

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR.

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## \*ALABAMA BAPTIST.\*

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### HOUSE-KEEPING FOR THE LORD.

Keeping house for the Lord certainly should be a most enjoyable service. It is not only delightful and honorable, but it is remunerative, and also a service in which all classes and grades of people can engage. It comprehends in its scope and relationship every human duty. A perfect house-keeper in the Lord's house is a happy soul. To do the Lord's bidding, to stand at the door and keep guard, conscious of the approving smiles of the Master, is happy service. And yet, how many neglect such delightful work. We erect buildings and call them the "Lord's House;" we dedicate them to His name and His service; we call a pastor; we have preaching one or more times during the month, and a new broom sweeps clean for a month or two or three. Some good soul keeps the doors and windows closed, and the floor neatly swept, and the pulpit dusted; but after awhile this is left off; dirt and litter cover the floor; the doors are left open, windows neglected, yard covered with leaves, and sticks, and litter. What's the matter? Quit keeping house for the Lord.

When we organized we all had a mind to work for the Lord; we were energetic and enthusiastic, but that has worn off, died away,

Such encumbrances passed upon our duty. What's the matter? Quit keeping house for the Lord.

Keeping house for the Lord means earnest, zealous, constant church work, serving the Master in all needful matters. In your seat at every service, participation in all the ordinances, and walking blameless. Service for the Lord should not be spasmodic, but regular and constant, with earnestness and true devotion. None can do too much in Christian service. While it is true that man has his temporal matters to serve, and in doing so he is serving the Lord, yet there are certain spiritual or religious duties that he must not neglect. The soul's eternal welfare is by far the most important part of human life. "Prepare to meet thy God," should be heeded. Hence keeping house for the Lord prepares us for the bridegroom at his coming. Such service should be honestly and faithfully performed with a punctuality that will receive the approval of the Master. What a glorious thought, when we know that the humblest soul can keep house for the Lord, and by faithful service can secure as great blessings as he who stands first in church, or state, or nation. What a comforting religion is that of Jesus, which reaches down and puts its arms around the man in the gutter or the woman in the slums and brings them out into the marvelous light, clothes them with the best robe and makes them house-keepers in his house. For such a religion we rejoice and take courage, and push on under the stirring words of the battle-cry, "The Lord of hosts is with us: the God of Jacob is our refuge."

The office puts in a lot of time dodging the man.

Baptist and Reflector, Nashville.

### Mormonism.—No 4.

ITS HISTORY.—CONTINUED.

Smith and Rigdon reached Far West, Mo., March 12, 1838. Many of the "Saints" from Kirtland soon followed. A new gathering place was established about twenty miles from Far West, at a place called Spring Hill, to which Smith gave the name of *Adam-Ondi-Ahman*, "the valley of God in which Adam blessed his children." This was said to be the "centre of the earth," the identical place where Adam and Eve betook themselves after their expulsion from the garden of Eden.

The Saints were commanded to gather here in these last days. But the Lord who revealed the command to Smith did not seem to communicate the intelligence of his wishes in the matter to the people of Missouri. They were sturdy, hard-working pioneers. They had had enough experience already with these Mormons who called themselves Saints and claimed to have the direction of the Lord in everything they did, so that they were arrogant and overbearing, and it was impossible for any one else to get along with them.

In a Fourth of July oration Sidney Rigdon delivered a Mormon declaration of independence, informing the Missourians that they must cease their oppressions and persecutions of the "Saints of the Most High God."

In the speech Rigdon said: "And the mob that comes on us to disturb us, it shall be between us and them a war of extermination, for we will follow them till the last drop of our blood is spilled, or else they will have to exterminate us; for we will carry the seat of war to their own houses and to their own

shall be utterly destroyed. Remember it then, all men."

And again: "Neither will we indulge any man or set of men in instituting vexatious law suits against us to cheat us out of our just rights; if they attempt it, we say woe be unto them. We this day, then, proclaim ourselves free, with a purpose and a determination that can never be broken; no, never! no, never!! no, never!!!"

Naturally this language set the Missourians on fire. They resolved on action. An election furnished the occasion for the beginning of hostilities. There were rows, mobs, fights, etc.

During the second session of the 20th Congress, a document of nearly fifty pages was published by order of the Senate [No. 189] giving the testimony taken before the judge of the fifth Judicial Circuit of the State of Missouri, on the trial of Joseph Smith, Jr., and others for high treason and crimes against the State. This document asserts that the Mormon leaders were guilty of the grossest outrage upon the Gentiles. Burning their houses and stealing from them were common occurrences; threatenings of death to apostates, or those who would not take part in the general fight against the Missourians, were the teachings of the pulpit orators.

Mr. Stenhouse says:

"With such an array of circumstantial evidence, confirmed by a variety of persons—Mormons and anti-Mormons—it is difficult not to believe that the few leading men around Joseph Smith, particularly Lyman Wight and Sidney Rigdon, were not thorough fanatics and guilty of gross crimes; and if Joseph was less culpable it was due to his greater realization of responsibility and better judgment."

In an affidavit made at this time, Thomas B. Marsh, the first president of the twelve apostles, says:

AFFIDAVIT OF THOMAS B. MARSH.

"They have among them a company, considered true Mormons, called the *Danites*, who have taken an oath to support the heads of the church in all things that they say

or do, whether right or wrong. Many, however, of this band are much dissatisfied with this oath, as being against moral and religious principles. On Saturday last, I am informed by the Mormons, that they had a meeting at Far West at which they appointed a company of twelve, by the name of the *Destruction Company*, for the purpose of burning and destroying, and that if the people of Buncombe came to do mischief upon the people of Caldwell, and committed depredations upon the Mormons, they were to burn Buncombe; and if the people of Clay and Ray made any movement against them, this destroying company were to burn Liberty and Richmond.

"The plan of said Smith, the Prophet, is to take this State; and he professes to his people to intend taking the United States, and ultimately the whole world. This is the belief of the Church, and my own opinion of the Prophet's plans and intentions. The Prophet inculcates the notion, and it is believed by every true Mormon, that Smith's prophecies are superior to the laws of the land. I have heard the Prophet say that he would yet tread down his enemies and walk over their dead bodies; that if he was not let alone he would be a second Mohammed to this generation, and that he would make it one gore of blood from the Rocky Mountains to the Atlantic Ocean; that like Mohammed, whose motto in treating for peace was, 'the Alcoran or the Sword,' so should it be eventually with us, 'Joseph Smith or the Sword.' These last statements were made during the summer. The number of armed men at Adam-Ondi-Ahman was between three and four hundred."

THOMAS B. MARSH.

To this was added the affidavit of Oliver Hyde, as follows:

"The most of the statements in the foregoing disclosure I know to be true; the remainder I believe to be true."

To these affidavits is appended a "certificate" of seven persons, a "committee on the part of the citizens of Ray county," who assure the world that Marsh was President of the twelve Apostles, that Hyde was one of the twelve, that they had left the church, "and abandoned the faith of Mormons from a conviction of their immorality and impiety."

Of this famous, or rather infamous, Danite band, which was organized at this time, Mr. Stenhouse himself, for twenty-five years a prominent Mormon, says:

"The intelligent Mormon knows today that though there may be no bona fide organization called the Danites, there have been in church fellowship, from the days of Avard up to the present, men who have done the deeds charged to the Danites, ready to execute the dirtiest and most diabolical plans that ever human or demoniac vindictiveness could conceive."

The significance of the Danites is found in Gen. xlix. 17: "Dan shall be a serpent by the way, an adder in the path, that biteth the horse's heels, so that his rider shall fall backward."

The friction between the Missourians and Mormons continued and grew in intensity, and finally resulted, by the aid of the State troops, in the triumph of the Missourians, and the capture and imprisonment of the Mormon leaders. In a speech to the Mormons just before they were sent to jail, Gen. Clark said:

"You have always been the aggressors, you have brought upon yourselves these difficulties by being disaffected, and not being subject to rule. And my advice is, that you become as other citizens, lest by a recurrence of these events you bring upon yourselves irretrievable ruin."

Gen. Clark also said in a dispatch to Boggs, dated Nov. 10, 1838:

"There is no crime, from treason down to petit larceny, but these

people, or a majority of them, have been guilty of—all, too, under the counsel of Joseph Smith, Jr., the Prophet. They have committed treason, murder, arson, burglary, robbery, larceny, and perjury. They have societies formed under the most binding covenants in form and the most horrid oaths to circumvent the laws, and put them at defiance; and to plunder and burn and murder, and divide the spoils for the use of the church."

After confinement in jail for several months, Smith and his fellow Mormons, in April, 1839, were indicted on charges of treason, murder, larceny, theft and stealing. They asked for a change of venue, which was granted. While they were being conveyed from one county to another, the sheriff who had them in charge, to get rid of them, gave them permission to escape, of which courtesy they very readily availed themselves, and they unceremoniously fled from the "land of promise."

### Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. D. M. Malone, Secretary, East Lake, Ala.; Mrs. T. A. Hamilton, Leader of Young Peoples Sunbeam Work, Mrs. G. M. Morrow, Treas., 1711 8th Ave., Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston.

At the annual meeting of the W. M. U., held at Louisville, it was decided to issue "Star cards" with the picture of a missionary framed in the star; these cards to be used to collect money both for Home and Foreign Missions. As the women of Alabama are supporting Miss Willie Kelly, the W. M. U. here has her picture framed in the card, with a short sketch of her life. All societies and individuals desiring these cards can obtain them by applying to the Central Committee. We heartily endorse this plan, feeling assured that it will commend itself to all who love Miss Kelly and her work.

In connection with our State Convention there will be a Woman's meeting held at Gadsden November 8 and 9. We would especially call the attention of all the Vice Presidents throughout the state, and request that reports be made of all money sent and work accomplished during the year.

Mrs. J. H. Holcombe writes: "Write to all of your ladies, and urge them to attend. We want a representative from every Society in the State. A large attendance earnestly desired."

MRS. L. F. STRATTON,  
Pres. Cen. Com.

For the Alabama Baptist.

### Seminary Notes.

The Seminary opened Tuesday, Oct. 2d. There were one hundred and fifty to matriculate in the morning, and others arrived during the day.

Wednesday the new President, Dr. E. Y. Mullins, was inaugurated. A large number of our most prominent brethren from different parts of the South took part in the ceremonies.

The Spirit of our Lord seems to have a wonderful influence in the institution. Even in a Greek class we are made to realize that God rules the world, and that the Holy Spirit is needed in all his work.

This is surely a great place for the humble preacher of God's gospel.

The Lord help us while we sit at the feet of our faculty, that we may not forget the Great Teacher who came from God, and who said, "I am the way, the truth and the life." J. A. JENKINS.

Louisville.

The First Baptist church, St. Paul, Minn., is celebrating its semi-centennial this week.

Fortunately the average man overlooks a lot of sins he is capable of committing.

For the Alabama Baptist.

From Pastor Foster, Anniston.

On account of sickness I was compelled to be absent from my church about four months. During my absence Dr. Battle preached six sermons for my people, and many have been the expressions of appreciation of his services. This man of God is a benediction to our community.

On reaching home I was sorry to find that Bro. O. E. Smith had moved his family to Birmingham. We shall miss them in every department of church work.

In a few weeks we will lose another family that we can little afford to lose from the church and city. Bro. T. G. Bush, on account of business relations, will move to Birmingham. He and his noble wife, with their family, will be a great loss to our city in social, business and church circles. The poor will miss them in their hours of need. The rich and poor alike will miss them in their hours of distress and bereavement. It seems that God has bestowed upon them a special gift for doing the right thing in the right way at the right time. Bro. Bush taught our Bible class, Mrs. Bush was one of the teachers in the infant class, and Miss Annie Williams had a large class of girls. So long as we live my wife and I will remember their kindnesses, their thoughtfulness, the deep interest they have taken in our personal welfare. But it was really of another matter that I wished to write.

For sometime a few of our members have publicly brought reproach upon the church. We bore with them as long as we thought it good for the cause or for them. At our business meeting in September we excluded some and preferred charges against others. Immediately after this we felt like we were in good condition for a meeting. I wrote Dr. F. D. Hale, of Owensboro, Ky., and he came on Tuesday after the third Sunday in September. Our services were from 10 to 11:45 a. m.; from 4 to 5:30 p. m., and from 7 to about 10 p. m. About sixty met us at the church Tuesday morning, and from that time until the close of the meeting the day congregations increased. The congregations at night were always large, sometimes overflowing. Simply, impassionately, yet earnestly and with a dramatic eloquence peculiar to Bro. Hale, the gospel was preached. God honored his word. The whole town talked about the meeting, some cursing and many praising the preacher. Those who attended were made to see their Christian duties in a new light. They were made to realize that their principal work in life is to win souls, and they are now about that work.

As an immediate result in addition, we received forty-three into the church; but this is only a beginning. The fruits of this meeting will continue to be gathered for months and years to come. Unhesitatingly I say it was the best meeting I have ever been connected with, and this is the general verdict.

The Lord has been good to us, and we praise Him for what he has done. J. H. FOSTER, JR.

### Ordination.

A presbytery consisting of brethren L. O. Dawson, president; Jno. G. Apsey, secretary, and W. G. Curry and W. Y. Quisenberry, met in Livingston Sept. 29, and after due examination did ordain to the full work of the gospel ministry Bro. J. Renfro Curry.

Bro. Curry is a son of Rev. W. G. Curry, D. D., pastor of the Baptist church at Livingston. He is now a student at the Theological Seminary at Louisville. We can testify to his soundness and earnestness in the work that lies before him. May the Giver of every good gift abundantly bestow upon him the gift of the Holy Spirit, and bless his efforts in winning souls for Christ. J. G. APSEY.



# Please Note.

Let the brethren all remember that I am attending associations now at the rate of three a week, and cannot be in the office much before the Convention in November. The associations I have attended thus far were full of enthusiasm, and we confidently expect great things from them another year. The campaign of hopefulness and good cheer is bearing fruit. Not a discordant note has reached the ear of the Secretary thus far.

Let all set their forces toward the light through the closing year of the century, and we will bring great things to pass. The Mission page in the paper I will have to neglect for a few weeks. The trip notes would be interesting, but the trips come so fast that there is no time for writing. They will be just as good a few weeks later.

Don't fail to consider the question raised last week: "After the Association, What?"

W. B. CRUMPTON.

From Home Field.

## Salutatory.

It seems strange for me to be addressing the constituency of the Southern Baptist Convention from the rooms of the Home Mission Board in Atlanta. It is the fact, however. On September 1st I entered upon my new work, Corresponding Secretary of the Home Mission Board, and as such I now make my best bow, and send greeting to the great host of Baptists of our Southland, whose I am, and whom I serve next to my God and Saviour.

I will have only a few things to say in this issue of the Home Field. Hereafter, no doubt, I will often avail myself of this means of communicating with the brethren.

1. The brethren will be patient with me, I am sure, until I can take up the various lines of the new work which I have entered, and until I shall be able to adjust myself to it. It seems to me almost like learning anew one of the Lord's songs in a strange land. For twenty-eight years I have hardly known how to talk to Southern Baptists on any subject except the Southern Baptist Theological Seminary. It will take time for me to enter right into my new work.

