

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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## ALABAMA BAPTIST.

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### In Havana.

Dr. W. W. Landrum, of Atlanta, accompanied Secretary Kerfoot, of the Home Mission Board, on his visit to Cuba. Dr. L. writes thus to the Religious Herald:

My new year began with a "protracted" meeting in Havana, Cuba. Dr. Kerfoot, who went on a tour of inspection of all our mission stations on the island, was my traveling companion. My labors were limited to the Americans of Havana, and consisted in evangelistic services held in the Jane Building, in which our Cuban church, called Gethsemane, worships—of which Dr. Diaz is pastor. It is estimated that there are 2,000 or more Americans in Havana, and possibly 200 Baptists. My audiences were naturally small, never exceeding sixty-five or seventy people, in a building that would seat 600 or 700. I was preacher and preceptor and deacon and usher and "general-utility man," all in one. For ten days I struggled along with the few sympathetic saints who gave aid, and succeeded in effecting an American Baptist organization of some thirty persons, few in quantity, but of very high quality. Dr. Kerfoot preached once, a sermon of great power, which made an unforgettable impression on all hearts.

Our Cuban brethren showed us constant and delicate attention. Gethsemane church is in good condition; our mission schools are flourishing; our mission stations in Havana some eleven in number.

are well located and attended. The city has a population about equal to that of Washington. Our Baptist cause is more numerous represented among Cubans and is more influential than that of any other body of Protestants. Dr. Diaz is a recognized power. With the blessing of God, there is every reason to believe our work with and for Cubans will continue to prosper.

\*Washington has a population of 230,392.—ALABAMA BAPTIST.

### For the Alabama Baptist. About B. Y. P. U. Convention.

Paragraphs by T. W. Ayers.

The indications now justify the hope that the convention this year at Union Springs, April 19-20, will be more largely attended than any convention the B. Y. P. U. has yet held in Alabama. The people in all portions of the state are beginning to talk about the convention, and several unions have already commenced to arrange about sending delegations.

The program is being arranged, and will be published in the ALABAMA BAPTIST within the next few weeks.

The key word for the first day of the convention will be, "Culture for Christ," and the day will be spent so as to create a greater interest in a systematic study of the Word. It will be such a day's work as that no Sunday School superintendent or teacher in Alabama can afford not to be present.

The first day will close by great speeches by Dr. J. M. Frost of our Sunday School board, and other able men of the state, yet to be selected.

One interesting feature of the first day will be a Bible Readers' class, taught by the Woodlawn Union. I expect much good to result from this practical work.

The key word for the second day will be, "The Evangelization of the Nations."

It is expected to make this a great mission day and to thoroughly inaugurate the 1900 movement in Alabama.

This day will close by an address

from Dr. Kerfoot, of our Home Mission board, and other brethren to be selected.

The union of the First church, Montgomery, has agreed to hold a conquest missionary service on this day, and will consider the life and work of Judson.

Let us hope that this may be one of the greatest days in good results ever held by any convention in the state.

To give an opportunity for the discussion of the practical work of a local union, Brother L. O. Dawson has agreed to conduct "Question Box." This will unquestionably prove helpful and interesting.

Railroads have agreed to give reduced rates, so let every church in the state be represented.

### Program 1900 Celebration.

For the benefit of those interested in the 1900 movement, we republish the program suggested for use in that great work:

#### PROGRAM.

I. Our Denomination a Century Ago.

II. Denominational Growth During the Last Century.

III. Our Denominational Missions a Century Ago.

IV. Progress of our Denominational Missions during the Last Century.

V. Our Present Improved Equipment for Missionary Work in the Century to Come.

VI. What Should be the Special Aims of the Denomination for the Century to Come.

VII. The Denominational Organization Needed for the Accomplishment of these Aims.

VIII. The Leadership and Responsibility of Pastors in this Work.

### For the Alabama Baptist. Beginning and Continuity of the Kingdom of God.

The natural seed of Abraham, constituting the Israelitish or Jewish commonwealth, and sustaining a peculiar national relation to God, were a type of his spiritual seed, Christ the head, believers the members of his body, the "Israel of God," in the phraseology of Paul. These all, under the old dispensation, "died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth." Under the new dispensation, the promises were "received."

Daniel foretold a kingdom to be set up in the days of certain kings, that should never be destroyed; a kingdom that should not be left to other people, but break in pieces and consume these kingdoms, and stand forever; 2:44-45. Of this kingdom, as I apprehend, it is repeatedly said in the beginning of the new dispensation, "the kingdom of heaven is at hand." From the days of John the Baptist, under the instruction of Christ and his apostles, it was sought to set up a visible church, that in its membership should realize and make visible a "chosen generation, a royal priesthood, a peculiar people," "the Israel of God," constituting the churches, in the aggregate the church.

Nobody will deny that this endeavor, among the dissenters from the Romish hierarchy, has been kept up ever since, rarely or never however with absolute success. In discussing the subject, let this fact be remembered, and it will go far to settle disputes in relation to the matter. Thus at least I have thought. The object of two preceding communications has been to reach this point.

E. B. T.

God takes interest in us on his loan, while men take out of us on theirs.

The way to get more is to make the most of what we have.

### For the Alabama Baptist. Hear This, Brethren.

In less than three months Southern Baptists will meet in convention at Hot Springs, Arkansas.

Alabama is far behind in her contributions for Home Missions. Shall it be so reported at the Convention? It seems that for some reason we have systematically neglected to contribute to the support of the Home board. We cannot afford to neglect our work among the foreigners, on the frontier or in our growing cities.

We ought to do something practical in the way of help for the negroes.

Cuba, at the cost of some of the best blood of our land, has been wrested from Spanish tyranny; shall we not give liberally of our means to send them the gospel, that they may be delivered from the power of sin? God calls us to go in and possess the land for him.

Brethren, now is our opportunity to help. Let us send the money to the Home board and encourage it to enlarge its work among the people of Cuba.

Pastors of the churches in Alabama, will you not, before the middle of April, faithfully present this matter to your churches?

May we not hope that some large-hearted Christian men and women will send their checks to the board for large amounts to be used in the prosecution of its work?

Let's remember the work of this board at a throne of grace and in substantial contributions.

J. H. FOSTER, JR.  
V. P. Home Board for Ala.  
Anniston.

### For the Alabama Baptist. Seminary Notes.

One of the most regular priv-

ileges, as well as pleasures, of the Seminary students is the opportunity of listening often to men who have been in the service of the Master on foreign fields.

During the session we have had several with us, among the first being Dr. Peyton, the apostle to the New Hebrides. He has been in these islands about forty years. It was a rare feast to hear him relate the events of his work there.

Yesterday and last night Dr. E. Z. Simmons addressed the students, giving sketches of his work in China. He is a native Mississippian; has been in Canton, China, thirty years. A few facts as to the conditions and needs of China are given:

The present condition is an unsettled one. Our missionaries are in a position to shape largely the destiny of that great country. The principal reason why the missionaries will to a great extent shape the Chinese thought is, that with the exception of the English consuls, the missionaries are the only foreigners there who are required to learn the native language. To know how to speak to a man in his own tongue will win him when all else will fail. The Chinese are taking a great fancy to the English language. Schools have been and are still being established for the purpose of teaching them our language. One pressing need among them is Christian literature. They need a Baptist paper. They have no paper, no Sunday School helps. One of the objects of Dr. Simmons' visit to the home land is to raise ten thousand dollars to set up a printing office in China. He thinks by this means more people can be reached than by expending the same amount in sending missionaries. This is an excellent opportunity for our Southern Baptists to put into China that instrumentality which has stood in the vanguard of civilization.

In speaking of the kind of men who ought to go as missionaries, he says let the brilliant lights stay at home, but send earnest, honest, consecrated men and women to China, men who are not nervous and easily discouraged.

We might observe this, that the

Chinese are hard to move, but when moved they are firm; when once in the church it is very rare that it becomes necessary to exclude one.

He spoke in high terms of his native collaborators. He related what he called a "good take-off" on higher criticism. One of the native Christians had written a religious tract which he wished to publish. He submitted it to Dr. Simmons for correction. In this tract he made the statement that the tower of Babel was built on a high mountain. Dr. Simmons suggested to him that the statement was wrong—that the tower was built on the plain. The old Chinaman refused to make the correction, saying that common sense would teach any man that people who wanted to get close to God and to heaven would not build a tower in the plain when there was a mountain near by.

There are many interesting things about China and the Chinese, but we will mention only one other. The Chinese drink wine to some extent, but they have no saloons! Can civilized Alabama cope with heathen China?

Such addresses as Dr. Simmons delivered are calculated to make us feel how little we are doing for the spread of the Redeemer's kingdom.

We hope Alabama will have a share in setting up the printing press in China, and in giving to the Chinese the benefit of Christian literature.

SAM. COWAN.  
Louisville, Feb. 20.

### For the Alabama Baptist. A Visit to Pensacola.

The writer, in response to an invitation to assist pastor Fred Jones, in the ordination of two deacons in the First Baptist church, Pensacola, Fla., went down last Sunday.

The weather was cold indeed, but we met a very fair congregation, morning and night.

Dr. Marcellus McCreary, who removed thither from Evergreen a month or two since, and a good brother Herrington were ordained on Sunday night, pastor Jones, Prof. Monroe and the writer constituting the presbytery. The congregation is certainly an appreciative one. They appeared anxious for a good old-fashioned revival—tried to extort a promise to return in the early spring and hold a two week's meeting.

