

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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## ALABAMA BAPTIST.

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### "Cast Thy Bread Upon the Waters."

A few months since, Rev. S. O. Y. Ray induced a lady in Florida to subscribe for the ALABAMA BAPTIST. Not long ago Rev. W. B. Crumpton wrote for the paper the article mentioned in the letter below. Neither of the brethren could foresee the effect of his act, but each believed he was doing good, as Bro. Ray did also when he invited the writer of the letter to attend service. We are sure that many of our readers, if not all, will feel a prayerful interest in one who writes so well and so candidly. Here is the letter, with the name and locality omitted:

*Editor Alabama Baptist:* Mrs. Lizzie Grimsar handed me a copy of your paper to look over. In it I saw an article, "Got Nothing from the Sermon," which I read with interest and instruction. Some weeks ago Rev. S. O. Y. Ray staid over night in our village. He invited me out to preaching—a very rare thing for me to attend. I asked him if he could make it interesting and worth my coming out to hear. He replied, "I think I can; I will try." So I went round. Only a few were out—about twenty persons. Bro. Ray read from Matthew 22 chapter the parable of the marriage supper, and then preached for half an hour on the man without the "wedding garment." I am

offer free to him passage to Europe and return.

"Therefore, be it resolved by us, the members of the First Baptist church, That our sincere gratitude and grateful appreciation be extended to Messrs. Steiner for their interest in the work, and for the consideration and generosity shown our worthy and beloved pastor."

A late meeting of the Victoria Institute in London, one of the leading scientific societies of England, was of special interest. We make this extract from the proceedings sent us by the secretary:

"The Annual Address was delivered by Rt. Hon. Sir Richard Temple, Bart., F. R. S., whose review of the investigations and research now going on in Asia attracted much attention. He described his researches and those of an exploring society of which he was a leading member, in Egypt, Palestine, and elsewhere; he had not only identified numerous sites mentioned in the Bible, but had examined them in connection with the events mentioned in that Book, and he had constantly found that the more credit for accuracy one gave to its narrative, the greater was one's success in appreciating the events and localities described. He added that research on the spot was sure aid to successful investigation. One conclusion he had come to was that with the exception of Christianity, all religions ignored the scientific spirit, and ran dead against it."

This is additional testimony from one who has tested the accuracy of Old Testament statements. Other explorers have proven the correct-

### Eloquent Picture of Howard College Freed from Debt.

Birmingham News, July 18th.

Dr. W. A. Hobson, pastor of East Lake Baptist church, delivered a fine panegyric Sunday last on the elimination of Howard College's debt and that of the denomination in Alabama.

Dr. Hobson spoke from the text: "There ariseth light in the darkness."—Psalms 112:4.

Light and darkness, as symbols of moral conditions, are of frequent use in the Scriptures. It is the function of light to dispel darkness. It has been very dark to the Baptists of Alabama, with a debt like a millstone about Howard College for more than a decade of years, and of recent years a heavy debt on the State Board of Missions. Darker and darker grew the night until the most sanguine lost heart and were ready to give up in despair. "Watchmen, what of the night?" could be heard ringing out in the darkness, but it seemed even to the watchmen in the tower that dawn would never come. It is said the darkest hour is just before day, and this was our only comfort. And how true it was!

On Friday, July 14, every dollar of the Howard College and mission debt was paid and the bonds and mortgages were rent in twain from top to bottom. The Baptists of Alabama are out of debt. Let country and hamlet and city ring out the glad refrain. Howard College freed from the letters of debt will enter upon a more successful career. The denomination will be more united. Unity and fraternity among our brethren in the State will insure that confidence and co-operation for our educational institutions which we have so much needed.

Birmingham rejoices with us, not only because her citizens lent a helping hand—for which we tender sincerest thanks—but because Birmingham feels a real interest and pride in Howard College as a local educational institution.

This is a great day for East Lake. A ray of light shines in a dark place. Three years ago when I entered upon the pastorate of this church things were gloomy. People talked gloomily. Almost every one had in some way suffered from the disastrous boom. Individuals were in debt, the church was in debt, the college in debt, men were out of employment. It was dark. Today light ariseth in the darkness. Business is good, the church is out of debt, the college is out of debt, and our people are more prosperous and happy.

I congratulate you on the noble response made in the payment of the college debt. One thousand dollars was no small amount for you to pay so soon after your heroic sacrifice to pay our church debt. It means much to East Lake that this debt is paid. This settles the removal question. Howard College is here, and here to stay. East Lake is the home of Howard College forever.

In the not distant future, when the population of this beautiful valley shall be thousands where now are hundreds and hundreds of thousands instead of thousands, and wealth has flooded our gates, Howard College, with a splendid endowment and hundreds of students, will be the pride not only of the Baptists, but of every citizen who loves education and reveres the Almighty.

God be praised for his goodness, for it is he who hath gone forth with our hosts. Through God we have done valiantly. Truly the Lord hath done great things for us, whereof we are glad. Oh, my brethren, let us do great things for God as he hath enlarged our opportunities. "Ye shall go forth with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

For the Alabama Baptist.

### A Good Meeting.

One of the best meetings that Good Hope church, Pike county, has been blessed with in some time closed Sunday, the 6th, having continued one week.

The preaching was done by the pastor, A. B. Metcalf, of Brantley, whose impressive style and forcible reasoning characterize him wherever he is known.

Thirteen sermons were preached, all of which were full of the unspeakable riches of God's Word. The pastor was assisted in prayer service by Rev. W. C. Avant, of Rutledge, an able and earnest worker. The music was also excellent.

There were twelve accessions—nine by experience, two by restoration and one by letter—ranging from fifteen to twenty-five years of age.

It was verily a meeting accompanied by the rarest blessings, having the Divine presence so forcibly manifested by such glorious results, and the church being left in the best condition spiritually it has been in for years.

LOTTIE RUSHING.

For the Alabama Baptist.

### From the Atlantic Beach.

*Editor Baptist:* As you have no doubt noticed, I have written you only one epistle since I came to Wilmington in July '97. You will, I believe, allow me a little space to tell of some of the good things the Lord has done through us and for us in this part of the vineyard.

About my work and field and successor (for I have resigned to return to school) I will speak later. I wish now to speak only of our

Jesus. It was indeed a red letter day and a proper christening of our new pool and building. In all 93 found Jesus precious to their souls and accepted Him; 28 joined the church—21 by experience. Of those who came for prayer we kept no account, they came in great numbers. This closed the greatest meeting God has allowed me to take part in.

My prayer to God when I came to Wilmington was, "Lord, give us one hundred to our church," and more than ninety have come and over a hundred been saved.

In the words of Paul, "I will shortly come to you."

F. H. FARRINGTON.

Wilmington, N. C., July 21.

P. S. God has saved Howard College. Bless his holy name. Now, boys, let's stand by her. Ho! for Howard.

### The Debt Paid—Some Particulars.

Birmingham News, July 14th.

This afternoon about 1 o'clock the last act in the elimination of the debt of Howard College at East Lake and the Alabama State Baptist Convention occurred.

The entire indebtedness of the college and the convention is of the past. The debts annihilated were as follows:

Bonded indebtedness of Howard College, as evidenced by 8 per cent bonds held by the Union Trust Company, of Philadelphia, \$20,000.

Floating debt of Howard College, \$14,000.

Debt of the Alabama State Baptist Convention on account of State Missions, \$2,700.

Debt of the Alabama State Baptist Convention on account of

Total debt, \$37,700.

Present at the banking house of Steiner Brothers when Mr. B. Steiner, who had the power of attorney for the Trust Company, annihilated the bonds, were the following gentlemen: Dr. B. D. Gray, chairman of the board of trustees of Howard College; Dr. A. C. Davidson, of the Southside Baptist church, Dr. Gray's able coadjutor in raising the debt; Dr. W. A. Hobson, of the East Lake Baptist church; D. L. Lewis, of Sycamore Ala.; Dr. C. C. Jones, of East Lake; Dr. W. B. Crumpton, of Montgomery, Secretary of the State Board of Missions, and Robert Jemison, President of the East Lake Land Company.

The bonds were signed by W. C. Ward as president of the board of trustees, and the deed of trust by Dr. D. I. Purser, deceased. Dr. B. F. Riley was president of the college on July 7, 1890, when the bonded debt was created, and Prof. F. M. Roof is the president of the institution today with the debt wiped out.

The remarkable work of Dr. B. D. Gray in raising the money to eliminate this debt, and the wonderful success of himself and Dr. A. C. Davidson, his coadjutor in this task, are twice-told tales. The Baptists of Alabama know their record and hold them in the greatest esteem for the unfaltering faith, wisdom, tact and energy they have displayed. They deserve the laurel wreath that rests upon their heads.

Mr. D. L. Lewis had reason to feel proud of the day, although he himself did not allude to a particular circumstance. He gave \$6,000 to the elimination of the debt. A News reporter learned this from another party.

It is a day of great rejoicing among the Baptists of Alabama. Their State educational institution and their State assembly are both out of debt, and the denomination faces the future with the grandest prospects in its history in this State.

Rain has recently fallen in many sections of the state, very heavy in some localities, and the general crop prospect is cheering.

Get your heart right, and it will be easy to manage your tongue.

of age, whom God has spared in his mercy unconverted, and if called today would to my sorrow be as that man, and when interrogated "why?" would be dumb and with no excuse to offer. I have had all the opportunity afforded by a long life of health and every facility of education and travel. How terrible the earnest brother made the penalty appear—"Bind him hand and foot and cast him out." Don't you think, Mr. Editor, I got something from Bro. Ray's sermon? I trust it may be seed sown on good ground; I truly pray that it may be. Respectfully, \* \* \*

Last week we stated the fact that Steiner Brothers, bankers at Birmingham, had tendered Dr. Gray a trip to Europe at their expense. This, the bankers say, is in recognition of what they describe as Dr. Gray's "enormous labors" in the effort to pay, first, the debt of his church, the First Baptist, and then the debt of the denomination. The letters between Dr. Gray and Messrs. Steiner are graceful and cordial, and he will go to Europe after a while—perhaps not before next spring. We make room for this additional item of pleasantness connected with Dr. Gray's successful work. The Birmingham News said:

Dr. Gray read Steiner Bros.' letter to his congregation the day after it was received. Immediately thereafter, to-wit, that evening the congregation met and enthusiastically adopted the following resolutions:

"Whereas, In acknowledgement of the unceasing effort and unselfish toil of Dr. Gray in successfully raising the debt of the First Baptist church and that of the denomination of the state, Messrs. Steiner, recognizing the magnitude of the undertaking, the wise and efficient direction of Dr. Gray and the phenomenal success that has attended his efforts, extend their congratulations on the completion of the work, and for the purpose of enabling him to enjoy a well-earned rest,

statements which the critics said were impossible. The spade and pick are strong witnesses.

For the Alabama Baptist.

### Revivals in Pike County.

It gives me pleasure to gladden the hearts of your readers by reporting other baptisms in this county besides those mentioned before. One more has been added to the number at Brundidge, making 25 at that place. Pastor Underwood has since baptized 7 at Pea River church, and left the brethren in conference over a proposition to build a new house of worship. Pastor D. B. Mills recently conducted a series of meetings at Providence church, with 5 additions by baptism and one by restoration. Pastor Metcalf baptized 9 at Good Hope, of whom 7 were grown men and the remaining 2 were boys; not a female in the number. In these gatherings some have been received by letter, but I have not mentioned them because they do not belong to the net gain of the membership of the churches. Still other churches have received accessions, but I delay writing about them till I receive more definite information. A. B. CAMPBELL.

For the Alabama Baptist.

### In Hale County.

Bro. H. R. Schramm has just closed a meeting at Stewarts, Hale county. He had large congregations, and gave us a series of sermons which we feel will do lasting good to the church and community. We felt, as we listened to the faithful presentation of the Word and marked the rapt attention of the hearers, that truly God's Word would not return unto him void in this instance, and eternity alone would reveal what it will accomplish. Bro. S. has been our pastor but a few months; the church greatly appreciates the labors of this consecrated man, and we feel that he will do great good among us. A prayer meeting was appointed. We have a Ladies' Aid society. On Wednesday there was a thankoffering service, and liberal contribution to the Orphan's Home.

K. AVERY.



## Department of STATE BOARD MISSIONS.

W. B. CRUMPTON, Editor, Montgomery,  
To whom all communications for this  
Department must be addressed.

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urer; P. O. Box 768, Montgomery.

### Baptist Debts Wiped Out.

The Baptists of Alabama have  
good reason for rejoicing.

The debt which has so long dis-  
tressed Howard College, located at  
East Lake, has been paid, and with  
it go the debts of the Board of Mis-  
sions and Ministerial Education.

When the Convention last No-  
vember, at Opelika, instructed the  
board of trustees to undertake the  
work of freeing the college from  
debt, very few of the messengers  
believed it would be done. Indeed,  
the majority thought it was impos-  
sible. Some felt that it would be  
better for the creditors to take the  
property for the debt. It was ad-  
mitted by all that the present val-  
uations of the property would not pay  
the debts if sold. Some were so  
discouraged that they were ready  
to give up all, let the Howard go,  
and attempt to establish another  
college in a new place, either in  
some other part of the state or in a  
better location nearer the city.

But a different spirit was in  
many, who said the debt must be  
paid whether the property was  
worth the money or not; that it  
would be unwise to allow the  
question of location, now happily  
settled, to divide us again.

Dr. B. D. Gray, pastor of the  
First church, Birmingham, and  
president of the board of trustees,  
announced that he hoped to inaug-  
urate the campaign in February.  
For this purpose his church granted  
him a leave of absence for one  
month. February, March, and a  
part of April passed and the public  
heard nothing. But the wise  
builder was not idle. He was pa-  
tiently laying the foundations on  
which to build.

Toward the last of April, in the  
city of Montgomery, "in an upper  
room," a meeting of laymen from  
different parts of the state was  
publicly  
Guire.

Adopted by the Sabbath school at Fay-

not described in contract or purchase from  
John H. Stewart. This description is in-

at the time, but it was a meeting of  
great power. A good start was  
made; \$9,750—memorable figures  
these—was subscribed. That  
was a long way from \$38,000, the  
total amount of the debt, but the  
brethren were encouraged.

On the 1st of May the canvass  
of the state was begun, and it has  
been vigorously pressed every mo-  
ment since. July 14th will go  
down in history as emancipation  
day for the Baptists in Alabama.

From that day Howard College  
turns her face hopefully to the fu-  
ture, and upon a career of prosper-  
ity she has never before known.

### WHAT HAS BEEN GAINED?

Much every way. The name of  
the old college, so dear to thou-  
sands, has been rescued at a mo-  
ment when it was perilously near  
being lost forever; the location—  
probably the best in the state—has  
been saved; and, above all, Baptist  
honor, which some were willing to  
sacrifice, has been preserved. With  
the debt paid, doubt about the fu-  
ture of the college gives place to  
confidence, and we shall expect to  
see a large increase in students,  
and at no distant day a handsome  
endowment.

