

ALABAMA BAPTIST

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"SPEAKING THE TRUTH IN LOVE."

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For the Alabama Baptist.

The Judson in 1889 and 1899.

In the fall of 1889 the State Convention met in Selma. The new Judson had just been completed, and the Convention was invited to go in a body to visit the school and receive it formally from the building committee and trustees. I had the good fortune to be present. It was a glad day for all. There were congratulations and hand-shakings and speeches galore. Dr. Frost made a great hit by telling a horse story worthy of David Harum and raised a large sum in cash and pledges. Dr. Averette, of blessed memory, assisted by his faculty and the girls in green, showed the visitors through the building, conducting us up the broad stairway, and beginning with the beautifully lighted art room in the upper floor, we passed through long halls, cozy bedrooms, luxurious bath-rooms and the matron's quarters, down to the well heated and ventilated recitation rooms, music halls and laboratories, until, delighted and out of breath, we were ushered into the spacious basement dining hall. There we were received and feasted by the Judson Alumnae. We went home literally and figuratively too full for utterance, feeling that in the new building, "from turret to foundation stone," everything was appropriate and complete.

In May, 1899, I again visited the Judson. Ten years had gone by and there were many changes. Dr. Averette had passed to his reward, and in dying had wrapped his mantle about the worthy shoulders of

his young pastor, and he, compelled by his love for the dead, by the pressing demands of the hour, and the hearty insistence of the trustees and friends of the school, assumed control. Blessed is the shepherd who can worthily feed and fold his flock! Rare is the teacher who can successfully conduct a college, but all honor to Dr. Robert G. Patrick, who has proven that he can do both! Just ask the Marion folks about this, please.

Under the wise, business-like and scholarly management of the present president, the debt which greatly hampered the school has all been paid; about thirty new pianos have been placed in the practice rooms, and the great Pipe Organ built in the chapel. (This organ was built during Dr. Averett's administration, a tribute of love and a memorial to his wife, by Mr. Kelly) the Art rooms refurnished and equipped, a gymnasium and a bowling alley added, a library and reading room improved by the addition of many valuable books, periodicals and papers; and much costly and modern apparatus purchased for the laboratory. The increased patronage has been met by adding to the number and efficiency of the large faculty. Each teacher is a trained specialist in his or her department. Show and superficial accomplishments are ignored. Honest, enduring good for each pupil is the aim in that happy household. Over this one hundred and thirty-five girls and eighteen or twenty officers and teachers, Dr. Patrick and his accomplished wife preside with dignity, elegance and royal hospitality. It is a real home, filled with a wholesome atmosphere of cheerfulness, culture and industry. After knowing Mrs. Patrick, the secret of the young D. D.'s success is not hard to guess. In his noble christian wife he finds his inspiration and best helper in every good word and work.

At the Southern Baptist Convention in Norfolk, Va., a party went out to Hampton Roads, and through the gray drizzle of a fog we saw the great dun-colored battleships of Schley's squadron drawn up awaiting orders to sail. Dr. Patrick turned to a group and said, "If you

want to see something worth looking at, come to the Commencement at Marion, and I will show you my 'White Squadron.'" As I paused a moment on the church steps at the last Commencement on Sunday I looked back and saw the long column of white-robed maidens moving to the house of worship. I recalled the words spoken in honest pride more than a year before, and another thought came to me, a thought of another gathering arrayed in white which no man can number. My prayer is that each heart present that day, may also be among that "blood washed throng." Still another thought comes to me. It is by no accident, but a happy foresight that the builders of the Judson placed it face to face with old "Siloam," whose heaven-pointing spire rising high above house and tree-top, tipped with sunrise gold, or bathed in sunset splendor, stands an ever-present and beautiful object lesson for the young.

In conclusion, let me say to the Baptists and friends of education everywhere: If you wish your daughters to have real culture of body, head and heart, send them to the Judson. I have known the history and work of many schools intimately and accurately, and I say without hesitation that I have known but few schools to compare with the Judson, and not one to surpass it. JNO. F. PURSER.
Opelika.

The following from the Baptist Courier is a sample of what the papers have said about Dr. Eager's preaching at Chicago:

Dr. Geo. B. Eager has been preaching in Chicago. There, as in his own pulpit in Montgomery,

he has denounced lawlessness and has discussed the causes and remedies. His sermons have been most favorably received, and the Standard says: "Wise utterances from leaders of public opinion, guarded, yet vigorous, are essential to the solution of the lynching problem. Of this sort was the sermon of Dr. Geo. B. Eager, of Montgomery, Ala., at the first church, Chicago, on August 13. He spoke both as a Southerner and as a citizen of the United States; as a Southerner in that he showed where Northern people are apt to misapprehend and misrepresent the sentiment of the best part of the South on this question; as an American in that he denied that either the crime or its remedy can be regarded as sectional. While the particular crime of lynching is undoubtedly more common in the South than in the North, Dr. Eager well said that the outbreaks of lawlessness in connection with industrial troubles in Northern cities and mining districts are but symptoms of the same insidious disease."

For the Alabama Baptist.

An Opportunity

Will be lost of doing a good thing for a good cause if you, gentle reader, don't contribute to the Hospital Ward Fund of Howard College. It will take one hundred and fifty dollars to suitably fit up these apartments, and the faculty should not be expected to supply it out of their salaries. They have a vast number of other things they propose doing necessary to the betterment of the College. So I appeal to you for financial aid to do this work. You can hand a part or the whole amount to Bro. W. B. Crumpton, or send it by money order to me at East Lake. Any one sending the whole amount, the ward will be given his or her name as a memorial. C. C. JONES,
College Physician.

All men are liable to error, and most men are in many points, by passion or interest, under temptation to it.

Grace will ever speak for itself and be fruitful in well-doing; the sanctified cross is a fruitful tree.

For the Alabama Baptist. Union Association.

The 64th annual session was held with Shiloh church, Tuscaloosa county, Aug. 29, 30, 31. Although this church is far to one side of the association, nearly all the thirty-six churches were present by messengers.

Bro. W. G. Robertson was re-elected moderator by acclamation, and W. L. White clerk.

The introductory sermon was preached by Bro. J. D. Ray, the missionary sermon by D. O. Baird, and the doctrinal sermon by the writer. All well received by large audiences. The missionary collection was the largest for years.

Secretary Crumpton and Rev. J. W. Stewart, of the Orphan's Home, were with us, and their speeches were much enjoyed by all. Bro. Stewart received a good collection for the Home, and gave us a good sermon in the grove in return.

Most of the reports were well prepared, the chairman of every standing committee, with one exception, either bringing or sending his report.

Brother Crumpton's speech in behalf of Christian education was grand, and his plea for the Howard and the Judson was irresistible. Bro. J. D. Ray was again endorsed as our beneficiary in the Howard.

The mission reports elicited warm and animated discussion. The work along the M. & C. railroad was heartily endorsed, and will be continued under the direction of our executive committee in co-operation with the State Board. Two new churches have been organized, one at Reform and the other at Ethelville. Church houses will be built in the near future.

ing our attention, and work will be begun there soon.

The visiting brethren from other associations were: Higbee association, Eld. J. D. Cook; Tuscaloosa association, Elds. J. H. Curry, J. T. Bealle, S. E. Hodge, M. B. Smith, J. H. M. Anders.

The ALABAMA BAPTIST was ably represented by Bro. G. W. Kerr, and the Foreign Mission Journal and the Home Field by the writer.

Deacon W. G. Robertson is a prince of presiding officers. A spirit of unanimity pervaded the entire session. Though brethren differed on many questions, harmony and brotherly love pervaded all discussions.

The reports from the churches on the whole were encouraging. The pastors all seemed hopeful and cheerful, many of them reporting good revivals.

There were present during most of the session eighteen preachers, some of them too modest to make a speech.

The people of Shiloh church and vicinity entertained the body royally, regaling us night and day with the fat of the land.

After completing all the business according to the program, the association adjourned to meet with Millport church, Lamar county, Tuesday before the first Sunday in September next. It was one of the most prosperous sessions of this body. W. L. WHITE.

For the Alabama Baptist.

Centennial Association.

The good people of Fitzpatrick, on M. & E. railroad, are expecting great good to result from the meeting of the Centennial Association at that place on the 5th of October. Delegates are most earnestly requested to be on hand promptly at commencement and remain until the close, fully prepared with their reports.

We invite representatives of all the interests of the denomination, especially one or more ladies from the Central Committee, and bespeak for them a hearty response in their noble work from the ladies of the Centennial. GEO. WILLIAMS,
Union Springs, Moderator.

For the Alabama Baptist.

A Glorious Meeting.

Dear Editor: Some weeks ago I wrote a few thoughts and facts in reference to some missionary work I had done on my field, and now it is said that I am blowing my own horn. My reply is that if a brother blows his own horn in accordance with the commandments of God and the words of the Lord Jesus, he gives no uncertain sound, and so I will endeavor to write you again.

On Sunday, August 12th, at Hollywood, Jackson county, I assisted the pastor of the Baptist church, Rev. R. M. Higginbotham, in a ten days meeting of great interest. The house was crowded each night and the interest increased. An impressive sermon was preached in the forenoon of each day by the ministers who were assisting in the meeting. Rev. W. H. Varnell is an earnest and forceful speaker, and his sermons were well received by the people. The pastor of the church preached only one sermon, but it was a good one, and it increased the interest of the meeting.

Rev. P. Brown, the illustrious old servant of God, preached one sermon, which was very enjoyable to the people of God. Rev. D. S. Collins mostly labored in the altar, and his sweet songs and talks were a great success. Rev. J. M. McCarrell did valuable service, and gave interesting prayer meeting talks. The meeting closed on the night of the 22, and eternity only will reveal the good that was done. Some of its blessed results may be stated here,—that is, twenty-seven united with the church; of that number twenty-two by experience and baptism. The converts were

the last Sunday evening of the meeting by the pastor of the church. THOMAS K. POSTELLE,
Hollywood.

For the Alabama Baptist.

Central Association

Will meet at Poplar Springs church, Coosa county, about eight miles from Goodwater, on Wednesday, Sept. 27.

To preach introductory sermon, L. H. Hastie; alternate, L. T. Reeves.

During the session the following reports are expected:

On Temperance, by W. R. Whatley.

On State Missions, by A. C. Swindall.

On Home Missions, by O. P. Bentley.

On Foreign Missions, by J. M. Johnson.

On Baptist Orphanage, by O. P. Looney.

On State of Religion, by S. B. Culpepper.

On Sunday Schools, by O. C. Swindall.

On Religious Literature, by T. A. Kelley.

On Education, by Wm. B. Harmon.

Standing committees are requested to have their reports neatly prepared, and written on only one side of the paper. If the chairman cannot possibly attend, let him be sure to send his report. We hope to have representatives of all our denominational enterprises.

COMMITTEE ON PROGRAM.

Minutes for the Associations.

I have sent packages of Minutes of the State Convention and South-Baptist Convention to most of the associations. Generally they have been sent to the clerks of the churches when the associations meet. Some go by mail, some by express. The Express company is in some cases failing to deliver them.

I ask the brethren to look out for them. W. B. C.

Man was made for love, he lives by love; and the measure of his life is the largeness and liberty of his love.—Channing.

Our Treasury.

Brethren, it is distressing to have no money in the mission treasury. Money is beginning to circulate now, the associations are meeting, and we ought soon to be relieved. I beg Associational Treasurers, to forward the money as soon after the meeting as possible. Regular monthly collections for another year ought to be resolved on by every church. W. B. C.

For the Alabama Baptist.

Georgiana and the Region Around.

The series of meetings recently held here by Bro. J. W. Kramer, pastor at Brewton, were very interesting and helpful to our church. The congregations were large and were attentive to the strong gospel sermons of this splendid young preacher. The membership was very much revived, and nine added to the church. Bro. Kramer is a valuable acquisition to the many good pastors of Alabama, and he is doing a fine work at Brewton. Rev. J. T. Jenkins, the missionary of Conecuh association, was with us on a recent Sunday evening and preached for the pastor at night. He reports nine churches in this association without pastors, and quite as many pastors without churches.

We were pleased to have Bro. U. C. Vinson, whose wife recently died in Florida, with us at prayer meeting not long since. He is temporarily located at Dunham, and will not return to Florida. He is one of the useful laymen of our State, and we are glad to have him back in Alabama. Some weeks ago I conducted a meeting following the fifth Sunday meeting at Gravelle, and considerable interest was manifested in the revival ser-

would be injury for the paper to

vice and for the church. A Ladies' Aid Society was organized, with Mrs. W. D. Brown as president, and the writer was called as pastor of the church. Bro. A. T. Sims served them very acceptably until the beginning of the present year, when he resigned to give more time to his church at Prattville.

