

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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CANDIDATES for Commissioner of Agriculture are coming to the front. Already Hon. R. R. Pool, of Marengo, has begun his canvass. Hon. Hiram Hawkins, of Barbour county, who is known all over the state, is also a candidate. Hon. J. M. Thornton, of Talladega, also generally known, is or will be a candidate. These gentlemen are public-spirited, and all of them are farmers, and would be delighted to tell the good people—officially—what they know about farming. We regard this office and the office of Superintendent of Education as being nearer the people than any other office in the state. Education in farming, as well as in books, is in great demand. We want to know how to diversify crops and labor, and how to make much on little. With proper methods and uniform and prompt attention to schools and farms, both farmers and their children can be educated. Our voters should look out for the very best man to fill the office of Commissioner of Agriculture.

The above named gentlemen are all whose candidacy for the office mentioned we know of at present.

The ALABAMA BAPTIST of September 7th is a "Judson Issue." Dr. Patrick's fine school is presented in admirable style. The Ban-

tists of this great State are on the high tide of prosperity in their educational work. All honor to Gray, and Taylor, and the Dickinsons, and the Bushes, and Eager, and all the good men and women who have wrought so well.—Religious Herald.

The Herald could not be expected to know all about it, but still it omits the names of some preachers and laymen who are entitled to special honor.

One of the Baptist colporters, who was asked at the late meeting of a district association how many families he had induced to take the Baptist State paper, replied: "Not one, that I can now think of." "Why," said another brother, "that is one of the most important things you could do. You put the Herald in a family that does not now take it, and you need never go there again. The Herald will do the work that needs to be done for that family." How many of the good brethren employed by our Sunday School and Bible Board and our State Mission Board can say that they have never secured a new name for the State paper?—Religious Herald.

We print the foregoing for the attention of those brethren whom it may concern.

Coosa River Convention, which will meet in Gadsden on the 26 27 inst. has for its object the memorializing Congress to open up the Coosa river for navigation. This is a much needed work. With this stream navigable, it would add largely to our water-way transportation and aid greatly in developing the state. Let delegates go from every quarter of North Alabama, at least.

In some sections of Alabama, corn and cotton are both good; in others cotton varies from 25 to 50 per cent. below a good crop. The price is better than it was last year, and farmers and others are more cheerful.

For the Alabama Baptist.

Howard College Opening.

The 58th session of Howard college will open at 10 o'clock Tuesday morning, Sept. 26, instant.

All students are requested to be on hand in time for the opening, as there will be speeches by many distinguished men. Every student will want to hear these speeches and meet the speakers. The faculty and citizens of East Lake are hurrying preparations for the approaching occasion. All friends of the institution are invited to be present. This promises to be the largest and most interesting opening that the college has had in many years.

Many members of the lecture corps for the coming session will be present on that day to meet the faculty and students.

A number of needed repairs have been made since the close of last session.

The dormitories have all been put in first class condition; and the dining hall, through the efforts of the lady friends of the college, has been repainted, frescoed and refurnished.

During the next session the boarding department will be presided over by a highly accomplished matron, Mrs. Helen Stone, who was selected out of a list of thirty-seven applicants.

From the number of applications coming in, the matriculation will be greatly in excess of last year. This will be a great year for the Howard.

For the Alabama Baptist.

Good Meetings.

Dear Baptist: During July I held three protracted meetings with my churches. At Fayetteville

assisted by Bro. Savell, of Selma; three joined by letter and one by experience. On my return this month three others united by experience, so I had the privilege of baptizing four on the second Sunday in August.

At Evergreen church Bro. Savell again came to my help and did some good preaching. The Lord blessed us, giving us two new members by experience. One of these was Rev. J. M. Smoke's daughter.

At Ebenezer, (Stanton) I failed to secure a preacher to help me. I had decided to postpone the meeting, but the people seemed anxious, and I began Monday after the fifth Sunday in August and continued five days. Our hearts were made glad by receiving twelve for baptism and three under watchcare. These twelve were baptized last Sunday afternoon in the presence of a large audience.

At Mulberry, the first week in August, we held a fine meeting. Pastor Woods, of Clanton, helped the pastor, and we were made to know that it was good to be there. On the last day of the meeting fifteen united with the church by experience and one under watchcare; two others had previously joined by letter.

I have resigned the church at Evergreen, in Autauga county. I hope they may get a pastor who will lead them and whom they may follow in the work of the Lord.
Stanton. W. J. RUDDICK.

For the Alabama Baptist.

Pine Barren Association.

On Friday the 15th, at 12 o'clock, the fiftieth session of this association came to a close. The good people of Pine Apple made the occasion pleasant and profitable to all concerned. The old officers were re-elected. Dr. Ramsey has served as moderator already nineteen years. Bro. J. G. Reynolds is a model clerk—equal, even, to Bro. M. M. Wood, of Birmingham. And our treasurer, Bro. W. A. J. Albritton, has always given general satisfaction. Bro. Ramsey was appointed to preach the introductory sermon, but for reasons of his own secured Bro. B. J. Skinner as

a substitute. This being the fiftieth anniversary, was a specially important meeting. In his eloquent discourse our good brother referred in a general way to the records and characters of some of our greatest men, but being exceedingly cautious, did not make many specifications. His reason for this was that he might perchance be "somewhat invidious" in his comparisons.

Many visitors were present; prominent among whom were J. W. Stewart, S. J. Ansley, E. P. Hogan, W. B. Crumpton, A. J. Dickinson, W. L. Cahall, A. J. Thames, J. A. Howard and W. G. Curry.

This was a very delightful meeting of God's people. The best spirit characterized the body, and differences were amicably settled to the edification of all.

Our next meeting will be with the church at Furman. God has been gracious to us, and for this we praise his holy name.

Ackerville. H. T. CRUMPTON.

For the Alabama Baptist.

In Madison County.

Our annual protracted meeting at Mt. Zion has closed. Our new pastor, Rev. Harry Pettus, has just been called to the pastorate of the church. We hope he may ever meet with success in all his Christian work. He baptized thirteen into the fellowship of the church. His congregation seems to be greatly encouraged. We hope they will continue to hold up his hands in this great cause.

Bro. Yeager, of Elkton, Tenn., (formerly of this place) assisted in this meeting and preached some excellent sermons. He is a regular revivalist.

Rev. J. W. Edwards, who has served us for twenty years, resigned. He did much valiant and valuable work at this place in the name of our blessed Master. May he yet be spared many years to be instrumental in bringing to many more sheaves for the heavenly garner. I pray the Master to be with him in any field of labor he may undertake.
M. O. PETTUS.

Rep., Sept. 16.

For the Alabama Baptist.

Three Meetings.

I have closed three of my meetings for the summer. At Fayetteville Bro. W. J. D. Upshaw did all the preaching and the Lord was with him. There were nineteen additions, nine of them being by experience. The church is greatly revived and are disposed to attempt greater things for the Lord. They extended the writer a call for two Sundays instead of one, and they are enthusiastic for the cause.

At Mt. Olive Bro. J. R. Conger was with us a portion of the time and preached with great power, and the meeting resulted in—additions by experience and one restored. The church and community were greatly helped, and steps are being taken for a new church building.

At Millerville I was again assisted by Bro. Upshaw. He having been their former pastor, the people are very much endeared to him and his efforts were blessed of God. Here we had nine by experience and one by watchcare.

At Union Springs I was unable to continue the meeting on account of overwork, and after preaching Monday night and Tuesday, and Bro. Morris at night, I dismissed the meeting to protract next time, if they desire.

The Lord has done great things for us, whereof we are glad.

Bro. Upshaw is truly a man of God and hence a strong preacher. He deserves any people's care, and if they want a man of the Holy Spirit, and who believes in consecrated Christian life and work, he is the man. May God lead him into green pastures and beside still waters.
O. P. BENTLEY.

Wisdom is the knowledge of other people's mistakes.—Life.

For the Alabama Baptist.

Harris Association.

Dear Baptist: One of the very best sessions every way of the association was held with the church at Pittsboro on Sept. 12-14. Brotherly love and unity abounded to a marked degree. We had no candidates for moderator, and Bro. R. A. J. Cumbee, of Phenix City, was elected by acclamation, notwithstanding this protest. He made a good and pleasant moderator. Thos. S. Roberts, of Girard, and W. A. Bellamy, of Seale, were chosen clerk and treasurer respectively.

Preachers present were, John W. Stewart, W. B. Crumpton, A. J. Preston, S. O. Y. Ray, W. C. Jordan, J. W. Dossett, R. A. J. Cumbee, J. W. Hamner, E. S. Moncrief, J. H. Bush, J. A. Howard, N. C. Underwood, of Alabama; and from Georgia, W. D. Joiner, A. L. Blizzard, T. A. Coleman and A. B. Hawkes.

Methodist preachers present, J. W. Solomon, W. A. McCann and T. A. Johnson. ATTENDANT.

For the Alabama Baptist.

Bro. Wells Reports.

Rev. J. F. Savell, of the Second church, Selma, assisted me in a meeting of eight days at Winterboro. His preaching was with power and demonstration of the Spirit, and the results were clearly seen in the healing of old wounds, the burying of hatchets, the revival of the church, the conversion of sinners. On the closing day two were baptized. At the water Bro. Savell preached on baptism. Then at the church afterward his topic was the Lord's Supper. The church during the meeting gave the pastor a unanimous call for a second year.

This is a strong church, and is considering the matter of calling the pastor for half his time in future.

We have lately had a glorious revival at Valley Creek church, as a result of which we baptized nine young people.

The Institute at Stanton in July was a great success. I wrote a report of it and lost it before mailing. The brethren attending were delighted with it. Surely Bro. Anderson is doing a great work.
J. R. WELLS.

For the Alabama Baptist.

Report of Evangelist Jenkins.

The following is my report of my work as Evangelist and Colporteur for Conecuh Association from May 1st to July 31st.

No of days worked.....	88
Visits made.....	252
Sermons preached.....	48
Churches visited.....	20
Miles traveled.....	305
Pages of tracts and papers given away.....	6,000
Bibles and Testaments sold (in July).....	34
Amount of collections from weak churches.....	\$19 26

I assisted Bro. Joyner three days in a protracted meeting commencing 3d Sunday in July, at Mt. Pleasant, preaching part of the time. We had a good meeting. Three received by experience and baptism. I then went to Holly Grove and preached Sunday morning. Bro. Ridgeway is pastor. Sunday night I preached for Bro. Wood at Arkadelphia. He protracted several days, and had several accessions. Went to Castleberry and helped Bro. Stewart four days. There had been no additions when I left. Nearly all the people are members of some church. A good interest was shown.

On 5th Sunday I began a meeting at Starlington, one of the old pastorless churches. I had requested Bro. Fortune to help me. Young Bro. Shears volunteered and helped. The Lord blessed us; three were received by experience and baptism. This church has a good choir, and makes excellent music, led by young Bro. Gamble.

From Starlington I went to Union, another old church without a pastor until I commenced the work there this spring. Bro. Fortune, at my request, did nearly all the

preaching. He has written a more extended notice of these last two meetings. One was received by letter and one by baptism. We had a good meeting; our young Methodist friends gave us good help. The meeting closed with many asking the prayers of God's people. From Union I went next to Damascus, Escambia county, of which I am pastor, and began a meeting on the second Sunday in August and continued ten days. Brethren Clayton, Higdon and Howell came one at a time and preached during the meeting. We had good congregations. The order improved from first to last. Two were excluded for dancing; four against whom were charges for dancing asked pardon, made confession and were restored; one was received by experience and baptism. A large number came up for prayer. Several now claim hope in Christ, but have not come out on the Lord's side.

The Lord has greatly blessed us in all this work. For any one to appreciate properly the work done, and needed to be done, he should travel throughout the entire association and visit all these weak and pastorless churches, and feel the pulse of the people as he comes in contact with them. Our town and city churches, I fear, are not in as close touch with the poor and weak ones of the country as they should be. Having lived and associated with all classes I speak from some experience. There is too much love of money and not enough love for souls that are perishing. (Experience again).

J. K. JENKINS.

Evergreen, Aug. 25.

For the Alabama Baptist.

Mineral Springs Association.

Met with Caledonia church Sept. 15. The attendance was very good, and delegates and visitors appeared to be full of the spirit. That must have been the best session we ever had. We put as missionaries in the field brethren W. D. Shaw and S. L. Waldrop. We are sure the brethren were all encouraged.
Morris. B. F. HUGHES.

Mission Tracts and Other Literature Free.

We call attention to the offer of the Foreign Mission Board to send *Mission Tracts Free* to any church or individual who wishes them. Sample Foreign Mission Journals or copies of the last report of the Board will also be sent free on application. Drop a postal card to R. J. Willingham, Corresponding Secretary, Richmond, Va., and you can get the literature by return mail.

One letter read before the association was that of "Pilgrim's Rest church." The statistical report did not belie the name. It indicated that the church had been doing little else than rest. We have a great many churches that might, with the utmost propriety, be called "Pilgrim's Rest."—The Word and Way.

As to statistical reports, we must not let the memory of two Virginia churches die. One, after reporting for Home Missions co., for Foreign Missions co., and so on to the end of the chapter, added this, under the head of "Remarks": "Dear brethren, we are holding our own." That was years ago. More recently a church reported: For Foreign Missions, co.; for Home Missions, co., and so on to the end. Under the head of "Remarks," the clerk wrote: "Dear brethren, pray for us, that we may hold out faithful to the end."—Religious Herald.

Those editors must have been observing churches and associations in Alabama.

Any act is noble that responds to a law of God. Nothing is cheap that an immortal can do, and no sphere common where an immortal toils.—W. K. Davis.

The Unreached.

Who are they? and where do they live? Doubtless some will think of the heathen, others of the frontiersman far beyond the borders of civilization. No, we speak not of the heathen or of those on the border land. We speak of a very large class of persons in country and town and city in this Christian land, in this fair state of Alabama. In the large cities they can be found by the thousands who know nothing of the gospel. They come into life in the midst of sin and wretchedness and poverty. All their lives long they breathe a depraved atmosphere. They are what we call the tough element. They are schooled from infancy in crime. To hate the government and those in authority becomes natural. Feeling only the strong hand of the law as it rests upon them for its violation, they know not the good of law and government.

Every attempt to reform them is looked upon with suspicion, and often meets with fierce opposition. The greatest problem in our city life now is to know what to do with this class.

From every standpoint it is better to evangelize them than to let them go on, and mete out punishment at great cost when they are found guilty of crime. But how to get at them is the great question. We are watching with much interest experiments which are being tried in some of the great cities.

But there is another class of the unreached. They are better folk, and work among them is far more hopeful of success. They are not criminal, they are carelessly indifferent. They are in town and city and country. Most of them were religiously reared, but on some account they have lost all interest in religious matters. Some of them were once members of churches and others are yet, in some sense—they have never been excluded—but all the same they "care for none of these things."

There is yet another class of the unreached who are members of churches, and with some degree of regularity they attend the services. They are members, and that is all. They feel no obligations and will not allow any placed upon them.

No amount of preaching ever brings a change of life. The sermons fall upon dull ears and indifferent hearts. If the test, "Ye are my friends if ye do whatsoever I have commanded you," be strictly applied, their friendship for Christ may be doubted. They are a great burden to the preacher, they are really a menace to the church, for however amiable and agreeable they may be in times of peace, they become a dangerous element in times when the church is divided.