### WHO DID IT?

Who can tell? God's way of  
accounting things is so differ-  
ent from ours! The woman with  
her mite did greater things in his  
sight than all the rich with their  
princely giving. In this matter  
God must have the first place. His  
help was sought, and was too  
plainly seen for a doubt about his  
being the great leader. He moved  
upon the hearts of a few rich men  
to lead with their large contribu-  
tions. He it was who "raised up  
for a time like this" D. L. Lewis,  
of Sycamore, a layman hitherto  
known only to a very few of his  
Baptist brethren.

From the beginning he has been  
the inspiration of the movement.  
His time and money have been  
given freely. His hopeful words  
have excited other men of means to  
join him; he has encouraged the  
workers by his brave words, and  
at every critical period he has come  
forward with additional means un-  
til his contributions fell but little  
below \$6,000.

There were others who gave  
grandly. Some of them gave of their  
penury, with their benedictions,  
and will be held in tender remem-  
brance, and heaven will bless them.  
To Dr. B. D. Gray, the untiring  
leader of the forces, too much  
praise cannot be given. The Bap-  
tists of the state and the citizens of  
Birmingham honor him as he richly  
deserves for his heroic work.

The banking house of Steiner  
Bros., in recognition of his splen-  
did service here, generously offered  
him a trip to Europe without a  
cent of expense to him. This is  
one of the tokens of the esteem in  
which he is held by the Birming-  
ham people.

And what shall I say of the  
gentle pastor of Southside church,  
who through it all has stood nobly  
by Gray. For three long hot  
months these pastors were seldom  
seen in the streets of Birmingham  
apart, and all over the state they  
have gone together. "There were  
giants in those days" will be said,  
in years to come, when the Bap-  
tist history of Alabama shall be  
written, and these two pastors will  
tower among the tallest.

Rev. J. G. Lowrey, of Warrior,  
who is Bro. D. L. Lewis' pastor at  
Sycamore, has been a most valua-  
ble co-laborer. His zeal, wisdom  
and consecration in the work are  
deserving of all praise. He is a  
prince of God.

The writer of these lines came  
on the field and joined the forces  
after the campaign had been or-  
ganized. In my long experience  
with the Baptists of Alabama I  
have never seen it on this wise be-  
fore.

Hundreds of as true men and  
women as ever lived are not rep-  
resented in the contribution, but  
their record is on high. He who  
knows all hearts has taken knowl-  
edge of their earnest wish to help.  
With tears in their eyes they have  
told me of their desires and of their  
deep distress over their inability to  
contribute.

Some laymen who gave up their  
business and joined the canvassers  
deserve special mention; but I  
know they do not wish it. The  
churches which gave up their pas-  
tors, and the ALABAMA BAPTIST  
with its wide open columns at our  
service were no small factors in

not described in contract or purchase from  
John H. Stewart. This description is in-

the great work.  
Birmingham has been often criti-  
cised in the past for not doing  
more for the college. I have been  
an eye witness to her noble gener-  
osity in this enterprise. It can  
never be laid to her charge that  
she failed on this occasion.

"This is a great ado to make  
over a small matter," maybe some-  
body accustomed to big transac-  
tions will say. Well, if you had  
known the circumstances—all the  
difficulties to be overcome—you  
would not blame us for making a  
great ado—indeed you would be  
surprised to see how very temper-  
ate we are in our rejoicing.

Our hearts go out in gratitude  
to God and our brethren. It was  
a great work, and we are thankful.

Some gladdened us with cheer-  
ful and hearty giving, some gave  
reluctantly because of the pressure  
upon them from other directions.  
Some disappointed us at criti-  
cal moments. God knows why,  
but with charity for all and malice  
toward none we thank God and take  
courage. W. B. CRUMPTON.

### The Protecting Habit.

Every man who becomes a sober,  
industrious citizen owes it to some  
habit formed which protected him  
while in the devious paths of youth.  
It may have been the habit of pray-  
er and the study of the Bible. We  
have read somewhere of the "pro-  
tecting power of a holy life." The  
Psalmist recognized the power of  
the word of God to keep one in the  
hour of temptation when he said:  
"Thy word have I hid in my heart  
that I might not sin against thee."  
A boy reared by a pious mother  
went to sea to become a sailor. On  
his first cruise the old tars tried in  
every way to tempt him to sin, but  
without avail. Discussing among  
themselves their failure and the  
reason for it, one of them said,  
"That boy is chuck full of his  
mammy's Bible, that's what's the  
matter." Blessed boy! We mention  
prayer and the Bible first because  
they are of first importance; but  
there are others. Sometimes it is  
a love for business. We know a  
brother who from his youth has  
had a passion for work—he has

never had time for idle company,  
or idle habits.

We have always admired the  
father who said to his son: "I am  
going to keep you busy if I have to  
make you *tote littered knots* from one  
corner of the yard to the tother  
and tote them back next day."

It is a great thing to be kept  
loaded down with work.

This is great protection for a boy  
of an industrious turn.

We know a young man who  
owes much to a love for good books  
and music. Their companionship  
often kept him at home of evenings  
and away from associates whose  
company might have been hurtful  
to him. They were his teachers,  
refining and cultivating his tastes,  
until he found pleasure only in in-  
tercourse with the purest society.  
When we speak of the good of the  
reading habit and love of music,  
we speak of good books and music  
of the most elevating kind.

Trashy literature and music of a  
low order are only evil continually.  
They degrade every lofty purpose  
and ennobling thought and en-  
throned the vulgar, sensual nature.

Then again: in a long experi-  
ence, we have always believed in  
the boy who loved the company of  
refined girls. We are not much  
afraid of his going to the bad if it is  
his habit to spend a reasonable part  
of his spare time in their company.  
Of course we do not mean the silly  
lad who falls in love with every  
pretty face. He is to be pitied,  
and so is the luckless girl who is  
the victim of his adoring admira-  
tion; but the manly fellow who  
seeks the companionship of the  
pure, refined young women because  
his instincts incline him to such so-  
ciety,—to all such we give the right  
hand of fellowship and bid them  
God speed. Association with young  
women like those we have describ-  
ed will be a wall of protection  
about any young man. C.

### Club Notes.

It was my pleasure to attend the  
Ministers' Institute one day at  
ROANOKE.

Twenty teachers had been in  
attendance during the week, but  
most of them had gone when I ar-  
rived. The remaining day was  
given to Dr. W. H. Young, of  
Leicester, England, for the meet-

ed us all with lectures, recitation  
and sermon. Bro. Upshaw, one of  
the best of men, after three years of  
efficient service, has resigned that  
church, to take effect in October.  
Some church or churches in search  
of a good preacher and a consec-  
rated, wise pastor, would do well to  
correspond with him at an early  
day. The church at Roanoke is the  
strongest in all this section, and  
has a fine record for spirituality and  
liberality. A handsome home for  
the pastor has been added to its  
possessions since I visited them five  
years ago; indeed, there is a regu-  
lar building boom in the little city,  
and they have some as nice resi-  
dences as can be found anywhere.  
When they erect their new meeting  
house, of which some are talking,  
the Baptists are bound to make a  
great move forward.

One would have to go a long way  
to find a finer choir than they have  
in Roanoke. The decorations about  
the pulpit and the choir loft were  
so beautiful that the brethren were  
lavish in their praise of the ladies,  
when lo! it was discovered that it  
was the work of an old bachelor!  
His old friends at Marion, LaFay-  
ette and other places will not be  
surprised at what I say about the  
music or the decorations when I tell  
them that Prof. Black has charge  
of the music in the church and in  
the college.

The people of Roanoke certainly  
have shown an amount of public  
spirit seldom found in a town of its  
size, by erecting a handsome col-  
lege building, which is crowded  
each year with an increasing num-  
ber of pupils. Returning I spent  
Sunday with Pastor Purser at  
OPELIKA.

The new has not worn off the  
pastor yet, though he has been there  
more than a year. And from what  
I saw and heard, it is not likely to.  
Opelika has been for years one of  
our strong churches. It bids fair  
under the lead of its wise and pro-  
gressive pastor to soon stand far up  
towards the front as one of the  
leading churches of the state.

The pastor's influence is going to  
be felt in all the region around,  
just as it should be. Pastor Purser  
said to me, "My people are the  
most willing people I ever saw. I

have not expressed the slightest  
wish which has not been grati-  
fied."

I enjoyed, after seven years sep-  
aration, to be the guest of Purser  
and his accomplished wife. When  
he asked me what I thought of his  
leaving Troy to go to New Or-  
leans, I told him I looked on work  
in that city as I did on foreign  
fields—that only our best should go,  
and we ought to be unselfish enough  
to be willing to give them up. How  
I did miss him when he left the  
state! Now I rejoice to have him  
back, and trust he may plant him-  
self in the old state to stay.

The city of Opelika is rapidly  
improving, and the Baptists are  
keeping up with the procession.  
The Sunday school has outgrown  
the room intended for it, and is  
now forced to assemble in the main  
audience room.

It was a great pleasure to meet  
again with brethren Roby and  
Shaffer. They are getting to be  
the fathers in Israel in all this sec-  
tion. It is the prayer of many  
friends that they may both be soon  
restored to their wonted health.

The Institute Board is located at  
Opelika. The brethren speak hope-  
fully of its work, and Bro. Ander-  
son is enthusiastically pressing on,  
averaging an Institute each week.  
W. B. C.

### Another Turn.

Birmingham, July 5.—The City  
Council tonight adopted an ordi-  
nance requiring saloons to close up  
at 12:15 and remain closed until 5  
o'clock every morning of the week,  
and from midnight Saturday until  
5 o'clock Monday mornings. The  
ordinance will go into effect in a  
month, and is another step towards  
regulating the liquor traffic.—Press  
Dispatch.

Think of that for "bad" Bir-  
mingham! Several times of late  
we have read of \$100 fine being  
imposed for selling liquor on Sun-  
day in that city.

Pity that we can't have some-  
thing done with the saloons in  
Montgomery. C.

### "No Business of Importance."

Such is the entry in the church  
records of the old Baptist church at  
Leicester, England, for the meet-

record reads: "No business of im-  
portance, except that our pastor  
gave us notice that he would leave  
us in March, having engaged to go  
on a mission to Bengall, in the In-  
dies." The pastor referred to was  
William Carey, who resigned his  
church at Leicester, and soon after-  
wards sailed on his memorable mis-  
sion. "No business of importance!"  
And yet that step of Car-  
ey's has revolutionized Christen-  
dom. How different the aspect in  
which the church now views that  
"business," which was then so  
lightly referred to in the Leicester  
records. Perhaps no one sentence  
so strongly illustrates the changed  
attitude of the church toward mis-  
sions.—The Missionary.

### LEMONS AS MEDICINE.

They regulate the Liver, Stomach,  
Bowels, Kidneys and Blood as pre-  
pared by Dr. H. Mozley, in his Lemon Elixir,  
a pleasant lemon drink. It cures bilious-  
ness, constipation, indigestion, headache,  
malaria, kidney disease, fevers, chills,  
heart failure, nervous prostration, and all  
other diseases caused by a torpid or dis-  
eased liver and kidneys. It is an estab-  
lished fact that lemons, when combined  
properly with other liver tonics, produce  
the most desirable results upon the stom-  
ach, liver, bowels, kidneys and blood.  
Sold by druggists. 50c and \$1 bottles.

### Mozley's Lemon Elixir

Cured me of sick and nervous headache,  
I had been subject to all my life.  
MRS. N. A. McENTIRE.  
Spring Place, Ga.

### Mozley's Lemon Elixir

Cured me of indigestion and nervous  
prostration. I got more relief, and at  
once, from Lemon Elixir than all other  
medicine.  
J. C. SPEIGHTS,  
Indian Springs, Ga.

### Mozley's Lemon Elixir

Cured me of a long-standing case of  
chills and fever, by using two bottles.  
J. C. STANLEY,  
Engineer E. T. Va. & Ga. R. R.

### Mozley's Lemon Elixir

Cured me of a case of heart disease and  
indigestion of four years' standing. I  
tried a dozen different medicines. None  
but Lemon Elixir done me any good.  
TULES DIEHL,  
Cor. Habersham and St. Thomas Sts.,  
Savannah, Ga.

### Mozley's Lemon Elixir.

I fully indorse it for nervous prostra-  
tion, headache, indigestion and constipa-  
tion, having used it with most satisfactory  
results, after all other remedies had  
failed.  
J. W. ROLLO.  
West End, Atlanta, Ga.

## Trial FREE! Bottle A CURE FOR CANCER.

If any man or woman suffering from  
Cancer, Eating Sores, Ulcers, Painful  
Swellings in any form will write us  
we will send them free of charge and prepaid  
to destination a trial bottle of Botanic  
Blood Balm (B. B. B.), the famous South-  
ern Blood Remedy. It has permanently  
cured hundreds of cases after doctors,  
surgeons, hospitals and patent medicines  
had failed. Remedy has been thoroughly  
tested for past 30 years, and is perfectly  
safe to take by old or young. Blood  
Balm is an honest, inexpensive remedy  
that you may test before you part with  
your money. B. B. B. cured Mrs. E.  
Story of Fredonia, Ala., after nine doc-  
tors had given her up. Her mouth was  
so eaten away that she could eat nothing  
but strained soup. On July 3, 1899, we  
received the following interesting letter  
from B. M. Guerry, of Warrior Stand,  
Ala. This is an exact copy:

"I sent to you for a sample bottle of  
your B. B. B. and you sent it, and my  
wife commenced taking it May 12, and  
has used four bottles, and she is now  
well; but I have five more bottles for her  
to continue to take. I tried three doc-  
tors and none did her any good. The  
last one said she could not be cured un-  
less cutting in her face, and she never  
would agree for that to be done. Her  
nose and lip was as raw as beef. She  
could blow scabs out of her nose and she  
could not smell anything. Her nose and  
lip would run, and she was in a bad con-  
dition, but now her nose and lip are  
healed up and looks as sound as it ever  
looked. My house shall never be without  
B. B. B. May the Blood Balm Co. live  
long to continue healing the sick." We  
are in constant receipt of letters like this.

Remedy for sale by all medicine deal-  
ers, \$1 per large bottle, or six large bot-  
tles (full treatment), \$5. For free trial  
bottle address Blood Balm Co., 18 Mitch-  
ell St., Atlanta, Ga. When you write  
describe your trouble and we will include  
free personal medical advice.

### Minutes Wanted.

I would be so much obliged for  
copies of the following minutes:

Antioch,	Mt. Carmel,
Arbacoochee,	Mt. Moriah,
Bethel,	Mud Creek,
Big Bear Creek,	Mulberry,
Boiling Springs,	New Providence,
Cahaba,	New River,
Cedar Bluff,	Newton,
Central,	North Alabama,
Clear Creek,	Pea River,
Colbert,	Rock Mills,
Columbia,	Selma,

deed of record in the Probate office of

Conecuh,	Sipsey,
Coosa River,	Southeastern,
Cullman,	St. Clair Co.,
Elim,	Tallapoosa River,
Geneva,	Tennessee River,
Gilliam Springs,	Town Creek,
Haw Ridge,	Troy,
Judson,	Tuskegee,
Liberty Central,	Union,
Liberty East,	Warrior River,
Macedonia,	Weogufka,
Marshall,	Zion,

W. B. CRUMPTON.

## Alabama Normal College FOR GIRLS.

DIPLOMA A LIFE CERTIFICATE TO  
TEACH IN ALABAMA.

