daily, except Sunday. § Sunday only. || Meal Station.

NOTE—Change of Schedules of Trains 19 and 20, which is arranged so as to make direct connection at Helena with the Southern Railway for all points in the North, Northwest, West and Southwest, carrying Through Pullman Palace Sleeping cars between Savannah and Atlanta.

Passengers for Atlanta can remain in sleeper until 7 a. m.—East-bound sleeper will be open for passengers in Atlanta depot at 9 p. m.

E. E. ANDERSON, Ass't Gen'l Pass. Agent. A. POPE, General Passenger Agent. CECIL GABBETT, Vice-Pres't and Gen'l Mgr.

Mobile & Birmingham Railroad Co.

Time Table in Effect January 22, 1899.

Going South.			STATION.	Going North.		
9 10pm	lv.	...	Kansas City. ar.	7 10am		
5 00	ar.	...	Memphis. lv.	11 20		
8 00	lv.	...	Memphis. ar.	7 45		
10 40	lv.	...	Holly Springs. ar.	6 10		
5 50am	ar.	...	Birmingham. lv.	10 20pm		
6 00am	lv.	...	Birmingham. ar.	7 45pm		
6 25	lv.	...	Bessemer. ar.	7 24		
7 20	lv.	...	Blocton. ar.	6 17		
8 32	lv.	...	Montevallo. ar.	5 01		
10 25	ar.	...	Selma. lv.	3 15		
8 30am	lv.	...	Cincinnati. ar.	7 30pm		
7 40	lv.	...	Louisville. ar.	7 55		
6 10pm	lv.	...	Chattanooga. ar.	9 45am		
10 15	ar.	...	Birmingham. lv.	5 55		
6 00am	lv.	...	Birmingham. ar.	7 45pm		
10 25	ar.	...	Selma. lv.	3 15		
4 20pm	lv.	...	Atlanta. ar.	11 30pm		
6 55	lv.	...	West Point. ar.	8 50		
7 40	lv.	...	Opelika. ar.	8 10		
8 30am	lv.	...	Montgomery. ar.	5 35		
10 25	ar.	...	Selma. lv.	3 30		

Going South.		Going North.	
No. 5.	No. 1.	No. 2.	No. 6.
(Mixed)	Pas'ger.	(Mixed)	Pas'ger.
9 30pm	10 30am	lv.	Selma. ar.
10 30	10 58	lv.	Marion Junction. ar.
11 55	11 38	lv.	Alberta. ar.
12 30am	11 54	lv.	Catherine. ar.
2 00	12 23pm	lv.	Pine Hill. ar.
3 30	1 03	lv.	Thomasville. ar.
3 57	1 20	lv.	Fulton. ar.
4 28	1 39	lv.	Whitley. ar.
4 58	2 01	lv.	Walker Springs. ar.
5 20	2 17	lv.	Jackson. ar.
6 42	3 16	lv.	Calvert. ar.
6 57	3 26	lv.	Mt. Vernon. ar.
8 50	4 25	ar.	Mobile. lv.

Read down.		Read up.	
2 15pm	4 35pm	lv.	Mobile. ar.
7 15	8 30	ar.	New Orleans. lv.

FRANK G. BROWDER, JR., G. P. A., Selma, Alabama.

The Western Railway of Alabama.

