

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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## ALABAMA BAPTIST.

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### CHURCH DISCIPLINE.

It was a saying of the late Dr. Dagg that when discipline in a church goes out at the front door the devil enters at the rear. A body of spiritual believers, with the lofty ideals of character set before its members, cannot be other than well organized if the best results are to be secured. Disorder, looseness, irregularity, non-performance of Christian duty are incompatible with the theory of a spiritual church. If the church be composed of Christian believers, this itself argues some degree of perfection in that organization. Any cause that may operate against the prevalence of these evils should be promptly eradicated. Failure to do this argues that the church is not what it should be, and there should be sufficient spiritual force existing to purge out the cause of this prevailing disturbance, or else overcome it by the assertion of that which is pure and lofty.

The laws governing disorders in churches are very explicitly set forth in the Bible. Personal differences, one of the causes of disorder, need not exist if men and women are willing to conform to the requirement of the sacred Book. If they are not, the church is no place for them. Drunkenness, lying, profanity, adultery, crookedness in business transactions, slander, and other evils, which are not only other names for inattention to Christian obligation—these are the fruitful causes of disorder in churches. We might name covetousness also, which does not seem often to challenge the attention of our churches.

In proportion to the absence of these is a church prosperous; contrariwise, in proportion to their existence is a church weak in spiritual life and unproductive of spiritual influence.

Many churches allow members to get into disorder and drift on unnoticed, none feeling obliged to call attention to such disorder, and this, in turn, produces other disorders and not a little demoralization. Hence it comes to pass that churches come to be designated as "difficult," "hard," and unmanageable. A disorder, no matter with whom it originates, should command the prompt attention of the church, and the member be dealt with according to Scriptural rule. A disorderly member is a thorn in the side of the church, and he produces a fester that soon comes to prevail more broadly and to involve yet others. A strong church may easily go to pieces by failure to arrest the trouble in the outset.

Not infrequently a crawfish bores a small hole through a strong, formidable levee on the Mississippi, and the result is a tremendous inundation of the country, which involves the loss of thousands of property. A single offending member may occasion a trouble that may become widespread in its effects, and tend to undermine the household of faith.

Yet it is not expedient always to exercise sharp discipline, nor is it advisable. It is better to save a member than to lose him. A disorderly member should be reclaim-

ed, if possible, by the gentlest means. The law of the gospel is one of love. He should be labored with, and restored, if possible, to duty and the observance of good order. He should be made to feel that he is being dealt with by those who love him, and not by those who are seeking his overthrow. Should he not respond to demonstrations like these, there is but one course left the church—that of severance from such a member.

It is too often the unfortunate case that a young member is more harshly dealt with than one of long standing, of social prominence, or of financial worth. Really, younger members should have far greater consideration than older ones. The lambs should be carefully nursed and watched, and their sincerity should be tested to the fullest before the pruning knife of separation is applied.

Of course these are bare suggestions, but they are made with a view of calling the attention of our churches both to the matter and manner of discipline.

### For the Alabama Baptist. Report of Meetings Held.

The first meeting was held with Aberfoil church. There were 12 additions by baptism and the membership was thoroughly revived.

The second meeting was with Uchee church. There were 6 additions by baptism, good attendance and deep and hearty interest, notwithstanding the fact that we had rain nearly all the week of the meeting.

The third meeting was with Macedonia church, where we had 22 additions to the membership.

Mount Pleasant church, where we had a great revival and 20 additions to the membership. I was at this church three years ago and held a meeting in which we received 33 into the membership. Five years ago they were not doing anything; in these last three years they have remodeled their house of worship, purchased a new organ, and kept up a good Sunday school. Bro. Pinckard, who died last year, is due credit for the great work in that community.

I fail to say that the saints at Aberfoil have very nearly completed a new house of worship. Bro. J. A. Jenkins is the devoted pastor of the churches named.

I will assist in one more meeting, and then I am going to spend a few days with the good old folks at home. J. W. DORSETT.  
Hawkinsville.

### For the Alabama Baptist. In the Carey.

Our meeting closed here on Wednesday. Thirteen baptised, three received by letter, the church graciously revived.

Bro. W. J. D. Upshaw, my predecessor, did the preaching. It was refreshing to see the hearty welcome for the old pastor. But few churches send the pastor away without grudges. Lineville keeps a warm place in her heart for all her former pastors.

Bro. A. J. Preston preached one night to the help of many. Bro. P. is very skillful in the use of the Word, and makes his ready reference helpful in simplifying and proving his points.

The sweet gospel singing was a treat indeed. Every one rejoiced in the singing.

The congregations were large from start to finish, and the attention excellent at every service.

The closing service was sad and sweet. Many prayers followed Bro. Upshaw.

I go to Pleasant Grove to-morrow to begin my meeting there.

J. R. STODGHILL.  
Lineville, Aug. 11.

### For the Alabama Baptist. In Pickens County.

Beginning the fourth Sunday in July, we held a series of meetings at Ethelville, Ala., a little town on the M. & O. railroad, fifteen miles east of Columbus, Miss.

Tuesday night following we succeeded in organizing a church there which consisted of four efficient workers in the Master's cause. The meeting continued for several days with increasing interest, and resulted in six accessions to the church two of them by experience and baptism. So now we have a church composed of ten good, substantial members, and others say they will join with this noble band in the near future. The meeting was quite a success; but "Not unto us, Oh Lord, not unto us, but unto thy name be glory." We were blessed by having Bro. William Wright, of Guin, and Prof. White, of Six Mile, Bibb county, to assist in the constitution of the church. Both remained with us till the close, and will ever be remembered for their earnest work in the meeting. Prof. White knows how to use the organ, devoting his time to the teaching of both instrumental and vocal music.

There are a great many both old and young people about Ethelville who are not members of any church, so we have plenty of material for building a strong church at that little place, as there is no other Baptist church near. That place was known until recently by the name of Yorksonville, and before the war and for several years after was the most noted place between Columbus, Miss., and Tuscaloosa. There was once a very prosperous missionary Baptist church there, well known at the South Carolina church, and which was highly esteemed by the other churches in Union Association. We will worship in the old place, Carolina church, if you desire to help in building a new house of worship there, please address me at Reform Ala. If you send but a small amount it will certainly be appreciated.

May the Lord bless the BAPTIST. Here is one dollar to pay my subscription for last year, and I'll keep the other dollar for Bro. Howard when he comes to the association. Reform. G. W. KERR.

### For the Alabama Baptist. In the Central.

We have just closed a seven days meeting with Mt. Hebron church, Central Association. The church was greatly revived. The congregation and the interest increased every day. Received four for baptism. Our beloved Pastor T. A. Kelley did the preaching in the day and the writer of this at night. The brethren and sisters were all interested. The unconverted were hungering and thirsting after righteousness. The Lord has done great things for us, whereof we are glad. May the good work go on and God's name be honored and his cause built up in this part of his vineyard.

The paper gets better, and I would be so glad if more of our Baptist people would take it. Irma. R. L. ENNIS.

### For the Alabama Baptist. In Bullock County.

Bro. Editor: For some years the members of our little church at Aberfoil thought they could do nothing but disband. But one year ago the Lord gave us a different mind and we called Bro. J. A. Jenkins, who has served us faithfully as pastor. We held a meeting in July, in which the pastor was assisted by Bro. J. W. Dorsett, who did much of the preaching. He did not shun to declare the whole counsel of God in giving strong emphasis to Baptist doctrine, but at the same time showed a spirit of fairness and respect toward those who differ from us. I am sure the meeting will prove

a great blessing to the church and to the community for miles around. Twelve happy souls followed their Lord in baptism, and we are expecting others. Our membership is now forty-two.

Through the zealous efforts of our pastor and the help of the Lord we will soon have a new house of worship which will cost \$500. It will be located in the village of Aberfoil.

We give our prayers and our substance to the various causes fostered by the denomination. I am a subscriber to the ALABAMA BAPTIST, and am pleased with its form, its print, and especially its reading matter. Count me a continual subscriber.

J. A. BEVERLY.

### For the Alabama Baptist. Improve Our District Associations.

Let us do this, first, by having fewer and larger ones. As it is some of them are too weak to bring together the talents necessary for efficient work. Let several of the smaller ones in the same region consolidate. Or else let churches withdraw from associations for whose existence there is no necessity, and unite with those that ought to be strengthened and perpetuated. Perhaps it would be well in many cases for the churches to instruct their delegates beforehand to take the steps best adapted to promote the proposed object.

In the second place, let every association have an executive committee empowered and required to carry on its affairs during the period between the annual sessions. Such a committee, if composed of suitable men located within convenient distance of each other, can accomplish a great deal in developing the churches and enlisting them in the general work of the denomination, and toward cultivating the territory belonging to the association. Without this feature no association can become an efficient body.

CLINTON JONES.

### For the Alabama Baptist. In Florence Association.

We had an interesting 5th Sunday meeting of Florence Association at our church, after which we had the help of Rev. W. L. Howse, of Nashville, Tenn., in a protracted meeting. He did some good preaching, and many saints were edified, and a deep impression made on the unsaved. There were a number of conversions, and we expect several additions by baptism at our next meeting. My time is out with this church, but I have agreed to remain till after the Institute. During my short stay the church has doubled its contributions to missions as well as changed from once a month to twice a month preaching, and paid me in full before my time expired. It needs to take one more step, and that is preaching every week. Any country church with 100 members can and will support a pastor for full time if he will faithfully preach missions, and not show too much concern about his own salary.

I am a single man. Have been ordained about six years. Most of my work has been in Indian Territory. I spent three years in the Seminary while Drs. Broadus and Manley were there. I should like to correspond with some country church or churches in a high and healthy locality where I can be assured of work for half my time.

B. F. STAMPS.

Cloverdale, Landerdale county.

Look up for strength and courage, and look about you for a place to put it to use.

In the law, love warns; in the cross, it redeems. Both are the mirror of him who thus defines his own character—God is love.—Thomas Guthrie.

