

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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## ALABAMA BAPTIST.

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### For the Alabama Baptist. A Perplexed Brother.

There is a matter that has puzzled, perplexed, nonplussed me. Cannot some subscriber of the ALABAMA BAPTIST relieve my mind? To illustrate the matter, let me say: I see at the close of each month collecting boys going out from stores with bills. They are presented to the debtors, and promptly paid by them. The merchants have their money invested in their goods; these goods are purchased by the debtors, and they think it nothing but right to have their bills presented and to pay them. Now here is my trouble: An editor has his money invested in his paper; he pays for the outfit, printing, office rent, puts his work in the editorials, manual work in the clippings; he sends out his paper to subscribers, and they read it. Now, when their subscription falls due, he kindly notifies them. Some of them are offended! What does it mean? How can it be accounted for? Why, if I neglect to pay for my paper, it is the editor's duty to me, and I take it as a kindness also, to remind me of my dues. Offended! Who can explain it? From my study of moral science, in youth and age, I get nothing to account for this strange phenomenon in human nature of taking offense when a just debt is presented. Who will explain the mystery?

GEORGIA.

P. S.—The editor of the BAPTIST knows nothing of my trouble, nor of my writing for an explanation.

after an century of Moslem occupation of it. I live in another state.

This appeal for explanation is from a prominent man in Georgia. If he is perplexed, what should we be? Since we have been sending out notices we have received a few letters saying—"Stop my paper at once." Mad! yes, we fear so, and these people would not hesitate to dun a fellow if he owed them. Yet, if we send them a gentle reminder under seal, they get angry and say to us, "Stop my paper." Now, if these people will always send the money they owe, we can discontinue the paper more cheerfully, but when they say "Stop" and fail to send the dues, then we think and think. Very few have discontinued their paper since we began to send out notices, for which we are thankful.

Our subscribers are good people, honest people, and if they can't pay at one time, they will pay at another, and then thank us for our indulgence.—Ed.

For the Alabama Baptist.

### The Lord's Work and Workers.

The Lord's work may be broadly defined as that work in which he is himself engaged, and in which he permits and requires his people to take part. We need to remind ourselves frequently that the work we are attempting, as Christians, is the Lord's work. It is not yours nor mine nor ours; it belongs wholly to our Lord—he is sole proprietor and has exclusive control of the whole business. Candidly and thoroughly assure yourselves at the outset, that the work in which you are engaged is the Lord's. This done, you will at once be relieved of many embarrassments and possessed of many advantages. And do not forget that the Lord's work is work.

You have heard much and often of the Christian's mystic union with Christ. Now, so far as belief in Christ is concerned, whether it be belief of the head or of the

heart, or of both together, that belief may produce merely "mystic union with Christ," and a very misty union at that. But as soon as you realize that his work is your work and that your work is his—that he and you are working conjointly, then the union between him and you is at once decidedly realistic. See James 2:14-26. If we would have clear, noontide views of our actual union with Christ, by faith, we must go to work for him and with him.

Because you find this work somewhat unpleasant and, as you see it, unfruitful, do not conclude that it is not the Lord's work, and that you are not required to do it. As a matter of fact, the Christ work is generally hard work. Especially is it so to beginners, not because the task in itself is hard, heavy or difficult, but rather because the worker is not adjusted to the work he has undertaken. Why should we find it hard to forgive an injury or an injustice? Why do we say it is difficult to do unto others as we would have them do unto us? Why do we find it hard to overcome evil with good, and to be kind and helpful to the unthankful and to the evil? Christ does all these things, and if you and I are ever like him it will be because our evil, selfish, carnal nature has been overcome, mortified, crucified, so that his mind and his spirit rule our lives. In just so far as "the old man, with his lusts," has been put off, in just so far will we find all these hard things easy things to do. The Lord's work is not, therefore, of itself hard work—it is hard only because of the resistance within us, which has to be overcome to prepare us for doing the will of the Lord. This is the Christ work in us and by us.

Christ manifested, that he might destroy the works of the devil."

Because this Christ work in you seems so slow, and you make so little headway, do not get impatient or disheartened. Remember that it is his work; he is guiding it. Remember that it is the Master, the proprietor and not the servant, that is to be pleased. The owner of the work and the worker that is the Judge. When he says "give it up, you are doing no good," then you can cease the struggle. When he lays it all down and says to you, "Come, brother; come, partner; come, fellow-worker, we had as well quit—cease our efforts," then you may well be discouraged and withdraw from the conflict. But why, oh why should the weakest even tire or faint or be discouraged while the Lord himself is in the field and in the work with us, giving just the measure of prosperity which he deems best? "What I do thou knowest not now, but thou shalt know hereafter." Only work and wait and trust; the noise of battle will, ere long, be turned into songs of victory.

In closing his marvelous discussion of the Resurrection, Paul says, 1 Cor. 15:58, "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." Since you are now thoroughly convinced that the work in which you are engaged is not useless and empty, but that it is the most real of any work, and that it is certain of the greatest and most gloriously unspeakable reward, "therefore, be ye always abounding in the work of the Lord." The work itself, both within and without us, abounds. It is ever before and all about us. It is vast enough and compasses variety enough to give place and employment to all Christians always. No one need be idle an hour. Unemployed capital is rightfully called "dead capital." A housefull of such capital would never increase your wealth, so long as it remained idle. Some churches lengthen their roll of members every year by adding new names; and yet the

amount of Christ-work done by such churches is no greater now than it was twenty years ago. It is workers against sin and for righteousness that Christ wants and the world needs.

However young, or little, or weak you may be, there is work for you; and you need not leave home to find it. Oh, there are so many little services to be rendered—so many that their sum is far greater than the sum of all the so-called great things that are being done! There are a greater number of small wheels in the factories than large ones. And you will find all these little wheels turning much faster than the large ones. And yet, so important is the very smallest wheel that no finished product can be had without it. So the very least Christian can do something, an important something. God has made thousands of little rivulets where he has made but one mighty river. He has made ten thousand little birds where he has made but one great eagle. He has scattered hundreds of thousands of violets and other modest, pretty flowers where he has made but one century plant, with its great flower crown. In truth, the Lord seems specially pleased with, interested in and glorified by what we regard as little things. If the little flowers, the little birds, the little streams, the little hills, the little grass were all removed, how dull and dead this grand old world would be! Should all the little stars cease to shine, how dark and dreadful our nights would be! If this needy, distressed world were robbed of all its little Christian ministries, how intolerable a place it would be! A cup of cold water is but a little thing, and giving it to some thirsty one is a

are unprepared and unfit to do the appointed work. Very well. At the very outset you have made a most important discovery; that is, that your doing depends on your being; in other words, that you must be the Lord's before you can do the Lord's work.

3. Only His servants will serve Him. And among them all, there is not one who would not prefer to have the obscurest, hardest place in the Lord's work, with the blessed assurance that it is His, than the most exalted place in all the world, without this assurance.

Opelika. Z. D. ROBY.

### For the Alabama Baptist. Seminary Notes.

"Don't put your big, burly, con-  
cited self between a soul and its  
God!"—Dargan.

No further occasion for sickness  
here. Examinations are all over.  
Several of the students attended  
the funeral of the late Senator Goebel,  
at Frankfort, Thursday. The  
great question which at this time is  
agitating the minds of the people  
of this state is "who is governor?"  
It gives us pleasure to see so  
many new students in the Hall.  
We regret, however, that none are  
from Alabama.

Bro. McRae expects to leave  
soon. We are very sorry to have  
to give him up, and trust he may be  
able to return.

Bro. S. H. Bennett has recently  
been appointed to the responsible  
position of Assistant Librarian. It  
is with peculiar pleasure that we  
chronicle this, as Sam richly de-  
serves the office, and will reflect  
honor upon it.

Dr. Sampey returned from his  
visit to Alabama in time to attend  
to the examination of his classes in

Old Testament and Hebrew.

Many of the students look forward  
with great pleasure to the  
coming in March of the McFerrin  
Memorial church's new pastor, Dr.  
Hamilton. His congregation is  
prepared to receive him with open  
arms.

The exercises on missionary day  
were of more than usual interest.  
A speech by Secretary Mable, of  
the Missionary Union, was one of  
the features of the occasion. It  
was very strong and forceful, and  
left an impress on the minds of  
those who heard it which will not  
soon be effaced. Evangelist H. M.  
Wharton dropped in on his way  
from Owensboro, and in a few well  
chosen remarks congratulated the  
students on having heard such an  
address.

Bro. W. J. D. Upshaw has for  
some time been away holding  
meetings in different parts of Indiana.  
When through with this work he  
expects to return to his home in  
Alabama. Bro. Upshaw has a host  
of friends in the Seminary who are  
loath to have him depart. No one  
can associate with him long without  
being impressed with the truth,  
which seems engraved upon his  
very countenance, that he "walks  
with God." We will miss his  
happy smile, cheerful voice, and  
sweet spirit.

J. RENFROE CURRY.  
Louisville, Ky.

For the Alabama Baptist.

### A Debate.

Alabama Baptist: Please announce  
that a religious debate will  
begin at Lynn, Winston county,  
March 5th next, between the writer  
and F. B. Shrygley, of Donaldson,  
Tenn. Eld. Shrygley is one of the  
greatest defenders of Campbellism  
living, and Lynn is the Alabama  
Gibraltar of the "Current Reformation."

All Baptist ministers who can  
attend are cordially invited to be  
present. This debate is the out-  
growth of the Winfield debate be-  
tween W. H. Parker and the writer  
some weeks ago, when the  
Campbellites lost every proposition  
in the debate. W. M. HICKS.  
Winfield, Ala.

From the Examiner, New York.

### Dr. Peters's Change of Views.

Rev. Madison C. Peters, D. D.,  
for the past eleven years the suc-  
cessful pastor of the Bloomingdale  
Reformed church, one of the most  
important churches of the Reform-  
ed denomination in the city, sur-  
prised his people and the commu-  
nity last week by tendering his res-  
ignation. His letter to his people,  
giving his reasons for the step, was  
read on Sunday morning. It will  
interest all Baptists, not only be-  
cause of Dr. Peters's prominence,  
but because of his long family con-  
nections and traditions with the  
Reformed Church.

Following is a part of Dr. Pe-  
ters's letter to his church:

"To My Dear People: I have  
sent to the Consistory my resigna-  
tion as pastor of the Bloomingdale  
church, and have requested them  
to unite with me in asking the  
New York Classes to dissolve our  
pleasant relationship as pastor and  
people. My sole reason for resign-  
ing this position of power and in-  
fluence is that, after many years  
of honest and prayerful investiga-  
tion, I have come to the deliberate  
conclusion that the Bible—the  
Protestant's only rule of faith—  
teaches baptism for believers only.  
I can therefore no longer, in good  
conscience, practice infant baptism,  
or baptism by sprinkling. I am a  
minister of the Reformed Church,  
and while I am thus connected, I  
shall not give my reasons for the  
change of convictions. I love the  
church of my fathers. I admire its  
breadth and depth. Those who  
have attended my ministry through-  
out all these years will bear me witness  
that I have always been a loyal son,  
and I had fondly hoped that I could

church with my riper years, as I  
have given it the ardor of my youth.  
But I must be true to myself, prac-  
tice only what I believe, and preach  
what I can practice."

For many years Dr. Peters has  
been one of the most popular  
preachers in the city. He has also  
been much in demand as a lecturer,  
and has published several books.  
Dr. Peters's church and denomina-  
tional surroundings have been of  
the pleasantest and most congenial  
nature. The church edifice, and  
the parsonage adjoining it, are  
among the finest on the West Side.  
The church has not only a large  
and prosperous membership, but a  
large endowment as well. Dr. Pe-  
ters's people have been loyal and  
devoted to him, and there was ev-  
ery reason, from the view-point of  
interest, to keep him within the  
Reformed fold. The measure of  
Dr. Peters's sincerity can be judg-  
ed by the fact that he is making so  
great sacrifices to his conviction of  
duty. In pulpit power, in resource-  
fulness, in leadership, in active ag-  
gressiveness, and in personal influ-  
ence, he will be a great accession  
to the ranks of the Baptist minis-  
try. Dr. Peters will close his pas-  
torate March 1, and he will supply  
the pulpit of Tremont Temple,  
(Baptist) Boston, on April 27.

For the Alabama Baptist.

### Minutes Wanted.

I am in immediate need of copies  
of the minutes for 1899 of the fol-  
lowing associations, viz:

Bethel, Big Bear Creek, Boiling  
Springs, Cedar Bluff, Cedar Creek,  
Cieburne County, Colbert, Colum-  
bia, Elim, Etowah, Florence, Ge-  
neva, Gilliam Springs, Harmony  
Grove, Liberty (Central), Liberty  
(East), Macedonia, Marshall, Min-  
eral Springs, Mobile, Mt. Moriah,  
Mt. Carmel, Mulberry, Muscle  
Shoals, Newton, North Alabama,  
Pea River, Rock Mills, Sardis, Sip-  
sey, Southeastern, Tennessee River,  
Tuscaloosa, Weogufka, and Zion.