2. This does not mean, however, that the work of the Home Mission Board has not appealed to me during all these years. I have simply felt that it is safe in the hands to which it was intrusted, and that those charged with its management would look after its interests. Now, however, the brethren have seen fit, in the strange Providence of God, to lay upon me this great responsibility; and already this work opens before me, and grows upon me, in such gigantic proportions, and seems fraught with such momentous consequences, as to make me feel like crying at the outset: "Who is sufficient for these things?"

3. I rejoice much that I am to have, in assuming the great responsibilities of my office, the association and hearty co-operation of my long time honored and beloved friend, Dr. Tichenor, as Corresponding Secretary Emeritus. This will enable me to go much more prudently and wisely into my work. I shall find much pleasure, as well as comfort, in availing myself of his long experience and ripened wisdom in the work of the Board. The brethren will, I am sure, take comfort also in feeling that, with Dr. Tichenor still connected with the Board, its work will not be altogether in the hands of a novice.

4. In conclusion I appeal to my brethren and sisters in all the Southland—the land so dear to us—that they sustain me in this work to which their representatives have called me.

(1) Let me beg that, if heretofore you have not had the Home Mission Board among the objects of your daily prayers, you will put it there from this time on. And will you not also make special mention of the new Secretary, and ask God that his grace may be sufficient, and that as the Secretary's day may demand his strength may be?

(2) It would be very grateful to me if, on reading this, you would stop long enough to send me a line, and assure me personally of your sympathy, and of your willingness to co-operate with me in this great

work. I desire to know just as soon as possible, who are my constituency—that is, those upon whom I can count, and upon whom I may lean. Many letters of this kind have been a comfort and a help. Will you not do this before you forget it? It will be the cup of cold water, if nothing more.

(3) I request also that you will pause to ask if the church to which you belong takes up regular collections for the work of the Home Mission Board. If it does not, will you not use your best endeavor to have it do so? If it does, will you not try to have your collections as large as possible? May the Lord say of more of us, as he said of the poor woman: "She hath done what she could."

Brethren, I have brought all that there is in me to this work. I beg you to help in every way possible to carry it on. May the God of all grace be with us all.

Affectionately your servant,  
Atlanta. F. H. KERFOOT.

## Get and Give Information About Foreign Missions.

The advance movement ordered by the Southern Baptist Convention at Louisville, Ky., can be made a glorious success only by the hearty co-operation of our churches. The Board is acting in accordance with what the convention ordered. Six new missionaries have already been appointed, and in two weeks more we will probably have at least eleven under appointment. We are carefully investigating other applications with a view to appointment. Some of the new missionaries have gone to their fields; others go soon. We need the cash money to send out these men and women. Besides this, we have our regular expenses to pay every month. We desire to say a few words to the brethren who wish to see the work move forward, and we ask their aid in an important way.

The people must have information about the work we are doing, if we get them thoroughly enlisted. We should let them know of how gloriously God is blessing our workers in foreign lands. Tell them of the eight hundred and forty-five converts baptized by our missionaries last year! Tell them about the needs of the work, and the calls for men and women at important points, the vast destitution, the great responsibilities and opportunities.

Give information as to the manner in which the work is done by the Board, how missionaries are appointed, how they get their salaries, how much it costs for expenses in the home land. Many good people do not know, and alas! that many have been misinformed. Some still hear circulated that old falsehood, which so pleases the devil, that it takes the larger part of every dollar given to pay the expenses in the home land. Let the people know that it costs only fifteen cents for all expenses in the home land, and that eighty-five cents on the dollar goes to the missionaries. Let the people know that those who labor at home in the interest of the work are as truly serving God as those who go to the front.

It is useless to get provoked with brethren and sisters for believing falsehoods, if we fail to give them the truth.

Some one will ask, Where can I get information? We will be glad to furnish tracts free to any who apply. These will give information. Besides the tracts, the Foreign Mission Journal is full of facts which can be used to advantage. If any pastor cannot afford to pay 25 cents a year for this, and will let us know, we will send it to him free.

Our associations are now meeting, and many of our churches are reorganizing their work for the fall and winter. If any brother or sister will kindly distribute tracts, drop us a card and we will send a supply at once. We will gladly send sample Journals to any who wish them, either to read themselves, or in order to get up a club.

Brethren, do not neglect this matter. We must inform our people if we succeed in interesting and enlisting them in the work.

We hope to get many orders for tracts and Journals in the next few weeks. We can also send the last annual report of the Board to those who wish it. Fraternally,

R. J. WILLINGHAM,  
Richmond, Va. Co. Sec'y.

## Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. D. M. Malone, Secretary, East Lake, Ala.; Mrs. T. A. Hamilton, Leader of Young Peoples Sunbeam Work, Mrs. G. M. Morrow, Treas., 1711 8th Ave., Birmingham; Mrs. H. L. Meilen, Vice-President Ex. Com., Livingston.

OCTOBER.

Frontier Missions.—"And see that ye hasten the matter." Statistics for Indian Territory, Oklahoma and Texas: Missionaries, 291; churches and stations, 1,501; baptisms, 1,986; Sunday schools organized, 217; Bibles and Testaments, 3,691.

Study Topics.—The territory embraced: Western Arkansas, Indian Territory, Oklahoma, Texas. Vastness of the field. A letter from a missionary on receipt of box. Great privations, great reward.

Circular to Woman's Mission Societies.

A better acquaintance with the lives and work of our faithful missionaries upon the frontier and elsewhere, under direction of the Home Board, has awakened an interest in their welfare which grows with the acquaintance. To sustain this interest by preventing any mistakes or delay in rendering assistance, the following suggestions are made:

1. Apply to Central Committee for letter from a missionary.

2. Write to missionary for any additional particulars regarding each member of the family, sizes, ages, needs, etc., before making clothing, if this information is not sent in first letter. If letter of inquiry is not answered with reasonable promptness, write again. The mail on frontier posts is subject to irregularities, or the missionary may be absent visiting out-stations.

3. Indicate to missionary the time when box may be sent.

4. If for any reason the society is unable to send a box after receiving a letter from Central Committee, let the society promptly return missionary's letter to Central Committee; otherwise the missionary will not receive the needed aid. This is important.

5. Contents of box: Clothing for all seasons, of all kinds. Bedding, books, toys, tea, etc. Delicacies for sick. Sewing materials. A rule helpful in the selection of gifts.—The Society's Rule.

6. Secure railroad or express address—this is often different from post office address. Prepay all transportation charges. Express rates are higher than freight, but much quicker and more direct. Sometimes express offices remit charges. Be sure to get and retain railroad receipt, that box may be traced if going astray, or value recovered if lost.

7. Before sending the box make moneyed valuation, reporting same to Central Committee. (The Home Board asks this of the societies.)

8. Do not send money with box. Money contributions are greatly needed by the board to pay salaries.

9. When sending box off notify missionary at once by letter—(do not put letter in box)—giving name and address of officer of society forwarding box.

10. It is very desirable to change the names of missionaries each year, as great irregularity in value of boxes exists. In no case should a name be retained for another year's box without reporting same to Central Committee. The missionaries do not remain permanently in Board's employ. A fresh distribution of names is made each year by Woman's Missionary Union.

ANNIE W. ARMSTRONG,

Cor. Sec'y W. M. U.

9 W. Lexington Street, Baltimore, Md.

For the Alabama Baptist.

## News Notes from Evergreen.

We have just closed a revival in our church which has brought joy to many hearts. We began with a prayer meeting two weeks ago, meeting every night for nearly a week, when I left to attend the Bethlehem association, and to help Bro. Skinner in a meeting for a few days. I was with him from Saturday till Monday, when the meeting at Kempville was postponed to November.

I returned home Monday and found our meeting had grown in interest and power under the leadership of Dr. B. H. Crumpton, who kindly consented to leave the Bethlehem association and go to Ever-

green and help us. He began work at once, notwithstanding his feeble state of health. He preached with great earnestness and power every night to increasing congregations, until Friday, leaving us with sixteen by experience, and one by letter. On Sabbath the pastor preached morning and evening. There were seven accessions after the morning service, and three after the evening service, making a total of twenty-seven accessions during the entire meeting.

The church was partially revived, as only a part of the church attended the services. Oh, what a pity that God's children will absent themselves from His house, and lose so many of the blessings that they might enjoy.

My successor has not yet been selected, nor have I yet accepted work for the future. This is a very important work, and my daily prayer to God is that the man of God's own choosing may be chosen, that the cause may prosper, and the precious children who have recently come out on the Lord's side may be trained for His service.

At the conclusion of the service last night deacon Rabb made an earnest and telling appeal to the young people of the church to organize a B. Y. P. U., which resulted in quite a number giving their names for the work. We will organize next Sabbath evening.

Our prayer meeting has grown considerably in the last few months, and is very interesting and profitable. It is made up very largely of young people of the town. No town in the state, so far as I know, can excel Evergreen in securing large attendance of young people at religious services.

Our Orphan's Home is kept ever under the watchful eye of its devoted Secretary, Bro. J. W. Stewart. I feel sure that the denomination in this State can not fully appreciate the services and the devotion of this man of God to the work that God has so well fitted him for. His heart is in the work. He not only gathers meat and bread for them, but he ever remembers their spiritual interests. Seven of the dear children united with us at our meeting, and Bro. Stewart and Sister Hardy and Sister Jones are all happy. Brethren and sisters, increase your contributions to

this great work. It deserves a warm place in the affections of every Baptist in the State.

Oct 2. S. P. LINDSEY.

## "Beloved."

Terms of endearment came into common use among the early Christians, and remain so until now. It was natural for them to call one another "beloved," and to express themselves in affectionate speech. We are so accustomed to this endearing language that we never stop to inquire why we use it. It is unique; it is characteristic of Christianity; it is a custom that sprang up in those little brotherhoods that were formed in the first century which we call churches. It had not been the habit of any people before then to make such use of this language of the heart, and it is not common today among any societies or religions outside the Christian realm. Why is such language natural to the Christian? A new spirit begets a new vocabulary, and when love came into the world language was bound to attest the fact. A deep, tender spiritual life cannot help expressing itself in this way. A new tie binds Christian hearts together. It is a sign of the all-pervasive love of Christ which enriches the soul with emotions of fraternity. Of course, there are natures which do not respond to endearing language, and eschew everything that is tinged with sentiment. And sometimes, it must be confessed, the strong language of affection which was first used by the apostles and early Christians towards each other, when repeated without discretion, degenerates into sickly sentimentalism and offensive unctuousness. Religious expressions often become repellent cant, and alienate others instead of drawing them to us. But while this is true, it should not be forgotten that language of affection is the natural fruit of a religion of love, and is one of the significant credentials of our unique and transforming faith.—The Commonwealth.

The little man wants here below is a little more.

For the Alabama Baptist.  
Harmony of the Divine Attributes.

Holiness, righteousness, justice, mercy. The subject is of momentous importance. The conception is the source of sublime joy to the devout; misconception or inadequate conception, the occasion of gloom and discouragement to the ingenuous. I pray God for light upon it, and the power of expression—"sound speech that cannot be condemned"—while I write. If it be not presumption I would say I desire to comfort others with the comfort wherewith I am comforted. The head of a family must restrain the unruly, or his authority fails, and the protection he owes the obedient is not afforded. He allows injustice done the obedient. Besides, the family has relations to society, and society has a right to expect at the hands of the head of the family protection from lawless children. Penalties, when demanded, must be annexed to wrongdoing. Otherwise he is unjust to society and cruel to the obedient children in his family abused by the unruly.

The same principle obtains in the government of a state—the repression of wrong doing and the protection of lawabiding citizens or subjects. The legislature, the judiciary, and the executive, are alike criminal, if these ends are not sought. So that there is a universal clamor for right and justice. To carry out which government, the powers that be are ordained of God.

If therefore God were to connive at injustice, he would not only be unmerciful but cruel. In other words, he cannot be merciful unless he is just. There is therefore not only entire compatibility between justice and mercy, but there can not be mercy in a government, at least of the highest order, without the maintenance of justice. What other behests of the divine government may be subserved by the feature considered I am not attempting to say.

The correct conception throws a flood of light on the imprecatory Psalms, which have staggered so many. They merely mean, let justice be done that mercy may obtain. Let adequate penalty be inflicted on the incorrigible, that the inno-

If, as in the 109th Psalm, referring to Judas Iscariot, and elsewhere, imprecation seem to embrace unoffending babes; if it is true that constantly in the divine providence the guilty and the innocent suffer together; there are such compensations in that government, here or hereafter, as constitute a complete offset. Wherever innocence suffers that compensation obtains, as in the case of the Redeemer of mankind, the saints that suffer with him, infants who know not the right hand from the left.

If, however, any imagine, as I do not, that there is a human element in the psalms, and that the psalmist vents his malice against his enemies, let that element by all means be eliminated—it is not Scripture, but a human excrement. I have no quarrel with any theory of inspiration that unmistakably leaves the moral and religious precepts of the Bible intact.

"Mercy rejoiceth against judgment," the infliction of penalty, not against justice, in the divine provision for satisfying the claims of justice by the great Substitute, in whom "mercy and truth meet together; righteousness and peace kiss each other." E. B. T.

The Hon. Thomas B. Reed on Paris and French Justice.

During the coming winter the Hon. Thomas B. Reed, ex-Speaker of the House of Representatives, will be a frequent contributor to The Saturday Evening Post of Philadelphia. Mr. Reed's papers will, in the main, deal with national affairs, and will form a most important and interesting contribution to the history of American politics. Mr. Reed's first article, unlike those to follow, crosses the Atlantic for its subject and tells how the procedure of French law courts, and especially those involved in the Dreyfus case, impresses an American lawyer. This paper, entitled Paris and French Justice, will appear in The Saturday Evening Post of October 7.

A finished gentleman is one some coquette has done up.



## INSTITUTE BOARD DEPARTMENT.

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All funds must be sent to Dr. John F. Purser, Opelika.  
All articles for these columns must be sent to Dr. A. J. DICKINSON, Selma.

### Standing Announcements for Institutes to be Held During 1899.

The following institutes will be held at the following times and places:

Harmony church, Elmore county, October 22-27.

Each Institute will begin at 11 a. m. Sunday with a sermon by the Superintendent or some other appointee, and conclude on the following Friday.

#### Sample of Analysis.

The following is a sample of analyses given on blackboard at the Institutes:

Text—1 Cor. 10:13. (1) Temptation. (2) God's Help.

Anal. 1. Temptation originates in Satan.

2. It is common to all.

3. That of each is peculiar.

4. That of each seems greatest.

Prob.—God helps the tried.

Arg. 1. For he does not suffer us to be tempted above our ability to bear.

2. For he gives us strength to bear it.

3. For he makes for us a way of escape from it.

#### Hartsell Institute.

Theme: Justification by Faith.

