

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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For the Alabama Baptist.

## EIS-INTO.

"EIS may be rendered To."

(Concluded from last week.)

### THE FURTHER DISCUSSION OF EXCEPTIONS.

Acts 27:40: "Committed themselves unto the sea."

In reference to this passage we need only say that, in the revised version, the sentence is entirely recast and "to" does not appear, but "in." It now reads, "And casting off their anchors, they left them in the sea." This is, then, another example of the *constructio pænans*. We must render EIS into English by "in," because it is immediately dependent upon the word "left," which does not imply movement of any kind; but in Greek EIS, into, is used, because that idea of movement is supplied by the context in the word "cast."

And again, departing from the coasts of Tyre and Sidon, he came unto (pros) the sea of Galilee, through the midst of the coasts of Decapolis. Mark 7:31.

I need to present to the reader this passage also, in order fully to complete the discussion of the subject. If we had to consider only the common English Bible and the Greek text from which it was translated, I should not hesitate to select this passage to illustrate a fact, which might be easily proved by other citations,—that when a writer would restrict the movement in the preceding verb to the exterior of the object, he should use PROS or EPI and not EIS.

The preposition "to" in the English Bible may be represented by many different particles; but, as expressing the limit of motion, by the three already named. The literal import of these might be thus briefly distinguished,—PROS signifies *to-ward*; EPI, *on-to* (near to); but EIS only, *in-to*.

But it so happens that the latest revised Greek text, as given by Westcott and Hort,

Greek text. Shall we then infer that EIS may be used with equal propriety in this connection? Not at all; the original, genuine text is determined, not by the propriety or perspicuity of the language employed, but by the authority of the manuscripts. Indeed, it may surprise the unlearned to learn that the scholars have laid down this rule: "When two manuscripts differ in reference to a certain passage, other things being the same, the probabilities are in favor of the reading which is the more difficult to explain." The rule is founded on reason; the copyist changes the text, not to create, but to remove an apparent difficulty. It is difficult to explain why the evangelist used EIS in this case, since this naturally, not to say necessarily, suggests into the water, which is not consistent with the context. Hence the copyist substituted PROS, which precludes this misconception.

### CONCLUSION.

Having fully discussed the apparent exceptions to my proposition, I am now prepared briefly to dispose of the bold and aggressive assertion which has been industriously circulated by those who argue against immersion. They affirm, as stated above, that, "EIS does not mean 'into,' unless the preposition is repeated in the preceding verb." While I hear of this often, it is only by the help of Dr. J. J. Taylor, late of Mobile, that I have been able to find anyone who has ventured to put such a declaration in print. Dr. Geo. F. Robertson, in his discussion with Dr. Taylor, had the temerity to use the following words: "Baptists hold that EIS TO HUDOR means 'into the water.' The rule of the Greek language is that, where there is penetration, the preposition must be doubled. . . . And no case of baptism is mentioned where EIS is used twice. How could the writers of the New Testament make such a mistake, if modern Baptists are right in their claims?"

We answer the learned Doctor's question: "the writers of the New Testament" did not know that rule—the rule given by him, because "modern Baptists are right" and there is no such rule. The rule, as given by the grammarians, is quite different, not to say contradictory of that given by him. Green as quoted above, says it signifies:

"1. Of place, into;

2. *Unto, to*, where the context or the nature of the case limits the movement to the exterior;" that is, as all Greek scholars know, the rule is that the word has its literal import "into;" the exceptions must be

proved by the context. We may add that the context in similar cases proves that there is here no exception where water, or words implying the presence of water, immediately follow the preposition. Of the twenty-four passages cited in the New Testament, in only one, Mark 7:31, does the substitution of *to for into* at all appear necessary; and in this the manuscripts have not agreed—some having PROS instead of EIS, for reasons assigned above. Of these twenty-four, eighteen are rendered *into*, and in no one of these was EIS repeated in the verb; in three, *in* being used, implied that the water had been entered; and in two, either *to* or *into* seems to be admissible.

All the foundation that the objectors have for the rule affirmed is this: The natural import of the preposition is most strongly confirmed by repeating the preposition with the preceding verb of motion, because no other word in the Greek language literally and precisely signifies *into*. The inference that it must be repeated in order to preserve its literal import, is not only illogical, but refuted by the facts given above.

If by "penetration," the Doctor implies anything else than the implication of the preposition *into*, I have not the penetration to discover.

I cannot conceive of EIS TO HUDOR signifying anything else than *into the water*. The limits implied in this word are two well defined. Have, then, as little hesitation in deciding that Philip and the Eunuch went down into the water, as I do in deciding that the demoniac, in Mat. 17:15, fell into the water; and that in Mark 9:22 the devil cast him into the water. To these three passages, which may be called identical phrases, the similar passages in which the name of a natural body of water has been substituted for the word water, may be added. These are not quite so certain because in river, sea, lake, pool, etc., we include the land contiguous to the water; but here, also, the literal import *into* is the rule; when the exception is made it must

be proved by the context. It is not surprising, then, that we have eighteen of these passages translated *into*; three *in*; and only three *unto* or *to*.

In regard to those translated *in*, they should be counted in with the eighteen rendered *into*, because they do not limit the action of the verb to the exterior, but to the interior. It is merely a difference of idiom between the Greek and English languages. In the English, we use *into* only when the motion is in the verb immediately preceding: in Greek it is extended to cases in which the movement is given in the remotest context. Thus, in Mark 1:9, he was baptized of John in Jordan; if BAPTIZO means to dip something into something else, *into* is strictly correct in English and is therefore given in the margin; but, if it signifies, less precisely, a religious act, then *in* is correct in English although EIS is required in Greek, because it is implied in the context that Jesus "came from Nazareth" and must enter the river in order to be baptized "*in the river*."

### SUMMARY.

The following deductions may be derived from the twenty-four similar passages given. These, I believe, are all that are contained in the five historic books of the New Testament.

1. EIS only, and EIS alone, signifies *into*; no other preposition has this literal import. EIS does not need any accessory words in the context in order to acquire this significance.

2. As a law of human speech, a word may be variously modified by the context. In general, it is confirmed by the context: in the case of EIS, *into*, by a verb of motion immediately preceding the preposition and the name of a material object following it, and having well-defined limits. This is the rule.

3. The literal import is most strongly defined by repeating the preposition in composition with the verb of motion. Here the literal import is not acquired, but only emphasized by repetition.

4. The literal import of the preposition is also strongly confirmed by the word HUDOR, *water*, immediately following; also, almost as strongly by the names of natural bodies of water immediately following and depending upon the preposition. In these, therefore, the preposition is rarely (if ever) repeated with the verb because not needed.

5. Twenty-one of the twenty-four passages cited are translated *into* or *in*: this is the rule. Three only are translated *unto* or *to*; these are the exceptions. These exceptions were made by the translators,—not because "EIS may mean *to*," or because the

preposition was not repeated; but because they conceived that there was something "in the context or the nature of the case" which "limits the movement to the exterior."

6. In regard to the exceptions, they admit of proof; but it seems two of them can not be clearly proven "from the context or the nature of the case," as we have abundantly proved. One of them only we admit to be an exception properly taken; but because it suggested more than was intended, it has been changed by the copyist from EIS into PROS.

7. and lastly. The reader possessed of natural intelligence may therefore rely upon his English Bible and its translators, believing that, if these saw any reason to question the correctness of the accepted translation, at least a marginal note would have been given to indicate this. No such note has been given in the passages considered, therefore, no such doubt exists regarding them.

T. J. D.

For the Alabama Baptist.

### The Baptist Young People's Convention.

The sessions of the sixth Annual Convention of the Baptist Young People's Union of Alabama were held in the Baptist Church, Woodlawn, on Thursday and Friday, July 27th and 28th. The church was tastefully decorated with flowers.

#### THURSDAY MORNING.

At 10:30 the church was rapidly filling, and the opening session began with a devotional service led by Dr. T. W. Ayres, of Anniston. After the hearty singing of "All hail the power of Jesus' name," Dr. Ayres, second vice-president, said that President P. H. Mell would not be present, and soon him would call the presidential duties.

Mr. Brinson McGowan, of Woodlawn, was presented and welcomed the delegates in a happy speech. He said the people of Woodlawn were glad that the convention had come. This convention meant as much for the development of the young people's work any convention in the history of the union. He trusted that the convention would enjoy Woodlawn's hospitality as freely as it was extended. He hoped the meeting would mark the beginning of a great forward movement among the Baptist young people of Alabama.

Mr. Paul Dix, of Montgomery, responded on behalf of the delegates to the generous welcome. He said: Last year, when it was announced that the next convention was to be held at Woodlawn, all who knew anything of the place felt that they would receive a true, open-hearted, Christian welcome. But the delegates had come for something more important than pleasure; they had come for the purpose of making this convention thoroughly practical and spiritual, the greatest uplifter of any in the history of the young people's movement in our own state. The young people of today have privileges and opportunities that were not dreamed of by their fathers. The great underlying principle of our work is organized education, and upon the development of this principle we have our hope for the accomplishment of great things for God.

At the conclusion of this address the delegates were enrolled.

The election of officers being in order, on motion made by Rev. J. V. Dickinson, the chair appointed a committee on nominations, who retired and in a short time reported the following nominations: President, T. W. Ayres, Anniston; first vice-president, Paul F. Dix, Montgomery; second vice-president, Brinson McGowan, Woodlawn; third vice-president, F. M. Purifoy, Tuscaloosa; Secretary and Treasurer, Gwylym Herbert, East Lake. The report was unanimously adopted.

Pres. Ayres, expressed his thanks for the honor, saying that he considered the honor conferred upon him the greatest within the gift of the Baptist denomination of Alabama.

Before the program was taken up, the chair introduced "the most distinguished worker in the Young People's Union in America"—Dr. E. E. Chivers, of Chicago, General Secretary of the International Baptist Young People's Union. Dr. Chivers made a terse talk, in which he said he was glad to be with the convention, and trusted it would be a session of delightful fellowship, intellectual profit and spiritual quickening. He spoke in glowing terms of the progress made by the B. Y. P. U. all over the world, and the magnificent work which it was accomplishing.

The first topic on the program, Motives for service, was discussed by Rev. J. V.

Dickinson, of Pratt City, in an admirable and well proportioned address. He enlisted the keepest attention of the audience, and his thoughts were practical and to the point.

"Expectations of young converts," was the subject of a helpful address by Dr. A. C. Davidson, delivered in his attractive and soul stirring style. As a fitting climax to the session, "My Soul Looks Up to Thee," was sung with enthusiasm.

#### THURSDAY AFTERNOON.

The session was opened at 2:45 with devotional service, responsive Scripture reading, by the President. After a fervent prayer by young Bro. Callaway, of Anniston, the report of the Secretary and Treasurer was read and approved.

The President called upon Rev. J. M. McCord, of Gurley, to deliver the address on "Prayer the Christian's Source of Power." He spoke entertainingly and instructively of this great source of power, giving much material for profitable thought, and made a deep impression.

Rev. J. L. Thompson, of Lafayette, spoke upon the "Need of the Holy Spirit," pointing out in an impressive way the need of the Spirit of God in all works designed for His glory.

#### THURSDAY EVENING.

The choir under the direction of Prof. Madoc furnished excellent music before the regular program was begun. The church was filled to overflowing when Dr. Geo. B. Eager, of Montgomery, stepped forward to tell us of "Our Commission." He spoke eloquently of the great commission given by Christ. His address was especially appropriate to the occasion, and made profound impression upon the vast audience. It was brimful of helpful suggestions to those engaged in the Master's work.

At the conclusion of this delightful address, Rev. W. D. Gay, of Montgomery, conducted a "School of Methods," in his most entertaining style. Quite a large number of the delegates participated in the discussion, and many helpful suggestions were made.