Occasions will arise in the life of every church when there will be questions about which all are not agreed. It is then that these unreached are reached. They line up then and are ready for the fray, and generally they are on the wrong side. Heaven pity the church which has many such members!

How to reach the unreached. The whole religious world has its eye out in search of the man who can answer that question satisfactorily. When he is found, honors will be heaped upon him. When he enters a town the bands ought to play and the cannon peal forth a salute, for he will have done far more for the world than any conquering hero upon whom honors are lavished. When he dies he will have a high seat in glory, and will deserve a monument over his last resting place to perpetuate his memory.

That is about the way we all feel about it, which is practically saying the thing is impossible, and maybe it is in many cases; but we are persuaded that the army of the unreached can be greatly reduced. It is costly work; it requires large contributions of faith and earnest toil; but it is worth all it costs.

We venture a few suggestions: The gospel is the only power. Men need it, and at some time or other their inmost soul cries out for it. If at the opportune time some great loving heart who had felt the gospel's saving power could be laid beside the hungering soul it would be won to righteousness. Nothing but the gospel can do the work. Of our preaching and teaching, many of us might seriously doubt whether we have used the gospel or not—it is so easy to be deceived about this.

Then again: The number of la-

borers must be greatly increased, by which we do not mean an increase in the preaching force, though that is greatly needed, but we mean to say the preachers, however numerous or well equipped they may be, cannot do the work alone. A great army of saved men and women must join with them to bring in the unreached. The walls about Jerusalem were erected in troublous times by "every man building over against his own house." They didn't go far from home, they didn't have to starve or neglect their families; it took earnest, systematic labor, that was all, and it was the best thing they could have done for their own homes, while it honored God and blessed the nation. "How?" Let these two be our answer: Use the gospel, depend on it alone, and multiply the army of those engaged in the work of rescue.

Keep on Writing.

A pastor said this to the Secretary: "I get all your circulars and letters and read every one of them with great interest. I don't always respond, because I am not in condition to do so. I want you to keep on writing, for sometimes your letters strike me when I can do something; besides, it keeps me in touch with you and your work."

Did anybody ever see a more beautiful spirit than that? Often when I am running over the list of preachers, directing the envelopes, I have these thoughts: "Ah, here is brother A—, bless his heart! I know he will read it and take an interest. If it is in his power he will respond. Here is brother B—; he loves the cause and has just written expressing himself, but he will be glad to get this; he will say, 'our Secretary is pressing matters; I am glad to see it, and in a little while I will be in condition to do something more.' Then I come to brother C. and I say, 'Poor fellow, he is having a hard struggle with an unappreciative people. They take no interest in him or anything else, but his heart is in the right place, and I want him to know I think of him.' Brethren D. E. and F. are reached, and I say: 'I am afraid it is wasting postage; I doubt if the letter will be opened at all; if it is it will be

tossed into the fire. They have some good people in their churches who are earnest friends of missions and the Board, but they never have a word of encouragement from their pastor. He is indifferent to every claim, and feels no obligation." I send the letter, but with a sad heart—that a man will do that way when such responsibilities rest upon him. Then I run on down the list; how long and gloomy it looks! I know nearly every one of them. I never did receive an encouraging word from any of them. I regret to give them up; I must not do it; maybe something will reach them," and so I fire my letters and circulars. Some I never hear from again. Now and then a good brother will apologize when I meet him, telling how he wants to help on the cause, but his circumstances will not permit. God bless the pastors. I will not complain. I know the condition of many of them—though I do not hear from all of them, many feel as the brother whose remark provoked these lines, and I am greatly encouraged.

Brethren, I shall keep on writing. I am your servant, doing business for you at the old stand, where you have put me. I shall try as I address the envelopes to brethren a prayer to the Master whom we serve, asking him to go along with the message. W. B. C.

Are They Doing It?

A graduate of the Howard who is not a Baptist asked: "Do the preachers who have been educated at the Howard help in getting students?" I said doubtfully, "y-e-s, I guess they do." I have been surprised frequently at the apparent indifference of some preachers about our institutions. It is unaccountable, especially where preachers have received so much from the college. It ought not so to be. Every preacher ought to see that the young men from his field of labor are thoroughly informed about the Howard and turned there, if possible. With all the preachers who are old Howard students thoroughly alive to its interests, we ought easily to have two hundred and fifty students there. Why not do it, brethren?

A Day's Wages for Missions.

"I am asking my people to give one day's wages to missions in October." A pastor, whose members are laboring people, wrote that to me. That is an excellent idea, and ought to be adopted. I commend it to pastors everywhere. If the appeal is made and pressed I am sure it will bring good results.

W. B. C.

The Baptist Women of Alabama and the Foreign Mission Journal.

Ever since there has been a Woman's Missionary Society among our Baptist women of the South, and before too, as for that, the women have diligently and effectively put their hands to the task of disseminating all possible missionary information, in doing which they have rendered most fruitful service to the Master. Prominent among the publications that these faithful and efficient missionary workers have regarded as worthy of their support and helpful to them in accomplishing their purpose, indeed I suppose it might be said first among them, has always stood the Foreign Mission Journal. Hence they have always been among its staunchest friends and best supporters. A large per cent. of the Journal's readers are secured by the women of our churches.

In view of these facts, and now that we are making a special effort greatly to enlarge the number of our readers, it will not be regarded amiss for me to say a word to the sisters of Alabama in respect to it. With all earnestness and hope I appeal to every Baptist woman in the state to help us in this effort. We sincerely believe that an increase in the number of persons reading the Journal will surely bring a corresponding increase in our missionary zeal and contributions, as also in the spirituality of our churches and their soul-saving power. So that the woman who puts hand and heart to this work of securing and forwarding subscriptions to the Journal puts hand and heart to a blessed and far reaching work for the Lord. We have on our mailing list a large number of names, and yet it is not nearly what it ought to be. In Alabama for

example, we have only about 800, which, we believe, all will readily agree ought to be greatly enlarged. Now will not each Baptist woman who reads this, whether she be old or young, married or unmarried, resolve at once to secure and send forward a good list of names? Do so at once, and thus effectively help forward the great cause of Foreign Missions, and at the same time bring a blessing upon yourself and your church. Remember:

1. That to single subscriber the Journal is 35 cents for one year, 60 cents for two years, or \$1.00 for four years.

2. That to clubs of ten or more is 25 cents each, and that in every case the Journal is mailed separately to each subscriber.

3. That you ask by postal card for sample copies to be used in securing subscribers; they will be most cheerfully sent.

4. That, while we prefer to have you send money by registered letter, post office or express money order, or bank draft, you can send small amounts in stamps, if you wrap them well so that they will not stick; and that you should make all orders and drafts payable to, and address, Foreign Mission Journal.

Confidently expecting to hear from you soon, I am,

Yours fraternally,
A. J. BARTON.

Richmond, Va.

For the Alabama Baptist.

On the Old Stamping Ground.

At the request of bishop Tucker and his church I began a meeting at Nicholville, Marengo county, the first Sunday in August. It was there nineteen years ago that I entered school under Prof. T. P. Williamson, who now sleeps with those that are not. Fresh from the farm, I studied a whole session, and wondered why I could not learn books. I could control the laborers and the mules, and with my own hand guide the heavy plow in making a straight furrow from fence to turn-row. And why succeed in the one and fail in the other? The hand was trained, but the brain was not.

But the years

it made my heart sad when I saw the old school-house, and the desk that I made with my own hands, and the names of school-mates carved on the seats and on the trees. The church is as of yore; the village smaller, but the grave-yard is larger. One of my good friends, Dr. Tom Bettis, had just died. Many other friends had crossed at the old ford into the better land. But prominent among the living is Bro. Wm. Nichols, one of God's elect—the father of 12 children, all living save two, and all active members of the church. He is the centre around which numerous families have revolved for a generation.

Nothing marred the interest of the meeting except the intense heat. Eleven accessions to the church. Bro. Lee Tucker is a man full of the Holy Spirit and of good works.

After many sad good-byes I left for Linden, the county seat of Marengo, where the genial, young and popular G. R. G. White is at the helm of Baptist affairs. Here again I found foot prints of the long ago—many sweet and many sad remembrances. We read of "Linden when the sun was low," and certainly this, in a spiritual sense, was true of the churches in Marengo's capital. It was the first time in my life that when I struck flint the fire did not fly. But it did not till about the fourth day, when flint and all melted. Near relations in the church had not spoken for in years, embraced, and kissed and made friends. Congregations immense—some sat on the pulpit floor. The Lord greatly blessed his people, and added five to the membership—all grown people.

But I told Linden while it is a pony town, it puts on city airs; for during the week of the meeting it gave a barbecue, a base ball, and another sort—a dancing ball. I did not attend. However, I was not invited; probably not wanted. The gentleman who gave the ball holds the highest office in the gift of the people of the county. Yet the Christians put him there—many of them were Baptists.

It is bad enough in our cities. But when the villages and country folks give balls and barbecues in defiance of religious revivals, then surely the end is in sight. Out of

the country come the brain, bone and sinew of one republic. But when that is corrupted by the demoralizing and contaminating influence of the modern hugging dance, where can we look for material out of which great and good men and women are made? I am glad to say that the Christians of Linden frowned upon such performances, especially at such a time. On my way home I preached one sermon in Jefferson. Here was the home of Col. John Hunter, my uncle, now deceased.

R. M. HUNTER.

For the Alabama Baptist.

More from Brother Barnes' Field.

Since the last report from my field, two other meetings have been held with my churches.

At Brown's Bro. I. A. White, of Dothan, was with me. Notwithstanding the rainy weather, many came twice a day to hear the excellent plain and earnest sermons which he gave us for a week. There were two accessions by letter, and the christian people much helped, I hope, by his messages.

At Hopewell, near Marion, Bro. J. A. Howard of that city was with us for five days. His preaching was plain and earnest and with power. Four bright, promising young people united by experience and baptism and one by letter. We are praying for the grandmother of three of those who joined that she, too, may be ready to put on Christ in baptism. It was an excellent meeting.

In the early part of August I was with Pastor Simmons in a meeting at Collirene, Lowndes county. Two were received by baptism and one by letter. I always enjoy preaching to these most excellent people.

Cahaba association will meet with Macon church at 10 a. m. on Wednesday after the second Sunday in October. A Woman's missionary meeting will be held in connection with this session.

Newbern. J. E. BARNES.

To enjoy today, stop worrying

about tomorrow.

For The Alabama Baptist.

The Bigbee Association.

A pleasant session of this association was recently held with the Eutaw church.

The spirit of the body was excellent, and the contributions for missions were larger than last year.

Rev. J. R. Larkin was re-elected moderator; J. D. Cook, clerk and J. G. Apsey, treasurer. We had with us as visitors, brethren W. A. Parker, J. H. Curry, Col. Hogan, of Howard college; Dr. Patrick, of the Judson, J. A. Howard, of the ALABAMA BAPTIST, and last, but not least, Bro. W. B. Crumpton, who in addition to several valuable talks on various objects fostered by the association, preached two of the finest sermons on Sunday this scribe has been permitted to hear in many a day. One on missions, the other to young men. His sermon to young men is one of rare power, and ought to be preached in every pulpit in the land. I would suggest to pastors that when Bro. Crumpton comes to your church, by all means have him to preach this sermon to your young men.

The Women's meeting, presided over by Mrs. H. L. Mellen, was largely attended and was intensely interesting. This is a new feature in our associational work, the importance of which cannot be overestimated.

The association meets next year with Beulah church on Wednesday before the 2d Sunday in September.

W. G. CURRY.

Livingston, Sept. 13.

For the Alabama Baptist.

A Delayed Note from North Carolina.

Dear Baptist: We have been having some good meetings in this section. A great many have been added to the churches, and still the work goes on. We have fifteen to baptize next Sunday as a result of a recent meeting here. There were twenty-four professions.

Last week I was at Wingate, about a hundred miles away, helping in a meeting. There I found a splendid community of thrifty farmers. Large congregations assembled at every service. Four awaiting baptism; one was re-

stored. A most excellent high school is now in its fourth year, and the attendance is large—one hundred and ninety enrolled last year.

Very dry here, very little rain since April. J. E. HERRING.
Henrietta, N. C., Aug. 25.

Aug. 28.—Since writing the above we have had rain, hail and wind. Lightning killed a calf for one man and a horse for another, and the wind completely wrecked our new church building at Caroleen. We owe about \$400 on it yet, and it will cost much more to build again, material being so much higher. The people are all poor, but had bravely struggled to erect a house without making an appeal to other communities, and had not resorted to "popular methods" of raising money. Now they have nothing but a wreck and a debt. However, it is all right. We must not and will not complain. Pray for us, brethren and sisters; we know not what we shall do. H.

Appointments of A. J. Preston.

IN SEPTEMBER.

Hatchett Creek, Friday 22d.
Salem, Saturday 23d.
Rockford, Sunday 24th.
Shiloh, Monday 25th.
Corinth, Tuesday 26th.
Poplar Springs (Central association) 27th-29th.
Mt. Olive, Saturday 30th.

OCTOBER.

Goodwater, Sunday 1st.
Rock Springs (Carey association), Sunday 1, 8 p. m.
Millerville (Carey association), Monday 2d.
Spring Hill (Carey association), Tuesday 3d-5th.

If each of these churches will arrange for an all day service, and invite all the best singers in the country to come and bring their books, and also invite all the preachers who are near enough to attend, we can make the meetings a great blessing to the churches. Let us discuss the Sabbath school question and such other subjects as will be for the good of the churches. Let everybody attend.

A. J. PRESTON.

INSTITUTE BOARD DEPARTMENT.

MINISTERIAL INSTITUTE BOARD
W. E. HUDSON, President, Opelika.
G. A. HORNADY, Secretary, Tuskegee.
JOHN F. PURSER, Office Secretary, Opelika.
G. S. ANDERSON, Superintendent of Institutes, Auburn.
All funds must be sent to Dr. John F. Purser, Opelika.
All articles for these columns must be sent to Dr. A. J. DICKINSON, Selma.

Standing Announcements for Institutes to be Held During 1899.

The following Institutes will be held at the following times and places:

Harmony church, Elmore county, October 22-27.

Each Institute will begin at 11 a. m. Sunday with a sermon by the Superintendent or some other appointee, and conclude on the following Friday.

Institute at Threet.

Brethren Anderson and David conducted a very interesting and profitable Institute with Liberty church at Threet, Lauderdale county, beginning the fourth Sunday in August.

Bro. David preached the introductory sermon Sunday at 11 a. m.; at 2 p. m. Bro. Anderson preached on the Dignity of Christian Baptism. Bro. David lectured twice each day on such subjects as the Church and its Ordinances, The Holy Spirit, Grace, etc. The lectures were much enjoyed by the church members and the preachers present. Bro. Anderson gave us two lessons daily, and these were much appreciated. In fact, all the exercises were a source of profit and pleasure to the audience, which increased in attendance and interest to the close.

There are four young preachers who are members of this church. These were in attendance, and were greatly benefited by the meeting. The church contributed twenty dollars cash for the work. Our people would be glad to have brethren Anderson and David with them again.