Dr. McCreary is a young man of promise, is already very popular, and entering heartily into all church work. He seemed to have gone just at the proper time. There are several other new Baptists who have recently moved in.

Pastor Jones is the man for the situation, full of experience and energy. His people, and all other people love him very much. He is from North Carolina, and caught one of Mississippi's female jewels for a wife. She is the best pastor's wife to be found.

The church is a magnificent structure, and worthy the place of its location. It is in both a growing city and the best locality in the city. It cost a great deal, but it is in a good loan association, and they have paid enough to entitle them to four hundred dollars dividend per annum, to be applied to payment of balance, which will cancel the debt in twenty years. It has already paid one year's dividend of that amount. They have a splendid pipe organ and a superb choir. They will move off now beautifully.

If the writer returns, he will be sure to remember the paper, and send up some subscribers, for we have several Alabamians there.

Alabama should feel a great interest in that church. But for the noble and self-sacrificing sister W. D. Chipley the church would have succumbed more than once.

B. H. CRUMPTON.  
Evergreen, Ala.

Anger begins with folly and ends with repentance.—Pythagoras.

### For the Alabama Baptist. From the Union Springs Pastor

Dear Baptist: Last Sunday, the 18th, was a great day with us. Though excessively cold, we had a good service in the morning, and a collection for State missions. At night there was almost a full congregation, at which service we ordained to the diaconship Dr. T. J. Dean and Bro. George F. Carlisle. These brethren are young, consecrated, and well suited in every respect to fill the office to which they have been called. Bro. T. B. Miles, who was formerly a deacon of Perote church, has also been chosen to that office in our church. These three, added to the efficient corps which we already have, gives us a splendid equipment for good work in this respect.

Dr. A. B. Campbell preached the sermon on the above occasion, and with it everybody was charmed. Rev. W. D. Hubbard delivered the charge. To say that this was very good is only a mild way of expressing the merits of a fine effort. Then perhaps the best of all came in the charge to the church by Dr. Campbell. Though the evening was bitter cold, the large audience sat through one hour and a half, and went away saying, "What a good service was had!"

Bro. Hubbard is out on the wing again, and at his solicitation I shall have the pleasure of meeting and preaching for the Eufaula brethren tomorrow. Bro. Gholston Yates, of Fitzpatrick, will preach for Union Springs. He has filled our pulpit before to the great delight and profit of our people.

The B. Y. P. U. State Convention meets with Union Springs church April 10th and 11th.

course the ALABAMA BAPTIST man will be with us. We shall open wide our doors to all delegates, and are hoping for a great meeting. Our union here is flourishing under the leadership of Dr. T. J. Dean. He and his accomplished wife came to us about a year ago. They are making most excellent members of our church.

Our Sunday school is taking on new life under the continued leadership of deacon B. T. Eley. Although he has been superintendent for nearly a dozen years, he still presses his work to the delight and efficiency of the whole church and school. Our general church work moves on evenly and prosperously. The pastor has purposed to raise the \$250 for missions for which we have been asked by the association. Our collections in March and April will be for Foreign and Home Missions. Let all our churches take collections for the board before the meeting of the Southern Baptist Convention at Hot Springs. Best wishes for the BAPTIST.

A. P. FUGLI.  
Feb. 24.

### Patents.

E. G. Siggers, Patent Lawyer, Washington, D. C., reports to the ALABAMA BAPTIST the patents granted to inventors in the Southern States (except Texas) February 20. He will mail copy of specification and drawings of any patent for 10 cents in stamps. We print below a list of patents granted in Alabama:

B. F. Canterbury, Clayton, machine for filling horse collars; W. J. Hill, Elkmont, valve gear for engines; A. A. Kohn, Montgomery, shoe (2 patents); G. H. Rogers, Birmingham, door-stop; H. H. Thoele and C. W. H. Moeller, Florence, operating furnace doors.

Among the patents to other states of special interest to farmers are these: J. P. Caldwell, Winnsboro, S. C., cotton seed planter; J. M. Whisenant, Clay, Ark., roller-bearing for wagon thimbles; S. P. McCann, Delark, Ark., bush-puller.

To admit our imperfection, is to move toward perfection.



# Alabama Baptist

MONTGOMERY, MARCH 1, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

## EDITORIAL.

### UNABLE TO BE HAPPY.

It has often come to our mind that happiness consists of an inner state rather than of outward circumstances—depends upon what one is, rather than what one has. We saw a good woman the other day. She has a beautiful home, is surrounded by a number of happy children, is possessed of a comfortable living, has many, many of those things which the world counts as the source of happiness, and yet she was not happy. As we thought of her state, and her condition, and her constant complaining, it all came home to us as a powerful illustration that one may be unable to be happy. Look at your own position, think how much of what you have now might easily be turned into the weeds of bitterness, and how many things there are in your home today that should awaken the song of gladness, and which, if taken away, would leave you in the depths of sorrow. Learn to be happy in the things which you have. Your home may not be as good as the home of another; your furniture may not be as fine, your position may not be as high; but learn this, and learn it quickly, and learn it deeply, that if ever you get any happiness in this world, you must get it out of things which are yours, and out of the circumstances which are yours. We are so given to thinking that if we were just over there it would be so different, that if we just had that, all would be well; but you are not over there, and you do not have those other things,—why not rejoice in the things which you have? How often we see repeated in life the story of the dog who with a great bone in his mouth came to the water's edge, and seeing his image in the water, dropped the real bone in order to get the imaginary bone. Things that are yours, are yours and far better it is to be happy and contented in them, grateful to God the giver of all. Cultivate the spirit of discovering the marks of God's goodness. These daily blessings are the token of his favor.

### FAMILY PRAYER.

The family is the fountain source of influence alike to church and state. Of the three original forms of government it is the basis. A family is a little world within doors—the miniature resemblance of the great world without. As is the family so is the world. There are homes that fester the society all about them. Godlessness is rampant in such, and the venom of a baleful influence reaches far outward poisoning and weakening wherever it touches. But how different the influence of a godly home! Where the hallowing influence of religion is inbred, where the atmosphere of piety reposes, the life of a family is tinged and colored as the leaves and fruits are deepened in glow in the atmosphere and beneath genial sunlight. It is needless to say that family prayer enhances, as nothing else can, the wholesomeness of the atmosphere of home. Nothing is easier, and certainly nothing is more pleasant, than the circle of a household engaged in devotion. Nor is anything more helpful. Years afterward, when the children

of a home are scattered over the earth, no sweeter memory comes to them than that of the "sweet hour of prayer." Long after the father's voice is still in death it lives in the halls of the memory of the children when tossed by the world and when harassed by trial. "He being dead yet speaketh."

But these are merely incidental advantages. It is, first of all, a duty to observe family worship. Like all other religious performances it may be resolved into a mere perfunctory service. Of course this must be guarded against. However, the same difficulty faces us in all our sacred duties.

The advantages of family prayer are manifold. It impresses character as few things can; it emphasizes the importance of religion; it becomes a shield of defense to the children of the home; it greatly honors God.

### THE PRESS ASSOCIATION AT HOT SPRINGS.

The editor of the ALABAMA BAPTIST was unable, on account of sickness, to attend that association. Dr. Eager, however, represented this paper gracefully, and well, and in response to our request, gives his impressions as follows:

The Southern Baptist Press Association met in annual session in the Masonic Temple, Hot Springs, Ark., Feb. 20-22. The spicy and cordial address of welcome by Hon. J. L. Wadley, editor of the Hot Springs Daily News, was responded to, impromptu, by a much surprised new member from Montgomery. Most of the Baptist papers of the South were represented, and the sessions were full of movement and interest from start to finish.

Rev. J. C. Armstrong, D. D., editor of The Central Baptist, St. Louis, was elected president—and a capital president he proved to be. Of course Rev. E. E. Folk, of the Baptist and Reflector, Nashville, was re-elected Secretary. It is with him as with Secretaries Burrows and

Gregory of the Southern Baptist Convention, and Davis of our State Convention—a change, under the circumstances, is out of the question. The range of topics was wide, the leaders, in the main, did their parts well, and the discussions, almost without exception, were spirited and informing, fair and fraternal, as becometh brethren in Christ and fellow "knights of the quill." Of course both topics and discussions were, for the most part, such as are of interest rather to editors and publishers than to the people at large, and so I shall attempt no detailed report of them. Some of the papers read form an exception to this rule, and will be published in full in some of the weeklies represented.

The visitors found the state of Arkansas what the eloquent editor of the Daily News said it was—a state of corn, cotton and golden grain—the land of the big red apple,—a state of varied and salubrious climate—of hill and plain and valley—and "a state which has more miles of navigable rivers than any other in the Union—a good state for Baptists, Mr. President." And we found Hot Springs to be indeed all that we had heard that it was—"a marvellous city"—a city of magic healing waters, in the far famed "valley of vapors"—of many and magnificent hotels, of palatial bathing emporiums, of natural scenery of surpassing grandeur and beauty, and a people of abounding hospitality—a Southern city and yet one where "Dixie" and "Yankee Doodle" are harmoniously blended. Yet amidst all the wonders and beauties of the place we found that the thing of perennial wonder and most absorbing interest is the utterly unexplained, God-touched, healing hot waters there. No wonder that with such

confidence they invited us to test their virtues, study them, and then "go home and tell your readers about them—that these waters, as no others on this earth, will relieve most of the ills to which human flesh is heir."