True piety is like a river; the deeper it is, the less noise it makes.

### For the Alabama Baptist. A Word With Associational Clerks.

With a sincere desire to help the brethren, and to subserve the best interests of the churches, I venture the following suggestions to the clerks of the associations.

1. The minutes should be printed immediately after adjournment, because everything is fresh on the clerk's mind, and he is not so likely to make mistakes. The brethren are more anxious to see what was done. The churches get the plans and recommendations adopted at the association at once. Nearly all the clerks are well paid for their services, in advance, and they should do their work at once.

2. The transactions of the association should be recorded in clear, brief sentences, so that everybody can understand what was done. The clerk may occasionally insert explanatory notes, but he should never indulge in praise or criticisms of men or measures. This is reprehensible in a high degree.

3. "Let all things be done decently and in order." This scripture can be obeyed by using good paper, employing a decent printer, arranging the subject matter in an orderly manner, and enclosing in a neat cover, on the first page of which is printed in display type, the number of the session, name of the association, date and place of meeting, the name and postoffice of the moderator and clerk, and the time and place of next meeting.

4. The statistics of both membership and finances should be printed in tabular form. These tables must be absolutely correct, or they will not tell the truth, and neither the clerk nor the association can afford to go before the public or the Lord in this light. In the table of membership should be a column headed "Membership last

reported the number of members last reported. There should be next four columns, each headed Baptism, Letter, Restoration, Statement, under the general head Increase. There should be next four columns, each headed, Letter Exclusion, Death, Erasure, under the head Decrease. The next column should be headed, Present Membership, and the figures in this column should be found as follows, viz., add the figures in the four columns under "Increase," to those in column headed "Membership Last Reported." From this sum subtract the sum of the figures in the columns headed "Decrease," and this will give the "Present Membership." Each church letter treated by this simple rule will usually insure a reliable table. If the church clerk has made mistakes, the clerk of the association should try to correct them. If he is unable to do so, he should call attention to the fact in a "foot note," that the public may know who is to blame. To insure against typographical errors, the clerk should read a proof-sheet of his minutes before they are printed. If he cannot do this, he ought to do one of three things, resign, employ a reliable printer, or get some friend who can to "read proof" for him. "Providing for honest things, not only in the sight of the Lord, but also in the sight of men."

5. The Minutes of each association ought by all means to contain a list of the ordained ministers in the association, with the postoffice of each one, and this list should also show which are pastors.

6. A copy of the minutes should be sent to the following persons, immediately after being printed, viz; Lansing Burrows, D. D., Augusta, Ga.; W. B. Crumpton, Montgomery, Ala., and M. M. Wood, East Lake, Ala.

Hoping that these suggestions will reach the clerks and that they will be carefully considered,

I am respectfully,

M. M. Wood,

Statistical Secretary.



## Department of STATE BOARD MISSIONS.

W. B. CRUMPTON, Editor, Montgomery,  
To whom all communications for this  
Department must be addressed.

STATE BOARD OF MISSIONS.  
G. G. MILES, President; Office No. 10  
North Perry Street.  
W. B. Crumpton, Secretary and Treas-  
urer; P. O. Box 768, Montgomery.

### Grateful Acknowledgment.

I want to express in this paper my appreciation of the many kind words I have received from brethren and friends in my late bereavement. I feel like writing a letter to each one, but that is impossible. From far away Texas, and from almost every point of the compass, brethren whose love I cherish have been mindful of me in this sad hour. Heaven bless them all, and save their homes from any such calamity as has befallen mine. I have no word of complaint. God does right. I bless him for the love and companionship of a pure good woman for twenty-seven years and for such a mother for my children. If I have ever done anything worthy of record on high, to her God will give the biggest part of the reward.

I have set up my altar at East Lake, where the people are showing us every mark of kindness. I take up my field work this week, leaving the children surrounded by kind neighbors and under the protection of their mother's God. The Lord help me to be faithful to the end. I crave the prayers of my brethren. W. B. CRUMPTON.

### Our Statistical Secretary.

Brother M. M. Wood, of Huffman, came to see me the other day at East Lake. He is very anxious to be a good Statistician for us, but we must help him, brethren. He is giving his time and labor absolutely free, and we ought to show our appreciation by doing what he asks us to do. He tells me it is next to impossible to get a minute of some of the Associations. Think of a case like this: A self-addressed government wrapper was sent with a stamp on it to the clerk of one association with a letter begging the brother to enclose in it one of the minutes. There was nothing left for him to do but to put the minute in, wet the mullage on the wrapper, and send it to the office; but he didn't do it. But many times. Brethren, let us treat him better. If you have not sent him one of your minutes, Brother Clerk, do so at once, and he will be very grateful. C.

### No More Debts for Us.

The brethren in Alabama feel that way just now, and we sympathize with them; but from having everything burdened with debt we need not fly to the other extreme and pull out our hair if now and then some of our enterprises report a small deficit.

We cannot under our present system run everything on an absolutely cash basis; indeed we seriously doubt if such a thing ought to be considered in purely benevolent enterprises. Who would have ever heard of George Muller and the Bristol Orphanage if he had refused to move until all the money was in hand? His empty treasury moved Heaven and earth; faith in God's promises to hear the orphan's cry and the cry of the people kept the treasury supplied.

When a Board, which depends upon benevolence, meets to lay out its work for the year, there may not be a dollar in the treasury. Applications are there for aid, which cannot be ignored or postponed. Would it not be trifling with the great work committed to it for the Board to resolve that no appointments should be made until the money was in the treasury? The Board was not appointed to accumulate money, but to wisely gather and wisely disburse it. On one occasion a Secretary and his Board made a report to the Convention showing a large balance in the treasury. They were exceedingly happy over the report, and expected to receive the plaudits of the Convention; but to their amazement the report was hardly read before it was pounced upon and the Board and Secretary roundly criticised for having money on hand. The contention was that the money was given by the people, not to be idle in the treasury, but to be put to immediate use on the great mis-

sion fields. An overflowing treasury is a menace to Boards as it is to Governments. The billion dollar Congress was made possible because of the great treasury surplus. The temptation to wastefulness and extravagance always comes with a full treasury.

The treasuries of our Boards should be always empty, or nearly so, and if now and then a small debt is reported along with a good showing of work done, nobody should become excited over it.

But we want to say, and we are sure we voice the sentiment of the denomination in this state, that our Boards must be careful about debts. We have had enough of debt paying for one generation. We do not reflect on the debt-makers of the past; they thought a necessity was upon them, they did the best they could. We are proud the denomination did not repudiate the obligations they put upon it; but for some years to come we want to rejoice in the freedom which has been so dearly bought. C.

AUNT MELISSA'S QUESTION.—By Rev. W. B. Crumpton, 18mo, 16pp. Price five cents. Philadelphia, Pa.: American Baptist Publication Society, 1420 Chestnut St. 1898.

This little story, as may be supposed, has no space to waste on fictional adornments, but comes straight to the point with the lesson: that the consecrated Christian must consecrate his pocket-book. It recounts in a winning and pleasant way, the story of a prosperous but selfish man who became converted, and the struggles he had to regard himself no longer as the reaper of the good things of the world for his own use, but as a steward of his Lord. It is also the story of a woman whose Christian influence did more than anything else to make the way plain to the prosperous farmer. It is a good book for those who are thoughtless about the systematic distribution of their gifts to the church. Aunt Melissa is not without her prototypes, and we hope, her imitators. —G. H. C., in Baptist Union.

The author has a few copies of the tract here described, which he will send to any one on receipt of the price. W. B. C.

"Owe No Man Anything, But to Love One Another."

could there be a better text found than this? Many a poor fellow has gone to his ruin because he did not heed the admonition here given. The debt of love we owe to everybody and will always owe it—it can never be discharged, but that is the only debt which is permissible. Many good reasons could be found for the observance of this Scripture. It is a command, and that ought to be sufficient reason for every loyal heart. True, it is couched in the gentle words of an exhortation, but it is a command nevertheless. When we make debts we are dealing in futures; for their payment we count on certain, and sometimes very uncertain, things in the future which may or may not be realized.

We are all poor, weak mortals at best, and should be careful how we lay ourselves open to temptation. When our calculations fail us, as they frequently do, and we are unable to meet our obligations, there is a temptation to evade their payment. Because creditors have been so frequently defrauded, the credit prices have been put up and the mortgage system has grown until no man can borrow money except on gilt-edge security at a ruinous rate of interest. If this Scripture had been scrupulously observed, the good old days when "a man's word was as good as his bond," would never have passed away. "Gather up the fragments that nothing be lost," the Savior said, after his great miracle of feeding the thousands, thereby teaching the lesson of economy to his disciples; but this lesson is seldom heeded by the debt-ridden and mortgage-burdened brother. Wastefulness and dealing with a slack hand and a sort of happy-go-lucky feeling are often the cause of the debt, and that sort of feeling grows on him as the debts increase.

A sort of princely feeling comes over a fellow when he can borrow money easily, or when he can run an account at the store. To walk into a store and be received graciously by the head of the firm, and

begged to trade by the polite clerks, is a distinction not enjoyed by the common herd.

It looks little and picayunish to ask the price of things, so the purchase is made, and "charge it to my account" is the order to the clerk. The head of the family sets the example, and the members of the household are not slow to follow in his steps. Of course financial wreck comes sooner or later to such a man, and he turns out on the community a family of helpless spendthrifts who will spend the most of their lives in trying to beat their way through the world on credit.

The merchants and money-lenders may often deserve the hard things said about them; they are human beings, and doubtless sometimes take advantage of the necessities of their fellows; but if we would heed this Scripture no man would be in their power.

But the admonition is not for our own benefit only, but has reference to others. An old brother gave this as his idea of its meaning: "To love one another is a duty which God makes incumbent upon us all. Whatever interferes with that is an evil which must be gotten out of the way. When you owe anybody you can't have just the feeling for him you had before, and if it becomes hard for you to meet your obligation, and he presses you, as he is certain to do, you gradually come to hate instead of loving him."