B. F. STAMPS.

Notes on the Wing.

The associations are now on in full force, and are coming too fast

for the visiting brother to attend them all, or very many of them. I had the pleasure of being present at the recent session of

THE SHELBY ASSOCIATION

at Dogwood, and a good meeting it was, well attended and full of interest. Bro. R. H. Pratt was moderator, and Rev. C. W. O'Hara clerk. These are both faithful servants to whom their brethren say well done, and who will ere long receive the same plaudit from Him "whose they are and whom they serve."

The Dogwood saints entertained us well under the leadership of their earnest pastor, Bro. J. D. Martin. Dr. E. B. Teague was not there. He was missed. He was also earnestly enquired after at the Bigbee, where he did some of his first work. He is tenderly talked of all over the state. The various interests of the denomination received attention and were discussed.

Bro. Preston was on hand to look after missions of all kinds—State, Home and Foreign. The missionary sermon was preached by Bro. N. S. Jones, of Montevallo. He was a new man up to this time, but now he is fully into the hearts and confidence of the brethren. They are charmed with him, and he deserves it. The ALABAMA BAPTIST was royally treated and added many new names to its list. Put us down for the next meeting of the Shelby, and look for us again at Dogwood, too. On our way back we were entertained by Bro. Jones and his charming wife (Alabama wife) in the brand new

MONTEVALLO PASTORUM.

Yes, Jones has already succeeded in getting the church there to build him an elegant home. Including this, they reported nearly \$2,300 raised last year. With a wise, earnest leader much is being accomplished. The State board is making a good investment here, one that will soon pay back all they have put into it, and more, too. The work here is far-reaching, for here are gathered from all over the state nearly 400 girls in the Girls' Industrial School, and about 150 of these are from Baptist families. This,

then, is a work in which we all should take part until the little church grows strong enough to bear the whole burden.

BIGBEE ASSOCIATION.

This old body met with the Eutaw church on Sept. 8th-10th. I could be there only the first day. In company with brethren W. B. Crumpton and J. H. Curry we reached Eutaw Thursday night, and were met at the train by Dr. A. P. Smith, the Judge of Probate, and young Bro. Apsey. The former took charge of us and carried us to his delightful home and entertained us well. Bro. Smith knows how to make glad the hearts of the "weary wanderers," and so do those of his large and happy household. Then, too, Eutaw has more people like the Smiths, and we were not the only ones well cared for.

There has been a great change in Baptist affairs in this good town. A few years ago the little band was just able to keep up an organization and hold possession of a dilapidated house. Now they have an elegant house beautifully finished, and a growing membership. Under the wise and faithful leadership of Bro. W. G. Curry great progress has been made recently, and the future is bright. Bro. John G. Apsey is an earnest collaborator with his pastor. He too is building largely down at Epes Station, where he is pastor.

The attendance of delegates at the association was not large, but of good quality. The reports indicated a fairly good condition of the churches. The opening sermon was preached by Bro. Woodward, a Howard boy, and the sermon was a good sample of Howard training. Bro. J. H. Curry delivered a fine address on Ministerial Education, and Bro. Crumpton spoke earnestly and well for the Orphanage and the ALABAMA BAPTIST. We would be glad to have a full report from some one who "took in" the whole meeting. We had to leave early, but not before many had cheered us with funds for the BAPTIST.

J. A. H.

For the Alabama Baptist.

Further Travels.

Leaving the Selma Association I went to Butler Springs, to hold a series of meetings with our church

there. Butler Springs is owned by Mr. Willie Jones, an excellent Christian gentleman and good Baptist, and his estimable Baptist wife. Brother Jones holds a position under the United States government which keeps him away from home most of the time; but Sister Jones spends the entire summer here in her fine commodious hotel, and gives her personal attention to all her boarders, and spares not to make their stay pleasant and profitable.

These Springs are in the midst of an intelligent and thrifty community whose broad acres of good land have yielded a rich harvest of corn, sugar-cane, etc., but the cotton is "spotted."

Ours is the only church there; and they have been without a pastor for a year, but have kept up the Sabbath school. They were somewhat disintegrated and many discouraged, and not without some cause, for their environments have been peculiar. But many of the members were anxious for a meeting, and worked and prayed for its success. We began at 11 o'clock a. m. on the 3d Sunday in August, and continued day and night till Monday after the 4th Sunday, when we closed with the baptismal service. The church was revived, united and organized for work, and invited this scribe to become its pastor. Two were received by voucher, and one excellent young man by baptism.

That is the home of brother Seabon Moore, a veteran minister of Jesus, partly disabled by infirmity and advancing age. By the sunshine of his presence, and his soul-stirring talks, coupled with the confidence that everybody has in his Christian integrity, he rendered much service in the meeting, and was an inspiration to me. God bless Brother Moore, and all those dear people. J. M. FORTUNE.

The longer I live, the more highly do I estimate the Christian Sabbath, and the more grateful I feel toward him who impresses its importance on the community.—Daniel Webster.

Ministers' Meeting AND Baptist State Convention.

Gadsden, Nov. 7-10, 1899.

Ministers' Meeting Tuesday, November 7.

PROGRAMME.

MORNING—10 O'CLOCK.

What is revealed in Scripture in regard to the interdependence of New Testament churches? Discussion opened by A. C. Davidson.

AFTERNOON—3 O'CLOCK.

What is the true Bible doctrine of "the baptism of the Holy Spirit?" Discussion opened by J. V. Dickinson.

NIGHT—7 O'CLOCK.

1. The minister and his credentials. R. G. Patrick.
2. The minister and his message. H. W. Provence.
3. The minister and his devotions. W. D. Hubbard.

The State Convention.

Seventy-Eighth Annual Session, Wednesday, November 8, 1899.

PROGRAMME.

- Wednesday, 9:30 a. m. Devotional exercises. Z. D. Roby.
- 9:45. Organize and hear report of committee on program.
- 10:15. Address of welcome. W. T. Murphree.
- 10:45. Receive visitors.
- 11:00. Hear reports and refer them to committees.
1. State Board of Missions.
 2. Institute board.
 3. Orphan's Home.
 4. Trustees of Judson Institute.
 5. Trustees of Howard College.
 6. Board of Ministerial Education.

12:30 p. m. Remarks from the representative of Southern Baptist Theological Seminary.

1:00. Adjourn.

WEDNESDAY AFTERNOON.

- 3:00. Devotional exercises. J. J. Hagood.
- 3:15. Appoint committees to report at this session.
- Report of Statistical Secretary.
- 3:30. Report of committee on Temperance, by J. H. Curry. Discussed by H. L. Martin.
- 4:00. Exercises in memory of Rev. W. C. Cleveland, President of Convention 1892-1899. Speakers—Z. D. Roby, J. G. Harris and T. D. Teague.

5:15. Adjourn.

WEDNESDAY NIGHT.

- 7:00. Convention sermon, by B. D. Gray.
- 8:15. Report of committee of B. Y. P. U., by W. S. Brown. Discussed by W. M. Blackwelder and T. W. Ayers.

THURSDAY MORNING, 9TH.

- 9:30. Devotional exercises, by Richard Hall.
- 9:45. Discussion of report on State Missions. Led by W. B. Crumpton and R. E. Pettus.
- 11:00. Discussion of report of Trustees of Howard College. Led by John T. Davis and L. O. Dawson.

12:00. Discussion of report of Board of Ministerial Education. L. M. Bradley.

12:30. Miscellaneous business.

1:00. Adjourn.

THURSDAY AFTERNOON.

- 3:00. Report on Sunday schools, by W. M. Blackwelder. Discussed by P. V. Bomar and J. M. Frost.
- 3:45. Report on Woman's Work, by A. B. Campbell. Discussed by J. B. Graham and J. W. Stewart.
- 4:45. Report of Committees on Nominations, and on Time and Place.

5:00. Adjourn.

THURSDAY NIGHT.

- 7:00. Report on Home Missions, by T. M. Callaway. Discussed by J. G. Dickinson and F. H. Kerfoot.
- 8:15. Report on Foreign Missions, by J. F. Purser. Discussed by W. C. Bledsoe and R. J. Williamson.

FRIDAY MORNING, 10TH.

9:30. Devotional exercises, by Jos. Shackelford.

9:45. Discussion of report of Institute Board. J. G. Lowery and J. P. Shaffer.

10:30. Report of Judson and Howard Endowment committee, by Geo. B. Eager. Discussed by Geo. B. Eager and A. J. Dickinson.

11:45. Report of committee on Observance of 1900, by B. D. Gray. Discussed by B. D. Gray and H. S. D. Mallory.

1:00. Adjourn.

FRIDAY AFTERNOON.

3:00. Devotional exercises, by W. L. Culbertson.

3:15. Discussion of report of Trustees of Judson Institute, by B. F. Ellis and S. P. Lindsey.

4. Discussion of report on Orphanage, by J. W. Sandlin.

4:30. Appoint committees to report at next session.

4:45. Report of special committees.

5:00. Closing exercises.

J. W. WILLIS,
T. M. CALLAWAY,
J. H. FOSTER, JR.,
J. W. SANDLIN,
J. R. NOWLIN,
Committee.

Baptist and Reflector, Nashville.

Mormonism.

INTRODUCTION.

There are several plague spots upon our national body politic. One of these is the saloon, which is the upas tree of our civilization, the greatest curse which could befall a people. Another is Roman Catholicism, the ally and friend of the saloon.

But one of the most terrible plague spots is what is known as Mormonism. This is a travesty upon the name of religion, a stench in nostrils of decency, a constantly running sore. This is not so bad as the saloon, only because it is not so widely extended. But where it exists its influence is even more baneful than that of the saloon, because touching more lives with its deadly hand.

For sometime Mormonism gave considerable trouble to the people of this country. Then it seemed to be brought under control, and it was hoped that the sore might be healed, or the system left to perish of its own rottenness. But recently there has been a revival of Mormonism.

The election to Congress last fall from Utah of a Mormon elder, Brigham H. Roberts, who is known to be living with at least three wives, has suddenly brought the subject of Mormonism into national prominence again.

Contemporary with the agitation as to whether he shall be seated, and as if to manufacture public sentiment and influence legislation in his favor, Mormon missionaries are being sent everywhere. There are now about 3,000 of them

laboring in different parts of the world. About 500 are laboring in the South, with headquarters in Chattanooga, where they have what they call their propaganda. They are very zealous. The report of President Rich shows that 386 elders are laboring in the Southern field, and during one week they walked 9,260 miles, visited 3,215 families and held 950 meetings.

Over a hundred of these missionaries are laboring in Tennessee. They are going two and two into every county in the State and into every home where they can gain admittance. Two of them came to our home on June 30, 1899. They did not get farther than the door. They are coming to your home, if they have not already been there. They are sleek and slick, insidious and insinuating.

Now who are these Mormons? Where do they come from? What do they represent? What is their belief? Why are they here? How shall we treat them? These are questions which occur to every one to whose home they come or who anticipate their coming. We shall try to answer them fully in the following articles, and we trust to the satisfaction of every one, except, perhaps, the Mormons. We shall discuss the subjects under the following general heads:

- I. The history of Mormonism.
- II. Mormonism as a religious system.
- III. Mormonism as a social system.
- IV. Mormonism as a political system.

Meanwhile it will be of interest to give their articles of faith, as contained in the tracts which they are leaving at every house where they will be received:

ARTICLES OF FAITH

of the CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.

1. We believe in God the Eternal Father, and in His Son Jesus Christ, and in the Holy Ghost.
2. We believe that men will be punished for their own sins, and not for Adam's transgression.
3. We believe that through the

atonement of Christ all mankind may be saved, by obedience to the laws and ordinances of the gospel.

4. We believe that the first principles and ordinances of the gospel are: First, faith in the Lord Jesus Christ; second, Repentance; third, Baptism by immersion for the remission of sins; fourth, Laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy and by the laying on of hands," by those who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the primitive church—namely: Apostles, prophets, pastors, teachers, evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the Word of God, as far as it is translated correctly; we also believe the Book of Mormon to be the Word of God.

9. We believe all that God has revealed, all that he does now reveal, and we believe that he will yet reveal many great and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes; that Zion will be built upon this [the American] continent; that Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisaical glory.

11. We claim the privilege of worshipping the Almighty God according to the dictates of our consciences, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates; in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed, we may say that we follow the admonition of Paul, "We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report, or praiseworthy, we seek after these things."

JOSEPH SMITH.

These articles of faith look innocent enough on the surface. The reader was probably struck with the similarity between them, in some important particulars, and the Campbellite belief. But as a matter of fact, some of the principal articles do not mean what they appear to say, but quite the opposite.

But we shall discuss them more fully later on.

The Pentecostal Herald complains that the Baptists have a habit of excluding all preachers who profess the modern sanctification experience. But we would like to know what else we could do with them. We have found that whenever a Baptist gets "sanctified" he becomes an intolerable nuisance. He is not content to quietly enjoy the "sweet experience of perfect love" that he says has come to him, but he must make himself specially officious in trying to run everything connected with the church. Especially does he parade himself before the people as he boasts of being better than the common herd. In short, he becomes a sort of a blatant pharisee, and his self-boasting becomes unbearable. Baptists look on his delusion as a mere dream, a hallucination of mind, an aberration of the brain—or else a specious work of the devil in deluding and hindering the fellow in his possible Christian work. So it seems befitting to Baptists to allow all such people to depart into more congenial company, where they can find more intimate fellowship. To this end we promptly exclude them.—Exchange.

He only is advancing in life whose heart is getting softer, whose blood warmer, whose brain quicker, whose spirit is entering into living peace. And the men who have this life in them, are the true lords or kings of the earth—they, and they only.—John Ruskin.

EDITORIAL.

SINGING IN CHURCH.

A few issues back we had something to say about church music. We deem this such an important and helpful part of the worship that we shall endeavor to get our readers fully awakened to the necessity of better singing, and more of it, in all our church services. While it is true that some of us have rather poor voices, yet there is such a thing as training the voice. But you say, "I am too old to begin now." If that is true, then do the next best thing—train your children to sing. Give them advantages by which they can be prepared to take part in the church singing. Not only is this an accomplishment, but if your children are trained to sing for God, they will be more than to be workers for God. He gave us the power of speech, the tongue and voice, and we cannot put these to a higher, nobler and more glorious use than that of praising His Holy name in spiritual songs. There is nothing more powerful in swaying men and inspiring them with great truths and ideas than spoken thought. When Miriam and the other women celebrated the crossing of the Red Sea and the destruction of the hosts of Pharaoh, the returning captives shouted back to the echo. Miriam answered them, "Sing ye to the Lord, for he hath triumphed gloriously; the horse and his rider hath He thrown into the sea." Such a song was inspiring, and the great host took courage and moved on to their destination.

Song is a power for good. It has been the turning point in many a life. It is the gospel set to music, and hence every voice is a voice of praise. Congregational singing gives every one a chance to join in the service. Giving one something to do in our religious exercises, is a sure way to interest and instruct and encourage.