I will be greatly obliged if some  
friend will send me a copy at once.

M. M. WOOD, Stat'l Sec'y.  
Huffman, Ala.

Nothing is profitable which is  
dishonest.—Cicero.

## Trip Notes.

### GADSDEN AND ALABAMA CITY.

It was my purpose to go to the latter place soon after the convention, but the scare of smallpox kept me away. Hearing nothing further, I hoped the epidemic was over and ventured up to Gadsden just in time for the biggest excitement. "Oh, yes, you can go over there if you want to; no trouble about going in that direction; but the trouble will come when you turn this way." That was the way the quarantine people talked. One hundred cases and three deaths was not an encouraging report. We must wait, I suppose, until spring before we can do anything about the house there; in the meantime let the Sunday Schools keep on with their collections for the building. We have now in the neighborhood of \$400—probably half enough for the building. The children everywhere are interested when their attention is called to it, but some superintendents and pastors have not mentioned it to them. I am sure they will. Why should not the children of Alabama build

### A CHURCH A YEAR?

They can easily do so, and would be very happy in doing it. It is a very important part of their training to teach them to give, and here is something which will interest them.

I met Pastor Willis at Gadsden. He reports the church in an improved condition—greatly helped by the meeting of the convention. He ordered the pledge cards, and will try to get his church and others in the association to take hold of them. At

### ANNISTON

I mingled with the Baptists a few hours. Pastor Foster's words about the Parker Memorial were all in the superlative degree; and I see by the "Anniston Baptist" that Dr. Ayers, the Sunday School superintendent, talks the same way about the school. Brother Bell, too, had a satisfied look and indulged in some hopeful words. Brother Davis, as usual for him, was too busy to talk. A big wedding was on at the church, and the traveling preacher was a little lonely as the hour in the afternoon drew near. With Brother Foster

### GLEN ADDIE,

Where Pastor Jones holds forth to good congregations. The building was erected by the Episcopalians in the booming days—all the property costing \$6,000; but the Parker Memorial purchased it at a very low figure and presented it to the little church there. Now the Glen Addie church is a right strong body, with bright prospects before it. When it comes to the plain people there are some denominations that are "not in it." They just won't go with them; but they take to the Baptists like ducks to the water. Wonder why? It seems to me that ought to cause folks to think. I didn't see Pastor Bernard, but heard that he was sweeping along in his good work. I heard that Oxanna was on the lookout for a pastor for half time. What glorious prospects are ahead of the Baptists hereabouts! And from all I could learn they are showing themselves equal to the task before them. I doubt not much of the prosperity which is now enjoyed by the Baptists at Anniston is due to the early start they got in the beginning by the aid extended by the State Mission Board. The First church and Oxanna were organized by missionaries while in the employ of the Board. There is much in the start one gets: the Baptists were there among the first. My next stop was

### EDWARDSVILLE,

the county seat of Cleburne. Col. J. B. Merrill, one of the old residents, was converted a few years ago and became a Baptist. He and Judge Burton and Probate Judge Hurst make a strong Baptist trio. They are backed by some younger men of great promise. Brother George Harris, one of the best preachers in all that section, is the monthly supply. The church is strong enough to move him on the ground and have preaching twice a month, and they ought to do it. The Baptists in this section have been feeling that they were neglected. This was due in part to the fact that they belonged to an association in which half the churches were in Georgia. It was called Harmony—by the way, that

is a poor name for a body of aggressive Baptists. It is sorer like Pilgrim's Rest church in Sleepy Hollow. Too much harmony brings the quiet and rest of the graveyard. But now we have over here the Cleburne Association. That is a very sensible way—call the association after the county or the most important city in its bounds, then people know when the name is called where it is. Edwardsville is the most important town in the county, though maybe Heflin, on this side, and Fruithurst on the other, might dispute that. It has a good building and a school of a hundred pupils, presided over by Brother Midyett. He is said to be a very fine teacher and preacher. The brethren are preaching him about, but they don't want his preaching ability too much exploited lest they lose their teacher. Col. Merrill has ordered pledge cards, and proposes to introduce them here and throughout the association. Editor White, of the Standard, is a Baptist—indeed, the Baptists pretty much have the town. They are planning wisely about their associational work, and will, I am sure, be heard from as a missionary body. W. B. C.

### For the Alabama Baptist.

### The Spirit-Filled Life—No. 2.

Let me make the purpose of these articles as plain as possible. This life is very simple, and easy to attain, for his yoke is easy and his burden is light. Many Christians feel the need of a higher life. They long to be instructed in the over-coming life. They earnestly ask the question, "Is it possible to live as God would have us do?" When we see what it is that is wrong, then it is possible to be led to take the step that will bring us out of the wrong state into the life that is directed wholly by God. He that hungers and thirsts after righteousness shall be filled.

Note here that even Dr. Broadus, as well as all higher-life people, sustains the statement that our Lord spoke concerning *personal* righteousness or holiness, and not "imputed" righteousness, even in the parable of the wedding garment where the man was speechless before his Lord.

Let us try to come into the con-

ditions of grace of God now. If need be, get on our knees and say:

"If there is anything wrong about me, I pray God to set it right."

In my introductory remarks I showed that the apostle was directed to teach that there is a carnal, fleshly life in which a *believer* is continually sinning; then there is a spiritual life—I prefer the word "spiritual" to spirit-filled, "ye which are spiritual," because it is the Scriptural term—in which the Holy Spirit assists in overcoming, and through the Lord Jesus Christ makes us more than conquerors. Talking with two of my brethren in the ministry not long since, I repeated a statement which impressed me, that "not one in three hundred of our preachers had read the sixth chapter of the letter to the church at Rome." There the dead man is buried, for it would be a calamity to bury a live man. Then, after a discussion of the life under the law of sin in the seventh chapter, we read in the eighth what the Holy Spirit will do for a believer who will continually seek his guidance. The Holy Spirit will make him a free man—free from the law of sin and death. The Holy Spirit will dwell in him. The Holy Spirit will work in him the will to do of his good pleasure. The Holy Spirit will witness continually in his life, and the fruit—not fruits—of the Spirit will then, and then only, begin to appear and ripen.

All commentators agree that that was about the most unfortunate division of chapters when the Spirit's argument was cut into two at its conclusion: "Therefore, there is now no condemnation to those who are in Christ Jesus."

We ask, if it is true that the Holy Spirit will fill a believer, giving him overcoming power, set him free from the law of sin and death, why is it that I do not live that life? God the Father, God the Son, and God the Holy Ghost are all waiting to take up their abode—not make a visit—in me, John 14:20-24, but there is a great hindrance. The obstacle is expressed by a word of four letters, "s-e-l-f," or "I-l-e-s-h," with the "h" left out spelled backwards. The Holy God (or Ghost) will come into the place where *self* reigns and set up

his kingdom; there also if you will permit him. He will come only on this one condition, *that you lose your life*. Give it up, and God—for the Holy Spirit is only and always God—will give you the new life. Not the justified life—you have that, if you are a believer in Jesus our Lord, but overcoming power! Spirit-taught, Spirit-led, Spirit-filled, Spirit-kept life. Francis Ridley Havergal early wrote that hymn:

"Take my life and let it be  
Consecrated, Lord, to Thee."

Later in life he changed it and leaped to say:

"Keep my life, lips, money, time, love, etc.,  
That they may be  
Consecrated, Lord, to Thee."

Why? Because of self.

Now, I desire to speak of this tremendous, paralyzing hindrance, self. You know our Lord said unto his disciples—not to sinners—very little of the Bible is written to the unregenerate—very little—only a little more than a few invitations—he said unto his disciples: "If any man will come after me, let him utterly deny self, daily, and take up his cross (on which he is crucified) and follow me." (free translation). He must deny self, "himself." For from self comes the carnal Christian life. From the Holy Spirit filling us, instead of self, comes the spiritual Christian life with his "fruit." Gal. 5:22. The Spirit impressed on the Corinthian church that it was carnal. The Spirit would say, I want you to know that you are carnal, 1 Cor. 3:1-4, regenerate, but carnal. He must write to them as babes. He fed them with milk, not with meat. So feeble, so small, so ready to fight and scratch, so apt to swallow anything, so babyish, how we deplore such a condition! How many pastors, ourselves carnal, hardly out of our babyhood; we get as angry and as envious and as jealous as the old covetous deacon, or the long-tongued sister that sits in the corner benches of the church. He says, "For," here comes the proof, "For whereas there is among you envying and strife, and divisions, are ye *not* carnal, and walk as men?"

Now get these two points clearly into your mind by divine help:

I. "What is *not* Spirit-

filled?"

II. "The way from carnal to spiritual."

Seeing my face is filled, I shall endeavor, God willing, to answer these questions in another paper.

"Once it was my working, His it hence shall be;

Once I tried to use him, now he uses me;

Once the power I wanted, now the Mighty One;

Once to set I labored, now for him alone."

WM. D. GAY.

### For the Alabama Baptist.

### Avondale B. Y. P. U.

Dear Baptist: I have just read with much interest Bro. Brinson McGowan's letter from our sister Union at Woodlawn. We, too, have a Union to be proud of. It is now just a year since our last organization, and during this time we have never missed a meeting. Our devotional meetings are held at 3 o'clock Sunday afternoon, and our attendance has grown larger until we have a regular attendance of about one hundred. It may rain or snow, or the sun may shed its warm rays, still our young people come. Ours in reality is a "Young People's Union," the writer being the only married person belonging to it.

Another feature of our Union, which is unusual, is that we have as many young men as we have young ladies belonging to it. We are justly proud of what the Lord has done for us, and hope for greater things. Our membership is divided into eight departments, and led by eight of our most consecrated and active workers. Every member of the Union, except the president, has a special duty to perform, and they are learning to love their work. During the year we have raised about \$200, which has been spent on church improvements, yet the financial work has been of secondary consideration, for we put our greatest energies into our devotional work. We use the National topics, and several of us read the Baptist Union.

The social feature of our Union is not neglected. We meet, welcome and introduce all strangers or visitors to our meetings, besides we hold a meeting at some mem-

ber's house during each month. Recently the president invited the Union to meet with him, and though he lives at the edge of town and there is a considerable hill to climb, about eighty members accepted the invitation and spent two hours very pleasantly together.

I have possibly written more now than you will care to print, yet before closing wish to correct an error in Bro. McGowan's letter. If it was not Baptist History I would not mention it, as I know Bro. McGowan is honestly mistaken. He says, speaking of the cotton factory mission, "We, [the Woodlawn Union,] claim the distinction of being the first Baptists to engage in active work among those people." Bro. Blackwelder, Woodlawn pastor, and Bro. Hunter, Avondale pastor, attended the first meeting of the mission, and asked a member of the Avondale church to take charge as superintendent of the work. He did so, and conducted a successful school for nearly a year. We took regular collections, and when we were forced to disband, for want of a meeting place, we left twelve or fifteen dollars in the hands of a brother there to be used in the construction of the church building. Bro. Hunter and his deacons selected a lot and the Avondale church paid the first \$50 on it. The Avondale church maintained a prayer meeting there for several months. The Avondale Sunday School gave them a nice lot of song books. We raised money for the sick and distressed. Bro. Hunter visited them as he did his own members. He buried their dead and married their lovers. In fact, he regarded them as a part of his charge until the work was transferred to Bro. Brown, the proper authority, the Superintendent of Missions. Yours fraternally, GILBERT CARTER.

## LITERARY NOTICES.

ROMANISM IN ITS HOME. By John H. Eager, D. D. pp. 300. Price, \$1.00. American Baptist Publication Society, Philadelphia.

The author of this volume was for many years a faithful and successful missionary in Italy. He was appointed by our Foreign Mission Board, and his name is familiar one in the South. He is a brother of our own Dr. George B. Eager, of Montgomery. His book will therefore be specially welcome to the constituency of the Southern Baptist Convention. And the name of the author will be a sufficient guarantee of the truthfulness and accuracy of his statements. This greatly enhances the value of the book. It is a dark and dreadful picture that Dr. Eager draws. But it is the picture of an eye-witness, and he knows whereof he speaks. In our own land of light and freedom it is almost impossible for us to get any true conception of the evils of Romanism, for here the Roman Catholic church has been compelled to adapt itself to the enlightened condition of American life and thought. So its most revolting features are kept in the background. But in Italy it has had full sway for centuries. Its principles have had full opportunity to show their real influence upon human society. The church has been untrammelled. There is no better field in which to study the character and the fruits of Romanism than Italy. Here is its imperial home. Dr. Eager gives a calm and faithful description of what he has found during his long investigation. And, as Dr. Chivers well says, "The result is a scathing and startling indictment of Romanism as a religious system. Its formalism and hollowness in worship; its appeal to superstitious fears; its debasing effects; the essential paganism of its image worship; its mummerly of relic worship and shrines; its practical divorce of religion and morality in countless and shameful forms; its hiding of truth from the people, and its blind perversions of truth;—these are some of the counts in the severe indictment." No one who reads this book can ever question the need of sending missionaries to Italy. Surely the condition of China could not be much worse than that of this priest-ridden land. We have arranged to supply our Sunday school library with a copy of Dr. Eager's book, and shall earnestly recommend that it be widely read. It is one of the books to

which we can give our hearty and unqualified endorsement.

