

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR.

VOL. 26.

MONTGOMERY, ALA., OCTOBER 26, 1899.

NUMBER 43

## \*ALABAMA BAPTIST.\*

Published Every Thursday.

OFFICE.—204 Dexter Avenue, up-stairs.  
TERMS.—\$1.50 per Annum, in advance.  
\$1.00 to Ministers in regular work.

### BAPTIST STATE CONVENTION.

This important meeting of the Baptists of Alabama will be held in Gadsden, beginning on the 8th day of November, and continues four days. Here ways and means will be discussed and agreed upon for the prosecution of our denominational interests. Never before has the denomination held its annual state meeting under more encouraging conditions. No depressing financial debt will interfere with the deliberations to serve as an obstacle to the furtherance of our aims and purposes. No factious opposition will come from any quarter. No schisms or divisions will thrust themselves upon us. No denominational conflicts are anticipated to mar fraternal co-operation.

The outlook for successful plans and a forward movement along all denominational lines seems to be bright and brightening. Wise foresight and prudent, systematic work laid out for the coming year will insure greater success in every direction than ever before. What we need is business methods, backed by Christian zeal and united effort. We have the numbers and the means, if they can be utilized and made effective in the objects which we also have. Baptist people should surely be enthusiastic and

progressive, for they have the truth on their side. Every pastor should be a watchful, prayerful, courageous leader of his flock. He should not fail to declare the whole truth, standing unmoved upon the doctrines and principles of our creed, which is the New Testament.

Let us attend this convention with prayerful hearts, having no other object in view than to honor God and do His will. Let no personal ambition overleap us; let no selfish purpose contravene the highest and best results; let all effort tend to the promotion of every good work; let unity of purpose and fraternity of spirit prevail, and the promises of the Master will be showered upon us.

Let the brethren come from every quarter of the state; come with loving hearts; come with holy purposes; come bringing with you a devotional spirit and a mind to work for the highest and best interests of our Baptist cause. Come without doubting, but with the assurance that the Lord will meet with us to guide and direct our deliberations.

We rejoice that our meeting is under such auspicious circumstances. We have no fears of collisions or factious conflicts, as in some states. We are in union and harmony, and we are satisfied that no jarring will be injected into the deliberations. With such bright and delightful prospects, we look forward to one of the most mellow, conservative and wise conventions we have ever had. Come, then, and let us commune one with another for the glory of God.

### A MOST EXCELLENT BOOK.

WORDS OF COMFORT; OR, SUNDAY MORNING THOUGHTS, is the title of a book just published by the Standard Publishing Co., Dallas, Texas. Rev. J. B. Cranfill, D.D.,

is the author. It contains 496 pages, and treats of 128 subjects, such as "Jesus leads me," "If I were rich," "A boy's best friend," "My dying words," "The Lord's enduring Mercy," &c., &c. It is a remarkable book, full of interesting and instructive religious reading. Each subject constitutes a chapter. It is suited to all ages, each sex and every class. It will fill a large place in the library of preacher or layman. Treating as it does of so many moral and religious subjects, and in such an attractive and forceful style, it scatters seed thoughts all about. We commend this book to our readers. The type is large and clear, and the reading will be easy for those whose eyes are dim from age or other cause. The work is sold by subscription. Dr. Cranfill wants agents to canvass. Write him at Dallas, Texas.

Baptist and Reflector, Nashville.

Mormonism.—No 6.

### ITS HISTORY—CONTINUED.

Last week we gave an account of the killing of Joseph Smith. We do not approve of the killing. There was very great provocation leading to it. And yet it was a crime. But it was more than a crime. It was a blunder. At that time Mormonism was practically dead. The Mormons themselves were fast becoming disgusted with the tyrannical rule and licentious practices of Joseph Smith. They were beginning to see the hollowness in the Mormon system, and were falling away from it. But the saying that "The blood of the martyrs is the seed of the church" was again exemplified. The kill-

ing of Smith put him in the list of martyrs and had the effect of galvanizing Mormonism again into life.

We have dwelt somewhat at length upon the early history of Mormonism, partly because the beginnings of any movement are of the greatest interest, and largely to show the character of Joseph Smith, its founder and prophet. The rest of the history can be more briefly told.

After the death of Smith, on June 27, 1844, the church split up into many factions. It is said that twenty-one sects sprang into existence. Among these were the "Adamsites," "Brewsterites," "Brighamites," "Cutlerites," "Doveites," "Emmettites," "Forsgreenites," "Gladdenites," "Godbeites," "Hedrickites," "Hendrickites," "Josephites," "Morrisites," "Rigdonites," "Bill Smithites," "Strangites," "Whitmerites," "Wightites," "Williamites," etc.

Some of these are now extinct, but others are still in existence. The Josephites have as their head Joseph Smith, the eldest son of the "prophet." This faction was organized in 1860 under the name of the "Re-organized Church of Jesus Christ of Latter Day Saints." It now numbers about 45,000, with headquarters at Lamoni, Iowa. The Josephites violently dissent from the Brighamites on some important points, especially as regards temple building, the character of God and polygamy. But it is with the latter sect that we have especially to do. These are by far the most numerous and most influential of any of the Mormon sects, and are known to all the world pre-eminently as Mormons.

Upon the death of Smith, Sidney Rigdon naturally felt that the right of succession belonged to him. He had taken offence at Smith for seeking the hand of his daughter Nancy as a polygamous wife and was living in Pittsburgh, Ohio. He hastened to Nauvoo, assumed the leadership, pretended to have visions and revelations, as Smith had done.

But Brigham Young was by the

accident of seniority at the head of the quorum of twelve apostles, and he had ambitions of his own. So he had Rigdon arrested on the charge of determining to "rule or ruin." He was tried, condemned, "cut off from the church and delivered over to the buffetings of Satan."

Having thus disposed of his rival, Brigham Young then proceeded to "rule" the church—and he ruled it with a rod of iron. Implicit, unquestioning obedience was thenceforth the distinctive feature of Mormonism.

The friction between the Mormons and the people of Illinois still continuing, and constantly increasing in bitterness, it was determined by the High Council of Nauvoo on Jan. 20, 1846, that the Mormons should leave a country where they had suffered so much "persecution" and go away out West, beyond the confines of the United States, where they would not be bothered by the troublesome laws, and the still more troublesome military power, of this government, but where they might be free to worship Joseph Smith according to the dictates of Brigham Young, and to make everybody else do the same.

Before they left, indictments were found in the United States Circuit court against a number of leading Mormons for counterfeiting the coin of the republic. The Marshal was eager for their arrest, but the Governor thought it best to let them go, as that would be the easiest way to get rid of them. So on Feb. 5, 1846, they began to move westward. By the middle of May about 16,000 had gone. There were no railroads out West in those days. The journey was long and tedious. The weather was bad, and some of the "Saints" suffered considerably. On July 24, 1846, they reached

Great Salt Lake Basin, and as they beheld it they exclaimed, "The Land of Promise." It has really a considerable resemblance to the Promised Land. Salt Lake corresponds to the Dead Sea. The River Jordan runs into it. And Salt Lake City is the modern Sodom. They at once settled where Salt Lake City is now located, and proceeded to build a temple to the Lord and houses for themselves.

When they arrived at Salt Lake Valley, the Territory of Utah belonged to Mexico. It is thought that Brigham Young's intention was either to set up an independent government in Utah or yield only a nominal obedience to Mexico. But as a result of the Mexican war, Utah, with New Mexico and Upper California, was made a part of the United States.

And thus the Mormons found themselves again subjects of this government, much to their chagrin. Notwithstanding this fact, at a convention of citizens held at Great Salt Lake City, March 5, 1849, it was decided to establish "a free and independent government by the State of Deseret." Congress, however, completely ignored the "State of Deseret," and on Sept. 9, 1850, organized Utah into a Territory and, strange to say, appointed Brigham Young as Governor!

But almost immediately there was a clash between the Governor and the Gentile Federal officers and Judges sent out to help govern the Territory. This was due to what has been aptly termed "the irrepressible conflict between theocracy and republicanism."

This conflict grew in intensity. Brigham Young generally got the best of it one way or another, outwitting some, intimidating others. In addition to their theocratic government, which made them unwilling to submit to the laws of the United States, the open avowal of polygamy at this time added greatly to the hatred and disgust with which the Mormons were regarded.

The doctrine of polygamy had first been promulgated by Joseph Smith, but at first it was taught secretly. Its open avowal now by Brigham Young, at a time when he

felt strong enough to resist opposition, sent a thrill of horror throughout the country.

Polyandry—the marriage, at least temporary, of a woman to more than one man—was taught. The doctrine of the blood atonement—the murder of the body to save the soul—was proclaimed.

Congress spoke of the "moral and political pestilence which makes Utah the scandal of the American people." The plague spot did not heal. It got bigger and bigger. Brigham Young was removed as Governor of the Territory of Utah. But others—Governors, Judges of the United States Court—found successively that they had a new and dangerous foe with which to contend, crafty, determined, hesitating at nothing, lying, cheating, stealing, murdering to carry their point. Murder after murder was committed. If any one made himself obnoxious to the Mormons in any way he was apt to be found dead, and no amount of investigation (?) would reveal the perpetrators of the deed.

Meanwhile the colony was growing. Missionaries were sent to Europe. They were successful in making a number of converts. These, for the most part, were persuaded to emigrate to the promised land.

As this was before the days of railroads, Brigham Young organized what were called hand-cart expeditions for these emigrants. Placing their household effects, together with the children and feeble persons, in hand-carts, they would pull the carts over the plains and across the mountains. But the journey proved too long and the labor too great. Food gave out, the weather was bad and large numbers of them perished on the way. Brigham Young got a good deal of pride in his hand-cart plan. But finding how it turned out, he put the blame on the Apostle Richards, and publicly in the Tabernacle held him up to ridicule and scorn.

The discovery of gold in California in 1849 caused a rush from the East to the West, which continued for some years. Parties of emigrants would be formed. One of these parties is from Arkansas, around Fort Smith. It was composed of a fine class of people, cultivated and refined, with some wealth among them. They numbered 120. They were friends and neighbors who had decided to move to California to better their fortunes.

This was in 1857. A short while before, the "Apostle" Parley P. Pratt had been killed near Fort Smith by Mr. McLean, because Pratt had run off with McLean's wife. The Mormons seemed to think that, as this party of Arkansas people was about to pass through their territory, now was their opportunity for vengeance. When Arkansas people reached Utah they were not allowed to buy food at any Mormon settlement. But they kept on. Arriving at Parowan, the Mormon military post, they were not permitted to pass through, but were compelled to go around it.

When they arrived at Mountain Meadows they were suddenly attacked by Indians, as they supposed. Some Indians were in the attacking party, but the Indians themselves afterwards stated that the Mormon soldiers were also dressed as Indians. The emigrants had not expected an attack, but they prepared for defense. Corraling their wagons they formed a temporary fort, and with their long-range guns they kept the Indians (?) at bay. And thus they fought for three days. But their water supply gave out. There was a spring near by, but covered by the rifles of the enemy. Dying with thirst, they dressed two little girls in white and started them with a bucket to the spring. They were shot down.

The next day Major John D. Lee, in command of the Mormon troops,

sent a flag of truce to the emigrants, with the statement that the Indians were very mad, but that if they would lay down their arms he would protect them. They gladly accepted the offer, rejoiced to have found white friends (?), laid down their arms and surrendered. The women and children were separated from the men and marched off, the men just behind them, all guarded by the entire command, with Major Lee at their head. When they had gone about half a mile the command was given to fire. There was a volley, another and another, until all the men lay dead or dying on the ground, except three who fled, but were pursued and killed. The women also were all dead. One young woman sprang to Major Lee for protection. He put a pistol to her forehead and shot her dead. The whole company, men and women, were stripped of their clothing and left lying naked on the ground. This was done with many a ribald jest. The little children were spared, seventeen in all. These were taken to Salt Lake City and distributed among the Mormon families.

Two of the children made some remark about their families and they were taken out and—buried. The others were afterwards taken by the government and placed in an orphan asylum in St. Louis.

Much of the property of the murdered emigrants was sold at public auction, under the designation of "Property taken at the siege of Sebastopol," and there is said to be legal proof that the clothing stripped from the corpses—spotted with blood and flesh and shredded by bullets—was placed in the cellar of the tithing office and privately sold. "Wives and daughters of some of those murderers wore the apparel of some of the massacred women and maidens, while their polygamous husbands and fathers wore the masculine garments of their victims, ploughed the fields with their cattle, and drove to their religious assemblies with the horses that they had stolen from the Arkansastrain, and no one called them to account."

And this was the famous, or rather infamous, Mountain Meadows massacre, the most horrible, the most diabolical in the history of so-called Christian nations—only equalled, but not surpassed in cruelty and bloodthirstiness, by the massacre of St. Bartholomew.

And this was Mormonism in all its hideous nakedness! What Mormons did on Sept. 10, 1857, they would do on this, the 12th day of September, 1899, if they only had the opportunity. No wonder the massacre sent a thrill of horror throughout America. It was a revelation, an unmasking of the Mormon character for which the people of this country were hardly prepared. Efforts were made to bring the offenders to justice. But, with the usual craftiness and deception of the Mormons, they succeeded in thwarting these efforts for quite a while, and it was not until some years afterward that Major Lee was executed for his part in the terrible affair. But the real criminal—the one who was morally if not directly responsible for the massacre, whose influence encouraged it, if his brain did not plan and his tongue order it—was not touched. His name was Brigham Young.

For the Alabama Baptist.

### Mobile Association

Convenes at Bay Minette on Thursday, Nov. 24, at 10 o'clock a. m., continuing through Friday and Saturday.

Home, State and Foreign Missions, Sunday schools, Education, Woman's Work, Orphanage, Temperance and B. Y. P. U. will be presented and discussed.

G. J. ROBERTSON,  
Secretary Ex-Committee.

God loves humility.

For the Alabama Baptist.

### Alabama Association.

This old association, now in its eightieth year, held its annual session with Spring Creek church, Butler county, Oct. 6-8.

In some respects this session was marked by some features of more than usual interest.

First, we had a fuller representation from the churches than for many years. Out of nineteen churches composing this body, there was only one "not represented." Again, there was manifest a more decided and liberal spirit of progress, especially as regards missions.

Besides eight of our own, we had four visiting preachers with us: Bro. S. J. Williamson, of the Conecuh; Bro. T. J. Porter, of the Montgomery; Bro. A. J. Preston of the State Board, and Bro. G. S. Anderson of the Institute board, and quite a number of visiting brethren from several adjoining associations.

The organization was effected by the re-election of Hon. J. C. Fonville moderator; Eld. C. C. Lloyd clerk, and Wm. P. McQueen treasurer.

Bro. T. E. Morgan preached the introductory sermon.

Bro. G. S. Anderson preached the missionary sermon on Sunday morning, beautifully and forcibly setting forth the magnetic power of Christ upon the cross. Text, "And I, if I be lifted up, will draw all men unto me." John 12:32.

Bro. Preston added much to the interest of the meeting by his zealous advocacy of missions.

This old and time-honored body, now composed of but nineteen churches, received into its membership by baptism the past associational year 118 converts, or more than double the accessions of last year.