Every church should give close attention to its music. If you have no organ, then select some one to lead who can sing with the spirit, some one whose leadership will inspire and enthuse and enkindle a love for song. Don't select some men who will "whine out" in a long drawn-out, doleful way some long-meter tune that will make the people feel as though they were deep down in a lonely valley, with no eye to pity and no arm to save; but let the singing be spirited, earnest, harmonious, as if you meant business. Our old songs are soul-stirring and reviving if they have spirit and life thrown into them. We emphasize this part of church worship, because it is the inspiring, uplifting part in many instances. It qualifies and prepares the people to hear, and it aids the preacher in preaching. With these facts and truths before us, should not pastor and people put forth every effort to have the very best church music possible? In this way God can and will be worshipped more acceptably and with greater benefit to the waiting congregation.

FIDELITY—CHRISTIAN FIDELITY—is one of the strongest terms in human language. Study it, analyze it, apply it in all its strength, in all its vastness, in all it conveys, and then test yourself in your relation to God. We glory in such men as John the Baptist, who could be loyal and faithful even when the whetted ax glistened above his head. We rejoice that the centuries have given us such faithful men as Paul, and Knox, and Wes-

ley, and Bunyan, and the innumerable martyrs whose blood has drenched the earth. There have been men redeemed in their inmost being by Christ, on whom tyrants and mobs have done their worst; and when, as with Stephen, the stones crashed in upon their brain, or when their flesh hissed and crackled in the flames, were calmly superior to it all. Faithfulness to home, to church, to friends, to government, carries with it much joy and happiness; but fidelity to Christ and his teachings is the only truly and really unalloyed peace and comfort in this life. If we confess our sins, the Lord is faithful to forgive us; and as he is faithful to us, so should we be to him.

We have received from the Secretary the Premium List of the Alabama State Fair which is to be held at Birmingham Nov. 7 to 18. It will be held under the auspices of the Alabama State Fair and Agricultural Society. The pamphlet of 100 pages gives not only the premiums offered for the products of the home, the farm and the shop, but also all information which an exhibitor or even a visitor would wish to have. You can obtain a copy free by writing a postal card to J. A. Rountree, Secretary Alabama State Fair, Birmingham.

The church at Evergreen, in this state, is without a pastor. This is a good church, composed of about 280 members. It is an important point. Our Orphan's Home is planted there, and there is a very fine Agricultural State School presided over by a Baptist man. Information comes to us that the membership are decidedly in favor of securing the services of a married man; if this is the fact, then unmarried men will not be considered. We know the congregation of this church, and it is cultured, intelligent and refined. If any of our brethren in the state know of a

preacher who would probably be acceptable and might be had, let them correspond with Hon. G. R. Farnham or Dr. P. M. Bruner at Evergreen.

FIELD NOTES.

Rev. W. J. Elliott was extended an indefinite call by the church at Fitzpatrick, and accepted it. This is an improvement on the annual call extended last year.

J. W. Willis, Gadsden: We have had to change the time and place of meeting of Etowah association. It will meet at Hoke's Bluff Oct. 27, Friday before the fifth Sunday.

Bro. N. D. McMullen changed his place of business from Grove Hill to Safford, and on the first night at his new home he wrote us to change his paper. But then he was largely raised on the ALABAMA BAPTIST, and is restless without it.

Mobile Item, Sunday, Sept. 17: The committee appointed by the members of the St. Francis Street Baptist church to select a pastor to succeed Rev. J. J. Taylor, will make its report at the 11 o'clock service this morning. It is understood that an eminent Eastern divine has been selected as pastor.

D. S. Martin, Equality: Our sympathies are extended to our venerable brother S. B. Ray and family on the death of his aged companion. The sad event occurred Sept. 9. A more extended tribute will be paid hereafter to the memory of this great and good woman. In the meanwhile we hope that brethren and friends will send words of sympathy and condolence to our dear brother in his bereavement. Address him at Kellyton, instead of Hyssop, as that office is more convenient.

J. W. Roe, Rocky Head, Dale county: In August Pastor Falkner held a series of meetings with us in which the church and community were greatly revived. There were fifteen additions to the church, and the spiritual condition is better than it has ever been before. On a previous Saturday and Sunday we had delightful services and received one by baptism.

J. H. Curry, Northport: The Tuscaloosa Association meets Oct. 4th, four miles east of Tuscaloosa city. We extend an invitation to all who can and will come. Write Bro. L. O. Dawson, at Tuscaloosa, or myself, and we will furnish conveyance. We are trying to locate Bro. Schramm in our association, and with fair prospect of doing so. There is also a prospect of having Bro. J. D. Ray within our bounds for another year.

P. Brown, Hollywood: The Tennessee River association will convene on Friday after the 4th Sunday, not before, as published in the BAPTIST. You will please correct the mistake, and call attention to it in your next issue. My attention was called to the mistake by a note from Dr. Shackelford, who proposes attending the association.—[We suppose, then, that the association will meet on Friday, Sept. 29.—ED.]

J. J. Pipkin, Nanafalia: Bethel association convenes with the church at this place on Friday before the first Sunday in October. We hope to have a good attendance. My churches are doing well. Bro. J. F. Savell, of Selma, has been with me and my churches this summer, to the delight and benefit of all. He is a man of ability and spiritual power. I have recently baptized fifteen as one of the results of his preaching.

Visitor, Scottsville: Bro. W. E. Fendley began a meeting here Aug. 26th and closed Sept. 3d. While there were not as many ac-

cessions as might have been expected, the meeting was a success. Bro. Fendley did all the preaching except two sermons. He seemed to throw his entire soul into the work at the beginning, and proved to be one of the indefatigables. At the close of the meeting he was unanimously re-elected pastor. There is a probability of his locating in Tuscaloosa association another year, and any church would do well to secure his services.

A. C. Swindall, Wetumpka: We will have an institute in the Central Association at Harmony church, four miles east of Brooksville, eighteen miles from Wetumpka, and about fifteen miles from Alexander City, beginning the 4th Sunday in October. This will be the first ever held in this association. We hope this meeting will be the beginning of great things for us in the Central. The neighboring churches are invited to assist and participate in this meeting. Why can't brethren J. L. Thompson, W. J. D. Upshaw and C. J. Bentley, old Central pastors, make us a visit at that time?

Baptist, Eufaula: There has been no preaching in the First church during the past month. Pastor Hubbard has been having a vacation. Our prayer-meetings have been delightful, not largely attended, but the Master verified his promise that where two or three gather in his name to come and be in their midst. A meeting with Jesus is to the believer precious whether it be in crowded auditorium or in some quiet place alone at his feet. 'Tis pleasant to have the pastor in the prayer-meeting, and certainly would be inspiring to see every member of our church in his or her place, but it is sweet to know that a blessing to those who seek it

does not depend on a crowd or even on the pastor's presence.—Our church has been repaired and painted. The spire newly ornamented is indeed beautiful as it stands pointing heavenward, and glittering in the sunbeams as if bedecked with diamonds.—Bro. Hubbard and family will be home soon. A warm place in our hearts awaits them.

We have received an account of the summer's work of Rev. R. H. Folmar, of Luverne, which shows that he has labored abundantly and that his labors have been acceptable to the Lord. We would be glad to publish the report entire, but just now our columns are very much crowded, and as the report is printed in the local paper, those who are specially interested in our brother have had opportunity to read it. Bro. Folmar assisted in seven protracted meetings, and there were 70 additions to the churches, largely by baptism. This is quite encouraging to one who is young in the ministry. Bro. F. expected to leave for the Seminary at Louisville about this time, and take his family with him. His wife is a daughter of the late Dr. D. I. Purser.

The sudden death of Mr. A. F. Dix, jr., on Wednesday night of last week, gave quite a shock to this community. He was a son of Rev. A. F. Dix and wife of this city, a member of the First Baptist church, and as active in Christian work as his engagements would permit. On the fatal night he was attending to his duties about a number of freight cars on the track, and was standing in such position that a sudden jolting by the switch engine caused him to fall on the track and the wheels at one end of a car passed across his hips. He died in a few hours, being conscious almost to the last. Bro. Dix was a young man of high character and excellent promise, and his death causes profound re-

gret. Great and sincere sympathy is extended to the sorrowing family.

We yield so much space to correspondents that we must be brief in telling of our first visit to Coosa River association. That body met at Wilsonville, Shelby county, on Wednesday of last week. When we arrived on the second day Pastor Calloway, of Talladega, was delivering the concluding part of a practical missionary sermon. When it was finished a collection was taken for missions amounting to \$20.31. The former officers had been re-elected, viz., J. B. Graham, moderator; G. A. Joiner, clerk; J. F. Pope, treasurer. Bro. Graham presides with such a velvety air of authority that he keeps everything and everybody on straight lines without giving offense. He can beat Speaker Reed. The clerk and the treasurer have had so much experience in handling minutes and money that nothing but the most correct service is expected of them. A cash contribution of \$23.36 was made to the Orphan's Home, and pledges amounting to \$244.50. The apportionment among the churches for all purposes for next year was \$1,650. Rev. T. V. Neal was selected as the beneficiary of the association at Howard College. The body changed the time of meeting so that it will meet next year at Alpine on Wednesday before the fourth Sunday in August. The ALABAMA BAPTIST was duly recognized, and was well pleased with the number of renewals and new subscribers obtained. Pastor Burns and family were very kind to this visitor and two delegates, and all others appeared to be well cared for. It was a good session of a superior association.—E. F. B.

GENERAL NEWS NOTES.

CUBA.

There is difficulty about labor on the farms and elsewhere. It is said that the natives will not work, and yet make great opposition to laborers from the United States or other parts. Comparatively few of the planters are able to start their farms again without help, and many of them have not as yet been able to obtain that.

There does not appear to be enough yellow fever to attract attention, except that it is closely watched there and on our own coast.

THE PHILIPPINES.

Troops continue to be sent from this country, and it is said that the insurgents are also strengthening themselves especially with arms and ammunition. There are promises of decisive action when the rainy season ends, which will be in about a month, but there is a prevalent opinion that Gen. Otis must give way to a more competent commander before anything of permanent value is done. It does not yet appear what Gen. Wheeler will do. It is said that he threatens to come back if he is not soon given a suitable command.

PORTO RICO.

The people still need help on account of the hurricane sometime since.

OTHER NOTES.

Yellow fever continues bad at Key West, but is not spreading at any of the other points where cases have occurred.

For the Alabama Baptist.
The Opening of The Judson.

The next session will begin on WEDNESDAY, SEPTEMBER 27.

For the convenience of our pupils, I will be in Montgomery on September 25th to meet all those who will have to come through that city. The party from Montgomery will leave for Marion on Tuesday morning at 8:30 over the W. of A.

At Selma I will meet the girls from Birmingham and North Alabama at 10:35 a. m. on the same date.

At Marion Junction our party will wait for those who come on the Rome and Meridian train (Southern Railway), and also for those on the M. & B.

One of our representatives will be at Akron on the night of the 26th, to meet and transfer pupils who come over the A. G. S. Railway.

It is very important that all pupils should be present on the opening day. Friends and patrons of the institution are cordially invited to honor us with their presence.

ROBERT G. PATRICK,
President Judson Institute.
Marion.

For the Alabama Baptist.
The Seminary Opening.

Dear Brother: Please announce in the next issue of your paper that as October 1st falls on Sunday, the Seminary opening will occur Monday, Oct. 2d.

Please state also that students arriving on Saturday, September 30, will be received in New York Hall. It would be well for all to plan their arrival for that date.

Fraternally yours,
E. Y. MULLINS, President.

Monthly Statement—April.

The publication of monthly receipts was discontinued after March because of absence from the office. They will appear weekly hereafter, if the ALABAMA BAPTIST can print them regularly, until we catch up. If any mistakes are discovered we beg brethren to inform us so they may be corrected.

W. B. CRUMPTON.

[We will do the best we can with the reports, but may not be able to give one each week.—ED.]

WANTED—A good Baptist Teacher. A man of experience, and one with a family preferred. Address, REV. J. J. PIPKIN, Marengo Co. Nanafalia, Ala.

Alabama Baptist.

MONTGOMERY, SEPT. 21, 1899.

CAPACITY, 10,000 JOBS PER ANNUM.



Some dealers push the sale of cheap buggies because the profit is large. Don't allow yourself to be taken into buying a buggy. Buy a Rock Hill Buggy. It is a "Little Bigger in Price, But a Great Deal Better in Quality." They stand up to work well, and, above all, KEEP AWAY FROM THE SHOW—making them cheaper in the end. Sold by first-class dealers only. If you can see in your town, write direct.

ROCK HILL BUGGY CO., Rock Hill, S.C.

HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

For the Alabama Baptist.
No Resting.
L. O. DAWSON.

Nowhere in all this broad land is there a people with grander opportunities before them than the Baptists of Alabama. For a long number of years they have been steadily increasing. While others quarreled, they have been baptizing new converts. Our debts have been paid except small sums contracted by the running expenses of some of our enterprises in the last few months. A very little effort is needed to fill our field with

workers and wherever they go the blessings will follow. If we were under obligations to do our best to meet our debts, we are ten fold more bound to rise up to meet our opportunities so bright and grand. There is hardly a spot in Alabama where the conditions are not favorable for entrance or enlargement.

All we need is that we shall tell the people about the work and take collections for it. Here a little and there a great deal. Or ought each of us to reverse that sentence and say, "here a great deal, and there a little?"—or would it be better still to say, "both here and there nothing short of our very best."

After the great victory of Manassas our Southern folks rested and entertained each other by talking of that glorious day. It was a fatal mistake.

How many weeks and months are we going to waste congratulating ourselves on the payment of our debts? It forms a delightful topic of conversation to be sure, but greater enterprises than that are ahead of us. We must baptize the people of Alabama, and lend no small help toward performing the same service for all the world!

Our debts paid? Nay, not a hundredth part! Certainly the Philadelphia Company has been amply paid, but there is One who holds a first mortgage on all our money and lands and time and talents. Let us bestir ourselves to meet this long standing obligation.

The associations are meeting. Let the brother who has a grievance by a unanimous vote "lay it on the table"—or under it—while we all strike hard for God. This is no time for idling. We may enter the promised land now. God forbid that we should be turned back into the wilderness for forty years because of unbelief and its consequent paralysis.

The eyes of hope give wings of happiness to the feet of faith.

Deliberate much before doing or saying anything, for you have not the power of recalling what has been said or done.

For the Alabama Baptist. Installation.

The installation of Dr. E. Y. Mullins as President of the Seminary will take place in Norton Hall, Louisville, Ky., on Oct. 3d. There will be morning and evening exercises. The morning will be devoted to the discussion of the relations of the Seminary to the several departments of our Southern Baptist Convention work, and also its kinship to our Southern Baptist Colleges. Representatives of each of these departments will speak. At night the installation exercises, including addresses on the history of the Seminary, the turning over of the keys of the Seminary to the President, a welcome from the Faculty, and the inaugural address of the new President, will occur. It is anxiously desired by the trustees that this event may be great and impressive in every feature, and that the occasion may serve to strengthen the ties between the Seminary and the entire brotherhood of the South.

It becomes my very pleasant duty, as Chairman of the Committee on Arrangements, to request that your paper shall have a representative present on the occasion.

Fraternally,
W. E. HATCHER,
Chairman.

For the Alabama Baptist. Antioch Association.

Those desiring to attend this association, which will be held with Frankville church, Washington county, beginning Sept. 29th, will please give notice of their intention to come so that arrangements can be made for their conveyance from Carson Station, on M. & B. railroad to Frankville. Address, W. S. PUGH, Chairman of Committee.