The one Normal College in the State  
where girls only are received, and where  
they are boarded in the College Home  
under the care of the Principal.

Spanish taught without extra charge.  
Graduates admitted to State University  
without examination.

Normal, Literary, Industrial, Music, and  
Art Departments.

Terms low. Tuition free in Normal  
Department. Address  
MISS JULIA S. TUTWILER, Principal,  
Livingston, Ala.

## State Normal College,

FLORENCE, ALA.

### A Training School for Teachers.

Enrollment last year 325.

Tuition Free. Board \$3.00 to

\$12.00 per month.

Necessary Expenses, for nine

months, \$35.00 to \$125.00.

Graduates entitled to State Life

Certificates to teach without fee or

examination. Graduates in demand

and secure good positions.

Fall Term begins Wednesday,

Sept. 13, 1899.

Write for Catalogue to

M. C. WILSON, Pres't.,

FLORENCE, ALA.

## University of Alabama.

University P. O., Tuscaloosa Co., Alabama.

Fine Equipment—Able Faculty—Flex-

ible Courses—Healthful Locality—

Beautiful Site.

Expenses very low. Fall Term opens

October 4, 1899. Send for catalogue.

JAS. K. POWERS, President.



## INSTITUTE BOARD DEPARTMENT.

**MINISTERIAL INSTITUTE BOARD**  
W. E. HUDMON, President, Opelika.  
G. A. HORNADY, Secretary, Tuskegee.  
JOHN F. PURSER, Office Secretary, Opelika.  
G. S. ANDERSON, Superintendent of Institutes, Auburn.  
All funds must be sent to Dr. John F. Purser, Opelika.  
All articles for these columns must be sent to Dr. A. J. DICKINSON, Selma.

### Standing Announcements for Institutes to be Held During 1899.

The following Institutes will be held at the following times and places:

Delta, Clay county, Aug. 20-25.  
Etowah county, July 30 to August 4.  
Cherokee county, August 6-11.  
Lamar county, Blooming Grove church, August 13-18.  
Liberty church, Lauderdale county, Aug. 27 to Sept. 1.  
Wedowee, Randolph county, Sept. 3-8.

Each Institute will begin at 11 a. m. Sunday with a sermon by the Superintendent or some other appointee, and conclude on the following Friday.

The editor of this department did not return from Richmond in time to fill his columns this week.

#### The Institutes.

The Rpanoke Institute was fully equal to the best yet held in East Alabama. Dr. J. P. Shaffer presided. Three series of lectures were delivered by A. S. Smith, W. H. Young and G. S. Anderson. Twenty-three preachers were in attendance.

The Fackler Institute, in the Tennessee River Association, was one of the best yet held in the state, numbering fifteen preachers. The second Institute at Albertville has just closed with increased interest over last year. Twenty-two preachers were in attendance. J. M. McCord was the leader.

Six institutes have been held within the last six weeks, attended by one hundred and two preachers and many deacons. The work is taking deep hold upon the minds of the brethren wherever these meetings are being held. New fields are now being constantly

opened. Let us put it in every part of the state ere the year shall close. G. S. A.

#### For The Alabama Baptist. In Elmore.

While on a visit to relatives in this vicinity recently, Rev. Adolphus S. Worrell, of Louisville, Ky., favored the Baptist church at this place with a number of his excellent discourses on Christian progress and character.

His ability to expound some of the doctrines of the Bible which have long been difficult to comprehend by most believers is very satisfactory. He commences at the beginning of Christian life. The work of the Holy Spirit as manifested in conviction, repentance, pardon, justification, consecration—advancing step by step as the Christian yields to the leading of the Spirit in the discharge of duty prescribed in the New Testament, arriving at the state in the divine life that the Savior desires we shall attain as his followers; holding daily communion with him, we are enabled "to glorify him with our bodies and spirits, which are his."

The brother uses the black-board in explaining some of the subjects treated, by way of written passages from the Old and New Testaments, showing the reasonableness of the truths presented by his manner of explaining God's Word, throwing light on many Scriptures which have for a long time been misinterpreted. His hearers became interested, and formed new resolutions to labor more for the Master's cause than before.

I believe it would be of great benefit to any church to secure his services and have him deliver those discourses, giving patient and prayerful attention. As the disciples did in olden time, he goes preaching the Word, asking no compensation, but earnestly desiring the progress of God's people for the accomplishment of good, insisting that they do as did the Bereans, "search the Scriptures to see if these things are so."

J. I. LAMAR.

Deatsville, July 14.

#### For the Alabama Baptist. Church Organized.

Early last spring I was appointed missionary evangelist of the Tennessee River Association, and since that time I have devoted nearly all my time to work of the ministry in the upper part of Jackson county in destitute places, or places where the people have no regular missionary Baptist preaching. I find a sad destitution in many places. Some in the prosperous settlements along the Tennessee River, and in many of the communities in the valleys and coves.

In the grand mission work of the gospel ministry Baptists can do what other denominations cannot do. Untrammelled by the traditions of the past, Baptists can teach consistently with their principles the pure word of God without mixture of error, and lo! the field is white unto harvest. I hear the pleading voices and see the outstretched hands of vast multitudes of precious souls within the boundary of my toils saying, give us the pure gospel of the Son of God. We don't want creeds, isms and dry bones. We want the gospel of eternal truth, and we are ready and willing to receive it. Sometimes I feel impressed with the thought that I may see the faces of many of these dear people no more. They are generally kind and hospitable, and the time that I have spent preaching to them has been pleasant and enjoyable, and often I find it hard to say to them Adieu, but so it is; the best of friends sometimes must part, and often the sweetest ties be broken. We usually sing a familiar hymn at the close of our meetings and give the parting hand of farewell, but not without leaving many tears.

At Mt. Carmel, a mission station, the Lord is doing great things for us, whereof we all glad. The people have a splendid church house. It was erected in 1888 by the Gunter Brothers, at a cost of about \$1,800, free to all denominations of Christians. It is located four miles west of Bridgeport, in the midst of a large and prosperous settlement, with a large population of respectable and industrious people. Here on Sunday, June 18th, we organized a gospel church holding the tenets of the Missionary Baptists. They reverently and solemnly

adopted as their rule of faith and practice the Bible, with the church covenant and abstract of principles held by the several churches of the Tennessee River Association. The church was organized with good christian people, and having organized, as we believe, upon the immutable Rock of Ages, truly may it be said that "the gates of hell shall not prevail against it." The church was named Mt. Carmel. F. M. Williams was chosen church clerk. They decided to begin a protracted meeting on the third Sunday in July and have a good dinner on the ground for all.

"I love thy Kingdom Lord,  
The house of thine abode,  
The church our blest Redeemer saved,  
With His own precious blood."

THOS. K. POSTELLE.  
Bridgeport, Jackson County.

#### For the Alabama Baptist. Bro. Metcalf's Work.

Dear Baptist: I am at home again after being away a month or more. During this time I have preached in many communities, where I tried to present to the churches the great cause of missions. Notwithstanding the scarcity of money I have met with encouragement. The brethren throughout my field of labor seem to be more interested than ever before in the cause of missions, and many pledged good sums, to be paid at the Association.

I have held some protracted meetings where much good was accomplished. I preached one week at Good Hope church and baptized nine male members, the youngest being 15 years of age and the oldest 73. I leave again Tuesday for River Falls to hold a protracted meeting. From there to Rutledge, then to LaPine and then to Petrey.

I have gone into this work determined to do my full duty by the help of God, and I need your prayers.

If the Baptists of Alabama knew the needs of this section,—yes, if some of you could travel through the rural sections and see what a

part the Mormon Elders have been playing, and how little the Baptists have done, you would wake up, and not only pray for the servant of God in this work, but many would (I believe) help sustain his family while he is traveling over the country, in the heat and the rain, in buggies and wagons, preaching the gospel to the people. There is not a better people anywhere than the Baptists through this section, but the trouble is they are so few in a great many localities, and those in places where they are more numerous, and have had the gospel, they are too poor to do much for the neglected places. All the preachers, I think, will bear me out in what I have said. Brethren, pray for me, if you cannot do more.

A. B. METCALF.

Brantley, July 12.

#### For the Alabama Baptist. A Shelby County Boy In Kentucky.

Perhaps a few words from an Alabamian in another State will be appreciated, if they are not cast into the editor's large basket.

It has been little more than a year since I came to Kentucky to enter the Seminary. Last year, very soon after reaching the state, I was called to Vine Hill and Knob Creek churches, which occupied half my time. The work progressed nicely, notwithstanding the fact that we had many hindrances, the greatest of which was the bad roads in the winter. In June I was called to the care of Cedar Creek church, which fills up the remainder of my time. Last Sunday was the first appointment after my acceptance of the call, and I used the morning hour for missions. Three thoughts were developed:

1. The need of spiritual power in mission work; 2. The heathen lost without the gospel; and, 3. The wide open door—opportunity of the present. The collection amounted to about \$21. My other churches are growing in missionary spirit.

I cannot say too much for our Seminary. Its opportunities for development and influences for good are innumerable and immeasurable. I learn that Dr. Mullins has accepted the Presidency, and the students whom I have seen feel that the eminent qualifications which Dr. Mullins possesses, added

to both active and nerve powers of an able Faculty, will hold the institution, so dear to Baptists of the South, still in the lead. May it be so.

My heart is filled with gratitude at the bright prospects for Howard and the work in Alabama. I suggest that when the check is signed the roll be called, and the names of such noble men as Gray, Davidson, Lowrey, Crumpton, Lewis and others be placed upon Howard's records, and, if they are not too modest, that their handsome portraits adorn the walls of the Chapel and the Literary Societies. And, then, next fall, let every father and mother who have boys to send away to college send them to East Lake, and place them in the care of the genial President, Prof. Roof, and his right-hand supporter, the boys' friend, Prof. Waldrop, known by all the boys as "Big Jud."

It has been with quite a deal of interest that I have watched the work of the Boards and college, also the new plan of the ALABAMA BAPTIST, and I wish to see every one of them crowned with success. May Heaven's benediction rest upon them. J. W. O'HARA.  
Louisville, Ky.

In a world where there is so much to ruffle the spirit's plumes, how needful that entering into the secret of God's pavilion, which will alone bring it back to composure and peace! In a world where there is so much to sadden and depress, how blessed is the communion with him in whom is the one true source and fountain of all true gladness and abiding joy! In a world where so much is ever seeking to unhallow our spirits, to render them common and profane, how high the privilege of consecrating them anew in prayer to holiness and to God.—Trench.

God created hope when listening to repentance. The fairest flower in the garden of creation is a young mind, offering and unfolding itself to the influence of divine wisdom to the sun.—W. H. Harrison.

#### Central Committee.

**WOMAN'S CENTRAL COMMITTEE.**—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. D. M. Malone, Secretary, East Lake, Ala.; Mrs. T. A. Hamilton, Leader of Young Peoples Sunbeam Work, Mrs. G. M. Morrow, Treas., 1711 8th Ave., Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston.

#### Letters from the Sunbeams.

**My Dear Sunbeams:** In reading the report of the Woman's Missionary Union of this year I notice the Sunbeams of Alabama are fifth in their contributions, and I am not willing to be so far from head. Are you? You see we stand at the head alphabetically, and I am ashamed to be credited with only \$446.58, when some of the states run up to five and six hundred. Let us determine to do better this year. You know that one reason the report of your work is so small is because the convention reports only money raised for missions—that being the business only of the Southern Baptist Convention, and a large portion of your money has gone for church aid. That is a good thing to do, but a better and the best thing for the Sunbeams to do, is to shine for those far away as well as for those at home. I am glad to tell you that while we reported 58 societies at Opelika last year, we have 75 now, and if we reported \$799.60 at that time, what do you say to trying for \$1,000 this year? Your friend,  
MRS. HAMILTON.

**RANDOLPH—My Dear Mrs. Hamilton:** It gives me great pleasure at the close of this quarter to write to you and tell you what we have been doing.

First, about our annual reports. We did not know that we should have to send them in before the convention, as the year was not up with the society until the last of May.

On the society's birthday we had a "Measuring Party." We sent out written invitations asking every one to bring three cents for every foot tall they were. Refreshments were served, and we hope all who came enjoyed the afternoon.

The programs for Children's Day which you sent for us to use in the society are very pretty, and though we haven't used them yet, we intend to do so.

You didn't send any report blanks for the treasurer this quarter, and though it is of course easier to fill out the blanks, we can make a very nice report without them.

I received such a nice letter from Miss Armstrong Friday afternoon. I am going to Birmingham to visit my uncle, and hope I shall see you.

Your young friend,  
TETTIE J. HENLEY.  
That was an oversight, my not sending you the blanks for your quarterly report, and I am glad you reminded me of it, and I put it in the paper so that I shall remember not to be neglectful again. I hope indeed I shall see you while you are in our city.

**LA FAYETTE—My Dear Mrs. Hamilton:** I have enquired about the Sunbeams in our church, and was told that they had disbanded to give way to the Young People's Union. I have suggested Sunday afternoon as a good time for them to meet. They are without a leader now. I will see what can be done.

Sincerely your friend,  
MRS. J. L. THOMPSON.

It is a mistake to think the B. Y. P. U. and the Sunbeam Band antagonize each other. I regard the Union as larger pasturage for our lambs when they shall have outgrown the primary work done of necessity in the Sunbeam meetings. Organize the little children, sister, for the Sunday afternoon meeting. Your Sunbeams will furnish the best material the B. Y. P. U. will have in the years to come.

**EUTAW—Dear Mrs. Hamilton:** Your letter to papa received. I have not had my Sunbeam class for the past seven or eight months on account of our church being repaired, but as soon as we can get at it, will begin my work again. I gave a little entertainment during Christmas and cleared about \$25. We gave ten of this to State missions, the rest to our church. I have only a small class, but hope to have more this summer, and will write you about programs, for I feel they will be a great help. Hoping to give you glowing ac-

counts of our work. I am yours in the work,

MISS HATTIE W. APSEY.

There are few gifts greater than Christian ancestry. See how the mantle of the consecrated father has fallen upon the shoulders of this dear daughter, I am expecting great things from the Eutaw Band.

**GLASS—My Dear Mrs. Hamilton:** Won't you please tell me something about the Sunbeam society? Each week I read the letters from the Sunbeams, and I want to know more about them, and if we can, to organize a society. I have a bright little Sunday school class of ten; then we have an infant class of five in the Sunday school. I will appreciate it so much if you will let me hear from you in regard to this. I want to get the children interested in mission work, they are so enthusiastic over anything that interests them.

Sincerely yours,  
LINNIE SHANK.

I sent by return mail the help you desire for organizing a Band. I am glad the Sunbeam letters are read and by such choice spirits as the writer of this letter.

The Sunbeam Society of the Southside Baptist church entertained their friends last evening in a pleasant and profitable manner with music, recitations and the most unique missionary sermon ever heard. The little preacher, Master Walter Orcutt, was not only sweet as a peach, but so effectually did he preach on the "grace of giving" that the little deacons who took up the collection after the sermon brought in quite a handsome silver offering. The drill of the Baptist Boys' Brigade was quite a feature of the evening, too, and the recitations of the little girls and the greeting by Master Chas. Estes were simply fine. In the "Flowers" Missionary Meeting" a number of the society participated and decorated a large and artistic cross that occupied the center of the platform as they recited appropriate verses.