H. W. P.

THE MIND AND ART OF POE'S POETRY. By John Phelps Fruit, A. M. A. S. Barnes Company, New York. Price, \$1.25.

All who know the gifted Professor of English in William Jewell College will hail with pleasure the announcement of this volume from his pen. They will expect at once a study that is fresh and appreciative. And they will not be disappointed. The recent unveiling of the statue of Poe in the University of Virginia, his Alma Mater, has called attention anew to the life and work of this brilliant Southern poet, whose singularly sad and pathetic life breathes through every line of the masterpiece that has made him famous. The appearance of this volume is therefore peculiarly timely. Prof. Fruit's plan is somewhat unique. He says in the Preface: "I have kept, whimsically, to a study of Poe's poetry and known no other poet the while; I have therefore no opinions to venture on questions of comparative merit." The book is divided into two parts, the first of which is devoted to the mind, and the second to the art, of Poe's poetry. The author has done his work exceedingly well. Everyone who desires to enter into the genius of Poe's work,—and what lover of true poetry does not?—should by all means read this book carefully.

H. W. P.

## A Wonderful Teacher.

Extract from the Alabama Christian Advocate:

"Rev. G. W. Randolph has proven to be a wonderful Voice Doctor. He has cured many stutters in Birmingham and Atlanta. They flock to him in great numbers. Many of them can't tell who they are, but in a short time he has them talking all right. We have seen several of them and heard them talk all right. Bro. Randolph is highly recommended by the Nashville and Memphis Christian Advocates, and by Ex-Governor J. M. Smith, of Mississippi, and in fact by many leading papers.

We give below statements from two leading physicians:"

Dr. Randolph will be in

### MOBILE

from the 8th of February until the 5th of March, and he will be in

### MONTGOMERY,

at the Metropolitan Hotel, from the 5th of March until the 1st of April. Write him at once. He is all right.

W. E. Quinn, M. D., one of the counsellors of the State Medical Association, says: "I knew Captain G. W. Randolph during the civil war, when he stuttered so badly that he had to give up his company, and this gallant officer was assigned to duty as provost marshal at West Point, Miss. Seeing his advertisement in our leading papers of several states, and knowing something of his antecedents, being related to the Randolphs and Jeffersons of Virginia, I thought that it was my duty as a physician to fully investigate his treatment and report facts, and I am proud to say that the Captain invited me to witness the cure of three stutters, and I never was so surprised in my life to hear them speak without stuttering one particle in an hour. Of course his mental treatment must be used for a week or two to perfect a cure, but this can be done with great ease unnoticed by critics. The treatment is scientific and logical, but easy to learn and use. I know what it is, and I can recommend it to stutters and to the medical fraternity. W. E. QUINN, M.D. Fort Payne, Ala.

JACKSON, ALA., Feb. 5, 1900.

Rev. G. W. Randolph has successfully treated my son and others in my presence. His treatment is scientific and logical, and very easy to understand by all, both young and old. Stammerers will miss a chance of a lifetime by failing to make use of his services when they have an opportunity to do so.

L. O. Hicks, M. D.

## Central Committee.

**WOMAN'S CENTRAL COMMITTEE.**—Mrs. L. F. Stratton, President, 1705 Twelfth Avenue, S. Birmingham; Mrs. B. D. Gray, Vice-President, Birmingham; Mrs. H. L. Mellen, Vice-President, Birmingham; Mrs. T. A. Hamilton, Leader Young People's Mission Work, Birmingham; Mrs. Florence Harris, Leader Babies' Branch, 301 Sayre St., Montgomery; Mrs. Geo. M. Morrow, Treasurer, 1711 Eighth Ave., Birmingham; Mrs. D. M. Malone, Secretary, East Lake.

### FEBRUARY.

The first Christmas Offering, \$5.10, was sent by Mrs. R. M. Hunter for the Avondale Society.

Christmas offering for January, 1900, \$200—the largest amount the Treasurer has ever reported for the first month of the year.

Boxes of warm, good clothing from the Eufaula and Columbiana societies were sent Rev. S. G. Lucas, Howe, Indian Territory, but before they reached their destination this devoted man had left his hard field of labor and had gone home to rest. Grateful and pitiful letters have been received from his widow.

Sisters, remember this poor mother and her six little children on the Frontier alone. How I wish we could bring them back where the children could be educated and the mother earn a livelihood!

The Secretary is expecting great things of the new Vice-Presidents. If letters portray character, and I think they do, these are good, earnest, consecrated women.

Of course, I can't say that our Vice-Presidents must not marry—for we would have no more young lady Vice-Presidents—but, I wish they would let me know when they marry. I feel like a veritable Rip Van Winkle when I find I have been writing letters and sending literature for two or three months, or longer, to a young lady that does not exist!

Dr. R. B. Stapleton and family have left Dothan and moved to Hattiesburg, Miss. The Central Committee deeply regret losing Mrs. Stapleton, who had served as Vice-President of Columbia Association about a year, and was a devoted Christian and an untiring worker. She inaugurated and developed a system of missions among the women of the association that

is working beautifully.

Rev. J. N. McMillin, the minister of the Hattiesburg church, writes: "The woman's mission work in our section of the State needs development, and we are glad to have such an addition to our working force. In this instance I am sure that your loss is our gain. We are happy to have such a consecrated Christian among us as Sister Stapleton."

We hope soon to publish as successor of Mrs. Stapleton one of her co-workers.

Mrs. T. E. Callan, of Fackler, Vice-President of Tennessee River Association: "I am happy to tell you that the outlook for the coming year is more encouraging. I hear of several new societies being organized, and I hope to be able to visit each society within our association by the meeting of the next State Convention. I intend to work as never before, the Lord being willing."

Mrs. J. F. Savell, Thomasville, Vice President of South Bethel Association: "I have been following out the instructions given in the leaflet you sent me, and feel that I have some reasons for encouragement, considering the short time I have been at work and the undeveloped condition of my field. There are only three societies in this association, and one of these has been organized since I came. I hope, however, to be able to report several new societies real soon. Our society here has taken on new life, and has determined to do more for missions. Most of our members are now taking the Foreign Mission Journal and are becoming more interested in the work."

Mrs. J. A. Holcombe, Gadsden, Vice-President of Etowah Association: "We have just finished packing our box for the missionary that Mrs. Stratton left with us. Sorry we didn't get it off sooner (about Dec. 10th.) We all enjoyed it very much. It gave each of us an opportunity to give an expression of our love for our blessed Master. The box was valued at \$75. I met with the missionary Society in Attala a few weeks ago. While there I distributed a good many cards of

Miss Kelly. I was surprised to see such a nice, large society in Attala. The ladies seemed so eager to learn more of their work."

Mrs. Wm. A. Davis, Anniston: "The girls in our church have organized a missionary society and have elected me their President. I write to ask if you will please send me two and a half dozen mite barrels. I will also be very grateful for any literature that you can send me. Mrs. Reynolds has given me envelopes for the Christmas Offering. I shall earnestly endeavor to make this offering a good one. The work is so new to these dear girls, but they have such willing hearts, and with a little training I feel sure they will become a power in our churches."

Mrs. W. Y. Quisenberry, New Decatur: "I am more and more interested in the work, and I see such a need for real honest effort here. We are 2,000 Baptists in Muscle Shoals Association, and not a single Woman's Missionary Society until last Monday, when we organized with just a few. We are observing the week of prayer—had a tender, helpful meeting this afternoon."

I want to know what the women are doing this new year! Please write to me and tell me of the work undertaken by your society.

Mrs. D. M. MALONE.  
East Lake. Sec. Conf. Com.

For the Alabama Baptist.

### A Missouri Note.

A council composed of sixteen brethren, representing seven neighboring Baptist churches, met in Monroe City, Missouri, on January 4th, and, after due deliberation and unanimous recommendation, proceeded to regularly constitute a Baptist church, to be known as Grace Baptist church of Monroe City, Mo.

There were five "charter members" and 77 accessions by letter and relation, making a total membership of 82 on the day of constitution.

The new church held a business meeting at night, and the first act of business was a collection for Foreign Missions, which amounted to \$35.

A unanimous call to the pastorate was extended to Rev. J. H. Riffe, and the church continued

that faith makes plain." (I. E. Lorchhood, "The

a seventeen days meeting, Rev. G. A. Crouch, of LaGrange, Mo., doing the preaching. The meeting was one of unusual spiritual power, and resulted in 20 accessions to the church, making the present membership 102.

Grace church has a large Sunday school, a good B. Y. P. U., and an interesting prayer meeting, and the outlook is encouraging.

Brethren, pray that Grace church may ever prove loyal and faithful to our Master. J. C. GENTRY, Church Clerk.

For the Alabama Baptist.

### Infallible Rules for Success in the Sunday School.

- I. Preparation at Home.
    - (1) By reading.
      - a. The Bible.
      - b. All other helps.
      - c. Study of maps.
    - (2) By prayer.
    - (3) Meditation.
    - (4) By early rising.
  - II. Preparation at Church.
    - (1) By being present.
      - a. Rainy days.
      - b. Cold or hot days.
      - c. When no one else is there.
    - (2) By having a neat, clean house.
    - (3) By having a comfortable house at all times.
      - a. Warmth.
      - b. Ventilation.
      - c. Flowers.
    - (4) By beginning promptly, waiting for no one.
    - (5) By commanding good order.
    - (6) By being quick and animated.
    - (7) By encouraging the people, giving a little praise even when the way is dark.
    - (8) By quitting promptly.
  - III. Preparation in the Field.
    - (1) By visiting every family occasionally, especially when sick.
    - (2) By getting the teachers and scholars to visit one another, making reports on Sunday.
    - (3) By asking everybody to come.
- These rules or suggestions were written by request of a brother, Avondale. R. M. HUNTER.

A great many very busy people are busy about very trifling things.

## Receipts at Orphanage for January.

Catherine church, \$4.12; S. S. Montgomery First ch., 21.08; Rev. W. B. Crumpton for L. M. S. Gadsden, 5.00; Clayton Street ch., 31.00, total, 36.00; S. S. Choccolocco (Harmony), 2.60; L. A. So., Clayton Street ch., 2.00; Corinth church, Coosa Co., 2.30; Crawford (in package), 6.00; L. A. So., Oxford, 1.20; Fountain Heights ch., 5.00; Miss Clara Marbury, 15.00; S. S., New Bethel ch., 2.00; Pisgah ch., Perry county, 5.50; Ladies' Aid Society, Sunday School and Sunbeams, Newton ch., 7.93; S. S., Evergreen ch., Augusta Co., 3.07; First ch., Phenix, 5.00; S. S., Bethlehem ch., Central assoc'n, 2.00; S. S., Heflin ch., 1.05; S. S., Wilsonville ch., 77c; S. S., Girard ch., 1.31; Good Hope church, Clarke county, 1.93; Clarkeville church, 1.00; Union ch., Cedar Bluff assoc'n, 5.00; Clayton church, 2.99; Beulah ch., Greene county, 2.79; Castleberry church, 3.14; S. S., 1.84; S. S., Oxanna church (November), 2.49; J. E. Sanders & Sons (Kyles), 5.00; Wetumpka ch., 12.93; S. S., Clayton St. ch., 3.00; S. S., Cold Water ch., 3.41; Rev. W. B. Crumpton for Harmony Grove assoc'n, 8.81; Lucy Clark 50c; Gilliam Springs assoc'n, 6.10; Colbert assoc'n, 7.00; Lafayette ch. and S. S., 12.76, total, 33.17; Mrs. Addie Robertson, 2.00; Jackson ch., Clarke Co., 1.41; S. S., Fountain Heights ch., 5.00; J. R. Vail, 25.00; Sunbeams, Jacksonville ch., 3.19; Camp Hill ch., 1.00; Sunbeams, Parker Memorial, 20.00; Mt. Pleasant ch., Tallapoosa county, 1.00; S. S., Vincent ch., 10.00; S. S., Unity church, DeKalb county, 1.74; York ch., 4.00; S. S., Milltown ch., 2.00; S. S., Shade's Valley church, 1.41; Woodlawn church, 6.70; La. W. C. Orrville, 5.00; Good Hope church (Floyd), 2.26; Enon church, Pine Barren assoc'n, 3.00; New Hope, Pine Barren assoc'n, 2.50; Zion church, Bethlehem assoc'n, 3.80; West Side, B. H. C., 3.00; Evergreen church, 9.59; Marshall assoc'n, 13.35; Lady Friend in Georgia, 5.00; Salem church (Birmingham), 1.80; S. S., First ch., Anniston, 1.50; Three Stars, 3.75; St. Stephens, 4.40; Good Hope, Russell county, 3.00; Mt. Zion church, Bibb county, 1.43; Centennial church, 27.55; Sunbeams, Second church, Birmingham, 2.00; Mrs. John H. May, 5.00; Salem (Macon county), 1.30; Pleasant Hill, Wilcox county, 1.00; Hopewell church, Perry county, 4.00; La. So., Attalla, 5.00; Hills church, 11.83; Lady Friend, Clarke county, 1.00; S. S., Oxanna ch., 1.02; Shiloh ch., Central assoc'n, 1.00; Good Hope ch., Clarke county, 1.50.