IN EFFECT APRIL 1, 1899.										Read up.							
6		34		36		38		STATIONS.		37		35		39		5	
8 40am		3 30pm						Lv Selma Ar		11 30pm				10 30am			
9 18		4 14						.. Benton..		10 50				9 47			
9 33		4 30						.. Whitehall..		10 35				9 31			
9 46		4 35						.. Lowndesboro..		10 21				9 18			
9 57		4 58						.. Burkeville..		10 09				9 06			
10 35		5 35						Ar Mont'rylv		9 35				8 30			
[No. 33]																	
		7 55 am		7 50 pm		LV N Orleans Ar		7 40 am		8 10 pm							
		1 00 pm		12 20 am		.. Mobile..		3 15		4 01 pm							
		12 20		11 25 pm		.. Pensacola..		5 30		6 10							
		6 00		6 10 am		Ar Mont'rylv		9 30 pm		10 50 am							
1 00 pm		12 01 pm		6 20 pm		6 20 am		Lv Mont'rylv		9 20 pm		10 31 am		7 25 pm		11 00 pm	
1 50		12 30						.. Mt Meigs..						6 45		10 04	
2 25		12 50						.. Shorters..						6 24		10 13	
2 40		12 55						.. Goodwyns..						6 18		9 00	
2 55		1 00		7 10				.. Milstead..						6 15		8 33	
4 05		1 25		7 31		7 35		.. Chehaw..		8 11		9 25		5 52		7 20	
4 45		1 40						.. Notasulga..						5 37		6 50	
5 55		2 13		8 05		8 14		.. Auburn..		7 40		8 53		5 10		6 03	
6 20		2 25		8 17		8 26		Ar OpelikaLv		7 28		8 43		4 56		5 40	
14				2 45 pm		8 50 am		Lv Opelika Ar		2 30							
				3 45		9 50		Ar Colum. Lv		1 30						23	
		2 35 pm		8 20 pm		8 29 am		Lv Opelika Ar		7 25 pm		8 40 am		4 53 pm			
		3 03						.. Cusseta..						4 28			
		3 37		8 55		9 07		.. West Point		6 49		8 00		4 07			
		3 54		9 05				.. Gabbettville..				7 52		3 54			
25		4 14		9 21		9 31		.. La Grange..		6 22		7 35		3 33		8 35 pm	
52		4 43		9 42		9 52		.. Hogansville..				7 12		3 07		8 08	
95		4 57		9 55		10 03		.. Grantville..				7 00		2 53		7 54	
10		5 10		10 08		10 17		.. Moreland..				6 49		2 42		7 42	
40		5 26		10 20		10 29		.. Newnan..								7 28	
10		5 58						.. Palmetto..				6 12		1 58		7 00	
45		6 13						.. Fairburn..				6 03		1 45		6 46	
95		6 37		11 10				.. Col'ge Park..						1 25		6 15	
55		6 42		11 14		11 22		.. East Point..		4 35		5 40		1 20		6 00	
10 am		7 00		11 30		11 40		Ar Atlanta Lv		4 20 pm		5 25 am		1 00 pm		5 35 pm	
		11 50 pm		12 00 n		Lv Atlanta Ar		3 55 pm		5 10 am							
		5 45 am		5 30 pm		.. Greenville..		12 28		1 20							
		9 30		8 30		.. Charlotte..		9 35 am		10 15							
		12 10 pm		10 44		.. Greensboro..		7 05		7 37							
		1 30		12 00 nt		Ar D'nville Lv		5 50		6 20 pm							
		6 40 pm		6 00 am		Ar Rich'nd		2 00 am		12 00 n							
		10 00 pm		7 00 am		Washing ton		10 43 pm		11 15 am							
		11 25		8 00		.. Baltimore..		9 20		6 31							
		3 00 am		10 15		.. Phila delphia		6 55		3 50							
		6 20		12 43 pm		Ar New Y. Lv		4 30 pm		12 15							
		4 45 am		2 00 pm		Lv Atlanta ..		6 55 am						1 15 pm			
		9 25		7 30		.. Chattnooga		12 10 nt						8 05 am			
				7 15 am		Ar Ci'ci'a'tilv								8 00 pm			
		7 50 pm		7 30 am		4 10 pm		Lv Atlanta Ar		7 45 am		8 05 pm		10 45 am			
		11 38		11 15		7 25		.. Macon..		4 15		4 40		7 25			
		6 00 am		6 00 pm				.. Svan ahlv		9 00 pm							
		11 10 pm		1 55 pm		.. Atlanta ..						5 00 am		12 15 n'n			
		5 10 am		8 10		.. Augusta ..						10 30 am		7 15 am			
		11 00				.. ArChas't'n Lv						5 30 pm					

ROYAL BAKING POWDER

ABSOLUTELY PURE
Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

For the Alabama Baptist. Program

For the fifth Sunday meeting of Elim association, to meet with Canoe Baptist church on Friday night, July 28:

Friday, 8 p. m. The ordinances; their place in the Baptist polity. Rev. W. N. Newberry.

Saturday, 10 a. m. Devotional exercises, by Lew Jordan, followed by song and prayer service.

11 a. m. The doctrinal grounds for Baptist faith and practice, by Rev. Hall.

2 p. m. General discussion of the foregoing subjects, in which all will be expected to take part. Adjourn at will.