No prettier picture is ever seen than when little children dressed in white and a profusion of flowers are grouped together; and as they filled the large platform, decorated with evergreens and flowers, and sang with spirit their parting song, it was something to remember.

Birmingham News.

#### Happiness Never Comes By Seeking It.

An old lady who had been all her life crabbed and sour suddenly became quite the opposite. Being asked the reason of this she replied: "I have been all my life striving for a contented mind, and finally concluded to sit down contented without it." Like many others she made the mistake of trying to be happy.

No man ever said, "Now I will sit down and be perfectly happy." Happiness does not come by seeking it, but it is an accompaniment of a certain condition of soul. The only happy man in the world is he who seeks to be right, and does not make happiness his chief aim. He who seeks happiness as his chief object gets nothing, while he who seeks to be right gets that and happiness.

In religion many have no higher object than happiness. They have never been instructed that happiness is not salvation, but the result of salvation. They seek the effects more than the cause. Every preacher and evangelist is bothered with these butterfly seekers, who seek only the sweets of religion, and get neither one nor the other. The really happy man is the man who is happy, not because he seeks so to be, but because he is determined by the grace of God to be right.—Christian Commonwealth.

Dean Farrar thinks it "perfectly erroneous to talk of the failure of missions when they started with 120 despised Galileans, and when there are now 120,000,000 Protestants, and they have in their power almost all the resources of the world."

Georgia has the largest number of "Primitive" Baptists—18,535. Tennessee comes next with 12,987. Then follow North Carolina, Kentucky and Virginia, respectively, with 11,740, 10,665 and 9,950. The total for the United States is 116,271.



# Alabama Baptist

MONTGOMERY, JULY 27, 1899.

## EDITORIAL.

WITH profound sorrow we announce the death of Mrs. W. B. Crumpton, the devoted wife of our State Secretary, which occurred at Georgetown, Ky., last Saturday night of typhoid fever. The funeral took place Monday at Marion, Ala. Our deepest sympathy, in which we are joined by the denomination over the state, goes out to our brother and his family in their darkest hour and saddest affliction. A more extended notice will appear later.

**BRETHREN:** Have you forgotten us? Don't forget us. We come to you every week; can't you come or send to us *once in 52 weeks?* We ask you to please renew your subscription, and if it is not convenient to pay all, do pay a part. We are in need just at this time. Hear us and heed us, *won't you?*

### FORWARD MOVEMENT.

Financial burden-bearing has been the portion of the Baptists of Alabama for a long period, and now that this incubus is lifted and we are freed from such thralldom, it becomes us as wise, devoted and progressive followers of our Lord and Master to inaugurate a *forward movement* along all denominational lines. We are in better shape and better prepared to make such a movement than ever before. Our greatest achievements lie out before us, and are within our grasp. Having unloaded, and with a fixed and firm determination never to load up again by going in debt, let us set about devising ways and means by which our contributions shall be regular and systematic, so as to bear equally upon all members.

The first great need in this forward movement is more genuine,

enthusiastic spirituality; more of the love of Christ in our hearts; more unity of purpose; more fellowship among brethren; more co-operation in Christian work. We need to do better work and more of it. There is a demand for better organization, more method and system in some churches. The successful farmer is the man who does the right thing at the right time, neglecting nothing. He has a place for every tool, and he uses the same in the proper place and at the needed time. Pastors, as God's overseers, should observe these rules. They should be watchful of every interest and every member.

There are two indispensable forces in all enterprises—*money and labor*. In Baptist work the gospel must be preached, the pastor must be paid, the orphans must be cared for, missions must be promoted, education fostered, meeting houses erected and kept in repair. Thus it will be seen that labor and money are needed. To raise all the money we need for all our enterprises would be so easy, if every church member were made to feel that it is his sacred duty to give in proportion to his means. Every church, according to its money strength, ought to contribute. If this were done, it would fall lightly on all. To accomplish this end, every pastor ought to organize and educate his membership up to this point. Be it said with shame—that some pastors are afraid to say "money" to their people, fearing they may lose their pastorate, or perhaps they do not believe in giving. In either case such a pastor ought to leave a Missionary Baptist church. No church will prosper that fails to contribute money to carry on the Lord's work; and no pastor is in faithful discharge of

duty who neglects to call on his people for contributions. This is a part of our church service and worship. A stingy Christian, when it comes to supporting the Lord's cause, is one of the most pitiable objects among men. Claiming Christ as his Saviour, and absolutely refusing to give anything to help carry on Christ's cause in the earth. Will such a man be saved? Is he one of Christ's disciples? The Lord knoweth.

We appeal to pastors, all over the state, to inaugurate such methods and plans in their churches as will get a forward move on them. We need a shaking up of the "dry bones," a new alignment, a louder roll-call, a more emphatic command—"Go forward." Let enthusiasm be aroused, more spiritual fervor enkindled,—let there be an awakening of our hosts all over the state; let the churches catch the spirit, then carry it to our fifth Sunday meetings, thence to our associations; and finally to our State Convention, and a Baptist tidal wave will sweep over the state as never before. Brethren, come forth and join this forward movement. Come with renewed fervor of spirit. Come with new vows. Come with greater consecration and devotion to our doctrines and principles; touch elbows with our mighty host, and let us march to yet greater victories. Put on the whole armor of God, and from now on let us labor for the cause of Christ, which is the Baptist cause, more zealously, more faithfully, and more devotedly than before, and Heaven's blessings will be showered upon us.

### A NEW DEPARTURE.

Tuscaloosa is one of our oldest and best towns. Her people are cultured, refined, intelligent and courtly. Her ladies are among the most progressive and cultivated, understanding all the regulations of polite society. Not only so, but

they always yield to any reasonable request when it concerns the comfort and well being of others. This was fully demonstrated a short time since, as the following paragraph indicates:

"A special to the News from Tuscaloosa says that pastor L. O. Dawson, of the Baptist church, almost paralyzed the ladies of his congregation a week ago from last Sunday night by asking them to take off their hats during service. He explained that the experiment had been tried in a place he had recently visited and it worked admirably. He said that he could talk better to people whom he could see, and he couldn't see people behind big hats. After some hesitation about three-fourths of the ladies present complied with the request. Last Sunday night Mr. Dawson repeated his request, the first night's trial having proven so satisfactory both to himself and to the congregation. Nearly all the ladies yielded this time, and indeed many came to church without their hats. The plan seems to be working well."

We are not in a position to advise this kind of proceeding in other Baptist churches, for each church and pastor must act independently of others; but we will say this, that we admire the action on the part of the ladies in complying with the request of the pastor. It was a reasonable request, and no doubt gave great relief to many who desired to see the preacher while preaching. The size of some hats and bonnets is so immense and expansive as to act as a screen to all who may chance to be in the rear. No doubt the ladies presented a novel sight, but we are inclined to like it.

Brother, if you write a report of your fifth Sunday meeting, please make it short. We cannot make room for long reports.

## FIELD NOTES.

Our friends must not forget to count the words in an obituary or tribute of respect and send us one cent for every word over one hundred. We print one hundred words free; it is only just and reasonable to charge one cent per word beyond that.

Blank letters of dismission from the church, with return letter of notification to the church granting the letter, 15 cents per dozen. Letter from church to association, three for five cents, or twenty cents per dozen. For sale at this office. Send cash with order.

In a large pamphlet of information just issued by the Georgia & Alabama railroad it is stated that Montgomery is 175 feet above tide-water, which is the elevation above Mobile, we presume. Also, that the distance from Montgomery to Savannah by that road is 340 miles.

Stanton: Fair congregation at Ebenezer church Sunday morning, rain considered. Rev. G. S. Anderson preached from Luke 10:30, 31. Rev. R. H. Long preached at night to a large congregation from 2d Kings 7:2.—The Ministers' Institute is in session with us this week, under lead of Bro. Anderson, and with good prospects of success.

W. N. Huckabee, Pine Apple: My churches will give me a month's vacation in August. Hope to visit my old home and perhaps other places in North Alabama. Of course a vacation for a preacher does not mean idleness. I will assist any pastor who desires my services in Central or North Alabama. May the Lord abundantly bless the good people who have kindly consented to my leave of absence.

The ALABAMA BAPTIST had not thought of claiming any of the honor attached to the payment of the denominational debt. Its chief service has been that of medium of communication between the brethren

ren specially engaged in the great work and the denomination in the state. Still we appreciate these kindly words from Dr. Gray: "You have done us most valuable service through the BAPTIST. It has been a great factor in the effort."

A. P. Pugh, Furman: I have been aiding Bro. J. I. Kendrick in a meeting here. The results have been most happy. Had four additions to the church—three splendid boys, and a charming young lady. The church gave the meeting hearty and prayerful support, and was thereby greatly blessed and strengthened. All Christians were constant in attendance. They are a noble people. Bro. Kendrick is doing a fine work and is highly esteemed.

H. S. Sullivan, Girard, July 24: Grand time at our church yesterday. After preaching the church raised in a few minutes the money to pay the last \$100 note on the pastorium, then we stood and sang, "Praise God from whom all blessings flow." All are over-joyed. Pastor's salary and all incidental expenses paid up to date. We pay up weekly.—Disastrous fire in Phenix last night. Every business house on Wall street with contents burned. Heavy loss.

Greenville: Rev. W. D. Hubbard, of Eufaula, spent several days here last week, and a most cordial reception demonstrated the high esteem in which he is held as ex-pastor. The greeting with which he was honored was verily a "welcome home." A large audience enjoyed his sermon Sunday morning, which was beautifully summed up in the text, "Be thou faithful unto death, and I will give thee a crown of life," Rev. 2:10. No service in the evening.—Pas-

tor Bradley preached during the past week at Forest Home, and delighted his people Sunday by the announcement that Rev. W. H. Smith, of Columbus, Ga., would assist in revival services here some time next month.—Two commendable features—"Leak" cards issued to absentees of the Sunday school, and "Physicians'" cards, requesting each doctor to aid the home department floral committee by writing the addresses of patients whom he thinks a bright flower or a word of cheer would comfort and benefit—promise to be strengthening aids in the work. The text of Sunday's sermon will accompany the floral offerings during this week.

J. J. Stivender, Akron: Rev. H. R. Schramm, our pastor, recently conducted a protracted meeting at Macedonia church. The church has been greatly revived. The Holy Spirit was manifested among the members. Each service was attended by a large and appreciative audience, and all upheld the pastor with encouraging words. He is a man of strong Christian characteristics; bold in preaching the gospel, yet simple, plain and edifying. The people were anxious hearers, and none could say that the sermons did not fit them. While he preached Baptist doctrines, all denominations admired the earnestness and candor with which he spoke. We feel that much good has been accomplished and that the Master's cause has been strengthened in our community.

### GENERAL NEWS NOTES.

#### CUBA.

The most important news is that the yellow fever at Santiago and Havana is no longer alarming. Gen. Wood, in command at Santiago, has had experience as a practicing physician, and enforced strong and intelligent measures to abate the disease, which at one time promised to be bad. The last report from Havana says there have

been fewer cases of the fever in that city recently than has been known in its history at this season.

#### THE PHILIPPINES.

The rains and winds have continued so severe at Manila as to stop not only military operations, but also to interfere with ordinary business.

The most important recent event over there is the statement of newspaper correspondents in Manila that Gen. Otis will not allow them to telegraph what is true as to military operations and the general situation, except so much as it may please him to have told. The substance of what they say is that Gen. Otis is not qualified for the position he holds, and that he consumes time in revising their dispatches which should be given to operations of the army. Before this statement and protest of the newspaper men were printed the public had begun to think that a better commander is needed in the Philippines. There is a growing desire for Gen. Wheeler to be placed in command there. He and his daughter, Miss Annie, were to take ship at San Francisco for Manila on Monday last.

#### OTHER NOTES.

Gen. Alger, secretary of war, has resigned, and Hon. Elihu Root, a prominent lawyer of New York state, has been put in his place.

Admiral Dewey is slowly making his way homeward, and receives great attention from prominent officials where he stops. He says his health is good, and his chief reason for stopping occasionally is to recuperate his men by liberty on shore.

The striking street car conductors and motormen at Cleveland, Ohio, are so violent that the military has been called out.

For the Alabama Baptist.

### Sad Announcement—Our Duty.

The sad intelligence that came on Sunday last, announcing the death in Georgetown, Ky., of the wife of our beloved Secretary, Bro. Crumpton, was a shock to every Baptist in Alabama who heard it, and doubtless hundreds of friends in this and other states. What a crushing blow to our dear brother! May God in his infinite mercy comfort and sustain him in this trying hour. Will the churches throughout the state implore divine guidance to our heart-broken brother and his bereaved family, that they may have grace to sustain them in thus passing under the rod. In the meantime, remember that he is necessarily hindered from his work, which lies so near his heart, so, brethren, let us help him by doing all we can to take care of the interests of the State Board of Missions, taking collections for all the benevolent institutions that come directly under his care, and forward the money to him without delay. It is important that we do not allow our work to drag, but keep close up with every demand, and in this way have no outstanding obligations at any time.

G. G. MILES.

For the Alabama Baptist.

### Sad Note From Georgetown.

Dear Bro. Editor: Long before these lines can reach you, many of your readers will have heard of the death of Mrs. W. B. Crumpton. This came as a great surprise to their many friends here on July 22d, at 8 p. m.

For about three and a half years Dr. Crumpton and his interesting family were citizens of our town and state. They were preparing to return to Alabama, their native state, when Mrs. C. was taken sick. She was not thought to be seriously ill many hours before the end came, which was peaceful and with blessings upon her loved ones. We greatly admired Sister Crumpton for her lofty Christian character, her faithfulness as a wife and her devotion as a mother. Many in this state will join with their many friends in Alabama in tenderest sympathy for the husband and children in this their darkest hour, and earnestly pray that the God of peace may continue to guide and keep them till they form a

united family in the many mansions prepared by him who loved us and gave himself for us.

J. K. NUNNELLEY.

Georgetown, Ky., July 23.

For the Alabama Baptist.

### From Texas.

We have had the hardest experience with floods I have ever known. The Brazos valley presents a scene of devastation. The flood-water became so warm that vegetation was scalded. The prairies look as if a fire had swept over them. Many people will have to depend on charity till fall crops are made. One hopeful feature is that this country can recover from such a calamity better than any other I know of. So many things can be grown here. This is not considered a peach country, and yet the finest I ever tasted were produced here. The motto of one of our local papers is this: "God could have made a better country, but certainly he never did."

It was my pleasure, recently, to spend two weeks in a meeting with Bro. J. T. Dobbs, the pastor at Alvin. He is a native of Cherokee county, Ala. Bro. Vallie C. Hart, the noted singer, was with us. He is a native of Tuscaloosa, Ala., and came to Texas more than twenty years ago to assist Major Penn, the famous evangelist. One afternoon a Miss Lee, of Wilcox county, Ala., attended our meeting. She was on her way to Cameron, Texas, to join her family. It is a pleasure to meet Alabamians and to learn of old acquaintances. Some of the Judson pupils of 1888 will remember Miss Maggie Butler. She was married recently to Mr. J. S. Calvert, of Velasco, Texas. For two years past she was a teacher in the college here.