The other day the Clipper editor heard a man ask this question of a prominent Coffee county farmer: "Why do you farmers allow such fine hay crops to go to waste?" The farmer answered very candidly, "We are too lazy to harvest it." And thus nature's bounty goes to waste. The price of hay is constantly rising. It requires only a grass hook and a hand rake to save a nice lot of hay in Coffee county. —Elba Clipper.

A child of God should be a visible beatitude for joy and happiness, and a living doxology for gratitude and adoration.—C. H. Spurgeon.

"HONESTY is the best policy." Nobody contradicts it.

Your dealer can get lamp-chimneys that almost never break from heat, or those that break continually. Which does he get? Which do you get?

Macbeth's "pearl top" and "pearl glass" are tough against heat; not one in a hundred breaks in use. The glass is clear as well as tough. They are accurate, uniform.

Be willing to pay more for chimneys that last till they rot, unless some accident happens to them.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address, MACBETH, Pittsburgh, Pa.

Excursion to Washington, D. C., Admiral Dewey's Reception, October 2d and 3d.

The Plant System will sell round trip tickets to Washington, D. C., at rate of one and one-third first class fares on September 29th and 30th, with final limit October 8th. For quickest and best service, through Pullman Sleepers, take the Plant System via Savannah and Charleston. Address nearest Ticket Agent or R. L. Todd, Division Passenger Agent, 16 Commerce St., Montgomery, Ala.

Very Low Rates East via A. G. S. Railroad.

On account of Dewey Day Celebration, the A. G. S. Railroad will sell tickets to New York and Washington at one and one-third fare for round trip. Tickets on sale for New York Sept. 26, 27, Washington Sept. 29, 30.

Double daily service, excellent equipment and quick time you get if you buy your ticket from the A. G. S. Railroad.

For sleeper reservations, etc., call on any agent A. G. S. Railroad, or write R. M. Ellis, T. P. A., Birmingham.

Our opportunities for doing good are not limited to those we know well, nor even to those we meet occasionally, but extend to the multitudes we pass without a word, as a lamp set in a window not only brightens the room for the home circle, but cheers the heart of the stranger passing by.

MOZLEY'S LEMON ELIXIR. Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Lady,
Head nurse at one of Grenada, Miss., hospitals during the Yellow Fever epidemic of 1878, writes that Mozley's Lemon Elixir was the only remedy that, by regular use, prevented and protected the people against the Yellow Fever during that fearful scourge.

A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta:—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. ROCCO.

206 Hernando St., Memphis, Tenn.

Yellow Fever, 1878.

J. O. Burge, a prominent druggist of Bowling Green, Ky., writes: "During our Yellow Fever epidemic no one who kept their liver and bowels regulated with Dr. Mozley's Lemon Elixir was attacked with the fever."

Mortgage Sale.

Under and by virtue of a certain mortgage with power of sale and under the powers therein contained, executed by Abner Lett and Almida Lett, his wife, to the National Building & Loan Association, of Montgomery, Alabama, on the 3d day of September, 1896, which mortgage is recorded in Book 35 of Mortgages, page 386 of the records of the probate office of Conecuh county, state of Alabama, the said National Building & Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property situated in the town of Evergreen, county of Conecuh, and state of Alabama, and described as follows to-wit:

One house and lot on the east side of Main street in the town of Evergreen, Alabama, described as follows: Beginning at a point ninety-five (95) feet east from the east margin of the L. & N. right of way, thence running south down east margin of Main street one hundred and sixty (160) feet for a front, thence at or near right angles east two hundred and ninety-one (291) feet, thence north one hundred and sixty (160) feet, thence west two hundred and ninety-one (291) feet to the point of beginning; being in the northeast quarter of the southwest quarter of section 34, township 6, range 11, Conecuh county, Alabama. Said lot is bounded on the north, east and south by Peter Hoove's land, and on the west by Main street, and is the same conveyed to Abner Lett by Charles B. Savage and wife on the 5th day of June, 1895, by deed of record in the probate office of Conecuh county, State of Alabama, in Book P, page 444; and is occupied Sept. 3, 1896, by said Abner Lett as a residence.

This the 12th day of September, 1899. NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagees. Holloway & Holloway, Attorneys.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Sarah Lillian Davidson and Neil McLean Davidson, her husband, to the National Building & Loan Association, of Montgomery, Ala., on the 28th day of June, 1896, which mortgage is recorded in Book "U" of Mortgages, page 268 et seq. of the records of the Probate Office of Walker county, State of Alabama, the said National Building & Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property situated in the city of Jasper, county of Walker, and State of Alabama, described as follows, to-wit:

Lot number one (1) in block two hundred and forty-one (241) as shown by the map of the city of Jasper prepared by the Kansas City, Memphis & Birmingham railroad. Said lot is further described as follows: Commencing at the southwest intersection of East 21st street and 12th (or Corona ave.) avenue and running south along the west margin of said 12th avenue (or Corona ave.) one hundred (100) feet, thence north one hundred and forty (140) feet, thence north one hundred (100) feet to East 21st street, thence east along the south margin of said East 21st street one hundred and forty (140) feet to the point of beginning; being the same conveyed to Sarah Lillian Davidson by W. G. Gravlee and wife on the 7th day of September, 1895, by deed of record in the probate office of Walker county, state of Alabama, in Book 23, page 57.

This the 12th day of September, 1899. NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagees. Wm. E. HOLLOWAY, Attorney.

This Chain of Lesson Helps

HASN'T A WEAK LINK

Our Periodicals have a circulation of over 44,000,000. Last quarter showed a remarkable increase.

Quarterlies	Price	Monthlies	Price
Senior	4 cents	Baptist Superintendent	7 cents
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" (monthly)	2 "	8 "

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Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin, Art, Expression, Business Courses.

Twenty-six Officers and Teachers from best Colleges and Conservatories in Europe and America. 135 Boarders in addition to large day patronage last session.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Second Annual Session Begins September 27th.

Send for Catalogue or other information to

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Greenville Female College.

GREENVILLE, S. C.

Room for seventy boarders. Enrollment 206. Graduates 431. Able Faculty—Seventeen teachers, Six Men. Fourteen Schools. Seven Languages, Literature, Science, History, Bible Study, Music, Art, Elocution, Stenography, Bookkeeping, Typewriting. Director of Music pupil of Liszt and Sgambati. Graduate of Royal Academy of Music, Rome, Italy. Suber Teacher, Composer and Pianist. Health unsurpassed. No death in school since it was founded. Elevation about 1,100 feet. Diligent Care of Boarders. College Physician. Fare Excellent. Rates low. Forty-sixth Session begins September 20th, 1899. Address

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GREENVILLE, S. C.

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A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

ESTABLISHED IN 1841.

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars.

Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

Free Tuition to Baptist Ministers.

Half Tuition to Ministers' Sons.

Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done.

Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium.

Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

NEXT SESSION BEGINS SEPT. 26, 1899.

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TEETHINA
TEETHING POWDERS

Aids Digestion, Regulates the Bowels, Makes Teething Easy. TEETHINA Relieves the Bowel Troubles of Children of Any Age.

Costs Only 25 Cents. Ask Your Druggist for it.

REWARD OF SERVICE.

The sweetest lives are those to duty wed,
Whose deeds, both great and small,
Are close knit strands of an unbroken
thread,
Where love ennobles all.
The world may sound no trumpets, ring
no bells;
The Book of Life the shining record tells.
Thy love shall chant its own beatitudes
After its own life working. A child's kiss
Set on thy singing lips shall make thee
glad;
A poor man served by thee shall make
thee rich;
A sick man helped by thee shall make
thee strong;
Thou shalt be served thyself by every
sense
Of service which thou renderest.

—Mrs. Browning.

For the Alabama Baptist.
To the Young Ministers of Ala-
bama.

A Word of Entreaty.

Dear Young Brethren: I greet you in the name of Him whose we are and whom we serve. God has called you to be his ministers and leaders of the people. What, then, is your duty in view of this high and holy calling? Is it not to prepare for the highest possible usefulness? A period of preparation must precede all great achievements. Moses was versed in all the wisdom of the Egyptians, and then dwelt among the mountains of Midian forty years before he entered upon his life work. He who gives must first receive. The fruit requires time to ripen. When Nestor was consulting with his generals an attack upon Troy he said: "The secret of victory is getting a good ready." Our fathers did a noble work as pioneer preachers without the training of the schools, but what is their advice to their young brethren in the ministry? It is, "get an education." These men did not have the opportunities that young men now have. Times have changed, too, and you are not to be pioneer preachers. Schools and colleges are multiplying, and education is diffusing among the masses; and whether a man of the twentieth century preaches in city or country, he must be an educated man. If he is not, he is doomed to failure. This year fifty-six thousand Baptist young people will enter the colleges of the United States. Who will preach to this mighty throng of intelligent and educated men and women of the future? The young prophets who are by their side in school to-day—these are they, and none others. With the opportunities Howard College offers to young men, and especially to the young ministers of Alabama, it is inexcusable, it is nothing less than a crime, for any intelligent young man, whether rich or poor, to be without an education. I beg of you, therefore, young brethren, as a fellow-servant, I beg of you that you go to College. If you are not prepared to enter College, go to some good school until you are prepared for College. Ministerial students entering Howard College are expected to

CONFORM TO THE FOLLOWING REGULATIONS.

1. Moral.—In addition to being a member of a Missionary Baptist church, the beneficiary must bring the endorsement of his church, expressing their belief that he is called of God to preach the gospel.
2. Financial.—The object of the Board of Ministerial Education is to help only those who need help; therefore, it refuses to contribute anything to a student who has resources of his own.
3. Educational.—All ministerial students who receive denominational aid in Howard College are required to enter not lower than the Freshman class.

A WORD TO THE CHURCHES.

1. The churches are the responsible parties if unworthy men receive denominational aid as ministerial students, as all beneficiaries are required to have the endorsement of their church. As a protection to worthy young ministers, the denomination and the cause of Christ, churches should in every case exercise all due caution that only men of established piety receive their endorsement. The Board, will in every case withdraw aid from the student whose walk is disorderly. It is pleasing to the Board however, to express its gratification with the character and conduct of the ministerial students of Howard College, who with a very few exceptions—and these have been eliminated—have proven

themselves men of sterling worth.

2. The Board very earnestly asks that the churches and associations giving endorsement of a brother, signify at the same time their purpose to render him financial aid should he need it.

W. A. HOBSON,
Pres. Board Min. Ed.
C. C. JONES, Sect. and Treas.

LITERARY NOTICES.

HAMPTON AND HIS CAVALRY IN '64. By Edward L. Wells, of Charleston, S. C., has just been published by B. F. Johnson Publishing Co., Richmond, Va.

This is a splendid contribution to the Confederate war literature. The style and composition, as well as the interesting matter, are excellent. The mechanical work is unsurpassed. Every old Confederate ought to get a volume. It contains 430 pages, and is deeply interesting from start to finish. We call special attention to the fact that the author's profits arising from the sale of the book go to Gen. Hampton for the purpose of rebuilding his home recently destroyed by fire. Let everybody send for a copy.

JOHN AND HIS FRIENDS. By Rev. Louis Albert Banks, D. D., has just been published by Funk & Wagnalls Company, N. Y.

This book contains 33 revival sermons preached by the author. The text of each sermon is taken from John's writings, and each sermon is from 8 to 10 pages, sparkling with gospel truths and appropriate illustrations. It is one of the finest helps to sermon preparation we have ever seen. Preachers will find this book a great addition to their library. Send for it.

PICTURE PUZZLES; or, How to Read the Bible by Symbols. Designed especially for boys and girls, to stimulate a greater interest in the Holy Bible. It is illustrated from first to last page. It is the most useful publication we have seen in a long while; it is ideal. It teaches by pictures constituting object lessons, which captivate the mind of the child at once; in fact, it takes hold of the adult as well as the young mind. The book contains 150 pages, each page containing from five to ten or more pictures, and each picture is contained in the Bible, and is made to represent

a word or more. We feel sure it will be a delight to your children as well as a stimulant to the study of the Bible. Write to J. L. Nichols & Co., Publishers, Atlanta, Ga.

For the Alabama Baptist.
How About This?

Only a small minority of our brethren show a hearty interest in our denominational work. These, for the most part, are the men who attend district associations. All of us who are interested in Christian enterprises owe it to impressions made upon us by others, and in nearly every instance, while we were young. We are largely depending on messengers and visitors to associations to carry their enthusiasm home with them and diffuse it among the other members of the churches. Confessedly this has been a slow process. If we could get five times as many of our people to frequent associations and give earnest attention to the proceedings, we might safely count on a far more rapid increase of intelligence and zeal among the people at home. And this increase would be more rapid if the attendance consisted chiefly of young brethren, for these simple reasons: (1) The scriptural idea is that brethren ought to be the leaders in church activities; and (2), Young persons are more susceptible to impressions than older ones. But for a majority of the messengers to be young brethren is not desirable, for age ought to be honored in Christian assemblies, and the denomination needs the counsel of its men of years and experience. Therefore let every church appoint its messengers mostly from that class. But if every church expecting to entertain an association would send out a special invitation to all the young brethren of the churches composing the body to attend as guests and learners, it seems to me the process of enlightening and arousing the whole membership of the denomination would be greatly hastened. The pastors and churches might expedite the work immensely by encouraging the young brethren to avail themselves of this invitation,

and not to turn it to an occasion for mere social levity, but to use it conscientiously for their spiritual improvement. A host of young brethren at an association would invest the occasion with greatly heightened solemnity to speakers and preachers, and indeed to all who have the cause of Christ at heart.

If any church wants to broaden its invitation to include others as visitors and learners besides the young brethren, I have no objection. Nor is it my design to detract from other schemes for promoting the religious growth of our young people. My aim is to suggest a policy by which our district associations can be made more serviceable for enlisting the whole membership of the churches in the work assigned us by our Lord.

Troy. A. B. CAMPBELL.

For the Alabama Baptist.
In Morgan County.

Dear Baptist: Our church here at Lacy Springs, known as Bethlehem, has just closed a protracted meeting. At the first the church appeared cold, and the prospect was gloomy. But our pastor, Rev. J. T. Dameron, put forth his most earnest efforts, and exhorted us to continue in prayer, as Jacob did; and thus with his powerful preaching and the assistance of Bro. John M. Simpson, under the blessing of God the darkness disappeared and victory came. The church was revived, sixteen were added to the church by experience, one by letter and one restored. It was a beautiful scene on last Sunday morning to see sixteen persons led down into the Tennessee river to be buried with Christ by baptism. An artist from Huntsville was present and took a photograph of the scene while all the candidates stood in the water. I suppose there were five hundred people, some with gray hairs, on the river bank enjoying the beautiful sight. The shouts of new-born souls appeared to awaken those that were asleep.

We have called Bro. Dameron by unanimous vote for another year, and we will have service on the first and second Sundays of each month. He began with us last year. He is quite young, but is a good revivalist, and takes good care of Baptists. He will visit relatives in Georgia, but will return by the second Sunday in October, at which time we expect to protract again for the benefit of others who appear to be deeply interested.