#### FRIDAY MORNING.

After the conclusion of the usual devotional exercises, Dr. E. E. Chivers, the general secretary, addressed the convention. He said in part: We are continually talking about works, but the Bible says a great deal more about fruit than works. Fruit is the consummate expression of the life of a tree. Works may or may not be the expression of life. They may simply be a mask behind which a man tries to hide himself from his fellow man and his God. It is not enough to conclude because you are engaged in evangelical activities that those activities are the expression of a spiritual life. There are many things in evangelical activities that are apart from the divine, springing from unworthy motives. The Christian should be in constant communion with the Word of God and with the God of the Word.

I thank God that he does not always answer prayers in the spirit in which they are offered. A child will go into the field and gather a handful of grasses and noxious weeds, saying: "See what pretty flowers I have!" But the mother will pick out the flowers and throw away the ugly grasses and weeds. So God separates our worthy from our unworthy petitions.

We pray for the windows of heaven to be opened, when the windows of heaven are never shut. The hindrances to the incoming power are never on the line of the perpendicular, but always on the line of the horizontal. The hindrance to the incoming and dwelling of the Holy Spirit is in your heart and in mine.

He alluded to the character of Nathaniel, upon whom Christ had pronounced the most magnificent eulogy that had ever been pronounced upon mortal man. My brother, my sister, he asked, have you a fig tree in your garden, beneath whose shade you walk and talk with God? Have you any little place in your life, walled around and set apart from all cares, into which you retire now and then, that you may talk with God and give God the opportunity to talk undisturbed with you?

Dr. Chivers' presence among us was indeed a great blessing, and all our people fell in love with him.

Dr. L. O. Dawson, of Tuscaloosa, in his address on "Bible Study a Factor in B. Y. P. U. Work," urged the necessity of a thorough knowledge of the Bible to those engaged in Christian work, and pointed out the results which would be accomplished by knowing the Word.

(Concluded on page 5.)



## Department of STATE BOARD MISSIONS.

W. B. CRUMPTON, Editor, Montgomery,  
To whom all communications for this  
Department must be addressed.

STATE BOARD OF MISSIONS.  
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North Perry Street.  
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### Volunteer Mission Work.

In a recent issue of the ALABAMA BAPTIST I saw mention of the movement which is now being worked in North Carolina as the "Volunteer Mission Corps."

The mention of any plan by which we may reach the great destitution in many places and in all the states, always moves my heart in prayer and my lips to speak. In my judgment no movement among the Baptists of North Carolina has had richer results, and today has greater possibilities before it than the work of the volunteer mission corps. I am sure that God revealed this open door to a North Carolina preacher while sojourning in this state during a much needed vacation. While resting his body and mind from the cares and responsibilities of a most difficult pastorate, the impression came to his heart,

"Would it not be a better rest and a more delightful vacation for you to give ten days of your vacation in preaching the gospel to some destitute section without money and without price?" This servant was not slow to heed what he considered a heavenly vision, and at once took his pen and wrote the impression of his heart and sent it to the Biblical Recorder, with an appeal to "come over and help us." Like a child, the movement was born without a name, and we first called it the "Regions beyond work."

Since then it has grown from childhood to youth, and from youth to strong manhood, and so it has gone on from strength to strength and become more thoroughly organized. Two years ago our most enthusiastic and large-hearted Corresponding Secretary of the Baptist State Mission Board, Rev. J. E. White, recognized and gave it a new name, "The Volunteer Mission Corps."

Now, inasmuch as God revealed this movement to your humble

servant, and he was the first to see it and the first volunteer for the work in North Carolina, and from that day to this he has lost no faith in its possibilities, and he most gladly offers his name as a volunteer in this state. Although I am enlisted in North Carolina for a "four years' service, yet I am sure there is no good reason why my services should not be transferred to Alabama for this glorious work. I believe the plan is purely apostolic and will succeed anywhere. My faith in its possibilities and results is unbounded. Give us the "Volunteer Corps" in Alabama by all means.

Now, Bro. Crumpton, if you will be captain, here is one soldier for the glorious battle for right and righteousness till the hills and the valleys shall drink deep of God's wonderful love. N. S. JONES, Montevallo.

### Second Church, Birmingham.

Dear Baptist: I will endeavor to write a few lines about our work since our present pastor has been with us. When he came last September we had a membership of one hundred and fifteen; since that time we have excluded three, granted letters to twelve and received about sixty-five. Spiritually we have grown one hundred per cent. better. Financially we have been weak, but we have done more this year than for many previous years; we have supplied the church with beautiful oak pews which will cost us \$350, and which we will soon have paid in full. Through his loyalty and the generosity of the brethren, in the face of other debts, we gave \$100 to Howard College. All together we have expended about \$63 per month.

We have enrolled in our Sunday school one hundred and forty, which is quite an increase over last year. Our superintendent, Bro. J. Y. Radford, we think is one of the best in the state. Our teachers are all in the work, which we find is so helpful to the children and to the church and pastor.

Our prayer meetings are not what they should be, but having recently adopted as our weekly lesson, the Sunday school lesson for

the following Sunday, we find it is begitting a marked interest. Our B. Y. P. U., which is presided over by our pastor, has grown in real merit, and in Bible study; beginning at the first of the Bible and naming and classifying the books, also studying the history of the two kingdoms, and we hope to do far more for the coming year. We also have a Sunbeam Society, which is presided over by Sister Lena Bruce, and is well attended by the little folks.

Bro. Kelly came here a stranger, a young man and young pastor, this being his first pastorate, and also carried a good course in Howard College in addition to all his pastoral work. He has now established himself with our people as few others could have done. His sermons have increased in depth, spirit and matter from the beginning, and they draw large congregations and command their attention. Frequently our house, which holds four hundred, will not nearly accommodate the people.

We rejoice with the denomination over the elimination of the Howard debt.

We also extend our sincere sympathy to Bro. Crumpton in his great bereavement.

We beg the prayers of brethren for our young people and our pastor. We would ask in conclusion, What can we do to get the parents of our young people to take a greater interest in the cause, and the welfare of the souls of their sons and daughters?

A. N. HAWKINS.  
1536, Huntsville Ave.

We clip these China mission notes from the columns of the Baptist Argus:

From Missionary T. C. Britton, Swatow, June 27:

A few weeks ago a young man was added to our church by baptism, making 13 on our book. His father is very bitter about it, threatening to kill the boy if he persists in his allegiance to Christ. He seems to be an only son who is expected to receive the inheritance and worship the ancestors. But the young brother says that he has taken up the cross in the fullest sense of that expression; and, if

Rev. H. M. Wharton, D. D., writes that he might be a girl, out of love for her neighbors, had opened school and the testimony of her neighbors was that there was never such interest in education in their community before. What became of the educated woman, the writer does not know, whether she is living, whether she is dead. But one thing is certain. Her education changed the character of her neighborhood and all for the better; and if she lives today she may be counted among the most progressive and enlightened forces of her community wherever she does live. That two dollars spent and two days were very fine missionary money and fine missionary effort and, withal, it was the finest sort of dignity.

For the Alabama Baptist.  
Springville—A Lesson for Baptists.

Here for many years Rev. A. J. Waldrop, of blessed memory, labored, preaching once a month, and no other denomination had a church here until several years after the civil war; but since then our Methodist and Cumberland Presbyterian brethren have organized their congregations here, built houses of worship and located their pastors for work every Sunday in the month and every day in the week. But our people continued once-a-month preaching, the pastor a long way off, coming in on Saturday and going out on Monday (if not on Sunday eve); no time to visit or see his people and know their condition and needs. This course has not built the Baptist church here much, neither can it do it anywhere. Our people everywhere should be stirred up on this line. We need a good, active, earnest and consecrated pastor in every church to visit his people and encourage them in every good work. Let his heart be touched with their trials and sorrows and their joys. In more than forty years in the ministry and as pastor I find it a great gain for the pastor to be in touch with all his flock. Brother, we must put our all in this great work, for no man who is called to be a soldier entangleth himself with the affairs of this life;

From Missionary L. W. Pierce, Yangchow, June 12:

I have just returned from a trip of three days to the country. I found my bicycle very useful. I would go ahead of my bedding and provisions, which were carried on a native wheelbarrow, and preached to the people who would soon gather wherever I stopped. My destination was a place in "An Whoi" province, called "Ching Nan." At this place I spent one day. I rented a large room, which was full of people the most of the day, many who had never heard the gospel. On this trip I received the names of five as inquirers. There are three in the city who have asked for baptism.

From the Religious Intelligencer:

Returned missionaries say that the outlook in China was never so bright as now. There is no restriction upon the work of the

missionaries. The people are becoming more favorable toward the religion. Every man—without exception, who has come to this country has acknowledged that the Christian religion is a good thing. The inspiring thing in Missions is that it teaches people how to live in life. Never was a country more open than China, or ready to hear the gospel.

### A True Story

In the Territory with Two Points.

Dr. J. B. G. Texas Baptist Standard which has an umbrella tells this story for those who have opportunity to do mission work in the cause of education, and for those who have

A pastor who had no connection with any school, knew of a family where there was one girl about sixteen years of age, an only child. Her father and mother were among the prosperous people in the community where they lived. They had only a common school education. They thought it was for their daughter to have no aspiration beyond that. This pastor thought over the situation, and he hired a horse and rode between thirty and forty miles to spend the night with the family with the single purpose to induce the girl and mother to her a good college and give the place a liberal education. Reaching before night, he converted the girl and convinced her mother. After supper and other things, the girl whose interest was awakened, father held her against the three then he was almost midnight and went to bed. The girl went away. The trip had cost years later in horse hire. Five intelligent, the association an in him to that woman came to in her. Her mother for his interest developed the girl grown up, cated. He had a woman and edu- cated. He offered her and mother

are in such hearty agreement. That is the best augury for the success of Dr. Mullins' administration. A man who can bring warring editors to see eye to eye has the elements necessary for success at Louisville. The best of it is, what the Southern papers say about Dr. Mullins is true. He can amply substantiate these encomiums."

The satisfaction is well-nigh universal. Here and there, among papers very likely to be found in the opposition on any current matter, is heard a note of discontent; but there is a great chorus of hearty approval, and President Mullins will take up his work under most favorable and auspicious conditions. —Religious Herald.

### LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Moxley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, malaria, kidney disease, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and \$1 bottles.

Mozley's Lemon Elixir  
Cured me of sick and nervous headache, I had been subject to all my life.  
MRS. N. A. McENTIRE.  
Spring Place, Ga.

Mozley's Lemon Elixir  
Cured me of indigestion and nervous prostration. I got more relief, and at once, from Lemon Elixir than all other medicine.  
J. C. SPEIGHTS.  
Indian Springs, Ga.

Mozley's Lemon Elixir  
Cured me of a long-standing case of chills and fever, by using two bottles.  
J. C. STANLEY,  
Engineer E. T. Va. & Ga. R. R.

Mozley's Lemon Elixir  
Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.  
TULES DIEHL,  
Cor. Habersham and St. Thomas Sts., Savannah, Ga.

Mozley's Lemon Elixir.  
I fully indorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.  
J. W. ROLLO.  
West End, Atlanta, Ga.

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and God hath so ordained that they that preach the gospel shall live of the gospel." I know that I am soon to put off this mortality, but, brethren, in interest of our churches, which I feel no doubt is the cause of Christ our Lord, support your pastor and hold up his hands in every way.  
P. S. MONTGOMERY.

The Baptists of Virginia, or at least a part of them, propose to take aggressive steps against the traffic in whiskey by church members. Here are a few sentences which form the first part of a recent editorial in the Religious Herald:

The resolution adopted by the Dover association, notifying the churches in its membership that fellowship will be withdrawn from them, if they allow liquor-dealers to continue in their membership, makes a clear and distinct issue. It is said that the action affects several churches in the body. The vote in the Dover was small—only 36, out of a possible 200 or more, participating. Of these 22 voted for Mr. Collier's resolution and 14 against it. The fourteen, however, simply indicated by their vote against his resolution a preference for Dr. Pollard's, which was a strong, clear, admonitory deliverance, but which did not carry with it the threat to withdraw fellowship. The fact is that the sentiment against the liquor traffic as a suitable business for a Christian is well-nigh universal, and is very intense. We sincerely hope that no church affected by the resolution will allow any temporary irritation resulting from its drastic nature to drive it away. Let conservative brethren and pastors, in a spirit of faithful affection, endeavor to induce brethren who are in the business to give it up.