It was conceded by all present who had attended other sessions of the association that this easily surpassed them all in the generous and beautiful hospitality shown the members and visitors and in the whole quality and practical value of the papers and discussions. It is clear that the association has come to stay, and that it is destined to play no mean part in our denominational development. We are sure that it will prove yet no inconsiderable help toward a higher harmony and a more perfect unity in our denominational life. The Banquet at the great Eastman Hotel on Thursday evening was a genuine "love feast"—"a feast of reason and a flow of soul."

If one man more than another in Hot Springs was conspicuously responsible for the good time we had from first to last it was Dr. A. U. Williams, the efficient and well nigh ubiquitous chairman of the committee on hospitality—a prominent Baptist and physician of the city, who is to perform a lite service for the delegates to the Southern Baptist convention in May. After our editors hear all tell to their readers their wonderful tales of their experiences in the far-famed city of hotels and hot water—what a delegation may we not expect!

Geo. B. EAGER.

P. S. Among the pleasant surprises of the trip to this writer was the meeting with some Alabamians, now transient or permanent residents of Hot Springs. Of these were Dr. Jelks and family, formerly of Union Springs, Ala. It will be of interest to his many friends in this state to know that he has achieved shining success in his profession and is a leading and useful member of the First Baptist church of that city. We went in a body to the celebrated sanatorium of which he has charge, and were served with an elegant lunch and shown every attention by the good doctor and his associates. Miss Lee, of Marion, was another whose presence in the Avenue Hotel, where this delegate found a pleasant home, proved a sweet surprise.

### FIELD NOTES.

The post office address of Rev. G. C. Jenkins is changed from Reid's to Duke.

W. W. Lee, Lyerly, Ga.: Please change my paper from this office to Greensboro, Ala. I expect to begin work there as pastor the first of March.

It is unfortunate, perhaps, that Dr. Broughton did not send out at an earlier day the announcement of his Bible conference at Atlanta. When the speakers and the subjects are read in this paper, many of our readers will wish they could be present, and some will doubtless go.

J. B. Appleton, Homer, Feb. 19: Since my last note to you Bro. W. W. Harris has accepted the call of the Collinsville church, and will begin his work the third Sunday in March. Please publish this as a correction of my former report. I hope he will have the hearty co-operation of the entire church and we will be lifted to a higher plane of usefulness.

W. J. Elliott, Montgomery: At Wetumpka, on Sunday, we received one member by experience and two by letter. The Ladies' Aid Society gave a largely-attended birthday party Thursday evening, Feb. 22d. The recitations and music were very entertaining and the refreshments served by the ladies were delightful. The amount collected for benevolence was about \$45.

LaFayette Sun: Two of the best papers published in Alabama are the ALABAMA BAPTIST and the Alabama Christian Advocate, organs of the Baptist and Methodist denominations. Both of these excellent journals carry into the homes a class of literature which is food fit for the minds to feed on. The members of the two denominations should accord the papers a most hearty support.

D. W. Boddell, Whistler, Feb. 26: I spent yesterday with the brethren at Union church, and a fine day indeed it was. This vicinity has of late been very greatly afflicted; some of the most useful as well as most valued among them have died. On the 21st of last month I was called to this vicinity, which is twenty miles distant from Whistler, to bury a young man who lived only a few days after his return home from College. On the 21st of this month I was called to the same neighborhood to bury the grandmother of the young man. She was one of the most brilliant lights among God's people. We had great interest manifested in the services with this people on yesterday. Eight testified to their conversion. We are moving along finely at Whistler.

A Friend, Montgomery: The Tourist car that pulled out of Montgomery the night of the 20th of February carried a brave young heart toward Cleburne, Texas, where she was to begin her life-work as a missionary—Miss Lizzie Hall, daughter of M. W. and Mary V. Hall, of Midway, Bullock county. She had long desired to enter the foreign field, but had been withheld by circumstances. When at last she offered herself to the Foreign board of missions, she found, as many another has found, that there were more willing servants ready to enter the work than there was money with which to send them. Then the Lord opened to her this field in Texas as city missionary—receiving her appointment from the Sunday school board of the State co-operating with the Baptist church at Cleburne. Miss Hall is not a stranger in Cleburne, she having taught in the school there a year, and having been a member of the church which, in its appreciation of her Christian character, now employs her. Her brother, Prof. R. G. Hall of the University of Alabama, has been teaching in Cleburne several years. Miss Hall goes to her Christ-like work of carrying "the gospel to the poor" by sympathetic invitation—"healing the broken hearted," and by the power of the Spirit through the Word—"recovering of sight to the blind," with full consecration to the service of her Master and humble, childlike faith in his love and approval. May she accomplish "great things for God."

For the Alabama Baptist.

### Another Young Life Given to Mission Work.

On Sunday evening, February 18, at the First Baptist church in this city an affecting farewell service was held. Dr. Eager preached from the text, "And verily I say unto you, whosoever the gospel shall be preached throughout the whole world that also which this woman hath done shall be spoken of for a memorial of her."

At the conclusion he told briefly of the decision of Miss "Dollie" Dix to devote the remainder of her life to mission work among the Chinese in California, and called on Miss Dix for any words of farewell she might desire to speak.

The young lady came forward and with perfect confidence and great tenderness spoke of her love for the people of God, here that she was about to leave and of the growth of the missionary impulse and conviction that were carrying her far away to labor for the Master—to win souls for Him in distant California. She concluded with a most appropriate passage from the letter of the Great Missionary to the Gentiles containing the words, "For to me to live is Christ, to die is gain." It was most effective and affecting. Then opportunity was given, the good-byes were said, and soon the brave young girl was borne away to her chosen field of labor at Fresno, California.

Miss Mary Belle Dix, so generally known as "Miss Dollie," was born at Midway, Ala., June 14,

1871. She was baptized at Union Springs in 1884 by Rev. J. S. Dill. She was graduated from Cox College, LaGrange, Ga., in 1889. From that time until 1896 she engaged in teaching. Her health failed and she joined her relatives in Montgomery, becoming a member of the First Baptist church. Soon her strength was somewhat renewed and she became an active and useful worker in the church, the Sunday School and the Young People's Union, and, latterly, especially among the Chinese of Montgomery. No one in the church made his or her life count for more according to opportunity than she did. The story of her conversion, her consecration to this work, and her gradual preparation for it is full of interest.

From very early life she cherished a desire to become a missionary to the Chinese. This was due largely, under God, to her association with Miss Sallie E. Stein, who boarded in the home of Rev. A. F. Dix when she was a pupil at Mary Sharpe College, Winchester, Tenn. Prof. Dix then had the chair of Greek and Latin in that institution. Miss Stein was even then an ardent missionary in spirit, and finally received her appointment as a missionary to Canton, China, while an inmate of Prof. Dix's home. She sailed with Rev. E. Z. Simmons and wife, it will be remembered, in 1879, leaving her widowed mother in the care of her brothers. After ten years work in China under the Southern Board, Miss Stein was called home by the death of her brothers. Later she received an appointment from a Northern Board and went to Fresno, California, to labor among the Chinese there, taking her mother with her. During all these years Miss Dix kept up a correspondence with Miss Stein, which had no little to do toward forming the decision which at last led her to join the friend of her childhood in that distant field. She goes, not as an appointee of any board, but as a volunteer in the Master's service, depending on the free-will offerings of friends and loved ones who sympathize with her pure aims and brave venture for her support.

Miss Dollie dates her conversion back to her tenth year. There is a story of peculiar interest and pathos told about it, illustrative of the mysterious ways in which God works "His wonders to perform." The family were living at the time in Steynson, Ala., a seemingly "God-forsaken town." There was no regular preaching there. A letter came from a volunteer evangelist making an appointment for a meeting there—a young man who had seen the methods of some famous evangelists elsewhere and wanted to try them there. He came, tried all the new ways, made no impression, as it seemed, and gave the town up. On the last night he asked all who had been benefited to raise the hand. One little hand was raised—it was little Dollie's. "I was a busy woman in those days," says the mother—"had nine children of my own at home, half a dozen boarders, and was teaching in the primary department of the college of which Mr. Dix had charge—much of the time I even had no servant. I was a veritable Martha, wondering why the evangelist came there and why nothing was accomplished, and paying no heed that my little Mary had 'chosen the good part'!" How short-sighted we are, and how far God sees!

Are there not many to whom this touching and inspiring story will come with kindling power, and who will remember sympathetically and prayerfully the "little Mary" of this devoted mother and godly father in "the good part" she has chosen—the work of imparting the word of life to these benighted children of the Orient whom God has brought to our shores?

HER PASTOR.

Canadian Baptists have grown in a gratifying way. In Toronto, for instance, in 1850 there was one Baptist Sunday school, with 207 scholars; now there are twenty-four schools, with 7,000 scholars. In Ontario, Quebec, and Manitoba, there were in 1850 only 92 churches; now there are 519.

Patience is not necessarily a virtue on a hot day.

Love lights up the loved with loveliness.



## Alabama Baptist.

MONTGOMERY, MARCH 1, 1900.