Also the following for furnishing rooms, clothing, etc.: First church, Birmingham, \$10.00; Bessemer Sunday school (dishes), 12.20; Southside, Birmingham, 10.00; L. A. So., First church, Decatur, 5.00; Miss Eula Hitchcock, James, Ala. (quilt), 1.50; Providence church, clothing, 2.05.

For The Alabama Baptist.  
Some Blessed Results.

REV. O. C. PEYTON.

The resolution, passed with such unanimity and enthusiasm in the missionary mass meeting, at the last Southern Baptist Convention, will mean, I am sure, far more than the mere swelling of our contributions to missions twenty-five per cent. That achievement would be, comparatively, a small and insignificant thing. The true aim ought to be far higher—not measurable in dollars and cents. That resolution ought to mean that, as a denomination, we are going this year to make an earnest and holy endeavor to raise our membership to higher levels of thinking, feeling and living. That resolution ought to mean that every single pastor will struggle to create wider horizons of outlook for his people and, through faithful preaching of truth, beget in them a far loftier conception of duty and responsibility. Our aim, henceforth, must be not so much to raise more money as to cultivate, enlarge and develop men and women. Our Baptist people are doing little, because they see little. Don't think it is a sin against God and men and, yet, it is the crying sin of the Baptists of our Southland. Instead of an increase of twenty-five per cent, we ought to be giving to missions ten times as much as we are giving to-day. Holding, as we do, the soul-saving truths of the Bible, we are faithless to a sacred trust if we fail to give those truths to the world. In all our preaching, we need to enlarge upon the meaning and force of the word *responsibility*—most of our Baptist people are asleep. What, in brief, will be the results of the faithful carrying out of the resolution referred to?

1. A development of the missionary spirit. This is to be accomplished through the dissemination of literature, the preaching of missionary sermons and the making of missionary addresses. Much may be expected from telling the people about missions—the fields, the motives, the agencies, the needs, the results and the possibilities.

2. The development of spiritual power. This will be sure to follow. A new conception of our standing before God, as individual believers; a deepened sense of our obligation and responsibility; a feeling of gratitude for the inestimable privilege of co-operating with God in loving service; a far mightier sense of the pressure from above, and a more joyous yielding to the impelling power from within—these will all, under God, come to our people from the agitation of this vital Bible question of missions. Hardshellism is the palsy, death and decay of all true spiritual activity. If a pastor desires that his people shall possess spiritual power he must stir them to seek the salvation of others. Cause and effect linked in divine law as well as human logic. We grow in power with God only as we labor to save men.

3. The development of spiritual life. After all, the only permanent and reliable sense of individual responsibility must be from *within* us. The loftiest motive for giving to missions will never be implanted by telling about the degradation and the need of the millions in heathen lands. Such like appeals are needed now, because of what our honored brother, J. B. Gambrell, calls "the weakness of the brethren." But the true, all-conquering motive will not be created in any human heart, until Christ abides in and rules that heart by faith. Nothing less than "the explosive power of a new affection" will cast out selfishness and covetousness and arouse burning zeal for the salvation of souls. All lesser motives are feeble, unreliable, powerless. But, loyalty to Christ—the conviction, all-controlling and over-mastering, that Christ owes us and all we have—this can be implanted by faithful preaching, along with fervent prayer for the presence and power of the Holy Spirit.

Love for Christ changes capacity into achievement; duty into privilege.

May the Lord send great blessings upon our Zion in this closing year of the nineteenth century! Maryville, Tenn.

### Book Notices.

CASSELL'S MAGAZINE for February has just reached us. Also "THE QUIVER." Each of these monthly periodicals is published by Cassell and Company, 7 and 9 W. 18 Street, New York.

The Magazine has a continuation of "A Gay Conspiracy." The new articles are The Defense of London; A Strange Insanity; Nature on Strike; The Black Watch; The Motor up-to Date, etc., etc. This magazine employs the very best writers, and is one of our neat and instructive periodicals. Subscription price \$1.50 a year.

THE QUIVER is a standard monthly magazine. The February issue contains a number of exceedingly instructive articles. These articles are written by good writers, and instructively illustrated. Both these magazines deserve the support of the reading public, and the price is within the reach of nearly every family. Price of each is \$1.50. We can endorse them.

A DICTIONARY OF THE BIBLE. By Dr. William Smith, revised and edited by F. N. & M. A. Peloubet, author of "Select Notes on the International Lessons." This revision includes the latest researches and references to the Revised Version of the New Testament, with eight colored maps and 440 illustrations. It is an invaluable book for preachers and Sunday school teachers; in fact we are at a loss to understand how any preacher can get along in his studies easily unless he has this book, or one similar to it. We have used it in our Bible studies for many years, and find it one of our greatest helps. You can secure a copy bound in Black, Retail \$2, Sheep \$3, Gilt Top \$3.25, by writing to Hervey T. Coates & Co., No. 1222 Chestnut Street, Philadelphia.

LIPPINCOTT'S MONTHLY MAGA-

ZINE for March is on our table. It contains two exceedingly interesting complete stories. "The Siren from Bath" and "A Stake of Zion," the latter a Mormon story. This magazine takes high rank among the best periodicals, and would well serve an instructive and literary purpose in every home. Subscription price \$2.50 a year, J. B. Lippincott Co., Philadelphia, Pa.

THE SOUTHERN FANCIER, Atlanta, Ga. The largest circulated Poultry journal in the South, has made an important change in its management. Mr. Geo. W. Harrison, Secretary and Treasurer and Gen'l Manager of the Franklin Printing and Publishing Company, the largest establishment of its kind in the South, has become interested in the Fancier, and has assumed entire control of its business management. The journal has been greatly increased in size and improved in every way. Mr. Geo. M. Downs will continue as editor and will be ably assisted by Maj. W. G. Whidby, who was for many years office editor of the Southern Cultivator.

This new state of affairs means still greater prosperity for this leading Southern poultry journal, and an enlarged capacity for the up-building of the poultry industry in the South. A free sample copy will be sent to any of our readers who will send their address to the Southern Fancier, Atlanta, Ga.

### "He that Believeth Shall Not Make Haste."

Refuse to be hurried. You have no right to be hurried. No one has a right to hurry you. You have no right to hurry yourself. An Arab proverb says: "Hurry is of the devil," and we prove the truth of the saying by the long list of ills that follow in its wake. The very sound of the word is distasteful, suggesting unrest, discomfort, and lack of peace and quiet.

"Haste makes waste." Aye, and in more ways than one. Haste not only makes poor work, which usually must be done over, or is useless, but think of the nervous force as well as the physical energy that is spent in letting the spirit of hurry take possession of one. "He that believeth shall not make

haste." In any one, or in a principle, we have trust in that person or principle. Consequently quiet follows, and hurry finds no place. Isaiah teaches us that if we believe that our lives, and all we do are in God's hands, that we are safe in his keeping, there is no reason for making haste.

"Trust in the Lord and do good." Good cannot follow on the heels of hurry, for where there is hurry there is no trust. It shows lack of confidence in others and in our own powers. We underrate ourselves.

Work rapidly but not hurriedly. "Hurry is in the mind and does its first mischief there, so don't let it get a hold. Refuse it a lodging place. One may walk miles without fatigue, if the thought is not on the walking, but once let the mind hold the thought that a certain place must be reached within a given time and one arrives at his destination worn and tired."

Give up the idea that there is so little time. We say, "The days are not half long enough, there is so much to be done." We have all the time there is. This life is not all. Eternity lies before us, and what we cannot accomplish here, we shall there. Live one day, one hour at a time. Do not discount the present by filling it with hurry and worry. The two always go hand in hand.

Christ said, "I came that ye might have life, and have it more abundantly." There is no life, no freedom in hurry. It represses all the good, and brings to the front all that is narrow and unlovely. We want the abundance of life. It is our rightful inheritance, and we have no one to blame if we do not have it. We ourselves are sadly at fault. "Trust the largest truths, and abaye all, trust God."—Helen D. Gregory, in Standard.

You may set it down as a truth which admits of few exceptions, that those who ask your opinion, really want your praise.—O. W. Holmes.

It is folly and sin to condemn other men for offenses of which you yourself are often guilty.

# Alabama Baptist

MONTGOMERY, FEB. 15, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people. Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

## EDITORIAL.

### The 1900 Committee.

The committee for Alabama on the 20th century celebration met in Montgomery Feb. 12, and made its plans, which will be fully set forth next week. The committee consists of W. B. Crampton, J. G. Harris, W. J. E. Cox, John F. Purser and L. O. Dawson.

### BAPTIST EXPANSION.

The people of these United States, especially statesmen and advanced thinkers—are discussing the policy of territorial expansion. Political leaders are studying the problem critically, with a view to the proper course to pursue. Whether expansion, as considered in state-craft, is the right policy or not, presents a question difficult to solve. It involves interests of great magnitude, full of complex matters and conflicting results. It touches diplomatic relations with other governments, and of necessity must involve new rules, and demand readjustment of old treaties. All these conditions command the deepest, wisest, soberest thought and action. Whether or not territorial expansion will attain is for the future to demonstrate.

We are not so much concerned about "territorial expansion" as we are about BAPTIST EXPANSION. We know we are right in striving to extend the cause of the Master. There can be no difference of opinion among our brethren as to the great commission, "Go" is the unquestioned evidence of action, "in-to all the world" is a further evidence of expansion. It means expansion, continued expansion, until every nation, tribe and people shall have the gospel preached unto them. Expansion involves the taking of the nations for Christ.

If, then, Baptists are to comply with the great command, we must move up our lines and with firm and steady tread push out into the conflict armed with God's word, and lay siege to every strong-hold of sin. There should be no compromise with error, no truce with anti-Christ, but a bold and fearless onslaught against every heresy.

How, then, shall we move in this contest? Singly and alone? Nay, verily, but in unity and harmony and co-operation. We must prepare and prepare until the way is made clear and the method devised. Let pastors unify and drill their forces; put them in training, instruct them as to the work to be done, then assign a place and a work for each, and lead them to the conquest.

Every church differs from every other church in some respects as to the material of which it is composed. Environments differ, and hence the line of advance differs as conditions differ. Each pastor should study the temper and spirit of his flock, the best systems and methods to be applied in securing the greatest results. A wise and prudent leader is ever weighing and measuring the characteristics of his people. He must learn upon whom to rely to do this or that work, for we are not all fitted for the same work. There must be a fitness of things. Now, then, in the very beginning of A. D. 1900 let us be up and doing, determined to expand the Baptist cause in Alabama from the Tennessee to the

Gulf and from the Chattahoochee to the line of our sister state Mississippi, making it stronger and stronger as the days go by, and then stretch our hand over distant lands and gather in the heathen for an inheritance.

"TAKEN all in all," said a member of the Foreign Mission Board of the Southern Baptist Convention, the other day, "I regard the outlook of our work more satisfactory and encouraging than it has ever seemed to me to be before." Thus spoke a man who, for over twenty years, has seen the inside of our Foreign Mission work. It seemed to us that, in his remark, he simply reflects the feeling which is fast taking hold of the Southern Baptists. There is an abundant supply of excellent men and women ready to go to the heathen and pagan fields. There is a manifestly growing faith in the success of the missionary enterprise; there is increased intelligence, system and enlargement in the beneficence of our churches; there is more hopefulness among our workers on the field; the reports of conversions are growing steadily, we had almost said rapidly, and we feel that the very atmosphere is charged with missionary zeal. What a time for pastors to wake up, and wake their people up. Baptists of the South ought to give a million of dollars next year to Foreign Missions. They would feel it if they did, and the feeling would be bliss.

"THE LORD'S WORK AND WORKERS," by Dr. Roby, on the first page, is an article that ought to be read and re-read and studied by our readers. It is full of the very best thought, and is worthy of close reading and appropriation.

The authorities of the State Normal School at Troy announce the Summer Term, which begins April 10 and ends June 13. Those who are engaged in teaching and wish to make more thorough preparation, also those who failed to pass the state examination, are specially interested in this matter. All who wish information about the Summer Term should write to E. M. Shackelford, President, at Troy.

### FIELD NOTES.

Rev. A. L. Blizard's address is changed from Omaha to Lumpkin, Ga.