Altogether we are moving along nicely with the work here, and hope soon to have a baptistry to our already commodious house of worship. A. J. THAMES.

For the Alabama Baptist.

A New Church in an Old Place.

On August 6th, near Akron, Bro. Schramm began a series of meetings under an arbor erected where old Mt. Hebron church once stood. It recalled pleasant and sacred memories to the minds of those who had gathered there in former days to worship and praise God for his goodness to men and his wonderful works to the children of men. Everybody seemed very much interested in the meeting, and the services were well attended night and day. The gospel was explained clearly and impressively, and received earnest and respectful attention throughout. It was a gracious revival, and there were six accessions to the church by letter and three by experience.

A thanksgiving service was held on Wednesday and a thank offering made for the benefit of the Orphan's Home. A Ladies' Aid Society was organized. We now meet under the arbor every Sunday for prayer meeting and Sunday school. Preparations are being made to rebuild the church, and we hope to have it ready for use before the cold weather begins. N. B.

[God bless this people! May they all be earnest, faithful and zealous, and may the house soon be erected and dedicated to the service of God. A half century ago a Baptist church stood on the spot mentioned, and we rejoice to see a step taken to adorn the same spot with another building.—Ed.]

The light must shine in before it shines out.

Trip Notes.

EPES

Is the unpretentious name of a little town on the A. G. S. railroad high up on the lime rock bluffs of the Bigbee river. For years the Baptists have had an organization here, but they worshiped in a union house and there was no growth.

Something more than a year ago they determined to build, and I was called there on a recent Sunday to assist in the dedication of the new building. The little church of twelve members have done nobly, and have, as a reward for their labors, one of the neatest and best arranged little meeting houses I have seen. It was a great day with them, but failing to secure a sufficient amount to clear the building of debt, the dedication had to be postponed. For five years Bro. Apsey has preached here under most discouraging circumstances; but with a united and enthusiastic church, though they may be few in numbers and financially weak, the difficulties will disappear. The visiting brethren were treated royally. Epes is going to be a considerable town, if its citizens show the enterprise they should. It is the natural railroad center for one of the richest sections of the state. They have now an overflowing well of health-giving water, which is said to be equal to the most noted. This, with good hotels, schools and churches, will attract public attention and make the place of some importance in the near future.

TUSCUMBIA

Is a long jump from Epes; I was there the next Sunday to preach the sermon at the dedication of their house of worship. It was built several years ago, but the debt was not paid until lately. It was easy to preach to the great audience assembled, and they cheerfully contributed sufficient to pay for the handsome pews which will soon be in place. If the Tuscumbia saints will adopt a systematic financial plan and all pull together, there is no reason why they might not grow into a great church. Here, as almost everywhere, they have been running their finances without system; but they promise better in the future. They are very fond of Bro. Hendon, their young pastor, and he is enthusiastic in his work.

I preached on Sunday night to the

CENTRAL DECATUR

church. They have been without a pastor for some time, but have invited Bro. W. Y. Quisenberry to hold a meeting with them soon. They hope to persuade him to become their pastor. They have a handsome brick structure centrally located, and are hopeful for the future if they can secure a good pastor. The brother who is to visit them is admirably suited to the work there, and would become a tower of strength in the Tennessee valley.

I learned that the church in the old town is pastorless. Decatur is improving and is destined to be a city of considerable importance. Here, as in every town in North Alabama, the Baptists are weak; in the country they are strong, but they have pursued the suicidal policy of letting the towns alone. The result is, the Methodists are practically in possession of the towns and cities.

In company with Bro. John T. Bealle, editor of the West Alabama Breeze of Northport, and Bro. Stewart of the Orphanage, I went to the

UNION ASSOCIATION,

twenty miles distant from Tuscaloosa in the corner of Pickens county. In such company, behind two good horses and an expert driver in the person of Editor Bealle, the trip could not be otherwise than pleasant; it was much like being wafted on the wings of the Breeze.

The association was held with Shiloh church. It was a great gathering of a great association. Its moderator, Bro. Robertson, a layman, is one of the best in the state, and has long held the position which he so well fills. Bro. W. L. White, the clerk, prepared one of the best programs I have ever seen. Every moment of the three days was occupied and every interest had consideration. Until lately no railroad penetrated the Union—the Georgia Pacific touches its northern border at Kennedy and Millport. Now the M. & O. passes through Pickens within ten miles of Carrollton, the county seat. New

towns are being built along its line, and the wide-awake executive committee of the association is wisely attempting to establish Baptist churches at these places which are destined to become important centers. O that our people were everywhere as wise!

AT TUSCALOOSA.

It was a great pleasure to see Sister D. I. Purser and her children again. She keeps the well known Washington Hotel, and deserves the patronage of the traveling public. Pastor Dawson and his good wife showed me no little kindness. What a work has Dawson in Tuscaloosa!

Since the coming of the M. & O. the old town is taking on new life. In a buggy drive of more than one hour the pastor pointed out the many signs of improvement. The Baptists are trying to meet the demands of the new situation, and have erected a handsome chapel in the center of a new section, and they need other buildings in other sections. The pastor has been in Tuscaloosa for seven years, and has a stronger hold on his people than ever before. Time and again has he been called to other fields, but he holds on there. He is trying as best he can to solve the new problems before him. No man in the state has done a greater work than Dawson. Every interest of the denomination is looked after, and the region around has felt the power of his influence.

CENTRAL FEMALE COLLEGE.

Col. Murfee, president, has done much for the education of the young women of this section. Many years ago the old state capitol was leased to the Baptists for ninety-nine years on certain conditions, for a female college. Thousands of dollars have been expended on additions and improvements until it has ample room for all who may ever attend it. The president is in the field and is hopeful of a good opening this fall. Pastor Dawson, president of the trustees, hopes with the revival of business in Tuscaloosa and this section by the coming of new railroads, to see interest in the college revive and means secured to put it in thorough repair.

W. B. C.

Mormonism.

We publish from the Index something on Mormonism, which ought to be studied, particularly by our preachers. The preachers must meet the Mormon elders, scores of whom are in the South.

These people are not another denomination of Christians seeking to lead Baptists away from the faith of their fathers. Theirs is a false religion. It not only makes war on Christ's religion, but on the homes of our people. We have been warned of such: "Having a form of godliness, but denying the power thereof; from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts."

We published recently a contest between one of them and Secretary Holt, of Tennessee. If one thinks they are not bold and here for business, he had as well disabuse his mind—they are bent on mischief. Every church established here will become a feeder to keep up the concubinage practiced in Utah. Every citizen, whether in or out of the church, ought to be interested in seeing these wretched people defeated in their purpose. We are opposed to mob law—everything like violence will only make friends for them; but we can refuse entertainment to them in their travels; we can refuse to hear them; we can refuse the gift of their literature; we can expose their pernicious teaching.

The women should understand that the triumph of Mormonism means the relegation of woman to her position in the East as slave and concubine. Let the women of North Carolina give no shelter or ear to the wandering Mormon preachers.—North Carolina Baptist.

The same must be said in Alabama.

Boston Winsor, a prominent young farmer near Pine Bluff, Ten., fired at a Mormon elder and killed his neighbor's daughter who was walking between two elders. He was tracked by hounds, wrote out a confession and committed suicide.

The Way to Treat the Mormons.

We have already expressed our disapproval of mob violence against the Mormon preachers. We cannot see how Baptists can fail to realize that freedom means freedom. Aside from all this, there can be no better way to gain sympathy for these Mormons than a few persecutions. The spirit of our people is against persecution, and every case will simply rally supporters to the cause of the persecuted. But while we do not believe, therefore, in persecution, we do believe in a stern and uncompromising resistance to Mormonism, that shall repudiate it as a form of Christianity fit to be tolerated under the same name by evangelical Christians. There exists between all who profess the name of Christ a certain toleration and mutual co-operation. Mormonism is so radically different from Christianity that it can claim no more of toleration or co-operation than could Mohammedanism or Buddhism.

As an evidence of this we present herewith ten reasons why Christians cannot fellowship the Mormon church. These are sent out by the Presbytery of Utah (Presbyterian), and endorsed officially by the Baptist and Congregational Associations of the State of Utah. These ten reasons, which are supported by ample proofs cited from Mormon writings, are as follows:

First—The Mormon church unchurches all Christians. It recognizes itself alone as the church. From its beginning to the present it has insisted, from press and platform, that all Christian churches, of whatever name, nation, or century, since apostolic times, are not only apostate from the truth, but propagators of error and false doctrine, without authority to teach, preach, or administer the sacraments; that salvation and exaltation are found alone in the church organized by Joseph Smith.

Second—The Mormon church places the 'Book of Mormon,' and the 'Book of Doctrine and Covenants' on a par with the Bible, and requires subscription to the inspiration and authority of those books as a condition of acceptance with God and fellowship with his people. Their so-called revelations of the present are put on the same

level with the Bible. Third—The Mormon church makes belief in Joseph Smith as a prophet of God an essential to a right of faith, and rejects the claims of person who reject the modern prophet is a rank heretic.

Fourth—The Mormon church makes faith in the Mormon Priesthood, and submission to its future blessedness, and belief in this priesthood, an essential to a right of faith. It teaches that of damning sin in the gospel is vested only in the said priesthood, and the only medium of God and man; that it is invested with the power of God himself; so that when it acts and speaks, it is the most real sense God who acts and speaks; and that all who refuse to submit to the priesthood are damned.

Fifth—The Mormon church teaches a doctrine of God that is antagonistic to the Scriptures, dishonoring the Father, Son, and Holy Spirit. It teaches that God is an exalted man who was once as we are, ever advancing, becoming more perfect, but never reaching absolute perfection.

Sixth—The Mormon church teaches that Adam is God, the Supreme Creator of this world, our God, and the only God with whom Christ is his son by natural generation.

Seventh—The Mormon church teaches a pluralistic polytheistic system of Gods; and Gods, having celestial marriage, they become plural or celestial principles.

Eighth—The Mormon church teaches an anti-Biblical doctrine of salvation. It requires faith in the books he produced or translated, in the priestly revelation, and immersion at the hands of a Mormon, together with the Father, Son, Holy Ghost (with the Mormon definition of persons), as con-

ditions of human salvation. It uses the atonement of Christ, to cover original sin, of Adam, and teaches its adherents to depend on good works as the basis of pardon for personal sins. It also teaches a doctrine of baptism for the dead that is antagonistic to the Bible doctrine of retribution, and that encourages people to remain impenitent.

Ninth—The Mormons believe in Polygamy. The doctrine is to them both sacred and fundamental. They believe and teach that Jesus Christ was a polygamist. The manifesto of September 24, 1890, was not claimed to be such. It was, as all honest Mormons freely confess, only a suspension of the practice for time being. They hold the principle as eternal as God himself.

Tenth—The Mormon church teaches that God is a Polygamist; the natural father of all intelligent beings in heaven, earth and hell; that angels, men and devils are his offspring by procreation, or natural generation; and that Adam is the father of Christ's human nature, as Brigham Young was father of his children.

There can be no doubt of the accuracy of these statements. For Baptists, at least, and so far as we can see, for all evangelical Christians, and even for pure-minded deists, there can be absolutely no fellowship between those who thus teach and ourselves. In adding to the Holy Scriptures so puerile and silly a set of books as the books of Mormon, they are guilty of blasphemy, while their whole conception of the Godhead is one that every believer in spiritual religion must reject as dishonoring and degrading. By exalting lust in God and Christ, they have found the basis for justifying lust in man. Mormonism is a man's religion, and for man exalts passion into a godly virtue. Polygamy cannot die in Mormonism, except as its whole theology is changed, save as some expedient is discovered to grant to men full liberty in sexual indulgence under some other sanction. The theology of Mormonism is a lustful one, for its very God is a God of lust.

There must be no sentimental temporizing with Mormonism. It must be denounced as heinous and

lowship by Christians. Our homes must be shut to the Mormon preachers, we must close our churches against them, and not even by furnishing to them a meal must we countenance their work. If they preach they must be denounced, and, if necessary, confronted with their real creed, for they preach a veiled doctrine. Especially, with all plainness of speech ought the essential lustfulness of Mormonism be made plain, and the women, at least, made to see that for them Mormonism means but submission to the passions of men. It is among the women that they make their first converts. Without violence, these Mormon elders ought to be treated as we would treat the preachers of Mohammedanism or heathenism.

The times are ripe for a still further agitation to strike Mormonism in high places. The case of Roberts, the Congressman elect, will come up for decision at the opening of the next Congress in December. Roberts is a polygamist, confessed and defiant, and, as such, is a violator of the law of the land, and of the contract between Utah and this government. To seat him will mean much of prestige to Mormonism. There must not be a Congressman from Georgia who fails actively to work to unseat him. This is a tangible way to get at Mormonism, and there must be no uncertain sound among the people of Georgia, and this sound must reach the ears of the Congressmen who represent us.—The Index, Atlanta.