This strikes us as the common sense view of the text. C.

For the Alabama Baptist.

### Coosa River Association

Will convene with Wilsonville church, on the Southern railway, about twenty miles east of Calera, on Wednesday, Sept. 13. Visitors and representatives of our denominational enterprises are invited, and will send their names to J. F. Pope or Col. W. T. Smith, at Wilsonville.

The following are the standing committees and the chairman of each:

State Missions, T. M. Callaway; Home Missions, A. E. Burns; Foreign Missions, Lealis Law; Ministerial Education, G. A. Joiner; Denominational Education, E. D. Acker; Sunday School Board, J. H. Hayden; and Colportage, C. S. Johnson.

Woman's Work, J. L. Wilkes; Periodicals and Literature, Philander Morgan; Work Among Colored People, R. A. Kidd.

Let these be ready to report, or send reports if any should be absent. J. B. GRAHAM, Mod. Talladega.

### Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. L. M. Malone, Secretary, East Lake, Ala.; Mrs. T. A. Hamilton, Treasurer, Peoples Sunbeam Work, Birmingham; Mrs. G. M. Morrow, Treasurer, 1711 8th Ave., Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston.

### AUGUST.

Foreign Board.—"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." Missionaries, 82; native assistants, 138; churches, 100; out-stations, 140; membership, 5,347; baptisms, 845; day schools, 105; Sunday school scholars, 2,446. Receipts for Foreign Board, \$109,267.43. Contributions from native churches, \$7,110.20.

Study Topics.—Administration of the Board. What should our church and society give to its work? What the Convention Annual shows as to last year's progress. New missionaries.

### CENTRAL CHINA MISSION.

#### SHANGHAI.

Eighteen hundred and ninety-eight has been a very eventful year all over the world, but especially so in China. Many changes have taken place, some of which seemed at first not in favor of the progress of the gospel, but the year has left us with many souls saved, many Christians stronger in faith and richer in love, many open doors, and with the brightest prospects for 1899.

Our work is not to be measured by the number of baptisms, but God has graciously given us fifteen baptisms and several inquirers who

wish to be baptized. These baptisms were not the result of my work alone, but God's blessings upon the combined labors of the native Christians and missionaries.

### SOOCHOW.

The church has now twelve members, ten natives and two foreigners, there having been four native members added during the year. Some of the native members have had really severe trials, and I hope that most of them are growing in grace and the knowledge of Jesus Christ.

### CHINKIANG.

During the year we have had a number of visitors from the China Inland Mission to preach for us. Our brethren, Herring, League and Hudson, of the Gospel Mission, have also inspired us by helping to inspire our Chinkiang Baptist brethren. Our average attendance during the year has been eighty-two. When we consider that there are only seventeen native members, seven of whom have been taken in during the year, we feel that we have cause to be grateful.

### YANGCHOW.

The work for the past year has consisted in chapel preaching, oversight of the native church, country itineration, care of day school, teaching the native Christians and house to house visiting. We have had two chapels most of the year. During the year there have been five additions by baptisms.

### NORTH CHINA MISSION.

#### TUNGCHOW.

In Tungchow, where Rev. C. W. Pruitt is acting pastor, there have been nineteen baptized. The school for boys has been kept going. Two incidents connected with the church: 1. Mr. Wang, an old member, died, his children having promised to bury him with Christian rites. He with tears plead with them to do so. He was no sooner unconscious than heathenism asserted itself, and even the grandsons, who were favorably disposed toward Christianity, were forced into compliance. 2. The other incident is the faithful work of Mr. Tsung, the whilom evangelist of the church. Now without pay, without direction, except of the most general kind.

#### HWANG-HIEN.

At present we have a lull in interest in Christianity, and all things reason that if it cost the Emperor so much to become a Christian, it is doubtful after all whether it pays or not. Poor benighted people. They do not know the difference. This is not the land of liberty. Nor is it the land of the brave and true.

Be not ashamed to be helped, for it is thy business to do thy duty like a soldier in an assault on a town. How then if, being lame, thou canst not mount upon the battlements alone, but with the help of another it is possible.—Marcus Aurelius.

### LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, malaria, kidney disease, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and \$1 bottles.

#### Mozley's Lemon Elixir

Cured me of sick and nervous headache, I had been subject to all my life. Mrs. N. A. MCENTIRE. Spring Place, Ga.

#### Mozley's Lemon Elixir

Cured me of indigestion and nervous prostration. I got more relief, and at once, from Lemon Elixir than all other medicine. J. C. SPEIGHTS. Indian Springs, Ga.

#### Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever, by using two bottles. J. C. STANLEY. Engineer E. T. Va. & Ga. R. R.

#### Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir done me any good. TULE DIEHL. Cor. Habersham and St. Thomas Sts., Savannah, Ga.

#### Mozley's Lemon Elixir.

I fully indorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO. West End, Atlanta, Ga.

### Minutes Wanted.

I would be so much obliged for copies of the following minutes:

Antioch,	Mt. Carmel,
Arbacoochee,	Mt. Moriah,
Bethel,	Mud Creek,
Big Bear Creek,	Mulberry,
Boiling Springs,	New Providence,
Cahaba,	New River,
Cedar Bluff,	Newton,
Central,	North Alabama,
Clear Creek,	Pea River,
Colbert,	Rock Mills,
Columbia,	Selma,
Conecuh,	Sipsey,
Coosa River,	Southeastern,
Cullman,	St. Clair Co.,
Elim,	Tallapoosa River,
Geneva,	Tennessee River,
Gillian Springs,	Town Creek,
Haw Ridge,	Troy,
Judson,	Tuskegee,
Liberty Central,	Union,
Liberty East,	Warrior River,
Macedonia,	Weogufka,
Marshall,	Zion.

W. B. CRUMPTON.

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TROY, ALABAMA.

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All funds must be sent to Dr. John F. Purser, Opelika.  
All articles for these columns must be sent to Dr. A. J. DICKINSON, Selma.

### Standing Announcements for Institutes to be Held During 1899.

The following Institutes will be held at the following times and places:

Delta, Clay county, Aug. 20-25.  
Lamar county, Blooming Grove church, August 13-18.  
Liberty church, Lauderdale county, Aug. 27 to Sept. 1.  
Wedowee, Randolph county, Sept. 3-8.  
Luverne, Sept. 17-22.

Each Institute will begin at 11 a. m. Sunday with a sermon by the Superintendent or some other appointee, and conclude on the following Friday.

#### Institute.

Brethren Anderson and David will conduct an Institute at Liberty church, at Threet, Lauderdale county, Florence association, beginning the 4th Sunday in August and including Friday, Sept. 1. Let all ministers and deacons of North Alabama attend. Come by private conveyance and cross the Tennessee river at Florence; or if by rail, come to Florence, where you will be met with conveyance if you notify us that you are coming.  
Cloverdale. B. F. STAMPS.

#### The Albertville Institute.

The second annual meeting was held in this lovely village and with this excellent church at the appointed time, beginning on Sunday and closing on Thursday evening. The attendance was increased over last year. Twenty-two preachers participated in the meeting. Bro. J. W. Sandlin was chairman. Bro. J. M. McCord, the pastor, gave apt and emphatic tone to all the exercises. Bro. F. C. David delivered several of his able lectures, to the great profit of all present. Brethren Culbertson, Rowe, Garrett and others spoke and preached

with power. The discussions were earnest, and elicited much thought and instruction. A committee on the future work of the Institute was appointed. Atville may become the permanent home of the meeting. A new and beautiful church had taken the place of the old house of last year, and Bro. McCord was contemplating a move to that place.  
G. S. A.

#### The Stanton Institute.

Eleven preachers were present, and held a most earnest meeting with the good people of that enterprising little town. Bro. F. M. Woods was president, and gave much emphasis to the work. Though the number was not large, the Institute was composed of strong men, all of whom with one exception were in full work on ample field of labor. The question of the method of the pastor's call was widely and forcefully discussed, besides many others of practical importance. Bro. Ruddick, the pastor, had lost two houses by fire within a year, and is now fully in the ministry. Bro. J. R. Wells is an earnest leader in the work. No proper appreciation of the character of these meetings can be had without attendance upon the exercises. The mind of the body is usually unified and concentrated, and the discussions often get to white heat when hour after hour passes unnoted, and the only way of adjournment is for the chairman to declare it in the midst of contentions for the floor. This was the seventh meeting held in seven weeks, but your humble servant enjoys it, and weighs more than when they began. While the subscriptions have been liberal in most all the meetings, the cash has been very scarce, and subjects us to great inconvenience and embarrassment while doing a great work.  
G. S. A.

A leading want of our Institute work now is a headquarters for an annual monthly meeting, and where the regular courses may be organized and operated.

#### The Fackler Institute.

Fackler is in the Tennessee valley, and on the Memphis & Charleston railroad, about sixty miles east of Huntsville and thirty west of Chattanooga. The noble band of Baptists at this place gave to the Institute cordial hospitality and an earnest hearing. The meeting continued from Sunday till Thursday night, and grew in interest to the close. Fifteen preachers were in attendance. The whole community was left in a state of revival as a fruit of the exercises and the preaching done by the members of the body in the adjacent communities at night. Most of the ministry in the Tennessee River association were in attendance, and a permanent Institute was organized for that body. Bro. J. M. McCord, a member of the Board and a wise and faithful leader, was in the chair. Bro. P. Brown, a father in Israel, and a moderator for twenty years of the association, gave dignity and enthusiasm to the meeting by his presence and loving counsel. The abiding preacher who escapes the fatal tendency of the age to become a ministerial tramp, grows greater with the people and churches as he grows older, and though not a pastor, is still a great leader, and is a growing power for good even in old age. It is a calamity to the cause of the Master for any section of the kingdom to be without these abiding and aged leaders. Bro. Brown's presence is a heavenly benediction wherever he goes. Bro. Crawford, the present moderator of the association, is strong in the Scriptures and a wise leader of men.