**CHOICE Vegetables** will always find a ready market—but only that farmer can raise them who has studied the great secret how to obtain both quality and quantity by the judicious use of well-balanced fertilizers. No fertilizer for Vegetables can produce a large yield unless it contains at least 8% Potash. Send for our books, which furnish full information. We send them free of charge.

GERMAN KALI WORKS,  
93 Nassau St., New York.

### CONSUMPTION CURED.

An old physician, retired from practice, had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections; also a positive and radical cure for Nervous Debility and all Nervous Complaints. Having tested its wonderful curative powers in thousands of cases, and desiring to relieve human suffering, I will send free of charge to all who wish it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail, by addressing, with stamp, naming this paper, W. A. Noyes, 820 Powers' Block, Rochester, N. Y.

### TRY

## MONTVALLO AGENCY

for Teachers.

### Montgomery Churches.

West End—Bro. Shears has been preaching for us several weeks at night, which has resulted in good in many ways. The pastor could attend only part of the time. Fourteen have united with the church. We expect to build a baptistry in the church immediately. Our Aid Society is doing good work. We are growing slowly but surely.

After ten centuries, the good reports from this time, as we are making a good start. [This note was written for last week's paper.]

Not need, but pride, keeps us poor.

**Write for Further Information.** Ladies and Gentlemen can earn \$1.00 a day giving away coupons for Shirt Waists, Clocks and Cameras. THE SWISS CLOCK CO., No. 600 Lowndes Building, Atlanta, Ga. Mention this paper when you write.

### AGENTS WANTED

for our Memorial Life of Moody. Tens of thousands will be sold. A splendid opportunity to make money fast. Don't lose time, but order outfit now. Big or little; credit; freight paid. Outfit Free. Each subscriber gets a fine photograph of Mr. Moody, for framing, free. Send ten cents to help pay postage. Write quick before territory is gone.

American Book and Bible House,  
132 N. 12th St., Philadelphia, Pa.

### "Life of Dwight L. Moody"

By His Son.

Agents wanted for the "Life of Dwight L. Moody" written by his son, Will R. Moody, assisted by Ira D. Sankey. Highest commissions given. Outfit mailed for 25cts. in postage. Don't send away for Moody books when you can get the same books from a home company and save time and money. Order outfit and be first in the field. Address D. E. Luther Pub. Co., 502 English-American Building, Atlanta, Ga.

**Single-Comb Brown Leghorns, White Plymouth Rocks, Black Minorcas.**

Fine Stock. None better. Eggs \$1.50 per 15. Address,

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Morphine and Whiskey habits treated without pain or confinement. Cure guaranteed or no pay. T. H. VIAL, Manager, Little Springs Sanitarium, Box 8, Austell, Ga.

**FOR OVER FIFTY YEARS** Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

### For the Alabama Baptist.

#### A Correction.

As pastor of Zion Hill church, I feel that I ought to correct some inaccuracies in the minutes of Carey association. It is reported in the minutes that we baptized one, when it should have been eight. No Sunday school is reported, when in fact we have the best school in the country. I have recently begun my fourth year of service with this church, and it has had a good Sunday school for three years, without suspension in winter or at any other time. Bro. L. W. Nelson is superintendent, with Misses Ada Smith and Anna Slaughter and Bro. Ingram as teachers. These faithful ones do not stop for bad weather or other small reasons.

I do not mean to quarrel with any one, but merely to make the corrections and state facts which justice requires. I may add that the church is located on the Tallapoosa river, near the horse-shoe bend where Jackson had the great battle with the Indians. It has some as good members as can be found anywhere, and it is a pleasure to meet with them. They have had a weekly Wednesday night prayer meeting since last August.

R. M. ALLEN.

#### Emucklaw.

### For the Alabama Baptist.

#### At Anniston.

Our work at the First church continues to grow; additions almost every week. Last night at the close of the sermon on the clause in the history of the Prodigal Son, "He began to be in want," two noble young men united with the church. Of the last ten members we have received, seven are men, six of whom joined by experience and baptism. The congregation of 500 or more people last night was greatly moved throughout the entire service.

We are arranging to repair our church house in the spring at a cost of about \$500.

Our collection for Foreign missions two weeks ago amounted to more than \$100, instead of \$86, as stated by Dr. Ayers in your issue of February 15th. However, his statement was correct according to the announcement made before the

conduct a School of Methods, taking one hour each day.

The railroads will give reduced rates on the certificate plan. The hotels and boarding houses will make special rates. Good board for \$1.00 per day.

Think of the object of the conference: The Holy Spirit, The Second Coming of Christ, The Surrendered Life, and Missions. Also, the School of Methods for Sunday School Teachers and other workers.

LEN. G. BROUGHTON,  
Pastor Tabernacle Bap. Ch.,  
Atlanta, Ga.

#### Where to Send Money.

A brother writes asking where to send money for Home and Foreign missions. If the churches prefer to send direct to those boards it will be all right. If they prefer to send it through the State Board of Missions, that is all right, too. The only thing I am concerned about is that the churches shall regularly get up something to send. Don't fail to do that. The first of every month, or thereabout, I have a settlement with the Home and Foreign boards, so that money sent to me does not tarry long in my hands.

W. B. C.

#### GENERAL NEWS NOTES.

So little news has come from the Philippines for some days past that one might think the whole trouble is settled. Not even a guess has been ventured for sometime as to what has become of Aguinaldo.

The United States Senate, however, talks a great deal about the Philippines. On the part of some Democrats, some Republicans and some Populists in the senate there is strong opposition to the president's policy of forcing the Philippines into subjection to this country. The other side is also ably defended.

In Cuba the people are gradually becoming settled down more fully to the business of life, and there is much less talk of the kind of government they want than there was a few months since.

A number of American teachers have gone to Porto Rico, and the people are quite interested on the subject of education. Only a very few of the natives have any education. There is a lively discussion

### The Colportage Fund.

The Harry Martin Colportage Fund was started by Midway church contributing \$30.50. The board has authorized me to receive contributions for colportage where it does not interfere with mission collections. Who wants to help?

I have a consecrated brother ready to start any day to sell Bibles and good books. He is a devout, godly man, and wants to give his whole time to the work. I have no money to start him except the small fund from Midway.

W. B. C.

#### FREE.

### A Trial Bottle of B. B. B. (Botanic Blood Balm.)

If you have tried sarsaparilla, patent medicines, and doctored, and still have old, persistent sores, pimples, distressing eruptions of the skin, painful sores on hands, arms or legs, itching sensation, irritating skin troubles, eczema, scrofula, ulcers, contagious blood poison, fever sores, boils, rheumatism, catarrh, face covered with little sores, cancer or any blood taint, then give B. B. B. a trial, because B. B. B.—Botanic Blood Balm—is made for just such cases, and it cures to stay cured, those stubborn blood diseases that other milder medicines fail even to benefit. All above named troubles are evidence of bad, diseased blood in the body, and B. B. B. cures because it forces all the poison or impurity or blood humors out of the body, bones and entire system. To remove all doubts of its power to cure we will give to any sufferer a sample bottle of B. B. B. absolutely free. B. B. B. is an old, well-tried remedy, hence we know that it cures to stay cured, for the people cured by B. B. B. 15 or 20 years ago are well to-day and free from all blood impurities.

#### CANCER, BLEEDING, EATING SORES.

Chronic Ulcers, Swollen Glands, that refuse to heal under ordinary treatment, are all cured by B. B. B., the most powerful blood purifier made. All druggists sell B. B. B. at \$1 per large bottle, or 6 large bottles (full treatment) \$5. For trial bottle address Blood Balm Co., Atlanta, Ga., 18 Mitchell street. Describe your symptoms and free personal medical advice

many friends, both male and female, I appeal not only to Howard boys, but to all who will lend a helping hand. This will give us \$2,500.

I hope we can get five hundred in the state or out of it who will give ten dollars a year for five years, which would be \$25,000. And that one hundred in the state will give us \$25 for five years. That would amount to \$12,500, thus making \$50,000 endowment in five years.

We can do this and not interfere with any of our work, not even with the endowment of the Judson. I make these sums small for that reason.

I have my five dollars ready to send as soon as five hundred shall notify me that they will join me in this proposition.

We will send our money to the treasurer of the college and let him lend it out at interest with good security. This plan is practicable at once.

I suggest that this money be sent each year just before the meeting of the State Convention.

I feel a great interest in Howard College, as it did so much for me, and I want to see it so equipped that it can give free tuition.

I desire it to be understood that any sum can be given, from the little boy's or girl's five cents a year for five years, up to those who desire to give thousands.

H. R. SCHRAMM.

Stewart, Ala.

BOOK AGENTS WANTED FOR  
Pulpit Echoes  
By D. L. Moody  
CULIVING, EATING, DRINKING, AND  
SLEEPING, WITH A CHAPTER ON  
THE SINS OF THE TONGUE, AND  
A CHAPTER ON THE SINS OF THE  
HANDS. BY D. L. MOODY.  
New York: The Christian Literature Co.,  
150 Nassau St., N. Y. C.  
Agents: W. A. Noyes, 820 Powers' Block,  
Rochester, N. Y.



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SAVANNAH, GA.

will be given.

Fifty Thousand Dollars Endowment for Howard College.