Deacon Wong.

The following letter to Rev. Geo. Braxton Taylor ought to interest our readers:

WONG YIH SAN.

My name is Wong Yih San. I have lived all my life in Shanghai. I was born of heathen parents. I was taught to worship heathen gods and idols. At last I heard of Jesus through the preaching of Dr. Yates. I came to see myself a sinner, and I fled to Jesus for refuge and pardon. When I came and asked to join the Baptist church they would not receive me. Let

me tell you why they would not receive me. I was a rice merchant, and all the years I had been in business I had kept my store open seven days every week. The church said they would not take me in as a member unless I promised to close my store on Sunday. I was afraid to do this, for I thought I would lose all my trade. After some time, however, I came to see that the church was right, and I determined to do what was right, and trust in God to take care of me. So I was baptized by Dr. Yates in October, 1860. I kept my word and never opened my store on Sunday. This did not hurt my trade. On the contrary, it helped it. I told my customers if they wanted to eat my rice, they must get enough on Saturday for Sunday, for I was a Christian and would close my shop on that day. None of my old customers left me. In fact, their talking about my obedience to the command of God brought me a much larger run of trade. Even the heathen love to trade with a trustworthy man. I soon became a wholesale merchant. If the fleets of rice-boats arrived on Sunday, they always waited until Monday to begin business; for they knew that I would not buy from them on Sunday, and they always wanted to see me before they sold to any one else. God prospered me in my business, and I decided to build a church of my own with my own money. I built it, and I preach in it three times during the week. I am not a regular preacher, only a deacon; but I love to tell my fellow-countrymen about Jesus. I am only a deacon. They call me Deacon Wong.

A hypocrite is a gilded tool, composed of two natural ingredients, natural dishonesty and artificial dissimulation.—Sir T. Overbury.

You can help your fellowmen. You must help your fellowmen. But the only way you can help them is by being the noblest and the best man that is possible for you to be.—Phillips Brooks.

Alabama Normal College

FOR GIRLS.

DIPLOMA A LIFE CERTIFICATE TO TEACH IN ALABAMA.

The one Normal College in the State where girls only are received, and where they are boarded in the College Home under the care of the Principal.

Spanish taught without extra charge. Graduates admitted to State University without examination.

Normal, Literary, Industrial, Music, and Art Departments.

Terms low. Tuition free in Normal Department. Address MISS JULIA S. TUTWILER, Principal, Livingston, Ala.

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Standing Announcements for Institutes to be Held During 1899.

The following Institutes will be held at the following times and places:

Luverne, Sept. 17-22.
Harmony church, Elmore county, October 22-27.

Each Institute will begin at 11 a. m. Sunday with a sermon by the Superintendent or some other appointee, and conclude on the following Friday.

For the Alabama Baptist.

Doctrine of Conscience.

J. C. WRIGHT.

Ethical philosophers have given us no definition of Conscience satisfactory to themselves or to others. Some are as follows: "Conscience is that faculty by which we discern the moral quality of actions, and by which we are capable of certain affections in respect to this quality."

"The conscience is the mind looking to a moral law, and pronouncing judgments giving rise to emotions."

"Conscience points us to the attributes of Deity, and to a moral law behind it, and it gives us certain impressions of justice, veracity, compassion and moral purity in regard to our own conduct, and a distinct approbation of these qualities in others."

"Conscience discerns moral qualities, as the eye perceives objects presented to it. It is not a complex faculty, but one and simple, and it is imbedded in the constitution of the human mind. It is *sui generis* , and different from all other faculties, in that, that it alone declares 'what ought and what ought not to be.'"

"The will, the understanding

and the emotions have their spheres of action; but conscience acts only in the moral sphere; it touches the others in some points, but it is independent of all, an autocrat in its own province, and is above all."

It is a discriminating faculty; when the voluntary acts of responsible agents are brought under its notice, it decides at once that they are right or that they are wrong. It is an imperative faculty; it imposes moral obligation, and commands us, "what we ought to do, and what we ought not to do." It impels us to do right and forbids us to do wrong.

If we do good, there is reward! The sweetest cordial we receive at last, is conscience of our virtuous actions past."

But if we do evil there is remorse: "A guilty conscience makes all cowards. The thief doth fear each bush an officer. How is it with me when every noise appalls me?"

Conscience will speak, though tongues were out of use."

There is an innate sense of right and wrong, good and evil, virtue and vice, and of many unnamed, strong and pungent sentiments, which are coeval with human nature, and interwoven with its texture, and are inscribed upon the soul by the hand of God. These are the law written upon the heart. If these sentiments were not in the soul, alive and cognizant, the soul could reap no benefit from revelation, and would remain incapable of all religion. There would be no response to the appeals of either conscience or revelation.

Conscience, like other faculties, may be strengthened by use, and impaired by disuse. We do not strengthen the eyes by using the ears, and we cannot strengthen conscience by using memory, or some other faculty, but by using conscience, by hearkening to its monitions, and obeying its impulses.

The senses do not create the objects which they perceive; the intellect does not create the truths which it apprehends, nor does conscience create the moral qualities it discerns, or make the law which it declares. Conscience is not the law, but the organ that makes the

law known to man—the eye that looks to the law. Alas! the eye may become diseased, and fail to take a proper view of the law.

Conscience may be corrupted by a rebellious will, and by the understanding and the emotions. But if it fails to perform its proper functions, we should no more set it aside than dismiss reason, which is also liable to error. All men possess conscience, just as all men possess reason. But with many, both may be very limited.

Conscience is not an infallible guide. It is too general to afford full direction in conduct, and too weak to withstand the opposition of contrary principles. It is perverted by ignorance and superstition, and is overcome by passions and desires. It is a consonance of revelation, and revelation gives it strength and light, and it incorporates with that "true light that lighteth every man that cometh into the world." The clock is right when it keeps time with the sun, and conscience is only a safe guide when it is directed by the commandment of the Lord.

In many, conscience is lopsided, sensitive to absurdity on one side, and torpid to deadness on the other. When David cut off the skirt of Saul's robe he said his "heart smote him for what he had done." When he committed the double sin in the Uriah matter, nearly a year passed, and he never said his "heart smote him," until Nathan came and reproved him. The Pharisees could not enter Pilate's hall lest they be defiled, yet a few hours afterward they could murder the Lord of glory. Thus, men strain out a gnat and swallow a camel;

"Compound for sins they are inclined to, By damning those they have no mind to."

Let each "exercise himself to have always a conscience void of offense toward God, and toward men, and to live in all good conscience before God."

Offend not conscience, for it will surely avenge itself upon you. With one hand conscience points back to men's sins, and with the other points forward to a judgment to come. Points you to a pale procession of wicked deeds, coming from afar, to meet you at the judgment bar, there to find the inexorable judge, and be condemned and perish, as all the wicked must.

Consider all thy actions, and take heed. Thou may'st conceal thy sins by cunning art, But conscience sits a witness in thy heart, Which will disturb thy peace, thy rest undo, For that is witness, judge, and prison too."

Oxford, Ala., Oct. 1899.

Appointments of A. J. Preston.

IN SEPTEMBER.
Pleasant Ridge, Saturday 16th.
Eclectic, Saturday 16th, 8 p. m.
Union, Sunday 17th.
Antioch, Monday 18th.
Lebanon, Tuesday 19th.
Concord, Wednesday 20th.
Olive Branch, Thursday 21st.
Hatchett Creek, Friday 22d.
Salem, Saturday 23d.
Rockford, Sunday 24th.
Shiloh, Monday 25th.
Corinth, Tuesday 26th.
Poplar Springs (Central association) 27th-29th.

Mt. Olive, Saturday 30th.

OCTOBER.

Goodwater, Sunday 1st.
Rock Springs (Carey association), Sunday 1, 8 p. m.
Millerville (Carey association), Monday 2d.
Spring Hill (Carey association), Tuesday 3d-5th.

If each of these churches will arrange for an all day service, and invite all the best singers in the country to come and bring their books, and also invite all the preachers who are near enough to attend, we can make the meetings a great blessing to the churches. Let us discuss the Sabbath school question and such other subjects as will be for the good of the churches. Let everybody attend.

A. J. PRESTON.

Let every youth aim, first of all, and most of all, at self-mastery. Without it he must be base and miserable. With it he cannot but be happy. Without it other things are but "gifts of the evil genii, which are curses in disguise."

A good book is the precious life blood of a master's spirit, embalmed and treasured up on a purpose to a life beyond life.—Milton.

For the Alabama Baptist. Two Good Meetings.

Pastor T. T. Dobbs was detained at Chapel Hill, his home church, by a great revival which resulted in 32 accessions by experience. So he requested Rev. T. S. Sanford to begin the meeting at Sardis church on Saturday before the first Sunday in August. The pastor came on Monday, and Revs. E. Kolb and T. E. Morgan on Tuesday, all filled with the Spirit, and all did good service. On Thursday morning we met at Hardlabor creek, one mile from the church, and, the pastor being unwell, Bro. Sanford administered the ordinance of baptism to four young men and four young ladies—all but one being pupils in the Sunday school. The meeting closed with the morning service, and as we sang, the hand of fellowship was given the new members. Then we sang again and gave the parting hand to the preachers. The church and the preachers were greatly revived. At the last two services a greater number of young men made request for prayer than I ever before saw in a congregation that was no larger.

R. ASBURY SHELL.
Pigeon Creek, Butler Co.

For the Alabama Baptist.

From Mississippi.

I ask to be allowed to express my intense gratitude and joy at the splendid achievement of the Baptists of Alabama in freeing their work of the burden of debt which has been so long hanging over it. The effort was heroic, and the victory is worthy of the noble men and women who worked and won. And then all was done so quickly and quietly, and without the prize of an outside conditional bonus, like a guilded ball swung up in the air to be had only on condition that the building is built from the ground up to it. I question the benefit of these conditional gifts from the outside. Certain it is, I think, the brotherhood of Alabama will be stronger in its conscious manhood and surer of its future, because "they did this thing unaided and alone." People often need the proof of their own strength which unaided and successful effort brings. "Nothing succeeds like success," and chiefly because success is convincing proof of our ability.

For the Alabama Baptist.

And the benefits of this great victory will not be confined to Alabama. Its influence will go out to all the brotherhood throughout the South. All honor to the noble leaders, and their noble helpers. Where so many did well it is hard to say who is most deserving, but it seems to me that pastor Gray should be put at the head of the list; but then "there is glory enough for all."

Mississippi is now in the midst of a heated political contest. All the State officers are to be elected this fall, and a new legislature. The chief interest centers in the race for United States Senator and the race for governor. The race for senator has been before the people between Gov. McLaurin and Congressman Private John Allen. Most of the counties have held primaries or conventions, naming their legislative tickets. McLaurin claims enough instructed votes in the next legislature to insure his election. The leading candidate for governor, Chancellor A. H. Longino, is a citizen of Greenville and a member of the Baptist church. He is a graduate of Mississippi College, and a member of the present board of trustees. He ranks high as a jurist, and as a Christian gentleman he has no superior in the state or elsewhere.

The nominating convention meets in Jackson on the 23d of August. Judge Longino has more instructed votes than all three of his competitors combined, and his friends regard him as sure of the nomination, if the disgrace of the Kentucky convention is not repeated in Mississippi. If there is anything in previous good character Judge Longino will make a model chief executive. But such men are not usually wanted by an unscrupulous class of politicians who too often control our political conventions.

If Judge Longino should be nominated and elected governor, our church in Greenville will be pretty well represented in state affairs, as Hon. R. B. Campbell, one of our deacons, and a son of Ex-Chief Justice Campbell, of the State Supreme court, has been nominated

by his county for State Senator, and this is equivalent to election. Another member, L. Pink Smith, editor of the Daily Democrat, is candidate for clerk of the lower house in the legislature. He was clerk of the last house, and his prospects for re-election are good. So you see we are not wanting in timber out of which statesmen are made.

Religiously things are not so warm, but considering the excessive warmth of the weather, there is, perhaps, an average degree of activity among our pastors and churches. The last State convention instructed the State Mission Board to elect an assistant secretary, to serve without salary and to look after the Sunday school interests. Bro. Arthur Flake, a consecrated layman of Winona, has been elected to the position. Association secretaries are to be appointed, and the work organized and pushed forward.

A meeting will be called sometime in the fall to organize a state B. Y. P. U.