Bro. Postelle, the eloquent missionary, gave pungency to the meeting. Two nephews of Dr. R. B. C. Howell, now pastors in the association, were members of the body. Bro. Eaves has a strong field in the rich Paint Rock valley.

The organization of an important pastorate and the settlement of a strong man was set on foot during the meeting. Church organization was widely discussed with much profit to all present. The deliverance of the ministry from temporal burdens was a great problem with which all seemed to be wrestling. All felt the meeting marked a new era in the history of the Baptist cause in that section. Bro. Brown hopes to attend one more meeting of the kind ere he goes hence.  
G. S. A.

When the Master gives a servant work to do, he gives him strength and grace to do it.

The Institute Board is doing for the denomination what no other agency has done, is doing, or can do.

Let all the churches, Ladies' Aid Societies and Sunday Schools now take collections for the Institute work.

Remember the Institute Board in sending your funds to the Association. Give us a share. We are trying to do your work.

The Institute work meets a prime want with Baptists. Like preacher, like people. Help the preacher and you help the churches.

"Our pastor is a new man since he attended the Institute." That was recently said of a worthy preacher by some of his members.

"I have attended no meeting in twenty years in which I have been so filled up and profited as this Institute." This was said by one of our able leaders at the close of a recent Institute.

Eleven Institutes held, attended by 158 preachers, is the work of the Institute Board this year, with five others already appointed to be held. Last year we held ten Institutes, attended by 132 preachers.

The Baptist strength in our cities and towns is small compared with the vast volume of our strength in the country churches. The Institute work is adapted to the help of the leaders of this great host.

"I have learned more about sermon making in these three days than I have ever learned before during any ten years of my life." That was the language of one of our ablest, most learned and useful men in our denomination uttered at the close of a recent Institute.

The Institute Board has been neglected by most of the churches till now. Brethren, we need your help to accomplish the great work before us. Bring our work before your church at its next meeting and get a contribution for us.

The North has that which attracts the eye—money. The South has that which moulds character and ennobles life—principle. Not that the one is destitute of the other, but that these are the conspicuous and preponderating features of the two sections.

"I have been a teacher for forty years, and have labored in difficulties and inexplicable obscurities in teaching Rhetoric, which have been cleared up in the instructions given this week in this Institute." This was the utterance of a leading educator, not a preacher, who had served as president of two colleges, at the conclusion of a recent Institute.

The Institute work is adapted to preachers of all grades, irrespective of previous condition of servitude or opportunity. It brings all to a oneness on a common plane and makes each the teacher and helper of others. It converts all into theological teachers and ministerial and church trainers. It solidifies the ministerial mind and gives unity in thought, spirit, doctrine, plans, methods of work and effort. It thrills all with nobler impulses to be purer and greater, and to do greater things for God and man.

It is Men, after all, that do the Lord's will in consummating his purpose in the uplift of man, and not Boards or agencies of human device. The latter are subservient expedients, and have their place in the processes of the spiritual uplift, but it is the manhood of men fashioned after the mind of Christ, fired with the passion of quenchless truth and fixed in the bent of unyielding purpose that holds the church in its integrity to Christ, making it a vehicle of divine power, overriding obstacles, vanquishing foes, and planting the unfurled banner of God to wave in triumph over the great field of humanity.

T. D. LAWIS.

The brother who, the above name is the benefactor of Alabama Baptists. We hope will become that of mankind, which is yet possible.

#### For the Alabama Baptist In Macon County.

The 5th day of August closed a week's meeting at Concord church. Our beloved pastor, Rev. W. T. Foster, was quite busy for several weeks previous, so did not reach us until the second day. The members met and had prayer services the first day and night. The pastor had the valuable help of Rev. S. J. Catts, Tuskegee's noble pastor, for one day and night and he would have remained longer, but was taken sick.

There were fourteen accessions to the church—five by letter and nine by baptism, the last named ranging from twelve to forty-three years of age. The Spirit's gracious presence was manifested in the songs, prayers and talks of the brethren; the church was revived, and feels grateful to God for his mercy and goodness.  
J. S. MYHAND.

#### For the Alabama Baptist In and About Richmond.

A letter from Richmond in August must be excused for its dullness.

This city is situated at the head of tidewater—equally removed from the sea and the mountains—and our people are attracted in both directions, some going one way and others going the other, and the more intense lovers of variety try both—going first to the sea, and then, closing their summer rambles among the lofty hills of the Blue Ridge. The little yellow fever scare has sent the current of travel this summer whirling toward the mountains.

Most of our pastors are now reveling in the raptures of vacation. They look upon "August" as the dearest of all months. It is the one time in the year when they experience the delicious sensations of

freedom. In most cases the liberty consists in the luxury of choosing some other form of service which is just as straining as any pastoral work can be. A few believe in the divine right to rest, and they seek the repose of the country, or else plan a little ambitious trip to the hills, or to the sea, or it may be, steal a modest run across the briny deep. At present Drs. Hutson, W. R. L. Smith, Cooper, Jones, Bagby and Mercer are absent. Rev. J. R. Harrison, of the Emanuel church is quite ill, and fears are entertained that he may not recover. This would be a calamity, for he is a brother warmly beloved by the Baptists of Virginia.

Dr. A. B. Woodfin, of Hampton, was caught in the quarantine net, and is a prisoner within the scourged district. But it would require no quarantine to hold him at his post of duty in time of danger. Alabama knows the stuff of which he is made. Virginia feels elated at recovering Dr. J. J. Taylor, who will soon become the pastor of one of the most powerful and effective churches in the State of Virginia. Dr. Hawthorne is once more a Richmond pastor. His new charge is in a thrifty and intelligent part of the city. The Doctor has many admirers, and even in midsummer he is commanding large audiences. His people feel great hope that his ministry will bring rich accessions of life and strength to the church.

Dr. Garrett, of Chattanooga, is now ensconced as pastor of the Court street church of Portsmouth. He shows his courage by beginning his work in the burning days of summer. He is one of Virginia's wandering children who has found it pleasant to set foot once more on his native soil. He has a fine field, and his friends hope for him the highest prosperity.

Alabama Baptists have lately achieved so handsomely the deliverance of Howard and Judson Colleges and their Boards from the thralldom of debt that they will gladly hear that we of Virginia have things to make us glad also. At present we have two splendid new buildings approaching completion at Richmond College. One is a \$25,000 building for scientific purposes which is said to have no superior in the entire country. It has been examined by some of the leading scientific educators, and they pronounce it the best of

pink of perfection. It is truly beautiful and commanding. The other building, which is to be ready by the 15th of September, is for dormitory uses, though it will have apartments for historic and memorial purposes. It is not quite so costly as the other structure, but makes about as good appearance on the campus and will add immeasurably to the accommodations of the College.

Dr. Nelson, of the Woman's College, has associated with him a scholarly faculty, and his patronage taxes his ingenuity to take care of it. He has shown real genius as an educator, and his catalogue shows an attendance of nearly 250 students last year.

Dr. Whittitt is supplying for the First church of Richmond this summer, and he is receiving much attention at the hands of our Baptist forces. He is as bright and genial as if he had never heard the mutter of distant thunder, and his big soul longs for the good of men and the speedy coming of the kingdom of our Lord. Dr. L. R. Thornhill closes his pastorate in Manchester next Sunday. It is not known that this brother has fixed his plans for the future, and he was courageous enough, freely and of his own persuasion, to retire from his present position because he honestly believed that after his thirteen years' pastorate, it would be best for him to get out. A man like that ought never to lack a field, and this particular man will not. He is one of our master workmen.

We are still putting new men into the ministry in these parts. This writer has within a few days assisted in the ordination of two men—one, Rev. Landon Green, a graduate of the Seminary at Louisville, and the other a Rev. Mr. Lawson, who has been a drummer for years, but who in these latter days has felt called to carry the heavenly message to the people. Virginia is very prolific in the production of preachers, but she must stand charged with not providing amply enough for the education of all who have heard the summons to

preach the gospel. Still she is constantly sending new and trained laborers into the vineyard.

Dr. Battle, one of your natives, has one of the best churches in the state. He seems also to have caught the ear of the Northern Baptists, and they are fond of beguiling him into their latitude in order to feast upon his eloquence. He has been supplying for the last few weeks the Delaware Avenue church of Buffalo, N. Y., of which Dr. O. F. Gifford is pastor. Rev. Sparks Melton, pastor of the Franklin Square church of Baltimore, is spending his vacation in Virginia. He is much sought after as a revival holder by the country churches, which is an honor to any preacher. The country folks know a preacher when they see him. They do not set any great value on attitudes and tones, but they love a man who can preach the gospel straight from the soul. This is the way Bro. Melton does it. He is much admired in Baltimore, but Virginia has her eye on him and will see him later as to what his duty is.

But excuse me. This is August, and if short sermons are the necessity of the hour, what is to be done with long articles? Let the waste basket be their doom.  
W. E. HATCHER.

#### For the Alabama Baptist. Notes from Bro. Swindall.

The meeting of the second district of Central association convened with Eclectic church on Friday before the fifth Sunday in July. It was well attended and was fairly good: Rev. W. B. Harmon was made moderator and Bro. D. J. Smith clerk.

The church protracted from the meeting, and I was ably assisted by Rev. L. T. Reeves, who is just from the Howard, this being his second year. He is one of our strongest young preachers. We received seven members. All who attended and took part were greatly benefited.

I have tendered my resignation at Tallassee, to take effect the third Sunday in September, which will be the end of four years of pleasant and, I hope, profitable work. I hope and pray that the church will find a strong, wise man. It is a fine field. The church in the old part of the town, East Tallassee, and that part known as Bowles community, can either support

sympathized with those sisters, and can do as pastor. I have accepted instead of Tallassee the work at West End, Montgomery. This is a small church (34), but a large work. A host of people there unsaved. I do not know of a more hopeful field than West End.