Howard College must be endowed. How can it be done? Here is my plan:

1. I will be one of five hundred of the Alumni of the Howard in the state or out of it, or of the undergraduates, or any one else, who will give five dollars a year for five years. As we have over three hundred and fifty graduates living, and many under-graduates, and

### MOZLEY'S LEMON ELIXIR.

#### A Pleasant Lemon Tonic

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

#### At the Capitol.

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life. L. J. ALLRED, Door-keeper Ga. State Senate, State Capitol, Atlanta, Ga.

#### Mozley's Lemon Elixir

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles. MRS. S. A. GRESHAM, Salem, N. C.

#### Mozley's Lemon Hot Drops.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable. 25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

in the lower house of Congress over the question of collecting tariff on the products of Porto Rico that are shipped to this country. The argument against such tariff is that as the island is now United States territory, a tariff should no more be exacted of its products that are shipped to the states than of the products of one state that are shipped to another.

The war in South Africa still continues. Recently fortune appeared to turn in favor of the British, but not to such extent as to give much reason for rejoicing. At this writing the situation is somewhat doubtful, as the movements of troops on both sides are not understood.

Later dispatches say that Gen. Cronje, with 3,000 to 4,000 men, has surrendered to the British Gen. Roberts, who had 40,000.

### For the Alabama Baptist.

#### The Fifth Sunday Meeting

of the Eastern District of Cahaba Association meets with Hepzibah church near Pinetucky, April 28th next.

#### PROGRAM.

9 a. m.: Devotional exercises, conducted by Bro. Morton of Ephesus.

10:30 a. m.: Faith; H. C. Sanders and A. Miller and others.

11 a. m.: Spirit and work of Deacons; J. W. Dunaway, D. J. Frazier, W. A. Fountain.

11:30 a. m.: Value of the State Paper; A. M. Perry, Dock Lovelady, S. M. Bolling.

1:30 p. m.: Advantages of church societies; J. A. McCrary, J. A. Howard, "the ALABAMA BAPTIST tramp."

Sunday, 9 a. m.: Devotional exercises, by J. Y. Friday.

9:30 a. m.: Progress of Sunday Schools; J. W. Dunaway, A. Miller, Willis Goodger.

10 a. m.: Failure in the ministry; A. M. Perry, J. W. Dunaway, J. A. Howard.

11 a. m.: Missionary sermon, J. A. Howard; alternate, J. A. McCrary.

W. H. CONNELL, W. A. CAFFEY, C. S. HEARD, Committee.

"HONESTY is the best policy." Nobody contradicts it.

Your dealer can get lamp chimneys that almost never break from heat, or those that break continually. Which does he get? Which do you get?

Macbeth's "pearl top" and "pearl glass" are tough against heat; not one in a hundred breaks in use. The glass is clear as well as tough. They are accurate, uniform.

Be willing to pay more for chimneys that last till they rot, unless some accident happens to them.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address Macbeth, Pittsburgh, Pa.



#### Trip Notes.

The traveling preacher has always received a cordial welcome at LIVINGSTON.

I think I never enjoyed a rest there so much as my last. Bro. Curry is still the pastor, a position which he has held for a long time. He preaches here, at Eutaw and Sumterville. The church at Livingston has not a very large membership, but is made up of choice spirits who love their pastor and the cause and are liberal in their support. I have never seen Bro. Curry so hopeful and happy. One of the good members said: "Don't you think the Baptists are rapidly growing and developing? I tell you we are moving up here." As a missionary body this is among the best churches in the state. The success along this line is due to the earnest assistance the pastor receives from one good woman. She distributes the envelopes herself and follows them up. Speaking to the writer about it, she said: "I put the envelopes in the hands of the member on Saturday before the collection is to be taken on Sunday—they forget it if it is given them earlier in the week. When we first began some did not like it, but now nearly all take the envelope and bring it to church with something in it."

Of course there are other good workers, but this sister, who is so widely known in the state, is the leader in the mission work. The pastor said: "Our financial system here works now as smoothly as a piece of well oiled machinery. We have no trouble with it whatever." Happy the man who can say that much for this, the most troublesome part of the work of a church.

Livingston is surrounded by some of the best farming country in the state; is noted far and near for the health-giving water from its overflowing well. It is also the seat of Miss Julia Tutwiler's college for girls. The young ladies were out in force at the night service—many of them are Baptists and attend regularly upon Bro. Curry's services. It was a great pleasure to preach morning and night to good congregations.

Pastors often tell me they have no man in the church to whom they can turn over any systematic effort. I am glad to see in so many places women and young people coming forward to take up this burden. They can and will do it successfully if they are asked.

I spent a few hours at GREENSBORO

trying to help the brethren solve the question of the location of a pastor.

I congratulate them on their good fortune in securing the services of Bro. W. W. Lee.

Some will remember him as the pastor of Dallas Avenue (Huntsville), and later as the appointee of the Foreign Mission Board as missionary to Brazil. His health failing, he has spent a year in the Indian Territory, where he was so improved that he is able to resume work again. Not many churches are so fortunate as to have a young preacher so well equipped. By the time these lines are in print he will be on the ground and at work. It delights my heart greatly to see the cause here in good shape after the long, long years of anxious labor.

#### TUSKALOOSA

was my next stop, where I had a pleasant interview with the executive committee. Pastor Dawson is sweeping along with his work, projecting great things for the Master. In spite of tempting offers made to him from the four quarters of the earth, he stands to his post as solid and immovable as the rock of Gibraltar. "What's the use?" he says. "Here I have all I possibly can do. I know the people. I don't believe they want me to leave. They are giving me a living and doing everything I ask them to do." It is refreshing to talk with a man who has planted himself to do the work of the Lord and is doing it gloriously. I discovered a new publication. It is only a little bigger than my two hands, and is called "Now and Then." It is the organ of the Tuscaloosa bishop. Four numbers have appeared, and it is red-hot with printed things for his people, and some things for those who are not his people. I learned from it that the church has 400 members. There has been but one protracted meet-

ing in the eight years of the present pastor, but the additions have averaged more than one for every Sunday.

Senator Moody is a member of this church, and has launched his campaign for renomination to the senate squarely on the dispensary as an issue. From all that I could learn he stands a good chance to whip the fight. Dawson was very happy over the prospects for the Central College. It now remains for the Tuscaloosa association to show in a substantial way its appreciation of the college, and all will be well.

An appointment had been made for me at

#### NORTHPORT,

which I was glad to fill at night. A good congregation was on hand and the brethren treated me beautifully. They are among the *Regulars*, having a system and forwarding their money promptly, but they generously gave me fifteen dollars as a special contribution. His many friends will be glad to know that Pastor J. H. Curry keeps going, and that his health is improving. What he has done for the Baptists in this section of Alabama will never be known this side of heaven. It is well that the church has provided him with a comfortable home. To this preacher more than to any one else is due the fact that Northport is without barrooms. Public sentiment is so strong against them the twenty householders and freeholders needed to a petition for license cannot be had. That is prohibition in the most practical way. While the law is an outrage, allowing twenty men to fasten this curse on a community when the great majority may be opposed to it, it is refreshing to find that one community is so solid against the saloon that even that number cannot be secured.

Probably the highest bridge and the longest trestle in the state is that of the Mobile and Ohio over the Warrior at Tuscaloosa and Northport. With the addition of this road and the finishing of the locks on the river, giving water transportation from the mines above the city to Mobile, Tuscaloosa and Northport are congratulating themselves over the great improvement that are to follow.

Speaking of the M. & O., I have been traveling on it a good deal lately, both over the old line that runs out of Mobile and the new out of Montgomery, and have found it splendidly equipped and its service of every sort equal to the best.

#### REFORM

was the last stop on this trip. It is in Pickens, ten miles from Carrollton, the county seat, with which it is soon to be connected by rail, and only eighteen miles from the Mississippi line. This and Gordo, a few miles east, will both become towns of considerable importance. I preached to a small congregation in the school house, and next day met the executive committee of the Union association and talked over the situation with them. Very wisely they are laying hold of the new towns before they are occupied by others. Bro. W. L. White is the missionary pastor selected for Reform and Gordo. He is wisely planning for the future, and will begin the erection of houses of worship in the course of the year.

Among the membership at Reform are two Judson girls whom I knew while school girls at Marion. They are now Mrs. Stringfellow and Mrs. Wimberly. They were formerly Misses Mamie Owens and Lizzie Robinson. Like most of the girls I meet from the old school, they stand at the front among the church workers.

It has been only a few years since a modest school teacher who was succeeding well at his profession, yielded to the call of his Master and entered the ministry. The churches were quick to recognize the gift that was in him, and he has had more than he could do from the start. He has done a good work, and is growing in usefulness and power as the years go by. I refer to W. L. White, of Pickens. O that the Lord would call more mature men into the ministry. I have no doubt but there are many men who have families who have had the divine call, but have never yielded. I want to see more of them entering the field. The Lord needs them; and the pastors ought to make diligent inquiry

about them and encourage them.

With a little brushing up, a year or two at the Seminary if they can take it, or a diligent course of reading, they can be more useful in our country fields than our young men who have been in school for eight or ten years. W. B. C.

#### The Problem of Finances in the Country Church.

"A study of the statistics and financial exhibit in last year's minute of Calhoun County Baptist Association shows that the country churches of Calhoun county, 44 in number, not including the churches of Anniston, Okanna, Oxford, Jacksonville and Piedmont, have a membership of 2,224, and that they contributed last year to missions and the orphans' home the sum of \$114.