Dr. W. T. Lowrey, the new president of Mississippi College, is rapidly bringing order out of confusion. Two consecutive years of yellow fever and quarantine brought the institution to the verge of ruin, but a brighter day is coming.

Rev. J. B. Searcy, I understand, resigns as editor of our state paper, The Baptist, to take effect September first. This leaves Rev. T. J. Bailey sole manager and editor. It is a stock paper.

But this letter is growing too long.

Fraternally,
W. M. BURR.

Greenville, Miss.

[Judge Longino was nominated for governor by the convention on the first ballot, without opposition.

—Ed.

For the Alabama Baptist.

Report of Meetings.

My first meeting was with Friendship church, beginning on Friday before the third Sunday in July. I was assisted by brethren L. T. Reeves and Hugh Rodgers, both of whom hold their membership with this church. The church was greatly revived and one added to the membership.

For the Alabama Baptist.

At Tallahassee, brethren Reeves and Rodgers began the meeting for me on Friday; but when I reached there Sunday both had gone; and I had no help save that of the Holy Spirit and an earnest, consecrated church. The meeting continued till Thursday, and notwithstanding the rains, the interest increased from day to day. The church was greatly revived and fourteen added to the membership.

My next meeting was with Antioch, near Weoka. Here I had no help except such as was rendered by the church and the Holy Spirit. The interest was good throughout, and resulted in seven accessions; among the number was the youngest son of brother T. A. Kelley.

My last meeting was with my home church at Equality. Here I had the able assistance of brethren Geo. L. Bell and L. T. Reeves. Bro. Bell greatly endeared himself to our people during his short stay among us. Bro. Reeves was already highly appreciated by the entire community for services rendered last year. This is the third year I have had Bro. Reeves with me in meetings, and I have had opportunity to observe the rapid progress he is making in the ministry; and I can heartily commend him to the confidence and esteem of the churches. This last meeting was greatly enjoyed by the church and people; sinners were greatly moved by the Spirit, and we hope that much good was accomplished. Five were added to the membership. The Lord is great, and greatly to be praised. To His name be all the praise.

D. S. MARTIN.

For the Alabama Baptist.

A New Association.

A new association has been organized in Clay county which is known as the Clay County Association. It will meet on Tuesday after the fourth Sunday in November next with Mt. Pleasant church, five miles north of Lineville. It is a Missionary Baptist association, and invites the people one and all.

W. H. PRESTON.

Barfield, Clay county.

For the Alabama Baptist. Selma Association.

This body met with the Second Baptist church, Aug. 15. Delegates were present from fourteen churches out of seventeen, with an application from the church at Brown's Station for membership. The officers were unanimously re-elected, not only on account of fitness each for his place, but for energetic and untiring efforts during the entire year to push forward the work. The visiting preachers were brethren W. B. Crumpton, John W. Stewart, Anderson, Hornady, George, Parker, Patrick, Roof, Moseley and Howard. All of whom rendered valuable aid. Careful forethought had prearranged everything. Each chairman of committee had been notified, and with a competent brother to open each discussion, everything moved on nicely. Each report was of a very high order, and the discussions replete with thought. Every one had many good things to say, but especially were the speeches of brethren Crumpton on Missions, Savell on Temperance, and Roof on Education impressive, and as each lingers with the writer yet, he feels sure they will bring forth an abundant harvest of good.

For many years the letters have been passed on by a committee. Bro. Dickinson urged the reading at this session. We liked it, and hereafter they will be read. A new feature was the Woman's meeting. We missed their presence greatly. But their report of a successful year, a profitable meeting could but force us to bid them God speed and pray God's blessings on their work. May they come up next year with numbers increased, work enlarged, and the jealous hinderer or critic left at home.

Some of the pastors seemed anxious to load the Executive Committee with work for the ensuing year, and did so. It is safe to say they will meet all requirements.

Two pastorless churches in the association. They will be looked after by the Executive Committee through the pastors.

The annual sermon by A. J. Dickinson, and the Missionary sermon by A. G. Moseley were direct and will do much good.

On the whole, the association was a decided success. All the messengers in the house, and a large

majority remained to adjournment.

Pastor Savell and his church were such untiring hosts that we all felt that it was good to be there, and were loth to turn away. Amid such hospitality, if any one failed to feel at home, why then that one ought assuredly to have remained at home. Next year we go to Orrville, Dallas county, the 1st Tuesday in September.

J. B. POWELL.

For the Alabama Baptist.

A Resignation.

After a pastorate of three years of the Evergreen church, I feel that it is better for the cause that some one else take up this work, and that I should labor elsewhere.

I am endeavoring, to the best of my knowledge and ability, to follow the leading of the Holy Spirit, it being my heart's desire and purpose to do the Master's work in the Master's way.

I have notified the deacons of this church of my decision to make a change, and they will so notify the church officially next Sabbath, our regular conference day.

I beg to say that there is nothing but the best of feeling between the retiring pastor and this people, save, possibly, a few wounded ones, who have wandered from the paths of right, and have been struck by some stray missile or missiles of truth that have been unsparingly hurled forth at sin. I am so sorry that they were in the crowd that they were, but, thank God, they are returning home, and will, I trust, be ready to co-operate with my successor.

I have no idea as yet where the Father wants me to labor, but he wants me somewhere, and I shall strive to follow the leadings of his Spirit.

Please say for me, that if there should be any applicants for this pulpit, I am not the one to write to, but Dr. P. M. Bruner is chairman of our Board of Deacons.

God bless this people whom I love so well, and send the man of his own choosing to lead them.

Fraternally,

Sept. 4. S. P. LINDSEY.

PASTORAL VISITING.

Much has been said and written, and much more will be said and written, before the duties of pastors as to visiting their members will be definitely settled. In fact, it will always be a vexed and perplexing question. It has been a source of much trouble, and in many instances has been the entering wedge to the separation of pastor and people.

We almost hesitate to speak on this matter, fearing we may make things worse, and yet we are impelled by a sense of duty to offer some suggestions that seem to us reasonable and timely. We are almost sure we will not agree with everybody, nor will everybody agree with us in our conclusions.

There are three classes of people in every charge whom the pastor should visit and give special attention.

First. He should always be as attentive to the sick as possible. He should let nothing hinder him from visiting this class. No argument is needed to sustain this position. The mere statement is a complete answer.

Second. He should by no means neglect the poor. This class is always sensitive and observant, and needs encouragement and all the aid, social and substantial, they can get. They need advice and encouragement, and no one can be of greater service to this class than the pastor. It is often the case that the loving pastor is made to weep over the sad and helpless condition of the poor, and he would perhaps wish his visits could be dispensed with, yet it is a sacred duty, and he must discharge it.

The third class is the backslider and the sinner. To these he is

specially sent, and hence by no means should they be neglected. He should be tactful and resourceful in his visitations to such, for the greatest responsibility resting upon a preacher is the winning of souls to Christ. When he has discharged his duty to these three classes, then, if he has any spare time, he can visit others.

Some people are unreasonable and exacting in their claims upon their pastors. They become offended and sulk, and even pout, if the preacher should not visit them more often than he does others. They keep up a strict watch to see if the pastor is not more attentive to Bro. A. or B. or C. than to himself. The fact is, church members are perhaps more jealous and envious, when it comes to their pastor, than any other class of people on earth. When they should be concerned about their soul's salvation and the salvation of the lost, they are sulking in their tents from some imaginary slight at the hands of the pastor. We agree that the pastor should visit his members, to encourage and strengthen in Christian work, but we do not agree that the minister should spend his time in social visiting. He must study. When he goes into the pulpit you want him prepared to feed you on pure and strong food, such as will build up and strengthen the spiritual man. You do not want broth or gruel, but something substantial. To be able to do this, he must apply himself closely to study, searching out from the Bible truths that are needful to be taught.

We have no patience with people who are always looking for some slight from their pastor, and who magnify nothing into a great disturbing cause. People who are disappointed if they fail to see some-

thing wrong about which they can not make a fuss—such folk are always hunting trouble, and are unhappy when they fail to find it. We insist that you shall be considerate, forbearing, generous and loving toward your pastor, always gladdening his heart rather than saddening it.

TEACHERS in public schools are being examined under the new school law for license. During the month of June 2,365 were examined; out of that number 450 whites failed, and 458 colored, making 38 1/2 per cent. of the whole number. While the examination may be too rigid in some branches, and hence work a hardship upon some old and faithful teachers, nevertheless it is a good law, a move in the right direction. The state cannot afford to employ incompetent teachers to instruct her youth. She would be recreant to a sacred duty to entrust her children to the care of teachers deficient in education. If our public school system is to be brought up to the proper standard, our teaching force must be improved constantly.

FIELD NOTES.

In sending us obituaries, tributes of respect, etc., count the words, and send one cent per word for all over one hundred words. It will save us trouble and unpleasantness.

We have received an envelop containing a few stamps and post-marked Glass, Ala. Sept. 11; but there is no note or word indicating who sent it or for what purpose. Somebody forgot.

We rejoice with Rev. W. L. White, of Pickensville, on the improvement of his wife's health. She has needed all the attention he could give her, and more, during the entire year.

We are perhaps as impatient as are our correspondents for the publication of the number of news-

notes and other matter that accumulated in the office by reason of the two college editions of the paper. They will appear after a while.

Blank letters of dismission from the church, with return letter of notification to the church granting the letter, 15 cents per dozen. Letter from church to association, three for five cents, or twenty cents per dozen. For sale at this office. Send cash with order.

E. L. Swearingen, Pine Hill, Sept. 1st: Rev. J. M. Roden, our highly appreciated pastor, has just closed a good meeting at this church. Rev. J. I. Kendrick rendered efficient service. Eleven were received by baptism and two by letter. Church greatly revived.

Rev. D. W. Gwin, D.D., of Georgia, has begun work as supply at St. Francis Street church, Mobile, until a pastor is obtained. Dr. Gwin was for some years pastor of the First church, Montgomery, and many friends will be glad to have him back in Alabama if only for a short while—and they hope it may be permanent.

T. V. Neal, Wilsonville: On Sunday evening, Sept. 3d, we closed an eight days meeting with Bethesda church, four miles west of Wilsonville. Rev. R. A. Kidd, of Vincent, assisted, and the gospel of Christ proved the power of God unto salvation to everyone that believed. The church was greatly revived, sixteen were received for baptism, eight by letter and one by restoration. The Spirit was present in great power, and there will be reaping for sometime to come. It was a precious season of refreshing from the presence of the Lord, and to him be all the praise, honor and glory forever.

A. W. Briscoe, Russellville, Sept. 4: Everything hopeful. Full Sunday school yesterday. Congregation increasing. Morning service good, and excellent congregation. Collection for missions \$31.10. Incidentals \$4.56. One addition by experience and baptism. At night full house and fine interest. Our meeting protracts this week.

Greenville: On Thursday and Sunday evenings revival influences were manifest in impressive baptismal services. Prof. Ansley, who was here in the interest of Howard College, conducted the prayer service, selecting for his theme the beautiful words of Psalm 19:14. The pastor preached on Sunday, and during the week will attend the association at Pine Apple.

J. H. Creighton, Clerk: The next session of the South Bethel Association will begin at Thomsville on Tuesday, Sept. 26. The Association will open up at two o'clock p. m. to suit the arrivals of both trains on the railroad. The editors of the ALABAMA BAPTIST, the secretaries of our Boards and the representatives of all our denominational institutions are invited to attend.

J. H. Creighton, Whatley: Horeb church here held its annual protracted meeting this week with good results. Church revived and eight additions to the membership. Our faithful pastor, Rev. Wm. Kerridge, was assisted by Rev. J. H. Fendley, who very much endeared himself to many at Whatley on account of his faithful gospel sermons and godly exhortations to the church and congregation.

Troy Messenger, Sept. 4: Dr. A. B. Campbell, pastor of the Baptist church, delivered a great sermon to young men from his pulpit last night. It is regretted by some who heard this sermon that every young man in this section was not present to hear and to heed

the admonition of the discourse. There will be an effort made to get the doctrine repeat this sermon under more favorable circumstances. The weather was very threatening last night.

J. S. Watt, Cedar Bluff, Aug. 27: There has just closed at this place a meeting which has continued for eight days. Five happy converts were buried by baptism. Several are waiting and expecting to attach themselves to the church. The church has not been so greatly revived for many long years. Bro. A. Glenn, of Ashville, did most of the preaching. The fruits of this meeting will be seen for a long time.—Send Bro. Crumpton to our association.

R. A. Shell, Pigeon Creek, Butler county: An association will hold its session with Florala church, Covington, county, Oct. 11-13. Florala is twenty-six miles south of Andalusia.—Sunday, Sept. 3, was an interesting day at Sardis church. We had the closing exercises of Prof. Garrett's singing school; Pastor Dobbs baptized two most excellent young ladies and preached a fine sermon, and the church licensed Bro. Willie Cook to preach the gospel. He is a promising young man, or youth rather, about nineteen years of age.