We are working for an Institute in this association, to be held as early as it will suit all parties concerned. I have written to a number of the preachers in the association, and they are answering very kindly and encouragingly.

I think Dr. Shaffer's articles in the last issue of the BAPTIST are timely and to the point. Owing to the sad fact that nearly all our preachers are farmers we can not attend till October. I do not know what church will vouchsafe to us royal entertainment, but I will name Beulah church here within a mile of my home and seven miles north of Wetumpka, as one that will not come short of all things necessary to the enjoyment and profit of all. My only reason for not insisting on this as the place, is that it is not centrally located. Will see further before setting this as the place.

We are glad the debt is paid and that the paper is better.  
A. C. SWINDALL.

#### THE LORD GAVE IT TO ME.

The writer heard a Presbyterian elder make the following remark a few days ago: "I am the Lord's by his choice and by my choice. I hold a good position and make a good salary. The Lord gave it to me and gives me health and ability to hold it. Therefore I want to give him all I can of it, and spend as little for self as I can get along with." If all Christian men had this idea—which I believe is the true one—the suffering for finances of the cause of Christ would be a thing of the past, and there would be more happy Christians.—Christian Observer.

Adversity is the grindstone on which we lose enough to put an edge of usefulness on our lives.



# Alabama Baptist

MONTGOMERY, AUG. 17, 1899.

## EDITORIAL.

### CAMPAIGN FOR 1900.

We are just entering upon our annual association season. Within the next three months seventy-five or more Baptist associations will hold their sessions in Alabama. This fact means a great deal to the denomination. While each church composing these bodies is absolutely independent of all others, knowing only the will of Christ in all questions of doctrine and discipline, yet, by agreement, churches send messengers to these associations, not to legislate for the churches, but for mutual counsel and co-operation. These bodies cannot by any action bind any church, nor do they ever attempt to do so. These meetings are for consultation, instruction, inspiration and fellowship. The aims and purposes are to better prepare for practical church work and to forward evangelical missions. The fact is, "missions" covers and includes every kind and character of Christian work. Every religious enterprise concentrates in this term. "Go ye into all the world and preach the gospel," covers every department of Christian service. The command is as sweeping as words can make it, and as imperative as sweeping.

To develop the membership of our churches in Christian work, and bring them into zealous and spiritual relationship with all our enterprises, is one great end to be accomplished. Systematic work, as well as systematic giving, is absolutely essential to the growth and success of our varied denominational interests. In order to bring about the best and most lasting results, our people must be instructed; yea, more, they must be educated and indoctrinated more thoroughly as to our doctrines, principles and

not be denied. Why do Catholics, who are taught fully in early life, so rarely depart from their church? Because they are in youth taught the creed, and they are fixed in its doctrines. So with other churches, whose adherents know their faith from childhood.

In view of these facts, let each association, during its coming session, discuss and devise such plan as will carry into every nook and corner within its bounds, during 1900, the Baptist doctrine, which is founded on the doctrine of Christ. Let a Campaign of Education be inaugurated, a wise and prudent committee selected to engineer it, and let us, all over the state, enter upon the year 1900 with a well formulated plan by which every man, woman and child in the state may be instructed as to WHO BAPTISTS ARE, AND WHAT THEY BELIEVE. We know we have the truth, and we should not be slow or ashamed to proclaim it from the mountains to the gulf.

Looking, therefore, anxiously to a great movement in a general "Baptist Campaign of Education" next year, let us bestir ourselves in making the necessary preparations. ORGANIZE is the word. Prepare for action. If we expect great success, we must make the proper preparation, beginning first of all with devout consecration and prayer, and follow this up with earnest and continued personal effort. We must make a forward movement. Other denominations are preparing for a great work in 1900. We cannot be idle. God calls, and we must answer. ALABAMA FOR CHRIST should be our countersign, our watchword, our rallying cry. We are entering upon auspicious times, perhaps better

than ever known, for the accomplishment of marvelous and far-reaching results. So, BRETHREN, give some time in your associations to devising plans for next year's great work. Let's make it, by the help of God, the most notable year for good in the history of Southern Baptists. Let's kindle the campfires along the hilltops and the valleys and the plains, and proclaim the glad tidings of salvation all over this commonwealth, and the Lord God be with us!

How would such a resolution as this, or something like it, do for each association to adopt:

Resolved, That this association, in order to co-operate with the State Convention and our sister associations in this state during the year 1900 in conducting a "Baptist campaign of education," do appoint a committee (or instruct the Executive Committee) to take charge of this campaign within our bounds; and we request said committee to arrange such program as in their wisdom may be best in the prosecution of the same.

If the association has an Executive Committee, then this campaign may be placed in their hands with authority to direct and control.

OUR associations take up half a day in reading associational letters. It seems to some people that this is a waste of time. Some associations simply refer these letters to a committee, who report on them, and if this committee finds anything in any of the letters that should come before the body, they can bring it up at any time. It would seem that, as associational letters are mostly statistical, it would be a great saving of time to let a committee read and report. By the time the letters are read and officers elected a day is gone; and by next morning some of the messengers are preparing to leave for home. Brethren, take time to profitably perform the Lord's work. Stay till the close.

### FIELD NOTES.

Blank letters of dismission from the church, with return letter of notification to the church granting the letter, 15 cents per dozen. Letter from church to association, three for five cents, or twenty cents per dozen. For sale at this office. Send cash with order.

J. R. Larkin, Coatopa: The next session of Bigbee association will be held with our church at Eutaw, beginning Sept. 8th. All the interests fostered by the denomination are requested to have a representative present. I hope the chairmen of the committees will have their reports ready. I promise for the church a welcome to visitors.

G. A. Chunn, Blountsville: We closed a glorious revival at Nectar on the first Sunday in this month. It was indeed a Holy Ghost meeting—a meeting in which there was power; so much so that the old sinners were moved to repentance. One man fifty years of age, who never attended the services of the house of God before, was led to accept Christ. The meeting resulted in fifty conversions, at least ninety-eight per cent. of whom were grown people.

Rev. A. B. Metcalf, who is doing mission work under the State Board in some of the counties below Montgomery, called at this office and talked about his work. He recently held a meeting at LaPine Crenshaw county, at which thirteen members were received into Bradleyton the nearest church. He thinks the prospect is good for a church at LaPine. Bro. M. also held a three days meeting at Petry, and three good members also united with Bradleyton church. Bro. Metcalf was on his way to Steep Creek church, Lowndes county, to assist Pastor Dobbs in a meeting.

J. H. Creighton, Whatley: I have just closed a very pleasant, and I think profitable meeting at Good Hope church, which was well attended by the members of the church. The meeting resulted in six additions. I baptized two there a month ago, making eight in the last two months. I was assisted by Rev. Wm. Ker-ridge of Thomasville, who did some good preaching.

G. E. Brewer, Notasulga: Had a fine meeting here. Eleven additions, nine by baptism; more to follow. Bro. Catts assisted here, and splendid help he is. A good preacher, a deeply pious man, and one who loves the souls of men. The church much revived. Some sickness in family.—Had three additions at Loachapoka, but rain interfered much with meeting there.

Elba Clipper, 10th: Rev. P. M. Calloway, of Newton, preached at the Baptist church Sunday.—Rev. H. L. Martin, of Ozark, was in town the first of the week looking after his interests.—The singing at the Elba churches (the colored ones excepted) is not as good as it should be. Elba has good talent, and with a little work could have good church music.—[The churches of Elba are not alone in their need of a little work to have better singing.—Ed.]

E. M. Stewart, Greenville: By invitation from pastor Williamson and members of Good Hope church, Butler county, I preached for them during the meeting from July 30th to August 3d. The Lord was with us in the meeting and it pleased him to use his servants in a glorious work. We closed the meeting after 7 additions by faith and one by letter. The church is in a fine neighborhood, and with the solid foundation, for Jesus is surely the head of that church, it will please the Lord for the people to worship him there.

J. L. H. Rollins: We closed

a very fine meeting at Goodhope church, Atchafalaya county, on Monday night, the 8th. Seven accessions by baptism, one by restoration and one under watchcare. Amid the trials of life this old church will move. Four years ago it had only 25 members, but now there are 80. I was assisted by Rev. J. E. Moore, who did some good preaching. Some professed conversion whom we hope to receive at next meeting.—We will protract our meeting at Bethsalem, beginning on Friday night before the 3d Sunday.

Here is too good a note to be printed without the name and location of the writer, so our long-time subscriber and friend, Mrs. W. R. Larkin, of Parkinsville, Jackson county, must excuse us for the publicity given. Here is what she writes: "I think my time expires the first of August. I have received one issue, since I felt I had no right to read a paper that was not paid for. So I enclose check for same. I am another subscriber that appreciates the change in form and think the paper grows better all the time."

W. J. D. Upshaw, Roanoke: I assisted Bro. O. P. Bentley the last week in July at Fayetteville church. There were nineteen additions. The church is composed of excellent material. The outlook is quite flattering. They love their devoted pastor and co-operate with him. There is talk of having Bro. Bentley for two Sundays in the month during the next pastoral year, and I hope the Lord will direct the church to do it, for it is able. The Lord greatly blessed us with a revival.—I am greatly indebted for kindnesses to me, especially to Bro. Wilson and his lovely

family, with whom I spent most of the time; also to Dr. Kent and his kind wife, and indeed to all whose delightful homes I visited. Above all, I am thankful to God for the souls saved.

J. E. Creel, Yuma: An eight days meeting was closed with Mt. Zion church (Sulphur Springs Association), Aug. 11. I was ably assisted in the preaching by our beloved brother G. S. Sloan, of Blount county, while many of the members of the church did good work. The presence of the Holy Spirit was manifest in each service. Many times were our ears greeted and hearts rejoiced by the shouts of new born souls into the kingdom of God. There were twelve additions by letter and fourteen by baptism, with many more inquiring the way of life. The meeting closed on account of the sickness of the pastor and Bro. Sloan being called to another meeting. We purpose continuing the meeting September 1st.