8 p. m. Meeting of the missionary committee.

Sunday, 9 a. m. Sunday school mass meeting. 1. Who is responsible for the Sunday school, and what is taught therein? by Rev. John McAnally. 2. What is the best manner of conducting a Sunday school? by Rev. A. M. Lowery.

11 a. m. Missionary sermon, by Elder Jean Vane.

8 p. m. Sermon, by Elder J. E. Holley. J. L. BRYARS, J. T. FILLINGIM, R. W. BROOKS, Committee.

For the Alabama Baptist. Program

Of fifth Sunday meeting of Harris association, to be held at the First Baptist church, Phenix City, July 28-30:

Friday, 12 m. Introductory sermon, by J. W. Howard, Columbus.

3 p. m. Devotional services, by C. W. Ingram.

3:30 p. m. How can we best organize our membership for church work? Led by John W. Knowles.

8 p. m. Sermon, by Henry Bush.

Saturday, 9 a. m. Devotional exercises, conducted by F. W. Williams.

9:30 a. m. When and by whom was the church organized? Led by J. W. Hamner.

11 a. m. Sermon, by J. W. Hamner.

3 p. m. Devotional exercises, conducted by W. A. McKelvy.

3:30 p. m. Does the gospel have the same power now as in the days of the apostles? If not, why? Led by E. S. Moncrief.

8 p. m. Sermon, by Dr. Bussy.

Sunday, 9:30 a. m. Grand Sunday school rally, led by W. A. Bellamy.

11 a. m. Sermon, by E. S. Moncrief.

The church joins the pastor in extending a most cordial invitation to the members of the various churches, and to ministers of sister associations. Everybody come, and bring your wives and daughters.

R. A. J. CUMBER, Pastor.

For the Alabama Baptist. Program

Of Fifth Sunday meeting of Carey association, to convene with Rock Springs church, six miles south of Millersville, July 28-30:

Friday, 10 a. m. Devotional exercises, by Rev. Willie Jones.

11 a. m. Introductory sermon, by C. I. Wesley.

1:30 p. m. The duty of a pastor to the church; led by W. C. Brooks.

3 p. m. The duty of the church to its pastor; led by J. C. Motley.

7:30 p. m. Sermon, by F. Fuller.

Saturday, 9 a. m. Devotional exercises, by B. B. Cotton.

9:30 a. m. The church's instrumental use in the salvation of souls. Led by C. J. Bentley.

11 a. m. Sermon, by J. A. Dunn.

1:30 p. m. Discipline, and its importance; led by W. T. Davis.

3 p. m. Personal obligation of church members, by J. R. Conger.

7:30 p. m. Sermon, by C. T. Calpepper.

Sunday, 9 a. m. Devotional exercises, by J. J. McCord.

9:30 a. m. The Sabbath school and its work, by M. W. Whatley.

11 a. m. Sermon, by C. J. Bentley.

All preachers in this association,

or who may attend, are cordially invited, and will be expected to participate in the discussions as if their names were on the program. W. H. PRESTON, Pastor.

Barfield, Clay county.

For the Alabama Baptist. In the Central.

The meeting of the second district of the Central association will convene with the church at Eclectic on Friday before the fifth Sunday in this month. It is our custom to have a program published for our fifth Sunday meetings, but as it will be in connection with, and is the time for our district meeting, that meeting will arrange program according as the churches may send queries. It is for the purpose of discussing such questions as may seriously confront the churches in the district.

Eclectic is a most excellent church in a fine place, with unsurpassed hospitality. But they are not sinless, but, like all of us, need the love and mercy of God as bestowed through His Son upon a sinful race. A. C. SWINDALL.

For the Alabama Baptist. In Marengo.

We had quite an interesting meeting yesterday with Deep Creek church. Good congregation morning and night. Several rose for prayer at night service. We have a band of noble Christian men and women in that church. The collections far exceed any for several years past. We are to have a series of meetings in August. Bro. R. M. Hunter will be with us and do the preaching. He is no stranger to us, as he attended school in the village of Nicholasville, and we are all proud to have him with us in a meeting.

I am glad that the money has all been subscribed to pay our indebtedness, and hope it will all be paid.

It seems to me that if there are those who cannot meet their obligations just now, they could give their note, and perhaps the money would be paid by some one who is able to advance it and the debt would be paid. J. L. TUCKER.