J. R. Stodghill, Lineville: Had pleasant services here last Saturday and Sunday; received five by letter. This makes eleven since Christmas.

Rev. J. I. Kendrick requests us to change his paper from Furman to Marion. He has accepted Hopewell, Newberne and Browns, the field formerly occupied by Bro. Barnes.

We have received a communication from Howard College which we would print with pleasure if the writer had complied with the newspaper rule by giving us his name. The signature of "Sophomore" will do well enough to attach to the letter, but we must have the name of the writer. This rule is universal among newspapers, and it is right.

You may have thought of it already, and then you may not, so we will mention the matter and let you begin to think it over and talk about it. It is this: Your pastor would no doubt be greatly pleased and benefited, both physically and spiritually, if he could attend the Southern Baptist Convention at Hot Springs, Ark., next May. You can help him to go.

Athena, Ga., Feb. 6: Dr. B. F. Riley, of the University of Georgia, has accepted the invitation of Dr. J. H. Newman, of Toronto, to engage with him in the work of writing a book on "The Baptist Achievements of the Past Century." Dr. Newman is Professor of Church History in McMaster University, Toronto, Canada, and is one of the leading church historians in America.

W. A. Tucker, Sweetwater, Maringo county: One year ago our church was dead, but about that time the Lord sent us Bro. G. L. Sutton, and we have been gradually growing. We were lifeless and in debt, but now we are in fine working order and in a fair way to get out of debt. We owe about \$25, but the Lord will give us that. Our hearts go up to him in gratitude for sending us such a working pastor. Pray for us and our faithful pastor.

O. T. Anderson, Lapton, Feb. 8: Rev. S. A. Savell, of Hartford, has been confined to his bed for nearly three months with rheumatism; but is now better. He was at his church at Dundee Saturday and Sunday, and was able to preach with the support of his crutches. He preached a good sermon, but could not remain until conference was over on Saturday. He also preached a good sermon Sunday. We are glad to know that Bro. Savell is better than he has been in a long time. He is serving four churches. We pray God that he may have good health and go about doing good.

H. R. Schramm, Stewarts: I preached at Big Sandy the first Sunday and Saturday in this month. This church takes regular monthly collections. I presented the pledge cards, which they will consider at their next conference. This is a good church in a fine community, and can do much for the cause of Christ. Bro. J. R. Mosley, one of the deacons, presented the pastor a good hat, which is highly appreciated. I feel fortunate in being the pastor of this church. We take monthly collections at all of my churches. I rejoice now at seeing the large amounts given to Foreign Missions. God speed the day when many may follow the example of Bro. J. C. Bush and wife and the brethren Lewis.

J. B. Appleton, Homer, Feb. 5: A pall of gloom hangs over our community on account of the sad catastrophe that befell Collinsville last Thursday. The greedy flames almost wiped out the business part of town—only three stores left. One hotel and several boarding houses were burnt and the residence of our efficient postmaster Bro. J. H. Collins. The merchants are clearing off the rubbish preparatory to rebuilding. We have up to this time had favorable days for trading since the new year set in. I hope it is an index of prosperity along spiritual lines. Bro. Harris has declined leaving Texas, and the Collinsville church is yet without a pastor. All of our other churches, as far as I know, are supplied.—May the Lord prosper you in your work.

For the Alabama Baptist.

### About the Greensboro Work.

In the last issue of the ALABAMA BAPTIST a kind friend spoke some appreciative words of my work for the Greensboro church, for which I am grateful; but there is one correction which I wish to have made. While the work I have done was a labor of love which has cost me much in time and in means, the State Board of Missions very generously reimbursed me for the amount of expenses incurred in reaching the appointments and supplying the pulpit. The members of the little church have been so pressed in the effort to finish the building that they were not able to do much, but they have done for me what they could. Now that they have an excellent house of worship, and hope to have our beloved brother Rev. W. W. Lee to minister to them, I am sure the work will prosper, and the best things may always be expected from this noble band of Christian workers. It has been a blessed privilege to me to have some share in this important work, and I wish to assure those who have assisted in the completion of the church building that the money invested will yield excellent results.

ROBERT G. PATRICK.

The Judson, Feb. 9.

The Christian Intelligencer tells of a member of a leading church in a large city who said she was "weary of the flowers of rhetoric and sapless philosophy" of her pastor. Flowers of rhetoric make poor food for the sheep. And even the unconverted get very tired of them in the course of time.—Western Recorder.

For the Alabama Baptist.

### A Great Day in Anniston.

Last Sunday was a great day in Anniston. Dr. Willingham, the Corresponding Secretary of the Foreign Mission Board, was here and talked to the people about missions.

On Sunday morning at 10 o'clock he talked to the Parker Memorial Sunday school. While it was a very inclement morning, there were present 194 members of the school to hear him. He made a grand talk, and those who heard it will never forget it.

At 11 o'clock he preached one of the greatest sermons ever preached in the Parker Memorial church. For several weeks we had been looking forward to this as a great day; and in this we were not disappointed. The rain did not keep the people at home, and the great preacher was greeted by a large congregation. All during the service the Spirit was with both preacher and people, and the service was one of the best ever held in the Parker Memorial church. It had been decided in the commencement of the year that instead of taking special collections this year, the members of Parker Memorial would be asked to agree to pay what they could weekly for missions, ministerial education and the orphan home. At the close of Dr. Willingham's sermon Sunday morning the subscription was taken, and the result was such as to fill the hearts of every person present with joy and praise. The subscription for the year amounted to more than \$2,200. With this, Parker Memorial will support a foreign missionary, a missionary for the Home Board, keep each a ministerial student at the Seminary and Howard College, and contribute liberally to State Missions and the Orphan's Home.

For the past twelve years Parker Memorial has contributed an average to the forgoing objects of \$1,200 annually, and the subscription this year is about \$1,000 more than what she has ever before done.

Sunday afternoon Dr. Willingham preached in the Baptist church at Oxford. At the close of the service he asked that this church support a native preacher in the foreign fields. Those present subscribed a sufficient amount to make it certain that this church will easily raise enough money to comply with Dr. Willingham's request. Bro. Johnson is doing a good work in Oxford, and his church will be able to make a good report for the work of this year.

At night Dr. Willingham preached at the First church, Anniston, to a large congregation. A subscription of \$86 was taken for Foreign Missions, and this will be increased to at least \$100. This church a short time since gave \$75 for Home missions, and its contributions this year will be much greater than ever before. Bro. Barnard and his people are doing well.

To sum up the result of Dr. Willingham's visit to Anniston and Oxford results as follows: Enough money to support a foreign missionary, a home missionary, two native preachers on foreign fields, a student each at Seminary and Howard College, and a liberal contribution to State missions and Orphan's Home. T. W. AYERS. Anniston, Feb. 12.

For the Alabama Baptist.

### Well Said.

Bro. Editor: Allow me to utter a word of caution. I fear that some of the Lord's people thoughtlessly and unintentionally make a mistake when writing from their portion of the Lord's vineyard by saying that their new pastor is loved by all, and is doing good service for them; also, that the church is in better condition than it has been for a time. This is said without a kind or loving word for the former pastor, which seems to imply that he had somewhat made a failure. This wounds the old pastor and is hurtful to him, and should be come that way again he would be so mortified that he would pass by without stopping. A reflection had been cast upon him when he had been very faithful to his charge, and had often wept over his desire for his flock. And who knows but that he was instrumental in developing the church, though he has failed to see his prayerful desire for the Master's cause? We learn that both he that

soweth and he that reapeth may rejoice together. And herein is that saying true. One soweth and another reapeth. I sent you to reap that whereon ye bestowed no labor. Other men labored and ye are entered into their labors. I believe we should render honor to whom honor is due, and take heed that we do not needlessly wound the least of our brethren. Lincoln. W. M. HALL.

For the Alabama Baptist.

### Church—Ekklesia.

Primarily an assembly of any sort.—Acts 19:32, 39, 41. Philologically, an assembly, association, society, called out or collected from the general mass.

1. The term is used in the New Testament of the local bodies organized for mutual edification and the diffusion of the gospel; as the "Churches of the Gentiles," the "Churches of Judea," the "Churches of Asia." In one unmistakable case, perhaps others, of the aggregate of the local bodies or churches. "God hath set some in the church, first, apostles; secondarily, prophets; thirdly, teachers," &c., 1 Cor. 12:28.

2. About as often of the whole body of believers, present, past and future. I quote two or three decisive passages: "Christ loved the church, and gave himself for it; that he might sanctify and cleanse it, . . . that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish," Eph. 5:25-27. God "hath put all things under his (the Redeemer's) feet, and gave him to be the head over all things to the church, which is his body, the fullness of him that filleth all in all," Eph. 1:23. This metaphor of Christ as the head, and his people as the body or limbs, is a favorite with Paul. Of course, they alone are of this body who are in vital union with the head. There are many passages parallel with these, as any one may see in a little use of a reference Bible.

Whether there has been a continuity of churches, after the apostolic fathers, down to present times, cannot, in the present state of our historical knowledge, be satisfactorily determined. Personally, I am strongly inclined from my reading and the construction of certain passages of Scripture, to think that there has. Perhaps the means of determining the question, as I have heard it suggested, would be found in the Vatican library, if Protestant scholars had access to it. What we call Church History is a very one-sided affair, a history of the Romish hierarchy, incidentally of dissent from the hierarchy, a very fragmentary matter.

I am anxious that the common membership of our churches, as the ultimate judges of doctrine and discipline, realize their responsibility and add themselves to searching the Scriptures. Hence these notes. It is not the province of scholars to interpret Scripture for the churches, but simply to aid the churches to understand the Scriptures.

E. B. T.

For the Alabama Baptist.

### Identified.

Bro. Sullivan, of Girard, writes that one of the valuable boxes mentioned Feb. 1st as not identified at the Orphan's Home, came from Smith Station, and that the name of the little girl, Ethel Wheelis, is none other than that of the little daughter of Bro. Wheelis, one of the biggest Baptists in that part of the State. We are glad to know the names of such friends.

J. W. STEWART.

### Less Than Three Months.

Remains before the Southern Baptist Convention meets. What sort of report is Alabama going to make at Hot Springs for Home and Foreign missions? The time is short, and up to this writing the amounts given are not what they ought to be.

Speaking of Hot Springs—a glance at the map indicates that the choice of the place for the next meeting was not made with an eye to accessibility. I could fancy that the committee to whom the matter was referred was made up of rheumatics, who wanted to try the virtue of the Hot Springs baths. Wish they had put on their *bikers* at home and tried the experiment—it is putting we well ones to a lot of trouble. C.

# Alabama Baptist.

MONTGOMERY, Feb. 15, 1900.

**NO crop can grow without Potash.**  
Every blade of Grass, every grain of Corn, all Fruits and Vegetables must have it. If enough is supplied you can count on a full crop—If too little, the growth will be "scrubby."



Send for our books telling all about composition of fertilizers best adapted for all crops. They cost you nothing.

GERMAN KALI WORKS, 93 Nassau St., New York.

## CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary, the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections; also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. Noyes, 820 Powers' Block, Rochester, N. Y.

## SECRETS OF SUCCESS.

GOOD ADVICE to business boys by nearly 100 of the most successful business men.

Contains many helpful hints from these business men's own experience. An invaluable aid to every boy whether in school or employed in an office. A dainty volume of about 50 pages, bound in green pebble grain, stamped in green and silver and sent postpaid for only \$0.25. Every boy should read this book. Send for our special illustrated book catalogue of books for young and old. FREE. Address all orders to.

## THE WERNER COMPANY.

Publishers and Manufacturers, Akron, Ohio.  
[The Werner Company is thoroughly reliable.]—Editor.

## TRY

that faith makes plain." (I. E. Priesthood.)

## MONTVALLO AGENCY for Teachers.

### Wonder of the Age!

Spring Business Course. Choice of Five Branches. Quick. Cheap. By Mail or Otherwise. Address,

## Montevallio Male School.

### HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable. Efficient teachers desiring information should write for circulars.

## Mardi Gras, Birmingham, February 26th-27th, 1900.

Reduced Rates Via Southern Railway, and Alabama Great Southern Railroad.

On account of Mardi Gras Celebration at Birmingham, Ala., February 26th-27th, the Southern Railway, and Alabama Great Southern Railroad will sell tickets from points on their lines within a radius of 225 miles of Birmingham to Birmingham and return, at rate of one fare for the round trip. Tickets will be sold February 25th and 26th, and for morning trains of February 27th, limited to return until March 1st.

For further information, call on any agent of the Southern Railway, or Alabama Great Southern Railroad.

t-feb-22

### FOR OVER FIFTY YEARS

Mrs. Winslow's Sore Throat Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

For the Alabama Baptist.  
B. Y. P. U. of Alabama.