The Watchman, of Boston, says: "The election of Rev. E. Y. Mullins, D. D., pastor at Newton Centre, Mass., to the presidency of the Southern Theological Seminary, at Louisville, Ky., appears to give universal satisfaction to our brethren of the Southern Baptist press. It is a long time since these papers have found any topic on which they

are in such hearty agreement. That is the best augury for the success of Dr. Mullins' administration. A man who can bring warring editors to see eye to eye has the elements necessary for success at Louisville. The best of it is, what the Southern papers say about Dr. Mullins is true. He can amply substantiate these encomiums."

The satisfaction is well-nigh universal. Here and there, among papers very likely to be found in the opposition on any current matter, is heard a note of discontent; but there is a great chorus of hearty approval, and President Mullins will take up his work under most favorable and auspicious conditions. —Religious Herald.

### LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Moxley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, malaria, kidney disease, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and \$1 bottles.

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Cured me of sick and nervous headache, I had been subject to all my life.  
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Cured me of a long-standing case of chills and fever, by using two bottles.  
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Mozley's Lemon Elixir  
Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good.  
TULES DIEHL,  
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Mozley's Lemon Elixir.  
I fully indorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.  
J. W. ROLLO.  
West End, Atlanta, Ga.

Mozley's Lemon Elixir.  
I fully indorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed.  
J. W. ROLLO.  
West End, Atlanta, Ga.

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J. W. ROLLO.  
West End, Atlanta, Ga.

### Minutes Wanted.

I would be so much obliged for copies of the following minutes:

Antioch,	Mt. Carmel,
Arbacoochee,	Mt. Moriah,
Bethel,	Mud Creek,
Big Bear Creek,	Mulberry,
Boiling Springs,	New Providence,
Cahaba,	New River,
Cedar Bluff,	Newton,
Central,	North Alabama,
Clear Creek,	Pea River,
Colbert,	Rock Mills,
Columbia,	Selma,
Conecuh,	Sipsey,
Coosa River,	Southeastern,
Cullman,	St. Clair Co.,
Elim,	Tallapoosa River,
Geneva,	Tennessee River,
Gilliam Springs,	Town Creek,
Haw Ridge,	Troy,
Judson,	Tuskegee,
Liberty Central,	Union,
Liberty East,	Warrior River,
Macedonia,	Weogufka,
Marshall,	Zion.

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Pedagogical and Literary Courses of full college grade leading to appropriate certificates and degrees. Healthful location. Easily accessible. Necessary expenses small. Able corps of instructors. Certificates exempt teachers from State examinations. Fall term begins September 19, 1899. Connected with the above is

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Fine Equipment—Able Faculty—Flexible Courses—Healthful Locality—Beautiful Site.

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## INSTITUTE BOARD DEPARTMENT.

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JOHN F. PURSER, Office Secretary, Opelika.  
G. S. ANDERSON, Superintendent of Institutes, Auburn.  
All funds must be sent to Dr. John F. Purser, Opelika.  
All articles for these columns must be sent to Dr. A. J. DICKINSON, Selma.

### Standing Announcements for Institutes to be Held During 1899.

The following Institutes will be held at the following times and places:

Delta, Clay county, Aug. 20-25.  
Etowah county, July 30 to August 4.  
Cherokee county, August 6-11.  
Lamar county, Blooming Grove church, August 13-18.  
Liberty church, Lauderdale county, Aug. 27 to Sept. 1.  
Wedowee, Randolph county, Sept. 3-8.

Each Institute will begin at 11 a. m. Sunday with a sermon by the Superintendent or some other appointee, and conclude on the following Friday.

### Paying the Freight on Supplies.

We wish to call public attention to a shameful injustice our wealthiest churches are accustomed to perpetrate on those who supply their pulpits from time to time. The First church of Somewhere, always accustomed to having the best preachers in her pulpit, and paying its pastor several thousand dollars a year, has need to secure a supply for a season. They will not have any but the very best, and so they invite Dr. B. from a distant city to occupy their pulpit on that occasion. The Dr. is desirous of extending his acquaintance to the brethren of the First church of Somewhere, and accepts their invitation, thinking of course they who receive the service will pay the expenses of the same. But being himself a pastor, Dr. B. must secure a substitute for his own pulpit in order that he may be released to serve the brethren of Somewhere. So he secures the services of Dr. C., who happens to have no appointment to occupy his pulpit on

that day. So the engagements are made—Dr. B. preaching at Somewhere, and Dr. C. serving as substitute in Dr. B's pulpit. The brethren are pleased all around with the service rendered. But there has been considerable expense, including the traveling expenses of both Dr. B. and Dr. C. After Dr. B. has filled his engagement the brethren of the First church of Somewhere are delighted with his sermon and hand him his expenses in an envelope. He returns home to find his own people equally pleased with the preaching of Dr. C., but owing to the fact that he was a substitute for the pastor, they of course are not expected to pay his expenses. And so they face the question as to who should pay the expenses of Dr. C? Dr. B. made the contract by which the expense was incurred, and received the service by way of filling his own pulpit. He therefore feels under obligation to protect Dr. C. from loss. He therefore puts his hand into his shallow pocket and reimburses Dr. C. And so the transaction for the supplying of the pulpit of the First church of Somewhere has entailed a loss on him equal to the expenses of his substitute, Dr. C. By and bye the treasurer of the First church of Somewhere reports that the cost of their preaching under the regime of supplies is much less than when received at the hands of a pastor, but fails to add that the same is due to the fact that they received service at the hands of the supply at less than cost. At the same time Dr. B. and his family must live on short rations to recoup the loss incident to the supplying of the First church of Somewhere. Thus the First church goes on beating its supplies out of their money by receiving their services at less than cost. They paid their pastor fifty or sixty dollars per week that he might live in ordinary comfort. They pay their supply twenty-five to cover his traveling expenses, but do not provide for those of their substitutes.

Now it is manifest that this First church of Somewhere is the recipient of the service and ought to pay

all the freight. Yet there is not a preacher in the South who has not time and again pocketed a loss like this. It is a crying shame for our wealthiest churches to beat their way in this manner at the loss of our poorly paid preachers. Such injustice cries to heaven through the curtain of comfort it entails on their families, and ought to bring a blush to those who, through their penuriousness, have perpetrated it.

What is the remedy? It is to be found in the application of a little business sense to the situation. Let every preacher who renders a special service, like every lawyer, doctor, or any other professional man, render to those he serves at least an expense account. Thus the entire cost will be passed on to those who receive the service rendered. He may be willing and able to serve the First church of Somewhere free, but they ought to pay the freight on the same. Something ought to be done to stop these wealthy churches from thus beating their supplies. He that hath ears to hear, let him hear.

### Southern Baptists and Bible Study.

*Ed. Institute Department:* Will you allow a word from a woman in your preacher's page? Especially upon your important article touching "Scholarship Among Southern Baptists." As a woman—who is ordained of God to teach "first lessons" to human life—and as a teacher whose life-work was assigned to me to gently and prayerfully unfold eternal things to little beginners in thought and years before her own school-days were over, I have begged, implored and urged a change in the *modus operandi* of our Bible instruction to the young in our homes and churches. Upon very serious reflection, the out-come of observation and experience in the class before which I have stood every Sabbath day, linked with the remembered difficulties and incomprehensibility on the part of my own little head, through the prescribed methods to drive ponderous history and weighty facts and theology into my mind, I began to be impressed with the nagging conviction that we were engaged in the futile practice of trying to furnish a mental house pell-mell, helter-skelter, with

all sorts and conditions of mental furniture, regardless of utility, fitness, texture or needs! I forthwith began to put the earnest conviction into a plea and protest: Not to over-teach, not to prematurely forestall a little child against sins and iniquities and crimes of adult years—not to plunge little minds into themes utterly removed from their little hearts, nor over-shadow their "first lessons" about "eternal things" with the horrible crimes, bloodshed, iniquities, insubordination and idolatry of the Old Testament characters and "chosen people." Forthwith I began to write to prominent ministers to enlist them into a consideration of this vital subject.

I had heard a college president say that one of the most arduous burdens connected with college instruction is to *un-teach* the students what has been incorrectly learned. If this is a serious problem in secular college life, I at once applied the query to our Bible institutions. So I asked a successful theological professor what was his most serious difficulty in his department? He promptly gave the secular professor's exact verdict: "To un-teach the errors that a student has coined in his studies." My field of labor took on a more important phase at once, and I asked him: "Don't you think, then, that 'first teachings' are even more important than careful rigid, after teaching?" If our foundations were more potently laid in our Bible instruction, would there not be less arduous labor connected with Theological Seminary work, both for teacher and student?" "No question about that," he answered. "Then, why do you leaders not turn your prayers and counsel upon 'foundation-work' as well as seminary work? They are co-equal, and seminary work would be enhanced, and all the lines of our Baptist interests would be strengthened." He assented, but there it ended.

After Dr. Broadus' death another was appointed on the International Lesson Committee. I wrote a strong, earnest appeal to the new Baptist member, and laying the

whole matter before him, implored a change in the ranks of at least Southern Baptists concerning our impracticable, futile policy of instructing our young in things eternal in the heavens. His answer was in substance thus: "While we are conscious of imperfection in our international system, we dare not inaugurate a 'change' lest we fall into other errors while attempting to avoid the existing ones." My answer was simply this: "If after fifty years standing and experience in Bible and theological instruction, our Seminary can not formulate a simple, effective course for Baptist children and the Baptist masses, I have no more to say!" And so we have gone on in the old ruts with "much teaching," but sadly ineffectual results. I could not sympathize in the least with our Baptist brother's position, because I so ardently believe "all things work together for good to them that love the Lord," and those of us engaged in the love and labor of His word he would surely be in our midst when he had promised: "Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." With this assurance I could see no place for "fears" for adopting a more specific potent course!

To show to you the reprehensible, wanton method in all the denominations concerning "eternal things" I send for your inspection a great budget of pictures which have been clipped out of religious literature for the young, to let you see the strength of my "plea" for *better ways*. The grotesque cartoons of the Savior of men is a stigma upon Christians. It would be culpable enough for adult eyes to behold, but when one realizes that they are mediums used to impress the Son of God upon the unconverted, disbelieving and plastic minds of the young, becomes appalling. Beer, yeast powders, tobacco, cigars and the like are presented to the public eye in a style attractive and winning, while we who are in eternal business are parading the Prince of Peace in blurred, ugly, repulsive wood cuts, and using such means to impress Him upon the world. In His name, at least let

Southern Baptists show such wantonness in Bible instruction and seek for a truer, less shoddy materialism towards the immortal children under our teaching, and let us reach out after sweeter and more efficacious methods of inculcating God's Word and God's underlying plan for nobler, higher individual lives and purified hearts.

The Jews lost their redemption because of their uncompromising aversion to forsaking olden ruts and genealogical laws, and we are not unlike them when we fear to do what conditions and practical promises demand in the work of saving souls, even though it be to risk a wiser way.

LIDA B. ROBERTSON.

Mobile.

### Albertville Institute.

The Ministers' Institute at this place has come and gone as to time, but as to good work and good feeling and good interest it will not go into the past and be forgotten. Like the pebble dropped into the water which starts a wave that will not stop until it strikes the shore, so will the work done by brethren Anderson and David and others continue to spread until it will extend all over Sand Mountain and across the valleys and on to other mountains, and doubtless on through the future until the Savior shall come. There were twenty-one ministers in attendance, and quite a number of deacons and laymen and women constantly dropping in from the various churches around. Nothing but favorable expressions was heard. Everybody was simply carried away with Bro. Anderson's lectures; then there were Dr. David's lectures, and they just made us cry and laugh too. How proud we were all made to feel that we were numbered with the great Baptist host as he delivered his lecture on "Why I am a Baptist." Then that lecture on Methods of Bible Study. All the brethren on the program were not present, but their places were supplied and most of the program was carried out. All the brethren spoke with great zeal and interest,

while all the preaching was of a high order.