E. S. Moncief, Phenix: We have just closed a good eight days meeting at Hatcherchubbee. Eleven were baptized, one received by letter and the church very much revived. Congregations were very large.—My work for the summer has been quite satisfactory. I first spent two weeks at Buena Vista, Ga., which I reported. I also assisted Dr. B. W. Bussey at two of his churches in Georgia, in which twenty-eight were baptized and three received by letter.—Our

church at Westside is enjoying an era of prosperity as never before. We have received 120 members this year and have paid all debts, besides making a great many improvements. We have one of the grandest Ladies' Aid societies in the state. The church has nearly completed a gallery for its choir, which will be paid for when finished.

J. A. Jenkins, Mt. Hilliard: Three years ago Bro. J. W. Dossett came to Southeast Alabama and accepted the care of churches. Although he attended two sessions of the Seminary during the time, yet he did a great deal of good work and made many close friends. Several churches are living witnesses of his devotion and success as a pastor. He has assisted me in protracted meetings, and I therefore know that his work is good. At least a dozen churches in this region would call him to their service if he would accept; but he is going away, I know not where, but think his face is turned westward. May the Lord be with him.

W. P. Lovell, Eden St. Clair county: At our recent meeting here we had good congregations from beginning to end. Bro. Johnson, of Talladega, assisted the pastor. With love of souls and loyalty to the truth he lovingly and patiently pleads with men, and expects the to accomplish that whereunto it is sent. The visible results of the meeting were: 1, increased activity and closer union of the members; 2, backsliders reclaimed; 3, bringing forth of aged church letters from the trunks; 4, covenant vows renewed; 5, sinners believed and turned to the Lord. Including one previously received who was baptized at the beginning of the meeting, there were received 26 by baptism and 15 by letter.

C. C. Heard, Daviston, Aug. 29: I have held meetings at three of my churches. Have baptized six must be denounced as beyond fellowship here at the home church, and two await the ordinance at Bethel at next meeting. At Fellowship we received one by letter. Good warm meetings at all my churches. I assisted Rev. C. T. Culpeper in one meeting in which the church was revived and there were two additions. Bro. C. is doing a good work and is popular with his people.—I wish to thank Mr. and Mrs. Gibson and Mr. and Mrs. Houten for kindness shown.—My work here at home is in fairly good condition. The people of Daviston are very kind to their young pastor, and do not fail to respond to his calls.

Nothing of special interest has occurred in Cuba or the Philippines, since last report. It is reported that Gen. Wheeler refused to accept an obscure post offered him by Gen. Otis.

Four new cases of yellow fever has developed at New Orleans. One case each has appeared at Jackson, Miss. and Miami and Port Tampa, Fla. Mississippi City is closely guarded. Strict quarantine is established.

Bro. Ramsey's Denial—Will Investigate It

RICHMOND, ALA., Sept. 7, '99. Editor Ala. Baptist: DEAR SIR: In your paper of Aug. 31, '99, Rev. D. W. Ramsey, pastor of Missionary Baptist at Pine Apple, Ala., says my statement in Christian Standard, of Cincinnati, Ohio, of Aug. 5, '99, saying, "On 1st Lord's day in July, 1899, he (D. W. Ramsey) laid down the bars and ceased close communion," is a mistake. I will at once proceed to investigate the facts, and if my informant was mistaken, I will at once make proper reparation, and take pleasure in so doing.

Please publish this, and oblige a Christian who tries to observe the golden rule, as read Matt. 7:12. KILBY FERGUSON.

For The Alabama Baptist.

Let the Place Remain Vacant.

Bro. Editor: I notice in the last issue of your paper that Rev. G. A. Hornady, Secretary of the Institute Board, had tendered his resignation, and the same had been accepted. This seems to have been the proper thing to do all round. In view of the fact that the denomination has just emerged from a burdensome debt, and the further object of desiring to see an economical management of its affairs, without weakening any of the efforts to exalt and extend the kingdom of Christ, or in any manner jeopardize its interests, I trust the Executive Committee will consider well whether or not the Board needs a traveling Secretary at the salary they are paying. It is generally conceded that Anderson is the proper man for the place. No doubt he is better qualified than any one else for the work in which he is engaged. And as he is already in the field, under a salary as I understand, why cannot he cover the whole ground for the state at large, just as Bro. Crumpton does for the State Mission Board? And more especially as there is a local Secretary of said Board at the home office. The institute work has prospered under Bro. Anderson's management and direction, and I am not able to see why it was not so continued. JNO. T. DAVIS.

Columbia, Aug. 26.

For the Alabama Baptist.

Tuskegee Association

Will meet with the Salem (Lee county) church, on Tuesday, Oct. 10th, at 10 o'clock. The Association will be called to order promptly at the hour named, and at once organize and proceed to business. Introductory sermon will be preached at 7:30 Tuesday evening. Final adjournment of the body will occur Thursday evening. Delegates will please make their arrangements to be there at the beginning and to remain there until the close of the Association. Less than three full days will not be time enough to devote to the great interest of this meeting. Brethren, we beg you to be prepared for a deliberative session of the old Tuskegee Association.

Here are the names of chairmen of committees who will present

written reports on the several subjects respectively assigned them (see page 3 Minutes of last year): W. E. Lloyd, Z. D. Roby, J. J. Cloud, G. S. Anderson, E. M. Swearingen, C. B. Huguley, J. M. Love, W. T. Foster and J. F. Purser.

Bro. S. J. Catts to preach introductory sermon. Now, brethren, let us all prepare our reports, and be sure to have them in hand when they are called for.

The church at Salem expects a full delegation from all our churches. Sister associations are cordially invited to send us numerous correspondents. The different Boards of our denomination and the ALABAMA BAPTIST must all represent themselves in this meeting.

Let there be some neglected, benighted Baptist who does not know just where Salem is, let me say that the Salem to which you are invited is on the Central railroad of Georgia, in Lee county, Ala., 18 miles above Columbus, Ga., and 11 miles below Opelika, Ala. Foreigners will consult their Guide Books. Come on and fear no danger. Z. D. ROBY,

Pastor Salem Baptist church.

For the Alabama Baptist.

A New Association.

A large number of Baptists met at Edwadsville, the county site of Cleburne, August 26 for the purpose of organizing a County Association. Bro. H. Allen preached an interesting sermon at eleven o'clock in the Baptist church. The congregation adjourned for refreshments.

At 1:30 p. m. the messengers re-assembled in the church. Bro. J. B. Merrill, in a few brief remarks, stated the object of the meeting. Judge T. J. Burton was made moderator, and brethren Thackerson and Hugh Merrill, secretaries. After some discussion, sixteen churches agreed to meet at Edwadsville on Friday before the fifth Sunday in October for the purpose of completing an organization. J. C. BEAN.

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. D. M. Malone, Secretary, East Lake, Ala.; Mrs. T. A. Hamilton, Leader of Young Peoples Sunbeam Work, Mrs. G. M. Morrow, Treas., 1711 8th Ave., Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston.

My Dear Sunbeams: I have thought it would be a good plan for our column to contain a letter from one of our Sunbeams across the sea this month. I send it to you with letters from our missionaries, brethren Bryan and Pruitt, telling us about their little folks, and asking you to write to them. The letter from Canton was received by one of the dearest little Sunbeams of the Southside Baptist church of Birmingham, in answer to her letter to Willie Greene. She wrote to him as soon as Miss Heck made the request in the Foreign Mission Journal, and this is the letter she got from China. I wish very much the Alabama children would write to the children of our missionaries. How many do I hear saying, "I will," "I will?" I hope I shall receive numbers of letters saying you have followed this suggestion. Be sure you put a five-cent stamp on your letters to China and Japan, or the little children will have to pay for the pleasure of hearing from you. I have written Miss Armstrong and Dr. Frost that the Alabama Sunbeams would use the programs gotten out by the Sunday School Board for Missionary Day in September, instead of our own programs. You see we like to do everything asked of us by our superiors. Is not that so? We are Baptists that abide by our boards, aren't we? Lovingly,
MRS. HAMILTON.

CANTON, CHINA, March 29, 1899.
To Miss Fessie Allen, 306 South 20th St., Birmingham, Ala.

My Dear Little Friend: My mother is going to write my letter for me. I can't write much yet, but am trying to learn so that I may answer all the letters I get from the little friends at home. I was in America when I received your letter, but we were so busy then going about seeing our friends that no one had time to write for me then. We came back home to Canton in February. I was born here and could talk Chinese very well when I left here to go to America, but I forgot it all, and now I am trying to learn to understand what I hear in Chinese and to talk some too. We live right next door to the girls' school where there are more than forty girls. I like to play with them now, but when I first came back I was afraid of them. There is a little boy named John, son of Mrs. Graves' cook, that comes out and plays every day. His little brother, Peter, is very cute. He can't yet walk, but his mother brings him out tied on her back for an airing each day. I love babies very much. My little sister Katharine went home to live with Jesus last August, but I love her very much still, and want to be a good boy and go to see her when Jesus is ready for me. Not many of the little Chinese children know about Jesus yet. There are so many little children and not many to tell them of Jesus and his love.

I hope God will let me work for him here in China when I am a man, and I shall not wait to be a man before I begin, for little children can work for Jesus too. We are going to start us a Sunbeam Society for the little white children here. My sister Pansy will be the leader, and Felix Valeria and I, and Bessie, Mary and Gracie McCloy will belong to it. I go to the



TO TENDER-SKINNED MEN

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Chinese Sunday school, but recite my lesson in English to Pansy.

My mother has been to your church when she attended the Southern Baptist Convention in Birmingham. She was not married then, but was Miss Vallie Page. She stayed with a Mr. Smith's family out on Southside, not far from your church. Write to me again. With love,
WILLIE GREENE.

SHANGHAI, CHINA.

Dear Sister: It gives me pleasure to write you about our children. It is a good idea, and will do not only the home children good, but also the missionary children. Our little girls will be very proud of a letter from you or any one else.

Katie—Fereby Catherine Bryan was born in Chinkiang, June 18, 1886.

Lulu—Lulu Freeland Bryan was born in Chinkiang, October 16, 1887.

Eliza—Eliza Yates Bryan was born in Chinkiang, December 8, 1888.

Robert—Robert Thomas Bryan, Jr. was born in Shanghai, October 13, 1892.

Robert was born in the night of the 13th and I took the little girls in next morning to see my birthday present, my birthday being on the 14th. He still calls himself my birthday present.

Katie is now at school in Chefoo, at the C. I. M. School. She is doing well in her studies. Lulu, Eliza and Robert are going to school in Shanghai. As you no doubt know, the little girls are all Christians. Will you join me in praying God that they may be not only Christians in name, but in reality, consecrated workers for God. Eliza has a Kindergarten class of the children of the native Christians. Fraternally,
R. J. BRYAN.

HWANGHIEN, CHINA.

My Dear Sister: Yours in reference to the children has been received. I am sure that our children would greatly enjoy letters from the children in the home land, and we shall be highly delighted if you bring it about. I fear, however, that the return must be somewhat lacking since our children are young and have not been away

to school. They, however, write some every day and will do the best they can.

Our oldest is Ida, aged 10. If she only had a company of girls around her for a while she would tell them a lot about China. She takes that gift from her mother. The reason I say this is that I accidentally overheard some people in Georgia discussing Mrs. Pruitt and myself and saying she was the better talker.

John Seward, aged 8, is a good companion to his sister, and fonder of donkeys than I ever dreamed a boy could be. If any little boys in the home land receive letters from him they may look out to be told about donkeys and mules.

Then there's the baby, darling little Robert Earley, who has no use whatever for a letter except to tear up. He is just beginning to hitch himself across the room, and yet this summary would not be complete without him, indeed my first thought was to begin with him, so completely does he dominate all about him. He is a cheery boy, with the brightest smile for every one.

With the heartiest sympathy,
Yours fraternally,
C. W. PRUITT.

Ashley Rodgers and Virginia have gone to the home of our Father, and may sometimes busy themselves in the affairs of little ones in America and sometimes in those in the land of Sinim.

For the Alabama Baptist.

Three Meeting.

I have recently held protracted meetings with three of the churches I serve.

On the first Sabbath in July the meeting at Shiloh church began. We had some needless hindrances from start to finish. The attendance was good and encouraging every service. The preaching was superb. Bro. P. L. Moseley, of Enterprise, preached twice a day with characteristic faithfulness and eloquence.