### A School Wanted.

Prof. J. J. White, of Sumter county, desires to correspond with the officials of any High School. He is a successful teacher, graduated at the University of Virginia, has had five years experience and can produce the very best of testimonials. We know this young man, and can endorse his moral, social, religious and literary character. He possesses tact, talent and great energy. If you need a first class man for the management of a High School write him at Epes, Sumter county, Ala.

### GENERAL NEWS NOTES.

#### CUBA.

There is an occasional case of yellow fever among the United States troops or marines in Havana, but so far the disease has not spread. So much work has been done by the American authorities in cleaning the streets and houses and im-

of ships and beached others. A number of lives were lost. Then the hurricane went to the island of San Domingo, where it did much damage, and on to Porto Rico. There the destruction was fearful. Many people were killed, houses blown down and crops destroyed. Our government authorized Gen. Davis, the Governor General, to issue rations from the army supplies to the people, and has also purchased and sent there large quantities of rice and beans.

The yellow fever at the Soldiers' Home has subsided and the excitement is over. Some doctors say it was not regular atmospheric yellow fever, but was caused by the two bushels of poisoned rats that were found in the cistern from which the inmates of the Home used water.

### Appointments.

In passing from Bethlehem to South Bethel association I will fill the following appointments if the Lord will:

Pineville church, Thursday Sept. 21, 7:30.  
Buena Vista, Friday, Sept. 22, 11 a. m.  
Bell's Landing, Friday 22, 7:30 p. m.  
Lower Peach Tree, Saturday 23, 11 a. m.  
Amity, Sunday 24, 11 a. m.  
Salem, Sunday 24, 7:30 p. m.  
Bassett's Creek, Monday 25, 11 a. m.  
Fulton, Monday 25, 7:30 p. m.  
Brethren, please help the Orphanage. JNO. W. STEWART.

For the Alabama Baptist.

### In Mississippi.

Dear Baptist: We invited one of your Alabama brethren, Rev. Milton Robertson, of Mobile, to hold a meeting for us at Salem church, Escatawpa, Jackson county, Miss. Bro. Robertson began with us on the 26th of July and closed 6th of August. His preaching was plain and simple, yet it moved the people to a revival of religion. The result of his work was three restored and twenty-four for baptism.

In the afternoon of the last day we all met on the banks of Dog River, where Bro. R. buried twenty-three into the death and resur-

rection of our Master. Near 500 people came to witness this beautiful ordinance. Bro. R. did it in a most graceful manner.

We regretted to see the young brother leave us, but his work in Alabama called him home. May God give him an abundance of the spirit and wisdom is our prayer.

GEO. DAILY.

Escatawpa, Miss.

For the Alabama Baptist.

Lebanon Baptist Sunday School.

By special invitation extended and accepted several weeks ago, thirty-five or forty members of the Sunday school of Lebanon Baptist church, located six miles from this place, came into town on Sunday, 13th inst., to spend the day as guests of Troy Baptist Sunday school. After participating with us in our Sunday school and preaching services and dining with us in our homes, they returned to the church at 3 p. m. by appointment and were greeted by a large congregation assembled to hear them sing, for they have won quite a reputation for excellence in sacred song. The program was varied by several impromptu addresses, and the impression left upon the audience, especially by the singing, was altogether pleasing and beneficial. It was near 5 p. m. when our guests bade us adieu, carrying with them our sincere gratitude for their visit. Bro. M. L. Youngblood, the superintendent; Bro. C. T. Spradley, their director of music, and Sister Lottie Rushing, their organist, together with Bro. D. C. Allen, their pastor, and numerous other co-laborers of either sex and various ages, deserve the credit of the gratifying progress of the Lebanon people in the Sunday school work.

Our pulpit was filled at night by Bro. W. H. Simmons, of Ozark, who happened to be in the city on his way home from an appointment.

TROY PASTOR.

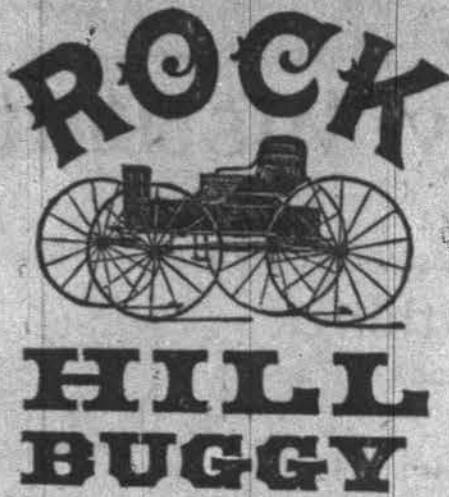
The holy scriptures are the firmament across the expanse of which Christ moves as the Sun of Righteousness.



# Alabama Baptist.

MONTGOMERY, AUG. 17, 1899.

CAPACITY, 10,000 JOBS PER ANNUM.



**ROCK HILL BUGGY**  
Some dealers push the sale of cheap buggies because the profits are large. Don't allow yourself to be misled into buying a shoddy job in order to save a dollar or so. "ROCK HILL" Buggies are "A Little Higher in Price, But—" they stand up, look well, and above all, KEEP AWAY FROM THE SHOP—making them cheaper in the end. Sold by first-class dealers only. If shown on sale in your town, write direct.  
ROCK HILL BUGGY CO., Rock Hill, S.C.

## McCLENDON'S Teachers' Agency, of Montgomery, Ala.,

Serves teachers profitably in obtaining desirable positions, and aids school boards and school officials in securing suitable teachers. Those who desire the services of an agency that works faithfully for its members and patrons should address  
PERKINS McCLENDON, Montgomery, Ala.

**WANTED**—A young lady, Alabama, by birth and education, desires a position as governess to small children. References exchanged. Address Miss W., care Alabama Baptist. 28-3t



## Teachers Wanted!

The Shenandoah Teachers' Agency, Charles Town, West Virginia, supplies Colleges, Schools and Families with teachers free of charge. Secures positions for teachers at moderate cost. Send stamp for information.  
Misses J. F. Washington, Mgrs.  
K. B. Washington,

## Montgomery Churches.

Adams Street—We are having a genuine revival. The church is one of the most faithful in praying for its pastor. They have been received in all. Sunday night an aged grandmother joined by experience and baptism. Pastor Gay is preaching the "Spirit-filled life," and some twenty-five have absolutely surrendered themselves to the guidance and keeping of the Holy Spirit. Please, reader, pray right now for the meeting, that many more may be saved, and that we may have a spiritual church according to God's word: "Ye are not spiritual, but carnal," which was spoken to Christians.

Monroe College, of Forsyth, Monroe county, Ga., is a female school which is owned and controlled by the Georgia Baptist Convention. The advertisement in another column shows that Dr. A. A. Marshall is President, and that he has a faculty fully capable of meeting all the demands of a first class female school. Dr. Marshall has experience and character which give him high standing with those who know him.

**Randolph-Macon Academy—FOR BOYS** Bedford City, Va., (S. W. Va.). Conducted by Randolph-Macon College. Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. \$230. Address E. SUMTER SMITH, Prin.

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The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

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MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

## First Quarterly Report of the Treasurer of the Central Committee.

ANTIOCH ASSOCIATION.	
Healing Springs, L. A. So., Foreign missions.....	\$ 65
Total.....	\$ 65
BETHEL.	
Linden, Sunbeams, church aid.....	15 80
Total.....	\$ 15 80
BIGBEE.	
Livingston—	
L. M. S., Miss Kelly.....	4 00
" Foreign missions.....	5 00
" Howard College.....	80 00
" Orphanage.....	14 10
Sunbeams, Foreign missions.....	5 00
" State missions.....	3 55
Demopolis—	
L. A. So., Miss Kelly.....	3 75
" Home missions.....	11 00
" Church aid.....	84 75
" Howard College.....	5 00
" Orphanage.....	18 75
York, L. A. & M. S., Howard	
debt.....	5 25
Eutaw, L. A. & M. S., Church aid.....	9 35
" Howard Col.....	10 00
Sunbeams, State missions.....	10 00
Church aid.....	14 00
Total.....	\$ 285 50
CENTRAL.	
Alexander City—	
L. A. So., Foreign missions.....	7 50
" Home missions.....	5 00
" State missions.....	14 00
" Church aid.....	7 70
" Orphanage.....	10 00
" Howard College.....	2 50
Sunbeams, Orphanage.....	8 50
Total.....	\$ 55 20
BIRMINGHAM.	
Birmingham, 1st church—	
W. B. U., Foreign missions.....	10 00
Sunbeams, ".....	15 00
Pastor's aid ".....	5 00
Church aid.....	25 00
Charity.....	5 00
South Side—	
L. C., Foreign missions.....	10 00
Colored missions.....	1 50
Howard debt.....	10 00
Church aid.....	351 00
Sunbeams, Foreign missions.....	5 00
East Lake—	
L. M. So., Foreign missions.....	10 00
Church aid.....	7 50
Howard debt.....	19 75
Woodlawn, L. A. S., Foreign mis.	10 00
Avondale, " Howard debt.....	2 00
Pratt City, " Foreign mis.....	12 50
" Home mis.....	5 40
Bessemer, " Foreign mis.....	6 25
" Orphanage.....	5 00
Sunbeams, Church aid.....	10 00
Trussville, " Home mis.....	1 59
L. A. S., Miss Hartwell.....	5 00
Salem, " Church aid.....	17 40
Central, ".....	8 93
Total.....	\$ 558 82
CALHOUN.	
Jacksonville—	
Y. L. M. S., Howard debt.....	5 00
" Foreign missions.....	5 00
Home missions.....	5 00
State missions.....	5 00
Greensboro house.....	5 00
Harmony, L. A. S., Foreign mis.....	2 50
Home mis.....	5 55
Church aid.....	55
Cold Water, ".....	6 60
Min. Ed.....	12 80
Total.....	\$ 53 00
CONECUH.	
Greenville, L. M. S., Howard debt.....	5 00
Evergreen, " Foreign mis.....	2 25
Total.....	\$ 7 25
EUFULA.	
Eufaula, L. M. S., State missions.....	15 00
Clayton, Mrs. Meadows, Howard debt.....	5 00
Total.....	\$ 20 00
EAST LIBERTY.	
LaFayette—	
L. A. & M. S., Foreign missions.....	3 90
Howard debt.....	5 00
Orphanage.....	8 32
Midway, L. A. So., Home mis.....	5 80
Total.....	\$ 23 02
HARRIS.	
Oswichee, W. M. S., Foreign mis.....	6 75
Home mis.....	5 25
Sunbeams, Foreign mis.....	3 00
Total.....	\$ 15 00
MONTGOMERY.	
Montgomery, 1st church—	
W. M. So., Foreign missions.....	24 70
Home missions.....	30 00
Total.....	\$ 54 70
NEWTON.	
Ozark, L. M. S., State missions.....	4 00
Foreign mis.....	3 00
Home missions.....	3 00
Total.....	\$ 10 00
NORTH LIBERTY.	
Huntsville, L. M. So., Miss Kelly.....	5 00
Total.....	\$ 5 00
PINE BARREN.	
Furman, L. M. So., Home mis.....	10 25
Foreign mis.....	2 25
State mis.....	2 25
Monroeville, " Miss Kelly.....	1 00
Ackerville, " Home mis.....	1 15
Orphanage.....	4 50
Church aid.....	39 50
Total.....	\$ 60 90
SELMA.	
Selma, 1st church, L. M. So., Foreign missions.....	21 00
Total.....	\$ 21 00
SHELBY.	
Montevallo, L. M. So., Church aid.....	74 36