We have decided to enlarge our house, as it now seats only 300 people. We have 146 members. We have decided to take more interest in our Sunday school and prayer meeting. Pray for us, brethren, that we may keep the fire on the altar burning brightly.

J. E. LIPSKOMB.

What a brute! That is what is said of the man who abuses his horse, but the man who abuses his body finds help and encouragement on every side. His mother makes him some of that good old-fashioned mince pie, his daughter gives him hot is-



cious ice cream. Presently the man has that unpleasant feeling in the stomach which is the beginning of a dyspeptic condition. His nerves become unstrung, and he makes mother, wife and daughter miserable with his moodiness. His liver is torpid. His blood is being poisoned by the impurities which the broken-down organs are incapable of taking care of. He is in just the condition to receive the germs of any disease. He is a shining mark for the germs of consumption. To that disease too, he becomes a victim one day or another, unless saved by the use of such a remedy as Dr. Pierce's Golden Medical Discovery. This will put him on his feet again. It is a tonic and appetizer, a blood purifier, a liver invigorator, a nerve restorer, a strengthener for the weak, a cure for weak and bleeding lungs, bronchitis, lingering cough and kindred ailments, which if neglected or improperly treated lead up to consumption. Perhaps you think no medicine can cure so many ailments, but when you remember that all these diseases start in the stomach and nutritive system, and that "Golden Medical Discovery" corrects that fault or derangement at the starting point, it isn't so strange after all that it does so much.

Mrs. Ellen E. Bacon, of Shutesbury, Franklin Co., Mass., writes: "I firmly believe I should be in a very bad state now if I had not taken Dr. Pierce's Golden Medical Discovery. Prior to September 1897, I had doctored for my stomach trouble for several years, going through a course of treatment without any real benefit. In September 1896, I had very sick spells and was worse, could eat but little. I commenced in September 1897, to take the 'Golden Medical Discovery' and in a short time I could eat and work. I have gained twenty pounds in two months."

ARMSTRONG & McELVY
Pittsburgh.
BEYMER-BAUMAN
Pittsburgh.
DAVIS-CHAMBERS
Pittsburgh.
FAHNESTOCK
Pittsburgh.
ANCHOR
Cincinnati.
ECKSTEIN
Cincinnati.
ATLANTIC
Cleveland.
BRADLEY
Cleveland.
BROOKLYN
New York.
JEWETT
New York.
UNION
Chicago.
SOUTHERN
Chicago.
SHIPMAN
Chicago.
COLLIER
St. Louis.
MISSOURI
St. Louis.
RED SEAL
St. Louis.
SOUTHERN
St. Louis.
JOHN T. LEWIS & BROS CO
Philadelphia.
MORLEY
Cleveland.
SALEM
Salem, Mass.
CORNBELL
Buffalo.
KENTUCKY
Louisville.

DWELLING house in the city of Elizabeth, N. J., built one hundred years ago, has always been painted with Pure White Lead and Linseed Oil—nothing else.

There is not a crack, blister, blemish or imperfection of any kind in the paint. Makers of mixtures, beat this record if you can!

Be sure the brand is right. Those in margin are genuine, and made by "old Dutch process."

FREE By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also folder showing picture of house painted in different designs or various styles or combinations of shades forwarded upon application to those intending to paint.

National Lead Co., 100 William St., New York.

WINE OF CARDUI

How a Woman Suffers.

HOWELL, IND., Nov. 26.
I will always praise Wine of Cardui. It has done me more good than all the medicines I have ever taken in my life. Please send a book about female diseases to the ladies whose names I enclose.

Mrs. MINNIE STODGHILL.



Wine of Cardui

It isn't necessary for a woman to give particulars. When she says she has "female troubles", other women know what that means. It means days and nights of endless suffering. It means headaches which no tongue can describe. It means terrible bearing and dragging down in the lower abdomen. It means agonizing backache, and shoulder ache, and arm ache, and aches in the lower limbs. It means nerves on edge—the blues—despondency and loss of hope. It means debilitating drains that the doctors call leucorrhoea. It means martyrdom—sometimes even death seems preferable. And still Wine of Cardui will utterly put those diseases and pains to rout. It has cured thousands of cases when nothing else on earth would. To the budding woman, to the bride, to the wife, to the expectant mother, to those going through

LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

the Change of Life, this Vegetable Wine is a blessing.

Druggists Sell Large Bottles for \$1.00.

WINE OF CARDUI

MORTGAGE SALE.

Under and by virtue of a mortgage with power of sale, and under the powers therein contained, executed by Wiley S. Lane and Sarah H. Lane, his wife, to the Banking, Building & Loan Company, of Montgomery, Alabama, on October 24, 1894, which mortgage is recorded in Book O, page 428-31, of the records of the Probate Office of Dale county, state of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property, situated in the town of Ozark, county of Dale and State of Alabama, to-wit:

One lot of land in the town of Ozark, and described as follows: Beginning at a point at the northeast corner of lot owned by Chas. Dowling on the west margin of Merrick street, and running north along the west margin of Merrick street one hundred [100] feet, thence west two hundred and ten [210] feet, thence south one hundred [100] feet, thence east along a certain branch or flat to the said Dowling flat and along said Dowling lot two hundred and ten [210] feet to the point of beginning; and bounded as follows: On the east by Merrick street, on the south by lot of Chas. Dowling, on the west by lands of Chas. Dowling and W. P. Windham, and north by lands of W. P. Windham, being the same conveyed to W. S. Lane by W. W. Morris.

This the 12th day of September, 1899.
BANKING, BUILDING & LOAN CO.,
J. L. HOLLOWAY, Attorney. Mortgagee.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale and under the powers therein contained, executed by Ella C. Morris and J. W. Morris, her husband, to the National Building & Loan Association, of Montgomery, Alabama, on the 13th day of March, 1897, which mortgage is recorded in Book 137 of Mortgages, page 287 of the records of the probate office of Montgomery county, State of Alabama, the said National Building & Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property situated in the city of Montgomery, county of Montgomery, and state of Alabama, described as follows, to-wit:

Lot number one (1) in Block number one (1) of the Kennedyville plat as made by J. M. Garrett, C. E., which said plat is recorded in the probate office of Montgomery county, state of Alabama, in Plat Book, page 54; being the same property conveyed to Ella C. Morris by N. F. Goodson and wife on the 28th day of February, 1896, by deed filed for record in the probate office of Montgomery county, state of Alabama.

This the 12th day of September, 1899.
NATIONAL BUILDING AND
LOAN ASSOCIATION, Mortgagee.
Holloway & Holloway, Attorneys.

Texas! Texas! Texas!

The Cheapest Homes. The Lowest

Taxes. The Best Free Schools. The Finest Farming Land, The Best Cattle, Sheep, Hog, and Horse Country in the United States.

20,000,000 Acres of Public Free School Land in the Market.

NOW OR NEVER. NOW OR NEVER.

The Supreme Court of Texas recently decided that all the vacant land in the State belongs to the Public Free School Fund, and school lands under the law can be bought for \$1.00 to \$1.50 per acre, according to the character of the land. These lands will produce corn, cotton, wheat, oats, rye and barley, and all the forage plants, as well as fruits and berries of every kind. The prairie lands are already covered with nutritious native grasses and forage plants, which support cattle and horses, sheep and hogs, both summer and winter, without other feed, and stock of all kinds do well on the open range all the year round, and many of the coast lands will produce both rice and sugar.

One person under the present law can buy only four (4) sections of this land of 640 acres each, and most of it can be had at \$1.00 per acre, 1-40 cash and the balance on 40 years' time, at 3 per cent. per annum, and the balance at \$1.50 a acre on the same terms. Nowhere else in the entire world can land be had at such a figure, and on such terms. If you want a home in a delightful climate, where you can raise the greatest diversity of agricultural products and can engage in stock-raising with the greatest profit, then send \$1.00 to the undersigned for a book giving the full text of the present State laws in regard to the purchase of these lands, rate of taxation, amount of Free School Fund and Public School facilities, with a list of all the counties in the State in which any of this land is located, also full instructions how to proceed to purchase such lands, and the legal formalities necessary to acquire absolutely perfect titles direct from the State.

Your \$1.00 will procure you information and give you instructions which will be worth \$1.00 to you, if you want homesteads, or land, for a fee of \$5.00 per section, advise you where the best lands can now be had, and will prepare all the necessary legal papers, and attend to the securing of title here through the proper department of the Government.

Address CHAS. P. SCRIVENER,
Late State Compelling Draughtsman,
Austin, Texas.

References: Hon. Jos. D. Sayers, Governor; Hon. Jno. H. Reagan, Railroad Commissioner; Hon. A. S. Burleson, Congressman; Maj. Geo. W. Little, President American National Bank, Austin, Tex.; Hon. R. H. Ward, Assistant Attorney General of Texas; Hon. Ashby S. James, Attorney-at-Law, Austin.

University of Alabama.

University P. O., Tuscaloosa Co., Alabama.

Fine Equipment—Able Faculty—Flexible Courses—Healthful Locality—Beautiful Site.

Expenses very low. Fall Term opens October 4, 1899. Send for catalogue. JAS. K. POWERS, President.

Reception of Admiral Dewey.

Excursion to New York October, 1899.

For this occasion the Plant System will send round trip tickets to New York at rate of one and one-third first-class fares on September 26th and 27th, with final limit October 5th. For quickest and best service, through Pullman Sleepers, take the Plant System via Savannah and Charleston. Address nearest ticket agent, or R. L. Todd, Division Passenger Agent, 16 Commerce St., Montgomery.

Mortgage Sale.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Ethel Sadler Smith and J. Virgil Smith, her husband, to the Banking, Building & Loan Company of Montgomery, Ala., on June 9, 1896, which mortgage is recorded in Book 45, page 389 et seq. of the records of the probate office of Autauga county, state of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property, situated in the town of Prattville, county of Autauga, and state of Alabama, to-wit:

One lot commencing at the northeast intersection of Sixth and Chestnut streets and running north along the west margin of Chestnut street, one hundred and twenty [120] yards, thence east seventy [70] yards, thence south one hundred and twenty [120] yards to Sixth street, thence west along the north margin of Sixth street seventy [70] yards to the point of beginning, lying and situated in the east half of section 8, township 17, range 16, being the same conveyed to Ethel Sadler Smith by T. W. Sadler and wife on the 15th day of April, 1895, by deed of record in the probate office of Autauga county, state of Alabama, in Book No. 31, page 526.

This the 12th day of September, 1899.
BANKING, BUILDING & LOAN
COMPANY, Mortgagee.
J. L. Holloway, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by William J. Gresham and Carrie E. Gresham, his wife, to the Banking, Building & Loan Company of Montgomery, Ala., on June 15, 1894, which mortgage is recorded in Book 49, page 85, of the records of the probate office of Chambers county, state of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property, situated in the town of LaFayette, Chambers county, and state of Alabama, to-wit:

Beginning at the north side of Jefferson street, opposite the culvert that crosses said street, thence west to the street [unnamed] that runs from Jefferson to Warren street, thence running north along the east side of said unnamed street to a stake near the bridge two hundred and thirty [230] feet, thence east to a stake on the line of lots owned by F. P. Brock and Mose Huguley sixty [60] feet, thence south to the point of beginning at the culvert. Said lot being rectangular and fronting on Jefferson street sixty [60] feet, and being in the northeast quarter [N. E. 1/4] of section 14, township 22, range 26, and occupied at present as a residence by said William J. Gresham and wife.

This the 12th day of September, 1899.
BANKING, BUILDING & LOAN
COMPANY, Mortgagee.
J. L. Holloway, Attorney.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Annie E. Murphy and Edward Murphy, her husband, to the Banking, Building & Loan Company of Montgomery, Alabama, on February 20, 1895, which mortgage is recorded in Book 160, page 200-205 of the records of the Probate Office of Dallas county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property, situated in the city of Selma, county of Dallas, and State of Alabama, to-wit:

That lot of land in Plattenburg addition to the city of Selma, known as lot number two (2), in block fifty-three (53) beginning at a point formed by the east margin of Franklin street with the south margin of Minter street, and from said point running in an easterly direction along south margin of Minter street eighty-six [86] feet and two [2] inches, thence at right angles and running in a southerly direction parallel to Franklin street forty-six [46] feet and six [6] inches, thence at right angles running in a westerly direction parallel to Minter street eighty-six [86] feet and two [2] inches to Franklin street, thence at right angles running in a southerly direction along east margin of Franklin street forty-six [46] feet and six [6] inches to the point of beginning, being the same conveyed to Annie E. Murphy by Pompey Stone on the 13th day of December, 1894, by deed of record in the Probate Office of Dallas county, state of Alabama, in Book 160, page 722.

This the 12th day of September, 1899.
BANKING, BUILDING & LOAN
COMPANY, Mortgagee.
J. L. Holloway, Attorney.

Plant System.

Florida to Cuba.

Schedule in effect June 11, 1899.									
No. 82.	No. 86.	No. 36.	No. 58.	STATIONS.	No. 57.	No. 33.	No. 85.		
8 10 am	11 25 am	7 45 pm	7 45 pm	Lv. Montgomery	8 10 am	9 30 pm	6 15 pm		
11 10	1 00 pm	9 28	ar.	Troy	6 37	7 43	3 45		
1 20 pm	2 22	10 40	ar.	Ozark	5 27	6 24	1 50		
2 15	2 55	11 10	ar.	Pinckard	5 00	5 55	1 00		
7 40	6 25	2 40 am	ar.	Thomasville	1 45	2 30	7 00 am		
10 04	7 59	4 11	ar.	Valdosta	12 18	1 00			
11 20	8 45	4 54	ar.	Dupont	11 30 pm	12 07 pm			
	10 00	6 00	ar.	Waycross	10 30	11 05 am			
	12 30 am	9 00	ar.	Jacksonville	8 00	8 00			
	11 50	2 55	ar.	Palatka	5 10	4 10			
	3 30	5 17	ar.	DeLand	3 10				
		5 35	ar.	Sanford	2 30	12 45			
		6 45	ar.	Winter Park	1 15	11 32 pm			
		6 57	ar.	Orlando	1 05	11 20			
		7 26	ar.	Kissimmee	12 33	10 40			
		8 40	ar.	Lakeland	11 15 am	9 00			
		10 00	ar.	Tampa	9 55	7 35			
		10 30	ar.	Port Tampa	9 30	7 00			
	10 40 pm	6 20 am	lv.	Waycross	10 10 pm	10 00 am			
	1 20 am	1 15	lv.	Savannah	6 05	8 40			
	6 13	4 24 pm	ar.	Charleston	2 00	6 28			
	6 15 pm	6 30 am	lv.	Waycross	10 00 pm	9 30 am			
	9 00	9 20	ar.	Brunswick	7 45	9 30			
	11 59 am		lv.	Palatka	5 10 pm				
	2 15 pm		ar.	Gainesville	4 10				
	3 20		ar.	Ocala	2 00				
	7 00		ar.	Tribby	10 35 am				
	8 40		ar.	Lakeland	9 05				
	10 00		ar.	Tampa	7 30				
	10 30		ar.	Port Tampa	7 00				
		7 30 pm	ar.	Tribby	10 30 am				
		10 24	ar.	Tarpon Springs	6 39				
		11 16	ar.	Clearwater	5 45				
		11 20	ar.	Belleair	5 41				
		12 30 am	ar.	St. Petersburg	5 00				
		11 51 am	ar.	Dupont	8 55 pm				
		1 27 pm	ar.	Live Oak	7 00				
		4 00	ar.	Lake City	8 00				
		3 00	ar.	High Springs	3 40				
		7 23	ar.	Tribby	10 35 am				
		8 40	ar.	Lakeland	8 50				
		10 00	ar.	Tampa	7 30				
		10 30	ar.	Port Tampa	7 00				

Pinckard Accommodation, Except Sunday—Leave Montgomery 4 p. m., arrive at Troy 6:45 p. m., Ozark 9:10 p. m., Pinckard 10 p. m. Leave Pinckard 5:30 a. m., Ozark 6:07 a. m., Troy 8 a. m. Arrive at Montgomery 10:30 a. m.