J. I. STOCKTON.—Justification gives the believer the relation of the innocent to the Lord. Pardon concedes guilt and does not remove guilt; but justification declares guiltlessness for the believer. Justification is the great blessing of God to man. In it Christ becomes our substitute, having paid our debt in suffering our penalty. Christ in it becomes to us the end of the law. Illustrated by the slaying of soldiers in the war by way of retaliation. A young man took the place

"It" should not be applied to the Spirit.

3. He is associated with the Father and the Son in the forms of baptism and benediction.

4. He is the author of the Word of God, having dictated the words of Scripture to the prophets.

5. He is divine. He has all the attributes of divinity. He brooded over chaos, moved over the face of the waters and created the world. "He has made me," says the Psalmist. He is the author of all life, temporal and spiritual. He is the author of the resurrection. Sin against him is sin against God. No forgiveness is found for those who sin against him. The work of the Spirit is as important as that of the Father or the Son. He re-proves of sin. He intercedes for us by helping our infirmities. He is the Spirit of supplication. He enlightens. He illumines the Word. The Bible is the text-book, but he is the interpreter and teacher. He opens the eyes and inspires the heart. He convicts. The conscience is the object, the Spirit the author, and the light of truth the means. It shows sin in our own soul and the world. The law is the means used by the Spirit. The law condemns, confounds and casts down, and brings the soul to see its ruin, when the help of the Spirit is accepted. We do not understand the method of his creation. He can make a world as easily as a soul. He is silent and hidden in his processes. His work is complete. None can pluck the soul from the Father's hand.

#### THE DEACONSHIP.

BRO. MCCLANAHAN.—It began in apostolic days, and is important in the church. What is the deacon? The early Christians lived together, having sold their possessions. The preachers had control of the property and administered in the daily distribution of supplies. Strife was engendered between the Grecian widows and the rest; they complained to the apostles. The apostles instructed the church to set apart seven men to take charge of the temporalities and preside over the matter, leaving the apostles to the ministry of the Word and prayer.

Bro. Dameron made an interesting speech.

#### TOTAL DEPRAVITY.

F. C. DAVID.—It is a melancholy fact that Adam's race separated from God is a stupendous failure. Good in the beginning, but they broke God's law and plunged the world into ruin. We are sometimes surprised God does not set aside a good family and destroy the rest, and make the race anew, but God tried this once. He selected Noah, and destroyed the rest with a flood, but the fact was not remedied. The doctrine is rejected by the natural mind, but it is the basis of our spiritual natures. Holiness does not grow up out of the old nature. Good children are not Christians. Sheep do not grow up out of little wolves, nor the symmetrical oak out of the scrubby thorn. If an element of holiness existed in our nature it would be necessary only to suppress the evil and cultivate the good to develop a holy life; but there is nothing absolutely good in the heart. They that are in the flesh, therefore, can not please God. A heathen philosopher once decided that man could not be materially elevated unless he had a new heart given him. Man is spiritually dead, and man will no more come to Christ than a corpse will get up and come to you.

#### DISTINCTIVE BAPTIST PRINCIPLES.

BRO. LOWERY.—We believe in the New Testament church, not a church. Our fathers have ever taught this distinct New Testament church. The church has stood through the ages without a break in the continuity. Christ declared he would build his church, and that the gates of hell should not prevail against it, and it has withstood the shocks of time. This church is made up of believers. A regenerated membership has ever been a doctrine peculiar to Baptists. This is essential to baptism. A person must first be saved, and then be baptized. This is a new creation wrought only by God. We hold to original sin. We hold to the doctrine of election. We hold to the doctrine of repentance. The prodigal son is an illustration. There are two kinds of sorrow. Sorrow over penalty, and sorrow over the act. Faith is a peculiar

doctrine. Salvation by grace is another Baptist doctrine. We believe the saints will be preserved in grace.

#### SANCTIFICATION.

BRO. WEAVER.—We discuss the kind which is free from sin. This truth is taught in the Scriptures. We believe in sanctification. See Confession of Faith. This declares the doctrine. Is it of God, or of man? Is it the gift of God, or righteous deeds? Christ is to us wisdom, sanctification, righteousness and redemption. In receiving Christ we are established in this sanctification. Sanctification is begun in regeneration. In our redemption God beholds in us the holiness of Christ. If gradual, it is finally consummated in us; if instantaneous it is a special work of grace. A desire for sanctification is felt in each regenerate heart. When do we become holy? We should be perfect. This relates to the dealings with others. Be perfect. Keep his law. God did not give a law he could not keep. The priests were required to keep the law perfectly. It begins in regeneration. It holds to us and we hold on to Him, I trust.

#### PASTORAL SUPPORT.

J. I. STOCKTON.—Paul and the other apostles claimed the right to remuneration for ministerial service. They had distributed spiritual things, and in return were justly due temporal things. The great necessity of the church is for men.

For the Alabama Baptist.

#### The Seven Stars.

J. C. WRIGHT.

God hung the seven stars in social cluster, a close committee of the sky to counsel the other stars. But the seven stars of Revelation are ministers. "The Lord holds them in his right hand."

"Many false prophets and teachers are gone out into the world, who shall privily bring in damnable heresies." These are not held in his right hand, but are led captive by the devil at his will. All the stars did not fall in 1833. Others have fallen at intervals. Adam fell, Lucifer fell, Judas fell, and the "great red dragon's tail drew the third part of the stars of heaven, and did cast them to the earth." Also, there are "wandering stars."

These wander from truth to error, from the Bible to agnosticism, "go in the way of Cain, and run greedily after the error of Balaam for reward." But I do not wander after them, the Bible gives their doom: "To whom is reserved the blackness of darkness forever."

But the Lord "tellethe the number of the stars, he calleth them all by their names. He binds the sweet influences of the Pleiades, loosens the bands of Orion, brings forth Mazzaroth in his season, and guides Arcturus with his suns." Ministers are greater blessings to the church than stars to the world. He holds them in his right hand, directs them in their courses, and gives them strength, light and influence. They are instruments in his hand, and all the good they do is done by his hand with them. Every minister should be a burning and shining light, as bright as a star, and as constant. Every minister in his own person should be an illustration of what he would have others become. "We have this treasure in earthen vessels," and the vessel should be clean, or it may tarnish the treasure. Truth is affected by the medium through which it passes. Only from Christ, the truth, did truth come in its own pure white light. Each apostle repeating the same truth gave to it his own personal coloring, and each minister declaring the same, imparts to it his spiritual hues. Hence, the more the minister is saturated with the truth, the more it molds him and controls him, the more exactly will he represent it and impart it. Truth is wholesome, invigorating and most effective when enforced by the higher character and the highest type of manhood.

At first, to preach the gospel was a more easy task, it was simply to announce the good news that Christ had come into the world to save it. But in our day and land that is no news to the ordinary church goer. He is familiar with it. The people to whom the gospel would be good news are not present. Hence, today the great aim of preaching should be not so much to plant, as to water the truth already in the

minds of the hearers. To persuade them to act on what they already know, to accept Christ, and be reconciled to God. Not so much to convert individuals to Christ, as to convert the whole church into an army of evangelists, every one of whom shall preach the gospel to the unconverted every hour, by every word, act and example of his daily life. Preachers should be teachers and leaders of the sacramental host, every one of whom should be a tongue to proclaim life to the perishing. It is a day of combinations. The forces of evil are combined. The church should mass her forces, and meet concerted evil with concerted goodness. Let every saved one join every other saved one, and every saved man become the savior of other men.

There are giant evils on, which the stars look down because they must. But "they that be with us are more than they that be with them." The weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds." Brother, do not preach the people to death; they are nearly dead now. But teach them something to make them alive, teach them something to live by. Preach God's word; it shall not return void. Preach doctrine. It is not true that Christianity is a life and not a doctrine. It is a life because it is a doctrine. You cannot live the Christian life without holding the Christian dogma; the one emanates solely from the other. The dogma includes all.

One said the object of preaching is "To keep people out of hell." Not correct, said the other, it is "To keep hell out of the people." And that is true. In all cases, Christ first cast out the devils before he entered into the man; then the man was clothed and in his right mind. No Christ will come into the soul until the devil gets out of the soul. We know Christ will not live in a house with devils.

To preach up Christ is to preach down and out the devil. To preach up truth is to put down error. To preach up righteousness is to put down wickedness. To preach to build up Jerusalem is to cast down Babylon. No whisperings of mercy, but the judgment to make Felix tremble. The silver tones of the gospel must have the bass notes of the law, Sinai and the seven thunders. Nearly all our gospel motions are horizontal, and not uplifting. Preach to bring divinity down to dust, and to carry dust up to divinity.

And then at last you shall join the starry hosts of the firmament, and shall shine as a star forever and ever.

Oxford, Ala.

#### District Meeting.

The next session of the western district of Cahaba association will meet with New Hope church, near Five Mile, in Hale county, on Saturday and Sunday, October 27-29, with Ministers' conference on Friday before.

Friday, 9:30. Devotional exercises, by the moderator.

10:00. Organization.

10:15. How may I know I am called to preach the gospel? W. E. Fendley, J. E. Barnes.

11:00. Sermon on Ministerial Education, by J. E. Barnes; alternate, H. C. Sanders.

1:30 p. m. Who are the called to the ministry? J. M. Tucker, P. V. Bomar.

2:30. How can a pastor best spiritualize the church? H. R. Schramm, J. W. Haggard.

3:15. Why should a minister devote his whole time to the work? J. E. Barnes, W. E. Fendley.

Saturday, 9:30. Devotional exercises, by P. V. Bomar.

10:00. Why should a church give liberally to her pastor? J. S. Davis, H. C. Sanders.

Sermon, The Holy Spirit. W. E. Fendley; alternate, H. R. Schramm.

1:30. The church's greatest need. J. W. Haggard, J. M. Tucker.

2:30. The best thing on earth. J. E. Barnes, P. V. Bomar.

Sunday, 9:30. Devotional exercises, by W. F. Griffin.

10 a. m. Spirituality in the Sunday school, and how to intensify it. W. E. Fendley, H. R. Schramm, J. E. Barnes.

11:00. Sermon, Sanctification. P. V. Bomar; alternate, H. C. Sanders.

Collection for Foreign Missions. J. W. Haggard, W. E. Fendley.

For the Alabama Baptist.

### A Summary of Work and Other Things.

From June first to October first I held meetings with the following churches: First church, Anniston; Brookwood, Guin, Centre (Cherokee county); Harmony, (Calhoun county); Forty-first Ave. church, Meridian, Miss.; Net and Twine Mills, Anniston; and Oxanna. All these meetings have been reported except Centre, Net and Twine Mills and Oxanna. We had good meetings at all these places.

During these meetings the Lord enabled me to preach 178 sermons, resulting in 176 additions to the churches; 88 of the number to the First church, Anniston.

With the month of September I also closed my twelfth year's work as a minister of Christ. I have preached during these twelve years 1,476 sermons, resulting in 1,334 additions to the different Baptist churches where I have preached. Ten of these twelve years have been spent more or less in school; five full sessions having been spent in college and other schools.

#### OTHER THINGS.

All Anniston Baptists rejoice with Parker Memorial church in the return of their much beloved pastor, Bro. J. H. Foster, jr., and his restoration to health. They have just closed a very gracious and most successful revival at that church, of which I suppose Bro. Foster will give you an account. Bro. Fred D. Hale, of Third church, Owensboro, Ky., did the preaching, and did it well.

Bro. P. M. Jones is moving along well with the Glen Addie church. He has not yet held his fall meeting, but expects to hold one about the last of October.

The Baptist cause in Anniston is looking up in every respect.

I have been compelled to refuse invitations to hold several meetings during the past four months. The brethren would wait until the time was near at hand for their meeting to begin to write me to come "without fail." Let me say for the benefit of such brethren that my engagements for the protracted meeting season are all made by the first of June. It will therefore be safer for those who wish my services to make arrangements with me a few months before time for their meeting. JOHN E. BARNARD.

Anniston.

For the Alabama Baptist.

### From Florence Association.

As already announced, I leave this association. I expect to rest a few months among relatives in Kentucky.

Liberty church has called Eld. C. C. Winters, of West Point, Tenn.; Mt. Pleasant has called Eld. F. G. Posey; New Hope, Eld. J. O. A. Pace, of Russellville, who speaks of moving to Florence.

The church recently organized in this county will join the Florence association; so will Mt. Pleasant and New Hope, which obtained letters from Indian Creek association (Tennessee) for that purpose at its last session. This will swell the number of churches in Florence association to eight. May the number be multiplied.

The next fifth Sunday meeting will meet with New Hope church Friday before the fifth Sunday in October. Eld. Richard Hall will preach the introductory sermon; Eld. J. O. A. Pace the missionary sermon on Sunday.

B. F. STAMPS.

Cloverdale, Ala.

A man's strength is in his manliness and a woman's in her womanliness. Therefore it is impossible to respect an effeminate man or a masculine woman. One cannot avoid the feeling that such creatures are monstrosities—perversions of nature's purpose. Once in a while we meet with a couple that seem to have changed places and characters; the husband is weak, timid, hesitating, and the wife is strong, coarse, loud. The effect of such a reversal of the ordinary rule is sometimes amusing and sometimes disgusting. No man that is worth the ground that he stands on is willing to abdicate his position as head of the house in his wife's favor, and no woman that is animated by correct instincts desires to usurp a sphere of action that does not belong to her.—Christian Advocate.



# Alabama Baptist

MONTGOMERY, OCT. 12, 1899.

## EDITORIAL.

### EAST LIBERTY ASSOCIATION.

The annual session of this body was held last week with Beulah church, in Lee county. About twenty ministers attended, and all of the thirty-seven churches were represented with one exception. Although the place of meeting was in the far eastern part of the bounds, yet there was a fine representation. Rev. G. L. Bell preached a most excellent introductory sermon.

This is one of the largest, and perhaps one of the most progressive associations in the state. It includes Roanoke, LaFayette, Camp Hill and Dadeville, four prosperous towns. While the letters did not present fully the force and power of this body, owing to several circumstances, yet enough was reported to show an advance in many churches.

The attendance the first day was large and enthusiastic. The second day was rainy and disagreeable, yet it did not keep back the congregation. The house was crowded. Many good speeches were made, and a religious enthusiasm was manifest. Not a single ripple on the surface to disturb the feeling of fraternity.

It must have been very gratifying and encouraging to our State Secretary, W. B. Crumpton, to meet with such hearty and enthusiastic greeting. Many of the brethren and sisters told him how glad they were at his return. He made two most excellent speeches—one on missions and one on education. He has thrown his every power and energy into the work, and we apprehend he will greatly forward our enterprises, for he is thoroughly in sympathy with all denominational work.

Rev. J. L. Gregory was re-elected moderator, and Rev. W. C. Bledsoe, D. D., clerk. These officers gave perfect satisfaction.

All the reports read were thoughtfully prepared, and will be instructive to those who may examine them.

Dinner was each day spread in abundance. These good people know how to prepare for a crowd—a Baptist crowd. Everything necessary was supplied, and all enjoyed it.

We all regretted the absence of Dr. J. P. Shaffer, so long moderator, who was at home sick. While he was improved somewhat, yet he could not attend. This dear brother has been in feeble health for several months. Many were the prayers offered for his recovery.