"The Lord hath done great things for us, whereof we are glad."

Greenville. C. C. LLOYD.

For the Alabama Baptist.

### The Centennial Association.

Convened with the church at Fitzpatrick October 5th. Rev. A. P. Pugh, who was appointed to preach the introductory sermon, not being present, Bro. G. L. Yates was asked by the committee on religious exercises to preach the sermon, which he did at 11 o'clock.

The association was called to order at 2 p. m., and the representation being small, on account of inclement weather, a complete organization was postponed until Friday morning, when the letters from the churches were read and messengers enrolled from all the churches composing the association excepting Fairview. The organization was then completed by selecting the writer as moderator, F. O. Bickley clerk, and B. T. Eley treasurer.

Preference was given to the visiting brethren, and on reading of the report on the Orphanage, Bro. Stewart of the Home made an interesting and very affecting address relative to the management and results of the Orphanage, and a cash collection was taken amounting to about \$26.

Rev. Bro. G. S. Anderson, representing the Institute work, made an earnest appeal for assistance in holding institutes for the benefit of the many preachers in Alabama who are unable to attend the Theological Seminary. After which a cash collection and subscription was taken up amounting to \$30 for this work.

The reports of standing committees were in the main well prepared, especially those on State, Home, and Foreign missions, Education, Religious Literature and Temperance. The many convincing facts set forth therein seemed not to leave much room for further discussion.

The entire business of the association was completed on Saturday evening. There was preaching each day at 11 o'clock. A Sunday school mass meeting at 10 a. m. Sunday was addressed by Bro. G. G. Miles, of Montgomery, who was also called into service again at 3 p. m. to speak on "The more excellent way."

Bro. Pugh preached to a crowded house on Sunday morning.

After exhaustive discussion on missions by brethren W. B. Crumpton and A. P. Pugh, on motion a committee was appointed to apportion between the churches of the association a supposed reasonable amount to be given to the various

mission causes. They reported that in their opinion fifty cent per capita would be very reasonable, and the association being composed of near eleven hundred members, the amount raised for missions by this method would be about \$550 during the next associational year. The report of the committee was adopted and the apportionment made. A motion prevailed requesting pastors to urge its collection. I regret not having assigned Bro. Howard a special time to present the great interests of the ALABAMA BAPTIST, our denominational paper, and I take occasion here to say that to take the paper and read it carefully is the only way to keep thoroughly posted as to the needs, work and results of the denomination in our own state.

Fitzpatrick church asked for a letter of dismission to join the Montgomery association, which was granted.

The entire citizenship of the village and community seemed to vie with each other in their genial hospitality, which was highly appreciated by all. The community appeared to be proud that the association was held with them, and I am impressed that much good was accomplished for the Master. The association adjourned to meet with Mt. Carmel church on Thursday before the 2d Sunday in October, 1900, the organization to take place at 10 o'clock a. m., and the introductory sermon to be preached at 11 o'clock. GEO. WILLIAMS.

For the Alabama Baptist.

### Two Things.

Two things I would speak of—a good meeting and a good pounding. But one was at one place and the other at another.

At Warrior, where at the beginning everything was cold, and very cold, God gave us a gracious revival. That church has for its pastor Bro. J. G. Lowery, a consecrated, godly man. But Bro. L. was sick the first week of the meeting, and could render but little service, except by prayer.

I may be late in saying it, but it ought to be said that Howard College owes a large debt of gratitude to this humble man for its present bright, and still brightening prospects. "Honor to whom honor is due." Without him and the princely contribution of Bro. D. L. Lewis, the College would, no doubt, still be in the coils of the octopus of debt.

But a word about the pounding. I had thought of changing pastors. But my church built a neat home for its pastor and said to him, "Go in and occupy." And then shortly afterwards there came the B. Y. P. U., led by Bro. Gilbert Carter, and pounded us with all sorts of things from a peppermint drop to a big "Dove ham." During a pastorate or thirteen years this is the first pelting of the kind ever imposed upon this submissive scribe. I had read of such storms, and how they shook the house and made the people tremble. But this is the first gale that ever blew my way. And, like the sailor, in a few months I may be standing on deck whistling for another wind from cyclone's spicy isles.

With Carter as president, our B. Y. P. U. is without a peer in the state. Regular attendance from 40 to 60, sometimes as many as 80. Who is next? R. M. HUNTER.

Avondale.

### The Going and Coming of a Pastor.

Dear Editor: At a conference held at our church yesterday, the resignation of Bro. A. S. Brannon, our beloved pastor, was accepted, and Bro. W. R. Whatley, of Alexander City, was unanimously called to the pastorate for the next year.

During the two years that Bro. Brannon has been with us, the church has been prosperous and harmonious, and the Lord has blessed his labors. His earnest, clear and impressive sermons, together with his pleasant and agreeable manners, have won for him the respect and confidence of all our people. We regret to lose him from this field of his successful labors.

He resigns here to accept a unanimous call to the church at Tallassee. We congratulate our brethren and the people at Tallassee on their good fortune in obtaining the services of such a good pastor as Bro. Brannon. May the Lord bless and prosper his work wherever he may go. C. A. PRESCOTT.

For the Alabama Baptist.

### Zion Association

Convened in its forty-third session with the church at Florida, Covington county, on Wednesday, 11th inst. Introductory sermon by Rev. J. M. Robinson. The former moderator being absent, Rev. J. M. Robinson was chosen to preside temporarily, and was afterward made permanent moderator, with Bro. E. A. Brantley as clerk and J. W. Cross treasurer. Letters from about twenty churches were read.

The reports on missions, temperance and the Orphan's Home appeared to be the most important business. If the resolutions adopted will only be carried into effect, much good will come out of the meeting; but if the delegates fold their arms until the next session, and fail to press the resolutions upon their churches, but little will have been accomplished.

In the absence of the appointee, Rev. A. P. Howell, Rev. W. A. Cumbee preached the missionary sermon. It will never be forgotten by the youngest delegate present. Bro. Cumbee is an able man, and certainly knows his route in the pulpit. Several other sermons were preached.

Rev. A. B. Metcalf was with us, and he is strong in a meeting; Rev. T. T. Dobbs preached a fine sermon. Rev. P. D. Bulger was also present. He is a son of the widely known Col. M. J. Bulger, of Tallapoosa, and is much like his father in the wide influence which he exerts. We have not space to mention other brethren.

We regretted to learn that so few of the brethren present read the ALABAMA BAPTIST, which is a sad pointer to the fact that so few read the Bible. The moderator earnestly requested the churches to look after this matter, and try to persuade the members to subscribe for the paper and keep informed on the Baptist principles and our denominational affairs. Bro. Metcalf also spoke on the subject, and demonstrated that those who read our state paper are informed as to important matters that concern us.

There was a large attendance at the association.

The writer was appointed to preach the closing sermon. A large congregation assembled at the stand near the border of the beautiful lake in the shade of the large trees.

The body adjourned by singing "God be with you," and prayer by Bro. Metcalf. The next meeting will be at Aiken, Crenshaw county, on Friday before the second Sunday in October. W. F. M.

### Receipts State Board Missions for September, 1899.

STATE MISSIONS.	
Bethlehem church	5 82
L. M. So., Gadsden	10 09
Greenville	10 30
Mt. Zion	3 25
L. M. So., Oswichee	17 75
Willing Workers, Dothan	1 60
Huntsboro	2 50
Bethany	2 00
Providence	6 18
Warrior	5 00
Tuscumbia	10 00
Cropwell	1 76
Montevallo	2 62
Evergreen ch.	7 95
Union ch., Antioch assoc'n	2 51
Providence ch.	5 62
Lebanon	25 00
Friendship	15 00
Eagle Creek	25 00
Pleasant Ridge	15 00
River View	30 00
Jackson's Gap	30 00
Beulah	30 00
Big Sandy	1 50
Adams Street, Montgomery	6 85
Bigbee association	48 70
Talladega ch.	20 90
Central association	37 11
Hyram ch.	2 70
Seale	7 41
Philadelphia	6 27
Girard	5 00
Public col. Pine Barren assoc'n	21 25
Midway ch.	7 00
Birmingham assoc'n	31 79
Pine Barren assoc'n	52 83
Mrs. Puryer	50
Bozeman ch.	7 04
Letohatchie	2 10
Union	2 50
Siloam church, China Grove	11 50
Holly Grove	65
Bethlehem assoc'n	23 29
Clayton Street, Montgomery	5 00
Gallion	5 00
Total	\$ 566 75

### BIBLE AND COLPORTAGE.

Pine Barren assoc'n	1 35
ORPHANAGE.	
Colbert assoc'n	3 91
L. M. So., South Montgomery	2 50
Sister Springs	1 37
Big Sandy	5 00
Bigbee assoc'n	49 67
Carlowville	70
Gallion	4 24
Birmingham assoc'n	44 10
Total	\$ 111 49

### MINISTERIAL EDUCATION.

Colbert assoc'n	2 50
Gallion ch.	15 00
Total	\$ 17 50
BAPTIST DEBT.	
Paul Anderson	10 00
Bro. Moore, Jasper	25 00
Mrs. M. L. Clay	40 00
Rev. J. W. Stewart	25 00
Total	\$ 100 00

### INSTITUTE BOARD.

Central assoc'n	10 00
New Decatur First ch.	2 00
Total	\$ 12 00

### HOME MISSIONS.

Gallion ch.	10 00
Big Sandy	1 50
Bigbee assoc'n	37 10
Talladega ch.	20 90
Macedonia ch., Cahaba assoc'n	71
Central assoc'n	20 15
Hyram ch.	2 80
Seale	7 37
Girard	3 76
Pine Barren assoc'n	60 01
Bethlehem assoc'n	25 00
Total	\$ 189 30

### BIRMINGHAM MISSION.

L. M. So., Bessemer	6 25
---------------------	------

### FOREIGN MISSIONS.

Sunbeams, Glen Addie ch.	1 50
L. M. So., Dothan	4 40
Union Springs	5 00
Colbert assoc'n	6 40
Sandy Ridge	75
Cropwell	1 50
New Decatur, First ch.	10 00
Bigbee assoc'n	48 10
Talladega	20 90
Macedonia ch., Cahaba assoc'n	1 00
Central assoc'n	19 16
Oswichee ch.	8 39
Hyram	5 25
Seale	7 37
Philadelphia	10 54
Girard	5 00
Pine Barren assoc'n	94 17
Bethlehem assoc'n	30 81
S. S., Clayton Street ch.	1 65
Clayton Street ch.	8 25
Gallion	5 00
Total	\$ 295 14

### SUNDAY SCHOOL BOARD.

L. M. So., Oswichee	2 25
---------------------	------

### HOWARD COLLEGE.

Central assoc'n	4 05
-----------------	------

### RECAPITULATION.

State Missions	\$ 566 75
Bible and Colportage	1 35
Orphanage	111 49
Ministerial Education	17 50
Baptist debt	100 00
Institute Board	12 00
Home Missions	189 30
Birmingham mission	6 25
Foreign Missions	295 14
Baptist Sunday School Board	2 25
Howard College	4 05
Grand total	\$1306 08

### Determined Resistance.

Many a young man is saved from morally wrecking himself by a determined resistance against yielding to ruinous temptations. Such resistance often requires the firmest kind of backbone. It means the bravest moral courage. Mr. Ashley J. Elliott writes in *Men of Chicago* about a young man who was promoted to the position of auditor on a certain railroad. Of him he says: "His immediate superiors—the general manager and president—were members and frequent attendants of a fashionable club. The new auditor was welcomed by the business and professional men of the city and urged to join the club. He inquired of the committee, who waited upon him, whether or not the club maintained a bar. They answered: 'We have the finest bar in the city; anything you want in the line of domestic or imported liquors you can always get for yourself and your friends.' He immediately answered, 'Gentlemen, that bars me,' feeling, when he did so, that such answer would ostracize him from the society of the wealthy and influential club. And such was true, as a club, but as individuals every man of them honored him and manifested their regard in many ways.

The young auditor remained for two years, and was then given a similar position on a more important road.

On January first last (1899), the vice-president wrote him a complimentary letter, wishing him a happy new year, and closed by saying, 'Beginning today, six hundred dollars a year will be added to your salary.' I wish I was at liberty to tell you his name." This young man has furnished us a good example of determined resistance against seductive temptations, and how splendidly he has already been rewarded for it in money, besides the much more important things, the building up of a strong moral character and a good name.

C. H. WETHEREE.

When two women are said to resemble each other both are secretly vexed.

### Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. D. M. Malone, Secretary, East Lake, Ala.; Mrs. T. A. Hamilton, Leader of Young Peoples Sunbeam Work, Mrs. G. M. Morrow, Treas., 1711 8th Ave., Birmingham; Mrs. H. L. Mellen, Vice President Ex. Com., Livingston.

My Dear Sunbeams: I was so sorry not to send you a program for this month, but I was sick; so sick that I could not work for you, and that means I could not hold my pen for weakness. But I am well again, and I thank God I am spared to write you again, and hope you and I shall do good service for him for a long time. Now, I am very fond of having parties for the children. Don't you remember that nice Missionary May Party last spring, when all the flowers came to decorate the Mission Cross? Well, I am going to propose we have another this next month and call it "The Pin and Penny Party." Do you think that is a funny name for a Missionary Party? I think we can have a real nice one, with a card, lots of pins and more pennies. I will send you a lovely card with Miss Willie Kelly's picture on it, and a sketch of her life, and you furnish the pins and the pennies, and when you finish pricking every ray of the halo round that dear good woman's head, and lay a penny down each time you put the pin through, you will have \$1 raised so easily you will write to me for another card so that you can have another party and raise another dollar as "quick as a wink." How I wish I could come to the parties I know are going to be held all over the state, at Opelika, Livingston, Demopolis, Eutaw, Gurley, Anniston, Montgomery, Verbena, Bessemer, Selma, Dadeville, Huntsville, Linden and so many more that I know the BAPTIST could not allow me space to give the Roll Call of Alabama Sunbeams. You see there are too many of us little folks—we would crowd the big folks out, and that would not be polite, you know! I am going to begin to look for orders for these cards just as soon as this notice comes out, and you may think of me as running out to meet the postman to hear from you, and then fancy you see me smile over your dear little letters as I hasten to my desk to send you one card or

two, or as many as you think you can use at the party. We have ordered six hundred, and if they are all taken and filled, that will pay Miss Kelly's salary—but not the debt you and I owe her, my dear children, for taking our places on the foreign field. The command, "Go ye into all the world and preach the gospel," was for you and for me, just as much as it was for her.

Who will send first? First come, first served, you know!

Ever your friend,

MRS. T. A. HAMILTON.

I send a slip from a Selma paper, so that all the Bands can see how successful was the last Missionary Party as held in the First Baptist church at Selma. It was given by the children under the name of "Helping Hands." This is only one of the many accounts I have had, and I hope for many more: "HELPING HANDS."

There was a beautiful and most interesting scene at the First Baptist church last night, the occasion being the anniversary celebration of the "Helping Hands," an organization numbering forty-eight of the children of the congregation. Miss Clara Peacock presided at the organ, and a special choir composed of Dr. and Mrs. S. F. Jacobi, Mrs. Will Ward and Mr. Hugh Hudson, rendered charming music, and a large congregation was present.