J. M. KAILIN.

Angleton, Texas.

It is estimated that the cotton crop of Texas was cut off more than 200,000 bales by the recent flood, besides a great amount of other damage.

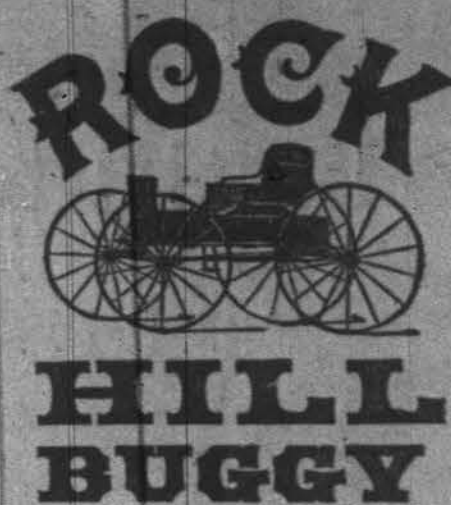
Vice can only fasten on the diseased in character.



## Alabama Baptist.

MONTGOMERY, JULY 27, 1899.

CAPACITY, 10,000 JOBS PER ANNUM.



Some dealers both the sale of cheap buggies because the price is low. Don't allow yourself to be taken into buying a buggy job in order to save a dollar or so. "ROCK HILL" Buggies are "A Little Higher in Price, But—" they stand up, look well, and, above all, KEEP AWAY FROM THE SHOP—making them cheaper in the end. Sold by first-class dealers only. If none on sale in your town, write direct.

ROCK HILL BUGGY CO., Rock Hill, S.C.

### McLENDON'S

## Teachers' Agency, of Montgomery, Ala.,

Serves teachers profitably in obtaining desirable positions, and aids school boards and school officials in securing suitable teachers. Those who desire the services of an agency that works faithfully for its members and patrons should address PERKINS McLENDON, Montgomery, Ala.

**WANTED**—A young lady, Alabamian by birth and education, desires a position as governess to small children. References exchanged. Address Miss W., care Alabama Baptist. 28-31

### Teachers Wanted!

#### Registration Free!

The Shenandoah Teachers' Agency, Charles Town, West Virginia, supplies Colleges, Schools and Families with teachers free of charge. Secures positions for teachers at moderate cost. Send stamp for information.

Misses J. F. Washington, Mgrs.  
K. B. Washington, Mgrs.

## State Normal College.

TROY, ALABAMA.

Pedagogical and Literary Courses of full college grade leading to appropriate certificates and degrees. Healthful location. Easily accessible. Necessary expenses small. Able corps of instructors. Certificate exempt teachers from State

examinations. Fall term begins September 19, 1899. Connected with the above is

## THE STATE NORMAL BUSINESS COLLEGE.

which has superior facilities at small cost. Business Training, Shorthand, Telegraphy. Regular and Professional Courses. Degrees conferred. All graduates secure good positions. For particulars of Business College address J. E. PORTER, Dean. For further information address E. M. SHACKELFORD, Pres.

## NORTH ALABAMA BAPTIST COLLEGIATE INSTITUTE AND NORMAL SCHOOL.

TRINITY, ALABAMA.

This school has been removed from Danville to Mountain View, near Trinity, Morgan county, Alabama. Location on a mountain. One mile from railroad depot. Pure Air, Pure Water. Healthiest place in North Alabama. Terms liberal. Board \$8 per month. Students prepared for Howard College. Competent teachers in every department.

Next Session Begins Sept. 4th.

For further information apply for Catalogue to the President, J. S. SHACKELFORD, Danville, Ala., until Sept. 1, after that to him at Trinity, Ala.

**Randolph-Macon Academy—FOR BOYS** Bedford City, Va., (S. W. Va.). Conducted by Randolph-Macon College. Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. \$230. Address E. SUMTER SMITH, Prin.

### HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

### FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

### For the Alabama Baptist. Looking Forward.

The entire brotherhood of the great Baptist host of Alabama have reason for much rejoicing over the announcement which came through the ALABAMA BAPTIST last week, that all our debts as a denomination are paid. Let us rejoice that in the wise providence of God Brethren Lewis and Lowrey conceived the idea and inaugurated the plan, and by the same wisdom of an All-wise Providence Brethren Gray, Davidson and Crumpton were moved to carry the plan through to a successful and triumphant victory. Of course these brethren had many valued active co-workers. While we are delighted to recognize the services rendered by all the brethren, let us not forget to give God the glory, and begin anew our work, and as we close the nineteenth century we should make the record of this year the brightest and most glorious of any past year's work in our history as a denomination. What an incentive to bring us together, as one great band of brethren, rejoicing in the Lord. As the brethren of other states are organizing for the forward movement for 1900, we should also take a front position and make our influence felt in all lines of work for the Master.

G. G. MILES.

### For the Alabama Baptist. The Capital of Jackson County.

Bro. W. Y. Quisenberry has just closed a ten days meeting with our church which was a great blessing to us. Nine were received by experience and baptism, six by letter and one by restoration. The Lord has done great things for us, and we thank and praise him for such a consecrated, devout man as Bro. Quisenberry coming and laboring among us. We believe that great and lasting good has been accomplished through him, and that the seed sown will germinate and bring forth a rich harvest. We hope Bro. Q. will not leave our state, and that we may have the pleasure of having him with us again. Our church has been greatly benefited by him. Our love and prayers attend him wherever his lot may be cast; and may God spare him to live many years and accomplish great things for his cause.

And, Bro. Editor, allow me to compliment our dear ALABAMA BAPTIST. It is better in every particular both in form and reading matter, and may its circulation widen.

MRS. JAS. O. LIPSCOMB.  
Scottsboro, July 24.

### For the Alabama Baptist. Dedication.

On Sunday, July 18, we Baptists enjoyed a service that we will not soon forget. It was the dedication of our recently finished house of worship.

A congregation that filled the house listened to a splendid sermon delivered by our beloved Bro. W. B. Crumpton. His text was, "This house." These words are found seven times in the 8th chapter of 2d Kings. After this helpful sermon the report of the chairman of the building committee was heard, and the keys delivered to the deacons. It was very impressive.

Pastor Elliott held a series of services during the following week. Large congregations were present at each service, and the pastor did some of his best preaching. His sermons were forceful and convincing. The presence of God was plainly manifest at every service. The church was greatly revived, and our hearts were made to rejoice at seeing our loved ones surrender to Christ. There were five accessions to the church by experience and one by letter. The sentiment of the whole church now is to lift high the royal banner of our Master and go on conquering through Christ till he calls us home.

G. L. YATES.

Fitzpatrick, July 24.

### For the Alabama Baptist. A Cheerful Note.

Alabama Baptist: I have not noticed anything in your valuable paper for sometime from our little town, so I thought it would not be out of place to give you a few items.

In the first place, we have one of the largest and best attended Un-

ions in the state. Our Union was organized in the spring, with the writer as president, and he is the only married person in the Union. It has been strictly a "Young People's Union," all young men and young ladies with a few exceptions, those who are hardly old enough to be classed with the young men and young ladies. We have an enrollment of seventy-five or eighty, and though the weather has been warm and we meet at three o'clock in the afternoon, we have not had a meeting with less than thirty-five present. Our plan is to put every member joining the Union on some committee. We have our best members as chairmen of the different committees and keep them all at work. We have raised near \$150 in money since we organized, have painted the church, and have done some repairing in the way of carpets on the inside. We are now preparing to build our pastor a home. We bought the lot and paid for it a year ago. We have now raised part of the money necessary to build the home, and will be able to raise the balance. We hope to have a nice building ready for him by the 1st of October.

This is the third year Bro. Hunter has been with us, and he seems to be growing in popularity. On Sunday night his congregation will equal the other three congregations holding forth in our little town at the same time.

We have lately had a week's meeting with Bro. A. E. Burns assisting. While there was no special demonstration, yet our church was revived and the meeting did good.

Very truly yours,  
GILBERT CARTER.

Avondale.

Robert G. Ingersoll, the noted infidel, died suddenly of heart disease at his summer home at Dobbs Ferry, on the Hudson river, New York, a few days since. The funeral services were announced to take place on Tuesday last. They were to consist principally of extracts read from Ingersoll's writings. The only music would be a funeral march. The body was to be carried to Long Island and cremated and the ashes brought back and placed in an urn in his home.

Montgomery Churches.

Adams Street—In spite of the rain we had two very good congregations. Seven joined in the morning, two at night. Two of the number by experience. We expect to begin a protracted meeting the first Sunday in August. Bro. D. C. Bachelor, Mrs. D. C. Bachelor and Miss Alma Fitzgerald went to the B. Y. P. U. A. at Richmond. We expect to take ten of our best workers to Woodlawn to the B. Y. P. U. Convention.

One night last week seven or eight negroes went to Saffold station, a lonely place on the Plant road just across the Chattahoochee river from Alabama, and while some robbed the store kept by the agent in the depot building, two others went to the family room up stairs, took the money there, and one committed a horrible outrage while the other held a pistol at the head of the husband, Mr. Ogletree. Four or five of the negroes have been captured and lynched, another was brought through Montgomery on the way to Atlanta, and one is still at large.

COFF'S  
PAINLESS



Eye Water.

A Positive, Painless, Quick Cure for Red, Swollen, Inflamed and Weak Eyes.

For sale by all Dealers in Medicines, or sent direct on receipt of price—25 Cents.

S. J. COFF & CO.  
MANUFACTURERS,  
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A POSITIVE GUARANTEE  
Should the purchaser, in using Coff's Eye Water, express dissatisfaction as to the value of the medicine, he is authorized by the manufacturer to RETURN THE MONEY, provided that the purchaser admits that the directions on the label were strictly followed.

## Howard College

FOR YOUNG MEN.

A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

\*ESTABLISHED IN 1841.\*

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars. Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

Free Tuition to Baptist Ministers.

Half Tuition to Ministers' Sons.

Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done. Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

NEXT SESSION BEGINS SEPT. 26, 1899.

For Catalogue and particulars write to

F. M. ROOF, President,  
EAST LAKE, ALA.

## Boscobel College for Young Ladies.

NASHVILLE, TENN.

Situated in the "Athens of the South."

A campus of ten acres of native forest trees. High and healthy. Magnificent new buildings, modern in equipment. Heated by steam; hot and cold water. A full corps of teachers—specialists in their departments. A new era entered upon. A complete reorganization, guaranteeing the success of this as one of the finest colleges for young women in the South. Write for catalogue or other particulars to JOHN D. ANDERSON, Sec'y Board of Trustees, or to

C. A. FOLK, President.

## Girls' Industrial School of Alabama.

Montevallo, Alabama.

The Fourth Session of this Institution will open October 2, 1899. For terms of admission and Catalogue, apply to

FRANCIS M. PETERSON, President.



## Judson Institute

FOR YOUNG LADIES.

Magnificent Buildings abundantly supplied with excellent water on every floor and lighted with gas of best quality throughout. Hot and cold baths. All Modern Equipments.

Thirty-four New Pianos, Handsomely Equipped Art Studios, New Gymnasium with Most Improved Furnishings, New Bowling Alley, Excellent Library and Reading Room.

Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin, Art, Expression, Business Courses.

Twenty-six Officers and Teachers from best Colleges and Conservatories in Europe and America. 135 Boarders in addition to large day patronage last session.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Second Annual Session Begins September 27th.

Send for Catalogue or other information to

ROBERT G. PATRICK, D. D., President,  
Marion, Alabama.

The Monarch of Strength is



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COFFEE.

(ABSOLUTELY PURE.)

Its strength comes from its purity. It is all pure coffee, freshly roasted, and is sold only in one-pound sealed packages. Each package will make 40 cups. The package is sealed at the Mills so that the aroma is never weakened. It has a delicious flavor. Incomparable strength. It is a luxury within the reach of all.

Premium List in every package. Cut out your Lion's Head and get valuable premiums free.

If your Grocer

does not have Lion Coffee in his store, send us his name and address that we may place it on sale there. Do not accept any substitute.  
WOOLSON SPICE CO., Toledo, Ohio.



DR. MOFFETT'S  
TEETHING  
POWDERS

Aids Digestion,  
Regulates the Bowels,  
Makes Teething Easy.  
TEETHING Relieves the  
Bowel Troubles of  
Children of Any Age.

Costs Only 25 Cents.  
Ask Your Druggist for it.



## THE INEVITABLE.

I like the man who faces what he must,  
With step triumphant and with heart  
of cheer;  
Who fights the daily battle without a  
fear,  
Sees his hopes fail, yet keeps unfaltering  
true  
That God is good; that somehow, true  
and just  
His plans work out for mortals; not a  
tear  
Is shed when fortune, which the world  
holds dear,  
Falls from his grasp—better, with love,  
a crust,  
Than living in dishonor—envies not  
Nor loses faith in man; but does his best,  
Nor ever murmurs at his humbler lot;  
But, with a smile and words of hope,  
gives zest  
To every toiler; he alone is great  
Who by a life heroic conquers fate.

—Sarah K. Bolton.

## About Cigarettes.

Sometime since a rich manufacturer of cigarettes in North Carolina offered a Methodist college in that state a large sum of money, an hundred thousand dollars, if we remember correctly. The president of the college was willing to accept the money, but some of the leading Methodists in the state, some of whom are prominent in state affairs, objected to receiving the money on account of the fact that it was made largely from cigarettes, an article that is injurious to the public health and morals. We are not sure, but perhaps the money was finally accepted; the protest against it, however, shows that at least some wise and good men regard the manufacture and sale of cigarettes as an immoral business.

Here is another impressive example. An Atlanta young man named Herbert Mattox recently committed suicide in New Orleans. A reporter of the Atlanta Journal called to see the father of the unfortunate young man, and thus reports what he said:

His father attributes the rash deed to cigarettes. He said this morning that his son was an inveterate smoker and that he had often pleaded with him to quit the habit. He says that his son told him that cigarettes were injuring his mind, and that if he didn't stop he would lose his reason entirely. The grief-stricken father says he hopes some young man may derive a lesson from his son's death, by thinking over the consequences of cigarette smoking. There is no doubt in his mind that this was the cause of his

And here is another suggestion: The crew of University of Pennsylvania won an inter-collegiate boat race recently. Mr. Ellis Ward, the "coach," or trainer, of the victorious crew, said in an interview: "Cigarette-smoking destroys morals as well as mind; it is sheer madness to take chances with a man who has ever smoked a cigarette. While he keeps in condition I don't permit him to use beer or alcohol in any form."

## Love the Farm and Farm-Home

"The only drawback to any intelligent country community enjoying educational and refining privileges is lack of co-operation between the farmers themselves," writes Mrs. Jno. B. Sims, of "Entertaining in the Country," in the July Ladies' Home Journal. "And whenever a farming community realizes that in themselves lie the means of educating their sons and daughters to love the farm and the farm-home, and that because one does not have the privilege of the town or large city there is no reason why he should stagnate, either mentally or socially, they will have solved the problem of how to live happily and contentedly on a farm."