Breth. Roby, Brewer and Lloyd, who are the oldest ministers in this association, were present, and added much to the success of the meeting.

Our home was with Bro. Smith, near the church, and a good home it was. His daughter, Miss Annie, who is his house-keeper (his wife having died some years ago), knows how to care for company and preside over the table.

The ALABAMA BAPTIST was much in evidence, as shown by the fact that we received several new subscribers as well as quite a number of renewals. We were delighted to learn that everybody seemed to appreciate the paper and are pleased with the new form.

We did not remain until the close, owing to press of business, but we learn that the entire session was a very delightful and profitable one.

Forty-five old Confederate soldiers had a re-union during the session, which was enjoyed by all. There were five Baptist preachers among the number—Roby, Crump-

ton, Brewer, Hudson and Cumbee. The latter led in a most earnest and touching prayer.

May God bless the brethren and sisters of East Liberty, and may they do more for our cause—the cause of the Master this year than ever before.

### OUR STREET FAIR.

Everybody who can do so must come to our street fair in Montgomery. We can't tell you how it will look, for we have never seen one. It is something entirely new. One thing we can tell you, there will be no gate fees—no paying out money to see it; it is entirely free. Your only expense will be railroad fare—which is only half fare on all railroad and steamboat lines and hotel bill. Almost every one can spare money enough to bear those expenses. There will be special lower rates on special days. To know what a Street Fair is, you must come and see; it will be worth seeing. Then, too, you want your children to see Montgomery. Not only this, but you will want to see the home of the ALABAMA BAPTIST, and pay your renewal, or enter your subscription. It will be a good time to do this. You will find us on Dexter Avenue, up toward the capitol, a little above the postoffice, with the doors wide open to greet you. Come and see us. Come one, come all. Remember the time—October 23 to 28 inclusive.

Mr. Shallenburger, Second Assistant Postmaster General of the United States, is first assistant superintendent of the Sunday school of Calvary Baptist church, Washington City. That Sunday school is said to be the largest in the United States, if not in the world. But a visitor writes the Baptist and Reflector that on a recent Sunday morning there were only 846 present, a large number not having returned from their summer vacation.

Dr. O. L. Hailey, who, we believe, is a son-in-law of Dr. J. R. Graves, has purchased the Arkansas Baptist.

### FIELD NOTES.

Any one wishing a first class teacher would do well to correspond with this office.

South Bethel association will meet next year with Amity church, near Whatley.

Rev. W. W. Lee requests us to change his paper from Elmore, Indian Territory, to Erin Springs, in that Territory.

W. N. Reeves, Eufaula: I am back at my old home, and to stay. Please change my paper from Fitzgerald, Ga., to this city.

Rev. A. B. Metcalf has removed from Brantley to Andalusia and entered more fully into his work there. His postoffice address is changed accordingly.

Rev. J. F. Savell, late of Selma, will preach three Sundays at Thomasville, Clarke county, where he will reside, and one Sunday at Grove Hill, the county seat.

Our subscribers are requested to pay no money to newspaper agencies located in or out of the state. Send the money direct to the office, or pay it to our traveling agent, or some one who does not represent a Newspaper Agency.

Dr. J. B. Hawthorne has entered regularly upon his work as pastor of Grove Avenue church at Richmond. As usual, large congregations attend his church. The Herald reports that on a recent Sunday sixteen persons were received into the church, and the Sunday school is growing, among the new members being quite a number of students of Richmond College. lege.

A brother who recently subscribed for this paper on time, through Bro. Howard, now writes us to discontinue the paper, as he fears he will not be able to pay for it. He says, "I don't want it unless I can pay for it." That brother may be somewhat gloomy and discouraged, but he is also honest and just.

M. A. Johnston, Pastor, New-site, Tallapoosa county: New Salem church has been revived and the community benefited by a meeting held in August. Baptized 30, restored 2; in September we baptized 3 and received 3 by letter; and in October we received one by letter and took a collection for the Orphanage.

W. M. Rabb, Pastor, Garland: Conecuh association meets with Mt. Olive church, six miles west of Garland. Conveyance will meet delegates and visitors who come by rail from the north or south on Tuesday morning, Oct. 17th, the day of meeting. Come, brethren, one and all. Our doors are open, and our hearts and hands will lovingly entertain you.

We regret that we did not sooner see, in the midst of a long letter from Bro. J. M. James, of Arkadelphia, an announcement which he asked us to make. It is that his association, the Sulphur Springs, will meet October 13th, instead of the 6th, as published. In several cases brethren were late in calling attention to errors in time of meeting.

We had read in the papers that Dr. A. W. McGaha, of Texas, had been called to Waco. Now we have received notice to change his paper from Fort Worth to Waco. We do not know whether or not our Alabama preacher can rise any higher in Texas than to be called to the pulpit which Dr. Carroll held so long.

Rev. L. H. Baker, of Toledo, Fayette county, refused to accept the compromise which we offered

sometime since to those who were a long way in arrears, saying that he intended to pay every cent he owed. He has now paid up and a few months in advance; says he can't do without the paper, and proposes to act as agent for it in his territory. Thank you.

W. J. Elliott, Montgomery: Last Sunday was "Rally Day" with our Sunday school at Wetumpka. Under the direction and guidance of Superintendent Lacy, an excellent program had been arranged, and it was carried out. The singing was especially good. Several new names were added to the roll of the Sunday school. We had a large attendance at our quarterly communion service.

Rev. J. A. Phillips, whose postoffice is Elamville, Barbour county, writes us, along with his back dues and renewal, that the ALABAMA BAPTIST is so highly appreciated at his house that when the day of its arrival comes his wife keeps her eyes turned toward the postoffice until she gets the paper in her hands. That is almost tempting our vanity, but we try to accept it in the right spirit. We venture to say that that preacher has a good wife.

Our good sister Mrs. E. Cree, widow of the late Rev. P. J. Cree, of Monroe county, in renewing her subscription adds a few words which we appreciate very highly. It is a great satisfaction to us to feel that we render even a little service to those whose feet are on Jordan's banks. Our sister writes: "I can't keep house without this good paper. I drop my work and read it when it comes. There is no paper published that is any better. It is a comfort to me in my declining years. I pray that every Baptist in Alabama may love it as I do."

Mrs. L. F. Stratton, Birmingham: Mrs. T. A. Hamilton has been quite sick for the past month, and unable to prepare a program for October. She desires the Sunbeam Bands (who have not already done so) to use the program for Children's Day. She will be glad to hear from them one and all, as they have been often in her thoughts during her hours of suffering. I am glad to state that she is getting better.—[This note was sent last week, but reached us too late for insertion.—Ed.]

Our venerable friend and brother, Rev. R. E. Conger, of Hackneyville, Tallapoosa county, sends his renewal and adds: "I have been in the work about thirty years, but recently resigned the care of my last church. But mind you, I will still continue, if the Lord is willing, to point sinners to the Lamb of God that takes away the sins of the world. I have labored principally in the backwoods, and the Lord has blessed my poor work abundantly.—My wife and I are 71 years of age, but we must have the ALABAMA BAPTIST, let it cost what it may. I work for the paper whenever possible."

Arnold S. Smith, Columbia: I have resigned the pastorate of our church here to take effect Nov. 1st next, at which time I am to become pastor of our churches at Dadeville and Alexander City. My home will be at the latter place, and my work will be divided between the two churches named. My stay at Columbia, though short, has been most pleasant. After drifting for awhile down the Chattahoochee river, I go back to that part of the state in which I was reared, and where I hope to give the best strength of my life in service for the Master. I will leave at Columbia a united, appreciative, liberal church, and a most inviting pastorate. The church and pastor separate with mutual regret, and with much love and hearty good wishes each for the other.

For The Alabama Baptist.

### A Cheerful Note.

This is my first line to the ALABAMA BAPTIST, and it will be short.

I am in love with the state, the people, the preachers and the ALABAMA BAPTIST.

We had a gracious meeting in our church, and believe that great good was accomplished. There were 12 additions. We will soon commence to build a modern church here, and intend to make it the most convenient house of worship in this part of the state.

We have the largest congregation in town, are nearly out of debt, collections good, church united, and how can we be anything else but happy?

With such brethren as Bradley, Lindsey, Thames, Deer, Stewart and others all about us, our happiness is nearly complete.

JAMES W. KRAMER.

Brewton.

For The Alabama Baptist.

### News Notes from Evergreen.

Yesterday was an important day with the Evergreen Baptists. The pastor baptized fourteen new converts, leaving five to be baptized at some future time, or, more definitely speaking, on the fifth Sabbath in this month, by Dr. B. H. Crumpton, by special request. One who is to be baptized at that time is the child of a father and mother who were baptized by him, and later in life married by him. Two others are his grand-children.

Our church has called Dr. B. H. Crumpton as my successor. There were several other names of prominence before the church, but he securing nearly all the votes cast (a few being scattered among six other brethren) was declared elected. His pastorate year will begin the third Sabbath in November.

Bro. Crumpton stands high in this community and is esteemed by all. May God bless the union and prosper his cause.

Oct. 9. S. P. LINDSEY.

### The State Board of Missions.

There will be no quarterly meeting of the State Board of Missions held in October, but a meeting will be held in Gadsden on the 7th November, the night preceding the meeting of the State Convention. It is important that we have as full attendance of the members at that meeting as possible.

G. G. MILES, Pres.

Montgomery.

For the Alabama Baptist.

### A Meeting of Clerks.

It is my desire to have a meeting of the clerks of associations during the State convention at Gadsden, which meets Nov. 8th. Such a meeting can be made interesting and helpful. If a sufficient number will write me at once that they will be present, I will arrange for such a meeting. Will the brethren write me what they think of such a meeting? Very truly  
East Lake. M. M. Wood.

### Baptist State Convention.

All delegates to the State Convention at Gadsden, Nov. 8-10, to Ministers' Meeting, Nov. 7, and to Ladies' Missionary meetings, will be entertained free by sending their names to J. H. Holcomb, Gadsden, Ala., before Nov. 4th. No notice as to place of abode will be mailed, but each delegate will be met at train and shown his home. The hotels will offer special rates to delegates and visitors to the Convention, but we trust that all delegates will accept our hospitality.

Hotel rates for delegates and visitors to the Convention: Leek House, \$1 per day; Johnson House, \$1 per day; Printup, \$1.25 and \$1.50 per day. Those who wish to stop at hotels can have rooms secured for them by committee if they will send their names, mentioning rates they wish to pay.

J. W. WILLIS, Pastor.

For the Alabama Baptist.

### Judson Notes.

The Sixty-second session of the Judson opened on Sept. 27, and, as we telegraphed you, the attendance is the largest the Institution has had at the beginning of the session for many years. One hundred and fifty-two have been enrolled, of whom one hundred and

eighteen are boarders, representing eight states, Mississippi and Louisiana contributing the largest number outside of Alabama. It is confidently expected that the enrollment will go beyond 200 before the close of the session. Let all friends of the Judson join us in thanking for this most inspiring beginning of the new session, and help us to greatly increase the attendance.

The exercises at the opening were brief but impressive, consisting of the singing of hymns, and address of welcome from Prof. Bomar, an address and prayer by Rev. W. Y. Quisenberry, and a few words by the President. Our teachers and pupils all seemed eager to get to work, and already the organization is so complete that the work is progressing in a most satisfactory way. All who have visited us say they have never been in a place where everybody seemed to be so busy. The new Presiding Teacher, Miss Pettus, has already won the admiration of the pupils, and her work begins most auspiciously. She will be assisted by Miss Mary Stone, of Virginia, whose experience in leading schools prepares her for the highest success in her new position. Prof. Glenn Dillard Gunn, the director of Music, has thus far met the expectations of all. He brings to us the most advanced methods of the great teachers in Leipzig, and will no doubt arouse much enthusiasm in the Music department.

Former pupils were pleased to notice the many improvements that have been made during the summer. The buildings had been thoroughly overhauled, the front repainted, and a new fence built, new opera chairs in the chapel, new furniture in the dormitories, as well as other needed additions to the property and equipments.

With the kind permission of the Editor, "Judson Notes" will appear each week hereafter, and our friends may expect to hear from us through this column.

Marion, Oct. 2. JUDSON.  
[Yes, let them come, and welcome.—Ed.]



## Alabama Baptist.

MONTGOMERY, OCT. 12, 1899.

CAPACITY, 10,000 JOBS PER ANNUM.



### ROCK HILL BUGGY

Some dealers push the sale of cheap buggies because the profits are large. Don't allow yourself to be "taken in" by buying a cheap job in order to save a dollar or so. "ROCK HILL" buggies are "A little higher in price, but they stand up, look well, and show all the REAL AWAY FROM THE SHOW—making them cheaper in the end. Sold by first-class dealers only. If you can sell to your own, write direct.

ROCK HILL BUGGY CO., Rock Hill, S.C.

### HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

### FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

### Teachers Wanted!

The Shenandoah Teachers' Agency, Charles Town, West Virginia, supplies Colleges, Schools and Families with teachers free of charge. Secures positions for teachers at moderate cost. Send stamp for information.

Misses J. F. Washington, Mgrs. K. B. Washington,

### Montgomery Churches.

South Montgomery—Fine congregations at both services to greet the pastor, Rev. J. F. Gable, who returns to his old charge. The services were delightful; the mem-

bers are revived in spirit and are entering upon the work with zeal and enthusiasm. Two received by letter.

For the Alabama Baptist.

### Our Statistics for 1899.

A considerable number of people have expressed a desire to see the statistics of the Baptists in this State published in the Convention Minutes. To meet this desire I have sent an extra set of blanks to the clerks of the associations, with the request that they be filled out and returned to me as soon as possible after the association adjourns. If this request is complied with promptly, I can go to the Convention at Gadsden, Nov. 8th, with the report ready for the printer.

It will require a little extra work, but I am sure everybody will be pleased to see the report, and the good accomplished will amply repay both them and myself for this little extra work. So let them come on, brethren, as soon as possible.

Very truly,  
M. M. Wood,  
Statistical Secretary.

East Lake.

For the Alabama Baptist.

### The Late Mrs. W. B. Crumpton.

The subject of this communication was born Nov. 3, 1844; married April 22, 1872; died July 22, 1899.

Mrs. Crumpton's maiden name was Ellen Cochran. To any one who knew her as a girl and young lady, the name of Ellen was fragrant from the character of the one who bore it. Her father's place of abode was one of those typical Southern homes where dwelt one of the best Southern patriots, par excellence Baptist and deacon, and tenderest fathers, and a wife equal to him in every respect. Ellen could not, without violation of the law of normality, have been other than she was—obedient, docile, uncomplaining, gentle, loving and lovely, pious and consecrated. Her home was one where honor, benev-

YOUR dealer in lamp-chimneys—what does he get for you?