The children entered the church to a march well rendered, and they then went forward singly, depositing wreaths at the foot of the cross, and giving recitations relating to missions and other religious topics, showing their careful training. Inspiring songs were sung besides two special renditions by the choir.

The children in twos then went to the front and deposited the offerings of the "Helping Hands," the good sum of \$113.95 being the amount given.

This society was organized a year ago, and has been under the direction of Mrs. L. Lamar, who is deserving great praise for the good work she has done in the training of the organization and bringing it to such a high state of usefulness and excellence.

## INSTITUTE BOARD DEPARTMENT.

MINISTERIAL INSTITUTE BOARD  
W. E. HUDSON, President, Opelika.  
G. A. HORNADY, Secretary, Tuskegee.  
JOHN F. PURSER, Office Secretary, Opelika.  
G. S. ANDERSON, Superintendent of Institutes, Auburn.  
All funds must be sent to Dr. John F. Purser, Opelika.  
All articles for these columns must be sent to Dr. A. J. DICKINSON, Selma.

For the Alabama Baptist.

### From the Seminary.

Perhaps it will interest your readers to hear of Alabama's representatives at the Southern Baptist Seminary this session.

There are sixteen of us here, and the majority have entered upon full course, so we are hard at work already.

The men who were here last session and have returned are: Taliaferro, O'Hara, Ray, Bennett, Curry, McRae, Braddock and Folmar. The new men are Fancher, Wood, Howard, Jenkins, Cowan, Head, Upshaw and Stewart.

Bro. Taliaferro was ordained on the 1st inst. Several of us reached here in time to be present at the ordination service of this brother, who makes Alabama proud of him wherever he goes. He has recently been elected a member of the Magazine staff. He is now pastor of the Glenview Baptist church.

On the evening of the 13th inst. the members of the Broadway Baptist church gave a reception to the students of the Seminary, and we find that the people of Louisville try to make the students as happy as possible, and we have a happy family of Christians here. There are over 200 in the family up to the present.

This is a place for hard work, but it is all for the Master's use, and we as representatives from Alabama, while here ask to be remembered by our friends at home in their prayers. E. M. STEWART, Oct. 18.

For the Alabama Baptist.

### A Parting Service.

Dear Baptist: Yesterday witnessed the closing services of our dear brother Lloyd's pastorate here. Service was dispensed with at the other churches in the town and their congregations came and worshipped

with us. It was a sad service, and there were many moist eyes in the congregation. The text was the Benediction, "The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit rest and abide with you forever." The eminent man of God spoke with much pathos and feeling as he commended his flock to the love of God, and exhorted them to oneness of purpose and faithfulness to the Master and to the incoming pastor.

Nearly five years ago we were adrift and without a pastor. We invited Bro. Lloyd to come and preach to us. He kindly consented to do so. We did not expect him to remain our pastor but a few months at most, for the church three years before had built a preacher's home and had resolved to locate a pastor in it, and we understood from the first that Bro. Lloyd could not afford to remove from his pleasant home at Auburn and forego the oversight of his secular affairs to assume the arduous duties of a resident pastor. But when his few months service ended he had taken such strong hold upon our affections that notwithstanding we felt and recognized the importance of having a resident pastor, we chose to forego the advantages this would give us, and asked Bro. Lloyd to remain with us another year. He consented, and again and for four years this was repeated; but one year ago he accepted our invitation upon the condition that we would not invite him again, and that we would go to work at once and have ready at the close of the year a good resident pastor to look after our growing interests. This we have done, and Bro. Arnold S. Smith, under an indefinite call, will enter upon the duties of pastor here Nov. 1st.

With these facts as a preamble, the following resolutions were offered and unanimously adopted:

Resolved, That from the beginning of his ministry here this church recognized in Bro. Lloyd a faithful pastor, a safe and conservative leader, a wise and thoughtful teacher, and withal a broad-minded and lovable man of God; and that

we very highly and justly appreciate his eminent merit, and hereby tender him our sincere thanks for his abundant labors for us, for his wise teaching, for his apt and faithful ministrations of the Word, and for his noble Christian bearing and example before us.

Resolved, That we deeply regret that in God's providence the time has come when as pastor and people we must separate, and that we will cherish fondest recollections of his administration, and that we will always hail with delight and joyous welcome any visitation he may hereafter wish to make us.

Resolved, That wherever divine guidance may lead our beloved pastor in the future, whether it be into richer fields and greener pastures, or whether it be into retirement, to spend the evening of his life in a happy retrospection of a life full of good deeds and faithful service to the Master, and a joyous contemplation of an abundant entrance and a welcome plaudit when he reaches the Father's house, the earnest and fervent prayers of this church will attend him.

Pending the adoption of the resolutions some very earnest talks were made by the brethren reviewing the retiring pastor's work, regretting the separation, and bidding him God speed. Many were the expressions of help and strength received from his ministrations.

Bro. Lloyd leaves us in splendid condition financially. We do not owe a cent; all obligations have been promptly met, and we have something left.

Bro. Smith will receive a hearty welcome to his new home, and will have the hearty co-operation of the entire church.

Very truly yours,

J. C. MAXWELL.

Alexander City, Oct. 16.

The Religious Herald of Oct. 5 contains a picture of an old framed church, of which Dr. Garlick, who writes its history, says in part:

The Winn's Baptist church, in Hanover county, Va., was organized in the year 1776. The house of worship was erected the same year, and is still standing, in good condition—the cut being an accurate representation of it as it at present appears. The picture was taken just as the people were coming out from a Saturday meeting. It

is probably the oldest wood church-building in Virginia now in use, and almost certainly the oldest Baptist house of worship in the state of any sort. Its dimensions are about forty by thirty feet. As at first built, it was only forty by twenty feet, but about fifty years ago its width was increased ten feet, and a new roof put over the whole. It is now a neat, attractive, well-proportioned building, standing in a beautiful grove, some of the trees of which probably gave shade to the first worshippers. Not many yards in front of it there is a copious and perennial spring of clear, sweet, cool water, from which four generations have been drinking, and which, still freely flowing, typifies God's unfailing bounty, and the free, abundant grace of the gospel.

John Clay, father of Henry Clay, the famous orator and statesman, was the first pastor of this old church.

Rev. G. W. Harrison resigned the pastoral care of our church at Hardaway, Macon county, and the church passed the following resolutions:

Resolved, That we recognize the divine will in the events which have led our beloved pastor to sever the ties which have so long bound him and his people at this place.

2. That by purity of life and conversation; by kindness of spirit and grace of conduct; by patience and fidelity in the discharge of the many duties of his high office he has inspired nobler views of life, and has won the love and confidence of his people, who will follow him with their earnest prayers to his new field of labor.

The Interior, the Presbyterian paper of Chicago, in speaking of the Baptists of France, says there are now eighteen Baptist churches in France and thirty-six preaching stations, and adds: "One of these churches, that in Nancy, goes back to Reformation times and is descended from the original Baptists of the Vosges."

## The Time Limit to the Ministry.

BY E. T. HISCOX, D. D.

A good deal has been said of late through the religious journals of the time limit to the ministry. That the churches do not care to retain, and are not willing to call a pastor after he is fifty years old. This is an unwelcome subject, but forces itself upon public attention, periodically, and the occasion for its discussion is perennial. While it is not universal, it must be confessed the feeling is prevalent among the churches, and really is growing, that young men of activity, but without experience, are preferred as pastors to the older men of experience and practicability, as teachers, examples and guides to the congregations. It is noted that in other professions the very opposite is true, and people who need a doctor, lawyer, or teacher for their children, greatly prefer those of matured years and wisdom, of experience and recognized ability. But this trend unmistakably prevails in the churches, and, in spite of all that can be said, will continue to prevail, however unreasonable, absurd and idiotic it may be; will continue to prevail until possibly it works its own cure in the pernicious results to which it most certainly tends.

In saying this, it is not intended to say that young men are not suitable to be pastors, and should not assume the sacred office. When young men leave the schools, they are only ready to take their first lessons in the real work of a minister's life. All he has learned from books is only preparatory to the practical knowledge of his real work. Many of our young ministers are devoted in spirit, humble and modest in deportment, and recognize the fact that they are still learners more than teachers. Learning to be teachers. The young men are not responsible for the folly of the churches which discounts experience and wisdom, and rejects the older men who possess it. A minister has told me, within three days, that lately he was supplying a vacant pulpit for a Sunday, when one of the prominent members said to him, "If you were ten years younger, and had not those gray hairs, we would give you a call before this day closes." The man

was over sixty, and had a few gray hairs, but was as vigorous mentally and physically as at thirty, and was enriched with more than thirty years experience. All of which went for nothing. An agent of one of our religious societies, resident in one of our large cities, lately said it was a generally understood rule among the churches in that city, that no man over fifty would be called to a vacant pulpit, whatever other qualifications he might have.

Now, what is the cause of this prevailing sentiment in the churches, which favors youth and inexperience in the ministry in preference to experience and ability? In a word, it is due to the spirit of worldliness and carnality which so largely dominates the churches, and to a great extent dictates and shapes their official conduct. If a pastor is to be called or any other important act of administration to be done it is not the devoted and spiritually-minded portion of the members who direct matters, and have their way and say, but the worldly-minded ones. Perhaps men who have money—which is needed; men who can talk the most earnestly and urge the points most vigorously; men who are guided by a worldly policy more than by the spirit of the gospel. Such men have their way, and prefer young men to other ones, because they are more showy, more likely to attract a crowd, and can be more easily managed than men of more years and experience. Young men are thought needful to meet the wishes of the young people in the community. The young people are certainly deserving of great care and attention, but surely deserve no more in the selection of a pastor than others. And the young are not as well qualified to select a religious teacher and guide as are those older and more experienced. For a few years past great attention has been given to the young people in our congregations. Every tide sets in that direction, and as popular sentiment always tends to extremes, there is now danger that other interests, equally important, or even more so, may be

covered up or obliterated in the rush for the young people.

But why should a time limit be set to measure the usefulness of the minister, or his desirability as a pastor? Why not attempt to gauge his capacity for work and leadership? One man is as old at forty as another is at sixty, and we have all seen men at seventy full of wisdom and mature experiences—one of whom for all the real purposes of the Christian ministry was worth a whole score of callow youths, who could prance about the platform with great facility and empty words, and great agility in athletic exercise for the entertainment of admiring auditors. There are multitudes of men in the ministry who never do their work till they pass the age of fifty. Why should they be retired from active service, or ignored as first-class workmen, just as they reach their meridian? Let the churches answer to the Chief Bishop, why?

Mt. Vernon, N. Y.

For the Alabama Baptist.

### Church Membership.

A good many of our churches have no little trouble in their propositions and efforts to control their members. This is due to the fact of the absence of knowledge of the principle on which church membership rests.

Church membership is a matter purely voluntary with every individual. Not an iota of coercion must be used in establishing the relation. It is based on discipleship, because of the merits of Christ's character. Those who will not follow him and be faithful to him for this reason, he lets quietly alone. It would be a reflection on his merits as a Savior to coerce service to himself. Who could or would enjoy such service? He could force everybody into heaven, but he will not do it. Those who get there will do so by following him because of the greatness of his character.

A church member, therefore, voluntarily pledges service to him, and voluntarily quits. It is the prerogative of a church only to ascertain what a member's wishes are, and act accordingly. If he neglects to attend the services of the church and contribute to its financial support, he says by these acts that he is done with it, and the church can

and should perfect his proposition by getting rid of his name. A name is worth nothing without a character. A great many of them love to furnish their names, and then step down and out. The Lord did not establish his church for names, but characters. To have my name in heaven and my soul in hell would not meet demands with me.

Nothing pleases these name-members more than for the church to get up a row with them for not attending its services and contributing financially to its support. They are made to think they are of some account, when they are not; and what an importance they attach to the estimate the church places on their names! Such churches are as big simpletons as such members—have not sense enough to know that a name simply is of no account to any church.

The way to make these name-members sing a different tune is to say to them, "You joined the church and pledged yourself in service to Christ. Your name was enrolled on the church book at your instance with this understanding, You are not doing it. This means that you are done with Christ and his cause, and Christ and his cause can only be done with you. This is your own arrangement; nobody else had anything to do with it. Shall we scratch your name off? or will you do your duty as a member? It is with you. Just what you say, we will do." This will soon make him see that his name is not so important as he imagined.

Brethren, preachers and churches: No man has the right to have his name on a church book and not attend, if able to do so, and contribute a part of what he makes to the support of the gospel. Poverty is no excuse, though in an alms house. Let us line up and give the gospel to the world. "Who is on the Lord's side?" We need more missionary education.

W. R. WHATLEY.

Somehow the father-in-law never gets much of a comic-paper reputation.

For the Alabama Baptist.

## A Tour Among the Churches.

I began in September to make visits to a number of churches. On the 2d I attended the district meeting at Pine Flat church, Hale county. The meeting was good in some respects; we were royally entertained, and there was some good preaching and good listening—a combination which usually gives good results. The writer delivered a lecture on Mormonism, which appeared to give satisfaction. The people of that community are not rich, but are plain and honest folk. However, while calling themselves Missionary, they are really anti-missionary, and not one of them takes the ALABAMA BAPTIST or any other religious paper.

I next attended a musical convention at Union church, Bibb county. The attendance was large, the music good, and I tried to give them good preaching. This is another anti-missionary community in which missionary papers are not read, and unfavorable remarks are made about those who give for missions.

From that convention I went to Tuscaloosa and spent a night with Pastor Dawson. This brother is strong with his own people and is also held in high esteem by those of other denominations.

From Tuscaloosa I went to Coaling. I found the church enjoying a good meeting. Brethren Hallman, McGraw and Logan were doing the preaching. We had a glorious meeting of eight days, but not all the preachers remained to the end. The good women held cottage prayer meetings all the week, which was a great help to the general result. Few churches have a more noble band of workers among their women than has Coaling church. I baptized three young men and a bright young lady.

From Coaling I "took the dust" to Warrior. Here I found Pastor Lowery in a two weeks' meeting, assisted by the earnest and consecrated Bro. R. M. Hunter. An account of the meeting has been printed in these columns.

After a night spent at Warrior with my father in the ministry, Rev. J. H. Hagler, I proposed to go to Liberty church, eight miles distant. The keeper of the livery stable, having no regard for a poor preacher's empty purse, re-

quired 37½ cents per mile for horse and buggy, so I concluded that I could "wade dust" at a less cost, and, as the saying is, "took my foot in my hand" and walked to the church. Near there I enjoyed a most interesting occasion. One of my aunts had invited her children, grand-children and friends to a re-union. A great feast had been prepared for them, and to one at least it was quite a treat. There were one hundred and fifty persons present. After dinner we had a praise service. At night we went to the church and had a most delightful service, conducted by young Bro. Geo. Bell. On the next day Bro. Bell was ordained to the ministry, the presbytery being composed of Elders J. T. and B. F. Hughes and the writer, with the deacon of Liberty church. The writer was chosen moderator and Bro. Jas. McCree clerk. The examination was careful and satisfactory; the writer preached the sermon. On Sunday we had one of our old time meetings, in which the Lord was very gracious.