On the 2d Sunday the meeting at Orion began. The pastor was without pulpit help. Bro. Yarbrough, ex-pastor, who lives there,

was too feeble to preach. He is greatly beloved in all this region. His presence and prayers were stimulating and helpful to pastor and church.

From Orion I went to Pine Level on the 4th Sabbath. Dr. H. W. Provence, pastor of Clayton Street church, Montgomery, came to my aid on Monday. Although a stranger to all, he soon won his way to the hearts of all. His persuasive yet powerful preaching will not be soon forgotten by those who heard him. The attendance and interest increased to the close of this meeting as at Shiloh and Orion. One was received for baptism.

The meeting at each point should have continued several days longer. In the village and country churches, the pastors make the mistake of closing their meetings before accomplishing the work necessary to get the best results, a mistake the writer made this year in his meetings.

The immediate outcome of those meetings was not what the pastor had hoped. While a heavy percent. of the membership was benefited very greatly, and a general uplift all along the lines has been given, there is sadness and disappointment that others in and out of the churches should let so much good gospel preaching pass unimproved. Brethren Provence and Moseley were unflinchingly faithful. Existing conditions were trying. Exhortation, entreaty and rebuke were needed. Where is the church that does not need such preaching? These heralds of the cross did not penknife the Word to suit the tastes and whims of their auditors. They did not minimize the "offense of the cross." The "New Theology" had no place with them. We thank God for his promise and blessings.
J. W. DICKINSON.

A Change of Ownership.

The New Voice, heretofore published by the Funk & Wagnalls Company, New York, has been purchased by Samuel Dickie and John G. Woolley, and will pass at once into their hands.

We understand that their plans are to combine The New Voice and The Lever, of Chicago (which they have been publishing for several months), and to publish under the name of The New Voice. All sub-

scriptions hereafter be addressed to the New Voice, 115 Temple, Chicago, Ill. that by this change the position which The New Voice has at all times maintained, of uncompromising hostility to the liquor traffic, will be assured for the future. known and Mr. Woolley are ber of the prohibition party, the Committee, man of the National conspicuous the other as the most engaged in the platform orator now the war against the sa-

LOVE-CHARMIS.

The love-charm to the old days when men were believed to be powerful to cure disease and defeat death. The day of charms is gone, although some sweet miss now and again procures a love charm, not knowing that the greatest love charm of all is the beauty of perfect health. And this charm is in reach of every woman. When from the drains caused by feminine disorders, girls lose the beauty of form and fairness of complexion, they may cure the new strength and beauty by using Pierce's Favorite Prescription. It restores the organs, stops the drains that sap vitality, restores the color to the face and health to the body. It brings health back to the system. It is impossible to be fair or the figure displacements, pains, irregularities, drains, or weakness in the blood.

"I had female weakness very badly," writes Mrs. O. S. Adams. "I had to be in bed part of the time. I was nervous, could not do my housework, had pains and nervous headache, backache, taking Dr. Pierce's Favorite Prescription and had not taken two bottles when I was able to do my work, with no pain, better than for many years."

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One person under the present law can buy only four (4) sections of this land of 640 acres each, and most of it can be had at \$1.00 per acre, 1-40 cash and the balance on 40 years' time, at 3 per cent. per annum, and the balance at \$1.50 per acre on the same terms. Nowhere else in the entire world can land be had at such a figure, and on such terms. If you want a home in a delightful climate, where you can raise the greatest diversity of agricultural products and can engage in stock-raising with the greatest profit, then send \$1.00 to the undersigned for a copy of the full text of the present State laws in regard to the purchase of these lands, rate of taxation, amount of Free School Fund and Public School facilities, with a list of all the counties in the State in which any of this land is located; also full instructions how to proceed to purchase such lands, and the legal formalities necessary to acquire absolutely perfect titles direct from the State.

Your \$1.00 will procure you information and give you instructions which will be worth \$1,000 to you, if you want a home. The undersigned will, for a fee of \$5.00 per section, advise you where the best lands can now be had, and will prepare all the necessary legal papers, and attend to the securing of title here through the proper department of the Government.

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References: Hon. Jos. D. Sayers, Governor; Hon. Jno. H. Reagan, Railroad Commissioner; Hon. A. S. Burleson, Congressman; Maj. Geo. W. Little, President American National Bank, Austin Tex.; Hon. R. H. Ward, Assistant Attorney General of Texas; Hon. Ashby S. James, Attorney-at-Law, Austin.

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The Southern Railway has issued a handsome folder, entitled "Summer Homes and Resorts," descriptive of nearly one thousand summer resorts, hotels and boarding houses, including information regarding rates for board at the different places and railroad rates to reach them.

Write to C. A. Benscoter, Assistant General Passenger Agent, Southern Railway, Chattanooga, Tenn., for a copy of this folder.

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For further information apply to my agent of the M. & B. Railroad, or to

FRANK G. BROWDER JR.,
G. P. A., Selma, Ala.

For the Alabama Baptist.
In Monroe.

I take pleasure in reporting the good meetings we are having down here. The Lord is wonderfully blessing us. I closed my last meeting Thursday night last. Seven were added to the church. Bro. B. J. Skinner did the preaching in his inimitable style—plain yet forcible. I have never seen a church derive more benefit from the preaching than this one. This closes my work, and the church closed its by paying me more than it had promised. I go to help Bro. Skinner next week at Burnt Corn.

Change my paper after next week from Monroeville to Woodlawn.
J. S. Wood.
Monroeville, Aug. 25.

LITERARY NOTICES.

"New York Under Tammany Rule" is the title of an informing article which Frank Moss, Counsel for the Mazet Investigating Committee, has written for The Saturday Evening Post, of Philadelphia. After summarizing the notorious methods of Tammany rule, whereby the leaders enrich themselves at the expense of the taxpayer, and run the city of New York as "wide-open" as any Western mining town, Mr. Moss accounts for the helplessness of the law-abiding majority and suggests a means for the overthrow of the Croker regime.

This article is one of a series dealing with the municipal affairs of great American cities. It will appear in the Saturday Evening Post of September 9.

The Beautiful Sapphire Country Reached via Southern Railway.

One of the most picturesque and delightful sections in North Carolina is what is known as the Sapphire Country. This section is located near Brevard, N. C., at an average altitude of 3,000 feet, and abounds in many beautiful streams and grand waterfalls.

Of the many attractive features, perhaps one of the most interesting and picturesque points are Fairfield and Sapphire Lakes. No where else in the South at this altitude are there such bodies of water. There are towering cliffs, rising abruptly for a thousand feet

from the shores, and cascades of rare beauty falling directly into the lakes from the lofty table land surrounding.

On account of the elevation of this section it is very healthy, and particularly adapted to those troubled with Hay-fever, being also free from all malaria or other diseases. A record of the temperature kept at Sapphire for four years shows an average of 69 degrees for the entire summer.

Sapphire Inn, Fairfield Inn, and the Lodge, afford excellent accommodations for guests.

For further information regarding the Sapphire Country, call on any agent of the Southern Railway, or write C. A. Benscoter, A. G. P. A., Chattanooga, Tenn., for descriptive pamphlet.

Asheville, N. C.

Few regions have been more richly endowed by nature than that famous section of Western North Carolina poetically termed the "Land of the Sky." It has a climate so dry and healthful that it has become known the world over as a natural sanitarium for the cure of all troubles of a pulmonary or bronchial nature.

Asheville, the centre of this beautiful mountain-hemmed plateau, is the highest city east of Denver, and is a busy, thriving place of 12,000 inhabitants, with all the modernisms of city life. The city line just at the point where the beautiful French Broad and Swannanoa Rivers join their crystal waters.

Within the city or in its suburbs many people of wealth have built beautiful and expensive homes, the most notable among them being the chateau of Mr. George W. Vanderbilt, which with its great estate has cost upwards of four million dollars.

Asheville is an all-the-year resort, for the great mountains protect it in the winter from the cold winds, and its summer climate is made delightful because of its altitude.

For descriptive matter of Asheville and vicinity, call on any Southern Railway Agent, or write to Mr. C. A. Benscoter, A. G. P. A., Chattanooga, Tenn.

Plant System.

Florida to Cuba.

Schedule in effect June 11, 1899.									
No. 82.	No. 86.	No. 36.	No. 38.	STATIONS.		No. 37.	No. 33.	No. 85.	
8 10 am	11 25 am	7 45 pm	10 20 pm	lv. Montgomery.	ar. Troy.	8 10 am	9 30 pm	6 15 pm	
11 10	1 00 pm	9 28	11 40	ar. Ozark.	lv. Pinckard.	5 27	6 24	1 50	
1 20 pm	2 22	10 40	12 10	lv. Thomasville.	ar. Valdosta.	5 00	5 55	1 00	
2 15	2 55	11 10	12 40	lv. Dupont.	ar. Waycross.	1 45	2 30	7 00 am	
7 40	7 59	4 11	10 00	lv. Jacksonville.	ar. Jacksonville.	12 18	12 07 pm		
10 04	8 45	4 54	10 30	lv. Jacksonville.	ar. Jacksonville.	10 30	11 05 am		
11 20	10 00	6 00	10 30	lv. Jacksonville.	ar. Jacksonville.	8 00	8 00		
	12 30 am	9 00	10 30	lv. Jacksonville.	ar. Jacksonville.	7 00	6 40		
	9 20	1 10 pm	10 30	lv. Jacksonville.	ar. Jacksonville.	5 10	4 10		
	11 50	2 55	10 30	lv. Palatka.	ar. DeLand.	3 10	12 45		
	3 30	5 17	10 30	lv. Sanford.	ar. Winter Park.	2 30	11 32 pm		
		6 45	10 30	lv. Orlando.	ar. Kissimmee.	1 05	11 20		
		6 57	10 30	lv. Lakeland.	ar. Lakeland.	12 33	10 40		
		7 26	10 30	lv. Tampa.	ar. Tampa.	11 15 am	9 00		
		8 40	10 30	lv. Port Tampa.	ar. Port Tampa.	9 55	7 35		
		10 00	10 30	lv. Port Tampa.	ar. Port Tampa.	7 30	7 00		
		10 30	10 30	lv. Port Tampa.	ar. Port Tampa.	9 30	7 00		
		10 40 pm	6 20 am	lv. Waycross.	ar. Savannah.	10 10 pm	10 00 am		
		1 20 am	10 15	lv. Charleston.	ar. Brunswick.	6 05	8 40		
		6 13	4 24 pm	lv. Brunswick.	ar. Brunswick.	2 00	6 28		
		6 15 pm	6 30 am	lv. Brunswick.	ar. Brunswick.	10 00 pm	9 30 am		
		9 00	9 20	lv. Brunswick.	ar. Brunswick.	7 45	9 30		
		11 59 am		lv. Palatka.	ar. Gainesville.	5 10 pm			
		2 15 pm		lv. Ocala.	ar. Ocala.	4 10			
		3 20		lv. Triby.	ar. Triby.	10 35 am			
		7 00		lv. Lakeland.	ar. Lakeland.	9 05			
		8 40		lv. Tampa.	ar. Tampa.	7 30			
		10 00		lv. Port Tampa.	ar. Port Tampa.	7 00			
		10 30		lv. Port Tampa.	ar. Port Tampa.	7 00			
		7 30 pm		lv. Tarpon Springs.	ar. Tarpon Springs.	10 30 am			
		10 24		lv. Clearwater.	ar. Clearwater.	6 39			
		11 16		lv. Belleair.	ar. Belleair.	5 45			
		11 20		lv. St. Petersburg.	ar. St. Petersburg.	5 41			
		12 30 am		lv. St. Petersburg.	ar. St. Petersburg.	5 00			
		11 51 am		lv. Dupont.	ar. Dupont.	8 55 pm			
		1 27 pm		lv. Live Oak.	ar. Live Oak.	7 00			
		4 00		lv. Lake City.	ar. Lake City.	8 00			
		3 00		lv. High Springs.	ar. High Springs.	3 40			
		7 23		lv. Triby.	ar. Triby.	10 35 am			
		8 40		lv. Lakeland.	ar. Lakeland.	8 50			
		10 00		lv. Tampa.	ar. Tampa.	7 30			
		10 30		lv. Port Tampa.	ar. Port Tampa.	7 00			

Pinckard Accommodation, Except Sunday—Leave Montgomery 4 p. m., arrive at Troy 6:45 p. m., Ozark 9:10 p. m., Pinckard 10 p. m. Leave Pinckard 5:30 a. m., Ozark 6:07 a. m., Troy 8 a. m. Arrive at Montgomery 10:30 a. m.

Three Ships a Week to Cuba—Leave Port Tampa 11 p. m. Mondays, Thursdays and Saturdays. Arrive Key West 4:30 p. m. Tuesdays, Fridays and Sundays. Arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.