Three Ships a Week to Cuba—Leave Port Tampa 11 p. m. Mondays, Thursdays and Saturdays. Arrive Key West 4:30 p. m. Tuesdays, Fridays and Sundays. Arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.

Pullman Sleeper on trains 57 and 58 Montgomery to Jacksonville. Nos. 33 and 36 Montgomery and Tampa via Jacksonville and Sanford. All trains daily.

For any information address R. L. TODD, D. P. A., Montgomery, Ala., B. W. WRENN, P. T. M., Savannah, Ga.

Georgia & Alabama Railway.

Passenger Schedules.									
Effective February 5, 1899.									
No. 19*	No. 17*	MAIN LINE.				No. 18*	No. 20*		
7 30 pm	7 25 am	Leave	Savannah	Arrive	11 45 pm	8 40 am			
8 16	8 05	Arrive	Cuyler	Leave	11 00	7 57			
9 55	9 35	Arrive	Collins	Leave	9 34	6 30			
11 55	11 35	Arrive	Helena	Leave	7 34	4 30			
	12 26 pm	Arrive	Abbeville	Leave	6 44 pm				
	1 30	Arrive	Cordale	Leave	6 24				
	11 50	Leave	Americus	Arrive	5 22				
	2 55	Arrive	Richland	Leave	4 17				
	3 55	Arrive	Hurtsboro	Leave	3 20				
	5 50	Arrive	Montgomery	Leave	1 21				
	7 55	Arrive	Montgomery	Leave	11 30 am				

No. 31	No. 1*	COLUMBUS AND ALBANY DIVISION.				No. 2*	No. 4*
5 20 pm	10 00 am	Leave	Columbus	Arrive	5 20 pm	1 00 pm	
8 25	11 35	Arrive	Richland	Leave	3 55	10 50 am	
10 05	12 34 pm	Arrive	Dawson	Leave	3 01	8 25	
11 15	1 25	Arrive	Albany	Leave	2 15	7 00	

Trains Nos. 1 and 2 carry through coaches between Atlanta and Albany in connection with Southern Railway.

No. 11*	No. 9*	No. 7*	FITZGERALD BRANCH.				No. 8*	No. 10*	No. 12*
12 35 pm	6 55 pm	1 20 pm	Leave	Abbeville	Arrive	12 01 pm	6 10 pm	12 10 pm	
1 35	7 55	3 25	Arrive	Fitzgerald	Leave	10 15 am	5 10	11 10 am	
2 05	8 25	4 20	Arrive	Ocala	Leave	8 30	4 45	10 45	

*Daily. *Daily, except Sunday. *Sunday only. *Meal Station.

NOTE—Change of Schedules of Trains 19 and 20, which is arranged so as to make direct connection at Helena with the Southern Railway for all points in the North, Northwest, West and Southwest, carrying Through Pullman Palace Sleeping cars between Savannah and Atlanta.

Passengers for Atlanta can remain in sleeper until 7 a. m.—East-bound sleeper will be open for passengers in Atlanta depot at 9 p. m.

E. E. ANDERSON, Ass't Gen'l Pass. Agent.
A. POPE, General Passenger Agent.
CECIL GABBETT, Vice-Pres't and Gen'l Mgr.

Mobile & Birmingham Railroad Co.

Time Table in Effect January 22, 1899.

Going South.									
STATION.									
9 10 pm	lv.	Kansas City	ar.	7 10 am					
5 00	ar.	Memphis	lv.	11 20					
8 00	lv.	Memphis	ar.	7 45					
10 40	lv.	Holly Springs	ar.	6 10					
5 50 am	ar.	Birmingham	lv.	10 20 pm					
6 00 am	lv.	Birmingham	ar.	7 45 pm					
6 25	lv.	Bessemer	ar.	7 24					
7 20	lv.	Blount	ar.	6 17					
8 33	lv.	Montevallo	ar.	5 01					
10 25	ar.	Selma	lv.	3 15					
8 30 am	ar.	Cincinnati	lv.	7 30 pm					
7 40	lv.	Louisville	ar.	7 55					
6 10 pm	lv.	Chattanooga	ar.	9 45 am					
10 15	ar.	Birmingham	lv.	5 55					
6 00 am	lv.	Birmingham	ar.	7 45 pm					
10 25	ar.	Selma	lv.	3 15					
4 20 pm	lv.	Atlanta	ar.	11 30 pm					
6 55	lv.	West Point	ar.	8 50					
7 40	lv.	Opelika	ar.	8 10					
8 30 am	lv.	Montgomery	ar.	5 35					
10 25	ar.	Selma	lv.	3 30					

Going North.									
STATION.									
9 30 pm	10 30 am	lv.	Selma	ar.	3 00 pm	5 00 am			
10 30	10 58	lv.	Marion Junction	ar.	2 30	4 05			
11 55	11 38	lv.	Alberta	ar.	1 48	2 40			
12 30 am	11 54	lv.	Catherine	ar.	1 33	2 28 pm			
2 00	12 23 pm	lv.	Pine Hill	ar.	12 52	1 02 am			
3 30	1 03	lv.	Thomasville	ar.	12 25	12 15			
3 57	1 20	lv.	Fulton	ar.	11 49 am	11 28 pm			
4 28	1 39	lv.	Whately	ar.	11 29	10 52			
4 58	2 01	lv.	Walker Springs	ar.	11 09	10 15			
5 20	2 17	lv.	Jackson	ar.	10 52	9 53			
6 42	3 16	lv.	Calvert	ar.	9 48	8 10			
6 57	3 26	lv.	Mt. Vernon	ar.	9 38	7 55			
8 50	4 25	ar.	Mobile	lv.	6 30	6 00			

Read down.

2 15 pm	4 35 pm	lv.	Mobile	ar.	12 05 am	3 15 pm
7 15	8 30	ar.	New Orleans	lv.	7 45 pm	11 15 am

Read up.

FRANK G. BROWDER, JR., G. P. A., Selma, Alabama.

The Western Railway of Alabama.

Read down.				IN EFFECT APRIL 1, 1899.				Read up.			
6	34	36	38	STATIONS.	37	35	39	5			
8 40am	3 30pm			Lv Selma Ar	11 30 pm		10 30am				
9 18	4 14			.. Benton..	10 50		9 47				
9 33	4 30			.. Whitehall..	10 35		9 31				
9 46	4 35			.. Lowndesb'ro	10 21		9 18				
9 57	4 58			.. Burkeville..	10 09		9 06				
10 35	5 35			Ar Mont'y Lv	9 35		8 30				
										No. 33	
	7 55 am	7 50 pm		Lv N O-lea's Ar	7 40 am	8 10 pm					
	1 00 pm	12 20a m		.. Mobile..	3 15	4 01 pm					
	12 20	11 25 pm		.. Pensacola..	5 30	6 10					
	6 00	6 10 am		Ar. Mont'y Lv	9 30 pm	10 50 am					
1 00pm	12 01pm	6 20pm	6 20 am	Lv. Mont'y Ar	9 20 pm	10 31 am	7 25 pm	11 00pm			
1 50	12 30			.. Mt Meigs..			6 45	10 04			
2 25	12 50			.. Shorters..			6 24	10 13			
2 40	12 55			.. Goodwyns..			6 18	9 00			
2 55	1 00	7 10		.. Milstead..			6 15	8 33			
4 05	1 25	7 31	7 35	.. Chetaw..	8 11	9 25	5 52	7 20			
4 45	1 40			.. Nobsaugla..			5 37	6 50			
5 55	2 13	8 05	8 14	.. Auburn..	7 40	8 53	5 10	6 03			
6 20	2 25	8 17	8 26	Ar Opelika Lv	7 28	8 43	4 56	5 40			
14		2 45 pm	8 50 am	Lv Opelika Ar	2 30					23	
		3 45	9 50	Ar Colum. Lv	1 30						
	2 35pm	8 20 pm	8 29 am	Lv Opelika Ar	7 25 pm	8 40 am	4 53 pm				
	3 03			.. Cusseta..			4 28				
	3 37	8 55	9 07	.. West Point	6 49	8 00	4 07				
	3 54	9 05		.. Gabbettville		7 52	3 54				
5 25	4 14	9 21	9 31	.. La Grange..	6 22	7 35	3 33	8 35pm			
5 52	4 43	9 42	9 52	.. Hogansville		7 12	3 07	8 08			
6 05	4 57	9 55	10 03	.. Grantville..		7 00	2 53	7 54			
6 20	5 10	10 08	10 17	.. Moreland..		6 49	2 42	7 42			
6 40	5 26	10 20	10 29	.. Newnan..				7 28			
7 10	5 58			.. Palmetto..		6 12	1 58	7 00			
7 25	6 13			.. Fairburn..		6 03	1 45	6 46			
7 45	6 37	11 10		.. Col'ge Park..			1 25	6 15			
7 55	6 42	11 14	11 22	.. East Point..	4 35	5 40	1 20	6 00			
8 20 am	7 00	11 30	11 40	Ar Atlanta Lv	4 20 pm	5 25 am	1 00 pm	5 35 pm			
	11 50 pm	12 00 n	12 00 n	Lv Atlanta Ar	3 55 pm	5 10 am					
	5 45 am	5 30 pm		.. Greenville..	12 28	1 20					
	9 30	8 30		.. Charlotte..	9 35 am	10 15					
	12 10 pm	10 44		.. Greensboro	7 05	7 37					
	1 30	12 00 nt	Ar D'nvile Lv	5 50	6 20 pm						
		6 40 pm	6 00 am	Ar Rich'nd	2 00 am	12 00 n					
	10 00 pm	7 00 am		Wash ing ton	10 43 pm	11 15 am					
	11 25	8 00		.. Baltimore..	9 20	6 31					
	3 00 am	10 15		.. Phila delphia	6 55	3 50					
	6 20	12 43 pm	Ar New Y. Lv	4 30 pm	12 15						
	4 45 am	2 00 pm		Lv Atlanta ..	6 55 am		1 15 pm				
	9 25	7 30		.. Chatta nooga	12 10 nt		8 05 am				
		7 15 am	Ar C'ic'a'ti Lv				8 00 pm				
	7 50 pm	7 30 am	4 10 pm	Lv Atlanta Ar	7 45 am	8 05 pm	10 45 am				
	11 38	11 15	7 25	.. Macon..	4 15	4 40	7 25				
	6 00 am	6 00 pm		Ar S'van ah Lv	9 00 pm	9 00 am					
	11 10 pm	2 55 pm		.. Atlanta ..		5 00 am	12 15 n'n				
	5 10 am	8 10		.. Augusta ..		10 30 am	7 15 am				
	11 00			Ar Chas't'n Lv		5 30 pm					

ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

For the Alabama Baptist.

The Baptists Make a New Departure.

The Troy Baptist church has unanimously adopted a resolution inviting all the young brethren of the Troy association to attend the approaching session of that body as guests of the resident Baptists. The object of this movement is to enlist the young brethren more fully in the general work of the denomination. It does not imply a less cordial welcome to other classes who have heretofore attended associational gatherings, but really emphasizes the obligation of everybody entering into the whole work with all earnestness. The older people ought to be on hand as leaders in measures for the advancement of the cause, and the young people should be present to imbibe the spirit of evangelism. We would be grateful to have a large attendance from the churches of our own association, and the presence and assistance of brethren from abroad, especially the most zealous and effective advocates of the various branches of denominational work. All who expect to come should send their names to F. S. Wood, chairman committee on hospitality. Proceedings open at 10 a. m., Tuesday, Oct. 10th.

A. B. CAMPBELL.

Receipts at the Orphanage for August.

Dwight church.....	\$ 1 50
Cubahatchee.....	5 05
Sunday school, Sumterville.....	5 50
Sunday school, Geneva.....	2 50
L. A. S., Andalusia.....	2 00
P. O. Box 302, Anniston.....	1 00
Sunday school, Wilsonville.....	50
Sunday school, Girard.....	1 17
L. A. S., Thomasville.....	15 00
Forest Spring church.....	10 00
Sunbeams Glen Addie church.....	2 00
Sunday school, Castleberry.....	1 03
L. A. S. Friendship, Forkland.....	5 00
Birmingham Association.....	2 26
Selma Association.....	11 57
Notasulga church.....	2 75
Montgomery Association.....	9 59
Sunday school, Glen Addie church.....	1 25
Sunday school, Georgiana church.....	5 00
Woodlawn church.....	4 00
Sunday school, Demopolis.....	2 50
First church, New Decatur.....	3 00
Sunday school, Thomasville.....	2 00
J. E. White, musical, Ethelville.....	1 25
Linden church.....	6 00
Cedar Grove church.....	1 30
S. school First church, Anniston.....	1 88
Damascus church.....	1 65
Sunday school, Clanton.....	1 35
Sunday school, Union Springs.....	5 00
Sunday school at Glass.....	9 36
L. A. S., Clayton street.....	2 00
Sunday school, Oxanna.....	2 94
Sunday school, Dothan.....	25 00
Grants Creek church.....	3 76
G. B. Coleman.....	25
J. T. Blalock.....	25
Union Association.....	84 10
Siloam church.....	2 10
S. S. Salem church, Macon county.....	1 60
Mt. Carmel H. R. S. thanksgiving.....	3 37
Mt. Hebron H. R. S. thanksgiving.....	3 18
Liberty H. R. S. thanksgiving.....	5 00
L. A. S., Midway.....	3 96
Mary, Jas. and Atwell Gardener.....	10 00
Sunday school, Thomasville.....	5 00

Little Berta Kimbrough collected this last.

The reader observes that the Union Association paid almost a third of this, and the further strange fact occurred, that more than half of it came in the last two days of the month.

JOHN W. STEWART,
Financial Secretary.

RECEIPT OF PACKAGES IN JUNE.

B. Y. P. U., Pleasant Hill, box of clothing.....	\$ 6 38
L. A. S., Demopolis, box clothing.....	13 30
S. S., Mt. Gilead, box clothing.....	6 25
Sunbeams, Alexander City, box of clothing.....	7 50
L. A. S., Ashland, box clothing.....	2 80

FALLING HAIR RESTORED

by warm shampoos with CUTICURA SOAP, followed by light dressings with CUTICURA, purifier of emollients and greatest of skin cures. This treatment will clear the scalp and hair of crusts, scales, and dandruff, soothe irritated, itching surfaces, stimulate the hair follicles, supply the roots with energy and nourishment, and produce luxuriant lustrous hair with clean, wholesome scalp.