Nanafalia, July 3.

"No," said the little boy who didn't want to go to school, "I ain't exactly sick, mamma, but my teeth itch dreadfully."

Since we come to think of it, the theft of tuitions in Lowndes county is easily accounted for. Infidelity has a strong hold there, and the knowledge of God is hidden under a half bushel.—Sheffield Reaper.

LEMONS AS MEDICINE.
They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, malaria, kidney disease, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists 50c and \$1 bottles.

Mozley's Lemon Elixir

Cured me of sick and nervous headache, I had been subject to all my life.

MRS. N. A. MCENTIRE.

Spring Place, Ga.

Mozley's Lemon Elixir

Cured me of indigestion and nervous prostration. I got more relief, and at once, from Lemon Elixir than all other medicine.

J. C. SPEIGHTS,

Indian Springs, Ga.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever, by using two bottles.

J. C. STANLEY,

Engineer E. T. Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.

TULES DIERL,

Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully indorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.

J. W. ROLLO.

West End, Atlanta, Ga.

OBITUARY.

On Wednesday morning, June 14th, the spirit of our sweet friend, Miss Alice Foster, was called to go from us to her home in heaven, and the following morning she was buried by the side of her mother in the Grants Creek cemetery. Thus the young die, some in the sweet bud, some in the fuller blossom, but none too early to make heaven fairer and sweeter with their immortal bloom. She was the daughter of Mr. and Mrs. E. C. Foster, of Foster's, Tuscaloosa county. In 1892 she united with Grant's Creek church. Alice was a sweet and lovable girl. Her cheerful face, gentle voice and loving deeds are gone, we think, but after all they are not dead—they shall live forever. HER SCHOOLMATE.

In Memoriam.

Mrs. S. J. King Billingsly was born October, 1859; was married to S. C. Billingsly April 25, 1877; joined the Baptist church in 1878, died June 16, 1899. Sister Billingsly was a member of the Lineville Baptist church at the time of her death, and was much beloved by all who knew her, especially by the members of her church. She leaves an aged father and mother, a broken-hearted husband and eight children, besides other relatives to mourn her loss. It was a sad scene to see so many little ones with no mother to comfort and bless them. May the Lord give the mother's heart to the older girls, who will have the care of the precious little ones, and may God's blessing be upon the bereaved home.

HER PASTOR.

Tribute of Respect.

Whereas, It has pleased a kind Providence to remove from our midst our beloved sister Mary J. Hodges, wife of W. S. Hodges, and daughter of Bro. F. M. George; therefore, be it resolved by the Baptist church at Macedonia, Randolph county—

1. That in the sudden and untimely death of our sister, the church has lost a faithful and consistent member, the community a kind and affectionate neighbor.

2. That the sympathies of the church are extended to the bereaved and stricken family.

3. That a copy of these resolutions be sent the ALABAMA BAPTIST and the county paper with the request for publication; also, that a copy be spread upon our church book and one presented to the family of the deceased.

Done by order of the church in conference.

G. W. WATSON,
M. P. STEWART,
J. W. EMBRY,
Committee.

E. C. SMITH, Moderator.

Resolutions.

Whereas, It has pleased an Allwise Providence to call from our school and our town our much loved friend, classmate and pupil, Georgia Thomas; Therefore, be it resolved by the Baptist Sabbath school of Goodwater, of which she was a faithful member—

1. That we bow our humble submission to the will of our Heavenly Master.

2. That we sadly realize that her place is vacant in our class and our school.

We miss her sweet, smiling face and earnestness in her lessons.

3. We will love her memory and strive to emulate her virtues.

4. We tender our sympathies to the bereaved father, mother, sister and brother, and commend them to the keeping of our God and Savior who now keeps little Georgia, and pray that each member of the school and her loved ones left behind may all meet in the eternal Sabbath school of heaven, where God is the superintendent and Christ the teacher.

5. That a page on the minutes of our school shall be set apart upon which these resolutions shall be recorded and a copy be given to the family.

O. P. BENTLEY.

There is no good substitute for wisdom, but silence is the best that has yet been discovered.—H. W. Shaw.

Sheriff's Sale.