The leading speakers were Sandlin and McCord of Albertville, Culbertson of Attalla, and Taylor of —, who is moderator of Gilliam Spring association; and W. M. Garrett from Cleburne county.

We boys did not speak much, but we heard much, all of which we are not apt to forget.

Now, I want to insist that all ministers, deacons, laymen and women in reach of the institutes attend; and, brethren, make your arrangements to be there for the opening song and the closing benediction, then you will get the greatest good possible out of it.

I must not forget to say that we were royally entertained by the good people of Albertville, and if you want to know better what I mean just come to the next Institute, which will begin on the third Sunday in next July.

I. M. THOMPSON, Sec'y.

For the Alabama Baptist.

In Crenshaw.

*Dear Alabama Baptist:* Only a few words to tell you of our good meeting, that you may rejoice with us. The meeting was held recently at Spring Hill church, Crenshaw county. It was the best we have had in five years. The church was much revived, and five were added to the membership by baptism and one by letter. All were grown people, four being heads of families and two dear good girls, whom I dearly love. Those two girls have a great cross to bear in trying to follow the Lord along with us, their parents being bitterly opposed to our faith and order. Let us pray for them that their faith may be stronger, and so help to make their burdens lighter. The meeting was conducted by Bro. R. F. Hawkins, our pastor, and Bro. Henry Folmar, both of Luverne. Bro. Folmar did most of the preaching, and it was with much power and effect. He is young in the ministry, but is strong in the faith and preaches sound doctrine. He bids fair to do well in the future. Our prayers and sympathy are with him. May the Lord bring many more such workers as he into His vineyard. The Lord be praised for his goodness and mercies.

MINNIE E. JORDAN.

Vidette.

For the Alabama Baptist.

The Home.

We often hear the old adage, "There is no place like home." And it is very true, if we make home what it ought to be.

My brother, make your home the brightest place on earth, if you would charm your children to the high path of virtue, rectitude and religion.

Do not turn the blinds the wrong way. Let light pour into your dwellings. A dark home makes bad boys and girls in preparation for bad men and bad women.

Above all, my brother, take into your home Christian principles. Can it be that in any of the comfortable homes whose inmates I meet, the voice of prayer is never heard? What! no supplication at night for protection? No thanksgiving in the morning for care? How, my brother, my sister, will you answer God in the day of judgment with reference to your children?

In the tenth chapter of Jeremiah God says he will pour out his fury upon the families that call not upon the name of the Lord.

Oh! parents, when you are dead and gone, and the moss is covering the inscription on the tombstone, will your children look back and think of father and mother at family prayer?

My brother, if you do not inculcate Christian principles in the hearts of your children, and do not warn them against evil, and do not invite them to holiness and to God, and they wander off into dissipation and infidelity, and at last make shipwreck of their immortal souls, they may accuse you of their ruin. Then let us make home a place to be revered by all and honored by our Savior. T. J. PRESTON.

Wesobulga.

It is understood that one object aimed at by the American Baptist Education Society is to see that a good school for Baptists is established in every state in the Union.

For the Alabama Baptist.

Rev. J. B. Small as I Knew Him.

The death of Bro. Small was recently announced in the ALABAMA BAPTIST, and I am moved to write of him.

He joined the church at Rock West, in Wilcox county when a boy. He was the eldest of several children, and his mother being a widow when he was but a youth, caused him to begin to fight the battles of life at an early day. There is something in the life of Bro. Small that appeals to every honest, energetic young man, for it tells him that it is not necessary for one that is born poor and left an orphan to remain in ignorance and obscurity. At the age of twenty-five years he had acquired more than an average education. He was licensed to preach the gospel in the winter of 1880 by Friendship church, Marengo county. In the fall of 1882 that church called a presbytery consisting of Elders L. T. Daniel and Wm. A. Parker, who set him to apart the work of the ministry.

Bro. Small was a man of commanding appearance; he was six feet and two inches high, weighed over two hundred pounds, and had that independent look when before an audience that said "I will preach to you whether you want to hear me or not." His language was very forcible at times, and when he saw his way clearly in a sermon he was interesting, indeed few preachers ever make a better effort than he did.

In 1882 and '83 he did a great work at Mt. Vernon church, Clarke county. We held a meeting of nine days with that church in the summer of 1882 which resulted in the spiritual up-lift of the church and 40 accessions. Twelve months later we held an eight days meeting there which resulted in 40 accessions. He added to the church within two years 120 members. In 1883 or 1884 he had a great revival in his home church which resulted in 17 being excluded, and a meeting of days which added 18 names to the church. He came to my relief in Pickens county in 1890 when we were struggling to build a church at Mineral Springs. The church house was soon made ready for worship, and a revival followed which gave some good material to the church.

In 1891 I suggested to him that we build a house of worship near old Liberty church, Pickens county. We began the work with a few of the members of Liberty church in the later days of June. How hot the sun from the bright June sky did shine out upon us! The first day we cut three large pine trees, from which we got three large sills 45 feet long. We walked from that forest that evening almost exhausted. I had a blister on each finger and several large blisters in the palms of my hands. Bro. Small being a large man, he complained of blistered feet.

I am glad that there is a crowning day coming, and that a righteous Judge will place the crown upon each worthy head.

The last work that Bro. Small and I did together was in 1895. The State Board of missions engaged him to do some work in the Union association, and to cheer him and to rest him I began with him at Carrollton church, and spent fourteen days with him. We were permitted to visit several churches in the association, and parted at Grant's Creek church after holding an impressive service. It is good for me that I did not know that was the last time I would be with him on earth. Goodby, Bro. Small, your departure has made me sad.

A FRIEND.

In the articles of faith in one of our mountain churches which calls itself "Missionary Baptist Church of Christ," we find the following: "18. We believe the Lord's Supper should be kept up at supper time and at no other time, 19. We believe that foot-washing was performed at the paschal supper, some days after the communion supper, and should not be moved out of its place and attached elsewhere."—Baptist Argus, Louisville.

Ten different churches and societies are planning to enter Porto Rico, and six the Philippines. The Northern Baptists have begun work in Porto Rico.



# Alabama Baptist

MONTGOMERY, AUG. 10, 1899.

## EDITORIAL.

MAKING shipwreck of the soul is so easy to do. In life's ocean, over which we are sailing, lies many a rock concealed. Caution, brother; thou knowest not the dangers that threaten. Who shall deliver us from these sore vexations and perplexities that come in forms of temptation? Only God can guide us safely over the rough ways and land us on the peaceful shore. Then, soul, trust in God; take all your trials and troubles to Him, put your faith in his promises, and all will be well.

THE Sunday School Times tells an incident that is worthy of note and to be treasured up in our hearts. A little girl, while traveling with her mother, made the acquaintance of an aged man through his little granddaughter. The child said to her new friend, "I got a grandpa; and he's a good man and loves Jesus. Don't you love Jesus?" That simple question led the aged man, who was a skeptic, to give his heart to Christ. "No one," said this old man, "ever took that much interest in me before, to ask the simple question that the child put to me; and I am now in my eighty-third year." Let this little story teach us a lesson—always to be trying to turn souls to Jesus.

WHAT is the world coming to? In a New York paper of recent date is an account of the arrest of two burglars, aged thirteen and eight! And also the statement that the police were on the trail of a gang of boy robbers and hoped soon to seize them! Oh, for a generation of mothers who stay at home and wear and wield slippers!—Western Recorder.

The old time home training and discipline were better than policemen and sheriffs for raising boys

up to become useful and honorable citizens. That same old way is still scriptural.

HE is foolish who refuses to eat his bread because he finds in it occasionally the grit of the millstone. The water of life is borne to us in earthen vessels, and if occasionally there is a taste of the cup we should not refuse to drink, for the life giving qualities are there just the same. —North Carolina Baptist.

Still some people will complain at every little fault they see, or imagine they see, in the preacher's manner, tone or gestures; and they refuse to receive the good food in the sermon because of these little grains of sand which hungry souls would hardly notice.

THE Southern Land Company, at Dwight, in Washington county, is dividing its land into forty-acre lots for sale to Northern and Western emigrants, fifty families of whom have already moved there, bought land and built houses on it. At least one hundred more families are preparing to come down there and locate. A Miss Folsom, said to be a cousin of Mrs. Grover Cleveland, keeps an elegant hotel there.

These facts are given the News, of St. Stephens, by the surveyor. We print them not only to show how the population of Alabama is increasing, but also to suggest the increasing necessity for Baptists to be watchful, wise and liberal in mission work in this state. We ought to have a good house of worship and a strong preacher at the town above mentioned. It is a good opening for the association and the State Board of Missions.

MENTION is made on another page of resolutions adopted at the recent session of Dover association, Virginia, in regard to the

sale of liquor by church members. The Richmond churches belong to that association. Here are the resolutions:

"Whereas, the constitution of the Dover Association permits the withdrawal of fellowship from such church or churches as may become corrupt in doctrine or practice—

Resolved, That the Association hereby advise each church to withdraw from such members as persist in the sale of intoxicating liquors, either by retail or wholesale, after they shall have been kindly and fraternally remonstrated with on the subject.

Furthermore, in case any church shall disregard this advice of the association, our fellowship shall be withdrawn from such church."

A PAPER called the L. A. W. Bulletin, which means that it is devoted to the interests and entertainment of lovers of the bicycle, is given credit for this bright piece of genuine wisdom:

There is so much territory we know to be right, and so much we know to be wrong, that there is small excuse for camping on doubtful ground.

THE Western Recorder half way relieves itself in regard to Dr. Kerfoot, the new Home Board Secretary, thus:

We do not know whether to be glad or sorry that Dr. Kerfoot accepts the Secretaryship of the Home Board. He is the best man in our ranks for that position, but his leaving is the greatest loss the Seminary could have. And we are not reconciled to his leaving Kentucky.

## FIELD NOTES.

Bro. Schramm is still at work in West Alabama. August 5th he sent us the name of a new subscriber who lives away down in Washington county, near to Mississippi. He wrote from Akron, and said, "I begin a meeting today under an arbor on the old Mt. Hebron site."

Huntsville correspondent of the Advertiser: The Dallas Avenue church, of this city, which has

been without a pastor for several months, has extended a call to Rev. J. W. Hillard, recently pastor of Mount Zion church. Rev. W. A. Pettus has accepted a call extended by the Mount Zion church.

Scottsboro (Jackson county) correspondence of the Advertiser: Mrs. Emma Helton, of Coffey's Store, this county, widow of Dr. P. H. Helton, has given the contract to build a Missionary Baptist church at Coffey's Store, to cost \$1,000. Mrs. Helton is a Methodist, but she is going to build the church as a memorial to her husband, who was a Baptist.

Stanton: Ebenezer church here has just had a good meeting. Pastor Ruddick did the preaching to large and attentive congregations. There were 15 additions, 12 for baptism.—We are looking forward to the fourth Sunday in August, when a meeting of days will be held. Rev. F. M. Woods, of Clanton, is expected to do the preaching.

Blank letters of dismission from the church, with return letter of notification to the church granting the letter, 15 cents per dozen. Letter from church to association, three for five cents, or twenty cents per dozen. For sale at this office. Send cash with order, and be careful to specify whether you want letters of dismission or letters to the association.

J. F. Savelle, Pastor, Selma: All delegates and visitors to the Selma Association are requested to report at the Second church, Sylvan street, near water tower. Some one will meet those coming by rail and direct them from the depot. Those who come by private conveyance will turn their team over to the committee at the church. All will be cared for. The Association meets Aug. 15-17.

W. R. Meadows, Lowndesboro: This has been a week of special effort with the Baptists of Lowndesboro. Our pastor, Bro. W. J. Elliott, commenced a series of meetings last Sunday which came to a close Friday night. Bro. E. did all the preaching himself, and each sermon was exactly suited to the occasion. His effort was greatly blessed. The church is enlivened and unified. Four joined by experience.