"In other words, the average contribution for the members of the country churches in Calhoun for missions and the orphans' home for the past twelve months was only a fraction over five cents.

"This showing in the minutes of the association furnishes food for thought. There is a reason why the contributions of the country churches of this county have been so small. It is not because they are not able to give more. Neither is it because they are not willing to give more. But the reason is the lack of a system. They have adopted no systematic plan of giving.

"With any system, properly worked during the year, the country will send a much better report to the next association than to the last.

"Suppose the father in each Baptist family would agree to give this year to missions and the orphans' home two bushels of corn, and the mother the eggs which her hens lay on Sunday, what would be the result?

"There are probably five hundred fathers and five hundred mothers in these churches. This would mean 1,000 bushels of corn, which is worth \$500. The eggs to the family on Sunday would probably average six. This would give 250 dozen per week, which at 10 cents per dozen, would be \$25; which for

52 weeks would amount to \$1,300. "So even with this system, it is possible for the country churches to send the next association \$1,800 instead of \$114.

"This is only a suggestion. Other systems can be adopted which will bring us good results. But by all means our country churches should adopt some systematic plan of giving."—Anniston Baptist.

Somebody will read the above and say it is not practical. If I am any judge it is the most practical thing in the world. Brother Dawson relates the following:

"Last year at the Tuscaloosa association, I church sent five dollars for missions. It developed that three dollars came from a consecrated hen, and she had eight chickens on hand which had not been disposed of. That hen, I learned, had brought into the Lord's treasury \$15 in the last few years. It was suggested that every farmer mark a pig for the Lord, and more than a dozen promised to do so."

While at Northport I heard from one of the pigs. A brother said: "I marked a pig last year at the suggestion of Brother D. at the association, and sold it the other day for more than \$5. I will send it to you right soon for missions."

It so happens that this is the association to which Bro. Jo. Eddins belonged. In the Minutes of the State Convention, probably twenty years ago, will be found where a "Commissary" committee was appointed at the suggestion of Deacon Eddins, of Tuscaloosa association. It was based upon an experiment of his in getting up produce for his pastor in a country church. "Only a little effort on his part put down at the home of the pastor over a hundred dollars worth of farm products which the people cheerfully gave when he carried his wagon to their homes. Almost any church can support a pastor in this way, and there is not a church in the state which cannot get up a good mission contribution after this plan. Why will people continue to talk about churches being too poor to give?" W. B. C.

The Christian finds joy in sorrow, because he finds his Lord there.

#### Our Home Mission Work.

Where Alabama Stands, What will Alabama Do?

Dear Brethren and Sisters: The present secretary of the Home Mission Board did not come to his office until the first of September. Since that time, he has been compelled to be absent a great deal attending state conventions, and other important meetings. At none of these meetings have any collections been taken. They simply afforded the secretary the opportunity to give information, and to try to impress upon the minds and hearts of the people the great work in which we are engaged. I now come to you with a report of what Alabama has done since the last meeting of the Southern Baptist Convention. Our books show that up to February 15th, 1900, Alabama has sent us \$1,979 42. I call the attention of the brethren and of the sisters to the fact that our books close on the 30th day of April, and also to the fact that the bulk of our contributions to Home Missions ought to be at least twice as large as they have ever been, if we are to do a work at all commensurate with our opportunities. The calls are coming to us from every direction for great enlargement of our work. We could spend to great advantage every cent that we receive on our Frontier work alone. The way is opening as never before, since the war, for work among the negroes. They are appealing to their Southern brethren to help them. The great cities of New Orleans and Memphis are insisting upon larger appropriations, if that which we are now doing is to amount to anything. The same is true of other cities. We have delayed already far too long to take up with earnestness the work in the mountains. Everything is changing in the mountain regions since the opening of the coal mines and the iron furnaces. The people there must have denominational schools in addition to the simple preaching of the gospel. These people are largely Baptists now. They will not continue to be so if we allow other denominations to furnish them their schools. North Carolina is insisting that the Home Mis-

sion Board take up this problem for her mountain region. This work is equally needed in other states also. And Cuba is constantly sending appeals to us to use this our day of opportunity in Cuba. Shall we fail just as God has answered the prayers of his people for an open door in Cuba? We greatly need also money which we can use to help in building houses of worship. Brethren, your Home Mission Board in Atlanta is a noble set of men. They will use your contributions as wisely as any other set of men anywhere. The work needs to be greatly enlarged. Will you send us, speedily, greatly enlarged contributions? Affectionately, F. H. KERFOOT, Cor. Sec'y.

#### FOR THE ALABAMA BAPTIST.

#### A Protest in Earnest.

In the Marion Standard of February 1st it is stated that Dr. R. G. Patrick is very favorably spoken of as possible if not probable timber out of which to make a president for the E. F. College of South Carolina, his home state. So far as I have seen no one has raised a word of protest to this saucy little dare. Not because any one would be willing for a moment to give him up as president of the Judson, but because Baptists like we sit back and say we are on safe ground, and there is no danger. Yes, no danger! That is why the old maid is not married—there was no danger; "time enough yet." To know Dr. Patrick is but to admire him and appreciate what we have in him as the head of the institution which has, and will be the most potent factor in moulding and shaping the destiny of this and adjacent states that we have. For the last few months I have been in close touch with him. I have studied the man, his gifts, energy, talents, and above all his tact as a school man. I have marveled at his sagacity and wisdom, for instance, during the smallpox scare, when people all over the state were almost frantic with fright about their daughters; they kept the telegraph and telephone wires hot with inquiries about the small-

pox, and yet, with all this fright he has lost not more than a half dozen girls. The wonder is that the whole thing did not go to pieces. He is pre-eminently a school man.

To see him abroad with his Sunday clothes on and his erect form and commanding face, one might get an idea that he was stiff, and formal, but a more congenial and fraternal spirit can not be found.

What he has done for the Judson is only a faint index to the possibilities of the future. There is one thing about it, however, if he remains much longer at the Judson the Baptists of the state will be put to some more expense in making larger quarters, for he is too large a man for such small quarters. The Judson is now full, and yet they come, and they will keep on coming so long as the work continues up to its present standard; for people, educated or uneducated, somehow know good work in the school room when they see it.

South Carolina has thrown out the hint. "A hint to the wise is sufficient."

Marion. H. C. SANDERS.

[Your protest will be carried unanimously, brother.—Ed.]

#### FOR THE ALABAMA BAPTIST.

#### Brutal Murder of a Missionary.

On the 29th of December, 1899, a young missionary named Brooks, twenty-four years old, and two years on the field, left this city where he had been visiting his newly arrived sister, to return to his station about fifty miles distant. He was an Englishman of the Anglican church, a very genial, cultured, pious man. Thirty-five miles on his journey, December 30th, at 11 a. m., he was captured, while passing through a village, by a band of Boxers, or Big Sword Society men, who wounded him, stripped him to his underwear, though the snow was falling heavily, bound him tightly, and after torturing him to their hearts' content murdered him about 3 p. m., mutilating his body horribly.

As is well known, these Boxers have been creating disturbances in many of the western counties of this province for many months, killing a number of Christians

(Romanists and Protestants), burning all the chapels they reach, and robbing Christians, but not many others. Nearer and nearer have they approached us. For weeks the wildest rumors have prevailed that all foreigners and native Christians are to be killed. Many of the servants of the missionaries have deserted them; native Christians are hiding out, and the whole region is in a state of intense excitement. Our missionary work seems almost at a standstill; for the heathen have no ears for the gospel, and avoid us; and in this state of things we are not welcome at their houses. But God is at work, and after all, the blessing must come from Him.

The Big Sword Society has been organized only a few years, but seems to have penetrated all the nooks and corners of this part of the province. Many of them are intelligent, respectable and wealthy men who carry on their avocations until called out for duty. Their object they consider the patriotic one of ridding China of the hated foreigners and the native Christians,—thus to restore the good old days when China had her own way about everything. But God rules. The throes of this nation He will overlook and guide.

Mrs. M. F. CRAWFORD, Chin Kiang, China.

The same fire that makes the dross evident purges the gold.

You may flee from justice, but you can never flee from yourself.

#### Agents Wanted--

FOR the best selling Life of Moody, containing over 700 pages (300 pages devoted to the story of his life, 300 pages to his sermons, which have been carefully edited and arranged, and 100 pages of anecdotes and pithy sayings); beautifully illustrated. Do not waste time on cheap John Books, hastily put together with paste, pot and shears. Our celebrated Life of Moody possesses peculiar features of excellence and will outsell all others. Beautifully illustrated. Big terms. Prospectus sent on receipt of ten 2-cent stamps for cost of packing and mailing, freight paid. A wonderful opportunity not only to make money, but to do a vast amount of good by circulating a noble book that will be everywhere recognized as a work of standard merit. Books ready for delivery. B. F. Johnson Publishing Co.; 901, 903, 905 E. Main St., Richmond, Va.