# Cuticura

## REMEDIES

# THE SET

# \$1.25

Consisting of CUTICURA SOAP, to cleanse the skin, CUTICURA Ointment, to heal the skin, and CUTICURA RESOLVENT, to cool the blood, is often sufficient to cure the most torturing, disfiguring skin, scalp, and blood humors, rashes, itching, and irritations, with loss of hair, when the best physicians, and all other remedies fail.

Sold everywhere. Price, The Set, \$1.25; or CUTICURA SOAP, 50c.; Ointment, 50c.; RESOLVENT (half size), 50c. POTTER DRUG AND CHEM. CO., Sole Props., Boston, Mass. "How to Cure Humors," 64-page book, free.

## A Gift of \$1,000

The Sunday School Board of the Southern Baptist Convention at Nashville, Tenn., has received a gift of one thousand dollars. The name of the giver is withheld from the public, but the gift was obtained by Miss Annie W. Armstrong, Corresponding Secretary of the Woman's Missionary Union, and was given to the Board "for its general use and purpose." The Board agrees during the natural life of the giver to pay on this gift an annuity of 3 1/2 per cent. provided it is called for. Any interest accrued and uncalled for at the time of her death remains with the principal as an increase of the gift. Surely this is a very noble and generous act, and will not fail to commend appreciation and delight.

This is a good way to make investment of money for ends of usefulness. It is good both for the Board and for the giver. The Board can turn the money to good uses and make it subserve the highest end of usefulness, while the giver will receive her annuity as a fixed amount, without having the expense of taxes, and without the loss from failure to invest or from failure of investment; and then, too, there is the advantage of having placed her money so that after her death it will be where she desires it, and will continue to work out its great mission of usefulness on which she has sent it.

This method of making gifts is not common among our people, but will readily commend itself to the wisdom of all who will give it consideration. Why may not this become a popular method? And why may not the Sunday School Board in the course of a few years have several thousand dollars in gifts of this kind? I should be very glad to correspond with any one who may be disposed to make this sort of an arrangement. The money will be absolutely sure, the interest certain and prompt of payment, while the giver will have established an ever-increasing source of usefulness. J. M. FROST, Nashville, Tenn.

## Funny Little Folks.

A class of pupils being asked to mention the name of a ship in which the Pilgrims came over, a little fellow quickly replied: "I know, teacher, 'Pilgrim's Progress'."

A little girl was trying to tell her mother how beautifully a certain lady could thrill in singing, and she said: "Oh, mamma, you ought to hear her gargle! She does it so sweetly."

A teacher was trying to make one of her little girls understand fractions. She said, "Now, Ruthie, suppose I had three apples, and I wanted to divide them among four boys, how would I do it?" "Why, you'd go and gather another apple," quickly answered Ruth.

A small boy was holding his kitten when she began to purr. "O, grandma," he exclaimed, "kitty is singing!" "What is kitty singing?" asked grandma. "Oh, I guess it is 'Three Blind Mice!'" replied he.

A very timid little girl went down into the cellar with her mamma. "What is that smells so?" "I don't smell anything unusual," said her mamma. "What does it smell like?" "Well," said the little one, slowly, snuffing and smelling, "it sounds like a rat."—Exchange.

Rice Custard.—Boil one teaspoonful of rice; when soft, drain off the water and add one tablespoonful of cold butter, mix in one and one-half cupfuls of sugar, a teaspoonful each of grated nutmeg and cinnamon. Add four eggs, the whites and yolks beaten separately; stir in gradually one quart of sweet milk and pour in slowly, stirring all the while; add half a teaspoonful of lemon or vanilla extract. Bake in a buttered dish for one hour.

Drink plenty of water! So say the doctors. They do not, as a rule, advise it in quantity with the food, but in the morning before breakfast and after midway between meals. Naturally, it should be as pure as possible, either boiled, distilled or filtered, unless its source is of unquestionable purity.

There is one thing which will spoil the prettiest polished oak table that ever existed.

That is the setting of hot dishes upon it. The heat draws out the oil and makes the grain of the wood show up coarsely. Maybe you have noticed certain places upon your table-top that do look coarse and rough. This, in all probability, has been caused by the use of too hot dishes. Sometimes the sun's heat, if this falls upon the table for hours at a time daily, will also cause such an appearance. The only remedy I know is the regular application of oil and hand rubbing. Of course this treatment does not apply to varnished furniture, but to that which is finished with "hand-rubbed" polish.

Put the lemons in cold water for a brief period and dry them off on a clean, rough crash towel. Then you can enjoy your lemonade, juice, pulp and circles of rind, all in all, without concern or misgiving, provided your water is pure.—Philadelphia Ledger.

It is a great mistake to wash India rubber shoes to free them from mud. Soap always injures them, and even clear water applications are of no special advantage. The best way is to allow the overshoes to become thoroughly dry. Then brush them free from all dust and mud, and rub them thoroughly with vaseline. This not only cleans them, but leaves an oil surface, which makes the overshoe more impervious to water.

Old Lady—"I desire to leave all my property to charity." Lawyer—"Your relatives might try to break the will; why not give the property to charity at once?" Old Lady—"Oh, dear, no! They'd put me in a lunatic asylum."—Funny Cuts.

Bridget (reading laboriously): "How you seen this? It sez that whin a mon loses wan av his sinces, his other sinces gets more developed. F'r instans, a blind mon gets more sinse av hearin' an' touch an'—"

Pat: "Shure an' its quite true; Oi've noticed it meself. Whin a mon has wan leg shorter than the other, begorra, the other leg's longer, isn't it now?"—Exchange.

Brown—"You can always tell a young man who is just out of college."

are wrong. You can't tell him anything."—Ohio State Journal.

"Did you ever laugh until you cried, Tommy?" "Yes, only this morning." "What at?" "Well, pa stepped on a tack and I laughed; then he caught me laughing and I cried."

Slander is like mud; it only sticks where it finds affinity.

Attacks of self-esteem are cured by self-denial.



"They Said It Was Fatal." An instance of the way doctors may be mistaken is shown in the experience narrated by Dr. Joseph Pike, of Lost Springs, Marion Co., Kan. "Ten years ago," he says "there was an emigration from Russia to this country, and there was a lady in the company who was badly affected with that dreadful disease scrofula. Her mouth and throat were in an awful condition, and there were lumps on the outside below the jaws the size of a hen's egg. Other doctors had been called and they said it was a fatal case. 'I was called and made my diagnosis; I felt confident that none of my remedies would do her any permanent good. It came to my mind that Dr. Pierce's Golden Medical Discovery was recommended for it, so I went to the drug store and bought one bottle and gave it to her to use as directed. Five bottles cured her and she is well to-day. She is married now and has three healthy children.'

"If this is a credit to your medicine," adds Dr. Pike in a communication to Dr. Pierce, "you can use it. I am using a good many of your medicines in my practice."

In his own profession Dr. R. V. Pierce, of Buffalo, N. Y., is honored as among the foremost of living specialists in diseases of the blood and nervous system. If your health is poor write to him in perfect confidence for good advice. It will be sent you in a plain sealed envelope, without charge.

For the most obstinate forms of constipation, use Dr. Pierce's Pleasant Pellets. Their action is prompt yet comfortable; their effect is permanent. Insist that the druggist does not give you something else.



# Marion Military Institute.

## A Latin Scientific College.

Doing original work after the manner of the German gymnasias.

## Aims to Furnish Best of Everything.

Rooms, table fare, professors and companions.

## Saves Much Time and Money.

Graduates successful in business and in professions.

J. T. MURFEE, Marion, Ala.

# WINE OF CARDUI

## Woman Knows Woman.

ZURICH, KAN., Jan. 31.  
I used Wine of Cardui for nervousness and weakness in the womb. After taking one bottle I was well again. I am a midwife and always recommend Wine of Cardui to my lady friends during pregnancy and after birth as a tonic. Every lady who takes it finds that it does even more than is claimed for it.

MRS. V. M. BOISVERT.



# Wine of Cardui

Nobody knows woman like woman. Men go to medical colleges, study books and listen to lectures. They learn indirectly of the diseases of women, but they are men and can never fully understand the ailments, the sufferings, the agonies of mothers, wives and sisters. A woman knows. Mrs. Boisvert knows. She has passed through the trials and tribulations of her sex. She has been near by when her sisters suffered. She has seen them relieved and cured with Wine of Cardui. Is it any wonder she recommends it? Is it any wonder that thousands of other women recommend it?

They know. They have actual experience to prompt them. They spread the tidings from mouth to mouth, telling how Wine of Cardui helps young girls, helps the weak of all ages, helps and cures all womanly ills.

Druggists Sell Large Bottles for \$1.00.

# WINE OF CARDUI

## Texas! Texas! Texas!

The Cheapest Homes, The Lowest

The Finest Farming Land, The Best Cattle, Sheep, Hog, and Horse Country in the United States,

20,000,000 Acres of Public Free School Land in the Market.

NOW OR NEVER. NOW OR NEVER.

The Supreme Court of Texas recently decided that all the vacant land in the State belongs to the Public Free School Fund, and school lands under the law can be bought for \$1.00 to \$1.50 per acre, according to the character of the land. These lands will produce corn, cotton, wheat, oats, rye, and barley, and all the forage plants, as well as fruits and berries of every kind. The prairie lands are already covered with nutritious native grasses and forage plants, which support cattle and horses, sheep and hogs, both summer and winter, without other feed, and stock of all kinds do well on the open range all the year round, and many of the coast lands will produce both rice and sugar.

One person under the present law can buy only four (4) sections of this land of 640 acres each, and most of it can be had at \$1.00 per acre, 1-40 cash and the balance on 40 years' time, at 3 per cent. per annum, and the balance at \$1.50 per acre on the same terms. Nowhere else in the entire world can land be had at such a figure, and on such terms. If you want a home in a delightful climate, where you can raise the greatest diversity of agricultural products and can engage in stock-raising with the greatest profit, then send \$1.00 to the undersigned for a book giving the full text of the present State laws in regard to the purchase of these lands, rate of taxation, amount of the Public School Fund and Public School facilities, with a list of all the counties in the State in which any of this land is located; also full instructions how to proceed to purchase such lands, and the legal formalities necessary to acquire absolutely perfect titles direct from the State.

Four \$1.00 will procure you information and give you instructions which will be worth \$1,000 to you, if you want a home. The undersigned will, for a fee of \$5.00 per section, advise you where the best lands can now be had, and will prepare all the necessary legal papers, and attend to the securing of title here through the proper department of the Government.

Address CHAS. P. SCRIVENER, Late State Compelling Draughtsman, Austin, Texas.

References: Hon. Jos. D. Sayers, Governor; Hon. Jno. H. Reagan, Railroad Commissioner; Hon. A. S. Burleson, Congressman; Maj. Geo. W. Little, President American National Bank, Austin, Tex.; Hon. R. H. Ward, Assistant Attorney General of Texas; Hon. Ashby S. James, Attorney-at-Law, Austin.

## HOLLINS INSTITUTE

For 175 Young Lady Boarders. The largest and most extensive school in Virginia. Eclectic course in Ancient and Modern Languages, Literature, Sciences, Music, Art and Education. 30 officers and teachers. Situated in Valley of Va., near Roanoke. Mountain Scenery. 1300 feet above sea level. Mineral waters. 5th session opens Sept. 12th, 1899. For illus. catalogue address CHAS. L. COCKE, Supt., Hollins, Va.

## Summer Resorts.

Many delightful summer resorts are situated on and reached via Southern Railway. Whether one

desires the sea-side or the mountain, the fashionable hotels or country homes, they can be reached via this magnificent highway of travel.

Asheville, N.C., Hot Springs, Tenn., Hale Springs, Tenn., Roan Mountain, Tenn., and the Mountain resorts of East Tennessee and Western North Carolina—"The Land of the Sky"—Tate Springs, Tenn., Oliver Springs, Tenn., Lookout Mountain, Tenn., Monte Sano, Huntsville, Ala., Lithia Springs, Ga., and various Virginia Springs; also the seashore resorts, are reached by the Southern Railway on convenient schedules and very low rates.

The Southern Railway has issued a handsome folder, entitled "Summer Homes and Resorts," descriptive of nearly one thousand summer resorts, hotels and boarding houses, including information regarding rates for board at the different places and railroad rates to reach them.

Write to C. A. Benscoter, Assistant General Passenger Agent, Southern Railway, Chattanooga, Tenn., for a copy of this folder.

## Through Tickets Sold to All Points.

Close connection at Marion Junction with Southern Railway trains to and from Greensboro, Marion, Uniontown, Demopolis and Akron. Close connection at Selma with Southern Railway trains for Birmingham, and with Western Railway of Alabama for Montgomery, Atlanta and all intermediate points. The Southern Railway makes connection at Birmingham with L. & N., K. C. M. & B., and Queen & Crescent for all points east and west. Close connection made at Montgomery and Atlanta with Western Railway of Alabama for all points east and west. The M. & B. also makes connection at Mobile with L. & N. Railroad for New Orleans and Texas points.

For further information apply to my agent of the M. & B. Railroad, or to

FRANK G. BROWDER JR., G. P. A., Selma, Ala.



## Clever Catches.

A young lady was once talking to a very young and very smart man, who was inclined to air his knowledge of the languages a little beyond what she felt that modesty required. She therefore said to him, with an air of deference to his superior attainments:

"You are a Latin scholar. I wish you would tell me how to pronounce the word 'so-met-i-mes'."

The youth, with a kindly air of patronage, replied: "I have not met the word in my Latin reading, but I should have no hesitation in saying that it should be pronounced 'so-met-i-mes'" (giving it in four syllables, the accent on the second).

"Thank you for telling me," replied the girl, demurely. "I have always heard it pronounced 'sometimes,' but if you say the other way, that must be right."

This is similar to the perhaps familiar catch of the pronunciation of "bac-hac-he," which will often surprise the uninitiated by proving it to be only "back-ache." It also reminds one of a question printed some years since, as to the way of spelling "need"—to need bread. The average person will reply, "k-n-e-a-d," of course, but the answer will be, "That is the way to spell to knead dough, but not to need bread."

A young lady recently misled a family in a most heartless way. She remarked, "I had a letter today, how do you imagine the little preposition 'to' was spelt?"

"Too," suggested mamma.

"Two," suggested papa.

"Tew," "Teu," "Tu," ventured various voices.

Lilly, who was much engaged in her French lessons just then, suggested "tout," and Tom in derision, improved upon that with "tueue," declaring that must be right to rhyme with "queue."

"All wrong," exclaimed the young lady, when the alphabet and ingenuity were well exhausted.

Just then Teddy, who had been soberly absorbed in his bread and honey, and who was in his first term of school, and wrestling with the problem of words with two letters, raised his head with an air of decision and importance, gravely spelled "T-o, to."

"Yes," cried the young lady

with a peal of laughter.

"Why," exclaimed the others, in dismayed chorus, "that is the right way to spell it!"

"Exactly," she replied; "and that is the way my correspondent spelled it. You do not suppose I correspond with persons who can not even spell the word 'to' correctly, do you?"