On Monday I left Jefferson for Bibb county. I found the people waiting at a country school house, and began a meeting there at New Hope, which was well attended day and night. Bro. T. B. Dixon was with me, and did some of his best gospel preaching. The meeting continued five days, and we had a revival at every service. Then I came home. W. G. HUBBARD.

Eoline, Bibb county.

You expect your minister to be in place every Sunday—are you always where you can see that he is in his place? You expect him to bring you some message of warning, hope, cheer, or encouragement—are you always where you can hear the message when it is given?—The Wellspring.

God's promises were never meant to ferry our laziness. Like a boat, they are to be rowed by our oars; but many men entering, forget the oar, and drift down more helpless in the boat than if they had stayed on shore.—Beecher.

## EDITORIAL.

## WHAT CONSTITUTES A GOOD RELIGIOUS PAPER.

Perhaps very few people ever inquired into this subject and seriously considered the matter in all its bearings. To answer it would at first blush seem very easy to the uninformed, but, begin the critical analysis and apply the rules that govern, then the varied opinions of men, wise and "otherwise," and then draw the estimate and divide the decisions, and you will find that scarcely two persons will agree touching all points as to what constitutes a perfect religious newspaper.

Take the Examiner, the Standard, the Independent, the Journal and Messenger, and you will find a diversity of opinion regarding these papers arising from multifarious causes. Take the Religious Herald, the Christian Index, the Western Recorder, and other like papers, and you will find one class of readers praise the one and condemn the other. And thus it goes.

Some people are fully convinced in their wise judgment that they were foreordained, predestinated and elected before the morning stars sang together to be leaders in thought and of people. Well, perhaps so; but there must be good judgment, sound discretion and watchfulness in order to produce a readable and instructive religious paper. Some men may have the matchless gift as writers, but possess no judgment as to when and what to write. A Jersey cow may give rich and abundant milk, but before the milkmaid removes the pail the splendid animal may kick the bucket and spill the milk.

There are some qualifications prerequisite to successful journalism by far more important than that of

another Homer, and still another Cicero, or Byron, or Milton, or Wild Western Scenes, and hence the great divergence of appreciation.

Our religious journals should give as great a variety of reading as possible, that every reader may find something to benefit and please. If we should let agricultural matter predominate, perhaps some farmers might say, "It's a good paper," while other professions would complain, and hence the trouble. Be assured, brethren, to give a newspaper to a religious denomination that will satisfy all its readers is an utter impossibility, and no man need undertake the job. We have for many years made this matter a study, and still it is a perplexing problem unsolved. We are continuing to study the best plans, and whenever we find out the one that will please and satisfy all, we will shout "Eureka." Until then we must strive to do the best possible under the trying conditions.

REV. F. T. HUDSON calls our attention to an omission in our report of the Baptist preachers who took part in the re-union of Confederate soldiers at East Liberty association. We failed to mention Revs. J. A. McCarley and J. M. K. Guinn. We can think of no reason for the omission except that we did not know that these brethren had the honor of being Confederate soldiers. We regret that their names were not included in the honorable company, and now make amends so far as this correction will do it.

## FIELD NOTES.

Rev. W. A. Tharp has removed from Vashti to Thomasville, all in Clarke county.

Any one wishing a first class teacher would do well to correspond with this office.

Rev. R. H. Folmar's address is 1026 5th Street, Louisville, Ky. He is attending the Seminary and has his family with him.

I claim Bro. Crumpton's chromo. "See the smile?" Why, here it is: "Are you—D D?" (R—U—D. D?)—Geo. B. EAGER.

See to it that nothing which you can remove shall be in the way of your pastor's attendance upon the State Convention. For your good as well as his own he ought to go.

The Baptists of Fayetteville are building a pastorium. Every church as strong as that should have a pastor's home. If it should not always be convenient to the pastor to occupy it, the rental would be a source of income to the church.

Of course you will send your pastor to the Baptist State Convention at Gadsden. One member should not bear all the expense, even if he is willing and able to do so; but let each contribute something, and then all will feel better, and will also love the pastor more.

Rev. J. O. A. Pace, of Russellville, sent us a list of appointments for publication, but they reached us too late for all except the last. He expects to attend the fifth Sunday meeting at New Hope church Oct. 27-29, and will have Bibles, Testaments and other Baptist literature to dispose of.

Huntsville Paper: Children's day was celebrated at the Dallas Avenue Baptist Church Sunday afternoon at 3 o'clock. The program of exercises consisted of song, recitations, scripture readings and addresses. Mr. R. E. Pettus delivered the address of the occasion on the subject of missions. A march and song executed by fourteen little girls was one of the pleasant features of the exercises. The children were trained by Miss Mary Glenn. The children's collection amounted to twenty dollars and a half.

A note from Secretary Crumpton, dated Oct. 23, says: "If I do not come down to Montgomery, please say in the ALABAMA BAPTIST that Robert is nearly free from fever, and that I am thankful for the many kind words written me by friends." This will be good news to the Baptists of the state.

J. W. Willis, Pastor, Gadsden: We will dedicate our new church on Sunday, Nov. 5. Dr. Geo. B. Eager will preach the sermon on that occasion. It will be a joyous occasion, and we will be delighted to have our friends who expect to attend the convention to come early enough for the dedication. We give the ALABAMA BAPTIST a special invitation.

Bro. A. J. Ward, of Chambers county, got a little way in arrears—not very far—and now sends three dollars and asks to be pardoned. It need not have been asked, but it is freely granted, and we are now ready to pardon any one else in arrears who will send three dollars—especially if it puts him ahead, as in the case of the brother mentioned.

J. P. Hunter, LaFayette: Yesterday was our regular meeting day at Rock Mills. Had a good attendance at Sunday school. Preached a missionary sermon at 11 o'clock and received a good collection for foreign missions. Had a good attendance at prayer meeting in the afternoon. Secured six new subscribers for the ALABAMA BAPTIST. Many thanks to Bro. Stevens, his wife and daughter, little Eris, for some very nice presents.

Montgomery Advertiser: Major John G. Harris delivered an instructive address before the pupils of Massey's Business College Friday morning. The Major took as his subject "Business," and handled it in an elegant manner. There is no man in the state who takes more interest in young people than Major Harris, and when he talks it is

from the heart. His address was listened to with the keenest attention, and will no doubt do the young people great good.

Capt. James Crook, president of the Alabama State Railroad Commission, has been superintendent of the Baptist Sabbath school of his home church at Jacksonville for twenty-five years, and has been absent from his post hardly twenty-five times during all these years. This would be a remarkable record for any one, and it is especially so for Capt. Crook, as he has been so much in public life. He often travels a long distance to be with his school on Sunday.

J. W. Stewart, Evergreen: Conecuh association was well attended last week, and there was more than usual interest manifested in the various subjects discussed. One thing that lent interest to it was a detachment from the Orphanage encamped in the woods near the church. Brethren who had never manifested any interest in the Orphanage before were filled with enthusiasm, and will be hearty supporters of it hereafter. What the people need is information.

J. O. A. Pace, Russellville: I was present at the last session of Bear Creek Association. Brethren Briscoe and David were present one day. The body endorsed the Institute work, and as Bro. David was not present when the subject came up, the writer was invited to speak in its favor. Burleson church, through its delegates, invited the Institute, and promised free entertainment to all who may attend. Hope that our brethren David and Anderson will arrange to have this institute at an early day. Write to Bro. James Shorn, at Burleson. It is badly needed in Northwest Alabama.

D. W. Bosdell, Pastor, Whistler: We have just closed a nine days meeting with our church here. Rev. D. W. Gwin, D. D., conducted the meeting. Dr. Gwin preached ably and forcibly each night. He has that intense love for lost souls which makes his meetings very powerful and impressive. Much seed has been cast upon the waters, and there is no reason why we should not reap an abundant harvest. Dr. Gwin's congeniality in our homes and ability in the pulpit have greatly endeared him to us.

Geo. E. Brewer, Hurtsboro, Oct. 23: I have just closed the best meeting here that we have had in the ten years of my pastorate. Have been ably assisted by that prince of revivalists, R. A. J. Cumbee, whose simple, earnest, pathetic preaching evoked the interest, earnest prayer and faithful work of the Christians of the community. Strong faith that laid hold on the promises on the part of preacher and people brought rich answers of peace. The interest was deep from first to last, and got hold of all, old, young, Christians and sinners. It was a true revival. There were 15 additions, fourteen of the number by baptism. There were two burials during the time, a babe of Bro. Walter Johns, of Guerryton, and Sister Nancy Baker, of Columbia, who has been a member here for twenty-five years. She was a good and pious maiden lady, who devoted her energies to caring for an aged mother and other relatives needing her help. God be praised for his blessings. You could not tell to what church the workers belonged by any difference in effort to bring people to Christ.

For the Alabama Baptist.

## Contributions to Institute Work

We affectionately appeal to all the brethren and churches who have subscribed to our work to raise and forward the amount as early as

practicable. Our notes are now due in bank for money borrowed to meet the necessities of the board. Many have promised collections before the convention. Please do not fail us in these, brethren. We have aided freely in removing the indebtedness of the other interests, and now confidently expect your help in return, that we may, with the other boards, go to the convention out of debt. Let the abiding ambition of all hearts be to go once to the convention with every interest free from debt. We kindly ask treasurers of associations and churches holding money for us to forward it as early as practicable. Send it to Dr. J. F. Purser, Treasurer, Opelika, Ala.

W. E. HUDMON,  
President Institute Board.  
Opelika, Oct. 20.

For The Alabama Baptist.

## Clerks Will Meet.

A sufficient number of favorable responses to my suggestion in the ALABAMA BAPTIST of the 5th inst. has been received to induce me to announce that a meeting of the Clerks of Associations will be held in Gadsden during the session of the State Convention, Nov. 8-10. All the clerks in the state are hereby extended a cordial invitation to attend and take part in the meeting. It will necessarily be a short session, and the talks must also be brief and to the point.

The subjects for discussion will be.

1. The duties of the clerk.
2. His difficulties, and how to overcome them.

My file of the minutes of 1898 will be present for examination and comparison.

A blank letter to the association will be submitted for endorsement. Brethren interested in the above named matters, who cannot attend the meeting, are requested to write to me expressing their views.

M. M. Wood,  
East Lake. Stat'l Sec'y.

Missions are the footsteps of the Almighty on his way to final triumph.

## Monthly Collections.

A pastor of one of our large city churches said to me: "I am thinking of your monthly mission collections. I think my church will try it." Oh, that all would try it! The church of which this brother is pastor once adopted the monthly collection plan for three months, but abandoned it, "because it made them give too much for missions." That was the report which came to me. Brethren, we must hit faster—the quarterly plan is too slow; we have outgrown it. W. B. C.

## The Last Moment.

In order to give opportunity to those who want to have their money reported this year, I will say that the books will close at noon Wednesday, Nov. 1. The board's fiscal year closes then. Will the brethren heed this call and help me to make a good report this year? Let all the church and association treasurers especially report them. Our Woman's Mission societies have money in their treasuries; why keep it there? Let it be appropriated and forwarded at once. Why should not every Sunday school make a special contribution and send it up? Churches which have no settled plan ought to give us a special collection. Why not, brother pastor? W. B. C.

## A Great Convention.

Shall we have it at Gadsden? I have been talking up the convention where I have been, but I haven't had time to write about it. I trust the silence in the paper doesn't betoken indifference, but a quiet, matter-of-course sort of feeling which every one has. If we miss having a great convention we will miss a fine opportunity—probably the best we have ever had. It is hoped that every interest will report out of debt. Certainly our colleges will. That is a great thing. No one appreciates its greatness except those upon whom the burden of debt rested like a millstone for so long. All our other enterprises are in good shape, and, thank the Lord, everybody is in good humor.

I have heard of but one man who was in a huff, and he was mad about something that wasn't so.

The three chief industries of the state—iron, cotton and timber—are

bringing more money to the producers than for many years. The old-time feeling of good cheer and liberality is coming back to the Central Alabama people, from whom the most of the money for denominational purposes in past years has come. North Alabama is left without excuse now since the dawn of prosperity, and we confidently look for enlarged contributions. South Alabama timber and lumber never brought such good prices, and we will have good reports from that section hereafter. Everything is propitious for a great rally at Gadsden. The laymen especially ought to be on hand to see Dr. Gray hand to the president of the convention those vexatious bonds and all the obligations against the college, canceled. A little shouting, then, will not be out of place even in our usually dignified convention. The place of meeting is inviting. Gadsden is a beautiful little city at the foot of Lookout Mountain, on the banks of the Coosa, and reached by numerous railroads.

Many of our people never saw a mountain, and not many ever saw a prettier town than Gadsden. The church is "spreading itself" and will entertain us handsomely.

What do the brethren say? Shall we have a great Convention at Gadsden? W. B. C.

For the Alabama Baptist.

## Ordination.

A presbytery consisting of Elders W. J. McCrary, president; J. E. Creel, secretary, and G. B. Powell and J. A. Owens, met at Union church (Partridge) Oct. 15, and after due examination ordained to the full work of the gospel ministry Bro. I. C. McCrary, and to the office of deacon brethren James Carroll and William Tanner. Bro. McCrary is the third son of Deacon John McCrary who has been ordained to the ministry, all of whom are able preachers. Bro. I. C. takes charge of Mt. High and Cane Creek churches, in the Sulphur Springs association.

J. E. CREEL.  
Yuma, Jefferson Co.

being able to write "strong" and logical editorials. There are many writers who can fill up the columns of a newspaper with their productions and at the same time do great violence to the success of the paper.

We have said there is much more to consider in the make-up of a religious paper than heavy, deep, profound editorials. How many readers of a religious paper are patient enough and willing to read and analyze a strictly profound and logical treatise on any theological question? Few, very few. Perhaps a few preachers "might" undertake it. The fact is, some papers would serve their day and generation far better if they were less "heavily" edited.

Our conviction is, and has been for many years, that a religious newspaper should come into our homes full of good cheer and good news from the brethren; come to us as a weekly letter from our household of faith, in which we hear alike from the little log church far out in the country and the brown stone church in the great city; come to us laden with words from the unschooled preacher and the learned doctor of divinity, with no partiality shown to either.

When we hear people talk about a "strong paper," "a deep paper," we think, Well, you don't know the needs of the masses and what they expect and long for. To do the greatest good and meet the needs of the greatest number should be the governing rule. All will not be satisfied; some will complain. To like a paper depends very largely on who is the reader, his tastes, proclivities and appreciation of subjects treated. Men differ in their literary tastes as widely as they do in their physical structure. One reader praises Carlyle,

# Alabama Baptist.

MONTGOMERY, OCT. 26, 1899.

CAPACITY, 10,000 JOBS PER ANNUM.



**ROCK HILL BUGGY**

Some dealers push the sale of cheap buggies because the profits are large. Don't allow yourself to be deceived into buying a shoddy job in order to save a dollar or so. "ROCK HILL" Buggies are "A Little Higher in Price, Much Better in Value." They stand up, look well, and show all. KEEP AWAY FROM THE SHOP—making their cheaper in the end. Sold by first-class dealers only. If none on sale in your town, write direct.