You can't be an expert in chimneys; but this you can do. Insist on Macbeth's "pearl top" or "pearl glass" whichever shape you require. They are right in all those ways; and they do not break from heat, not one in a hundred. Be willing to pay a nickel more for them.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address: MACBETH, Pittsburgh, Pa.

olence and order reigned. It was in this home that I as pastor for two years spent many of my sweetest hours. It was in this home that Ellen dwelt, the almost idolized daughter and sister, to whom I pointed as a suitable companion for life, could he get her, to my cousin W. B. Crumpton, who was second successor to myself in the pastorate there. The standing of her family was unsurpassed.

I knew her as a college girl. I dare say, if the records are preserved, not one mark for disorder, or violation of her teacher's regulations could be found. She was my wife's junior some in age and class, but both were in college at the same time, and from my own observation—a Howard boy—without, and hers from within, I can safely, without adulation say, the Judson can boast no truer, purer and more commendable attendant from its beginning until now.

As mother and wife, a universal verdict from all who knew her would be, happy the home that claimed her while living, and dark and dreary, yet not sad, the home that has lost her. Oh, blessed hope of the Gospel, what an anchor! Gone, but not lost. Truth can never die. Its expression never dies. "Abel, though dead, yet speaketh." She is living in the models that adorn her home,—transcripts of her original self; but hope, the soul's elixir and anchor, presents her to the home again the same mother, wife and sister (yet not the same fleshly ties) with a spiritualized un-

decaying body, like unto Christ's. Oh, thrice joyous day, when all of us shall be "raised from the dead," or "changed," "at Christ's coming!" Dear cousins, look to the rift in the clouds—God's "exceeding great and precious promises"—and darkness will turn to light and dreariness to gladness and to joy.

In her church relations and Christian endeavors, eternity only will unfold their number and quality. I question every female sisterhood who composed any female organization of which she was ever a member: Was there ever a meeting marred by any discordant contention from her lips, even if differing with her sisters? Did she not respond to every appeal for help, either by hands or money, to the utmost extent of her ability? Blessed the church of which she was ever a member. The aroma of her sweet spirit will linger in fragrant memory and constraining influence upon other lives, while one of her cotemporaries lives. Happy the community that ever received the impress of her Christian and social virtues.

Her future no one can doubt. As seed sown properly and fertilized and so cultivated correspondingly, must yield of same in kind, and improvement in quantity and quality, what can we think of her other than returning with numberless sheaves of conquest and glory? Dear cousin, I feel disappointed that I could not see you once more in the flesh, as you were coming back to us; but borne on hope's bright wings, I expect to see you soon, and happy will be the meeting. Good-bye, till God shall bring us together.

God bless the dear home! Spirit of God, thou comforter of Christ's disciples, abide with that family. "When thou passest through the waters, I will be with thee; and through the rivers they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the Lord thy God, the Holy One of Israel, thy Savior." So answereth the Spirit. Her loving cousin,  
B. H. CRUMPTON.

### OBITUARY.

A very sad death occurred near Brown's on September 25th. This death brought deep grief to the hearts of Bro. W. H. Brazier and wife, whose only son and living child, Franklin Wesley, quietly and peacefully fell asleep in Jesus. Franklin was born October 17, 1893. He was bright, affectionate and friendly to all. None seemed to be strangers to him. He had entered the Sunday school at Browns, and was rapidly memorizing the Ten Commandments, having learned the first four. He was his father's constant companion. Both parents had hoped, if it was God's will, that he would grow up to manhood an earnest Christian and minister of the Word, and be to them a staff in their old age. But God decreed that it should be otherwise. Dear parents, loved ones, and sympathetic friends, look up to God and believe that "the Lord gave, He took, He will restore, He doeth all things well." On the 26th we sadly laid him to rest in the cemetery at Uniontown by the side of his little sister.

A gloom has been thrown over the home of Mr. and Mrs. W. J. Holston. Death came on the 27th of August, 1899, and claimed their little Annie. Oh! how hard it was for these parents to give up their little darling! How tenderly and anxiously did mamma nurse her babe. But she was only a jewel loaned them. God had a use for her, and called her home.

"The little crib is empty now,  
The little clothes laid by;  
A mother's hope, a father's joy  
In death's cold arms doth lie."

On the 28th of August the death-angel came into the home of Bro. and Sister Beasley and took little Jesse, their only son, aged two and a half years. He was a bright child, and was the sunlight of the home. He bore his suffering with as much patience as a grown person would. When he was dying he sweetly said, "I am tired." To the grief-stricken parents and loved ones I would offer the comforting assurance that he fell asleep in Jesus.

"And sweet shall be his rest till he bids him arise  
To hail him in triumph descending the skies."

Notasulga. W. T. FOSTER.

Bro. Oliver Richey was a member of the Baptist church at Allenton. He suffered six months with cancer of the mouth. At 3 a. m. on Monday, Sept. 25, he departed this life. At 4 p. m. he was interred at the Oak Hill cemetery with Masonic ceremonies. He leaves a widow and aged aunt, Mrs. Craig, to mourn his loss. The sympathy and prayers of God's people at Allenton are extended to these sorrowing ones. May heaven's benedictions be upon them.

Ackerville. H. T. CRUMPTON.

### A Tribute

To the memory of our beloved Sister Sallie Green, who departed this life August 11, 1899.

Whereas, It has pleased our Heavenly Father to remove from our beloved Sister Sallie Green; therefore be it Resolved by the church at Camp Springs, That in the sudden death of our much loved sister our church has lost a true and faithful member and the community a kind and sympathizing friend. Our sympathies are extended to her parents, husband and children in their bereavement.

2. That while we deeply deplore her loss, we bow in humble submission to the will of him who doeth all things well.  
3. That we will ever love her memory and strive to emulate her good work.  
4. That a copy of this be spread on our church book in her memory, a copy be given the family, and a copy sent to the ALABAMA BAPTIST for publication.  
J. E. MCCORKLE,  
J. H. LANE,  
Committee.

### Resolutions

Of Lower Peach Tree Baptist Sunday School.  
Willie Tomlinson was born at Lower

**MOZLEY'S LEMON ELIXIR.**  
Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.  
For indigestion, sick and nervous headache.  
For sleeplessness, nervousness and heart failure.  
For fever, chills, debility and kidney diseases, take Lemon Elixir.  
Ladies, for natural and thorough organic regulation, take Lemon Elixir.  
50c and \$1 bottles at druggists.  
Prepared only by Dr. H. Mozley, Atlanta, Ga.

### A Prominent Lady.

Head nurse at one of Grenada, Miss., hospitals during the Yellow Fever epidemic of 1878, writes that Mozley's Lemon Elixir was the only remedy that, by regular use, prevented and protected the people against the Yellow Fever during that fearful scourge.

### A Prominent Memphian Writes.

Dr. H. Mozley, Atlanta:—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and the result is that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.  
206 Hernando St., Memphis, Tenn.  
R. L. ROCCO.

### Yellow Fever, 1878.

J. O. Burge, a prominent druggist of Bowling Green, Ky., writes: "During our Yellow Fever epidemic no one who kept their liver and bowels regulated with Dr. Mozley's Lemon Elixir was attacked with the fever."

Peach Tree, March 11, 1898, and died Sept. 4, 1899, after an illness of ten days. Whereas, God in his infinite wisdom has seen fit to pluck from our midst one of his flowers to blossom and bloom in the heavenly garden; therefore be it Resolved, That our Sunday school has lost one of its brightest little pupils.  
2. That we extend to the bereaved family our heartfelt sympathies, and commend them to the One who alone can comfort them in this sad hour.  
3. That the Camden Era, Wilcox Progress, and ALABAMA BAPTIST be requested to publish this tribute.

HAMERA MORGAN,  
GREY GIBSON,  
Committee.

Whereas, God in his infinite wisdom has called our sister, Amanda Bledsoe, from her earthly labors to a home of eternal rest; therefore,

Resolved, That we, members of the Ladies' Aid Society of Union Springs Baptist church, tender our heartfelt sympathy to the bereaved ones. She was all an earthly friend could be, and served her Maker with a life of devotion.  
Resolved, That a copy of these resolutions be furnished the family, and also a copy be sent to the ALABAMA BAPTIST for publication.

MRS. J. H. RAINER, SR.,  
" W. W. RAINER,  
" A. W. BEVERLY,  
" C. LEE,  
Committee.

A law department will be opened in Stetson University, (Baptist) Deland, Fla., the beginning of the year.

### Associational Meetings, 1899. Place and Time.

#### OCTOBER.

Haw Ridge; Pleasant Grove church, Dale county, Thursday 12.  
Centennial; Fitzpatrick, M. & E. railroad, Thursday 12.  
Cherokee; Collinsville, A. G. S. railroad, Friday 13.  
Warrior River; Macedonia church, Blount county, Friday 13.  
Sardis; Fairview, 14 miles from Elba, Friday 13.  
Mud Creek; Oak Grove church, Jefferson county, Friday 13.  
Harmony Grove; Eldridge, Walker county, Saturday 14.  
Arbacoochee; Pinetucky church, Cleburne county, Saturday 14.  
Concub; Mt. Olive church, Butler county, Tuesday 17.  
Enfala; Clayton, Tuesday 17.  
Geneva; Shiloh church, Geneva county, Wednesday 18.  
Cullman; New Hope church, Cullman county, Thursday 19.  
Marshall; Beulah church, Friday 20.

New Providence; Mt. Gilead, Friday 20.  
Boiling Spring; Good Hope, Clay Co., Tuesday 24.

Cleburne county (will meet to organize) Edwardsville, Ala., Friday 27.  
Etowah; Hoke's Bluff, Friday 27.

#### NOVEMBER.

Columbia; Haleburg, Henry county, Wednesday 1.  
Mobile; Bay Minette, Thursday 2.  
Pea River; Woodland Grove church, 8 miles northeast Elba, Friday 3.  
M. M. Wood,  
Statistical Sec'y.

## Sunday School Board

### SOUTHERN BAPTIST CONVENTION.

J. M. FROST, CORRESPONDING SECRETARY.

#### The Story of Yates the Missionary

Charles E. Taylor, D. D. Cloth, 12 mo., pp. 300. Price, \$1.00, postpaid.

#### Parliamentary Law

F. H. Kerfoot, D. D. Cloth, 12 mo., pp. 196. Price, postpaid, 75c.

#### A Great Trio: Jeter, Fuller, Yates

Three Lectures before the Southern Baptist Theological Seminary. By Rev. W. R. L. Smith, D. D. Paper, 12 mo., pp. 116. Price, 25 cts., postpaid.

#### Consistency of Restricted Communion

J. M. Frost. Paper, 18mo. pp. 64. Price 10 cents, postpaid; 60 cents per dozen.

#### Catechism of Bible Teaching

John A. Broadus, D. D. Paper, 18 mo., pp. 44. Price, 10 cents, postpaid; 60 cents per dozen.

#### Mormon Doctrine of God and Heaven

A. C. Osborn, D. D. Paper, 16 mo. Price, 10 cents, postpaid; 90 cents per dozen.

#### Home Department Supplies

ITS PLAN. J. M. Frost. Per 100, 25 cents.

#### AN EXPERIENCE. Junius W. Millard.

Per dozen, 5 cents.

#### BIBLES, 25 cts.; TESTAMENTS, 6 cts.; postage extra.

#### Convention Almanac, 1899

Single copy, 10 cts; \$1 per dozen.

#### Mr. E. W. Stephens, Moderator of the General Association of Missouri, writes in a private letter:

"I am just now in the midst of 'Yates the Missionary,' and am charmed and thrilled as I proceed with the work. I do not remember to have ever read a book that I enjoyed more, or which interested me more." Address

#### Baptist Sunday School Board,

167 N. Cherry St., Nashville, Tenn.



## Judson Institute

### FOR YOUNG LADIES.

Magnificent Buildings abundantly supplied with excellent water on every floor and lighted with gas of best quality throughout. Hot and cold baths. All Modern Equipments.  
Thirty-four New Pianos, Handsomely Equipped Art Studios, New Gymnasium with Most Improved Furnishings, New Bowling Alley, Excellent Library and Reading Room.  
Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin, Art, Expression, Business Courses.  
Twenty-six Officers and Teachers from best Colleges and Conservatories in Europe and America. 135 Boarders in addition to large day patronage last session.  
The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.  
The Sixty-Second Annual Session Begins September 27th.  
Send for Catalogue or other information to  
ROBERT G. PATRICK, D. D., President,  
Marion, Alabama.

## Howard College

### FOR YOUNG MEN.

A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

#### \*ESTABLISHED IN 1841.\*

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars.  
Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc.  
Regular course in Biblical Literature. Also, Preparatory and Business Courses.

#### Free Tuition to Baptist Ministers.

#### Half Tuition to Ministers' Sons.

Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done.

Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

#### NEXT SESSION BEGINS SEPT. 26, 1899.

For Catalogue and particulars write to  
F. M. ROOF, President,  
EAST LAKE, ALA.



## TWO SERVANTS.

Mammon sought for a serving-man,  
A valet of parts, who would not shirk.  
And thus the words of his crier ran:  
"Wanted, a Christian tired of work!"  
Righteousness needed a servant, too.  
He searched the coverts where outcasts lurk,  
He sang his needs the wide world through:  
"Wanted, a sinner tired of work!"  
Philip E. Howard in S. S. Times.

For the Alabama Baptist.  
Afflictions.

The object in sending forth these lines is to comfort and strengthen those tried by affliction.

Afflictions do not come to us accidentally. They are nevertheless the common lot of man. Job in considering his sorrows and those of other men affirms that "they come out of the dust, neither doth trouble spring out of the ground; yet man is born unto trouble as the sparks fly upward." And who on this earth has not passed through the valley of shadows? Some wade deeper than do others into the deep waters that are to try our faith and develop our patience. Don't think, dear tried soul, that your lot is the saddest of all. There hath no trial come to you but such as is common to man. You may be bed-ridden, you may be racked with pain or scorched with fever, but remember that thousands and tens of thousands of others are as sadly afflicted as you. I sometimes weep over the condition of John Bunyan. Still, but for those afflictions the world would never have been blessed with his portrayal of the Christian's life. Let us visit Patmos, and we find another over whose life the shadows have fallen. The Revelator never would have seen with prophetic eye the Apocalypse had it not been through scalding tears. Does not God deal with his saints in the same manner today? Is it not through the shades of sorrow and affliction that we catch a glimpse of the dazzling beauty of heaven? To the captive Daniel in his dungeon on the banks of Ulai and the Hekel does God make known some of the grandest events of future history. Does He not in a similar manner reveal some of the glory that is to come to his saints now? God has a purpose, poor afflicted soul, in all he puts upon you here. Perhaps you have been astray, and the shepherd's crook has been applied to bring you back. The prodigal's return is

of father and home until he was brought low. "His stubborn heart began to melt when famine pinched him sore." The great king of Babylon had to be humbled before he could extol and honor the God of heaven. So our Heavenly Father is teaching his afflicted ones now. It is in affliction that we learn lessons which never would have been learned otherwise. Athwart the rugged path of affliction, when the way seems dark and shut in, and we begin to walk by faith and not by sight, then does an infinite God show the bow of promise. Then it is that our light afflictions, which are but for a moment, work out for us a more exceeding weight of glory. Do not charge God foolishly, for—

"Behind a frowning providence,  
He hides a smiling face."  
"Weeping may endure for a night,  
but joy cometh in the morning."  
You are but a caged bird now, but your redemption draweth on apace. But do you know that sometimes the sweetest music is heard from the caged bird? Oh! ye afflicted ones, sin has caused all this sorrow, "but thanks be to God, who giveth us the victory through our Lord Jesus Christ." Have you not been drawn closer to some human soul by your own afflictions? Has not some one been drawn to you? We learn in afflictions who are our real friends, and sometimes these friends may be strangers. The writer was once called to pass through afflictions of the severest kind in a distant city. Strangers into whose faces he had never looked before lent a helping hand, and spoke words of comfort. The storms of winter strip the trees of their leaves, fruits and flowers, and clothe them with icicles, but it is while thus stripped that they strike deeper their roots and the better prepare for a more abundant harvest. So it is with God's children. When the winter of affliction comes their faith takes deeper hold upon God, and they are the better prepared to rise higher towards heaven and eternal joys. W. N. HUCKABEE.  
Pine Apple.