## Central Committee.

**WOMAN'S CENTRAL COMMITTEE.**  
Mrs. L. F. Stratton, President, 1705 Twelfth Avenue, S. Birmingham; Mrs. B. D. Gray, Vice-President, Birmingham; Mrs. H. L. Mellen, Vice-President, Birmingham; Mrs. T. A. Hamilton, Ex. Com., Livingston; Mrs. T. A. Hamilton, Leader Young People's Mission Work, Birmingham; Mrs. Florence Harris, Leader Babies' Branch, 301 Sayre St., Montgomery; Mrs. Geo. M. Morrow, Treasurer, 1711 Eighth Ave., Birmingham; Mrs. D. M. Malone, Secretary, East Lake.

GADSDEN, Jan. 30, 1900.

**Dear Mrs. Malone:** The little poem which you find enclosed was suggested by a solo, "The Nail Prints in His Hands," sung at our convention. As you so kindly commended my paper read before the ladies of our Missionary Union, I send it, thinking it will touch a responsive chord in your heart, and seem to recall the pleasant meetings with your co-workers in Gadsden. With earnest prayers for the lovely sisters of our Central Committee, I am sincerely yours in Christian love,

MRS. M. J. ALLISON.

### WE SHALL KNOW HIM!

When we cross the silent river, and our feet press the glittering sands,  
We will know our dear Redeemer by the nail prints in his hands.  
When our long departed loved ones we there in rapture greet,  
We will know our blessed Saviour by the nail prints in his feet.

And when with tender voice he bids us in his peace abide,  
We will lift our eyes with glad tears filled to the spear-point in his side.  
And when to him the host of heaven in lowly reverence bow,  
We will know the King of Glory by the thorn-prints on his brow.

Oh! the hands that bear the nail-prints, now the scepter of a king  
Waves triumphant from the great white throne, while holy angels sing  
Hosanna! in the highest to the Lamb that once was slain.

And as the courts of heaven ring and echo the glad refrain,  
He'll come all star-crowned, and with gentlest footsteps lead  
His lambs into the pastures of the flowery lea meads.

And we'll join in the glad Hosanna and wait in the seas of light  
Past all pain and sorrows, or fear of sin's dark blight.

Then, sisters, let us onward press and gather golden sheaves  
For the garner of the Master from earth's broad harvest fields.

As we climb the rugged mountain sides and look from peak to peak,  
Let our hearts be firm and steadfast, and our souls be strong and meek.

For faith's arch will span each cavern that looks up to God's throne,  
And the radiance from the glory land will guide our trembling feet.

And the hands that bear the nail-prints, will reach out with loving care,  
And all our loved departed will haste to greet us there.

Gadsden. MRS. M. J. ALLISON.

Paper read by Mrs. T. J. Dill at the mission meeting of the East Lake Society, Monday, February 19, 1900.

"I will go down, but remember you must hold the rope."—WILLIAM CAREY.

**Are we faithfully holding the rope?**

I suppose some of you know the fact upon which this figurative language is founded. On the rocky coasts of Scotland there are men who make a living by collecting Eider-down, which we all prize very highly. The nests of the ducks that yield this down are found in cavities of high and steep rocks on the ocean edge. They can only be reached by a man who is let down by his comrades over the top of the precipice. He risks his life, depending upon the fidelity of his friends.

So the missionary goes to foreign lands and endures privations and risks his life. You may say, he actually lays down his life, for he gives up all the enjoyment of life in a Christian land, while we who remain at home supply him with only the necessities of life.

Now, the question is, are we faithful in performing the small part which we have assumed, the holding of the rope?

Let this question rest upon the conscience of each of us, are we denying ourselves to help those who have given up country, home, friends and all that makes life dear, to tell the "Old, Old Story of Jesus and His Love" to dying souls?

Are we doing anything for our Savior who has done so much for us?

I pray that these few words on this important subject may engage our thoughts and stimulate us to more earnest work.

The Sunbeams.

**My Dear Sunbeams:** I very often wish for you when I am enjoying anything very good, and last Sunday afternoon, a week ago, was a

time that I did long for you. I was enjoying myself so much at a Sunbeam meeting, and would have enjoyed it so much more if I had had all the Sunbeams I love so much with me. I was invited to visit the band at the First Baptist Church, Birmingham, and such a treat as they gave me! In the first place, they have a fine leader in Miss Alice Hale, and that is always great gain for a society. She is full of zeal in the work as well as knowledge of the work, and that is a rare combination of gifts. The society is well officered, too, and all the members of the band take part in the program. They answered to the roll call with their dues and with facts about the mission topic under discussion, and presented papers telling of mission journeys they had taken to Africa and Japan. The devotional exercises were well conducted by the president, who presided with dignity and ease over the meeting. The visitors were made to feel very welcome by the members of the society as they introduced themselves and expressed pleasure at our coming. And one somebody I know had great partiality shown her in the presentation of some lovely carnations. I was charmed by all I saw and heard, and made up my mind that you should hear of this delightful meeting.

I have had the pleasure of meeting with the Avondale Band, too, of late, and enjoyed that occasion very much also. They heard with great interest a letter from our missionary, Miss Hartwell, and through their pastor, Bro. Hunter, extended the warmest invitation to her to come home to recuperate her health and to pay a long visit to Avondale. I wrote her the loving message and knew it will cheer her heart.

Next month we have a program prepared by the W. M. U. for our self-denial week, and shall send it out to the bands. I hope you will take pains to put something in each envelope I send and, let it be something that costs you something. Who will give up candy, or fruit, or chewing gum, or street car rides, or a book, or some pleasure for the sake of our Home Mission Board?

You have responded beautifully to the appeal to fill the Willie Kelly cards, and here is another opportunity to show of what good

still these young Baptists are made. I am always your loving friend,  
MRS. T. A. HAMILTON.

For the Alabama Baptist.

**Against Dispensary.**

For sometime the writer has been looking for a general discussion of the "Dispensary Question" through the columns of the ALABAMA BAPTIST, or other religious papers, developing the pros and cons pertaining to the dispensary. Every now and then, some protesting brother contributes to the public, through the columns of the ALABAMA BAPTIST, a short article upon the subject of the dispensary; but before a reasonable venture has been made the "hush" comes, and the discussion is thwarted.

The dispensary is a gigantic "monster," and of considerable moment to the individual, church, society, state and nation. It is a matter that is susceptible of much discussion; accompanied with great danger, and one that must be ultimately settled by the people. This being conceded, it will require an open, free, full and honest discussion of the matter to develop the advantages, or disadvantages, the good or the evil that can or will emanate from the dispensary.

Many people in the church, and out of the church, believe and contend that the dispensary plan of engaging in and perpetuating the "whiskey traffic" is an improvement on what is commonly known as the "barroom" or "saloon" plan; and makes the whiskey traffic, through the dispensary, less contaminating, and less injurious to the individual, society, church or state. There are many people in the church, and out of the church, who, from a church, or religious standpoint, honestly entertain different views, and believe that the dispensary plan of selling and dealing in whiskies as beverages is not an improvement on the old system; but it is an attempted invasion upon the individual, the church, the home, the state and society. Thus, the people are confronted with two very different and distinctive positions.

The bar-room, or saloon, was a

place for the collection, deposit and sale of whiskies. The dispensary is a place for the collection, deposit and sale of whiskies, and has supplanted the bar-room, or saloon system in name and management only, the goods carried in stock, and sold, are about, if not the same; and produce the same effect. When whiskey is sold, and consumed as a beverage, the character of the man selling it, the garb, or mode in which it is sold, or delivered, does not eliminate the wrong, give it a moral status, justify the sale or its use. The "liquor traffic" is immoral and wrong within itself, and no kind of a gaudy apparel, whether by common consent, acceptance, or legislation, can make it a moral traffic, make the dealer or seller a moral person, or justify in the face of God's laws the traffic, or the one who deals in it. The man or woman taking the divine law as a guide or counselor will not connive at the sale of whiskey as a beverage, in any way, whether it be by private sale, through a bar-room, saloon or a dispensary. God's law condemns it, the moral law condemns it, the interest of the individual, the good of the church and society condemns it; and the church cannot with the least degree of allowance tolerate or perpetuate the sale of the "vile stuff." The whiskey traffic being or constituting an immoral vocation fraught with dangers to the consumer, the church and society, a moral person strictly speaking, cannot afford to engage in it or contribute his sanction to such business in any way.

The legislation that deprives the bar-tender or the saloon keeper as individuals from selling whiskey, an bestowing such right and authority upon the county and municipal authorities through a dispensary and a dispenser, does not change the principle or character of the "goods" sold, or the injurious and contaminating influence that follows such trade. A quantity of whiskey sold through the dispensary and by a dispenser, no doubt, contains as many "snakes," is just as powerful in subjugating its victim, vile and injurious to the community, as a like quantity of like kind sold by the bar-tender, or saloon keeper. A quantity of whiskey for sale in the hands, under the connivance or management

of a church agent, a deacon, a steward or minister would be no better in principle, or more excusable, when considered from a Scriptural or church standpoint, than a like quantity of a like kind for sale in the hands and under the control of the vilest criminal in the land. If this is not true, why is it not true? The power for evil under like conditions and restrictions would be the same.

Seemingly the "dispensary" is the "bar" or "saloon" disrobed of their old, filthy, tattered and torn garments and now arrayed in a garb of would-be respectability, with its "goods" sugar coated so as to make the whole thing more fascinating to the public, and more palatable to some professed Christians, church members, deacons, stewards and preachers. The worldly-minded man engaged in such business would have some right to his claim of consistency, but when professed Christians, church members, deacons, stewards and preachers begin to approach, wink at, tolerate, justify, or endorse the whiskey trade in any phase, the lash of God's Word, if applied, would drive them out from the temple, as it did the "money changers" in olden times.