As has already been stated in a previous issue of the BAPTIST, the B. Y. P. U. of Alabama meets in annual session with the church at Union Springs on April 19th and 20th, 1900. We had three invitations for the convention, but it was unanimously decided to accept that tendered by the church at Union Springs. Brother Brinson McGowan, of the executive committee, was at Union Springs a few days after the meeting of the committee, and announced to the union the acceptance of their invitation. They were highly pleased with the announcement, and promised to put in some hard work for the success of the convention. We feel quite sure that the Baptist hosts are delighted with the selection of time and place.

Some of the unions in the state have already begun creating an interest in behalf of the meeting. It is not too early to begin arousing the enthusiasm of our young people for this convention. Our unioners should be made cognizant of the importance and value of these annual gatherings. We must have at least one hundred and fifty delegates this year. We are impressed with the thought that this year's convention means the success or failure of the B. Y. P. U. in Alabama.

Our secretary has been trying very faithfully during the past six months to get a complete list of all the unions in the state, but so far has failed to receive but few responses to his numerous communications. He has recently sent to the different churches throughout the state blank B. Y. P. U. statistical postal cards, which he hopes will be filled out promptly and returned to his address. All pastors and B. Y. P. U. workers are urgently requested to send in the names of their unions, with the name and address of their respective presidents, at the earliest possible date to the secretary. You will be doing the cause a good turn if you will send in a list of all the unions of which you have knowledge. Brother, this is for you. Do not delay. Act now.

A resolution was adopted at the convention last year requesting each union in the state to donate to the state work ten cents for each member of their union. Quite a large

number of the unions have, as yet, not responded to this request. We are badly in need of funds, and we sincerely hope that those who so far have failed to send in their portion will do so at once.

G. HERBERT, Sec'y & Treas.  
B. Y. P. U. of Ala.  
Birmingham, Ala.

The Foreign Mission statistics for last year have been completed. The total amount of money given in the United States was \$4,710,430. The number of converts on the fields was 29,690. Of these Baptists received 3,420; Methodists, 5,932; Presbyterians, 5,328, and Episcopalians 390.

## MOZLEY'S LEMON ELIXIR.

### A Pleasant Lemon Tonic

prepared from the fresh juice of Lemons, combined with other vegetable liver tonics, cathartics, aromatic stimulants. Sold by druggists. 50c and \$1.00 bottles.

For biliousness and constipation.  
For indigestion and foul stomach.  
For sick and nervous headaches.  
For palpitation and heart failure take Lemon Elixir.

For sleeplessness and nervous prostration.  
For loss of appetite and debility.  
For fevers, malaria, and chills take Lemon Elixir.

### From a Prominent Lady.

I have not been able in two years to walk or stand without suffering great pain. Since taking Dr. Mozley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.

MRS. R. H. BLOODWORTH.

Griffin, Ga.

### At the Capital.

I have just taken the last of two bottles of Dr. Mozley's Lemon Elixir for nervous headache, indigestion, with diseased liver and kidneys. The Elixir cured me. I found it the greatest medicine I ever used.

J. H. MENNICH, Attorney.

1225 F. Street, Washington, D. C.

### Mozley's Lemon Elixir

W. A. James, Bell Station, Ala., writes: I have suffered greatly from indigestion or dyspepsia, one bottle of Lemon Elixir done me more good than all the medicine I have ever taken.

### Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.  
25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

## Prohibition and United States License.

"Some time ago the Evangelical Ministers' Conference of Atlanta sent a petition to the Georgia members of Congress asking that they would interest themselves in bringing about such a change in the revenue laws of the United States as would prevent bearers of United States revenue receipts from being permitted to sell liquor in prohibition counties. The answer was returned that the Revenue Department did not issue license to sell liquor, but that it only, when men did sell, made them pay government tax, and that the tax receipt carried no authority at all."

This from the Christian Index shows that the possession of a United States internal revenue receipt in a prohibition district in Alabama is evidence against the holder that he is violating the law. A United States district attorney told me five years ago that such evidence was sufficient to convict in any court. Nothing discouraged the prohibitionists of Lowndes county so much as the holding of these tax receipts from the general government. They were haunted by the faces of the citizens as authority to sell in spite of the state law. Let the people understand that the government does not issue license to sell liquor, but makes men pay tax when they do sell.

Speaking of Lowndes county, why do we not hear from that county now since the saloon has come back? Is it better than prohibition? Some said it would be. c.

## GENERAL NEWS NOTES.

The war between the British and the Dutch Boers in South Africa continues after the same order. So far the Boers have been successful in nearly every encounter, but as the British have so many more troops it is expected that they will finally triumph. The Boers know their own country, and they take position in rocky fastnesses and on difficult hills from which the British troops are unable to drive them. Thus far the British have lost more than 10,000 men. There is a British force in the city of Ladysmith which is besieged by the Boers, and its surrender is expected.

No recent change is noted in the present state of the situation in the Philippines. Small bodies of insurgents continue to show themselves and give our troops some trouble.

Gen. Wheeler and daughter are expected soon to return to this country. An army officer has published as true what was already believed in this country, namely, that Gen. Wheeler has been doing good service in the Philippines, but that Gen. Otis in his reports refused to mention his name in connection with any battle in which he was engaged. A letter from a private soldier who was with Wheeler got into the newspapers; in that he spoke of battles and hard marches and of the little general.

If you look at a dozen common lamp chimneys, and then at Macbeth's "pearl top" or "pearl glass," you will see the differences—all but one—they break from heat; Macbeth's don't; you can't see that. Common glass is misty, milky, dusty; you can't see through it; Macbeth's is clear.

Tough, clear glass is worth fine work; and a perfect chimney of fine tough glass is worth a hundred such as you hear pop, crash on the last provocation.

Our "Index" describes all lamps and their chimney chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address Macbeth, Pittsburgh, Pa.

## A Statement to the Public.

In the issue of the ALABAMA BAPTIST of January 11th there appeared an advertisement of the Alabama Printing Company, giving the address of said company at 22 Dexter Avenue. This advertisement was not authorized by us. There is but one company bearing this name in the City of Montgomery, and that company is now, as for years past, doing business at No. 116 DEXTER AVENUE. We warn all, under penalty of legal prosecution not to use our Company's title.

Alabama Printing Co.,  
116 Dexter Avenue.

eral's activity, and how an officer tells the same story, but no mention has been made of these things in official reports. The Atlanta Journal said a few weeks since that while Gen. Wheeler's name was never mentioned in published official reports, yet it knew of a certainty that the plan of campaign which destroyed Aguinaldo's army was suggested by our famous little old fighter. The other generals are quite jealous of him.

The heavy rains that we have had in Alabama have extended into Georgia and perhaps other states. The Savannah and the Chattahoochee are both very much swollen.

The trouble in Kentucky over the governorship had not been settled at last report. The Republican candidate, Taylor, is reported as hesitating about accepting terms of settlement agreed upon by a committee composed of members of both parties.

## FREE BLOOD CURE.

An Offer Proving Faith to Sufferers from Blood and Skin Troubles.

Ulcers, Cancers, Eating Sores, Painful Swellings, Effects of Blood Poison, Persistent Eruptions, that refuse to heal under ordinary treatment are quickly cured by B. B. B. (Botanic Blood Balm), the most wonderful Blood Purifier of the age, made especially to cure all terrible, obstinate, deep-seated Blood and Skin troubles. Is your blood thin? Are you pale? All run down? Have you Eczema? Pimples? Blisters and Bumps? Skin or Scalp Humors? Boils? Eruptions? Skin Itches and Swollen? Aching Bones? Rheumatism? Scrofula? Catarrh? Then you need B. B. B. (Botanic Blood Balm), because it drains from the blood and entire system all the poison and humors which cause all these troubles, and the cause being removed, a permanent cure follows. B. B. B. thoroughly tested for thirty years, and thousands cured after doctors and patent medicines had failed.

For sale by druggists at \$1 per bottle, or 6 large bottles (full treatment) \$5. Complete directions for home treatment with each bottle. To prove our faith in B. B. B. we

will send a trial bottle free to sufferers, so they may test the remedy at our expense. Address BLOOD BALM CO., 18 Mitchell Street, Atlanta, Ga. Describe trouble and we will give free personal medical advice.

For the Alabama Baptist.

## Report of Work.

Dear Baptist: I enjoyed reading Bro. Mize's report so very much that I feel inspired to offer my little mite.

I have filled all my appointments this month (January.) Preached eight times, and made good collections. All my churches pay monthly, and have sent to the association mission money. Dogwood church, in Shelby county, is making great efforts to build a new house. I have traveled by rail 62 miles, and by private conveyance 420 miles; and possibly have walked enough to make the figures run up to 500 miles in the month of January. I have visited about 75 families; sold 50 Bibles and Testaments, and given away two copies. I do not know of many families that do not have the Word in their homes; and when I find one without, I do not rest until I leave a Bible with them. I feel that every pastor might do successful Bible and mission work.

Dogwood. J. D. MARTIN.

## The Trip Notes.

Come out slowly. I am on the go so constantly and see and hear so much the notes get ahead of the printers. The people tell me where I go they read my rambles; this encourages me to keep on. I hope they do good; brethren, I hope, will not think I write for any other purpose.

W. B. C.

It is stated in a consular report from Leipzig, at the State Department, that many of the textile manufacturers of Saxony have at last come to the conclusion that it is impossible to sell their products in the United States under the present tariff law, and rather than lose the American market, several firms are about to establish factories in the United States.

## The Sunday Schools and Alabama City Church Building.

South Montgomery	\$ 2 50
Fitzpatrick	1 75
Parker Memorial, Anniston	15 61
First Church, Anniston	2 67
Gold Net and Twine Mill	2 50
Harmony	2 00
Charlton	5 00
St. Stephens	4 11
Sumterville	2 20
Demopolis	5 00
Sardis	50
Fellowship	5 00
Pisgah	2 00
Alabama City	6 31
Palmetto Street, Mobile	3 00
Jasper	2 51
Montevallo	10 22
Eufaula	5 00
Columbiana	10 00
Roanoke	12 00
West End, Montgomery	2 10
Second Church, Selma	5 00
Verbena	2 00
Providence	5 00
Northport	3 00
Opelika	40 09
Shelby City	7 40
Sumterville	2 40
Livingston	6 00
Thomasville	2 00
Town Creek	7 65
Prattville	10 00
Good Hope, Clarke County	1 00
Horeb, Clarke County	1 05
Liberty Hill, DeKalb County	1 17
Eclectic	1 20
Avondale	5 00
Louisville	2 00
Midway	75
Central Church, Decatur	2 80
Tuscaloosa	19 66
Ramah	90

J. W. Stewart and family, thank offering	2 00
Castleberry	1 33
Forest Home	5 00
Greenville	11 19
Wilsonville	5 01
Waverley	2 00
Bethesda	5 00
Albertville	2 96
Prospect	1 10
Hoke's Bluff	7 20
Centerville	1 45
Fellowship	2 00
Parker Memorial	5 66
Glen Addie	1 15
Dothan	10 00
Sister Springs	1 75
Alexander City	5 00
Ebenezer	1 14
Pine Flat	5 00
J. W. Dunaway	2 40
Trussville Sunday School	6 17
New Prospect	2 05
Girard Church	8 22
Girard Sunday School	1 78
Cedar Bluff	3 05
his Sunday School	2 60

Oakman	1 00
Cocoa Valley	1 00
First Church, Selma	6 27
Cocoa Valley	1 00
LaFayette	10 25
Thirty-Nine	18
Deep Creek Sunday School	5 00
Harpersville Sunday School	2 00
Pinson Sunday School	1 65
Mrs. Willie Desker Bonner and sisters, Salina	5 00
Sylva Sunday School	5 00
Mrs. Lula E. Hayes, Coaling	1 65
Erin Stevens, Rock Mills	80
Orrville Sunday School	10 00
Alpine Sunday School	1 70
Sunday School of First Church, Montgomery	15 65
Orphans	8 00
Weavers Sunday School	2 10
Vernon Sunday School	1 43
Georgiana Sunday School	1 25
Clayton Street, Montgomery	2 80
Brundage Sunday School	3 50
Collinsville Sunday School	5 23
Collins Sunday School	1 25
Camden Sunday School	2 00
Union Church Sunday School	2 47
Newberne Sunday School	3 40
Carrollton Sunday School	3 15
Beulah Sunday School	3 44
Centre Ridge Sunday School	5 79
Sandy Ridge Sunday School	1 00
Camp Hill Sunday School	2 00
Wetumpka Sunday School	4 32
Hephzibah Sunday School	3 07
Shiloh	2 70
Selma, First Sunday School	3 50
Shelby	1 00
Dadeville Sunday School	5 00
Oswichee Sunday School	4 06
Edwardsville Sunday School	4 41
Union Springs Sunday School	6 07
Mt. Olive Sunday School	2 00
Mt. Carmel Sunday School	2 35
Summer Hill Sunday School	1 13
Ramah Sunday School	2 08
Attalla Sunday School	2 40

## Pulpit Echoes

By D. L. Moody  
The complete series of Pulpit Echoes, by D. L. Moody, is now published by the Moody Bible Institute, Chicago. It contains 12 volumes, each containing 12 sermons, and is a most valuable and inspiring work for the Christian worker. The series is now being published in a new and improved edition, and is being sold at a special price of \$1.00 per volume. The series is now being published in a new and improved edition, and is being sold at a special price of \$1.00 per volume.