ROCK HILL BUGGY CO., Rock Hill, S.C.

## HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

## FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

## Teachers Wanted!

The Shenandoah Teachers' Agency, Charles Town, West Virginia, supplies Colleges, Schools and Families with teachers free of charge. Secures positions for teachers at moderate cost. Send stamp for information.

Misses J. F. Washington, Mgrs. K. B. Washington, Mgrs.

For the Alabama Baptist.

## A Good Reason.

Dear Bro.: As I am too weak to do much writing, will you kindly allow me to say a word in print in reply to many brethren who have

written me asking me to help them in meetings. I am just back from Virginia, where I have been for two and a half months nursing my wife and four oldest children, all of whom have had typhoid fever. About the time the last case was recovering I was stricken with it myself. Brethren will readily understand that I cannot leave my own church again this year.

The Lord has been very gracious, and we are all convalescent. The kindness and solicitude of my people has been beautiful and refreshing. They very kindly filled our pantry before we got home, and had a splendid dinner awaiting us when we arrived. More and more I am convinced that I have the best church I ever saw. God be praised.

Yours fraternally,

J. V. DICKINSON.

Pratt City.

For the Alabama Baptist.

## Program

Of the fifth Sunday meeting of Elim association, to be held with the Sardis church, commencing on Friday night before the fifth Sunday in October:

7:30 p. m. Sermon, by Rev. A. M. Lowery.

Saturday, 10 a. m. Organize.

Devotional exercises, by Lew Jordan.

10:10 a. m. The church's work and duty among its own membership. Opened by W. W. Lowery.

The church's work in its community. Opened by Isham Jordan.

2 p. m. The church's duty to the world. Opened by P. M. Pritchett.

3 p. m. Missionary Committee. Hear reports of missionary and from the churches.

4 p. m. Adjourn.

7:30 p. m. Sermon, by Rev. J. E. Holley.

Sunday, 9 a. m. Sunday school mass meeting. Devotional exercises, by T. J. Fickling.

What should be the qualifications of a superintendent? Opened by J. W. Barkley.

What should be the qualifications of a teacher? Opened by Willie Havard.

11 a. m. Missionary sermon, by Rev. J. T. Fillingim.

**MACBETH'S "pearl top" and "pearl glass" lamp-chimneys** are carefully made of clear tough glass; they fit, and get the utmost light from the lamp, and they last until some accident breaks them.

"Pearl top" and "pearl glass" are trade-marks. Look out for them and you needn't be an expert.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

For the Alabama Baptist.

## Important to All of Us.

The announcement in the ALABAMA BAPTIST last week that our beloved secretary, Bro. Crumpton, has for about ten days been detained at home anxiously watching at the bed side of one of his sons who is sick with typhoid fever, has enlisted the sympathy of the entire Baptist brotherhood of Alabama, and it is readily understood why he has not completed his round of visiting associations as he had planned to do. Hence, it is very important that the brethren interest themselves in taking collections for the various benevolent purposes which lie so near the heart of our Secretary. Treasurers of churches and associations who have funds in their hands belonging to the mission boards should forward them at once to Bro. Crumpton at Montgomery, as his books will close at noon on Nov. 1st, so that he can complete his report for the Convention which meets on the 8th.

"AFTER THE ASSOCIATION, WHAT?"

Under this head Bro. Crumpton, in an article in the ALABAMA BAPTIST, a few weeks since, sounds a warning note to the churches which can not be too strongly emphasized. As he says, after the associations have held their annual sessions, churches are too apt to lapse into an inactive condition, and lose sight of the great mission interest until the time for the next annual gathering approaches; when, if the

enthusiasm gathered by the messengers at the association were kept alive, and the interest in missions were constantly kept before the churches, and monthly collections taken, much more would be accomplished, and with less difficulty; and besides, a deeper spirituality would be experienced, thereby strengthening the very vitals of our religion, and in the mean time aid the State Board of Missions very materially in prosecuting the work which has been laid upon it by the Convention. Regular monthly systematic collections for missions is, in my humble judgment, the only method by which our mission work can be done without embarrassment. What churches will lead in the suggestion? To accomplish this end successfully, each church should appoint a committee of three, with a good, lively chairman, who will have envelopes distributed in the pews on a certain Sunday in each month, and get the pastor to call attention to them, or, better still, preach a sermon on missions, and insist on every member of the church and congregation giving something for the great cause which should stir our souls with a desire to carry the gospel into all the world. And I am persuaded that not only the amount for missions, but for all purposes, would be largely increased. Brethren, suppose we experiment along this line. We need your prayers, your co-operation and sympathy.

G. G. MILES.

For the Alabama Baptist.

## A Suggestion.

Baptists believe in entire separation of church and state, but the trouble with them is that they will not assert themselves. Do they know that right here in Alabama denominational schools are run by the public school board? and in one instance such school has absorbed the public school of the village, so that the State has gone into the denominational education business? This should not be. Look for more along this line.

J. W. STEWART.

Evergreen.

For the Alabama Baptist.  
Hon. H. S. D. Mallory.

Some Reasons for Electing Him President of the Approaching Baptist State Convention.

This brother is one of the most accomplished and able laymen in our state. He was educated at the State University, is in mature life, and is easily classed as one of the best lawyers we have. He is a dignified, courteous Christian gentleman, unyielding in principle and purpose, respected and honored by all who know him. He was brought up in our ranks, is zealous and active in church and denominational work and enterprises. He has been a member of the State Mission Board, if not from the first, almost from its organization, and is thoroughly acquainted with its history, struggles and needs. Perhaps no member has been and is more regular in attendance on its meetings, and more familiar with the plans and policies of the State and Southern Conventions than he. When not prevented, he attends the sessions of each of these, and is widely known and trusted in our Baptist brotherhood throughout the South. Withal, he has experience as a presiding officer, having presided for a number of years as moderator of the Selma association, and over other organizations. He would be an honor to the body if called to preside over it, and on all occasions and in all emergencies the denomination would feel secure, so far as he had connection, in his doing the right thing in the proper way. This much is said in his behalf, and in behalf of the brotherhood, without disparagement to the claims of any other of the several brethren whose names have been mentioned in this connection. LAYMAN.

For the Alabama Baptist.

## Judson Notes.

The event of Mr. Robert Burdette's lecture in the Judson Chapel last Thursday evening is one to be long remembered by the fortunate ones who partook of his "Good Medicine." Great was the joy of the three members of the lecture committee to find with her husband the long expected Mrs. Burdette. Before the lecture a reception was given the distinguished guests in the parlor, at which the students were presented, and were honored

For the Alabama Baptist.  
Fifth Sunday Meeting Canceled.

The Citronelle church declines to have the meeting of Oct. 29th, as assigned to it. Owing to the meeting of the Mobile Association the following week, the committee deems it best to omit it.

J. S. LAMBERT, Ch'm Com.

The Ladies' Meeting at Tuska-loosa Association.

Dear Baptist: In response to a request from Mrs. Mellen I shall try to write you something of our Ladies' meeting at the Tuska-loosa association which met with Hopewell church, about five miles from Tuska-loosa, on the 4th of October.

We got permission to have our gathering at the home of Mr. and Mrs. Johnson, not far from the church.

Our meeting was so well attended that we had to hold it out on the porch, with many ladies standing and others seated on the grass in the yard. We had hoped to have Mrs. Mellen with us, but sickness in her family prevented her coming; and then we tried to get Mrs. Malone, or some of the other ladies of our Central Committee. Failing to secure any of these ladies, the work fell upon me, and being so very inexperienced along such lines of work, nothing but its vast importance could have induced me to undertake it. But for His sake we can do many things we never dreamed we could.

I prevailed upon my "good man" to make us a rousing talk on Woman's Work in general. Then he turned the work over to us. We then called for reports from the societies there represented, and received several charming reports. By this time every one seemed to have gathered great enthusiasm, and several good women promised to go back to their home church and organize a Woman's Society and go to work for their Master as they had never worked before. I then gave out the literature sent me by Mrs. Mellen. All seemed glad to get it. The meeting closed, and

we decided we had enjoyed a great time, and that much good would grow out of our Woman's meeting on that Thursday afternoon, Oct. 5th, 1899. May God's blessing rest upon the work of our women all over the land, and make us more useful in His kingdom as the years go by. MRS. L. O. DAWSON.

For the Alabama Baptist.

## Another Pounding.

On the evening of Oct. 17th, the good people of Warrior again completely overcame us as they came in armed with all manner of nice and good things for the pantry and table. It was a mixed multitude of Jews and Gentiles, Baptists and Methodists, and other friends. A pleasant evening indeed was spent, and we are again brought under renewed obligations to these good people for such manifestations of appreciation and esteem.

May our heavenly Father abundantly reward their deeds of love.

J. G. LOWREY.

For the Alabama Baptist.

## Ordination.

Yesterday was a pleasant and, we hope, a profitable day with us here. Rev. F. C. David, of Hartsell, was with us. The occasion was the ordination to the ministry of Bro. T. H. Johnson, a young brother who was graduated at the North Alabama Baptist Collegiate Institute at Danville, and has been to the Seminary one term. He is now teacher at the school where he graduated, and has been called to the pastorate of Hillsborough church. Bro. Johnson is a young man of fine promise. Bro. David preached the ordination sermon, which was a sublime presentation of ministerial work; the examination was conducted by J. E. Weaver; the prayer was offered by J. E. Roan, and the charge was given by Bro. David.

In the afternoon two persons were baptized, and at night Bro. David preached to an attentive audience.

J. E. WEAVER.

Somerville, Oct. 16.



## Judson Institute FOR YOUNG LADIES.

Magnificent Buildings abundantly supplied with excellent water on every floor and lighted with gas of best quality throughout. Hot and cold baths. All Modern Equipments.

Thirty-four New Pianos, Handsomely Equipped Art Studios, New Gymnasium with Most Improved Furnishings, New Bowling Alley, Excellent Library and Reading Room.

Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin, Art, Expression, Business Courses.

Twenty-six Officers and Teachers from best Colleges and Conservatories in Europe and America. 135 Boarders in addition to large day patronage last session.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Second Annual Session Begins September 27th.

Send for Catalogue or other information to

ROBERT G. PATRICK, D. D., President, Marion, Alabama.

## Howard College FOR YOUNG MEN.

A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

\*ESTABLISHED IN 1841.\*

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars.

Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

Free Tuition to Baptist Ministers.

Half Tuition to Ministers' Sons.

Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done.

Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium.

Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

NEXT SESSION BEGINS SEPT. 26, 1899.

For Catalogue and particulars write to

F. M. ROOF, President, EAST LAKE, ALA.

## THE MOTHER'S PRAYER.

Starting forth on life's rough way,  
Father, guide them;  
Oh! we know not what of harm  
May betide them!  
Neath the shadow of Thy wing,  
Father, hide them;  
Waking, sleeping, Lord, we pray,  
Go beside them.

When in prayer they cry to Thee,  
Do Thou hear them;  
From the stains of sin and shame  
Do Thou clear them;  
Mid the quicksands and the rocks  
Do Thou steer them;  
In temptation, trial, grief,  
Be Thou near them.

Unto Thee we give them up,  
Lord, receive them;  
In the world we know must be  
Much to grieve them,—  
Many striving oft and strong  
To deceive them;  
Trustful, in Thy hands of love  
We must leave them.

—William Cullen Bryant.

## Two Faces.

I heard a strange thing the other day. It was of a little girl who has two faces. When she is dressed up in her best clothes, when some friends are expected to come to tea, or when she is going out with her mother to call on some neighbors, she looks so bright and sweet and good that you would like to kiss her. With a nice white dress on, and perhaps a blue sash and pretty little shoes, she expects her mother's friends will say, "What a little darling!" or, "What a sweet face! let me kiss it."

But, do you know, when she is alone with her mother, and no company is expected, she does not look at all the same little girl. If she cannot have what she would like, or do just what she wishes, she will pout and scream and cry, and no one would ever think of kissing her then.

So you see the little girl has two faces; the one she uses in company, and puts it on just like her best dress, and the other side she wears when she is at home alone with her mother.

I also know a little girl who has only one face, which is always as sweet as a peach, and never sweeter than when she is at home, and her mother wants her to be as useful as she can and help her. I think that I need scarcely ask you which of these little girls you like best, or which of them you would most like to resemble.—Christian Advocate.

## One Way to Manage.

Ted and Patty perched on the woodpile and watched the frantic attempts of Hiram, the hired man, to drive six little pigs up a broad plank into a farm-wagon.

Neighbor Billman had bought the pigs that morning, and Hiram had promised to deliver them by noon; but he soon found that it was easier said than done. They had made up their piggy little minds that they wouldn't be delivered to Neighbor Billman. So they dodged, and squealed, and ran between Hiram's cowhide boots, and stepped on his toes, and nearly tripped him up, until at last the poor fellow dropped down on the saw-horse, and, wiping his crimson face vigorously with a crimson handkerchief, exclaimed, in despair:

"Well, I'm beat!"

The provoking little scamps trotted off to a pile of refused potatoes, and began to munch them contentedly, giving vent to many little saucy squeaks, and casting numerous defiant side glances at their defeated tormentor, as they doubtless considered Hiram.

"Must you give it up, Hiram?"

queried sympathetic Patty.

"I'd make 'em go in!" exploded Ted, kicking at a maple log with his copper toes.

"Make 'em! That's all you know about it!" responded Hiram, in an injured tone.

"I'll go and get mamma to make you a glass of lemonade, Hiram," said Patty; "and p'raps she can think of some way to help you."

"I'll be thankful for the lemonade," replied Hiram, much mollified; "but I guess p'raps your ma hain't made a study of the best way to get pigs into a wagon."

But Patty had flown, so this doubtful speech remained unanswered.

Presently she returned with a pitcher and a glass and a plate of cookies. She also had a look of mysterious satisfaction on her kind little face, which was explained when, just as Hiram finished the lemonade and the cookies, mamma

appeared with a pail of something steamy and savory smelling. She carried it over near the suspicious little pigs. They stopped munching potatoes, and sniffed appreciatively. Then she walked along to the wagon, set the pail on the plank, and pushed it slowly up into the wagon. And, honor bright, every one of those "mulish" little pigs trotted briskly after it! Up they went, straight into the wagon, which they had been "dodging" all the forenoon!

"Well," said Hiram, "your ma knows more about pigs than I give her credit for."

"I don't know much about pigs," said mamma; "but I do know that gentle ways are best, and that coaxing is much wiser than driving."

Remember that, little folks—and larger folks.

## How Three Little Maids Helped Mother.

Mrs. Truman had three little "helpers," as she sometimes called them. Millie and Matilda, or Millie and Tillie, as they were generally called, were twins, twelve years old, while Sadie was a year and a half older.

They were all "good girls," their mother would tell you. Always obedient, seldom quarreling among themselves, and cheerful by nature, they were regarded by many mothers in the neighborhood as model children. They loved their mother dearly, and meant to be real "helpers" to her; but the results attained by each one were a great deal different.