Under and by virtue of an execution placed in my hands from the circuit court of Montgomery county in favor of Kennedy & Cody, and against G. F. and N. H. Cramton, I will proceed to sell on Monday, the 14th day of August, 1899, at the Court Square Fountain, in the city of Montgomery, Alabama, during the legal hours of sale, at public auction, to the highest, best and last bidder, for cash, the following described real estate as the property of said defendants, to-wit: Commencing at a point on the west side of Hull street two hundred feet south of the northeast corner of lot No. 2 of square 3 of the Villa of Burtonville, running thence south fifty feet on said street, thence west one hundred and fifty feet, thence north fifty feet, thence east one hundred and fifty feet to the beginning. Also, south half of lot 9 in block 13, according to map of Montgomery Improvement Company recorded in Plat Book, page 90, Montgomery County, Alabama. C. E. PARKS, Sheriff.

Montgomery, Ala., July 12, 1899.

Notice to Non-Resident.

ELLIS & GAY vs. J. J. HUNTER.

Pending before M. H. Stuart, Justice of the Peace for Montgomery county, Alabama.

In this cause it appears by the affidavit of Geo. W. Ellis that the defendant is over the age of 21 years, and is a resident of Warrenton, in the State of Florida.

It is therefore ordered that publication be made in the ALABAMA BAPTIST, a newspaper published in Montgomery, Alabama, once a week for three successive weeks, requiring the said J. J. Hunter to plead or answer the complaint in this cause by the 14th day of July, 1899, or three days thereafter a judgment of default will be taken against him.

Given under my hand this 20th day of June, 1899.

M. W. STUART, J. P.

(TALK NO. 4.)

Neglect.

Did you ever stop to think that a watch never goes to the jewelry store until it is out of order? That it is never cleaned or oiled or cared for until it refuses to run? You wouldn't treat your wagon or your engine or your bicycle in that way. You wouldn't think a man cared much for his carriage if he never greased it until it stalled. You wouldn't think much of an engineer who never wiped or oiled his engine until the grit and dirt had cut off a journal. You cannot afford to neglect your watch. Have it cleaned and oiled once a year and it will last you a lifetime. The chances are that you will never have to spend a cent for repairs. Let it run without care until it stops and it means a permanent injury.

C. L. RUTH,
Jeweler,

MONTGOMERY, ALA.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Thomas Freeman and Lula Freeman, his wife, to the Banking, Building & Loan Company of Montgomery, Alabama, on July 26, 1895, which mortgage is recorded in Book 136, page 546 of the records of the Probate Office of Montgomery county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 31st day of July, 1899, the following described property, situated in the City of Montgomery and State of Alabama, to-wit:

Lot No. Fifty-one (51) of original Lot No. five (5) in block No. four (4) of "Peacock Tract," and further described as follows: Beginning at a point on the west side of Dorsey street five hundred and forty (540) feet south from the southwest intersection of Loudie and Dorsey streets, and running south along the west side of Dorsey street fifty (50) feet, thence west one hundred and forty (140) feet, thence north fifty (50) feet, thence east one hundred and forty (140) feet to the point of beginning, which description is shown by a map or plat of said property known as "Chappel's Plat", and recorded in the Probate Office of Montgomery County, Alabama, in Book of Deeds No. 8, page 295.

This the 3d day of July, 1899.

BANKING, BUILDING & LOAN CO.,
J. L. Holloway, Attorney. Mortgagee.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by J. A. Clegg and Nancy Clegg, his wife, to the Banking, Building & Loan Company of Montgomery, Alabama, on March 11th, 1895, which mortgage is recorded in Book 42, page 379 of the records of the Probate Office of Russell County, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 31st day of July, 1899, the following described property, situated in the town of Girard, County of Russell and State of Alabama, to-wit:

One-fourth of an acre of lot in the map or plan of the town of Girard and described as follows: Beginning at a point on the north side of Broadnas street east one hundred and fifty (150) feet from the northeast intersection of Boyd and Broadnas streets, and running north one hundred and twenty-five (125) feet, thence east sixty-one (61) feet and six (6) inches, thence south one hundred and twenty-five (125) feet to Broadnas street, thence along the north margin of said Broadnas street sixty-one (61) feet and six (6) inches to the point of beginning. Said lot being bounded on the south by Broadnas street, on the west by lands of J. A. Booth, on the north by lands of one Martin, and on the east by lands of A. D. Marchant, and is the same conveyed to J. A. Clegg by A. D. Marchant on the 15th day of March, 1881, by deed of record in the Probate office of Russell county, State of Alabama, in Book —, page —.