Howard debt.....	4 00
Orphanage.....	9 00
Randolph, Sunbeams, Foreign missions.....	5 20
Total.....	\$ 92 56
ZION.	
Andalusia, L. A. & M. So.—	
Foreign missions.....	7 00
Church aid.....	70 15
Howard debt.....	11 25
Orphanage.....	15 00
Total.....	\$ 103 40
Total amount.....	\$ 1384 80
RECAPITULATION.	
Ladies contributed—	
To Foreign missions.....	\$ 174 00
Home missions.....	87 40
State missions.....	308 97
Charity.....	5 00
Church aid.....	702 79
Total by ladies.....	\$ 1278 16
Sunbeams and Young People—	
To Foreign missions.....	\$ 36 75
Home missions.....	1 59
State missions.....	28 50
Church aid.....	39 80
Total by Sunbeams.....	\$ 106 64
Grand total.....	\$ 1384 80
Respectfully submitted,	
MRS. GEO. M. MORROW,	
Treasurer Central Committee.	
Birmingham, July 1.	

The Southern Female College, at LaGrange, comes back to our advertising columns after too long an absence. Dr. Nunnally and his famous old school are both so well known in Alabama that we need say nothing more than call attention to the advertisement.

## One Fare Round Trip to Philadelphia.

On account of the National Encampment G. A. R., Philadelphia, Sept. 4th-9th, the A. G. S. R. R. will sell tickets to Philadelphia and return on Sept. 1st, 2d and 3d, with final limit Sept. 13th, at rate of one fare. By depositing tickets with A. J. Poston, Joint Agent, 1332 Chestnut St., between Sept. 5th and 9th, both days inclusive, and on payment of a fee of fifty cents, tickets will be extended up to and including Sept. 30th for return passage. Rate open to all. Double Daily Service in both directions. Further information cheerfully furnished on application to any Agent A. G. S. R. R., or R. M. Ellis, Traveling Passenger Agent, Birmingham.

## LITERARY NOTICES.

Ex-Senator Jan J. Ingalls has written for the Saturday Evening Post, of Philadelphia, two valuable papers upon the later career of President Garfield. These articles, written by a man who knew Mr. Garfield in his youth, and afterward saw at close range his public acts, constitute what is perhaps the most dispassionate and judicial estimate of the man ever made. Mr. Ingalls' brilliant prose, enlivened by anecdote and strengthened by first-hand knowledge, is worthy of his subject. In connection with these papers, fac-similes of unpublished letters from Mr. Garfield's physicians will be printed. The first of the papers will appear in the Post on August 26.

In the same issue will be found contributions by Ian MacLaren, Harriett Riddle Davis, Julian Ralph and Charles Battell Loomis.

One of the best evidences of true faith, and one of the best helps to full assurance, is a holy familiarity with God.

God's Spirit is never more with a man than in his own spiritual struggles.

The first in true knowledge is to know that we do not know.

**MACBETH'S** "pearl top" and "pearl glass" lamp-chimneys do not break from heat, not one in a hundred.

They are made of tough clear glass, clear as crystal.

They fit the lamps they are made for. Shape controls the draft. Draft contributes to proper combustion; that makes light; they improve the light of a lamp.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

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## CONVENTION ALMANAC, 1899.

Single copy, 10 cts.; \$1.00 per dozen.

Mr. E. W. Stephens, Moderator of the General Association of Missouri, writes in a private letter:

"I am just now in the midst of 'Yates the Missionary,' and am charmed and thrilled as I proceed with the work. I do not remember to have ever read a book that I enjoyed more, or which interested me more."

ADDRESS, Baptist Sunday School Board,  
167 North Cherry St., Nashville, Tenn.

## Greenville Female College.

GREENVILLE, S. C.

Room for seventy boarders. Enrollment 206. Graduates 431. Able Faculty—Seventeen teachers, Six Men. Fourteen Schools. Seven Languages, Literature, Science, History, Bible Study, Music, Art, Elocution, Stenography, Bookkeeping, Typewriting. Director of Music pupil of Liszt and Spambati. Graduate of Royal Academy of Music, Rome, Italy. Suburb Teacher, Composer and Pianist. Health Unsurpassed. No death in school since it was founded. Elevation about 1,100 feet. Diligent Care of Boarders. College Physician. Fare Excellent. Rates low. Forty-sixth Session begins September 20th, 1899. Address

M. M. RILEY, A. M., D. D., President,  
GREENVILLE, S. C.

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A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

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Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars. Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

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## Half Tuition to Ministers' Sons.

Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done.

Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

## NEXT SESSION BEGINS SEPT. 26, 1899.

For Catalogue and particulars write to

F. M. ROOF, President,  
EAST LAKE, ALA.

## Girls' Industrial School of Alabama. Montevallo, Alabama.

The Fourth Session of this Institution will open October 2, 1899. For terms of admission and Catalogue, apply to  
FRANCIS M. PETERSON, President.



## Judson Institute FOR YOUNG LADIES.

Magnificent Buildings abundantly supplied with excellent water on every floor and lighted with gas of best quality throughout. Hot and cold baths. All Modern Equipments.

Thirty-four New Pianos, Handsomely Equipped Art Studios, New Gymnasium with Most Improved Furnishings, New Bowling Alley, Excellent Library and Reading Room.

Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin, Art, Expression, Business Courses.

Twenty-six Officers and Teachers from best Colleges and Conservatories in Europe and America. 135 Boarders in addition to large day patronage last session.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Second Annual Session Begins September 27th.

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ROBERT G. PATRICK, D. D., President,  
Marion, Alabama.



**DR. MOFFETT'S TEETHINA**  
TEETHING POWDERS

Aids Digestion, Regulates the Bowels, Makes Teething Easy. TEETHINA Relieves the Bowel Troubles of Children of Any Age. Costs Only 25 Cents. Ask Your Druggist for it.











# ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

## STATE NEWS.

We learn from the farmers that the cotton crop was badly injured by the recent rain and wind-storms, and corn has suffered too.—Mr. S.P. Bradley has made a success of his wheat crop this year. The Editor had the pleasure of eating some biscuits made from his flour and they tasted a great deal better than those made from western flour.

—We learn from the farmers that the groundpea crop is the finest ever grown in this section.—Abbeville received three new bales of cotton Wednesday. Indications are that the receipts this year will be larger than ever before.—Crops good at Cottonwood.—Cotton crop short abot Hardwickburg.—Abbeville Times, Henry county, 10th.

Now that Elba has absolutely pure water, there is no healthier town in terra firma. The people are very jubilant over the well.—Crops are doing nicely despite the rains.—Elba Clipper, Coffee county, 1th.

Wind and rain injured crops about Hayneville, Lowndes county. There are 19 prisoners in Haynesville jail.

Crop reports in Monroe are generally good.

Prof. J. C. Lattimore, son of the late Rev. John L. Lattimore, who years ago taught the Baptist Female Institute at Moulton, has been elected Superintendent of the Public Schools of Waco Texas. A gentleman in our town sold a buggy yesterday on 30 years time for \$400.—Moulton Advertiser, Lawrence county.

## Cheap Rates.

One fare round trip via Plant System account of National G. A. R. Encampment. The Plant System will sell round trip tickets to Philadelphia September 1st to 3d, inclusive, at one fare for round trip, limited to September 13th, return-

ber 30th by payment of fifty cents additional. For quickest and best service, through Pullman Sleepers, take Plant System via Savannah and Charleston. Address nearest Ticket Agent, or R. L. Todd, Division Passenger Agent, Montgomery.

The present needs patriots as well as the past.

## Associational Meetings, 1899.

Place and Time.

AUGUST.  
North Alabama—Mt. Union, near Valley Head, A. G. S. railroad, Friday 25.  
Union—Shiloh, Tuesday 29.  
Shelby—Dogwood, B. B. B. railroad, Tuesday 29.

SEPTEMBER.  
Bigbee—Eutaw, Friday 8.  
Elim—Wallace, Repton division L & N railroad, Friday 8.  
St. Clair County (formerly the Cahaba Valley) Reeves' Grove, near Whitney, A G S railroad, Saturday 9.  
Harris—Pittsboro, G. & A. railroad, Tuesday 12.  
Coosa River—Wilsonville, Southern railway, Wednesday 13.  
Pine Barren—Friendship, Pine Apple, Wednesday 13.  
Colbert—Siloam, Thursday 14.  
Liberty (North)—Piney Grove, Thursday 14.