Sadie could always be depended upon to do the work she was requested to do well and thoroughly, always putting aside her book or crocheting the moment her mother spoke. Still, many times Mrs. Truman would glance at the brown head bent over the book or needle, thinking, "She has already done so much, I must not ask too much of the child." Then she would do the little task herself.

Millie, also, would cheerfully rise and proceed at once to work when a call was made for her aid; but as Sadie often remarked, "When Millie set to work on a room it usually looks for some little time as if a tornado had struck it." "She meant well," her mother said; yet she went at her tasks in such a

haphazard fashion that the results were not always entirely satisfactory.

If she was asked to dust the parlor, unless her mother thought to cast a glance over the room after Millie declared it "finished," she was usually mortified when she ushered a visitor into it by some prominent piece of furniture left with the dust lying thickly upon it, or a carelessly arranged pile of sheet music on the piano. Millie worked hard while she did work, but caused herself many extra steps by her lack of thought.

Tillie was a "comfort," so her father said. She scarcely ever needed to be asked to do anything around the house. Quick to notice things that were not in place, she was as quick to set them in order once more. Towels carelessly thrown down were hung up properly, Neddie's toys put in the basket, and the faded flowers in the vases on the table replaced with fresh ones, all in her own quiet, unobtrusive way. She anticipated her mother's wants, and spared the tired feet many times in the course of a day. No need to say: "Please brush up the crumbs from Neddie's crackers!"

For, if Tillie's hands were unoccupied with any other work, they were soon removed without a word spoken by her mother. She took pains to see how "mother did things," and then tried to copy her without troubling her for directions.

This summer they have all been invited to spend a fortnight at the beach with their grandmother. Only one is to go at a time, for grandma could not think of taking away all of Mamma Truman's "helpers" at once. Which little maiden help will be missed the most, do you think?—Annie Pinfold.

The college presidents of Mississippi are advocating the parents' sending the denominational paper to their children when they have been sent off to school. This is a good move and is worthy of the consideration of Baptist parents in Alabama.

## A Word About Seed.

One word as to the quality of the grain to be seeded. Experiments have conclusively shown that a heavy, plump seed, whether of wheat or of oats, makes a better yield by several bushels to the acre than poor, thin, shrivelled seed. It will pay to select the seed and to blow out all the light grain by the fanning mill before sowing. Rust on both wheat and oats can be almost absolutely prevented by treating the seed with hot water before sowing. Put into bags and dip into water at a temperature of 132 degrees F., holding it there for a few minutes. The water should not be allowed to become colder than 130 degrees, or it will not be effective. Spread out and dry before seeding.—Southern Planter.

## The Tomato as a Tonic.

The tomato has a high dietetic value, and has been especially recommended for use in cases of blood impoverishment—a suggestion which, perhaps, rests upon the fact that it contains a considerable amount of iron. The presence of iron may easily be detected by applying to the cut surface of a tomato the ordinary tests for this reagent. As a food for supplying iron the tomato is far superior to any of the combinations of iron as commonly used as a means of enriching the blood. It has long been known that these inorganic compounds cannot enter into the composition of the blood. It is possible, however, that they may sometimes be useful; for, as has recently been suggested, while they do not enter into the composition of the blood, they serve to neutralize acid substances which form insoluble salts with the iron of food, and thus prevent its absorption and assimilation. In other words, they act as protectives of the nutritive iron compounds of food. The tomato may serve a similar purpose, and not only by supplying the source of iron, but the introduction of a larger amount than is needed, providing for the conservation of the amount actually required.—Good Health.

A story used to be told of an eminent clergyman that, when a lit-

tle boy, and often a naughty little boy, he would hold out for hours at a time under punishment before capitulating towards proper behavior. One such state of repentance kept him seated in a corner almost all day. Suddenly the culprit—he was afterwards to be known as the Rev. Dr. Phillips Brooks—burst out laughing, and got down from his perch, exclaiming, with his sunniest cheerfulness: "I can't help being good, mother, in spite of myself! It's too much bother to stay bad!"

## A BABY BOY.

Every expectant mother in the world will sympathize with the somewhat remarkable experience of Mrs. Rev. Walker, of Fillmore, Montgomery Co., Ills.

"I take pleasure in dropping you a word of praise," she writes in an interesting letter to Dr. R. V. Pierce, of Buffalo, N.Y., "in regard to your wonderful medicine

and what it has done for me. I began taking your 'Favorite Prescription' in October. I took two bottles, and on the first of January following I gave birth to a nine-and-a-half pound boy, and was only in labor half an hour. There was no one with me at the time of confinement but my husband. I would advise expectant mothers to take Dr. Pierce's Favorite Prescription for the doctors can give greater relief than the medicine I would not say anything for myself. There is no need of suffering if Dr. Pierce's Favorite Prescription is used during pregnancy. May God bless you for a medicine that will preserve life. I am getting so I can do some of my own work without getting tired."

Sensitive, ailing women deserve the true sympathy and helpfulness that can only be extended to them by a physician whose wide experience renders him deeply appreciative of their sufferings and thorough / relative of their sufferings and thorough / familiar with the means of prompt alleviation and cure. You may write Dr. Pierce in perfect confidence. He will send you sensible, fatherly advice free by mail.

A mother will be greatly assisted in the care of her own and her children's health by the instructions given in Dr. Pierce's great thousand-page, illustrated Common Sense Medical Adviser. This grand volume formerly sold for \$1.50, but a substantial paper-bound copy will be sent free on receipt of 21 one-cent stamps to pay the cost of mailing, or cloth-bound, 31 stamps.

## A Great Fallacy.

How often we hear the remark that if we leave intoxicating liquors alone they will not harm us! There was never a greater mistake. Drink will not let us alone. As long as saloons exist everyone is in danger, in one way or another, from their deadly influence. One day a man was cutting thistles out by the road. Another, passing by, asked him why he was cutting these thistles, remarking: "They were not on his lot." "No," replied the other, "they are not on my lot now, but if left, the seed will ripen, and the wind will blow it to my lot, and then I will have a crop of thistles." So with the cause of intemperance. So long as saloons exist there is danger of this thistle entering our homes, or our loved ones in some way being injured by them. We are not to wait until our own has been injured, but to do at all times all that we can to save the fallen, and to make the way safe for those who shall follow.—Rev. J. N. Hallock, D. D.

ARMSTRONG & McKELVY  
Pittsburgh.  
REYMER-BADMAN  
Pittsburgh.  
DAVIS-CHAMBERS  
Pittsburgh.  
FAHNESTOCK  
Pittsburgh.  
ANCHOR  
Cincinnati.  
ECKSTEIN  
Cincinnati.  
ATLANTIC  
BRADLEY  
New York.  
BROOKLYN  
JEWETT  
New York.  
ULSTER  
New York.  
UNION  
Chicago.  
SHEPHERD  
Chicago.  
COLLIER  
St. Louis.  
MISSOURI  
St. Louis.  
RED SEAL  
St. Louis.  
SOUTHERN  
St. Louis.  
JOHN T. LEWIS & BROS CO  
Philadelphia.  
MORLEY  
Cleveland.  
SALAM  
Salem, Mass.  
CORNELL  
Buffalo.  
KENTUCKY  
Louisville.

National Lead Co., 100 William St., New York.

GOLD DUST.

## Scrubbing Floors

can never be made a pleasing pastime, but one-half the

labor will be saved and the results improved by using Gold Dust Washing Powder.

Send for free booklet—"Golden Rules for Housework."

THE N. K. FAIRBANK COMPANY  
Chicago St. Louis New York Boston



DR. MOFFETT'S  
**TEETHING**  
TEETHING POWDERS

Aids Digestion,  
Regulates the Bowels,  
Makes Teething Easy.  
TEETHING Relieves the  
Bowel Troubles of  
Children of Any Age.  
Costs Only 25 Cents.  
Ask Your Druggist for it.

## Mortgage Sale.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by George W. Faulk and Mary Faulk, his wife, to the Banking, Building & Loan Company of Montgomery, Alabama, on September 18, 1896, which mortgage is recorded in Book 4, page 476, of the records of the Probate Office of Dale county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder, for cash, on the 30th day of October, 1899, the following described property, situated near the town of Midland City, County of Dale, and State of Alabama, to-wit:

The northeast quarter (1/4) of section seventeen (17) in township four (4) north of range twenty-six (26) east of St. Stephens meridian, in Dale county, Alabama, containing one hundred and fifty-nine (159) acres and ninety-eight one hundredths (98-100) acres; being the same conveyed to Geo. W. Faulk by the United States on the 10th day of September, 1885, by deed of record in the United States Land Office in volume 2, page 294. This the 3d day of October, 1899.

BANKING, BUILDING & LOAN CO.,  
J. L. Holloway, Attorney. Mortgagee.

## University of Alabama.

University P. O., Tuscaloosa Co., Alabama.  
Fine Equipment—Able Faculty—Flexible Courses—Healthful Locality—Beautiful Site.  
Expenses very low. Fall Term opens October 4, 1899. Send for catalogue. JAS. K. POWERS, President.

## Southern Baptist Theological Seminary.

LOUISVILLE, KY.  
E. Y. MULLINS, D. D., President  
Next session of eight months opens October 1st. Excellent equipment, able and progressive faculty, wide range of theological study. If help needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to Prof. John R. Sampey, Secretary of Faculty.

## MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by J. H. Manley and his wife, Clara Manley, to the undersigned Geo. D. Noble, on the 15th day of February, 1899, to secure a debt therein mentioned due the said Noble, I, the said Geo. D. Noble, will, on the 16th day of November, 1899, and within the legal hours of sale, at the Court Square Fountain, in the city of Montgomery, Alabama, sell at public auction, for cash, the following described real estate in the county of Montgomery, State of Alabama, described as follows:

The northwest quarter of Lot No. one (1) in Block "C" of Goode Tract, containing ten (10) acres, more or less, bounded on the north by Norton street, on the east by lands belonging to the Farris estate, on the south by Bibb's land, and on the west by Goode street, the same being the land formerly conveyed to said Geo. D. Noble by J. N. Arrington on the 30th day of June, 1893, now known as the Stout place, and being the land conveyed by the said mortgage.

Geo. D. Noble, Mortgagee.  
GORDON MACDONALD, Attorney.

E. N. Walne has gone back to Japan after a year's rest. He stands by J. W. McCollum in the new Japan. How they need help and what noble workers they are! It is a joy to think of Walne and McCollum in Japan. Would a hundred like them were there.—Baptist Argus.

Some would have us believe that "free thinking," so-called, makes men tolerant and "broad." The Outlook shows the falsity of this claim in its true remark about Ingersoll: "It would be difficult to find in any modern advocate of the orthodox creed a more intolerant spirit than this apostle of liberalism sometimes manifested to those who held the faith which he hated."

Sousa, a great musician, disagrees with Paderewski, another great musician, on the subject of whistling. The latter says that a man should have the right to shoot on the spot any one who whistles. On the other hand Sousa, in a recent issue of the Pacific Monthly, expresses a very different view. In no other nation is the love of music so universal as in America, he asserts, and in proof of this statement he says: "The newsboy whistles as he goes upon his errands, bubbling over with strains from the popular airs of the day. The infectious melodies are taken up, passed on and on until even sedate and dignified business and professional men permit themselves to become young again, and whistle the pent-up melodies."

Ex-President Henderson, of the Minneapolis Board of Education, has inaugurated a movement in that city in favor of employing a special teacher to supervise the subject of reading. His decision that the teaching of reading should be supervised has been arrived at as the result of a growing belief that reading, plain, ordinary, old-fashioned reading, is being neglected in Detroit schools. "Reading," says Dr. Henderson, "is the basis of all study. Once learned perfectly, it makes all other things possible. That it be learned perfectly should be the primary object of every school in the land. Reading has not for some time received the attention in our schools that it should."

Bro. Comer followed with a collection. A church vote was taken and a collection received.

The same neglect of instruction in reading is doubtless true of every other school, both high and low, in the land.

#### Alabama State Fair—Reduced Rates.

On account of the Alabama State Fair to be held at Birmingham, November 7th to 18th, 1899, the Southern Railway will sell tickets from points on its line to Birmingham and return at rate of one fare for the round trip, plus fifty cents admission to the Fair Grounds. From points in the state of Alabama tickets will be sold November 5th to 18th inclusive, with final limit to return November 20th 1899; from other points, so far east as Knoxville, Tenn., tickets will be sold November 7th, 10th, 13th and 16th, limited to return until November 20, 1899. From points in the state of Alabama, tickets will also be sold on Nov. 8th, 11th and 14th, with final limit to return five days from date of sale, but not to exceed Nov. 20th, at rate much less than one fare for the round trip, plus fifty cents admission to the Fair Grounds. For further information, call on Southern Railway Ticket Agent.

#### THE EMPIRE OF THE SOUTH.

Second Edition.

A Beautifully Illustrated Book Full of Important Information.

The first edition of the "Empire of the South" having been exhausted, a second edition is now ready for distribution. It is a handsome volume of about 200 pages descriptive of the South and its vast resources, beautifully illustrated, and regarded by critics as the most complete production of its kind that has ever been published.

Persons wishing to secure this work will please enclose to the undersigned 15 cents, in stamps or otherwise, for each copy.

Address all communications on this subject to W. A. TURK, Gen'l Passenger Agent Southern Railway, Washington, D. C.

## Plant System.

Florida to Cuba.

Schedule in effect June 11, 1899.