R. M. Hunter, Avondale: We had a good meeting at Springville. Bro. P. S. Montgomery is pastor, and a blessed man of God is he; and such a good people are they of that good old fashioned town. Large congregations attended the meeting, and a great revival was the result. There were six accessions.—My church has given me a vacation in which to rest, and this is the way I am doing it. I go to Nicholasville, thence to Linden.

J. H. Conaway, Crewsville: We have just closed a precious eight days meeting at Corinth church, Coosa county. The church is much revived and six members were added by baptism; two await the ordinance. Our old veteran brother, S. J. Sauls, who is our pastor, did nearly all the preaching. To know him is to love him. Our young men and boys before they were baptized would come forward and lead in prayer meeting and stand and read with sinners to turn unto the ways of the Lord. All in all we had a glorious meeting.

J. E. Beard, Anniston: Our protracted meeting at the First church closed four weeks ago, but the revival continues; five additions since the meeting closed. A packed house was deep interest every Sunday night. On last night, the 6th, notwithstanding the oppressive heat, the house was full to overflowing, many standing during the service, at least fifty young

men and women gave their hands for prayer—more than at any one service during the twenty-nine days meeting recently held.—I am resting for a few days—the first in eight weeks.

P. S. Montgomery, Springville: We closed a series of meetings here today by which our people have been much benefited spiritually. Backsliders have been reclaimed and others professed faith in the Christ. Six were added to our church, and all the churches of the town were built up and set upon a higher plane of spiritual life. We have much reason to thank God and rejoice. Bro. R. M. Hunter, pastor at Avondale, did the preaching, and it was well done in spirit and power. Bro. H. won the hearts of all of every name, and left us with the benedictions of all. He preached twelve days. God bless him and his.

J. A. Jones, Troy: Rev. D. C. Allen closed a good meeting at Florala, Covington county, with two additions by letter and six by experience. The baptizing was done in McDaniel's pond, and which was to me a reminder of the ancient baptizing. The people of Florala, and especially the brethren and sisters, took great interest in the services. In concluding the meeting Bro. Allen announced that he wanted to shake hands with all before leaving. Not only the grown people advanced and gave their hands, but the children came up with tearful eyes to say good bye. Before the closing old brother George, a native of Florala, arose and proposed to remunerate Bro. Allen for his services with them. A goodly purse was made up. Florala church is wide-awake to the best interests of the cause of Christ.

E. D. Little: The district meeting of the South Bethel association convened with Putnam church, Saturday, July 29th. On account of bad roads and the location of the church not a great many delegates and ministers attended; but we had an interesting meeting. The ministers in attendance were J. H. Creighton, Wm. Kerridge, G. L. Sutton and J. L. Tucker from Bethel association. Bro. Creighton was elected moderator and E. D. Little clerk. The various questions on the program were ably discussed by ministers and laymen, there being just enough to make everything interesting. Bro. Sutton preached the introductory sermon on Saturday, and Bro. Creighton the missionary sermon on Sunday. The next meeting will be held with the River Hill church, beginning Saturday before the fifth Sunday in October.

H. T. Crumpton, Pastor, Ackerville, Aug. 4: We are in the midst of a glorious revival at this church. The church has taken on new life, and the unconverted are awakened. We have had twelve accessions. Father is with me, doing the preaching with earnestness and power. He assisted at Allenton last week, where we received eight for baptism.—Brother L. M. Bradley assisted in the meeting at Forest Home. We enjoyed his labors among the people there, add great good was accomplished. We had only one addition to the church there.—My new field, consisting of these and Carlowville churches, is all that I desire, and verily it seems that the God of our fathers is with us.—I leave today to supply at Bellville, Conecuh county, so that our co-laborer may remain here through next Sunday, and by that time we expect many others to accept Christ.

Greenville: Bro. Brooks, superintendent of the Sunday school at Brewton for a number of years, spent Sunday here, and his visit to

the Sunday school was greatly enjoyed, while his flattering remarks were gratefully acknowledged. Pastor Bradley's bracing morning discourse was "Good News." The evening service was a typical young people's meeting, in which our young people with their many gifts were called out to participate. Rev. E. M. Stewart occupied the pulpit, and was assisted by an excellent chorus of female voices, accompanied by organ and stringed instruments. The young minister was greeted by a large audience, and the sympathetic home folks showered words of praise upon him, which were duly earned in an admirable sermon from the text, "There is none other name." Among our Baptist young people are a number of sweet singers and a cultured soloist—a course in the vocal art at the celebrated Boston Conservatory of music placing her, as a leading vocalist concedes, the foremost artist in our city.

For the Alabama Baptist.  
In Etowah Association.

Our district meeting convened with Center church July 29. R. R. Yeats was elected chairman and T. C. Wright secretary. Devotional exercises were led by J. W. Morgan. In the absence of Rev. J. E. Smith, Rev. J. W. Willis preached at 11 o'clock. Bro. Willis preached again at 11 o'clock the next day. Rev. J. T. Chadwick preached Saturday night.

The different subjects on the program were ably discussed by the brethren, and they had good attention.

The committee on Program and Place for next meeting reported that we will meet next at White Springs. The program will be published in due time.

We had a harmonious and interesting meeting, and feel that we have been benefitted by having the brethren and sisters with us.

T. C. WRIGHT, Sec'y.

For the Alabama Baptist.  
The Alabama Baptist and Our Debts.

Our genial editor, Major Harris, need not read what follows: When our "Managing Committee" made announcement that the debts were paid, they found it impossible to specify individuals who had done well. We all rejoice chiefly over the accomplishment, which was great and far-reaching in its effects.

I wish to bear testimony to the great help rendered by the ALABAMA BAPTIST. It was open for all we wanted to say, and a number of times the paper was held back waiting for our announcements about the work. Editorially the most earnest and effective championship was given the enterprise. But for the paper we could not have reached the people in so short a time. Through it they kept in touch with the movement and were more responsive to our appeals. All honor to our editor and paper for their great service. Now shall we not come heartily to their support? Surely we will.

B. D. GRAY.

Birmingham, July 31.

For the Alabama Baptist.  
At the Orphanage.

Since the first day of August we have received less than two dollars a day—thirteen dollars in a week. We can't get along on less than ten dollars a day. Surely the friends of the Home will not allow this state of things to continue.

JNO. W. STEWART,  
Evergreen. Financial Sec'y.

For the Alabama Baptist.  
Judson Notes.

The many friends of the institution will hear with pleasure that the indications point to a very large attendance next session. Our office force is kept busy answering letters from prospective patrons, sending out catalogues and attending to other matters connected with the preparation for the opening of the session on September 27th. For this hopeful outlook we are grateful, and I take occasion to offer my sincere thanks to the pastors and other kind friends who have put us in communication with the girls who expect

to enter college this fall. What would our denominational interests do without the generous help of our pastors, who are ready at all times with their contributions, their influence and their time to help on every good cause? During the administration of the present incumbent the dear old Judson has been blessed with prosperity, and I wish to record here my opinion that this has been due in large measure to the pastors, who have urged the importance of education upon the parents and have turned the girls toward the Judson. And now, while we have the inspiration of past success, and the outlook for the most prosperous session in the history of the Institution, I appeal to my brethren in the ministry and to the friends of the school generally to join us in the effort we are making to enroll 250 during the session of 1899-1900. This can be done if we have co-operation. Send on the names of the girls, and let the president know if a visit from him in your community would help the girls to decide in favor of the Judson.

To any friends who may be benevolently inclined I wish to say that the Averett Memorial offers a very fine opportunity for doing good. This fund is intended to be kept as a memorial to the lamented President Averett, and the interest to be used to assist some worthy girl each year to attend the Judson who could not otherwise come. Contributions for this purpose will be very gladly received by Miss Hattie Eubank, Ensley, Ala., who is the treasurer of the Averett Memorial Association.

I would like for all Alumnae and former pupils to have a copy of our catalogue for the past session. If they will send us their addresses the catalogues will be forthcoming.

All those who expect to enter the Judson as pupils next session will confer a favor by giving us early notice in order that we may arrange for rooms and accommodations. ROBERT G. PATRICK,  
Marion, Ala., Aug. 3.

The pessimist growsl at the sunshine because it casts shadows.



## Alabama Baptist.

MONTGOMERY, AUG. 10, 1899.



Some dealers push the sale of cheap buggies because the profits are large. Don't allow yourself to be taken into buying a buggy job in order to save a dollar or so. "ROCK HILL" buggies are a little higher in price. But— they stand up, look well, and above all, KEEP AWAY FROM THE SHOP—making them cheaper to the user. Sold by first-class dealers only. If you are in your town, write direct.

ROCK HILL BUGGY CO., Rock Hill, S.C.

### McCLENDON'S Teachers' Agency, of Montgomery, Ala.,

Serves teachers profitably in obtaining desirable positions, and aids school boards and school officials in securing suitable teachers. Those who desire the services of an agency that works faithfully for its members and patrons should address PERKINS McCLENDON, Montgomery, Ala.

**WANTED**—A young lady, Alabamian by birth and education, desires a position as governess to small children. References exchanged. Address Miss W., care Alabama Baptist. 28-31

#### Montgomery Churches.

Adams Street—Pastor Gay began a protracted meeting Sunday. The congregation was packed in the morning and overflowed at night into the Sunday School room. Eight received. Two last Sunday. Twenty-eight have already united, and the church seems very hopeful of a revival. Please pray, reader, that a real revival may be granted us at this time. The weather is hot and many are out of the city, but the work of the Lord must go forward. A new choir stand for forty voices has been put into the church by a brother. Also a beautiful modern pulpit. If any church de-

sires a beautiful set of pulpit furniture, it should correspond with Willis L. Chandler, this city.

For the Alabama Baptist.

#### Two Meetings.

The first of the two was with my church here, and was held in July. I believe there was a genuine revival of religion in the hearts of God's people who attended regularly. There were three additions by baptism and one by restoration. The other meeting was at Pleasant Hill, Dallas county. This embraced the last week in July. The visible results there were a revival of religion in the hearts of God's people and two professions of faith. It was my good fortune and pleasure to have Bro. A. P. Pugh, of Union Springs, with me in both these meetings. It was a pleasure to have him in our home and to renew former acquaintance. His preaching was a delight to us all. He makes no attempt at display, but presents the story of Jesus in a plain and convincing manner. His forceful preaching and genial manner have conspired to greatly endear him to our people.

Furman. J. I. KENDRICK.

**Randolph-Macon Academy—FOR BOYS** Bedford City, Va., (S. W. Va.). Conducted by Randolph-Macon College. Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. \$230. Address E. SUMTERS SMITH, Prin.

#### HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

#### FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

### B. Y. P. U. Convention.

(Concluded from 1st page.)

#### FRIDAY AFTERNOON.

Another "School of Methods" was held, and great enthusiasm was displayed by the delegates in explaining the ways and methods of securing the best results. At the close of the session a complimentary trolley ride was given to the delegates by the Woodlawn B. Y. P. U. It was an enjoyable occasion. Pratt City, Ensley and East Lake were visited.

#### FRIDAY EVENING.

The last session began with all available space occupied. After delightful music by the choir, Dr. B. D. Gray, of Birmingham, delivered an inspiring address on "Results of B. Y. P. U. work." He outlined the work that had been accomplished by the B. Y. P. U. of Alabama, showing how it had grown and flourished, sometimes under adverse conditions, and had now become a mighty power for good and a mighty force in building up the Baptist church. He pointed to the future and pictured in glowing terms the possibilities for good that awaited the young people, and the opportunities that would be theirs, opportunities which he felt sure they would not neglect.