Pullman Sleeper on trains 57 and 58 Montgomery to Jacksonville. Nos. 33 and 36 Montgomery and Tampa via Jacksonville and Sanford. All trains daily.

For any information address R. L. TODD, D. P. A., Montgomery, Ala., B. W. WRENN, P. T. M., Savannah, Ga.

Georgia & Alabama Railway.

Passenger Schedules.				Effective February 5, 1899.			
No. 19*	No. 17*	MAIN LINE.		No. 18*	No. 20*		
7 30 pm	7 25 am	Leave	Savannah.	Arrive	11 45 pm	8 40 am	
8 16	8 05	Arrive	Cuyler.	Leave	11 00	7 57	
9 55	9 35	Leave	Collins.	Arrive	9 34	6 30	
11 55	11 35	Leave	Helena.	Arrive	7 34	4 30	
	12 26 pm	Arrive	Abbeville.	Leave	11 44 pm		
	11 30	Leave	Cordele.	Arrive	5 22		
	11 50	Leave	Cordele.	Arrive	5 22		
	12 25 pm	Arrive	Cordele.	Leave	11 44 pm		
	3 55	Leave	Richland.	Arrive	20		
	5 50	Leave	Huntsboro.	Arrive	21		
	7 55	Leave	Montgomery.	Arrive	30 am		

No. 3*	No. 1*	COLUMBUS AND ALBANY DIVISION.				No. 2*	No. 4*
20pm	10 00am	Leave	Columbus	Arrive	2 20pm	1 00pm	
3 25	11 35	Arrive	Richland	Leave	3 55	10 50am	
10 05	12 34pm	"	Dawson	"	3 01	8 25	
1 15	1 25	"	Albany	"	2 15	7 00	

Trains Nos. 1 and 2 carry through coaches between Atlanta and Albany in connection with Southern Railway.

Trains Nos. 1 and 2 carry through coaches between Atlanta and Albany in connection with Southern Railway.

No. 11*	No. 9*	No. 7*	FITZGERALD BRANCH.		No. 8*	No. 10*	No. 12*
12 35 pm	6 55 pm	1 20 pm	Leave	Abbeville.	Arrive	12 01 pm	6 10 pm
1 35	7 55	3 25	Leave	Fitzgerald.	Arrive	10 15 am	11 10 am
2 05	8 25	4 20	Leave	Ocala.	Arrive	8 30	4 45

*Daily. †Daily, except Sunday. ‡Sunday only. §Meal Station.

NOTE—Change of Schedules of Trains 19 and 20, which is arranged so as to make direct connection at Helena with the Southern Railway for all points in the North, Northwest, West and Southwest, carrying Through Pullman Palace Sleeping cars between Savannah and Atlanta.

Passengers for Atlanta can remain in sleeper until 7 a. m.—East-bound sleeper will be open for passengers in Atlanta depot at 9 p. m.

E. E. ANDERSON, Asst Gen'l Pass. Agent. A. POPE, General Passenger Agent. CECIL GABBETT, Vice-Prest and Gen'l Mgr.

Mobile & Birmingham Railroad Co.

Time Table in Effect January 22, 1899.

Going South.		STATION.		Going North.	
9 10 pm	lv.	Kansas City.	ar.	7 10 am	
5 00	ar.	Memphis.	lv.	11 20	
8 00	lv.	Memphis.	ar.	7 45	
10 40	lv.	Holly Springs.	ar.	6 10	
5 00 am	ar.	Birmingham.	lv.	10 20 pm	
6 00 am	lv.	Birmingham.	ar.	7 45 pm	
6 25	lv.	Bessemer.	ar.	7 24	
7 20	lv.	Blount.	ar.	6 17	
8 32	lv.	Montevallo.	ar.	5 01	
10 25	ar.	Selma.	lv.	3 15	
8 30 am	lv.	Cincinnati.	ar.	7 30 pm	
7 40	lv.	Louisville.	ar.	7 55	
6 10 pm	lv.	Chattanooga.	ar.	9 45 am	
10 15	ar.	Birmingham.	lv.	5 55	
6 00 am	lv.	Birmingham.	ar.	7 45 pm	
10 25	ar.	Selma.	lv.	3 15	
4 20 pm	lv.	Atlanta.	ar.	11 30 pm	
6 55	lv.	West Point.	ar.	8 50	
7 40	lv.	Opelika.	ar.	8 10	
8 30 am	lv.	Montgomery.	ar.	5 35	
10 25	ar.	Selma.	lv.	3 30	

Read down.					
2 15pm	4 35pm	lv.....	Mobile	ar 12 05am	3 15
7 15	8 30	ar.....	New Orleans	lv 7 45pm	11 15
		Read up.			

Read down. 2 15 pm 4 35 pm lv. Mobile. ar. New Orleans. 12 05 am 3 15 pm 7 45 pm 11 15 am Read up.

FRANK G. BROWDER, JR., G. P. A., Selma, Alabama.

The Western Railway of Alabama.

Read down. IN EFFECT APRIL 1, 1899. Read up.

6	34	36	38	STATIONS.		37	35	39	5
8 40 am	3 30 pm			lv. Selma.	ar. Benton.	11 30 pm		10 30 am	
9 18	4 14			lv. Benton.	ar. Whitehall.	10 50		9 47	
9 33	4 30			lv. Whitehall.	ar. Lowndesboro.	10 35		9 31	
9 46	4 35			lv. Lowndesboro.	ar. Burkeville.	10 21		9 18	
9 57	4 58			lv. Burkeville.	ar. Montgomery.	10 09		9 06	
10 35	5 35			lv. Montgomery.	ar. Selma.	9 35		8 30	

No. 33.									
		7 55 am	7 50 pm	lv. Orleans.	ar. Mobile.	7 40 am	8 10 pm		
		1 00 pm	12 20 am	lv. Mobile.	ar. Pensacola.	3 15	4 01 pm		
		12 20	11 25 pm	lv. Pensacola.	ar. Montgomery.	5 30	6 10		
		6 00	6 10 am	lv. Montgomery.	ar. Selma.	9 30 pm	10 50 am		

1 00 pm	12 01 pm	6 20 pm	6 20 am	lv. Montgomery.	ar. Mt. Meigs.	9 20 pm	10 31 am	7 25 pm	11 00 pm
1 50	12 30			lv. Mt. Meigs.	ar. Shorters.	6 45	10 04	6 45	10 04
2 25	12 50			lv. Shorters.	ar. Goodwyns.	6 24	10 13	6 18	9 00
2 49	12 55			lv. Goodwyns.	ar. Milstead.	6 15	8 33	6 15	8 33
2 55	1 00	7 10		lv. Milstead.	ar. Chehaw.	5 52	7 20	5 52	7 20
4 05	1 25	7 31	7 35	lv. Chehaw.	ar. Notaulga.	5 37	6 50	5 37	6 50
4 45	1 40			lv. Notaulga.	ar. Auburn.	5 10	6 03	5 10	6 03
5 55	2 13	8 05	8 14	lv. Auburn.	ar. Opelika.	4 56	5 40	4 56	5 40
6 20	2 25	8 17	8 26	lv. Opelika.	ar. Opelika.				

14		2 45 pm	8 50 am	lv. Opelika.	ar. Columbia.	2 30		23	
		3 45	9 50	lv. Columbia.	ar. Opelika.	1 30			

	2 35 pm	8 20 pm	8 29 am	lv Opelika Ar	7 25 pm	8 40 am	4 53 pm	
	3 03			.. Cusseta ..			4 08	
	3 37	8 55	9 07	West Point	6 49	8 00	4 07	
	3 54	9 05		Gabbettville		7 52	3 54	
5 25	4 14	9 21	9 31	La Grange	6 22	7 35	3 33	8 35 pm
5 52	4 43	9 42	9 52	Hogansville		7 12	3 07	8 08
6 05	4 57	9 55	10 03	.. Grantville ..		7 00	2 53	7 54
6 20	5 10	10 08	10 17	.. Moreland ..		6 49	2 42	7 42
6 40	5 26	10 20	10 29	.. Newnan ..				7 28
7 10	5 58			.. Palmetto ..		6 12	1 58	7 00
7 25	6 13			.. Fairburn ..		6 03	1 45	6 56
7 45	6 37	11 10		Col'ge Park			1 25	6 36
7 55	6 42	11 14	11 22	.. East Point ..	4 35	5 40	1 20	6 26
8 20 am	7 00	11 30	11 40	Ar Atlanta Lv	4 20 pm	5 25 am	1 00 pm	5 55

ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

For the Alabama Baptist.
Good and Profitable Services

At the Hartselle Baptist church on Sunday, Sept. 3. At the morning service Pastor Lowery was at his best and preached a fine sermon. At night Dr. J. M. Kitchens, Jos. Hargrove, Prof. Luther Gibson and Seldon Sherrill were set apart to the office and work of deacon. The presbytery consisted of J. G. Lowery, J. I. Stockton and F. C. David.

These newly ordained deacons are among the very best men of the church and of the town, and their splendid qualifications to that office bid fair to bring about a new era in the prosperity of the church. Already the church is advancing on all lines of church work. Bro. Lowery is a wise master builder, and as he shuns not to declare all the counsel of God, so he claims of his church members that they must not shun to do their whole duty on all lines of church work. Pastor Lowery is happy in his efforts in leading his churches in Christian giving. The church here contributed to the paying of our denominational debt, and has nearly completed a new baptistry and dressing rooms attached to the church building; all this in addition to their regular contributions to all the enterprises fostered by the denomination.

Three members were received by letter at this meeting:

F. C. DAVID.

The greatest truth of the gospel is Christ himself.

Mortgage Sale.

Under and by virtue of a certain mortgage with power of sale and under the powers therein contained, executed by Abner Lett and Almida Lett, his wife, to the National Building & Loan Association, of Montgomery, Alabama, on the 3d day of September, 1896, which mortgage is recorded in Book 35 of Mortgages, page 386 of the records of the probate office of Conecuh county, state of Alabama, the said National Building & Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property situated in the town of Evergreen, county of Conecuh, and state of Alabama, and described as follows, to-wit:

One house and lot on the east side of Main street in the town of Evergreen, Alabama, described as follows: Beginning at a point ninety-five (95) feet east from the east margin of the L. & N. right of way, thence running south down east margin of Main street one hundred and sixty (160) feet for a front, thence at or near right angles east two hundred and ninety-one (291) feet, thence north one hundred and sixty (160) feet, thence west two hundred and ninety-one (291) feet to the point of beginning; being in the northeast quarter of the southwest quarter of section 34, township 6, range 11, Conecuh county, Alabama. Said lot is bounded on the north, east and south by Peter Hoove's land, and on the west by Main street, and is the same conveyed to Abner Lett by Charles B. Savage and wife on the 5th day of June, 1895, by deed of record in the probate office of Conecuh county, State of Alabama, in Book P, page 444; and is occupied Sept. 3, 1896, by said Abner Lett as a residence.

This the 12th day of September, 1899.
NATIONAL BUILDING AND
LOAN ASSOCIATION, Mortgagee.
Holloway & Holloway, Attorneys.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale and under the powers therein contained, executed by Ella C. Morris and J. W. Morris, her husband, to the National Building & Loan Association, of Montgomery, Alabama, on the 13th day of March, 1897, which mortgage is recorded in Book 137 of Mortgages, page 287 of the records of the probate office of Montgomery county, State of Alabama, the said National Building & Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property situated in the city of Montgomery, county of Montgomery, and state of Alabama, described as follows, to-wit:

Lot number one (1) in Block number one (1) of the Kennedyville plat as made by J. M. Garrett, C. E., which said plat is recorded in the probate office of Montgomery county, state of Alabama, in Plat Book, page 54; being the same property conveyed to Ella C. Morris by N. F. Goodson and wife on the 28th day of February, 1896, by deed filed for record in the probate office of Montgomery county, state of Alabama.

This the 12th day of September, 1899.
NATIONAL BUILDING AND
LOAN ASSOCIATION, Mortgagee.
Holloway & Holloway, Attorneys.

MORTGAGE SALE.

Under and by virtue of a mortgage with power of sale, and under the powers therein contained, executed by Wiley S. Lane and Sarah H. Lane, his wife, to the Banking, Building & Loan Company, of Montgomery, Alabama, on October 24, 1894, which mortgage is recorded in Book O, page 428-31, of the records of the Probate Office of Dale county, state of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property, situated in the town of Ozark, county of Dale and State of Alabama, to-wit:

One lot of land in the town of Ozark, and described as follows: Beginning at a point at the northeast corner of lot owned by Chas. Dowling on the west margin of Merrick street, and running north along the west margin of Merrick street one hundred [100] feet, thence west two hundred and ten [210] feet, thence south one hundred [100] feet, thence east along a certain branch or flat to the said Dowling flat and along said Dowling lot two hundred and ten [210] feet to the point of beginning; and bounded as follows: On the east by Merrick street, on the south by lot of Chas. Dowling, on the west by lands of Chas. Dowling and W. P. Windham, and north by lands of W. P. Windham, being the same conveyed to W. S. Lane by W. W. Morris.