This the 3d day of July, 1899.

BANKING, BUILDING & LOAN CO.
J. L. Holloway, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Louis J. Betzebe and Theresa Betzebe, his wife, to the Banking, Building & Loan Company, of Montgomery, Alabama, on February 18, 1895, which mortgage is recorded in Book 29, pages 517, 518, 519, 520, 521 of the records of the probate office of Mobile county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 31st day of July, 1899, the following described property, situated in the city of Mobile, county of Mobile and State of Alabama, to-wit: That certain lot or tract of land particularly described as follows: Beginning at a point on the west side of Lafayette street one hundred and forty [140] feet south of Davis avenue, thence running south five [5] degrees west one hundred and twenty-four [124] feet and six [6] inches to the northwest corner of Burt and Lafayette streets, thence south eighty-eight [88] degrees west along the north line of Burt street seven hundred and thirty-nine [739] feet, thence north thirty-five [35] degrees west twenty-eight [28] feet, thence north five [5] degrees east three hundred and seventy-five [375] feet to the south line of Quigley street, thence along the south line of Quigley street north eighty-eight [88] degrees east five hundred and twelve [512] feet to Davis avenue, thence along said Davis avenue south sixty-eight degrees and thirty minutes east one hundred and ninety [190] feet, thence south five [5] degrees west one hundred and fifty-four [154] feet, thence south eighty-five [85] degrees east sixty [60] feet to the point of beginning, containing five and nine-tenths [5 9-10] acres, being a part of the Espijo tract granted to Anthony Espijo by the Spanish government, and is the same conveyed to Louis Betzebe by Cora E. Quigley and Cora Cawthorn on the 24th day of September, 1894, by deed of record in the probate office of Mobile county, State of Alabama, in Book —, page —.

This the 3d day of July, 1899.

BANKING, BUILDING & LOAN CO.
J. L. Holloway, Attorney. Mortgagee.

VIRGINIA COLLEGE FOR YOUNG LADIES, Roanoke, Va.

Opens Sept. 12th, 1899. One of the leading schools for young ladies in the South. Magnificent buildings, all modern improvements. Campus ten acres. Grand mountain scenery in Valley of Va., famed for health. European and American teachers. Full course. Superior advantages in Art and Music. Students from twenty-seven States. For catalog address the President, MATTIE F. HARRIS, Roanoke, Virginia.

Mary Baldwin Seminary FOR YOUNG LADIES.

Term begins Sept. 6, 1899. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students from 25 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Pres., Staunton, Va.

Mortgage Sale.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by E. T. Byington and Ella Byington, his wife, to the Banking, Building & Loan Company, of Montgomery, Alabama, on July 3, 1895, which mortgage is recorded in Book 43, page 134 of the records of the Probate Office of Russell county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 31st day of July, 1899, the following described property, situated near Phenix City, County of Russell, and State of Alabama, to-wit:

All that tract or parcel of land known as the "Bell Font Residence," consisting of twelve and four tenths (12 4-10) acres in the northwest corner, section thirty-five (35), township seventeen (17) and range thirty (30); and thirty-seven and six-tenths (37 6-10) acres in the southwest corner of section twenty-six (26), township seventeen (17) and range thirty (30), in all fifty (50) acres of land, including said residence, and bounded as follows: On the north and west by lands of Mrs. M. E. Fountain, on the east by plantation road running between said place and the lands of W. E. Wolfork, and on the south by lands of W. H. Young.

A plat of said tract of land having recently been made by J. B. Billups, county surveyor of Russell county, Ala., being the same property conveyed to E. T. Byington by George H. Fontaine, on the 31st day of February, 1893, by deed of record in the probate office of Russell county, State of Alabama, in Book 32, page 203.

This the 3d day of July, 1899.

BANKING, BUILDING & LOAN COMPANY, Mortgagee.

J. L. Holloway, Attorney.

RANDOLPH-MACON Woman's College. Educn. Scholarships and loan funds for special cases. Modern buildings and appliances. Four laboratories, library, gymnasium, etc. Graded with best in U. S. by U. S. Com'r. Educn. (Official Report p. 172). W. W. SMITH, A. M., LL.D., Pres't, Lynchburg, Va.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.