Resolutions were adopted providing for a flag to be carried by the Alabama delegation at the next national convention; congratulating the Baptist State Convention upon the payment of the Howard debt; recommending the adoption of the Christian Culture Courses by all Unions; thanking the people of Woodlawn for courtesies shown, and the News and Ledger for accurate accounts of the proceedings. The following resolution was adopted:

Resolved, 1. That the state be divided into twelve districts.  
2. Each of these districts shall be in charge of a district secretary, who shall be elected by the convention.  
3. Each of the associations in these districts shall be in charge of an associational secretary.  
4. The associational secretaries in each district, together with the district secretary shall compose the district executive committee.  
5. The district secretaries shall

be ex officio members of the state executive committee.

#### DUTIES OF DISTRICT SECRETARIES.

1. To represent the state work at all associational meetings.
2. To see that each association is effectively organized.
3. To secure all data required by blanks, which will be furnished by the state secretary, and to see that they, being properly filled out, are returned to the state secretary.
4. To endeavor to secure the introduction of the Christian Culture Courses into the associations of his district.
5. To secure appropriations for state work.
6. To attend the meetings of the state board, his expenses being met by the district over which he is secretary.
7. To arrange for an annual district convention.

That funds be raised by requesting each union to forward to the district secretary ten cents for each member of their union, three-fifths of same to be kept by the district secretary, and two-fifths forwarded to the state secretary.

That the fiscal and statistical year of this union shall begin on July 1 of each year, and shall end on June 30th following.

With the singing of "God be with you 'till we meet again," the greatest convention ever held by the young Baptists of the state adjourned, to meet at a time and place to be chosen by the executive committee.

GWYLYM HERBERT, Sec'y B. Y. P. U. of Alabama.

For the Alabama Baptist.

#### Midway, and Other Notes.

We had recently a ten days meeting at this place. The pastor did the preaching, and was faithfully assisted by the members. The church was greatly benefited; two were added to the membership, and we look for others soon. Many of the unconverted were aroused.

I offered my resignation to the church, to take effect the first of November. This is a good field, and whoever my successor may be he will find a splendid church and community to welcome him. My work has been as pleasant as I have

ever enjoyed in any pastorate. May they find the right man to lead them in the future as an undershepherd.

I am enjoying a short season of rest with my children at Womack Hill, Choctaw county. I will go from here to Melvin next week to assist Rev. T. E. Tucker in a meeting at Mt. Pisgah, my old home church, where I began to preach the gospel years ago. I spent some of my happiest and most useful days there preaching to the churches of that community. We are looking for a gracious meeting. It did me good to read the little article in your paper "Cast thy Bread upon the Water." None of us ever know "which shall prosper, this or that."

Our debt paying undertaking has been a glorious success. Now, with the burdens removed from us, there is no reason why we should not make a mighty onward move in our work. Let every church in the land do its duty, led by its pastor, and thus save our dear Bro. Crumpton the anxiety which at times he ought not to have to bear, as well as meet the obligations which rest upon our shoulders. Let us fill our schools with girls and boys. Why can't every pastor send the names of every boy and girl in his community who are going away to school to the Presidents of Judson and Howard? We ought to attend to this at once.

S. O. Y. RAY.

#### Dr. Eager in Chicago.

The Atlanta Constitution two or three days since contained a picture of Dr. Geo. B. Eager of this city, together with a sermon which he preached in Chicago Sunday. The following special from Chicago prefaced the sermon:

"Dr. George B. Eager, pastor of the First Baptist church, of Montgomery, Ala., occupied the pulpit of the First Baptist church of this city, yesterday, in the absence of L. H. Hendon, and preached one of the most impressive discourses which Chicago people have heard in recent years. Dr. Eager's subject was 'Religion and Reform.'"

"He paid his respects in vigorous language to presentational evils, and urged Christians to set the example of correcting them in the light of gospel teaching."

Every one who heard him was profoundly moved by his eloquent logic."

For the Alabama Baptist.

#### A Just Lamentation.

A new and elegantly built church with stained glass windows, very pretty chancel chairs, an interesting Sunday school, and service almost every Sunday and Sunday night. While we are indeed thankful for this prosperous condition of the Methodists, yet it is lamentable and only too true that our pastor manages to give us only one Saturday and Sunday in each month. His pay is so small that actual hard work from day to day is an absolute necessity.

Now, we, the Baptists of Berry, would indeed appreciate our church being placed on a higher Christian basis. Some one will ask, Why do you not pay your preacher sufficient salary to go out and build up the church, and have more time to prepare his sermons?

Two very essential requisites I will suggest to arouse the generous spirit of the people: 1. A heart full of love for our fellow man. 2. A higher course of Christian culture than is the standard here. The people of Berry are a zealous, aspiring and enterprising class, if we can be aroused to the right sense of duty.

Some one with a Christlike spirit please answer, not only through the press, but in person.

MRS. LULA HAWKINS.

Berry Station, Fayette county.

A New York paper says the doctors now declare that appendicitis is not caused by grape seed or by anything swallowed. They say it results from sudden shocks or from jars, such as are experienced in getting off bicycles and off cars of any kind when in motion. This theory sounds reasonable at any rate.

Dr. Grimes, who advertises to cure dropsy, is a physician in regular practice, and could not afford to deceive any one.

Flattery is the kind of praise we hear of others.

## Alabama Polytechnic Institute

Auburn, Alabama.

WILLIAM LeROY BROWN, President.

Offers five degree courses of study, general and technical. Has ten well equipped Laboratories in which students work daily, a Faculty of fifteen Professors and fourteen instructors and assistants. 356 Students Last Session.

Tuition Free for Students from Alabama.

Session begins September 13th. For Catalogue, address

H. H. SMITH, Secretary, AUBURN, ALABAMA.

## Boscobel College for Young Ladies.

NASHVILLE, TENN.

Situated in the "Athens of the South."

A campus of ten acres of native forest trees. High and healthy. Magnificent new buildings, modern in equipment. Heated by steam; hot and cold water. A full corps of teachers—specialists in their departments. A new era entered upon. A complete reorganization, guaranteeing the success of this as one of the finest colleges for young women in the South. Write for catalogue or other particulars to JOHN D. ANDERSON, Sec'y Board of Trustees, or to

C. A. FOLK, President.

## BLOUNT SPRINGS HOTEL WILL OPEN JUNE 1

Under New Management.

T. H. MABSON, Proprietor.

Formerly of "The Mabson," Montgomery, Alabama.

## Greenville Female College.

GREENVILLE, S. C.

Room for seventy boarders. Enrollment 200. Graduates 431. Able Faculty—Seventeen teachers, Six Men. Fourteen Schools. Seven Languages, Literature, Science, History, Bible Study, Music, Art, Elocution, Stenography, Bookkeeping, Typewriting. Director of Music pupil of Liszt and Sgambati. Graduate of Royal Academy of Music, Rome, Italy. Suber Teacher, Composer and Pianist. Health unsurpassed. No death in school since it was founded. Elevation about 1,100 feet. Diligent Care of Boarders. College Physician. Fare Excellent. Rates low. Forty-sixth Session begins September 20th, 1899. Address

M. M. RILEY, A. M., D. D., President, GREENVILLE, S. C.

## Howard College

FOR YOUNG MEN.

A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

\*ESTABLISHED IN 1841.\*

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars. Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

Free Tuition to Baptist Ministers. Half Tuition to Ministers' Sons. Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done. Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

#### NEXT SESSION BEGINS SEPT. 26, 1899.

For Catalogue and particulars write to

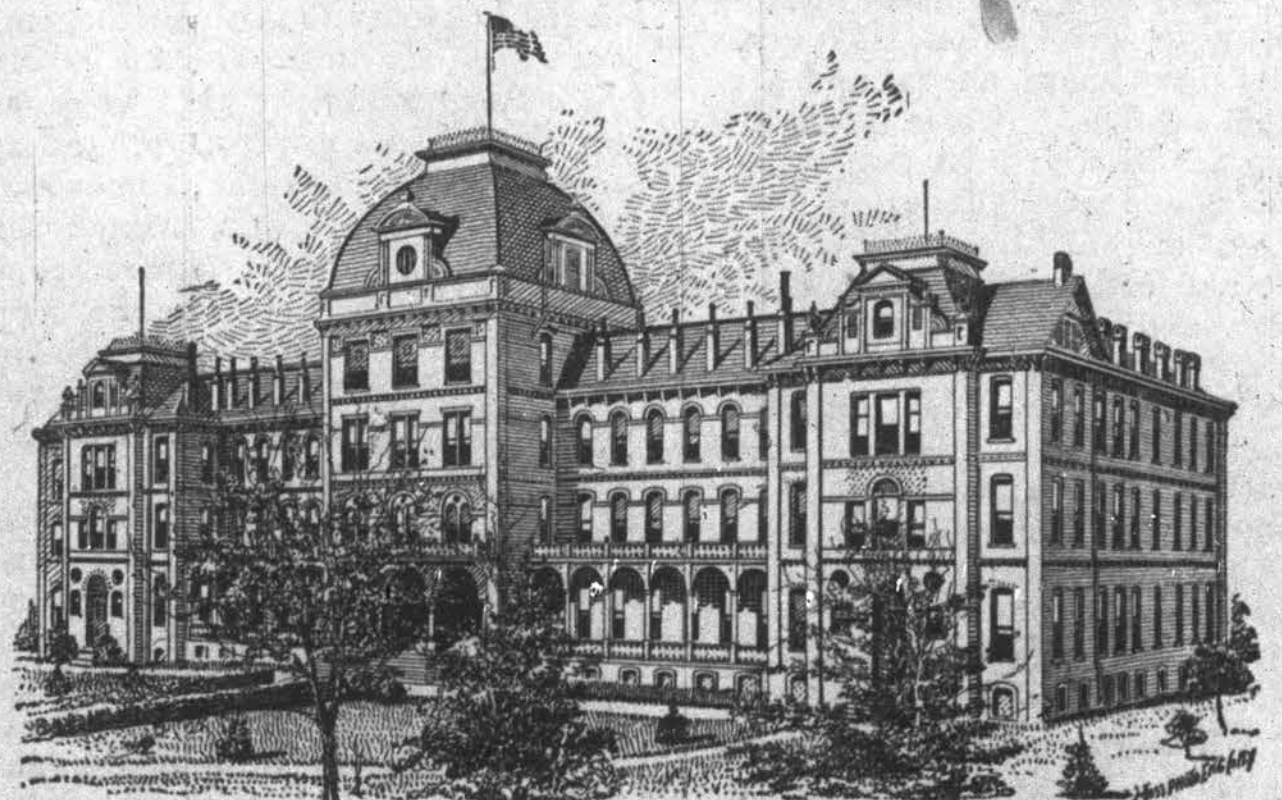
F. M. ROOF, President, EAST LAKE, ALA.

## Girls' Industrial School of Alabama.

Montevallo, Alabama.

The Fourth Session of this Institution will open October 2, 1899. For terms of admission and Catalogue, apply to

FRANCIS M. PETERSON, President.



## Judson Institute

FOR YOUNG LADIES.

Magnificent Buildings abundantly supplied with excellent water on every floor and lighted with gas of best quality throughout. Hot and cold baths. All Modern Equipments.

Thirty-four New Pianos, Handsomely Equipped Art Studios, New Gymnasium with Most Improved Furnishings, New Bowling Alley, Excellent Library and Reading Room.

Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin, Art, Expression, Business Courses.

Twenty-six Officers and Teachers from best Colleges and Conservatories in Europe and America. 135 Boarders in addition to large day patronage last session.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Second Annual Session Begins September 27th.

Send for Catalogue or other information to

ROBERT G. PATRICK, D. D., President, Marion, Alabama.



DR. MOFFETT'S TEETHINA TEETHING POWDERS

Aids Digestion, Regulates the Bowels, Makes Teething Easy. TEETHINA Relieves the Bowel Troubles of Children of Any Age. Costs Only 25 Cents. Ask Your Druggist for it.



For further information apply to  
my agent of the M. & B. Railroad,  
or to  
FRANK G. BROWDER JR.,  
G. P. A., Selma, Ala.



## Cafe Dining Car on The Alabama Great Southern R. R.

Commencing June 11th, the train leaving Meridian via the Alabama Great Southern Railroad at 1:30 a. m., and Birmingham at 5:55 a. m., daily, for the summer resorts of Tennessee and Virginia, and for Washington, Baltimore, Philadelphia and New York, will take on Cafe Dining Car at Atlanta, Ala., and carry it to Radford, Va., serving meals *a la carte*.