The Sunday School Statistics of the World prepared for the World's Third Sunday School Convention, held in London last year, show in round numbers a total of two hundred and fifty thousand schools, two and a half million teachers, twenty-two and a half million scholars, and a grand total of twenty-five million members. Their distribution over the world presents some interesting facts. The United States has the largest numbers, 133,000 schools and 12,000,000 members, and Greece has the smallest numbers, 4 schools and 187 members. England has 7,500,000, Germany 850,000, and Russia 16,000 members. India leads the heathen lands, having 261,000 members; China has 7,000, and Japan has 30,000 members. France and the Fiji Islands have the same number of schools to within one, the one having 1,473 and the other 1,474 schools; but France has 65,000 and the Fiji Islands 45,000 members. These twenty-five million Sunday school members make a mighty army that is marching through the world and winning victories for Christ.—The Presbyterian Banner.

Trying to win "at least one soul to Christ every year," is certainly better than doing nothing at all for others. This effort has been announced as one basis of a new society. It seems, however, as if an earnest disciple would be ashamed of putting his lowest mark of good effort at this low point. Yet even this may show progress. So low, however, is the average standard of Christian effort, that there might be a gain if professed Christians would agree to try to give a cup of cold water only to a disciple of Christ at least once in five years. When men are doing nothing, almost any upward movement is a gain.—Sunday-school Times.

## Plant System.

Florida to Cuba.

Schedule in effect June 11, 1899									
No. 82.	No. 86	No. 36	No. 58.	STATIONS.		No. 57.	No. 33.	No. 85	
8 10am	11 25am	7 45pm	Lv. Montgomery	ar.	8 10am	9 30pm	6 15pm		
11 10	1 00pm	9 25	ar. Troy	ar.	6 37	7 43	3 45		
1 20pm	2 22	10 40	ar. Ozark	ar.	5 27	6 24	1 50		
2 15	2 55	11 10	ar. Pinckard	ar.	5 00	5 55	1 00		
7 40	6 35	2 40am	ar. Thomasville	ar.	1 45	2 30	7 00am		
10 04	7 59	4 11	ar. Valdosta	ar.	12 18	1 00			
11 20	8 45	4 54	ar. Dupont	ar.	11 30pm	12 07pm			
	10 00	6 00	ar. Waycross	ar.	10 30	11 05am			
	12 30am	9 00	ar. Jacksonville	ar.	8 00	8 00			
	1 20am	1 10pm	ar. Jacksonville	ar.	7 00	6 40			
	11 50	2 55	ar. Palatka	ar.	5 10	4 10			
	3 30	5 17	ar. DeLand	ar.	3 10				
		5 35	ar. Sanford	ar.	2 30	12 45			
		6 45	ar. Winter Park	ar.	1 15	11 32pm			
		6 57	ar. Orlando	ar.	12 33	10 40			
		7 26	ar. Kissimmee	ar.	11 55am	9 00			
		8 40	ar. Lakeland	ar.	9 55	7 35			
		10 00	ar. Tampa	ar.	9 30	7 00			
		10 30	ar. Port Tampa	ar.					
	10 40pm	6 20am	ar. Waycross	ar.	10 10pm	10 00am			
	1 20am	10 15	ar. Savannah	ar.	6 05	8 40			
	6 13	4 24pm	ar. Charleston	ar.	2 00	6 28			
	6 15pm	6 30am	ar. Brunswick	ar.	7 45	9 30			
	11 59am		ar. Palatka	ar.	5 10pm				
	2 15pm		ar. Gainesville	ar.	4 10				
	3 20		ar. Ocala	ar.	10 35am				
	7 00		ar. Trilby	ar.	9 05				
	8 40		ar. Lakeland	ar.	7 30				
	10 00		ar. Tampa	ar.	7 00				
	10 30		ar. Port Tampa	ar.					
		7 30pm	ar. Trilby	ar.	10 30am				
		10 24	ar. Tarpon Springs	ar.	6 39				
		11 16	ar. Clearwater	ar.	5 45				
		11 20	ar. Belleair	ar.	5 41				
		12 30am	ar. St. Petersburg	ar.	5 00				
		11 51am	ar. Dupont	ar.	8 55pm				
		1 27pm	ar. Live Oak	ar.	7 00				
		4 00	ar. Lake City	ar.	8 00				
		3 00	ar. High Springs	ar.	3 40				
		7 23	ar. Trilby	ar.	10 35am				
		8 40	ar. Lakeland	ar.	8 50				
		10 00	ar. Tampa	ar.	7 30				
		10 30	ar. Port Tampa	ar.	7 00				

Pinckard Accommodation, Except Sunday—Leave Montgomery 4 p. m., arrive at Troy 6:45 p. m., Ozark 9:10 p. m., Pinckard 10 p. m. Leave Pinckard 5:30 a. m., Ozark 6:07 a. m., Troy 8 a. m. Arrive at Montgomery 10:30 a. m.

Three Ships a Week to Cuba—Leave Port Tampa 11 p. m. Mondays, Thursdays and Saturdays. Arrive Key West 4:30 p. m. Tuesdays, Fridays and Sundays. Arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.

Pullman Sleeper on trains 57 and 58 Montgomery to Jacksonville. Nos. 33 and 36 Montgomery and Tampa via Jacksonville and Sanford. All trains daily.

For any information address R. L. TODD, D. P. A., Montgomery, Ala., B. W. WRENN, P. T. M., Savannah, Ga.

## Georgia & Alabama Railway.

Passenger Schedules. Effective February 5, 1899.

No. 19*	No. 17*	MAIN LINE.		No. 18*	No. 20*
7 30pm	7 25am	Leave	Savannah	Arrive	11 45pm
8 16	8 05	Arrive	Cuyler	Leave	11 00
9 55	9 35	"	Collins	"	9 34
11 55	11 35	"	Helena	"	7 34
		Arrive	Abbeville	Leave	10 44pm
		"	Cordele	Leave	5 22
		Leave	Cordele	Arrive	5 22

No. 3†	No. 1*	COLUMBUS AND ALBANY DIVISION.		No. 2*	No. 4†
5 20pm	10 00am	Leave	Columbus	Arrive	5 20pm
8 25	11 35	Arrive	Richland	Leave	10 50am
10 05	12 34pm	"	Dawson	"	3 01
11 15	1 25	"	Albany	"	8 25
		Leave	Albany	Arrive	7 00

Trains Nos. 1 and 2 carry through coaches between Atlanta and Albany in connection with Southern Railway.

No. 11‡	No. 9*	No. 7†	FITZGERALD BRANCH.		No. 8†	No. 10*	No. 12‡
12 35pm	6 55pm	1 20pm	Leave	Abbeville	Arrive	12 01pm	6 10pm
1 35	7 55	3 25	Arrive	Fitzgerald	Leave	10 15am	5 10
2 05	8 25	4 20	"	Ocala	"	8 30	4 45

\*Daily. †Daily, except Sunday. ‡Sunday only. ||Meal Station.

NOTE—Change of Schedules of Trains 19 and 20, which is arranged so as to make direct connection at Helena with the Southern Railway for all points in the North, Northwest, West and Southwest, carrying Through Pullman Palace Sleeping cars between Savannah and Atlanta.

Passengers for Atlanta can remain in sleeper until 7 a. m.—East-bound sleeper will be open for passengers in Atlanta depot at 9 p. m.

E. E. ANDERSON, Ass't Gen'l Pass. Agent. A. POPE, General Passenger Agent. CECIL GABBETT, Vice-Pres't and Gen'l Mgr.

## Mobile & Birmingham Railroad Co.

Time Table in Effect January 22, 1899.

Going South.			STATION.			Going North.		
9 10pm	lv.		Kansas City	ar.	7 10am			
5 00	ar.		Memphis	lv.	11 20			
8 00	lv.		Memphis	ar.	7 45			
10 40	lv.		Holly Springs	ar.	6 10			
5 50am	ar.		Birmingham	lv.	10 20pm			
6 00am	lv.		Birmingham	ar.	7 45pm			
6 25	lv.		Bessemer	ar.	7 24			
7 20	lv.		Blount	ar.	6 17			
8 32	lv.		Montevallo	ar.	5 01			
10 25	ar.		Selma	lv.	3 15			
8 30am	lv.		Cincinnati	ar.	7 30pm			
7 40	lv.		Louisville	ar.	7 55			
6 10pm	lv.		Chattanooga	ar.	9 45am			
10 15	ar.		Birmingham	lv.	5 55			
6 00am	lv.		Birmingham	ar.	7 45pm			
10 25	ar.		Selma	lv.	3 15			
4 20pm	lv.		Atlanta	ar.	11 30pm			
6 55	lv.		West Point	ar.	8 50			
7 40	lv.		Opelika	ar.	8 10			
8 30am	lv.		Montgomery	ar.	5 35			
10 25	ar.		Selma	lv.	3 30			

Going South.		STATION.		Going North.	
No. 5.	No. 1.			No. 2.	No. 6.
(Mixed)	Pas'ger.			(Mixed)	
9 30pm	10 30am	lv.	Selma	3 00pm	5 00am
10 30	10 58	lv.	Marion Junction	2 30	4 05
11 55	11 38	lv.	Alberta	1 48	2 40
12 30am	11 54	lv.	Catherine	1 33	2 28pm
2 00	12 23pm	lv.	Pine Hill	12 25	12 15
3 30	1 03	lv.	Thomasville	11 49am	11 28pm
3 57	1 30	lv.	Fulton	11 29	10 52
4 28	1 39	lv.	Whitley	11 09	10 15
4 58	2 01	lv.	Walker Springs	10 52	9 53
5 20	2 17	lv.	Jackson	9 48	8 10
6 42	3 10	lv.	Calvert	9 38	7 55
6 57	3 26	lv.	Mt. Vernon	8 30	6 00
8 50	4 25	ar.	Mobile		

Read down.		STATION.		Read up.	
No. 5.	No. 1.			No. 2.	No. 6.
15pm	4 35pm	lv.	Mobile	12 05am	3 15pm
7 15	8 30	ar.	New Orleans	7 45pm	11 15am

FRANK G. BROWDER, JR., G. P. A., Selma, Alabama.

## The Western Railway of Alabama.

Read down.		IN EFFECT APRIL 1, 1899.		Read up.	
6	34	36	38	37	35
8 40am	3 30pm		Lv Selma	ar	10 30am
9 18	4 14		.. Benton	..	9 47
9 33	4 30		.. Whitehall	..	9 31
9 46	4 35		Lowndesboro	..	9 18
9 57	4 58		.. Burkeville	..	9 06
10 35	5 35		Ar Mont'rylv	..	8 30

7 55am		7 50pm		Lvn or-lea		7 40am		8 10pm	
1 00pm	12 20am	12 20am	.. Mobile	..	3 15	4 01pm			
12 20	11 25pm	.. Pensacola	..	5 30	6 10				
6 00	6 10am	Ar. Mon'y Lv	..	9 30pm	10 50am				

1 00pm	12 01pm	6 20pm	6 20am	Lv. Mont'ry	ar	9 20pm	10 31am	7 25pm	11 00pm
1 50	12 30			.. Mt Meigs	..	6 45	10 04		
2 25	12 50			.. Shorters	..	6 24	10 13		
2 40	12 55			.. Goodwyns	..	6 18	9 00		
2 55	1 00	7 10		.. Milstead	..	6 15	8 33		
4 05	1 25	7 31	7 35	.. Chehaw	..	5 52	7 20		
4 45	1 40			.. Notasulga	..	5 37	6 50		
5 55	2 13	8 05	8 14	.. Auburn	..	5 10	6 03		
6 20	2 25	8 17	8 26	Ar Opelika	..	4 56	5 40		

14	2 45 pm	8 50 am	Lv Opelika	Ar	2 30	23
	3 45	9 50	Ar Colum	..	1 30	

2 35pm	8 20 pm	8 29 am	Lv Opelika	Ar	7 25 pm	8 40 am	4 53pm
3 03	8 55	9 07	.. Cusseta	..	6 49	8 00	4 07
3 37	9 05		.. West Point	..	7 52	3 54	
3 54	9 21	9 31	Gabbettville	..	7 35	3 33	8 35pm
4 14	9 42	9 52	.. La Grange	..	7 12	3 07	8 08
4 52	9 55	10 03	Hogansville	..	7 00	2 53	7 54
5 25	10 08	10 17	.. Grantville	..	6 49	2 42	7 42
6 00	10 20	10 29	.. Moreland	..	6 12	1 58	7 28
6 40			.. Newnan	..	6 03	1 45	7 00
7 10			.. Palmetto	..		1 25	6 15



# ROYAL BAKING POWDER

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Makes the food more delicious and wholesome

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## Asheville, N. C.

Few regions have been more richly endowed by nature than that famous section of Western North Carolina poetically termed the "Land of the Sky." It has a climate so dry and healthgiving that it has become known the world over as a natural sanitarium for the cure of all troubles of a pulmonary or bronchial nature.

Asheville, the centre of this beautiful mountain-hemmed plateau, is the highest city east of Denver, and is a busy, thriving place of 12,000 inhabitants, with all the modernisms of city life. The city line just at the point where the beautiful French Broad and Swannanoa Rivers join their crystal waters.

Within the city or in its suburbs many people of wealth have built beautiful and expensive homes, the most notable among them being the chateau of Mr. George W. Vanderbilt, which with its great estate has cost upwards of four million dollars.

Asheville is an all the-year resort, for the great mountains protect it in the winter from the cold winds, and its summer climate is made delightful because of its altitude.

For descriptive matter of Asheville and vicinity, call on any Southern Railway Agent, or write to Mr. C. A. Benscoter, A. G. P. A., Chattanooga, Tenn.

The faults of a good man are more dangerous than the vices of a thoroughly bad one.—Rams Horn.

## Associational Meetings, 1899.

### Place and Time.

#### AUGUST.

Florence—Fifteen miles northeast of Florence, Friday 11th.  
Selma—Second church, Selma, Tuesday 15.  
Montgomery—Mt. Hebron, near Elberton, Wednesday 16.

North Alabama—Mt. Union, near Valley Head, A. G. S. railroad, Friday 25.  
Union—Shiloh, Tuesday 29.  
Shelby—Dogwood, B. B. B. railroad, Tuesday 29.

#### SEPTEMBER.

Bigbee—Eutaw, Friday 8.  
Elim—Wallace, Repton division L & N railroad, Friday 8.  
St. Clair County (formerly the Cahaba Valley) Reeves' Grove, near Whitney, A. G. S. railroad, Saturday 9.  
Harris—Pittsboro, G. & A. railroad, Tuesday 12.  
Coosa River—Wilsonville, Southern railway, Wednesday 13.  
Pine Barren—Friendship, Pine Apple, Wednesday 13.  
Colbert—Siloam, Thursday 14.  
Liberty (North)—Piney Grove, Thursday 14.  
Birmingham—Pinson, B'ham Mineral railway (north), Friday 15.  
Mineral Springs—Chalcedonia, near Morris, L & N railroad, Friday 15.  
Bethlehem—Philadelphia, Wednesday 20th.  
Cedar Creek—Liberty, Friday 22.  
Tennessee River—Harmony, Friday 22.  
North River—Union Grove, Saturday 23d.  
South Bethel—Thomasville, M. & B. railway, Tuesday 26.  
Central—Poplar Springs, near Rockford, Wednesday 27.  
Sipsey—Macedonia, Wednesday 27.  
Salem—Enon, near Banks, Plant System Rwy, Thursday 28.  
Muscle Shoals—Okalona, Lawrence county, Thursday 28.  
Antioch—Union, Friday 29.  
Harmony (East)—Mt. Zion, in Georgia, Friday 29.  
Clear Creek—Mt. Pisgah, near Houston, Saturday 30.  
Yellow Creek—Mt. Zion, near Vernon, Saturday 30.  
The list for October will be furnished later.