Birmingham—Pinson, B'ham Mineral railway (north), Friday 15.  
Mineral Springs—Chalcedonia, near Morris, L & N railroad, Friday 15.  
Bethlehem—Philadelphia, Wednesday 20th.

Cedar Bluff, Shady Grove, Friday 22.  
Cedar Creek—Liberty, Friday 22.  
Tennessee River—Harmony, Friday 22.  
North River—Union Grove, Saturday 23d.

South Bethel—Thomasville, M. & B. railway, Tuesday 26.  
Central—Poplar Springs, near Rockford, Wednesday 27.  
Sipsey—Macedonia, Wednesday 27.  
Salem—Enon, near Banks, Plant System Rwy's, Thursday 28.  
Muscle Shoals—Okalona, Lawrence county, Thursday 28.  
Antioch—Union, Friday 29.  
Harmony (East)—Mt. Zion, in Georgia, Friday 29.  
Clear Creek—Mt. Pisgah, near Houston, Saturday 30.  
Yellow Creek—Mt. Zion, near Vernon, Saturday 30.

## OCTOBER.

East Liberty; Beulah, Tuesday 3.  
Carey; Spring Hill, near Idaho, Tuesday 3.

Unity; Mulberry, seven miles from Maplesville, Wednesday 4.  
Calhoun County; Boiling Springs, Wednesday 4.  
Tuskalooza; Hopewell, 5 miles from city, Wednesday 4.  
Conecuh; Mt. Olive church, Butler county, Tuesday 17.  
Geneva; Shiloh church, Geneva county, Wednesday 18.  
Cullman; New Hope church, Cullman county, Thursday 19.  
Eufaula; Clayton, Tuesday 17.  
Etowah; Mt. Carmel, Friday 20.  
Marshall; Beulah church, Friday 20.  
Boiling Spring; Good Hope, Clay Co., Tuesday 24.

Haw Ridge; Pleasant Grove church, Dale county, Thursday 12.  
Centennial; Fitzpatrick, M. & E. railroad, Thursday 12.  
Cherokee County; Liberty church, Cherokee county, Tuesday 10.  
Cherokee; Collinsville, A G S railroad, Friday 13.

Warrior River; Macedonia church, Blount county, Friday 13.  
Sardis; Fairview, 14 miles from Elba, Friday 13.

Mud Creek; Oak Grove church, Jefferson county, Friday 13.  
Harmony Grove; Eldridge, Walker county, Saturday 14.

Arbacoochee; Pinetucky church, Cleburne county, Saturday 14.  
Mt. Carmel; Union church, Jackson county, Friday 6.

Alabama; Spring Creek, Butler county, Friday 6.

Big Bear Creek; Crooked Oak church, Franklin, Friday 6.

Sulphur Springs; Mt. Olive, 3 miles from Blount Springs, Friday 6.

Missionary Harmony; Pleasant Valley, Saturday 7.

New River; Mt. Pleasant church, Fayette county, Saturday 7.

Tuskegee; Salem church, Lee county, Tuesday 10.

Cahaba; Macon, Selma & Demopolis railroad, Wednesday 11.

## NOVEMBER.

Columbia; Haleburg, Henry county, Wednesday 1.

Mobile; Bay Minette, Thursday 2.

Pea River; Woodland Grove church, 8 miles northeast Elba, Friday 3.

I have so far failed to get the minutes of the following associations for 1898, and hence they are not included in the above, viz: Bethel, Gilliam Springs, Judson, Macedonia, Mt. Moriah, Mulberry, New Providence, Newton, Rock Mills, Southeastern and Weogufka. Will some brother send me a copy?

M. M. Wood, Statistical Sec'y.  
Huffman, Ala.

## MARRIED.

On July 15th we had a lovely marriage in Roanoke. At the Baptist church, at 2:30 p. m., Prof. Black moved his skilful hand over the keys of the organ as the bride and groom entered and were escorted to the altar amid elaborate decorations. There the writer united Mr. Wm. N. Randle and Miss Wilella Thompson in the holy bonds of wedlock in the presence of a large company. The groom is a citizen of Atlanta, and is a young man of excellent character and promise. The bride has been a resident of Roanoke for several years, is a member of the Baptist church, a great church worker, and an ideal Christian character.

W. J. D. UPSHAW.

## OBITUARY.

Deacon David S. Hogue fell asleep in Jesus on the evening of June 23, 1899. He was born July 17, 1827, in what is known as Fairview neighborhood, West Perry, Alabama, about two miles from where he spent the most of his useful life, and yielded up his spirit to Him who created and redeemed him. At the age of 23 he accepted Christ as his Savior and Master, and he and the noble woman who was to be his devoted companion through life, were both baptized at the same time into the fellowship of Hopewell church by old Bro. Ford. At the age of 26 he was united in marriage to Miss Sudie Driver, who still survives him. To them were born four children, two of whom, Mr. John R. Hogue of West Perry, and Mrs. Wm. T. Weissinger, of Browns, Ala., are still alive. At the age of 27 he was ordained deacon of

## Monroe College,

FORSYTH, GA.

A Normal and Industrial School for Girls, Owned and Controlled by the Georgia Baptist Convention.

REV. A. A. MARSHALL, D. D., Pres.

Session begins Wednesday, Sept. 20, '99. THIS school offers the best advantages in scholastic training at the lowest cost. Courses of instruction in Literature, Science, Art, Elocution, Journalism and Music.

The Industrial Department gives free instruction in Dressmaking, Domestic Chemistry, and Sanitation. Business Department prepares girls for commercial and fiduciary positions. Special Normal course for those wishing to teach. Advantages in Music unsurpassed. Whole cost of Board and Literary tuition will not exceed \$125, for entire scholastic year. Write for Catalogue.

REV. A. A. MARSHALL,  
Forsyth, Ga.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Hopewell church, which office he held at the time of his death. He joined the Masonic order while quite young, and took the highest degree which was then conferred, The Knight Templar. To his family Bro. Hogue was an affectionate husband and father, and always provided well for their temporal comforts. To the widow and orphan he always had a sympathetic, tender word, while his means were freely and cheerfully used to assist them in time of need. To the sick he was exceedingly attentive; and during his latter days he delighted to visit those who were sick, whether white or black, and carry suitable nourishment for the body, while he tried to refresh their souls by telling them of Jesus' love. To his church he was faithful, and his interest in her welfare never waned. During the latter part of his life he was sorely afflicted, having had one or more strokes of paralysis. In the midst of it all he spoke of going home where he would be free from all pain and sickness. As the end drew near it seemed that his faith in Jesus grew stronger. Had he lived until July 17 inst., he would have been 72 years old. Of this period about forty-nine years were spent in the Master's service, while he served as deacon for nearly forty-five years. "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

HIS PASTOR.

## A Tribute

To the memory of our beloved sister, Mrs. L. J. Sommerkamp, who departed this life July 12, 1899.

Whereas, It has pleased our Heavenly Father to remove from us our beloved sister, Mrs. L. J. Sommerkamp; therefore be it resolved by the Ladies' Aid Society of the First Baptist church of Girard, Ala.:

1. That in the sudden death of our much loved sister, our society has lost a true and faithful worker, our church a consistent and zealous member, and the community a kind and sympathizing friend.

2. Our sympathies are extended to her husband and children in their bereavement.

3. That while we deeply deplore her loss, we bow in humble submission to the will of Him who doeth all things well.

4. That we will ever love her memory, and strive to emulate her good works until we, too, shall be called to rest from our labors.

5. That copies of these resolutions be sent to the family, the ALABAMA BAPTIST for publication, and spread upon our minutes.

Done by order of the Ladies' Aid Society of First Baptist church, Girard, July 25, 1899.

MRS. MATTIE THREAGILL,  
MARY T. ROBERTS,  
Committee.

Whereas, On June 28, 1899, God in his wisdom saw fit to sadden our hearts by taking from our midst our beloved sister, Mrs. E. S. Martin; and whereas, her zeal for the Master's cause and her beautiful character make us feel deeply her loss in this sad hour. Therefore, be it

Resolved, 1. That we regard our sister's loyalty to the cause of Christ, and her work as a church member of the

Ladies' Missionary Society of the Second Baptist church, an example worthy of emulation.

2. That in this loss we feel deeply grieved, but bow submissively to the Lord's will, for our loss is her gain.

3. That we commit her to Him who doeth all things well, and extend to the sorrowing family our deepest sympathy, and console them with the fact that she only sleeps, and Christ will awake her, for he said, "I am the resurrection and the life."

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Here thy loss we deeply feel;  
But 'tis God that hath bereft us,—  
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## Mortgage Sale.

Under and by virtue of a mortgage executed to the undersigned by Maria James, Wm. James and Flora Strickland on the 16th day of December, 1895, and in compliance with the authority therein conveyed, I will sell at public auction for cash at the Court Square fountain, in the city of Montgomery, Ala., on Saturday, the 19th day of August, 1899, within the legal hours of sale, the following described property, to-wit: A lot in that certain tract called Stewartville, north of the city of Montgomery, Ala., fronting forty (40) feet on the west side of Ripley street and running back one hundred feet, being the south forty feet described in a deed of John H. Stewart, recorded in Book 28 of Deeds, page 455, and also the lot described in contract of purchase from John H. Stewart. This description is intended to embrace that certain lot 40 feet on the west side of Ripley street and running back one hundred feet upon which Flora Strickland now resides; said lot bounded on the north by a lot sold H. W. Fancher Dec. 14, 1895, on the east by Ripley street, on the south by lot of Strauss, and on the west by Viney Lane's property. Said mortgage is recorded in the office of the Judge of Probate of Montgomery county, Book 139, page 36.

This sale is made for the purpose of satisfying the indebtedness secured by said mortgage, and all expenses incident to the foreclosure of the same.

H. W. FANCHER, Mortgagee.

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