This car returning will be attached at Radford and run to Atlanta.

The hours are very favorable, and the service will be first class in every particular.

The route of the car via Chattanooga through the Cumberland and Blue Ridge Mountain region enables the traveler to view some of the most beautiful scenery while enjoying his meals.

The *a la carte* plan of dining car enables the passenger to procure almost any sort of meal that suits his fancy, from a cup of coffee to an elaborate spread, paying for only what he orders.

This feature of the new service on this line will, no doubt, be fully appreciated by the traveling public, and that it will receive very liberal patronage cannot be doubted.

### Asheville, N. C.

Few regions have been more richly endowed by nature than that famous section of Western North Carolina poetically termed the "Land of the Sky." It has a climate so dry and healthgiving that it has become known the world over as a natural sanitarium for the cure of all troubles of a pulmonary or bronchial nature.

Asheville, the centre of this beautiful mountain-hemmed plateau, is the highest city east of Denver, and is a busy, thriving place of 12,000 inhabitants, with all the modernisms of city life. The city line just at the point where the beautiful French Broad and Swannanoa Rivers join their crystal waters.

Within the city or in its suburbs many people of wealth have built beautiful and expensive homes, the most notable among them being the chateau of Mr. George W. Vander-

## Plant System.

Florida to Cuba.

Schedule in effect June 11, 1899									
No. 82.	No. 86.	No. 36.	No. 58.	STATIONS.		No. 57.	No. 33.	No. 85.	
8:10am	11:25am	7:45pm	4:58pm	Lv. Montgomery.	ar. 8:10am	9:30pm	6:15pm		
11:10	1:00pm	9:28	ar. Troy.	6:37	7:43	3:45			
1:20pm	2:22	10:40	..... Ozark.	5:27	6:24	1:50			
2:15	2:55	11:10	..... Pinckard.	5:00	5:55	1:00			
7:40	6:25	2:40am	..... Thomasville.	1:45	2:30				
10:04	7:59	4:11	..... Valdosta.	12:18	1:00	7:00am			
11:20	8:45	4:54	..... Dupont.	11:30pm	12:07pm				
	10:00	6:00	..... Waycross.	10:30	11:05am				
	12:30am	9:00	ar. Jacksonville.	8:00	8:00				
	9:20	1:10pm	lv. Jacksonville.	7:00	6:40				
	3:30	2:55	..... Palatka.	5:10	4:10				
		5:17	..... DeLand.	3:10					
		5:35	..... Sanford.	2:30	7:45				
		6:45	..... Winter Park.	1:15	11:30pm				
		6:57	..... Orlando.	1:05	11:20				
		7:26	..... Kissimmee.	12:33	12:40				
		8:40	..... Lakeland.	11:15am	12:00				
		10:00	..... Tampa.	9:55	7:35				
		10:30	..... Port Tampa.	9:30	7:00				
			..... Waycross.	10:10pm	11:00am				
			..... Savannah.	6:05	8:40				
			ar. Charleston.	2:00	5:28				
			lv. Brunswick.	7:45	9:30				
			..... Palatka.	5:10pm					
			..... Gainesville.	4:10					
			..... Ocala.	2:00					
			..... Trilby.	10:35am					
			..... Lakeland.	9:05					
			..... Tampa.	7:30					
			..... Port Tampa.	7:00					
			..... Trilby.	10:30am					
			..... Tarpon Springs.	6:39					
			..... Clearwater.	5:45					
			..... Belleair.	5:41					
			..... St. Petersburg.	5:00					
			..... Dupont.	8:55pm					
			..... Live Oak.	7:00					
			..... Lake City.	8:00					
			..... High Springs.	3:40					
			..... Trilby.	10:35am					
			..... Lakeland.	8:50					
			..... Tampa.	7:30					
			ar. Port Tampa.	7:00					

Pinckard Accommodation, Except Sunday—Leave Montgomery 4 p. m., arrive at Troy 6:45 p. m., Ozark 9:10 p. m., Pinckard 10 p. m. Leave Pinckard 6:07 a. m., Troy 8 a. m. Arrive at Montgomery 10:30 a. m.

Three Ships a Week to Cuba—Leave Port Tampa 11 p. m. Mondays, Thursdays and Saturdays. Arrive Key West 4:30 p. m. Tuesdays, Fridays and Sundays. Arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.

Pullman Sleeper on trains 57 and 58 Montgomery to Jacksonville. Nos. 33 and 36 Montgomery and Tampa via Jacksonville and Sanford. All trains daily.

For any information address R. L. TODD, D. P. A., Montgomery, Ala., B. W. WRENN, P. T. M., Savannah, Ga.

## Georgia & Alabama Railway.

Passenger Schedules. Effective February 5, 1899.

No. 19*	No. 17*	MAIN LINE.		No. 18*	No. 20*
7:30pm	7:25am	..... Leave	Savannah	11:45pm	8:40am
8:16	8:05	..... Arrive	Cuyler	1:00	7:57
9:55	9:35	..... " "	Collins	9:34	6:30
11:55	11:35	..... " "	Helena	7:34	4:30
		..... Arrive	Abbeville	6:44pm	
		..... " "	.....	6:24	
		..... " "	Cordele	5:22	
		..... Leave	.....	5:22	

2:55	..... Arrive	Americus	..... Leave	4:17
3:55	..... " "	Richland	..... " "	3:20
5:50	..... " "	Hurtsboro	..... " "	1:21
7:55	..... " "	Montgomery	..... " "	11:30am

No. 3†	No. 1*	COLUMBUS AND ALBANY DIVISION.		No. 2*	No. 4†
5:20pm	10:00am	..... Leave	Columbus	5:20pm	1:00pm
8:25	11:35	..... Arrive	Richland	3:55	10:50am
10:05	12:34pm	..... " "	Dawson	3:01	8:25
11:15	1:25	..... " "	Albany	2:15	7:00

Trains Nos. 1 and 2 carry through coaches between Atlanta and Albany in connection with Southern Railway.

No. 11†	No. 9*	No. 7†	FITZGERALD BRANCH.		No. 8†	No. 10*	No. 12†
12:35pm	6:55pm	1:20pm	..... Leave	Abbeville	12:01pm	6:10pm	12:10pm
1:35	7:55	3:25	..... Arrive	Fitzgerald	10:15am	5:10	11:10am
2:05	8:25	4:20	..... " "	Ocala	8:30	4:45	10:45

\*Daily. †Daily, except Sunday. § Sunday only. || Meal Station.

NOTE—Change of Schedules of Trains 19 and 20, which is arranged so as to make direct connection at Helena with the Southern Railway for all points in the North, Northwest, West and Southwest, carrying Through Pullman Palace Sleeping cars between Savannah and Atlanta.

Passengers for Atlanta can remain in sleeper until 7 a. m.—East-bound sleeper will be open for passengers in Atlanta depot at 9 p. m.  
E. E. ANDERSON, Asst. Gen'l Pass. Agent.  
A. POPE, General Passenger Agent.  
CECIL GABBETT, Vice-Pres't and Gen'l Mgr.

## Mobile & Birmingham Railroad Co.

Time Table in Effect January 22, 1899.

Going South.			STATION.			Going North.		
9:10pm	lv.	.....	Kansas City	.....	ar.	7:10am		
5:00	ar.	.....	Memphis	.....	lv.	11:20		
8:00	lv.	.....	Memphis	.....	ar.	7:45		
10:40	lv.	.....	Holly Springs	.....	ar.	6:10		
5:00am	ar.	.....	Birmingham	.....	lv.	10:20pm		
6:00am	lv.	.....	Birmingham	.....	ar.	7:45pm		
6:25	lv.	.....	Bessemer	.....	ar.	7:24		
7:20	lv.	.....	Blount	.....	ar.	6:17		
8:32	lv.	.....	Montevallo	.....	ar.	5:01		
10:25	ar.	.....	Selma	.....	lv.	3:15		
			..... Cincinnati	.....	ar.	7:30pm		
			..... Louisville	.....	ar.	7:55		
			..... Chattanooga	.....	ar.	9:45am		
			..... Birmingham	.....	lv.	5:55		
			..... Birmingham	.....	ar.	7:45pm		
			..... Selma	.....	lv.	3:15		
			..... Atlanta	.....	ar.	11:30pm		
			..... West Point	.....	ar.	8:50		
			..... Opelika	.....	ar.	8:10		
			..... Montgomery	.....	ar.	5:35		
			..... Selma	.....	lv.	3:30		

Going South.		No. 5. No. 1. (Mixed) Pas'ger.		Going North.		No. 2. No. 6. Pas'ger. (Mixed)	
9:30pm	10:30am	lv.	..... Selma	.....	ar.	3:00pm	5:00am
10:30	10:58	lv.	..... Marion Junction	.....	lv.	4:30	4:05
11:55	11:38	lv.	..... Alberta	.....	lv.	1:48	2:46
12:30am	11:54	lv.	..... Catherine	.....	lv.	1:33	2:28pm
2:00	12:23pm	lv.	..... Pine Hill	.....	lv.	12:52	1:02am
3:30	1:03	lv.	..... Thomasville	.....	lv.	12:25	12:15
3:57	1:30	lv.	..... Fulton	.....	lv.	11:49am	11:28pm
4:28	1:39	lv.	..... Whatley	.....	lv.	11:29	10:52
4:58	2:01	lv.	..... Walker Springs	.....	lv.	11:09	10:15
5:20	2:17	lv.	..... Jackson	.....	lv.	10:52	9:53
6:42	3:16	lv.	..... Calvert	.....	lv.	9:48	8:10
6:57	3:26	lv.	..... Mt. Vernon	.....	ar.	9:38	7:55
8:50	4:25	ar.	..... Mobile	.....	lv.	8:30	6:00

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FRANK G. BROWDER, JR., G. P. A., Selma, Alabama.

## The Western Railway of Alabama.

Read down. IN EFFECT APRIL 1, 1899. Read up.

6	34	36	38	STATIONS.		37	35	39	5
8:40am	3:30pm			Lv. Selma	ar.	11:30pm		10:30am	
9:18	4:14			..... Benton	.....	10:50		9:47	
9:33	4:30			..... Whitehall	.....	10:35		9:31	
9:46	4:35			Lowndesboro	.....	10:21		9:18	
9:57	4:58			..... Burkeville	.....	10:09		9:06	
10:35	5:35			Ar. Mont'rylv	.....	9:35		8:30	

No. 33									
		7:55am	7:50pm	Lv. Opelika	ar.	7:40am	8:10pm		
		1:00pm	12:20am	..... Mobile	.....	3:15	4:01pm		
		12:20	11:25pm	..... Pensacola	.....	5:30	6:10		
		6:00	6:10am	Ar. Mont'rylv	.....	9:30pm	10:50am		

1:00pm	12:01pm	6:20pm	6:20am	Lv. Mont'rylv	ar.	9:20pm	10:31am	7:25pm	11:00pm
1:50	12:30			..... Mt. Meigs	.....			6:45	10:04
2:25	12:50			..... Shorters	.....			6:24	10:13
2:40	12:55			..... Goodwyns	.....			6:18	9:00
2:55	1:00	7:10		..... Milstead	.....			6:15	8:33
4:05	1:25	7:31	7:35	..... Chehaw	.....	8:11	9:25	5:52	7:20
4:45	1:40			..... Notasulga	.....			5:37	6:50
5:55	2:13	8:05	8:14	..... Auburn	.....	7:40	8:53	5:10	6:03
6:20	2:25	8:17	8:26	Ar. Opelika	.....	7:28	8:43	4:56	5:40

14		2:45pm	8:50am	Lv. Opelika	ar.	2:30			
		3:45	9:50	Ar. Colum.	.....	1:30			23
		2:35pm	8:20pm	Lv. Opelika	ar.	7:25pm	8:40am	4:53pm	
		3:03		..... Cusseta	.....			4:28	
		3:37	8:55	..... West Point	.....	6:49	8:00	4:07	
		3:54	9:05	Gabbettville	.....			7:52	3:54
5:25	4:14	9:21	9:31	..... La Grange	.....	6:22	7:35	3:33	8:35pm
8:52	4:43	9:42	9:52	Hogansville	.....		7:12	3:07	8:08
6:05	4:57	9:55	10:03	..... Grantville	.....		7:00	2:53	7:54
6:20	5:10	10:08	10:17	..... Moreland	.....		6:49	2:42	7:42
6:40	5:26	10:20	10:29	..... Newnan	.....			1:58	7:00
7:10	5:58			..... Palmetto	.....		6:12	1:45	6:46
7:25	6:13			..... Fairburn	.....		6:03	1:25	6:15
7:45	6:37	11:10		Col'ge Park	.....			1:20	6:00
7:55	6:42	11:14	11:22	..... East Point	.....	4:35	5:40	1:00pm	5:35pm
8:20am	7:00	11:30	11:40	Ar. Atlanta	.....	4:20pm	5:25am		

		11:50pm	12:00	Lv. Atlanta	ar.	3:55pm</
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# ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

## STATE NEWS.

Two Baldwin county men recently shipped to Mobile 58 bales of wool that averaged 260 pounds per bale, and it is said received for it 19 cents per pound.