## Self-Denial.

A beautiful lesson of self-denial has lately come under observation of the writer, and we wish to relate it just as it was given by a sweet little girl ten years old:

The Star City Baptist church has a Sunbeam Society, and the little members collect pennies in various ways for their society. Their leaders, two noble Baptist sisters, plan for them. The latest plan is that each member gather all the eggs that are laid on Sundays, sell them and save the money for the society. The first Sunday after this plan was adopted, one little girl, who is also one of "Aunt Ruth's Workers," gathered all the eggs she could find and had only nine. She placed them in a box, and said: "Mamma, I wish I had a dozen, then I could sell them for a dime." After a moment's thought she said: "Mamma, tomorrow when you put up my dinner for school, don't put in an egg for me, but put it in the box. Do that for three days, then I'll have a dozen."—Arkansas Baptist.

There have been sorrowful hearts that have risen up to heaven's gates; but not by their sorrow. They have risen on the wing that was unbroken. Their power was not the joy lost, but the joy remaining; they mounted on the sunbeam which the cloud had spared. So shall it be with thee. Do not court the broken wing. If it come to thee, thou needst not despair. Thou shalt be able to fly. But thou shalt fly in spite of it, not by reason of it. Thou shalt soar on the wing that remaineth, the "rest that remaineth." Bless thy Father for that remaining rest. Bless him for thine unbroken wing. Bless him for thy sunbeam untinged. Bless him for thy lingering light. Bless him for the songs in the darkness. Bless him for the lining in the cloud. Bless him that, in all thy falling, thou hast never been cast utterly down, for it is thy distance from the ground that makes the strength of thy faith. Let the pinnacle of thy temple be a pinnacle of joy.—George Matheson.

The longest sermon on record was by Isaac Barrow, a Puritan preacher of the seventeenth century, who once delivered a sermon in Westminster Abbey lasting three

hours and a half, and the shortest sermon ever preached was, perhaps, the sermon which Dr. Whewell was fond of repeating, from the text, "Man is born unto trouble as the sparks fly upwards." The sermon occupied barely a minute in delivery. The following is a verbatim report:

"I shall divide the discourse into three heads: 1. Man's ingress into the world; 2. His progress through the world; 3. His egress out of the world.

"Firstly, his ingress into this world is naked and bare; secondly, his progress through the world is trouble and care; thirdly, his egress out of the world is nobody knows where.

"To conclude: If we live well here, we shall live well there; and I can tell you no more if I preach for a year."

Then he gave the benediction. This sermon, however, is not as short as the famous charity sermon of Dean Swift. His text was: "He that hath pity upon the poor, lendeth unto the Lord; and that which he hath given he will pay him again."

His sermon was: "If you are satisfied with the security, down with the dust."

Two incidents from Virginia, the writer preferring not to have name or address stated. Both show heroism in self-denial:

A noble young man, who graduated with honor from one of our best colleges, and was considered one of the finest orators in a class noted for its genius in that line, was ambitious to study law. While at college he fell in with a wild set, and discovered that he had inherited the curse of his ancestors—a desire for strong drink. He went on a spree the night before being graduated, and, had he been detected by the faculty, would have been expelled.

His future was full of promise, but in order to earn the money to take the law course in the University he would have to accept a position in the city. Could he withstand the temptations besetting the path of a young man in a great city?

He thought not. The only way in which he could resist the drink habit was to place himself where he could neither see nor taste it. So he rented his father's farm. Today he is a plain, hard-working farmer, and his standing in his church and community is honorable. Though "unknown to fame and fortune," he is a hero, for with the help of his Master he fought and gained the hardest battle on earth—a victory over self.

Another young man ardently desired a college education. But there were two sons, and but one could be spared from the farm. It was a long, hard struggle, but at last the elder brother yielded his right to the younger, and remained cheerfully at home. His brother is to-day a noted physician, but is no more honored and loved than is the kindly, genial gentleman who seems never to think of himself but always of others.

## To Florida or Cuba.

If you are contemplating a trip to Florida, Cuba, or Porto Rico, you will find it to your interest and advantage to correspond with the undersigned regarding schedules, rates, and sailing dates of steamers. The Plant System trains run direct to ports without change or transfer. Address R. L. Rodd, Division Passenger Agent, 16 Commerce St., Montgomery, Ala.

This summer Dr. A. C. Dixon's father preached for him in his Brooklyn church. The London Baptist says the sermon was one-third quotations from the Bible, one-third exegesis, and one-third application; and adds that one of the most scholarly men in New York City said of it: "This is the kind of preaching the people want." So the fame of the humble preacher of Christ crosses the great ocean.

Bobby was spending the afternoon at his aunt's, and for some moments had been gazing out of the window in a painfully thoughtful sort of way. "What makes you so serious, Bobby?" asked his aunt. "Why, ma told me that I must remember not to ask for something to eat, and I am trying to remember it."—Union Signal.

The Baptist Argus is authority

for the statement that Prof. W. J. McGlothlin had a conversion in his church a few Sundays ago while he was preaching on the subject of "Restricted Communion." When a man preaches the doctrines of the Bible with a heart warmed by the love of the truth there is no reason why there should not be conversions under such preaching.

Advertisement in a provincial paper: "A piano for sale by a lady with wooden legs about to cross the Atlantic in an oak case."

## "The Jewels of Hope."

Is there any sadder or more pathetic spectacle in this world than that of the poor woman weighed down with wretchedness and suffering who is at last convinced in her very soul that there is no more hope of healthy happiness on this earth? Or is there on the other hand any more delightful and inspiring picture than that of the same woman when the spirit of renewed life comes to her again and holds up before her the jewels of hope, and the regal garments of rejuvenated health and happy complete womanhood?

"I had been a sufferer for more than one year with severe depressing pains in my womb," says Mrs. Annie L. Mathews, a lady living at 310 Broadway, Newport, R. I., in a thankful letter to Dr. R. V. Pierce, of Buffalo, N. Y. "I seemed to have no life or energy, I was always in such misery. At times I suffered so much I thought that death would be better for me. I had tried doctors and different kinds of medicines but all failed to do me any good. I commenced to take Dr. Pierce's Favorite Prescription and also his 'Pelle's,' and had only taken one bottle when I felt much better. When I had taken four I felt entirely well. I continued to take it and today I am in every way a well woman. And I would found that life is worth living. To all women who suffer with any womb trouble I would recommend this medicine. I thank the Lord that such a doctor as Dr. Pierce was born."

Delicate, pain-weary women need not hesitate to write to Dr. Pierce. All communications are accepted in absolute confidence; never published without express permission; and always answered with earnest consideration to give the best possible advice of which a life-long professional experience is capable. Such advice is absolutely free.

Since the death of the railroad and express magnate, Henry B. Plant, who was president of the Southern Express Company, Col. M. J. O'Brien has been elected to succeed him in the presidency. It is said that Mr. O'Brien started in the service of this company as a driver of their wagons in Memphis, Tenn., less than forty years ago. There is a place higher up in every profession for the man who is willing to climb to reach it.

Bobby: "What is that which occurs once in a minute, and twice in a moment, but not once in a hundred years?"

Tommy: "I don't know. I'll give it up."

Bobby: "The letter m."

Boggs: "How is it that your hair is quite white, while your beard is very dark?"

Noggs: "It's the most natural thing in the world."

Boggs: "Indeed?"

Noggs: "It is thirty years older."

Every woman's magazine contains advice on how to choose a husband, and every girl engaged to the first man who asked her believes she followed the advice to the letter.—Atchison Globe.

"Which do you think is the luckiest day of the week on which to be born?"  
"I don't know. I've tried only one."

Some people keep the Sabbath so holy that they don't work any for three days before or three days after.—N. Y. Press.

A man is said to be in his cups when as a matter of fact the contents of the cups are in him.

If you have your own way, see that your way is right.—Atchison Globe.

Some folks run away to get married and some folks run away to get unmarried.

Some men consider fly-fishing reel sport.

**IN** your experience with White Lead have you ever been troubled with cracked, pulled or alligatored surfaces, or have you ever heard of such trouble in the use of White Lead?

Never; and these conditions were never known until the introduction of zinc white, "combination lead," and ready-mixed paints, the two last composed largely of zinc, barytes, whiting, etc., very little lead, if any.

—Mr. E. P. Edwards, in "Painters' Magazine."  
Mr. Edwards is the senior member of the firm of Messrs. Edwards & King, Painters and Decorators, Elizabeth, N. J.

**FREE** By using National Lead Co.'s Pure White Lead Tinting Colors, any desired shade is readily obtained. Pamphlet giving valuable information and card showing samples of colors free; also folder showing picture of house painted in different designs or various styles or combinations of colors forwarded upon application to those intending to paint.

National Lead Co., 100 William St., New York.

**GOLD DUST.**

**The Best Washing Powder.**

Cleans Everything from Cellar to Garret.

**DR. MOFFETT'S TEETHINA**

TEETHING POWDERS

Aids Digestion, Regulates the Bowels, Makes Teething Easy. TEETHINA Relieves the Bowel Troubles of Children of Any Age. Costs Only 25 Cents. Ask Your Druggist for It.

## Mortgage Sale.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by George W. Faulk and Mary Faulk, his wife, to the Banking, Building & Loan Company of Montgomery, Alabama, on September 18, 1896, which mortgage is recorded in Book 4, page 476, of the records of the Probate Office of Dale county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder, for cash, on the 30th day of October, 1899, the following described property, situated near the town of Midland City, County of Dale, and State of Alabama, to-wit:

The northeast quarter (1/4) of section seventeen (17) in township four (4) north of range twenty-six (26) east of St. Stephens meridian, in Dale county, Alabama, containing one hundred and fifty-nine (159) acres and ninety-eight one hundredths (98-100) acres; being the same conveyed to Geo. W. Faulk by the United States on the 10th day of September, 1885, by deed of record in the United States Land Office in volume 2, page 294. This the 3d day of October, 1899.

BANKING, BUILDING & LOAN CO.,  
J. L. Holloway, Attorney. Mortgagee.

## University of Alabama.

University P. O., Tuscaloosa Co., Alabama. Fine Equipment—Able Faculty—Flexible Courses—Healthful Locality—Beautiful Site. Expenses very low. Fall Term opens October 4, 1899. Send for catalogue. JAS. K. POWERS, President.

## Southern Baptist Theological Seminary.

LOUISVILLE, KY.

E. Y. MULLINS, D.D., President

Next session of eight months opens October 1st. Excellent equipment, able and progressive faculty, wide range of theological study. If help needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to Prof. John R. Sampey, Secretary of Faculty.

## Attachment Notice.

W. J. Cameron vs. T. R. Jones. The State of Alabama, Montgomery Co.

Whereas, on the 10th day of May, 1899, a writ of attachment was issued out of the City Court of Montgomery at the suit of W. J. Cameron against T. R. Jones; and whereas, said attachment has been returned executed by serving sheriff's garnishments on W. C. McGuire and Sam B. Johnson; and whereas, it appears that said defendant is a non-resident of the State of Alabama and resides in the town of Cartersville, State of Georgia; Now this is to notify said defendant, T. R. Jones, of the issuance of said attachment and its execution as aforesaid, and to require said defendant to appear at the next term of this court, then and there to make such defense in the premises as he may see proper.

Witness my hand this 25th day of September, A. D. 1899.  
H. H. MATTHEWS,  
Clerk of the City Court of Montgomery.  
sep 28-3w



## Fitting Folks.

"Yes, I have toler'ble success," said the little dress-maker, modestly acknowledging the compliment. "Likely it's because I'm willin' to fit my patterns to folks instead of tryin' to make folks fit the patterns. Of course, the shapes come all even and true, and pretty as a fashion plate, but most human bein's is a bit lopsided, crooked-shouldered, or somethin', and it's no use declarin' your pattern is right; you've just got to 'commo-date it the best you can."

"Yes'm, that's common sense, and sometimes I wish folks could learn in other things what I learned in dressmakin'. There's a real nice girl at one place I sew, and she's got in her mind a perfect pattern of what her young brother ought to be, while he's a clear boy, runs over in this direction, and don't fill it out in that. If she was only wise enough to 'commo-date it a little! But she tries to make him fit, and pulls and pokes till I'm afraid he'll hate the whole outfit. I know a young housekeeper that's been tryin' to run a ten-dollar-a-week establishment on a twenty-dollar pattern till her maid is most worn out. Then there's the superintendent of our mission school tryin' to make a lot of street urchins fit the pattern he uses uptown—'tisn't any use. This is a world where you have to measure your folks, and then fit 'em the best you can."—Wellspring.

## Genius.

A false idea of what constitutes genius and real success is one of the greatest stumbling blocks in the way of youth's progress. It would be as reasonable for a mustard seed to refuse to grow because it never can become a pine, or for a grapevine to refuse to extend its tendrils because it cannot become an oak, as for a boy to lose precious years hesitating and dallying because uncertain as to his possessing genius. The duty of the acorn is to become an oak, not a pine, not a rose. There is infinitely less of what is called real genius in the world than is generally supposed; that is, that genius which Joshua Reynolds declared to be "a power of producing excellences which are outside of the rules of art, a power which no prospect can touch and no

Such encomiums passed upon our industry acquire." Somehow, the average youth seems to think that there is breathed into some men a divine fire, a surpassing gift to do things without effort, thus violating all the laws of persistent industry; power to transmute common things into gold, a power akin to that of the Creator. The sooner one banishes from his mind all such nonsense the better.

The genius which has accomplished great things in the world, as a rule, is the genius for downright hard work, persistent drudgery. This is the genius that has transformed the world, and led civilization from the rude devices of the Hottentots to the glorious achievements of the nineteenth century.

## The Eagle at Niagara.

A gentleman standing by Niagara saw an eagle swoop down upon a frozen lamb incased in a floating piece of ice. The eagle stood upon it as it was "drifting" on towards the rapids. Every now and again the eagle would proudly lift his head into the air to look around him, as much as to say: "I am 'drifting' on towards danger, but I know what I am doing; I will fly away and make good my escape before it is too late."