This the 12th day of September, 1899.
BANKING, BUILDING & LOAN CO.,
J. L. HOLLOWAY, Attorney. Mortgagee.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Emma B. Dunn and Mark W. Dunn, her husband, to the Banking, Building & Loan Company of Montgomery, Alabama, on December 10, 1895, which mortgage is recorded in Book 31, page 508 to 14 of the records of the Probate Office of Mobile county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property, situated in the city of Mobile, county of Mobile and state of Alabama, to-wit:

Lots three, four, five, six, seven, eight, nine, ten, eleven and twelve in square sixteen (16) in the west half of the southeast quarter of section 28, township 4, south range 1 west of St. Stephens Meridian, as the same will fully appear by a map of said property executed by D. M. N. Ross, surveyor, in City Atlas, page 91. Said lots number 3, 4 and 5 front north on the south side of Limerick street fifty-six (56) feet and extend back south one hundred and thirty-six (136) feet. Said lots number 6 and 7 front east on the west side of Rotterdam street sixty (60) feet and extend back west one hundred and forty (140) feet. Said lots 8, 9, 10, 11 and 12 front south on the north side of Sligo street fifty-six (56) feet and extend back north one hundred and thirty-six feet, being the same conveyed to Emma B. Dunn by Louis Stein and wife on the 5th day of June, 1895, by deed of record in the Probate Office of Mobile county, State of Alabama, in Book 76, pages 303 and 304.

This the 12th day of September 1899.
BANKING, BUILDING & LOAN CO.,
J. L. HOLLOWAY, Attorney. Mortgagee.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by A. D. Brawner and Jesse E. Brawner, her husband, to the Banking, Building & Loan Company, of Montgomery, Alabama, on March 30, 1895, which mortgage is recorded in Book 30, page 279-284 of the records of the Probate Office of Conecuh county, State of Alabama, the said Building and Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property, situated in the town of Evergreen, county of Conecuh and State of Alabama, to-wit:

One lot of one-half (1/2) acre on the west side of Bruner avenue and described as follows: Commencing six hundred and twenty-five (625) yards on the west side of Bruner avenue, south from an iron stob on the south side of Bellville street, thence south along Bruner avenue one hundred and thirteen (113) feet, thence in a westerly direction, at right angles to said Bruner avenue two hundred and sixty-five (265) feet, thence north fifty six (56) feet to the southwest corner of R. H. Ellis' lot, thence two hundred and sixty-five (265) feet to the point of beginning; being in the northwest 1/4 of southwest 1/4 of section 3, township 6, range 11, and bounded on the north by R. H. Ellis' lot, on the east by Bruner avenue, on the south by P. M. Bruner's lot, and on the west by I. D. Moore's lot. Being the same conveyed to A. D. Bruner by P. M. Bruner, on the 23d day of February, 1895, by deed of record in the Probate Office of Conecuh county, State of Alabama, in book "P" page 389.

This the 12th day of September, 1899.
BANKING, BUILDING & LOAN CO.,
J. L. HOLLOWAY, Attorney. Mortgagee.

OBITUARY.

Mrs. M. J. Benson was born in Camden county, Ga., in 1815, and died May 3, 1899. She came to Clarke county, Ala., in childhood. She married A. J. Benson, and was the mother of six children. She was a member of Salem Baptist church for sixty-four years, and so devoted was she to her church, that while she lay suffering from a fall received two years before her death, she complained not at bodily pain, but her only grief was that of being unable to worship God with his people, and when not able to walk alone she was carried ten miles to her place on earth. She is not dead, but sleepeth.

HER PASTOR.

For the Alabama Baptist,
My Summer Meetings.

I closed my summer meetings the latter part of August. The first was held in July with Olive Branch church, and resulted in eight additions by experience, a reviving of the church, and the conversion of others.

The second meeting was in July also, and with Town Creek church. I was assisted by brethren T. A. Kelley, Thomas Stanley and James Thomas. There was one accession by baptism, and since the meeting two others have been added.

At Providence church, in August, I again had the assistance of Bro. Stanley. The church was revived, and we believe much good was done, the church being more fully united than it has been in a year past, and four were received by experience and two restored.

Hatchet Creek church was somewhat revived and two were received by experience.

I aided Bro. Kelley at Concord church. The church was built up spiritually, but there were no accessions.

In the sixth and last week of this special work I assisted Bro. Thomas at Sardis church. Much good appeared to be accomplished; eleven were added by experience and five restored.

May the Lord bless you in your work, Bro. Editor, and may the work of the Master still prosper.

J. D. HUGHES.

Salter, Coosa county.

Happy the man who early learns the immeasurable distance between his wishes and his powers.—Goethe.

The question about a doubtful amusement is not "How far can I carry it?" but "How far is it going to carry me?"

The only house in America handling all of the leading artistic instruments. Agents do not sell them because there is more money in the cheaper makes which they sell at a good price.

We can sell you the same direct, at prices save agents' profits.

Write us, a 2c stamp may save you money. In doing so mention this paper.

Associational Meetings, 1899.
Place and Time.

SEPTEMBER.

Birmingham—Pinson, B'ham Mineral railway (north), Friday 15.
Mineral Springs—Chalcedonia, near Morris, L & N railroad, Friday 15.
Bethlehem—Philadelphia, Wednesday 20th.
Cedar Bluff, Shady Grove, Friday 22.
Cedar Creek—Liberty, Friday 22.
Tennessee River—Harmony, Friday 22.
North River—Union Grove, Saturday 23d.
South Bethel—Thomasville, M. & B. railway, Tuesday 26.
Central—Poplar Springs, near Rockford, Wednesday 27.
Sipsey—Macedonia, Wednesday 27.
Judson; Bethel, Barbour county, Thursday 28.
Salem—Enon, near Banks, Plant System Rws, Thursday 28.
Muscle Shoals—Okalona, Lawrence county, Thursday 28.
Antioch—Union, Friday 29.
Bethel; Nandalia, Marengo county, Friday 29.
Harmony (Est)—Mt. Zion, in Georgia, Friday 29.
Clear Creek—Mt. Pisgah, near Houston, Saturday 30.
Yellow Creek—Mt. Zion, near Vernon, Saturday 30.

OCTOBER.

East Liberty—Beulah, Tuesday 3.
Carey; Spring Hill, near Idaho, Tuesday 3.
Unity; Mulberry, seven miles from Maplesville, Wednesday 4.
Calhoun County; Boiling Springs, Wednesday 4.
Tuskaloosa; Iopewell, 5 miles from city, Wednesday 4.
Troy; Troy, Tuesday 10.
Mulberry; Enon, 5 miles east of Centerville, Wednesday 11.

(TALK NO. 12.)

Reading and Sewing.

There would be fewer glasses worn upon the streets if people would use them for reading and sewing earlier. It is near work that wears out the eyes. The book-keeper, the typewriter, the dressmaker, and the child in school, are all putting their eyes to the hardest strain. A great many have constant headache which they attribute to indigestion and nervousness, when the cause is simply overstrained eyes. If in reading the evening paper you have to place the light "just so;" if the letters all run together; if you have to close your eyes and rub them; if it is Nature's protest against overwork. If threading your needle is more difficult than it used to be, it is the first warning of defective eyesight. The sooner you use glasses for near work the better. If you commence at once very likely you will only have to wear them in reading and sewing. If you go on straining your eyes, the chances are you will soon have to wear glasses constantly. "A stitch in time saves nine."

H. RUTH,

Manager Optical Department

C. L. RUTH,

Jeweler and Optician

15 Dexter Avenue,
MONTGOMERY, ALA.

Conecuh; Mt. Olive church, Butler county, Tuesday 17.
Geneva; Shiloh church, Geneva county, Wednesday 18.
Cullman; New Hope church, Cullman county, Thursday 19.
Eufaula; Clayton, Tuesday 17.
Etowah; Mt. Carmel, Friday 20.
Marshall; Beulah church, Friday 20.
Boiling Spring; Good Hope, Clay Co., Tuesday 24.
Haw Ridge; Pleasant Grove church, Dale county, Thursday 12.
Centennial; Fitzpatrick, M. & E. railroad, Thursday 12.
Cherokee County; Liberty church, Cherokee county, Tuesday 10.
Cherokee; Collinsville, A G S railroad, Friday 13.
Warrior River; Macedonia church, Blount county, Friday 13.
Sardis; Fairview, 14 miles from Elba, Friday 13.
Mud Creek; Oak Grove church, Jefferson county, Friday 13.
Harmony Grove; Eldridge, Walker county, Saturday 14.
New Providence; Mt. Gilead, Friday 20.
Clebune county (will meet to organize) Edwardsville, Ala., Friday 27.
Arbacoochee; Pinetucky church, Cleburne county, Saturday 14.
Mt. Carmel; Union church, Jackson county, Friday 6.
Alabama; Spring Creek, Butler county, Friday 6.
Big Bear Creek; Crooked Oak church, Franklin, Friday 6.
Sulphur Springs; Mt. Olive, 3 miles from Blount Springs, Friday 6.
Missionary Harmony; Pleasant Valley, Saturday 7.
New River; Mt. Pleasant church, Fayette county, Saturday 7.
Tuskegee; Salem church, Lee county, Tuesday 10.
Cahaba; Macon, Selma & Demopolis railroad, Wednesday 11.

NOVEMBER.

Columbia; Haleburg, Henry county, Wednesday 1.
Mobile; Bay Minette, Thursday 2.
Pea River; Woodland Grove church, 8 miles northeast Elba, Friday 3.
I have so far failed to get the minutes of the following associations for 1898, and hence they are not included in the above, viz: Gilliam Springs, Judson, Macedonia, Mt. Moriah, New Providence, Newton, Rock Mills, Southeastern and Weogufka. Will some brother send me a copy?

Huffman, Ala.

M. M. Wood,
Statistical Sec'y.

Cures Dropsy!

I have used this Medicine in my practice for several years. It has never failed. Several other physicians have used it and endorse it. Those who need the medicine can get it by addressing me at No. 10 South Court Street, Montgomery, Ala. Frequently cures in six days.

E. D. GRIMES, M. D.

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Southern Baptist Theological Seminary.

LOUISVILLE, KY.

E. Y. MULLINS, D.D., President

Next session of eight months opens October 1st. Excellent equipment, able and progressive faculty, wide range of theological study. If help needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to Prof. John R. Sampey, Secretary of Faculty.

LOOK HERE, FRIEND!

Which School? Will give me just what I want at the least expense of time and money? Young men and women who are asking this question should write W. M. Riddle for an Illustrated Catalogue giving full particulars regarding the superior advantages and low expenses at the West Alabama Male and Female College, Eldridge, Ala., 66 miles west of Birmingham, on the K. C. M. & B. Railroad.

The best place to begin or complete an education. Affords the most thorough preparation for teaching, or for any other profession or business.

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W. M. RIDDLE, President.

Mary Baldwin Seminary FOR YOUNG LADIES.

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Miss E. C. WEIMAR, Prin., Staunton, Va.

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Improved--Palatable.

SPLENDID GENERAL TONIC

If "run down"—"played out"—just what you need. Promotes healthy appetite—strengthens. You will feel better after second dose. Try it.

Better than Quinine—because it

Regulates Liver and Bowels

Invigorates the Whole System

It will do the work—no after depression; no ear buzzing or deafness.

Certain cure for Chills and Malarial Fevers—guaranteed.

At Druggists'. Don't accept any substitute.

50c and \$1.00 Bottles.

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Attachment Notice.

State of Alabama, Montgomery County. Whereas, on the 20th day of June 1899, a writ of attachment was issued out of the City Court of Montgomery at the suit of J. F. Thornton, plaintiff, against D. W. Swicord & Co., a partnership composed of D. W. Swicord and G. B. Tankesly, defendants; and whereas, said attachment has been returned executed by Sheriff's garnishments served upon the First National Bank of Montgomery and upon the Berney National Bank of Birmingham; and whereas, it appears that said defendants are non-residents of the State of Alabama:

Now, this is to notify said defendants, D. W. Swicord & Co., of the issuance of said attachment and its execution as aforesaid, and to require said defendants to appear at the next term of this Court, then and there to make such defense in the premises as they may see proper.

Witness my hand this 5th day of September, A. D. 1899.

H. H. MATTHEWS,

Clerk of the City Court of Montgomery. sep 7-3v