Sold everywhere. POTTER, D. AND C. CO., Sole Proprietors.

S. S., Clanton, box of clothing.....	5 40
L. A. S., Ft. Deposit, box of clothing.....	6 47
Sunbeams, Alexander City, cash.....	3 00
Sunbeams, East Lake, box clothing.....	15 00
Mis. Jewels, Anniston, box clothing.....	7 00
L. A. & M. Societies, Furman, box of clothing.....	7 12
Union, Syllacauga, box of sheeting.....	15 00
L. A. S., Oxford, box clothing.....	3 00

FOR JULY.

L. A. S., Livingston, box sheeting.....	\$ 6 85
Baptist Ladies, Monroeville, box sundries.....	18 00
Mrs. Harris, New York City, box clothing, \$5; cash, \$5.....	10 00
Ladies, Allenton, box clothing.....	70 00
L. A. S., Midway; P. O. James, cash.....	3 96
Ladies of Evergreen church, Autauga Co., 4 quilts and domestic.....	7 40

FOR AUGUST.

Mr. Colley, Brewton, cash for books.....	\$ 2 50
Miss Julia King, Warrior, a keg of dishes.....	5 00
Ladies, Andalusia, box of sheets, etc.....	15 00
Sunbeams, Trussville, quilt.....	3 00
L. A. S., Midway, box clothing.....	4 31
L. A. S., Oxford, box of sundries.....	70 00
I. N. Langston, Jemison, cash.....	3 00
S. S., Friendship church, Pine Apple, cash.....	3 00
Sunbeams, Montevallo, cash.....	2 50
L. A. S., Scottsboro, cash.....	2 50

If any friend sees mistakes or omissions I will thank him to write me about it. S.

Atheism dethrones reason and exalts folly as king.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Emma B. Dunn and Mark W. Dunn, her husband, to the Banking, Building & Loan Company of Montgomery, Alabama, on December 10, 1895, which mortgage is recorded in Book 31, page 508 to 14 of the records of the Probate Office of Mobile county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property, situated in the city of Mobile, county of Mobile and state of Alabama, to-wit:

Lot three, four, five, six, seven, eight, nine, ten, eleven and twelve in square sixteen (16) in the west half of the southeast quarter of section 28, township 4, south range 1 west of St. Stephens Meridian, as the same will fully appear by a map of said property executed by D. M. N. Ross, surveyor, in City Atlas, page 91. Said lots number 3, 4 and 5, front north on the south side of Limerick street fifty-six (56) feet and extend back south one hundred and thirty-six (136) feet. Said lots number 6 and 7 front east on the west side of Rotterdam street sixty (60) feet and extend back west one hundred and forty (140) feet. Said lots 8, 9, 10, 11 and 12 front south on the north side of Sligo street fifty-six (56) feet and extend back north one hundred and thirty-six feet, being the same conveyed to Emma B. Dunn by Louis Stein and wife on the 5th day of June, 1895, by deed of record in the Probate Office of Mobile county, State of Alabama, in Book 76, pages 303 and 304.

This the 12th day of September 1899. BANKING, BUILDING & LOAN CO., J. L. Holloway, Attorney, Mortgagee.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by A. D. Brawner and Jesse B. Brawner, her husband, to the Banking, Building & Loan Company of Montgomery, Alabama, on March 30, 1895, which mortgage is recorded in Book 30, page 279-284 of the records of the Probate Office of Conecuh county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property, situated in the town of Evergreen, county of Conecuh and State of Alabama, to-wit:

One lot of one-half (1/2) acre on the west side of Bruner avenue and described as follows: Commencing six hundred and twenty-five (625) yards on the west side of Bruner avenue, south from an iron stob on the south side of Bellville street, thence south along Bruner avenue one hundred and thirteen (113) feet, thence in a westerly direction, at right angles to said Bruner avenue two hundred and sixty-five (265) feet, thence north fifty-six (56) feet to the southwest corner of R. H. Ellis' lot, thence two hundred and sixty-five (265) feet to the point of beginning; being in the northwest 1/4 of southwest 1/4 of section 3, township 5, range 11, and bounded on the north by R. H. Ellis' lot, on the east by Bruner avenue, on the south by P. M. Bruner's lot, and on the west by J. D. Moore's lot. Being the same conveyed to A. D. Bruner by P. M. Bruner, on the 23d day of February, 1895, by deed of record in the Probate Office of Conecuh county, State of Alabama, in book "P" page 380.

This the 12th day of September, 1899. BANKING, BUILDING & LOAN CO., J. L. Holloway, Attorney, Mortgagee.

OBITUARY.

Mrs. Rachael Fulmer and Mrs. George Temple.
(TALK NO. 12.)
On the night of the 11th of August, 1899, after seventy years of toil, Mrs. Rachael Fulmer fell asleep in Jesus. Sister Fulmer was the wife of that venerable and faithful servant of God, Rev. J. W. Fulmer. She had suffered so much, being helpless for several months, that she desired the Lord to call her away. She was a faithful member of the Baptist church for nearly fifty years, and was the mother of a large family of children, among whom is our county superintendent of education, Hon. W. P. Fulmer. She had prayed that she might precede her husband to the grave, and God heard and answered her prayer. A faithful Christian, a devoted mother, a patient and loving wife, now rests with the spirits of the redeemed.

At the same hour and place the writer conducted the funeral services of Sister Fulmer and Sister George Temple. The two coffins lying side by side in the church presented quite a sad sight, with a host of mourning relatives and friends. Sister Temple was also a member of Mt. Olive church, and the mother of eight children. We commend the bereaved husbands and children unto God for consolation.

"There is no death [to the Christian]: What seems so is transition." We miss you, dear mothers, We miss you, dear wives, But in that glad morning We'll meet in the skies. Goodwater. O. P. BENTLEY.

Miss Callie McKenzie was born in Louisville, Ala., Sept. 15, 1863, and died in Brantford, Fla., July 23, 1899. She was married to Mr. U. C. Vinson October 10, 1883, and very soon afterwards moved to Georgiana. For more than sixteen years she was a leader in every department of church work. As the faithful and affectionate wife of a deacon and Sunday school superintendent she knew how to make herself useful anywhere. How many times her sympathy and help have been the inspiration of her pastor, the angels alone know. God took her away in the midst of her usefulness, leaving a husband and five boys. May the hand of God in loving leadership guide the wandering feet of all the loved ones and re-unite them in the celestial city. HER PASTOR.

Mr. Neill Kennedy was born in Cumberland county, N. C., April 9, 1816, and died June 29, 1899, aged 83. He was married to Martha A. Hicks in July, 1841. As a husband, father and friend, he was true and affectionate. He raised eleven children, and lived to see them all married and members of the same church. Bro. Kennedy served Salem church faithfully as deacon for 38 years, and was ever willing beyond his ability to contribute to his pastor and to missions; he visited the widow and the orphan in a Scriptural sense, thereby showing his faith by his works. He rests at Salem, Clarke county. His PASTOR.

For the Alabama Baptist.

Florence Association.

In his excellent report of this association, Bro. Richard Hall says there were four churches represented with about 350 members. There were five churches with 405 members represented. The rest of the report was about right. Bro. Pace and I remained there till Thursday night and assisted Pastor Posey in a meeting. We had large congregations and a good interest which increased to the last. There were several professions. I have not heard the final result. Bro. Pace went to New Hope, where he had a fine meeting. There were ten additions to the church. I baptized two at Liberty church last meeting. Bro. C. C. Winters succeeds me here. He is a good man and a good preacher. B. F. STAMPS. Cloverdale.

Associational Meetings, 1899.

Place and Time.

SEPTEMBER.
Cedar Bluff, Shady Grove, Friday 22.
Cedar Creek—Liberty, Friday 22.
Tennessee River—Harmony, Friday 22.
North River—Union Grove, Saturday 23d.
South Bethel—Thomasville, M. & B. railway, Tuesday 26.
Central—Poplar Springs, near Rockford, Wednesday 27.
Sipsey—Macedonia, Wednesday 27.
Judson; Bethel, Barbour county, Thursday 28.
Salem—Enon, near Banks, Plant System Rwy, Thursday 28.
Muscle Shoals—Okalona, Lawrence county, Thursday 28.
Antioch—Union, Friday 29.
Bethel; Nanafalia, Marengo county, Friday 29.
Harmony (East)—Mt. Zion, in Georgia, Friday 29.
Clear Creek—Mt. Pisgah, near Houston, Saturday 30.
Yellow Creek—Mt. Zion, near Vernon, Saturday 30.
OCTOBER.
East Liberty; Beulah, Tuesday 3.
Carey; Spring Hill, near Idaho, Tuesday 3.
Unity; Mulberry, seven miles from Maplesville, Wednesday 4.
Calhoun County; Boiling Springs, Wednesday 4.
Tuskaloosa; Hopewell, 5 miles from city, Wednesday 4.
Troy; Troy, Tuesday 10.
Mulberry; Enon, 5 miles east of Centerville, Wednesday 11.

Reading and Sewing.

There would be fewer glasses worn upon the streets if people would use them for reading and sewing earlier. It is near work that wears out the eyes. The book-keeper, the typewriter, the dressmaker, and the child in school, are all putting their eyes to the hardest strain. A great many have constant headache which they attribute to indigestion and nervousness, when the cause is simply overstrained eyes. If in reading the evening paper you have to place the light "just so;" if the letters all run together; if you have to close your eyes and rub them; if it is Nature's protest against overwork. If threading your needle is more difficult than it used to be, it is the first warning of defective eyesight. The sooner you use glasses for near work the better. If you commence at once very likely you will only have to wear them in reading and sewing. If you go on straining your eyes, the chances are you will soon have to wear glasses constantly. "A stitch in time saves nine."

H. RUTH,

Manager Optical Department

C. L. RUTH,

Jeweler,

15 Dexter Avenue,

MONTGOMERY, ALA.

Conecuh; Mt. Olive church, Butler county, Tuesday 17.
Geneva; Shiloh church, Geneva county, Wednesday 18.
Cullman; New Hope church, Cullman county, Thursday 19.
Eufaula; Clayton, Tuesday 17.
Marshall; Beulah church, Friday 20.
Boiling Spring; Good Hope, Clay Co., Tuesday 24.
Haw Ridge; Pleasant Grove church, Dale county, Thursday 12.
Centennial; Fitzpatrick, M. & E. railroad, Thursday 12.
Cherokee County; Liberty church, Cherokee county, Tuesday 10.
Cherokee; Collinsville, A. G. S. railroad, Friday 13.
Warrior River; Macedonia church, Blount county, Friday 13.
Sardis; Fairview, 14 miles from Elba, Friday 13.
Mud Creek; Oak Grove church, Jefferson county, Friday 13.
Harmony Grove; Eldridge, Walker county, Saturday 14.
New Providence; Mt. Gilead, Friday 20.
Cieburne county (will meet to organize) Edwardsville, Ala., Friday 27.
Etowah; Hoke's Bluff, Friday 27.
Arbacoochee; Pinetucky church, Cieburne county, Saturday 14.
Mt. Carmel; Union church, Jackson county, Friday 6.
Alabama; Spring Creek, Butler county, Friday 6.
Big Bear Creek; Crooked Oak church, Franklin, Friday 6.
Sulphur Springs; Mt. Olive, 3 miles from Blount Springs, Friday 6.
Missionary Harmony; Pleasant Valley, Saturday 7.
New River; Mt. Pleasant church, Fayette county, Saturday 7.
Tuskegee; Salem church, Lee county, Tuesday 10.
Cahaba; Macon, Selma & Demopolis railroad, Wednesday 11.

NOVEMBER.
Columbia; Haleburg, Henry county, Wednesday 1.
Mobile; Bay Minette, Thursday 2.
Pea River; Woodland Grove church, 8 miles northeast Elba, Friday 3.

I have so far failed to get the minutes of the following associations for 1898, and hence they are not included in the above, viz: Gilliam Springs, Judson, Macedonia, Mt. Moriah, New Providence, Newton, Rock Mills, Southeastern and Weogufka. Will some brother send me a copy?

M. M. Wood, Statistical Sec'y.

Huffman, Ala.

Cures Dropsy!

I have used this Medicine in my practice for several years. It has never failed. Several other physicians have used it and endorse it. Those who need the medicine can get it by addressing me at No. 10 South Court Street, Montgomery, Ala. Frequently cures in six days. E. D. GRIMES, M. D.

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IF NOT A Sample Card of the leading numbers will be sent FREE on receipt of return postage, 2 cents. THE SPENCERIAN PEN CO., New York.

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LOUISVILLE, KY. E. Y. MULLINS, D. D., President.

Next session of eight months opens October 1st. Excellent equipment, able and progressive faculty, wide range of theological study. If help needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to Prof. John R. Sampey, Secretary of Faculty.

LOOK HERE, FRIEND!

Which School?

Will give me just what I want at the least expense of time and money? Young men and women who are asking this question should write W. M. Riddle for an Illustrated Catalogue giving full particulars regarding the superior advantages and low expenses at the West Alabama Male and Female College, Eldridge, Ala., 66 miles west of Birmingham, on the K. C. M. & B. Railroad.

The best place to begin or complete an education. Affords the most thorough preparation for teaching, or for any other profession or business.

Departments—Primary, Intermediate, Preparatory, Business, Teachers; Scientific, Classic, Music, Elocution, and Art. You can enter at any time, without examination, and select your own studies. Enlarged faculty of skilled instructors. Chartered by the State. Expenses \$1.75 to \$3.00 per week. A most healthful and delightful place to live.

W. M. RIDDLE, President.

Mary Baldwin Seminary

FOR YOUNG LADIES.

Term begins Sept. 6, 1899. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. Students from 36 States. Terms moderate. Pupils enter any time. Send for catalogue. Miss E. C. WEIMAR, Prin., Staunton, Va.

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Improved--Palatable.

SPLENDID GENERAL TONIC

If "run down"—"played out,"—just what you need. Promotes healthy appetite—strengthens. You will feel better after second dose. Try it.

Better than Quinine—because it

Regulates Liver and Bowels

Invigorates the Whole System

It will do the work—no after depression; no ear buzzing or deafness.

Certain cure for Chills and Malarial Fevers—guaranteed.

At Druggists'. Don't accept any substitute. 50c and \$1.00 Bottles.

For sale by ROBINSON-PETTET CO., (Incorporated.) Louisville, Ky.

Attachment Notice.

State of Alabama, Montgomery County. Whereas, on the 20th day of June 1899, a writ of attachment was issued out of the City Court of Montgomery at the suit of J. F. Thornton, plaintiff, against D. W. Swicord & Co., a partnership composed of D. W. Swicord and G. B. Tankesly, defendants; and whereas, said attachment has been returned executed by Sheriff's garnishments served upon the First National Bank of Montgomery and upon the Berney National Bank of Birmingham; and whereas, it appears that said defendants are non-residents of the State of Alabama:

Now, this is to notify said defendants, D. W. Swicord & Co., of the issuance of said attachment and its execution as aforesaid, and to require said defendants to appear at the next term of this Court, then and there to make such defense in the premises as they may see proper. Witness my hand this 5th day of September, A. D. 1899.

H. H. MATTHEWS, Clerk of the City Court of Montgomery, sep 7-3w