I have so far failed to get the minutes of the following associations for 1898, and hence they are not included in the above, viz: Bethel, Gilliam Springs, Judson, Macedonia, Mt. Moriah, Mulberry, New Providence, Newton, Rock Mills, Southeastern and Weogufka. Will some brother send me a copy?

M. M. Wood,  
Huffman, Ala. Statistical Sec'y.

## MARRIED.

By the writer, at the residence of H. Kelley, at Alameda, Clarke county, July 16, Mr. L. J. Buckalew and Miss Mollie B. Kelley. Their home will be at Alameda.  
W. E. FENDLEY.

## OBITUARY.

The death angel visited the home of Mrs. C. A. McCreary June 16th last, and summoned her to come up higher. She lived near Havana, Hale county. She was born in Hale county June 23, 1842. She joined the Macedonia Baptist church in 1859, and was a member at her death. She was a great sufferer for the last

twenty-five years with rheumatism. One daughter and a number of relatives are left to mourn her departure. Her death was a great relief to her.  
H. R. SCHRAMM, Pastor.

On Friday, July 14, I was called to Pinckard to attend the burial of Miss Alice Watson, who died at her father's home on Thursday morning about 9 o'clock. She was a sister of Bro. J. F. Watson, the beloved pastor at Orrville. This will be sad news to many hearts, especially to her former teachers and schoolmates at the Judson. To our one-sided way of looking at things, her death is so strange and seems so untimely. Just blushing into beautiful womanhood, of winsome manners, the law of kindness upon her tongue, and withal ambitious and full of plans for a career of usefulness, when the dread reaper passed and gathered her from the midst of ripened grain.

"We know when moons shall wax and wane,  
When summer birds from far shall cross the sea;  
When autumn's hues shall tinge the golden grain,  
But say, O Death! when shall we look for thee?"

To her stricken parents and loved ones I would not say, "Weep not," for ye must needs weep. But, thanks be unto God, yours is not a hopeless sorrow. She fell asleep in Jesus. Her body shall slumber where it was so tenderly laid,

"And sweet shall be her rest 'till He bids her arise  
To hail him in triumph descending the skies."

I. A. WHITE.

## Mortgage Sale.

Under and by virtue of a mortgage executed to the undersigned by Maria James, Wm. James and Flora Strickland on the 16th day of December, 1895, and in compliance with the authority therein conveyed, I will sell at public auction for cash at the Court Square fountain, in the city of Montgomery, Ala., on Saturday, the 19th day of August, 1899, within the legal hours of sale, the following described property, to-wit: A lot in that certain tract called Stewartville, north of the city of Montgomery, Ala., fronting forty (40) feet on the west side of Ripley street and running back one hundred feet, being the south forty feet described in a deed of John H. Stewart, recorded in

Book 28 of Deeds, page 455, and also the lot described in contract of purchase from John H. Stewart. This description is intended to embrace that certain lot 40 feet on the west side of Ripley street and running back one hundred feet upon which Flora Strickland now resides; said lot bounded on the north by a lot sold H. W. Fancher Dec. 14, 1895, on the east by Ripley street, on the south by lot of Strauss, and on the west by Viney Lane's property. Said mortgage is recorded in the office of the Judge of Probate of Montgomery county, Book 139, page 36.

This sale is made for the purpose of satisfying the indebtedness secured by said mortgage, and all expenses incident to the foreclosure of the same.

H. W. FANCHER, Mortgagee.  
C. G. ZIRKLE, Attorney.

## Sheriff's Sale.

Under and by virtue of an execution placed in my hands from the circuit court of Montgomery county in favor of Kennedy & Cody, and against G. F. and N. H. Cramton, I will proceed to sell on Monday, the 14th day of August, 1899, at the Court Square Fountain, in the city of Montgomery, Alabama, during the legal hours of sale, at public auction, to the highest, best and last bidder, for cash, the following described real estate as the property of said defendants, to-wit: Commencing at a point on the west side of Hull street two hundred feet south of the northeast corner of lot No. 2 of square 3 of the Villa of Burtonville, running thence south fifty feet on said street, thence west one hundred and fifty feet, thence north fifty feet, thence east one hundred and fifty feet to the beginning. Also, south half of lot 9 in block 13, according to map of Montgomery Improvement Company recorded in Plat Book, page 90, Montgomery County, Alabama. C. E. PARKS, Sheriff.  
Montgomery, Ala., July 12, 1899.

## Alabama Polytechnic Institute,

Auburn, Alabama.

WILLIAM LeROY BROWN,

President.

Offers five degree courses of study, general and technical. Has ten well equipped Laboratories in which students work daily, a Faculty of fifteen Professors and fourteen instructors and assistants.

356 Students Last Session.

Tuition Free for Students from Alabama.

Session begins September 13th. For Catalogue, address

H. H. SMITH, Secretary.

AUBURN, ALABAMA.

## BLOUNT SPRINGS HOTEL WILL OPEN JUNE 1

Under New Management.

T. H. MABSON, Proprietor.

Formerly of "The Mabson," Montgomery, Alabama.

## Tribute of Respect.

In the providence of God the Baptist church at Rockville, Clarke county, has been called upon to mourn the loss of one of their number. Sister Julia Bradley was born December 11, 1825. On September 24, 1898, the spirit of Sister Bradley was called from earth to heaven. She had been a useful and consistent member of the Baptist church for a number of years. She was naturally sympathetic, and it seemed a labor of love for her to minister at the bedside of the sick and dying. She will be sadly missed in the church and neighborhood where she lived, and her place will be hard to fill.

Resolved, 1. That we bow in humble submission to Him who doeth all things right, and say, Thy will be done.

2. That in losing her from the walks of life, let us try to emulate her virtues and go forth to conquer in the name of him who said to her, "Come up higher."

3. That a copy of these resolutions be sent to the bereaved family, and a copy to the ALABAMA BAPTIST for publication.

NELLIE BLACKWELL,  
DONIA TAIT,  
ALICE BLACKWELL,  
Committee.

Bro. L. A. Dukes was born September 1, 1881, and died January 2, 1899, and was laid to rest in Bethel cemetery. He joined the Baptist church September 17, 1898. He was a devoted son and brother and a true Christian, ever ready and willing to labor in the Master's cause. Bro. Dukes leaves a mother, four brothers and a number of friends to mourn their loss, which is his eternal gain. We can only point them to our Savior who doeth all things well. He has traveled the path which we all will have to follow. We hope to meet him in that beautiful home above. May God bless and save the bereaved family. May they put their trust in the Lord, who is ever ready to do his part. Sleep on, beloved! Sleep on, and take thy rest beyond the skies.

Resolved, 1. That we deeply sympathize with the family in their severe loss, and point them to God as a very present help in trouble.

2. That we tender to the bereaved family our sincerest sympathy in this their time of sad affliction.

3. That a copy of these resolutions be sent to the family and a copy to the ALABAMA BAPTIST for publication.

Done by order of Rockville church.

R. F. BLACKWELL,  
H. E. TAIT,  
R. C. BLACKWELL,  
Committee.

Clarke County Democrat please copy.

## Resolutions on the Death of Mrs. Corinne Dickinson.

Whereas, It pleased our Allwise Father to transport to his more enjoyable heavenly courts our beloved sister, Mrs. Corinne Dickinson, at 11 o'clock, July 2, 1899; and, Whereas, It is meet that we express our appreciation of her quiet, Christian life; therefore, be it

Resolved, That the Ladies' Aid Society of the Baptist Church at Demopolis

are deeply grieved at the loss of our dear sister, who on account of delicate health could not enter fully into the work she would so much have loved to perform.

2. That while we bow in humble submission to the will of Him "who doeth all things well," we will not forget her cultured Christian life, which only those who knew her best could appreciate. Nor will we forget the two precious little lambs that were her tenderest care.

3. That we extend our deepest sympathy to the crushed, heartbroken husband and family, and pray God to bind up the wounds so deeply inflicted.

## Job Printing!

Letter Heads,  
Note Heads,  
Bill Heads,  
Statements,  
Cards,  
Minutes,

And any other work  
usually done in a

## JOB PRINTING OFFICE.

LOW PRICES.

Alabama Baptist.

## (TALK NO. 6.)

## Rings.

A ring is nearly always bought for a gift and treasured as a keepsake. For that reason it ought to be strong and durable. I don't mean heavy and clumsy, but of good metal and well made. A low quality ring is brittle and breaks easily. It may look well while it lasts, but it won't last. A ring of good metal is light, but has strength and temper. If a ring is poorly made it is only a matter of time until the settings work loose and the stones come out. If well made, the settings will last as long as the ring itself. My stock of rings combines quality, durability, elegance and beauty. It comprises wedding rings, engagement rings, birthday rings and rings for all kinds and conditions of folks, and the prices are tempting.

C. L. RUTH,  
Jeweler,

15 Dexter Avenue,  
MONTGOMERY, ALA.

## MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Thomas Freeman and Lula Freeman, his wife, to the Banking, Building & Loan Company of Montgomery, Alabama, on July 26, 1895, which mortgage is recorded in Book 136, page 546 of the records of the Probate Office of Montgomery county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 31st day of July, 1899, the following described property, situated in the City of Montgomery and State of Alabama, to-wit:

Lot No. Fifty-one (51) of original Lot No. five (5) in block No. four (4) of "Peacock Tract," and further described as follows: Beginning at a point on the west side of Dorsey Street five hundred and forty (540) feet south from the southwest intersection of Loudie and Dorsey streets, and running south along the west side of Dorsey street fifty (50) feet, thence west one hundred and forty (140) feet, thence north fifty (50) feet, thence east one hundred and forty (140) feet to the point of beginning, which description is shown by a map or plat of said property known as "Chappel's Plat," and recorded in the Probate Office of Montgomery County, Alabama, in Book of Deeds No. 8, page 295.

This the 3d day of July, 1899.  
BANKING, BUILDING & LOAN CO.,  
J. L. Holloway, Attorney. Mortgagee.

## MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by J. A. Clegg and Nancy Clegg, his wife, to the Banking, Building & Loan Company of Montgomery, Alabama, on March 11th, 1895, which mortgage is recorded in Book 42, page 379 of the records of the Probate Office of Russell County, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 31st day of July, 1899, the following described property, situated in the town of Girard, County of Russell and State of Alabama, to-wit:

One-fourth of an acre of lot in the map or plan of the town of Girard and described as follows: Beginning at a point on the north side of Broadnas street east one hundred and fifty (150) feet from the northeast intersection of Boyd and Broadnas streets, and running north one hundred and twenty-five (125) feet, thence east sixty-one (61) feet and six (6) inches, thence south one hundred and twenty-five (125) feet to Broadnas street, thence along the north margin of said Broadnas street sixty-one (61) feet and six (6) inches to the point of beginning. Said lot being bounded on the south by Broadnas street, on the west by lands of J. A. Booth, on the north by lands of one Martin, and on the east by lands of A. D. Marchant, and is the same

conveyed to J. A. Booth, and is the same as the 5th day of March, 1881, by deed of record in the Probate office of Russell county, State of Alabama, in Book —, page —.

This the 3d day of July, 1899.  
BANKING, BUILDING & LOAN CO.  
J. L. Holloway, Attorney.

## MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Louis J. Betbeze and Theresa Betbeze, his wife, to the Banking, Building & Loan Company, of Montgomery, Alabama, on February 18, 1895, which mortgage is recorded in Book 29, pages 517, 518, 519, 520, 521 of the records of the probate office of Mobile county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 31st day of July, 1899, the following described property, situated in the city of Mobile, county of Mobile and State of Alabama, to-wit: That certain lot or tract of land particularly described as follows: Beginning at a point on the west side of Lafayette street one hundred and forty (140) feet south of Davis avenue, thence running south five (5) degrees west one hundred and twenty-four (124) feet and six (6) inches to the northwest corner of Burt and Lafayette streets, thence south eighty-eight (88) degrees west along the north line of Burt street seven hundred and thirty-nine (739) feet, thence north thirty-five (35) degrees west twenty-eight (28) feet, thence north five (5) degrees east three hundred and seventy-five (375) feet to the south line of Quigley street, thence along the south line of Quigley street north eighty-eight (88) degrees east five hundred and twelve (512) feet to Davis avenue, thence along said Davis avenue south sixty-eight degrees and thirty minutes east one hundred and ninety (190) feet, thence south five (5) degrees west one hundred and fifty-four (154) feet, thence south eighty-five (85) degrees east sixty (60) feet to the point of beginning, containing five and nine-tenths (5 9/10) acres, being a part of the Espijo tract granted to Anthony Espijo by the Spanish government, and is the same conveyed to Louis Betbeze by Cora E. Quigley and Gora Cawthorn on the 24th day of September, 1894, by deed of record in the probate office of Mobile county, State of Alabama, in Book —, page —.

This the 3d day of July, 1899.  
BANKING, BUILDING & LOAN CO.,  
J. L. Holloway, Attorney. Mortgagee.

RANDOLPH-MACON Woman's College. Educ'n. Scholarships and loan funds for special cases. Modern buildings and appliances. Four libraries, library, gymnasium, &c. Graded with 14 best in U. S. by U. S. Com'r Educ'n. (See Report p. 172). WM. W. SMITH, A. M., LL.D., Pres't, Lynchburg, Va.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

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Term begins Sept. 4, 1899. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students from 24 States. Terms moderate. Pupils enter any time. Send for catalogue.  
Miss E. C. WEIMAR, Prin., Staunton, Va.

## Mortgage Sale.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by E. T. Byington and Ella Byington, his wife, to the Banking, Building & Loan Company, of Montgomery, Alabama, on July 3, 1895, which mortgage is recorded in Book 43, page 134, of the records of the Probate Office of Russell county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 31st day of July, 1899, the following described property, situated near Phenix City, County of Russell, and State of Alabama, to-wit:

All that tract or parcel of land known as the "Bell Font Residence," consisting of twelve and four tenths (12 4/10) acres in the northwest corner, section thirty-five (35), township seventeen (17) and range thirty (30); and thirty-seven and six-tenths (37 6/10) acres in the southwest corner of section twenty-six (26), township seventeen (17) and range thirty (30), in all fifty (50) acres of land, including said residence, and bounded as follows: On the north and west by lands of Mrs. M. E. Fountain, on the east by plantation road running between said place and the lands of W. E. Wolfork, and on the south by lands of W. H. Young. A plat of said tract of land having recently been made by J. B. Billups, county surveyor of Russell county, Ala., being the same property conveyed to E. T. Byington by George H. Fontaine, on the 31st day of February, 1893, by deed of record in the probate office of Russell county, State of Alabama, in Book 32, page 203.

This the 3d day of July, 1899.  
BANKING, BUILDING & LOAN COMPANY, Mortgagee.  
J. L. Holloway, Attorney.