No. 82.	No. 86.	No. 36.	No. 58.	STATIONS.	No. 57.	No. 33.	No. 85.
8 10am	11 25am	7 45pm	LV. Montgomery. ar	8 10am	9 30pm	6 15pm	
11 10	1 00pm	9 28	ar. Troy. ....	6 37	7 43	3 45	
1 20pm	2 22	10 40	..... Ozark. ....	5 27	6 24	1 50	
2 15	2 55	11 10	..... Pinckard. ....	5 00	5 55	1 00	
7 40	6 25	2 40am	..... Thomasville. ....	1 45	2 30	7 00am	
10 04	7 59	4 11	..... Valdosta. ....	12 18	1 00		
11 20	8 45	4 54	..... Dupont. ....	11 30pm	12 07pm		
	10 00	6 00	..... Waycross. ....	10 30	11 05am		
	12 30am	9 00	ar. Jacksonville. lv	8 00	8 00		
	9 20	1 10pm	lv. Jacksonville. ar	7 00	6 40		
	11 50	2 55	..... Palatka. ....	5 10	4 10		
	3 30	5 17	..... DeLand. ....	3 10			
		5 35	..... Sanford. ....	2 30	12 45		
		6 57	..... Winter Park. ....	1 15	11 32pm		
		7 26	..... Orlando. ....	1 05	11 20		
		8 40	..... Kissimmee. ....	12 33	10 40		
		10 00	..... Lakeland. ....	11 15am	9 00		
		10 30	..... Tampa. ....	9 55	7 35		
			..... Port Tampa. ....	9 30	7 00		
	10 40pm	6 20am	lv. Waycross. ar	10 10pm	10 00am		
	1 20am	10 15	..... Savannah. ....	6 05	8 40		
	6 13	4 24pm	ar. Charleston. lv	2 00	6 28		
	6 15pm	6 30am	lv. Waycross. ar	10 00pm	9 30am		
	9 00	9 20	ar. Brunswick. lv	7 45	9 30		
	11 50am		lv. Palatka. ar	5 10pm			
	2 15pm		..... Gainesville. ....	4 10			
	3 20		..... Ocala. ....	2 00			
	7 00		..... Trilby. ....	10 35am			
	8 40		..... Lakeland. ....	9 05			
	10 00		..... Tampa. ....	7 30			
	10 30		..... Port Tampa. ....	7 00			
		7 30pm	..... Trilby. ....	10 30am			
		10 24	..... Tarpon Springs. ....	6 39			
		11 16	..... Clearwater. ....	5 45			
		11 20	..... Belleair. ....	5 41			
		12 30am	..... St. Petersburg. ....	5 00			
	11 51am		..... Dupont. ....	8 55pm			
	1 27pm		..... Live Oak. ....	7 00			
	4 00		..... Lake City. ....	8 00			
	7 23		..... High Springs. ....	3 40			
	8 40		..... Trilby. ....	10 35am			
	10 00		..... Lakeland. ....	8 50			
	10 30		..... Tampa. ....	7 30			
		10 30	ar. Port Tampa. lv	7 00			

Pinckard Accommodation, Except Sunday—Leave Montgomery 4 p. m., arrive at Troy 6:45 p. m., Ozark 9:10 p. m., Pinckard 10 p. m. Leave Pinckard 5:30 a. m., Ozark 6:07 a. m., Troy 8 a. m. Arrive at Montgomery 10:30 a. m.  
Three Ships a Week to Cuba—Leave Port Tampa 11 p. m. Mondays, Thursdays and Saturdays. Arrive Key West 4:30 p. m. Tuesdays, Fridays and Sundays. Arrive at Havana 6 a. m. Wednesdays, Saturdays and Mondays.  
Pullman Sleeper on trains 57 and 58 Montgomery to Jacksonville. Nos. 33 and 36 Montgomery and Tampa via Jacksonville and Sanford. All trains daily.  
For any information address R. L. TODD, D. P. A., Montgomery, Ala., B. W. WRENN, P. T. M., Savannah, Ga.

## Georgia & Alabama Railway.

Passenger Schedules. Effective February 5, 1899.

No. 19*	No. 17*	MAIN LINE.	No. 18*	No. 20*
7 30pm	7 25am	..... Leave. .... Savannah. ....	11 45pm	8 40am
8 16	8 05	..... Arrive. .... Cuyler. ....	11 00	7 57
9 55	9 35	..... " ..... Collins. ....	9 34	6 30
11 55	11 35	..... " ..... Helena. ....	7 34	4 30
	12 26pm	..... Arrive. .... Abbeville. ....	11 44pm	
	11 30	..... " ..... Cordele. ....	11 24	
	11 50	..... Leave. .... Americus. ....	11 22	
	2 55	..... Arrive. .... Richland. ....	11 20	
	3 55	..... " ..... Hartsboro. ....	11 21	
	7 55	..... " ..... Montgomery. ....	11 30am	

Trains Nos. 1 and 2 carry through coaches between Atlanta and Albany in connection with Southern Railway.

No. 31	No. 1*	COLUMBUS AND ALBANY DIVISION.	No. 2*	No. 4*
5 20pm	10 00am	..... Leave. .... Columbus. ....	5 20pm	1 00pm
8 25	11 35	..... Arrive. .... Richland. ....	3 55	10 50am
10 05	12 34pm	..... " ..... Dawson. ....	3 01	8 25
11 15	1 25	..... " ..... Albany. ....	2 15	7 00

\*Daily. + Daily, except Sunday. || Sunday only. || Meal Station.

NOTE—Change of Schedules of Trains 19 and 20, which is arranged so as to make direct connection at Helena with the Southern Railway for all points in the North, Northwest, West and Southwest, carrying Through Pullman Palace Sleeping cars between Savannah and Atlanta.

Passengers for Atlanta can remain in sleeper until 7 a. m.—East-bound sleeper will be open for passengers in Atlanta depot at 9 p. m.

E. E. ANDERSON, Ass't Gen'l Pass. Agent.  
A. POPE, General Passenger Agent.  
CECIL GABBETT, Vice-Prest and Gen'l Mgr.

## Mobile & Birmingham Railroad Co.

Time Table in Effect January 22, 1899.

Going South.		STATION.		Going North.	
9 10pm	lv.	Kansas City.	ar	7 10am	
5 00	ar	Memphis.	lv	11 20	
8 00	lv.	Memphis.	ar	7 45	
10 40	lv.	Holly Springs.	ar	6 10	
5 50am	ar.	Birmingham.	lv	10 20pm	
6 00am	lv.	Birmingham.	ar	7 45pm	
6 25	lv.	Bessemer.	ar	7 24	
7 20	lv.	Blocton.	ar	6 17	
8 32	lv.	Montevallo.	ar	5 01	
10 25	ar.	Selma.	lv	3 15	
8 30am	lv.	Cincinnati.	ar	7 30pm	
7 40	lv.	Louisville.	ar	7 55	
6 10pm	lv.	Chattanooga.	ar	9 45am	
10 15	ar.	Birmingham.	lv	5 55	
6 00am	lv.	Birmingham.	ar	7 45pm	
10 25	ar.	Selma.	lv	3 15	
4 20pm	lv.	Atlanta.	ar	11 30pm	
6 55	lv.	West Point.	ar	8 50	
7 40	lv.	Opelika.	ar	8 10	
8 30am	lv.	Montgomery.	ar	5 35	
10 25	ar.	Selma.	lv	3 30	
Going South.				Going North.	
No 5.	No. 1.			No. 2.	No. 6.
(Mixed)	Pas'ger.			Pas'ger.	(Mixed)
9 30pm	10 30am	lv.	Selma.	3 00pm	5 00am
10 30	10 58	lv.	Marion Junction.	2 30	4 05
11 55	11 38	lv.	Alberta.	1 48	2 46
12 30am	11 54	lv.	Catherine.	1 33	2 28pm
2 00	12 23pm	lv.	Pine Hill.	12 52	1 02am
3 30	1 03	lv.	Thomasville.	12 25	12 15
3 57	1 20	lv.	Fulton.	11 49am	11 28pm
4 28	1 39	lv.	Whatley.	11 29	10 52
4 58	2 01	lv.	Walker Springs.	11 09	10 15
5 20	2 17	lv.	Jackson.	10 52	9 53
6 42	3 16	lv.	Calvert.	9 48	8 10
6 57	3 26	lv.	Mt. Vernon.	9 38	7 55
8 50	4 25	ar.	Mobile.	8 30	6 00

FRANK G. BROWDER, JR., G. P. A., Selma, Alabama.

## The Western Railway of Alabama.

Read down. IN EFFECT APRIL 1, 1899. Read up.

6	34	36	38	STATIONS.	37	35	39	5
8 40am	3 30pm			LV Selma Ar	11 30pm		10 30am	
9 18	4 14			.. Benton..	10 50		9 47	
9 33	4 30			.. Whitehall..	10 35		9 31	
9 40	4 35			Lowndes'ro	10 21		9 18	
9 57	4 58			.. Burkeville..	10 09		9 06	
10 35	5 35			Ar Mont'ryLv	9 35		8 30	
		7 55 am	7 50pm	LVN OrleansAr	7 40 am	8 10 pm		
		1 00pm	12 20am	.. Mobile..	3 15	4 01pm		
		12 20	11 25pm	.. Pensacola..	5 30	6 10		
		6 00	6 10 am	Ar. Mont'ryLv	9 30 pm	10 50 am		
1 00pm	12 01pm	6 20pm	6 20 am	LV. Mont'ryAr	9 20 pm	10 31 am	7 25 pm	11 00pm
1 50	12 30			.. Mt Meigs..			6 45	10 04
2 25	12 50			.. Shorters..			6 24	10 13
2 40	12 55			.. Goodwyns..			6 18	9 00
2 55	1 00	7 10		.. Milstead..			6 15	8 33
4 05	1 25	7 31	7 35	.. Chehaw..	8 11	9 25	5 52	7 20
4 45	1 40			.. Notasulga..			5 37	6 50
5 55	2 13	8 05	8 14	.. Auburn..	7 40	8 53	5 10	6 03
6 20	2 25	8 17	8 26	Ar OpelikaLv	7 28	8 43	4 56	5 40
		2 45 pm	8 50 am	LV Opelika Ar	2 30			
		3 45	9 50	Ar Colum. Lv	1 30			
	2 35pm	8 20 am	8 29 am	LV Opelika Ar	7 25 pm	8 40 am	4 53pm	
	3 03			.. Cusseta..			4 28	
	3 37	8 55	9 07	West Point	6 49	8 00	4 07	
	3 54	9 05		Gabbettville		7 52	3 54	
5 25	4 14	9 21	9 31	.. La Grange..	6 22	7 35	3 33	8 35pm
5 52	4 43	9 42	9 52	Hogansville		7 12	3 07	8 08
6 05	4 57	9 55	10 03	.. Grantville..		7 00	2 53	7 54
6 20	5 10	10 08	10 17	.. Moreland..		6 49	2 42	7 42
6 40	5 26	10 20	10 29	.. Newnan..				7 28
7 10	5 58			.. Palmetto..		6 12	1 58	7 00
7 25	6 13			.. Fairburn..		6 03	1 45	6 46
7 45	6 37	11 10		Col'ge Park.			1 25	6 15
7 55	6 42	11 14	11 22	.. East Point..	4 35	5 40	1 20	6 00
8 20am	7 00	11 30	11 40	Ar AtlantaLv	4 20pm	5 25am	1 00pm	5 35pm
		11 50pm	12 00	LV Atlanta Ar	3 55 pm	5 10 am		
	5 45 am	5 30pm		.. Greenville..	12 28	1 20		
	9 30	8 30		.. Charlotte..	9 35am	10 15		
	12 10 pm	10 44		Greensboro	7 05	7 37		
	1 30	12 00 nt	Ar D'ville Lv	5 50	6 20pm			
	6 40pm	6 00 am	Ar Rich'd	2 00am	12 00 nt			
	10 00 pm	7 00 am	Washington	10 43 pm	11 15 am			
	11 25	8 00	Baltimore	9 20	6 31			
	3 00 am	10 15	Philadelphia	6 55	3 50			
	6 20	12 43pm	Ar New Y. Lv	4 30pm	12 15			
	4 45 am	2 00pm	LV Atlanta	3 55 pm	5 10 am		1 15 pm	
	9 25	7 30	Chattanooga	12 10 nt	8 05 am		8 00 pm	
		7 15 am	Ar C'f'atLv					
	7 50 pm	7 30 am	LV Atlanta Ar	7 45 am	8 05 pm	10 45 am		
	11 38	11 15	.. Macon..	4 15	4 40	7 25		
	6 00 am	6 00 pm	Ar S'van ahLv	9 00pm	9 00 am			
		11 10pm	.. Atlanta..		5 00 am	12 15 nt		
		5 10 am	.. Augusta..		10 30 am	7 15 am		
		11 00	Ar Chas'tn Lv		5 30pm			

Train No. 38 has sleepers New Orleans to New York. Train No. 37 has sleepers New York to New Orleans.

Trains 35 and 36 have sleepers between New York and New Orleans and through car service between Washington and New Orleans.

W. J. TAYLOR, General Agent, Montgomery, Ala.  
D. P. O'ROURKE, Passenger Agent, Selma, Ala.  
B. F. WYLY, JR., Gen. Pass. and Ticket Agent, Atlanta.  
R. E. LUTZ, Traffic Manager, Montgomery, Ala.  
GEO. C. SMITH, President and General Manager, Atlanta.

## MOBILE AND OHIO RAILROAD.

Great Southern Short Line for St. Louis, Chicago, St. Paul, Omaha, Kansas City, Detroit, Toledo, and all points North, East and West. Cairo, Memphis, New Orleans, Mobile, Birmingham, Montgomery, Tuscaloosa, Nashville, Chattanooga, Atlanta, and all points in the South and Southeast. Connecting at Mobile with Steamship lines for South Florida, Havana, Cuba, and other West India

points. Mexico, Central and South America.

Double daily fast trains. Fine new equipment. Solid wide vestibuled passenger trains. Smoking room in all first-class coaches. Elegant Pullman Palace Sleeping Cars with Drawing Room, and Buffet between Mobile, Montgomery and St. Louis, and New Orleans and St. Louis without change.

No. 4.	SCHEDULE.	No. 3.
9 30am	lv. .... Montgomery. ....	6 15pm
1 48pm	lv. .... Tuscaloosa. ....	2 05
4 45	lv. .... Artesia. ....	11 15am
2 07am	lv. .... Cairo. ....	12 05
7 44	ar. .... St. Louis. ....	3 00pm

For rates, tickets, and full information, apply to S. T. SURRATT, Ticket Agent, Union Depot, Montgomery, Ala.; JOHN BRAGG, C. P. A., J. N. CORNATZAR, Southeastern Passenger Agent, No. 2 Commerce St., Montgomery, Ala.; J. T. POE, G. T. M.; C. M. Shepard, G. P. A., Mobile, Ala.



# Delicious Hot Biscuit

are made with Royal Baking Powder, and are the most appetizing, healthful and nutritious of foods.

Hot biscuit made with impure and adulterated baking powder are neither appetizing nor wholesome.

It all depends upon the baking powder.

Take every care to have your biscuit made with Royal, which is a pure cream of tartar baking powder, if you would avoid indigestion.

ROYAL BAKING POWDER CO., NEW YORK.

## MARRIED IN ALABAMA.

In Ashland, T. J. Cantrell and Mrs. Rilla Halman.  
In Tuscaloosa, John O. Ozment and Miss Susie Mehan.  
In Headland, Loftin Knowles and Miss Ella Willis; Fleet Knowles and Miss Lonie Whidden.  
In Selma, Walter G. Duncan and Miss Louise Melvin; George W. Stone and Miss Claudie Kirkpatrick.  
In St. Clair County, Albert Davis and Miss Katie Montgomery.  
In Dale County, J. W. Edwards and Miss Emma May Paschal.  
In Crenshaw County, W. R. Bryant and Miss Belle Ryals.  
At Whistler, John Welch and Miss Mollie Bouchillon.  
In Talladega, William Pilgreen of Calera, and Miss Minnie Murphy of Anniston.  
In Fayette, J. L. Smith and Miss Ada Estes.  
In Collinsville, O. L. Hall and Miss Margaret Holmes.  
At Sandy Ridge, Lowndes County, Dr. E. P. Pruett and Miss Kittie Ellis.  
In Berry, David I. James and Miss Dicey Kimbrell.  
In Ashville, M. M. Smith and Miss Renna Herring.  
In Russellville, William F. Hargett and Miss Ettie E. Fulton.  
In Centerville, J. P. Burnett and Mrs. Annie Lewis.  
In Ft. Payne, A. L. Waldrop and Miss Afra Patrick.  
In Gadsden, Robert E. L. Galloway and Miss Susanna E. Washburn.  
In Mobile, Carey March and Miss Lucy B. Prichard; Harry T. Partridge and Miss Pearl Cherry; Carl T. Meyer and Miss Sallie Burgess; Jere T. Dumas and Miss Louise S. Cowart.  
In Birmingham, David E. Wilson and Miss Edith Buell.  
Near Collinsville, John M. Cunningham and Miss Nora Ventress.  
In DeKalb County, John Bishop and Miss Vickie Denton; George Denton and Miss Dosica Partridge; Albert Cassy and Miss Chalcey Amos; John Pell and Miss Amanda Tate.  
In Huntsville, Eastman Vining and Miss Julia Hawk.  
In Ozark, R. M. Jacobs and Miss Emma Mullins.  
In Marion, J. A. Carney and Miss Fannie Haynie; Eugene Huey and Miss Mattie McAdory.