When he neared the falls he stooped and spread his powerful wings and leaped for his flight; but, alas! alas! while he was feasting on that dead carcass his feet had frozen to its fleece. He leaped and shrieked and beat upon the ice with his wings until the ice-frozen lamb and eagle went over the falls and down into the chasm and darkness below.

That is a graphic picture of the tippler, the sensualist, the embezzler, of any and every man who has begun to do evil, intending to stop before he goes too far.—Selected.

Miles—"Idleness breeds discontent. No thoroughly occupied man can be miserable." Giles—"Oh, I don't know. Did you ever try to amuse a baby when its mother was out shopping?"—Chicago Record.

# Plant System.

Florida to Cuba.

Schedule in effect June 11, 1899									
No. 82.	No. 86	No. 36	No. 58.	STATIONS.		No. 57.	No. 33.	No. 85	
8 10am	11 25am	7 45pm	10 25pm	lv. Montgomery	ar. Troy	8 10am	9 30pm	6 15pm	
11 10	1 00pm	9 28	12 10	ar. Troy	lv. Pinckard	5 27	7 43	3 45	
1 20pm	2 22	10 40	1 10	lv. Pinckard	ar. Ozark	5 00	5 55	1 00	
2 15	2 55	11 10	2 10	lv. Ozark	ar. Thomasville	1 45	1 00		
7 40	6 25	2 40am	4 11	lv. Thomasville	ar. Valdosta	12 18	12 07pm		
10 04	7 59	4 11	4 54	lv. Valdosta	ar. Dupont	11 30pm	11 05am		
11 20	8 45	6 00	5 17	lv. Dupont	ar. Jacksonville	8 00	8 00		
	10 00	9 00	5 35	lv. Jacksonville	ar. Palatka	7 00	6 40		
	12 30am	1 10pm	5 17	lv. Palatka	ar. DeLand	3 10	12 45		
	9 20	2 55	6 45	lv. DeLand	ar. Sanford	1 15	11 20		
	11 50	3 30	6 57	lv. Sanford	ar. Winter Park	1 05	11 20		
			7 26	lv. Winter Park	ar. Orlando	12 33	10 40		
			8 40	lv. Orlando	ar. Kissimmee	11 55am	9 00		
			10 00	lv. Kissimmee	ar. Lakeland	9 55	7 35		
			10 30	lv. Lakeland	ar. Tampa	9 30	7 00		
				lv. Tampa	ar. Port Tampa				
	10 40pm	6 20am	10 10pm	lv. Port Tampa	ar. Waycross	10 10pm	10 00am		
	12 40am	10 15	6 05	lv. Waycross	ar. Savannah	6 05	8 40		
	6 13	4 24pm	2 00	lv. Savannah	ar. Charleston	2 00	6 48		
	6 15pm	6 30am	10 00pm	lv. Charleston	ar. Waycross	7 45	9 30am		
	9 00	9 20	7 45	lv. Waycross	ar. Brunswick	7 45	9 30		
	11 59am		5 10pm	lv. Brunswick	ar. Palatka	5 10pm			
	2 15pm		4 10	lv. Palatka	ar. Gainesville	4 10			
	3 20		2 00	lv. Gainesville	ar. Ocala	2 00			
	7 00		10 35am	lv. Ocala	ar. Trilby	10 35am			
	8 40		9 05	lv. Trilby	ar. Lakeland	9 05			
	10 00		7 30	lv. Lakeland	ar. Tampa	7 30			
	10 30		7 00	lv. Tampa	ar. Port Tampa	7 00			

Pinckard Accommodation, Except Sunday—Leave Montgomery 4 p. m., arrive at Troy 6:45 p. m., Ozark 9:10 p. m., Pinckard 10 p. m. Leave Pinckard 5:30 a. m., Ozark 6:07 a. m., Troy 8 a. m. Arrive at Montgomery 10:30 a. m.  
Three Ships a Week to Cuba—Leave Port Tampa 11 p. m. Mondays, Thursdays and Saturdays. Arrive Key West 4:30 p. m. Tuesdays, Fridays and Sundays. Arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.  
Pullman Sleeper on trains 57 and 58 Montgomery to Jacksonville. Nos. 33 and 36 Montgomery and Tampa via Jacksonville and Sanford. All trains daily.  
For any information address R. L. TODD, D. P. A., Montgomery, Ala., B. W. WRENN, P. T. M., Savannah, Ga.

## Georgia & Alabama Railway.

Passenger Schedules. Effective February 5, 1899.

No. 19*	No. 17*	MAIN LINE.		No. 18*	No. 20*
7 30pm	7 25am	Leave	Savannah	Arrive	11 45pm 8 40am
8 16	8 05	Arrive	Cuyler	Leave	11 00 7 57
9 55	9 35	Leave	Collins	Arrive	9 34 6 30
11 55	11 35	Arrive	Helena	Leave	7 34 4 30
	12 26pm	Arrive	Abbeville	Leave	6 44pm
	11 30	Leave	Cordele	Arrive	5 22
	11 50	Leave	Cordele	Arrive	5 22
	2 55	Arrive	Americus	Leave	4 17
	3 55	Arrive	Richland	Leave	3 20

This was all that Smith wanted. watched by a band of...  
No. 31 No. 1\* COLUMBUS AND ALBANY DIVISION. No. 2\* No. 4t  
5 20pm 10 00am Leave Columbus Arrive 5 20pm 1 00pm  
8 25 11 35 Arrive Richland Leave 3 55 10 50am  
10 05 12 34pm " Dawson " 3 01 8 25  
11 15 1 25 " Albany " 2 15 7 00

Trains Nos. 1 and 2 carry through coaches between Atlanta and Albany in connection with Southern Railway.  
No. 11s No. 9\* No. 7t FITZGERALD BRANCH. No. 8t No. 10\* No. 12s  
12 35pm 6 55pm 1 20pm Leave Abbeville Arrive 12 01pm 6 10pm 12 10pm  
1 35 7 55 3 25 Arrive Fitzgerald Leave 10 15am 5 10 11 10am  
2 05 8 25 4 20 " Ocala " 8 30 4 45 10 45

\*Daily. + Daily, except Sunday. § Sunday only. || Meal Station.  
NOTE—Change of Schedules of Trains 19 and 20, which is arranged so as to make direct connection at Helena with the Southern Railway for all points in the North, Northwest, West and Southwest, carrying Through Pullman Palace Sleeping cars between Savannah and Atlanta.  
Passengers for Atlanta can remain in sleeper until 7 a. m.—East-bound sleeper will be open for passengers in Atlanta depot at 9 p. m.  
E. E. ANDERSON, Ass't Gen'l Pass. Agent. A. POPE, General Passenger Agent.  
CECIL GABBETT, Vice-Pres't and Gen'l Mgr.

## Mobile & Birmingham Railroad Co.

Time Table in Effect January 22, 1899.

Going South.			STATION.		Going North.		
9 10pm	lv.	...	Kansas City	ar.	7 10am	lv.	...
5 00	ar.	...	Memphis	lv.	11 20	ar.	...
8 00	lv.	...	Memphis	ar.	7 45	lv.	...
10 40	lv.	...	Holly Springs	ar.	6 10	lv.	...
5 50am	ar.	...	Birmingham	lv.	10 20pm	ar.	...
6 00am	lv.	...	Birmingham	ar.	7 45pm	lv.	...
6 25	lv.	...	Besemer	ar.	7 24	lv.	...
7 20	lv.	...	Blotcon	ar.	6 17	lv.	...
8 32	lv.	...	Montevallo	ar.	5 01	lv.	...
10 25	ar.	...	Selma	lv.	3 15	ar.	...
8 30am	lv.	...	Cincinnati	ar.	7 30pm	lv.	...
7 40	lv.	...	Louisville	ar.	7 55	lv.	...
6 10pm	lv.	...	Chattanooga	ar.	9 45am	lv.	...
10 15	ar.	...	Birmingham	lv.	5 55	ar.	...
6 00am	lv.	...	Birmingham	ar.	7 45pm	lv.	...
10 25	ar.	...	Selma	lv.	3 15	ar.	...
4 20pm	lv.	...	Atlanta	ar.	11 30pm	lv.	...
6 55	lv.	...	West Point	ar.	8 50	lv.	...
7 40	lv.	...	Opelika	ar.	8 10	lv.	...
8 30am	lv.	...	Montgomery	ar.	5 35	lv.	...
10 25	ar.	...	Selma	lv.	3 30	ar.	...
Going South.					Going North.		
No. 5.	No. 1.				No. 2.	No. 6.	
(Mixed)	Passenger.				Passenger.	(Mixed)	
9 30pm	10 30am	lv.	Selma	ar.	3 00pm	5 00am	lv.
10 30	10 58	lv.	Marion Junction	ar.	2 30	4 05	lv.
11 55	11 38	lv.	Alberta	ar.	1 48	2 46	lv.
12 30am	11 54	lv.	Catherine	ar.	1 33	2 28pm	lv.
2 00	12 23pm	lv.	Pine Hill	ar.	12 52	1 02am	lv.
3 30	1 03	lv.	Thomasville	ar.	12 25	12 15	lv.
3 57	1 20	lv.	Fulton	ar.	11 29	11 28pm	lv.
4 28	1 39	lv.	Whately	ar.	11 09	10 52	lv.
4 58	2 01	lv.	Walker Springs	ar.	10 52	10 15	lv.
5 20	2 17	lv.	Jackson	ar.	10 32	9 53	lv.
6 42	3 16	lv.	Calvert	ar.	9 48	8 10	lv.
6 57	3 26	lv.	Mt. Vernon	ar.	9 38	7 55	lv.
8 50	4 25	ar.	Mobile	lv.	8 30	6 00	ar.
Read down.					Read up.		
2 15pm	4 35pm	lv.	Mobile	ar.	12 05am	3 15pm	lv.
7 15	8 30	ar.	New Orleans	lv.	7 45pm	11 15am	ar.

FRANK G. BROWDER, JR., G. P. A., Selma, Alabama.

## The Western Railway of Alabama.

IN EFFECT APRIL 1, 1899.									
Read down.					STATIONS.				
6	34	36	38	37	35	39	5		
	8 40am	3 30pm		Lv Selma	11 30pm		10 30am		
	9 18	4 14		.. Benton ..	10 50		9 47		
	9 33	4 30		.. Whitehall ..	10 35		9 31		
	9 46	4 35		.. Lowndesboro ..	10 21		9 18		
	9 57	4 58		.. Burkeville ..	10 09		9 06		
	10 35	5 35		Ar Mont'ry Lv	9 35		8 30		
								No. 33	
		7 55 am	7 50 pm	Lv N. O. Lea's Ar	7 40 am	8 10 pm			
		1 00pm	12 20 am	.. Mobile ..	3 15	4 01pm			
		12 40	11 25pm	.. Pensacola ..	5 30	6 10			
		6 00	6 10 am	Ar .. Mont'ry Lv	9 30 pm	10 50 am			
1 00pm	12 01pm	6 20pm	6 20 am	Lv .. Mont'ry Ar	9 20 pm	10 31 am	7 25 pm	11 00pm	
1 50	12 30			... Mt Meigs ..			6 45	10 04	
2 25	12 50			.. Shorters ..			6 24	10 13	
2 40	12 55			.. Goodwyns ..			6 18	9 00	
2 55	1 00	7 10		.. Milstead ..			6 15	8 33	
4 05	1 25	7 31	7 35	.. Chehaw ..	8 11	9 25	5 52	7 20	
4 45	1 40			.. Notasulga ..			5 37	6 50	
5 55	2 13	8 05	8 14	.. Auburn ..	7 40	8 53	5 10	6 03	
6 20	2 25	8 17	8 26	Ar Opelika Lv	7 28	8 43	4 56	5 40	
No. 35									
14		2 45 pm	8 50 am	Lv Opelika Ar	2 30				23
		3 45	9 50	Ar Colum. Lv	1 30				
	2 35pm	8 20 pm	8 29 am	Lv Opelika Ar	7 25 pm	8 40 am	4 53pm		
	3 03			.. Cusseta ..			4 28		
	3 37	8 55	9 07	.. West Point ..	6 49	8 00	4 07		
	3 54	9 05		.. Gabbettville ..		7 52	3 54		
5 25	4 14	9 21	9 31	.. La Grange ..	6 22	7 35	3 33	8 35pm	
5 52	4 43	9 42	9 52	.. Hogansville ..		7 12	3 07	8 08	
6 05	4 57	9 55	10 03	.. Grantville ..		7 00	2 53	7 54	
6 20	5 10	10 08	10 17	.. Moreland ..		6 49	2 42	7 42	
6 40	5 26	10 20	10 29	.. Newnan ..			6 12	7 28	
7 10	5 58			.. Palmetto ..		6 03	1 58	7 00	
7 25	6 13			.. Fairburn ..			1 45	6 46	
7 45	6 37	11 10		.. Col'ge Park ..	4 35	5 40	1 25	6 15	
7 55	6 42	11 14	11 22	.. East Point ..	4 20	5 25am	1 20	6 00	
8 20am	7 00	11 30	11 40	Ar Atlanta Lv	4 20pm	5 25am	1 00pm	5 35pm	
		11 50 pm	12 00 n	Lv Atlanta Ar	3 55 pm	5 10 am			
		5 45 am	5 30pm	.. Greenville ..	12 28	1 20			
		9 30	8 30	.. Charlotte ..	9 35am	10 15			
		12 10 pm	10 44	.. Greensboro ..	7 05	7 37			
		1 30	12 00 nt	Ar D'Nville Lv	5 50	6 20pm			
		6 40pm	6 00 am	Ar Rich'nd	2 00am	12 00 n			
		10 00 pm	7 00 am	.. Wash ing ton ..	10 43 pm	11 15 am			
		11 25	8 00	.. Baltimore ..	9 20	6 31			
		3 00 am	10 15	.. Phila delphia ..	6 55	3 50			
		6 20	12 43pm	Ar New Y. Lv	4 30pm	12 15			
		4 45 am	2 00 pm	Lv Atlanta ..	6 55 am		1 15 pm		
		9 25	7 30	.. Chatta nooga ..	12 10 nt		8 05 am		
			7 15 am	Ar C'ci'a'ti Lv			8 00 pm		
	7 50 pm	7 30 am	4 10 pm	Lv Atlanta Ar	7 45 am	8 05 pm	10 45 am		
	11 38	11 15	7 25	.. Macon ..	4 15	4 40	7 25		
	6 00 am	6 00 pm		Ar S'van ahlv	9 00pm	9 00 am			
		11 00pm	2 55 pm	.. Atlanta ..		5 00 am	12 15 n'n		
		5 10 am	8 10	.. Augusta ..		10 30	7 15 am		
		11 00		Ar Chas't'n Lv		5 30pm			



# ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

## For the Alabama Baptist Receipts State Board Missions for May and June, 1899.

### STATE MISSIONS—MAY.

Bethel ch.	1 80
Fellowship	2 23
Mt. Gilead	1 50
Maynard's Cove	5 00
Antioch	5 00
Pea River association	55
Fellowship ch.	5 00
Sumterville	5 00
Mt. Zion	2 30
Liberty association	3 00
Letohatchie ch.	2 32
Fellowship	1 56
Greensboro	4 45
Lowndesboro	7 75
S. S., Ramah	1 75
Geneva	3 00
Waverly	17 00
Bellville	3 50
S. S., Attalla	6 10
Attalla ch.	1 60
Valley Head	5 00
Fort Payne	1 50
S. S., Fort Payne	5 05
Gravel Hill	1 00
Collinsville	6 60
Steele	10 20
Reeves Grove	2 61
Ashville	2 00
L. A. So., Attalla	7 00
Woodstock	5 00
Vances	4 77
Cottondale	3 05
Eutaw	3 00
Enes	6 00
Livingston	1 10
York	3 00
Cuba	12 35
L. A. So., Oxford	1 55
Blocton	5 00
Concord	9 31
Elba	3 32
Safford	3 00
Rev. G. E. Jones' field	4 06
Bethany ch.	2 32
Oswichee	1 71
Chapman	5 06
Verbera	6 00
Judson Sunbeams	70
Mt. Lebanon	1 00
Olive Branch	1 60
Fitzpatrick	2 55
Green Springs	3 05
Little Sandy	2 00
Tuscaloosa association	50
Huntsboro ch.	2 30
Clayton Street	15 74
New Decatur, First ch.	10 00
Brundidge	3 11
S. S., Brundidge	98
Letohatchie	1 30
Mt. Zion	4 15
Providence	2 20
S. S., Greenville	3 49

### STATE MISSIONS—JUNE.

Larimore	25
Palmetto Street, Mobile	1 00
Victoria	30
Montevallo	6 80
New Prospect	1 00
Christian Valley	1 20
Salem, Lee county	2 56
Rock West	90
Bell's Landing	1 10
County Line	75
L. B. So., Town Creek	1 40
South Montgomery	15 00
L. M. So., Eufaula	15 00
" Furman	2 25
" Ozark	4 00
Nanafalia	6 10
L. A. So., Bethel, Fort Deposit	10 00
Ackerville ch.	5 00
Carlowville	1 00
Plantersville	64
Fellowship, Dallas	16 25
Hephziba	12 63
Medline	1 40
Mt. Carmel	1 40
Bethel, Bibb	10 00
Fellowship, Perry	4 20
Bethlehem	90
Ephesus	1 70
Pisgah	18 00
Ocmulgee	8 00
Elba	1 20
Livingston	6 25
Friendship	5 00
Bethel	6 80
Centre	1 27
L. A. So., Ashville	5 00
Coal City	2 00
Cedar Bluff	1 77
Ansey	2 85
Siloam	15 75
Miss Sallie McIver	2 00
Brundidge ch.	1 70

Twelve-year old boy, Geneva	1 60
Harrisburg	3 50
Jackson	3 50
Rev. J. W. Dunaway	5 00
Pine Flat	18 28
Bozeman	21 43
Deatsville	3 57
Big Springs	3 55
Maple Springs	1 50
Clanton	10 80
Brewton	5 75
Evergreen	5 50
Harmony	6 40
Bethesda	4 46
Bethel	3 00
Mt. Carmel	3 00
Alpine	2 25
Beulah	3 30
Mulberry	2 08
A. J. Preston	33
Calhoun County association	5 74
Fitzpatrick	2 00
Mt. Gilead	7 80
"	1 85
Union Springs	8 35
Oswichee	6 07
Dadeville	7 15
Midway	2 60
Letohatchie	1 00
Mrs. L. T. Hayes	75
Mt. Zion	4 30
S. S., 1st church, Montgomery	5 50

Total \$ 615 96

### ORPHANAGE—MAY AND JUNE.

First church, Huntsville	7 95
L. M. So., Bessemer	5 00
Hephziba ch.	5 00
Sister Springs	40
B. Y. P. U., Geneva	7 50

Total \$ 25 85

### MINISTERIAL EDUCATION.

Geneva church	10 00
Clayton	25
Hephziba	5 00
S. S., Carlowville	75
Rev. A. J. Preston's field	9 50

Total \$ 25 56

### GREENSBORO BUILDING FUND.

Geneva church	10 00
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### SEMINARY, LOUISVILLE.

Geneva church	10 00
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### BAPTIST DEBT.

Miss Stringfellow	5 00
W. W. Falkner	2 00
Bro. Turley	5 00
B. Davis	5 00
Dr. Robinson	5 00
J. P. Blair	1 00
Fellowship ch.	2 60
Montevallo ch.	10 00
Mrs. Lucile Rouse	1 00
F. G. Mullen	1 00
Rev. A. J. Preston	50 00

Total \$ 250 00

### UNSPECIFIED FUND.

Clayton Street church	10 55
Prospect	3 50
Pleasant Plains	1 87
Hephziba	2 25

Total \$ 18 17

### INSTITUTE BOARD.

Union Springs church	3 05
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### CUBA.

Orion church	13 50
China Grove	8 60
Pine Level	2 50
Catherine	8 50
Union	4 50

Total \$ 37 60

### HOME MISSIONS.

Bethel church	1 75
Fellowship	2 22
Antioch	54
Evergreen	10 00
Fellowship	5 00
Liberty association	9 44
Hills ch.	3 75
Concord	3 32
Rev. G. E. Jones' field	50
Oswichee ch.	2 00
Chapman	5 00
Fort Deposit	7 00
Sister Springs	3 35
Green Springs	3 65
Little Sandy	2 00
Tuscaloosa association	2 60
Beaver Creek	80
Lower Peach Tree	1 73
L. M. So., Girard	50
" Furman	10 25
Sunbeams, Trussville	1 59
L. A. So., Oswichee	5 25
L. M. So., Pratt City	5 40
" Ozark	3 00
Nanafalia ch.	5 00
Hephziba	5 18
Alpine	2 10
Adams Street	4 30
Livingston	5 00
Cropwell	1 26
Harrisburg	2 50
Rev. A. J. Preston's field	1 00
Fitzpatrick ch.	45
Steep Creek	1 80
S. S., First church, Montgomery	5 48

Total \$ 124 71

### CHINA.

Nanafalia church	2 35
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BIRMINGHAM MISSION.	
L. M. So., Pratt City	6 25
Bessemer	6 25
Total	\$ 12 50
MISS WILLIE KELLY.	
L. M. So., Huntsville	5 00
Furman	2 25
Livingston	4 00
Total	\$ 11 25

### FOREIGN MISSIONS.

L. A. So., Oxford	5 00
J. S. Kelly's S. S. Class	1 75
Bethel ch.	1 75
Antioch	54
Fellowship	5 00
Liberty association	6 76
Beaver Creek ch.	1 00
Huntsville First	5 00
Mt. Pisgah	2 05
Spring Bank	1 30
Concord	3 32
Rev. G. E. Jones' field	1 00
Oswichee	2 00
Miss Sallie Teague	1 00
Green Springs	3 65
Little Sandy	2 60
Clayton Street	2 41
S. S., Clayton Street	7 59
Beaver Creek	80
Adams Street	15 17
Clayton ch.	5 00
Sunbeams, Randolph	1 85
" Oswichee	3 00
L. A. So.	6 75
Healing Springs	65
L. M. So., Ozark	3 00
Nanafalia	3 20
B. Y. P. U., Geneva	7 50
Cropwell ch.	1 60
Rev. A. J. Preston's field	2 00
Box 302, Anniston	2 00
Steep Creek ch.	1 80
Jackson	4 54
Demopolis	6 20
S. S., Montgomery First	5 48

Total \$ 124 26

### RECAPITULATION.

State missions	\$ 615 96
Orphanage	25 85
Ministerial Education	25 56
Greensboro building fund	10 00
Seminary, Louisville	10 00
Baptist debt	250 60
Unspecified fund	18 17
Institute Board	3 05
Cuba	37 60
Home missions	124 71
Foreign missions	124 26
China	2 35
Birmingham Missionary	12 50
Miss Willie Kelly	11 25

Grand total \$1271 86

### MARRIED IN ALABAMA.

In Limestone County, Wiley Balles and Miss Eva Watson; Ned Wallace and Miss Dovie Dunmowant.
In Chattanooga, Strauss Edmonds of Scottsboro, and Miss Ettie May Rutherford.
In Bridgeport, Ed Raines and Miss Leathie Runyon.
In Ashland, R. M. Upchurch and Miss Fannie M. Wheelock.
In Coosa County, M. P. Craver and Miss Mattie

### DECEASED, REMAINING GAMES.

Sallie Todd; G. J. Huffman and Miss Mariella Hurt.
In Jefferson County, Rufus Johnson and Miss Alice Higgins; Carl Beebe and Miss Mollie Blackburn.
In Pratt City, James Donnelly and Miss Maggie Frew.
Near Moulton, Jerry Woodward and Miss Frances Tucker.
In Avondale, J. L. Cawtrell and Miss Annie L. Melton.
In Rockford, Marion Haney and Miss Linnie Wilbanks.
In Troy, David Ducks and Miss Lulu Grantham.
In Franklin County, Oscar W. Joliff and Miss Rosalie Bone.
In Attalla, Wallace C. Malone and Miss Hattie Mills; Claude Harper and Miss Allie Bearden.
In DeKalb County, Jake Storey and Miss Lizzie Brown; William Mordue and Miss Luna French; J. W. Hawks and Miss Leola Brooks.
In Tuscaloosa, Lawrence Norton and Miss Viola Burns.
In Selma, Robert L. Harris and Miss Emma Byrne.
In Anniston, Lawrence Jackson and Miss Pearl Fordyce; Robert Collins and Miss Josie Talley.
In Birmingham, Charles F. Humphries and Miss Lillian Irene Hughes.
In Oswichee, Russell County, Ben. F. King and Miss Mamie Jennings.
In Mobile, Harry L. Schwartz and Miss Settle Hahn.
In Brewton, Samuel M. Sowell and Miss Zenie Frederick; W. J. Brandenburg and Miss Annie J. Weaver; J. U. Blacksher and Miss Willie Coleman.
In Gurley, J. S. Payne and Miss Mattie Bennett.

### DIED IN ALABAMA.

In Oxanna, Mrs. James Smith.
In Huntsville, Jacob Brewer; Miss May Lou Mason.
In Limestone County, Miss Emmett Fielding; Life Lovell.
In Chilton County, Mrs. Julia Mitchell.
In Florence, Mrs. Marjida Allen; Miss Annie W. Martin; Miss Huldah Cooper; Mrs. Louisa Broadfoot.
In Birmingham, Mrs. W. F. Smith; D. S. Wilson; Lawrence R. Lowe.
In Ft. Deposit, Mrs. C. E. Reid.
In Fruithurst, Henry S. Bristol.
Near Dandville, Morgan County, Abner Harris, aged 79.
In Jackson County, Eli Smith, aged 79; Robert Kilgore; Mrs. Maggie Farr.
In Bridgeport, Mrs. T. T. Runyan.
In Autauga County, Joel Spigener, aged 80.
In Lamar County, Mrs. Eunice Smith.
In St. Clair County, George Newton.
In Coosa County, J. M. Connaway.
Near Lakeview, J. G. Moore.
In Barbour County, J. G. Rogers.
In Glen Adie, Calhoun County, Mrs. P. B. Kelley.
In Mobile, James Clinksell; Louis C. Allenbach; James L. Southworth; Mrs. Fannie B. Denmark.
In Florida, J. L. Eldridge of Coffee County.
In Columbia, A. B. Free.

(TALK NO. 14.)

## Ladies' Watches.

It's an old saying that ladies' watches never keep time like gentlemen's watches. Some say it is because they are not so well cared for, but it isn't. It is because so many low grade movements are put into beautiful cases and the watch sold on the merits of the case alone. It's just as easy to put a good movement into a dainty case as to put in a poor one. It makes the watch cost a little more, but it is cheaper in the end. My stock of ladies' watches are not only dainty and pretty, but useful and durable. They are fitted with movements that will not only keep time, but good time. They are made for honest service as well as richness and beauty. Your inspection is cordially invited.

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Jeweler,  
15 Dexter Avenue,  
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I have used this Medicine in my practice for several years. It has never failed. Several other physicians have used it and endorse it. Those who need the medicine can get it by addressing me at No. 10 South Court Street, Montgomery, Ala. Frequently cures in six days.  
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SPLENDID GENERAL TONIC  
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motes healthy appetite—  
strengthens. You will feel bet-  
ter after second dose. Try it.  
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Inigorates the Whole System  
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Certain cure for Chills and Malarial  
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stitute.  
50c and \$1.00 Bottles.  
For sale by  
ROBINSON-PETTET CO.,  
(Incorporated.)  
Louisville, Ky.

## MORTGAGE SALE.

Under and by virtue of a certain mort-  
gage with power of sale, and under the  
powers therein contained, executed by  
Annie E. Murphy and Edward Murphy,  
her husband, to the Banking, Building &  
Loan Company, of Montgomery, Ala-  
bama, on February 20, 1895, which mort-  
gage is recorded in Book 160, page 200-  
295 of the records of the Probate Offi-  
ce of Dallas county, State of Alabama, the  
said Banking, Building & Loan Company  
will proceed to sell at public auction, at  
the Artesian Basin, Court Square, in the  
city of Montgomery, Alabama, to the  
highest bidder for cash, on the 12th day  
of October, 1899, the following described  
property, situated in the city of Selma,  
county of Dallas, and State of Alabama,  
to-wit:  
That lot of land in Plattenburg addi-  
tion to the city of Selma, known as lot  
number two (2), in block fifty-three (53)  
beginning at a point formed by the east  
margin of Franklin street with the south  
margin of Minter street, and from said  
point running in an easterly direction  
along south margin of Minter street  
eighty-six (86) feet and two (2)  
inches, thence at right angles and  
running in a southerly direction  
parallel to Franklin street forty-six  
(46) feet and six (6) inches, thence at  
right angles running in a westerly direc-  
tion parallel to Minter street eighty-six  
(86) feet and two (2) inches to Franklin  
street, thence at right angles running in  
a southerly direction along east margin  
of Franklin street forty-six (46) feet and  
six (6) inches to the point of beginning,  
being the same conveyed to Annie E.  
Murphy by Pompey Stone on the 13th  
day of December, 1894, by deed of record  
in the Probate Office of Dallas county,  
State of Alabama, in Book 160, page 722.  
This the 12th day of September, 1899.  
BANKING, BUILDING & LOAN  
COMPANY, Mortgagee.  
J. L. Holloway, Attorney.  
The above sale has been continued  
until November 13, 1899.  
J. L. HOLLOWAY, Attorney.



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CRY FOR CUTICURA.  
Instant relief and sleep in a hot bath with  
CUTICURA SOAP and a single anointing with  
CUTICURA Ointment. A blessing to skin-  
tortured infants and worn-out, worried parents.  
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is more money  
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they sell at  
America handling  
artistic instru-  
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do not sell them  
is more money  
makes which  
a good price.  
We can  
the same  
direct, at  
prices  
save  
agents'  
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