## PENNIES OR PROMISES.

"If I had heaps of yellow corn  
And fields of waving wheat,  
I'd quickly send a cargo where  
They're not enough to eat.  
I'd load a ship alone  
With grain of every kind,  
And make my harvest offering  
The best that I could find.  
Or if I had money, why,  
That, too, would do much good,  
For it should go to India  
To buy the children food."

'Twas little Rob who said these words,  
So generous and so bold.  
What he would do when he was rich,  
He very often told.  
But, O, this same dear little boy,  
When he had dimes to spend,  
Bought something for himself alone—  
Had none to give or lend.  
But truly now, if Rob expects  
To be a generous man,  
He'd better practice when he's small  
By giving what he can.  
—Children's Missionary Friend.

## A Lesson in Politeness.

Adrian is three years old, and a few days ago his father bought him his first cap. It is a real soldier cap, with a sword and gun crossed in front.

"Now," said his aunt, "if Adrian is big enough to have a cap, he is big enough to know what to do with it."

So she took him on her lap and explained very carefully what gentlemen do with their hats, and how they take them off when they say "How do you do?" or "Good-by" to a lady, and she told him that he must never wear his cap in the house.

At the conclusion of the lesson Adrian went out on the porch to practice. When Miss Nina passed he took off his cap and said, "How do?"

"Why, how do you do, little dear?" said Miss Nina, smiling.

When mamma came up the street he took off his cap, and she kissed him and called him her precious little man.

Then he took off his cap and bowed to all the ladies that came along. When he went in to eat his dinner he took off his cap the minute he stepped inside the door, but he thought it so fine that he had to keep it on the table while he was eating.

That evening, when his papa took him for a walk, he raised his hat very politely to the ladies on the porch when he said good-by. He has had his cap for two weeks now, and he has not once forgotten about taking it off in the house, and whenever he speaks to a lady or an old gentleman.

I know some boys twice as old and twice as big as Adrian who have not yet learned that lesson in politeness. It is a little thing, to be sure, but it is one of the little things that mark the gentlemanly boy. Does it not pay to learn all these little trifles well?—Midland.

## A Noble Use of Wealth.

In no other country have rich men given so much money to the cause of education, religion and charity during recent years as they have in the United States.

The habit of giving to these noble causes seems to be growing upon wealthy citizens of the United States, and during the year 1899 they made a record which has never been equalled in this or any other country.

The record of gifts in the United States during that year for religious educational institutions, charities, libraries, museums and art galleries, shows the enormous total of \$79,749,956, as compared with \$23,984,906 in 1898, \$33,612,814 in 1897, \$33,670,129 in 1896, \$28,943,549 in 1895, and \$19,967,116 in 1894. In the preparation of these statistics no record has been kept of donations or bequests of less than \$1,000, since to collect them would be manifestly impossible. Of the total amount stated has been given to educational institutions the extraordinary sum of \$55,851,817; to charities, \$13,206,676; churches, \$2,992,593; to museums and art galleries, \$2,686,500, and to libraries, \$5,012,400.

The immense increase last year in the total gifts to public uses, to enterprises for the moral and intellectual improvement of mankind and for the aid of the unfortunate and afflicted is almost incredible. In no other country of the world was one-half so much money donated by individuals to such noble objects.

Although more than \$55,000,000 was given to education last year, nearly all the institutions for higher education in this country are en-

deavoring to increase their endowment.

Yale has an endowment of \$5,000,000 and is trying to add \$2,000,000.

Columbia has \$10,000,000, but wants more.

Brown university has many alumni and other friends at work trying to treble its \$1,250,000.

The University of Pennsylvania wants its \$3,000,000 doubled.

Recently the University of Chicago received \$2,000,000, but is still far short of the \$20,000,000 at which it aims.

The Northwestern University of Chicago is appealing for \$2,000,000 additional endowment, and the legislature of Maryland is asked to give Johns Hopkins \$50,000 a year. This institution once had a large endowment, but was so unfortunate as to lose a large part of it in bad investments.

It is believed that even more money will be raised in this country for education during the current year than was raised last year, some estimates of the amount that will be given in 1900 going as high as \$100,000,000.

Some of our universities and colleges are already among the richest in the world, Girard college, with its \$33,000,000, being by far the richest of all educational institutions. But the more a great school extends its work the greater grows its ambition to do even more, and the larger becomes the host of its friends who are both willing and able to encourage and assist it.

The universities of the United States will be far richer at the end of this year than they are today.—Atlanta Journal.

## A Cheerful Demeanor.

A great manufacturer who is now very wealthy tells how, many years ago, there came a time when it seemed that he would surely fail in business. One day, when a smash-up appeared a certainty, he walked down the street very deeply depressed; but meeting an acquaintance thrust his despondency away, and greeted him cheerfully, as usual. The acquaintance said: "Say, what makes you always look so cheerful? Don't you ever have anything to trouble you at all?"

"Oh, yes," said the manufacturer, "but to look blue doesn't do any good."

"I tell you what I am going to do. I have got \$20,000 lying idle, and I am going to get you to invest it for me. You are so well off, so lucky in business always, and so cheerful, I am sure nothing ever fails with you, and I want you to invest this money any way you please, and I won't even ask you how you did invest it." He took this man's money; it was just the amount he needed to make his business safe. A year later he paid the \$20,000 back, with generous interest, and his own fortune was on a secure basis. It was cheerfulness that saved him.

## Courtesy.

"I know nothing about Amherst College or its library, but I do know that its president is a real gentleman; and here are one hundred dollars." An incident that took place a few years before occasioned this remark. When the speaker, a lady, hailed a stage-coach, intending to ride, it was found to be filled to its capacity inside, and of all the men, one only, an old man with gray hair, volunteered to give the lady his seat, and go on the box with the driver. This was the president of Amherst College, and the one hundred dollars which the lady gave to the institution was not to pay for that politeness; it was worth much more than that, but she only wished to show her appreciation.

The Michigan Advocate tells of a city pastor who spoiled his good sermons by yelling them at his congregation, but who at last was favored by the Lord with "a prudent wife," who got hold of his manuscript and inserted in red ink at short intervals, "Don't holler so loud." This did the business, and the congregation rejoiced for the consolation.

A strong, clear, distinct, and well-trained voice is a benediction in these days of whispering, muttering, and mumbling—but a war-whoop, that is another thing.—The Christian.

Christ in the heart is the equation of life's variation.

## Wanted it All.

An old farmer who was in the habit of eating what was set before him, asking no questions, dropped into a cafe for dinner. The waiter gave him the dinner-card and explained that it was the list of dishes served for dinner that day. The old gentleman began at the top of the bill of fare and ordered each thing in turn until he had covered about one-third of it. The prospect of what was still before him was overpowering, yet there were some things at the end that he wanted to try. Finally he called the waiter and, confidentially marking off the spaces on the card with his finger, said: "Look here, I've eat from thar to thar. Can I skip from thar to thar and eat on to the bottom?"

It is time that the Christian people of the United States began to speak with no uncertain sound with reference to the increase of saloons in the Philippines. If one-half of the statements made by H. Irving Hancock, in Leslie's Weekly, are true, it is high time that pressure were brought to bear upon the war department and the authorities in Washington to cause them to change a state of affairs which is disgraceful in the extreme. While Protestant missionaries in the Philippines are numbered by tens, saloons are to be found by scores. If that which was said last year of taking the "white man's burden" was seriously meant, now is the time to begin to get that burden, on our shoulders. What shall it profit the United States to have freed the Filipinos who have escaped our bayonets if they are to be debauched by our rum and our rum-sellers? Even on the low plane of commercialism, what shall we gain in the way of trade from a race of ignorant and impoverished drunkards? Such people will not buy our breadstuffs nor our cotton goods. Then there are our own soldier boys, living in a tropical climate which renders the use of alcoholic stimulants almost sure death. Let us hurry up our missionaries, let us prod our government into protection of these new "wards of the nation."—The Standard, Chicago.

The man who condemns all others condemns himself most.

The debility of David Duggins has been completely cured. David Duggins lives in the town of Jones, Ohio County, Kentucky. From there he writes:

"When I began taking Dr. Pierce's Golden Medical Discovery, I had nervous or general debility of three years' duration. I took three bottles of the 'Discovery.' During the time I was taking it my sleeping became more refreshing and I gained fifteen pounds in weight, and also gained strength every day. It has been six months since I took the medicine and I still have good health."

When a man gets run-down it is hard work to run him up again unless the whole condition of his system is first changed.

That is what the "Golden Medical Discovery" does for him. It begins by removing from his digestive system all poisonous effete matter. It gives tone to his stomach, activity to his liver, cleanliness to his bowels. While this work is going on the "Discovery" also manifests its potency through the blood and nerves. It fills the blood with rich, red corpuscles and sends them vigorously circulating all over the body to soothe and nourish the tired, abused, screeching nerves.

When a man has nervous prostration it isn't his nerves that are wrong. It's his blood. Bad blood comes from bad digestion—bad stomach, bad liver, bad kidneys. Dr. Pierce's Golden Medical Discovery will put all these organs in good order. "Golden Medical Discovery" contains no alcohol in any form. It is entirely free from opium and other narcotics and contains neither sugar nor syrup which are injurious to some stomachs. Without any of these ingredients it retains its pleasant taste and healing qualities in any climate and under all conditions.

Don't let a careless or dishonest medicine seller cheat you out of your health by giving you a substitute.

The only house in all of the leading cities. Agents because there is more money in the cheaper they sell at.

ATMORE'S MINCE MEAT Juicy, Delicious, Appetizing, Good, pure and wholesome. Always the same. Ask for it. Try ATMORE'S Genuine English Plum Pudding.

Write me, a statement of your money. In doing so mention this paper.

## Alabama's Leading Music Dealer

—IS—

## E. E. FORBES.

And why? Because he sells more PIANOS, ORGANS, MUSICAL INSTRUMENTS, and SEWING MACHINES, than any other dealer in the State.

## DO YOU ASK WHY?

It is because his goods are reliable—because he and his employees are trustworthy—because he sells cheaper than any other dealer, making his profit out of the volume of business—because he is progressive and wide awake and runs his business on business principles—the people do the rest. This is

## No Idle Boast, But Facts.

If you contemplate buying anything in his line call or write him—and get more for your money than anywhere else. No home is complete without a Piano or Organ. A good Sewing Machine will pay for itself.

## E. E. FORBES, Montgomery, Ala.

Branch houses at Birmingham, Anniston, Ala., Rome, Ga.

## WINE OF CARDUI

### A LITTLE DOES MUCH.

Boone, Iowa, Dec. 14.  
No tongue can tell what I have endured in the past ten years with my monthly sickness. While suffering untold agony, a friend called and recommended Wine of Cardui. I sent for a bottle, and Oh! what relief. After the first dose I began to feel better and have had no pain since.  
MRS. GRACE LAMPHIRE.



## Wine of Cardui

Wine of Cardui not only cures but it acts AT ONCE. Here is a case of ten years' standing, and yet one single dose made the sufferer feel better, and stopped the pain. The Wine goes straight to the seat of the trouble. It acts directly upon the menstrual and genital organs. Its action is not violent, and it does not force a result. It simply gives Nature that little assistance that the sufferer's system lacks. A single disorder in the feminine organs spreads many disorders all over the body, and when the Wine cures the source, all the other ills vanish as a matter of course. A woman can be her own physician and cure herself at home. Local examinations are largely things of the past—the obnoxious custom is no longer necessary. Wine of Cardui is the only perfectly safe and sure vegetable Wine made to-day for the cure of "female troubles."

LADIES' ADVISORY DEPARTMENT. For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICAL CO., Chattanooga, Tenn.

Druggists sell Large Bottles for \$1.00.

## WINE OF CARDUI

## Are You a Farmer? ..

Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING? ..

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil."

The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial; also a copy of David Dickson's system of Intensive Farming. Address

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Letter Heads, Note Heads, Bill Heads, Statements, Cards, Minutes,

And any other work usually done in a

## Cures Dropsy!

I have used this Medicine in my practice for several years. It has never failed. Several other physicians have used it and endorse it. Those who need the medicine can get it by addressing me at No. 10 South Court Street, Montgomery, Ala. Frequently cures in six days.

E. D. GRIMES, M. D.

Job Printing Office. LOW PRICES. Alabama Baptist.

### Great Little Things.

A poet once wrote of his gentle wife:  
"She doeth little kindnesses  
Which most leave undone or de-  
spise."