J. F. Church and others have purchased the mineral rights to 12,500 acres of land in Lawrence and adjoining counties, the land being said to hold the richest asphaltum deposit in the South.

A citizen of Henry county says he has not in the forty years that he has lived seen better crops in that county than they now have.

The Brewton Guage has received a piece of wrapping paper from the new mills at Pensacola which is made from the pine slabs usually burned at saw mills. This sample is equal to a good quality of Manila paper.

The Fruithurst Company, in Etowah county, is shipping grapes by the car load to Eastern markets.

G. H. Shell, of Escambia county, has 700 apple trees from which he is gathering an average of two bushels each, and selling them at 50 cents and \$1 per bushel.

A man named James McCormick, well known at Midway, was run over and killed by an engine of the Western road at the station in Montgomery last week. The coroner's jury said his death was due to his own carelessness.

Crops in a part of Bullock are reported to have recovered from the recent rains and are now quite promising.

Crops of all kinds are unusually fine in Geneva county.

The recent grand jury in Pike county, out of 84 cases examined, returned 12 indictments for felonies and 18 for misdemeanors. The prospects for a large crop in that

county are good.

Crops around Georgianna, Butler county, are promising.

Mormon elders recently undertook to preach in the court house at Scottsboro, Jackson county, but the sheriff turned the lights out.

S. J. Stroek has resigned as superintendent of education for Washington county.

A man and his wife were arrested in Washington county for stealing money. The money was found in the woman's stocking, but the county judge discharged them on a slight technicality. Discharging people on technicalities is largely the cause of lynchings.

A large quantity of fodder has been saved in the state.

There is complaint of cotton shedding in Madison county.

The Campbellites have bought a lot for a church on the main street of Greenville.

Mormon elders have been roughly handled near Jackson, Ga., and also in East Tennessee and Kentucky.

For the Alabama Baptist.  
Here and There.

I meet Bro. Geo. E. Mize occasionally. He is doing a good work. I have just closed a good meeting at Mud Creek church. Results: The church much revived, and three joined by experience, and will be baptized the 4th Sunday in August. Bro. Gilmore, of East Lake, was with us and did some good work.

I began a meeting at Rehoboth, in Bibb county, the 5th day of August.

I suppose the Howard debt is over now. If so, allow me to say that many of us out in the hills think strange of the Lord's business becoming so much involved. We fear that pride instead of the Lord directed.

Associations are now on hand. Very often I see brethren who have been appointed to preach at the association supplanted by visiting ministers. Now, I believe in showing respect. But not to the snubbing of home talent.

J. D. MARTIN.  
Dogwood, Shelby county.

## Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. D. M. Malone, Secretary, East Lake, Ala.; Mrs. T. A. Hamilton, Leader of Young Peoples Sunbeam Work, Mrs. G. M. Morrow, Treas., 1711 8th Ave., Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston.

## AUGUST.

Foreign Board.—"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." Missionaries, 82; native assistants, 128; churches, 100; out-stations, 140; membership, 5,347; baptisms, 845; day schools, 43; scholars, 1,165; Sunday school scholars, 2,446. Receipts for Foreign Board, \$109,267.43. Contributions from native churches, \$7,110.20.

Study Topics.—Administration of the Board. What should our church and society give to its work? What the Convention Annual shows as to last year's progress. New missionaries.

## ITALY.

FROM REPORT BY GEO. B. TAYLOR.

The year 1898, which had its full share of difficulties, at least opened with an encouraging act of liberality on the part of an Italian brother who, with every influence against him at home, and not at all well off, handed me L 1,500 (\$300) as a New Year's gift for our work. It may also be noted here that the debt of Magnay & Hooker to our mission was paid early in the year, the balance left unpaid by them having been made up by the brother who promised it at the time of their bankruptcy.

## SAN REMO AND CANNES.

Signor Galassi, of Florence, spent a month or more there, generously entertained by a wealthy

than 1897, there were 3 deaths; one was raised for a new church organ. About two thousand dollars was raised for various purposes. All four churches paid their local expenses. In two places special houses were prepared for services.

For the Alabama Baptist.  
Another Good Meeting in Pike.

It is with gladness that I report a very precious meeting held at Springfield church by the pastor, Rev. Jesse W. T. Graham, and Rev. Jesse M. Green, of California, commencing on Saturday night, July 23, and continuing eight days. The church had been cold spiritually for some time, and was found to be so greatly revived and that several precious souls had been brought into the fold of rejoicing and thanksgiving. Bro. Green is an untiring worker, and preaches with conviction that the gospel is the power of God unto salvation to every one.

Seven were added to the church, yet solemn scenes were presented at people thickly gathered for the water, the laying on of hands, and the consecration of the man of God in baptism. It was a sight not soon to be forgotten.

The meeting was marked throughout by the power of the Spirit, and at every service saint and sinner were moved to tears unprepared to weep. Appeals of the beginning to end were large, and were taxed to its utmost capacity.

President Hartsfield, Chicago: "No \$100,000 endowment should be allowed to confer degrees."

Necessity knows no law, but lots of lawyers say so.

Some girls seek a very bachelor husband.

## Associational Meetings, 1899. Place and Time.

### AUGUST.

Florence—Fifteen miles northeast of Florence, Friday 11th.  
Selma—Second church, Selma, Tuesday 15.

Montgomery—Mt. Hebron, near Elmore, L. & N. railroad, Wednesday 16.  
North Alabama—Mt. Union, near Valley Head, A. G. S. railroad, Friday 25.  
Union—Shiloh, Tuesday 29.  
Shelby—Dogwood, B. B. B. railroad, Tuesday 29.

### SEPTEMBER.

Bigbee—Eutaw, Friday 8.  
Elim—Wallace, Repton division L & N railroad, Friday 8.  
St. Clair County (formerly the Cahaba Valley) Reeves' Grove, near Whitney, A. G. S. railroad, Saturday 9.  
Harris—Pittsboro, G. & A. railroad, Tuesday 12.

Coosa River—Wilsonville, Southern railway, Wednesday 13.  
Pine Barren—Friendship, Pine Apple, Wednesday 13.

Colbert—Siloam, Thursday 14.  
Liberty (North)—Piney Grove, Thursday 14.

Birmingham—Pinson, B'ham Mineral railway (north), Friday 15.  
Mineral Springs—Chalcedonia, near Morris, L. & N. railroad, Friday 15.

Bethlehem—Philadelphia, Wednesday 20th.  
Cedar Bluff, Shady Grove, Friday 22.  
Cedar Creek—Liberty, Friday 22.

Tennessee River—Harmony, Friday 22.  
North River—Union Grove, Saturday 23d.

South Bethel—Thomasville, M. & B. railway, Tuesday 26.  
Central—Poplar Springs, near Rockford, Wednesday 27.

Sipsey—Macedonia, Wednesday 27.  
Salem—Enon, near Banks, Plant System Rwy, Thursday 28.

Muscle Shoals—Okalona, Lawrence county, Thursday 28.  
Antioch—Union, Friday 29.

Harmony (East)—Mt. Zion, in Georgia, Friday 29.  
Clear Creek—Mt. Pisgah, near Houston, Saturday 30.

Yellow Creek—Mt. Zion, near Vernon, Saturday 30.

The list for October will be furnished later.

I have so far failed to get the minutes of the following associations for 1898, and hence they are not included in the above, viz: Bethel, Gilliam Springs, Judson, Macedonia, Mt. Moriah, Mulberry, New Providence, Newton, Rock Mills, Southeastern and West Gulf. Will some brother send me a copy?

M. M. WOOD,  
Statistical Sec'y.  
Huffman, Ala.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

being this year 62; new church organ of thousands dollars for various purposes. six in number, expenses. In two churches were prepared

apost. Meeting in Pike.

## (TALK NO. 7.)

## Gifts for Children In Sterling Silver.

I might mention desirable articles for the little ones in nearly every department. For those, however, who wish to give useful and pretty things, not easily destroyed, nothing is better than Sterling Silver. To the youngest, hand-some food pushers, bowls, pap spoons, cups, rattles and whistles. Then for the next older, brushes and combs, knife, fork and spoon sets, napkin rings, birthday spoons, pencils, pen holders and pocket knives. The prices are not high.

C. L. RUTH,

Jeweler,

15 Dexter Avenue,  
MONTGOMERY, ALA.

## Mary Baldwin Seminary FOR YOUNG LADIES.

Term begins Sept. 6, 1899. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students from 24 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Prin., Staunton, Va.

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## Mortgage Sale.

Under and by virtue of a mortgage executed to the undersigned by Maria James, Wm. James and Flora Strickland on the 16th day of December, 1895, and in compliance with the authority therein conveyed, I will sell at public auction for cash at the Court Square fountain, in the city of Montgomery, Ala., on Saturday, the 19th day of August, 1899, within the legal hours of sale, the following described property, to-wit: A lot in that certain tract called Stewartsville, north of the city of Montgomery, Ala., fronting forty (40) feet on the west side of Ripley street and running back one hundred feet, being the south forty feet described in a deed of John H. Stewart, recorded in Book 28 of Deeds, page 455, and also the lot described in contract of purchase from John H. Stewart. This description is intended to embrace that certain lot 40 feet on the west side of Ripley street and running back one hundred feet upon which Flora Strickland now resides; said lot bounded on the north by a lot sold H. W. Fancher Dec. 14, 1895, on the east by Ripley street, on the south by lot of Strauss, and on the west by Viney Lane's property. Said mortgage is recorded in the office of the Judge of Probate of Montgomery county, Book 139, page 36. This sale is made for the purpose of satisfying the indebtedness secured by said mortgage, and all expenses incident to the foreclosure of the same.

H. W. FANCHER, Mortgagee.

C. G. ZIRKLE, Attorney.

## Sheriff's Sale.

Under and by virtue of an execution placed in my hands from the circuit court of Montgomery county in favor of Kennedy & Cody, and against G. F. and N. H. Cramton, I will proceed to sell on Monday, the 14th day of August, 1899, at the Court Square Fountain, in the city of Montgomery, Alabama, during the legal hours of sale, at public auction, to the highest, best and last bidder, for cash, the following described real estate as to-wit: Com-

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mening at a point on the west side of Hull street two hundred feet south of the northeast corner of lot No. 2 of square 3 of the Villa of Burtonville, running thence south fifty feet on said street, thence west one hundred and fifty feet, thence north fifty feet, thence east one hundred and fifty feet to the beginning. Also, south half of lot 9 in block 13, according to map of Montgomery Improvement Company recorded in Plat Book, page 90, Montgomery County, Alabama. C. E. PARKS, Sheriff. Montgomery, Ala., July 12, 1899.

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