FOR  
RED ROUGH  
HANDS



FOR  
PAINFUL FINGER ENDS

ONE NIGHT TREATMENT.—Soak the hands thoroughly, on retiring, in a hot lather of CUTICURA SOAP. Dry, and anoint freely with CUTICURA ointment, the great skin cure and purifier of emollients. Wear old gloves during the night. For sore hands, itching, burning palms and painful finger ends, this one night treatment is wonderful.

**WOMEN** Especially Mothers are most competent to appreciate the remarkable cleansing, purifying, and emollient properties of CUTICURA SOAP and to find new uses for it daily.

Sold throughout the world. For Sale in C. and C. Corp., Props., Boston. "How to Have Beautiful Hands," free.

In Marshall County, M. L. Kilgore and Mrs. Mattie J. Smith; William J. McGhee and Miss Martha Gilbreath; Lancelot Nash and Miss Josie Bradley.  
In Evergreen, Charles R. Talliaferro and Miss Irene Lee.  
In Conecuh County, John Phillips and Miss Sarah Golsom.  
In Butler County, Albert Jones and Miss Katie Whitehead.  
In Baldwin County, Edward Costler of Mobile, and Miss Ellen Bryant.

## DIED IN ALABAMA.

In Auburn, Welton Nabors of Montevallo.  
Near Uniontown, Edward P. Royle.  
At Whitfield, Sumter County, Miss Maggie Pearce.  
In Prattville, child of John Narramore.  
In Headland, child of A. M. McClenny.  
In Henry County, J. P. Brown.  
In Troy, child of William Sharp; Miss Alice Spencer.  
In Daphne, Mrs. George W. Chessler.  
In Mobile, W. W. Smith; Timothy Dooley; Mrs. Minnie Jackson; Hugh Murray; Mrs. Mary Scott; William Biddgood; Mrs. Mary A. Austin; P. H. Joiner.  
In Huntsville, Mrs. Polly Ann Osborne; John R. Smith, S. L. Hahn; Ralph Byers; Miss Mary Franklin; M. B. Fulgham; child of J. M. Sanders; Miss Minnie Jones.  
In St. Clair County, Mrs. Lee Davis; child of Mrs. Ada Rich; child of Mrs. Jeannette Davis.  
In Girard, Mrs. Clark Brown.  
In Flint, Morgan County, Jasper Mulhean, Arn Isley.  
In Arkansas, Robert R. Horton of Green County.  
In Florence, Mrs. J. A. Huff; Mrs. Levi Berney; Wm. Chandler.  
In Bay Minette, J. A. Tomlinson.  
In Lauderdale County, Wesley Reeder of Tallahassee, Mrs. Laura Chancy of Evergreen.  
In Butler County, J. H. Staggers.  
In Edwardsville, Miss Mary Lee Baber.  
In Troy, child of J. A. Garner.  
In Pike County, George Skinner.  
At Society Hill, Mrs. J. E. Talley.  
In Macon County, Joseph Fitzgerald, aged 80.  
In Phenix City, child of John A. Buchanan; child of James F. Whitman.  
In Tuskegee, Mrs. Buchanan.  
In Birmingham, Miss Minnie Bosworth; Dr. M. Marshall; Miss Mattie Lou Denson; C. Nelson.  
In Anniston, Dee Young of Birmingham.  
In Sheffield, H. H. Brumach.  
In Madison, Madison County, Matthew B. Nale; E. L. Clay of Montgomery.  
In Jefferson, Dr. Martin Roberts.  
In Cullman, Dr. Elbert Hayes.  
At Rosalie, Jackson County, Mrs. W. C. Ott.  
Near Ensley, Mrs. H. C. Harsell.  
Near Hamilton, Miss Mary Pearce.  
In Boston, Miss Beattie Fields of Tusculum.  
In Spring Garden, Cherokee County, Miss Claudine May Webb.  
Near Vernon, Mrs. William Newell.  
In Lamar County, S. D. Noe.  
In Tusculum, Mrs. Laurence B. Cooper.  
In Limestone County, Mrs. William Bristow; Mrs. J. S. Whitfield.  
In Coosa County, John Smith, aged 79.

In Chuladnee, Cleburne County, Edmond Cobb, aged 85.  
In Hull, Tuscaloosa County, Mrs. John W. Axford.  
In Union Springs, child of Lee L. Carlisle.  
In Pine Bluff, Ark., Mrs. Robert Hall of Selma.  
In Dallas County, Mrs. George Feulner.  
In DeKalb County, John Keyendall; Arthur Allen; Ernest Spears.  
In Calera, Thomas R. Wagner.  
At Ball Play, Cherokee County, James Murphy.  
In Talladega, Walter Johnson.  
Near Gordon, Henry County, John Culbreath.  
In Geneva County, Joseph Johnson.  
In Dothan, Mrs. M. A. Camp.  
In Pickens County, Henry Sims.  
Near Stroud, Chambers County, Mrs. John P. Crowder.  
Near Roanoke, Mrs. J. T. Arnett.  
In Rock Mills, child of William Rice.  
In Greenville, child of W. S. Watson.  
In Marshall County, Jno. W. Thomas; child of E. F. Writman.  
In Montgomery, B. F. Cheatham; Miss Annie Cooper.  
In Goodwater, N. W. Albrecht.  
In Russell County, R. M. Pitts, aged 96; Mrs. Emma Thornton.  
Near Blountville, Miss Fannie Beale.  
In Decatur, Miss Merkle Bowers.  
Near Danville, Morgan County, John Breedlove.  
In Evergreen, Curtis Carter; Mrs. Martha Barfield.  
In Northport, Zeke Hammer.  
Near Ashville, Mrs. Lorena Hodges.  
In Baldwin County, Reuben Ard.  
In Blocton, Mrs. Lavina Logan.  
Near Cottonwood, Henry County, Uriah Kirkland.  
In Coffee County, Mrs. N. F. Jackson.  
In Wetumpka, Mrs. F. P. Fain.

## MARRIED.

Mr. Willis Merchant, of Brunswick, Ga., and Miss Louise McLaren, of Notasulga, Ala., were married on the evening of October 17, at the home of the bride's mother, Rev. Geo. E. Brewer officiating. The bride and groom were handsomely attired, and formed a remarkably handsome couple. The decorations were exceedingly tasteful. Suspended from the center of the ceiling was a lovely bell of evergreens and flowers, beneath which the couple were made one. None have more friends than they, drawn to them by excellency of character. Their lives and home will be blessed by the best wishes and prayers of their numerous friends. Their home will be in Brunswick, Ga.

## OBITUARY.

Just at noon, October 6, the strong angel of death plucked the wife from the home of Rev. J. E. Roan. She was known only to be loved and admired—a type of truest womanhood; her life a declaration of purest Christianity. To us the weight is crushing; to her it is an elevation into everlasting glory. Here she bore afflictions; there she shares eternal glory, claims a mansion and wears a crown. Thy soul, dearest sister, enters the gates of glory to realize the presence of thy God, and await the coming of thy loved ones. Farewell!  
Somerville. J. E. WEAVER, pastor.

## Resolutions of Respect

Adopted by Judson church in conference assembled, Sept. 23, 1899:

Whereas, it pleased our Heavenly Father to remove from earth our dear brother, Dr. John S. Bird, who died at his home in Montgomery, August 23d; therefore be it

- Resolved, 1. That we acknowledge the hand and wisdom of God in all things, believing that all things work together for the good of those who love the Lord.
2. That our church has lost an earnest worker, a bright light, a brother deeply charitable with hand and tongue.
3. That we deeply mourn the loss of our dear brother, and with tears and breaking hearts, but trusting faith to meet again, bow in humble submission, saying, "Father, thy will be done."
4. That we tender the bereaved family our deepest sympathy, praying God's blessings ever to be theirs.
5. That a copy of these resolutions be furnished the bereaved family, the Abbeville Times and ALABAMA BAPTIST.

MISS ALMA HOLMES,  
MRS. NOLA STONE,  
REV. J. W. MALONE,  
Committee.

## Resolutions.

God has, in his infinite wisdom, plucked from earth one of his brightest flowers, a precious jewel, in the person of little Walter James, the eight-year old son of Mr. and Mrs. S. M. James. Be it therefore

- Resolved by the Sunday School of Bethel church, 1. That we humbly submit to God's will.
2. That we tender our sincere sympathy to the bereaved family.
3. That a copy of these resolutions be spread upon the minutes of Bethel Sunday School, a copy be sent to the family of the deceased, and a copy to the ALABAMA BAPTIST for publication.

M. FULLER,  
MISS ADA MITCHELL,  
MRS. H. FAUCETT,  
Harrisburg, Bibb Co. Committee.

The only house in all of the leading agents. Agents because there is more money in the cheaper they sell at

STEINWAY  
KNABE  
PIANOS  
CHICKERING  
JESSE FRENCH  
PIANO & ORGAN CO.  
Manufacturers and Dealers  
St. Louis, Mo.  
We can sell you the same direct, at prices save agents' profits.  
Write us, a 25 cent stamp may save you money. In doing so mention this paper.

(TALK NO. 15.)

Come to  
Montgomery's  
Free Street  
Fair, Oct.  
23-28.

Take advantage of the  
cheap railroad rates and  
do your Fall shopping  
now.

Christmas  
Presents

Can be bought now  
when my stock of jewelry is complete. Then put your purchases away until Christmas. Rings, Hearts, Bracelets, inexpensive Watches and Chains are but a few suggestions from my fine line of Jewelry. I have an expert Optician in charge of my Optical Department who will accurately test your eyes for glasses.

C. L. RUTH,  
Jeweler,

15 Dexter Avenue,  
MONTGOMERY, ALA.

## Cures Dropsy!

I have used this Medicine in my practice for several years. It has never failed. Several other physicians have used it and endorse it. Those who need the medicine can get it by addressing me at No. 10 South Court Street, Montgomery, Ala. Frequently cures in six days.  
E. D. GRIMES, M. D.

Have You Tried the  
SPENCERIAN  
STEEL PENS?

IF NOT A Sample Card of the leading numbers will be sent FREE on receipt of return postage, 2 cents.

THE SPENCERIAN PEN CO.,  
New York.

## HUGHES' TONIC.

Improved--Palatable.

SPLENDID GENERAL TONIC

If "run down"—"played out,"—just what you need. Promotes healthy appetite—strengthens. You will feel better after second dose. Try it.

Better than Quinine—because it

Regulates Liver and Bowels  
Invigorates the Whole System

It will do the work—no after depression, no ear buzzing or deafness.

Certain cure for Chills and Malarial Fevers—guaranteed.

At Druggists'. Don't accept any substitute.

50c and \$1.00 Bottles.

For sale by  
ROBINSON-PETTET CO.,  
(Incorporated.)  
Louisville, Ky.

## Job Printing!

Letter Heads,  
Note Heads.

Bill Heads,  
Statements,  
Cards,  
Minutes,

And any other work  
usually done in a

JOB PRINTING OFFICE.

LOW PRICES.

Alabama Baptist.

## MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Annie E. Murphy and Edward Murphy, her husband, to the Banking, Building & Loan Company, of Montgomery, Alabama, on February 20, 1895, which mortgage is recorded in Book 160, page 290-295 of the records of the Probate Office of Dallas county, State of Alabama, the said Banking, Building & Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of October, 1899, the following described property, situated in the city of Selma, county of Dallas, and State of Alabama, to-wit:

That lot of land in Plattenburg addition to the city of Selma, known as lot number two (2), in block fifty-three (53) beginning at a point formed by the east margin of Franklin street with the south margin of Minter street, and from said point running in an easterly direction along south margin of Minter street eighty-six [86] feet and two [2] inches, thence at right angles and running in a southerly direction parallel to Franklin street forty-six [46] feet and six [6] inches, thence at right angles running in a westerly direction parallel to Minter street eighty-six [86] feet and two [2] inches to Franklin street, thence at right angles running in a southerly direction along east margin of Franklin street forty-six [46] feet and six [6] inches to the point of beginning, being the same conveyed to Annie E. Murphy by Pompey Stone on the 13th day of December, 1894, by deed of record in the Probate Office of Dallas county, State of Alabama, in Book 160, page 722.

This 12th day of September, 1899.  
BANKING, BUILDING & LOAN COMPANY, Mortgagee.

J. L. Holloway, Attorney.  
The above sale has been continued until November 13, 1899.  
J. L. HOLLOWAY, Attorney.

## Associational Meetings, 1899.

Place and Time.

NOVEMBER.

Columbia; Haleburg, Henry county, Wednesday 1.  
Mobile; Bay Minette, Thursday 2.  
Pea River; Woodland Grove church, 8 miles northeast Elba, Friday 3.  
M. M. Wood,  
Statistical Sec'y.

## ONE HUNDRED

copies of a letter, piece of music, drawing, or any writing can be made on a Lawton Simplex Printer. No washing. No wetting of paper. Send for circulars and samples of work. Agents wanted.  
20 Vesey St., New York.  
59 Dearborn Street, Chicago.

LAWTON & CO.,

## MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed by Tempa Burch and Itlay Burch to the undersigned, Geo. D. Noble, on the 28th day of December, 1897, I, the said Geo. D. Noble, will, on the 16th day of November, 1899, within the legal hours of sale, and at the Artesian Basin, in the city of Montgomery, proceed to sell at public auction, for cash, the following described real estate situated in the town of Vesuvius of Montgomery county, State of Alabama, to-wit:

A certain lot or parcel of land commencing at the northeast corner of a lot sold by W. C. Bibb to one Camlet, thence running north along the extension of North Court street, on the west side of said street, fifty (50) feet more or less to the lot owned by Mike Farris; thence west along the south line of the Farris lot two hundred and eight feet and six inches (208 ft. 6 in.) to lots of W. C. Bibb; thence south fifty (50) feet, more or less, to Cowles lots; thence east two hundred and eight feet six inches (208 ft. 6 in.) to the point of beginning. Being the same property conveyed to Trisvan Burch by J. J. Morgan by deed recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Book of Deeds, old series 21, page 329, the same being set aside as a homestead to the said Tempa Burch, as widow of Trisvan Burch, by said Probate Court on the 24th day of December, 1897. The said property being the same on which said mortgages resided at the time of the execution of said mortgage.

This 18th day of October, 1899.  
GEORGE D. NOBLE, Mortgagee.  
GORDON MACDONALD, Attorney.