The same is illustrated in this story. A gentleman was once walking behind a well-dressed girl, and thought to himself, "I wonder if she takes half as much pains with her heart as she does with her dress?" A poor old man was coming up the road with a loaded barrow, and just before he reached the girl he made two attempts to go into the yard of a small house; but the gate was heavy and would swing back before he could get through. "Wait," said the girl, springing lightly forward, "I will hold the gate open." She did so, and received his thanks with a pleasant smile. "She deserves to have beautiful clothes," thought the gentleman, "for she has a beautiful spirit."

A curious incident of White House life is shown by the requests constantly received by the President for some article intimately connected with his private life. For instance, at least a hundred letters received asking for the wishbone of the Thanksgiving turkey, and half as many more for the right drumstick. Nobody asked for the left drumstick, and the culinary staff of the establishment is now wondering whether the left is more lucky than the right. It is also a curious fact that no one asked for either the wishbone or the drumsticks of the Christmas turkey.

What a nice place to live in this world would be if women were all as good as they look, and men were all as good as they seem.

**Low Rate Excursion Tickets to New Orleans and Mobile.**

Mardi Gras Celebrations February 21-27  
Via Central of Georgia Railway.

On account of the above occasion the Central of Georgia Railway will sell low rate excursion tickets from all ticket stations to New Orleans and Mobile on February 20 to 25, and for trains arriving at Mobile and New Orleans forenoon of February 27th, limited for return until March 1, 1900, at one fare for the round trip.

Convenient schedules and sleeping car service via Montgomery and Birmingham. For schedules, rates and full information, apply to any agent of this company, or to J. C. Haile, General Passenger Agent, Savannah, Ga.  
Feb-27

**Mardi Gras Celebration, Mobile, February 26-27.**

Reduced Rates Via Southern Railway, and Alabama Great Southern Railroad.

On account of Mardi Gras Celebration at Mobile, February 26-27, the Southern Railway, and Alabama Great Southern Railroad will sell tickets from points on their lines to Mobile and return at rate of one fare for the round trip. Tickets will be sold February 20th to February 26th.

On account of the conveniently arranged schedules, and the excellent service afforded passengers en route to Mobile via these lines, they should see that their tickets read accordingly.

For further information call on Southern Railway or Alabama Great Southern Railroad Ticket Agent.  
Feb-22

**Reduced Rates Via Alabama Great Southern Railroad**


For Mardi Gras Celebration, New Orleans, La., and Mobile, Ala., February 26th-27th, 1900.

On account of Mardi Gras Celebration at New Orleans, La., and Mobile, Ala., February 26th-27th, the Alabama Great Southern R. R. will sell tickets from points on its line to New Orleans and return, also to Mobile and return, at rate of one fare round trip. Tickets will be sold February 20th to 26th inclusive, with final limit to return March 15th.

The Alabama Great Southern R. R. offers excellent and convenient schedules enroute to New Orleans and Mobile, and passengers should purchase tickets reading via that line.

For further information, call on Alabama Great Southern R. R. ticket agent.  
Feb-22

### TALKED INTO IT.



Don't allow yourself to be talked into buying a shoddy job to save a dollar or so when the best is on sale in every town in the South. Did you ever think how easy it is for some people to be talked into a thing?

**ROCK HILL BUGGY CO.**

SEE OUR AGENT OR WRITE DIRECT.



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Magnificent Buildings abundantly supplied with excellent water on every floor and lighted with gas of best quality throughout. Hot and cold baths. All Modern Equipments.

Thirty-four New Pianos, Handsomely Equipped Art Studios, New Gymnasium with Most Improved Furnishings, New Bowling Alley, Excellent Library and Reading Room.

Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin, Art, Expression, Business Courses.

Twenty-six Officers and Teachers from best Colleges and Conservatories in Europe and America. 135 Boarders in addition to large day patronage last session.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Second Annual Session Begins September 27th.

Send for Catalogue or other information to  
**ROBERT G. PATRICK, D. D., President,**  
Marion, Alabama.

## Mobile and Ohio Railroad.

### Solid Wide Vestibuled Trains.

### Lighted Throughout With the Celebrated Pintsch Gas.

### The Finest Equipment Operated in the South.

### Note this Schedule In Effect Nov. 26, 1899.

No. 4.	
Lv. Montgomery	8:15 am
Ar. Tuscaloosa	12:15 pm
Ar. Artesia	3:30 pm
Ar. Tupelo	6:01 pm
Ar. Memphis	7:45 am
Ar. Hot Springs	5:30 pm
Ar. Jackson Tenn.	9:16 pm
Ar. Humboldt	10:16 pm
Ar. Cairo	1:45 am
Ar. St. Louis	7:31 am
Ar. Chicago	4:30 pm
Ar. Waukesha	8:55 pm
Ar. Kansas City	6:15 pm
Ar. Omaha	6:30 am
Ar. St. Paul	7:45 am
Ar. Denver	6:12 pm

Through train No. 3 arrives at Montgomery at 6:15 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon J. N. Cornatar, Southeastern Passenger Agent, No. 2 Commerce Street, Montgomery, Ala.

## PATENTS

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Bells made of Pure Copper and Tin only.

ALSO CHIMNEYS AND PLATES.

Makers of the Largest Bell in America.

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is a good place to go to when you want a SHAVE or your HAIR CUT. The right place is **ALFRED BILLINGSLEA'S**, 102 Montgomery Street in Exchange Bldg.

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THE ALABAMA BAPTIST and the Southern Cultivator, Atlanta, one year, \$2.

With Home and Farm, Louisville, \$1 75.

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Double Daily Line of Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West and South. For information as to rates, etc., see agent of the company or write to "R. F. BRADY, Passenger Agent, Montgomery, Ala."

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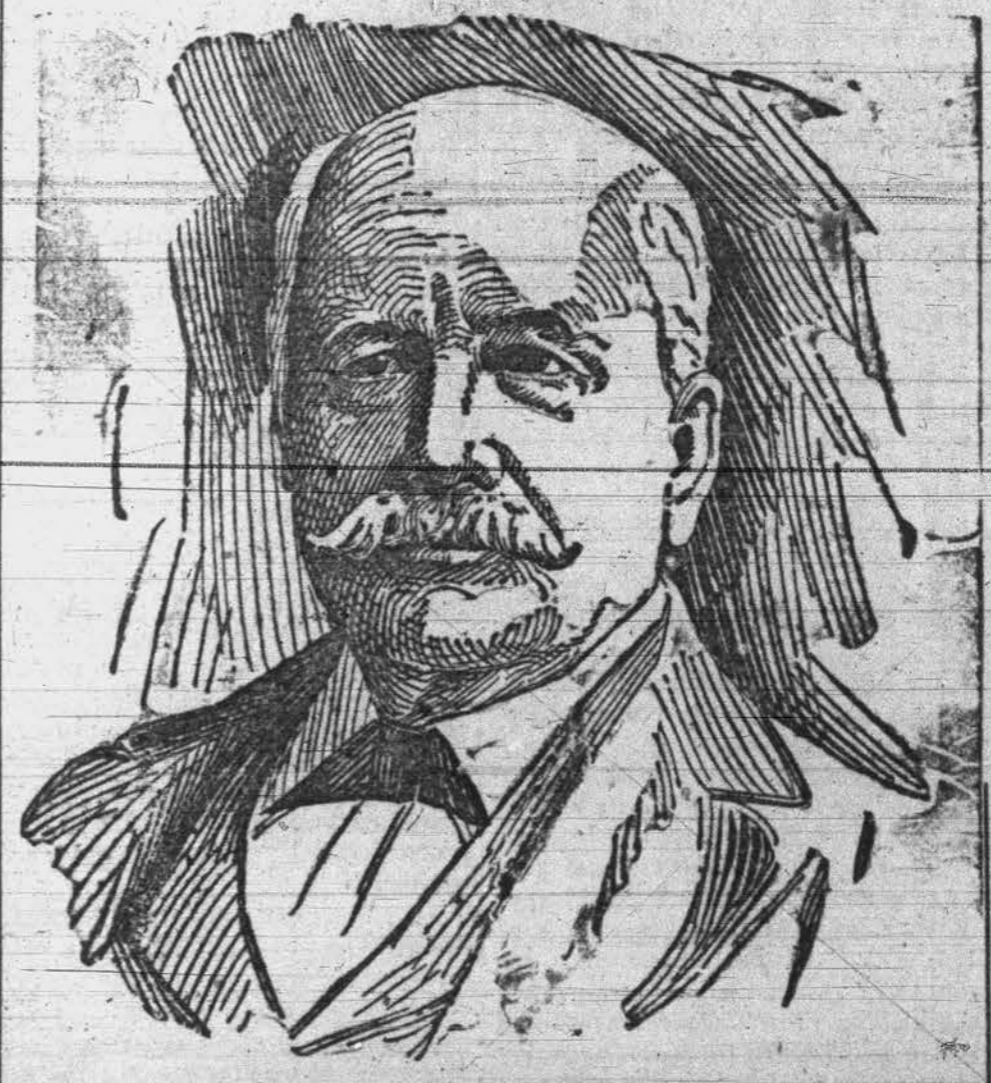
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Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

**SECOND TERM BEGINS FEB. 1, 1900.**

For Catalogue and particulars write to

**F. M. ROOF, President,**  
EAST LAKE, ALA.



Hon. Thos. Williams, of Elmore county, Alabama, ex-member of congress, statesman, orator, writer and one of the best informed men on the theoretical and practical application of commercial fertilizers. He is one of the largest cotton planters in the state, and produces his great crops upon poor sandy uplands by the skillful use of commercial fertilizers. He uses the ALABAMA FERTILIZER exclusively—after having tried nearly all other leading brands of complete fertilizers. His words, like rifle balls, are few, and go straight to the mark:

WETUMPKA, ALA., September 9, 1899.

DEAR SIRS:—Speaking from experimental tests, in results I am assured the ALABAMA FERTILIZER put up by you is not excelled by any on our market, and I commend it to the public as a genuine fertilizer productive of good results. The bags treated by the VEGETABLE FIBRE PRESERVER used by the ALABAMA FERTILIZER CO., successfully resisted the action of the weather and the chemicals contained in the fertilizers, also preventing all loss from wasting.

Yours truly, THOS. WILLIAMS.

### AGRICULTURAL DEPARTMENT ANALYSIS.

Bulletin No. 12, issued by the Alabama Department of Agriculture, shows the actual commercial value of the ALABAMA FERTILIZERS to be 19.83 per cent more valuable than all the complete fertilizers or guanos offered for sale in the State of Alabama for the season covered by said bulletin.

Bulletin No. 15, just issued by the Department of Agriculture, shows the actual analysis, from samples sent to the Department by dealers and consumers throughout the State, that the ALABAMA FERTILIZER is actually \$3.54 per ton or 44 per cent better than the guaranteed analysis by the ALABAMA FERTILIZER CO., and this answers the question so often asked, "why the ALABAMA FERTILIZER produces so much better crops than other fertilizers of equal guaranteed analysis?" The ALABAMA FERTILIZER will be shipped in the MUMMIA VEGETABLE FIBRE PRESERVED BAGS. There is no other preserved bag on the market of any value.

The Commissioner of Agriculture recommends and endorses it in the following words:

"I therefore unhesitatingly say that I believe the bags treated by the MUMMIA VEGETABLE FIBRE PRESERVING PROCESS will resist the action of the weather and the chemicals contained in fertilizers; that the meshes of the bags are so filled by this process as to prevent all wastage, and that if generally used by manufacturers, would be of inestimable value to carriers, dealers and consumers."

(Signed) F. F. CULVER,  
"Commissioner of Agriculture."

These MUMMIA PRESERVED BAGS are almost indestructible by the weather or Fertilizers. Can be hauled in the rain without material damage to bag or contents. Fertilizers put up in these bags can be hauled out to the farm at any time and kept ready for use.

The ALABAMA FERTILIZER is said, by over 12,000 farmers in this State, to be the best all round fertilizer for cotton and corn.

### ALABAMA FERTILIZER RECORD.

It has produced nearly four bales of cotton on one acre of poor sandy upland. One hundred and thirty-two bushels of corn on one acre of poor sandy upland. Two thousand and forty-one bushels of corn on twenty acres of poor upland. Land and corn accurately surveyed and measured by competent disinterested and honorable men.

It is the oldest brand now sold in Alabama, and is just the same as it always has been. Every one of the 48 premiums given during a series of years through the COMMERCIAL AND INDUSTRIAL ASSOCIATION for the greatest yield of cotton and corn on a specified area of land was awarded to farmers who used exclusively the ALABAMA FERTILIZER.



**ALABAMA FERTILIZER COMPANY**  
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This trade mark is registered. It is not likely to be copied, as that would subject the perpetrator to the danger of heavy fine and imprisonment (see U. S. laws respecting copyrights). It is on every genuine sack of ALABAMA FERTILIZER.

As required by state law the word "ALABAMA" in large letters is found on every bag of fertilizer offered for sale in this state. Some unscrupulous persons have employed this means to deceive you.

See that the above trade mark is on the bag, and take none offered you as the ALABAMA FERTILIZER without it.