It is contended by some of the dispensary advocates that the dispensary system is preferable to bar-rooms, or the saloon, because it is the lesser of the two evils. This argument or reason is an admission that either system of the whiskey traffic is wrong and attended with evil, and that the dispensary is preferable because it is the least of the two evils. Is this position a tenable one when considered from a church or Christian standpoint? Can a professed follower of Christ delegate to himself the right to choose between evils, and maintain his right to do so by God's Word? "Abstain from all appearance of evil." "Be not among wine bibbers." "Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink." "Woe to them that call evil good." "Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him

drunken also." These are a few of the many Scriptural injunctions and warnings to be heeded by God's people.

Some of the dispensary advocates contend that the whiskey and the dispensary are necessary evils. That towns, cities and schools are built and supported by the money accruing therefrom. This argument or contention is made from a money or property consideration, and when made from this standpoint, God's Word, in unmistakable terms, opposes those who entertain such ideas and make such contention. "For the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows." "Woe to him that buildeth a town with blood and stablisheth a city by iniquity." "Then one of the twelve, called Judas Iscariot, went unto the chief priests and said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver." Thus we have it: selling our Lord and Redeemer for money. "They shall cast their silver in the streets, and their gold shall be removed; their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord; they shall not satisfy their souls, neither fill their bowels: because it is the stumbling block of their iniquity." More Scriptural warnings, and the awful consequences described.

It is to be regretted by sober, thinking people, who are endeavoring to stand by and defend the cause of the church, the home and society, that some of our ministers take the position that this matter is to be weighed or measured by the conscience of poor erring man. It is a shame to any professed Christian to proclaim to the public, through secular or religious papers that their dispensary was started in their city without any money or "goods" to start with, and after running for a year, had realized more than seven thousand dollars profit, after paying for the stock consumed, and defraying all the expenses. It is not only a nefarious business, but extortionate prices demanded for an article that robs men of their usefulness, and women and children of food and raiment.

The evils of drinking whiskey as a beverage, according to some authorities, are often inflicted upon the off-spring with conception, or while in the embryonic state, and follow its victim all through life; and when taken by an adult is an absorbent of the mental, physical and moral being. It is a business that the church or its members cannot compromise with, or tolerate in any phase. If the writer is wrong in his contentions, will some good brother who is better informed point out his errors, that the same may be overcome.

O. C. DOSTER.

Newton, Ala.

**Minutes Wanted.**

I am in immediate need of copies of the minutes for 1899 of the following associations, viz:

Big Bear Creek, Boiling Springs, Cedar Bluff, Cleburne County, Columbia, Elim, Florence, Geneva, Liberty (Central), Macedonia, Marshall, Mineral Springs, Mt. Moriah, Mulberry, Muscle Shoals, Newton, North Alabama, Rock Mills, Sardis, Sipsey, Southeastern, Tennessee River, Weogufka, and Zion.

I will be greatly obliged if some friend will send me a copy at once: M. M. Wood, Stat'l Sec'y.

Huffman, Ala.

For the Alabama Baptist.

**Paying the Lord.**

People are so apt to think that our debts to the Lord can wait, while our other debts must be paid. But, brother, if we pay our other debts and do not pay our Lord, we are not honest; we are not serving our God in the right spirit. We must serve him in spirit and in truth, and are we doing it, if we do not pay him what we owe him of the means that he gives us? If we are taking a religious paper that helps us on our way every week and every month toward our God and our heavenly home, ought we not to support it? Should we not pay for a religious paper that helps the cause along rather than a paper that helps Satan in his tactics against our work for Christ? Let

us love our Savior more and more, and pray to do his will, for he is better to us than we are to ourselves. He leads us where we think we can not go, but when the result appears, we can see it all.

In return for his love to us, are we not robbing God if we have vowed to give him a certain part of our income and do not do it? My brother, I have had some experience in this matter, and advise kindly that you had better pay the Lord what you owe him, for he will require it of you. Sickness comes into our homes, and troubles and trials, when they would not have come if we had paid our God his dues. Let us pay our God first, and he will help us to pay the other debts.

H. P. W.

Senator Albert J. Beveridge

in his famous speech in the United States Senate, told one side of his experiences in the Philippines. The other and more personal side—what he saw and heard of "The American Soldier in the Field," he will tell exclusively in an early number of the Saturday Evening Post, of Philadelphia.

**\$300 More.**

That is about what we lack of the amount we want the children to raise for the Alabama City church building. Has your school done its best? We will not begin until the money is all in hand.

W. B. C.

No man hits higher than he aims.

**A Wonderful Teacher.**

Extract from the Alabama Christian Advocate:

"Rev. G. W. Randolph has proven to be a wonderful Voice Doctor. He has cured many stutters in Birmingham and Atlanta. They flock to him in great numbers. Many of them can't tell who they are, but in a short time he has them talking all right. We have seen several of them and heard them talk all right. Bro. Randolph is highly recommended by the Nashville and Memphis Christian Advocates, and by Ex-Governor J. M. Stone, of Mississippi.

and in fact by many leading papers.

We give below statements from two leading physicians:

Dr. Randolph will be in

MOBILE

from the 8th of February until the 5th of March, and he will be in

MONTGOMERY,

at the Metropolitan Hotel, from the 5th of March until the 1st of April. Write him at once. He is all right.

W. E. Quinn, M. D., one of the counsellors of the State Medical Association, says: "I knew Captain G. W. Randolph during the civil war, when he stuttered so badly that he had to give up his company, and this gallant officer

was assigned to duty as provost marshal at West Point, Miss. Seeing his advertisement in our leading papers of several states, and knowing something of his antecedents, being related to the Randolphs and Jeffersons of Virginia, I thought that it was my duty as a physician to fully investigate his treatment and report facts, and I am proud to say that the Captain

invited me to witness the cure of three stutters, and I never was so surprised in my life to hear them speak without stuttering one particle in an hour. Of course his mental treatment must be used for a week or two to perfect a cure, but this can be done with great ease unnoticed by critics. The treatment is scientific and logical, but easy to learn and use. I know what it is, and I can recommend it to stutters and to the medical fraternity. W. E. QUINN, M.D.

Fort Payne, Ala.

JACKSON, ALA., Feb. 5, 1900.

Rev. G. W. Randolph has successfully treated my son and others in my presence. His treatment is scientific and logical, and very easy to understand by all, both young and old. Stammerers will miss a chance of a lifetime by failing to make use of his services when they have an opportunity to do so.

L. O. Hicks, M. D.



## COURAGE.

It is not they that never know  
Weakness or fear who are the brave:  
Those are the proud, the knightly few,  
Whose joy is still to serve and save.

But they who, in the weary night,  
Amid the darkness and the stress,  
Have struggled with disease and blight,  
With pitiful world-weariness;

They who have yearned to stand among  
The free and mighty of the earth,  
Whose sad, aspiring souls are wrung  
With starless hope and hollow mirth—

Who die with every day, yet live  
Through merciless, unbrightened years,  
Whose sweetest right is to forgive  
And smile divinely through their tears.

They are the noble, they the strong;  
They are the true, the trusted ones,  
And though their way is hard and long—  
Straight to the pitying God it runs.

Harper's Weekly.

## Something He Did Know.

In former days candidates for admission into certain churches were examined as to their knowledge of sundry doctrines. Questions which no theologian could answer were gravely put to uneducated men, and even to boys. On the length of his reply and the frequency with which he used the stereotyped phrases depended in some degree the approval which the church committee showed the candidate.

Among the young people in a New England town who professed themselves Christians was a simple-minded youth of the smallest amount of wit consistent with moral responsibility. But being sincerely desirous of joining the church, he presented himself to the church committee. The first question put to him was:

"Do you understand the doctrine of the Trinity?"

"No, I can't say I do."

"Can you give the committee a definition of regeneration?"

"I don't think I can."

"Well, what do you understand by fore-ordination?"

"Take plenty of time to answer," said a kind-hearted old deacon, thinking the candidate was confused.

"I don't know much about it," said the young man.

"Can't you give us some opinion respecting God's decrees?"

"I'm afraid not," he replied.

"Well, then," said the minister, a little impatiently, "what do you know?"

Promptly came the answer, "I know that I'm a sinner, and I know that Christ died to save me, and I want to join the church to get more help from Christ and his people."

Every member of that committee felt rebuked, and one of them said afterwards, "I learned from that moment to respect the spiritual knowledge of the humblest man or woman, and not to think so much of knowledge which comes from the head alone."

## His Ideal Woman.

"Man has a number of fixed, old-fashioned notions about the ideal woman which are quite apart from questions of complexion and dress," writes Carrie E. Garrett, in the February Woman's Home Companion.

"The sober truth, while men may seek diversion with the more showy, flippant type of girl, and are often caught by mere glitter, they have an ideal far, far above this cheap type, which is imperishable. A man does not picture a completely limp and characterless creature as his soul's ideal, however 'sweet.' Yet the woman as she appears in his dreams is not too clever. It is a pleasure to him to be a little superior to his mate—to be 'looked up to,'—and, as the true woman desires to 'look up,' it is clear that nature's arrangements in these matters are not without design. The most charming woman of all is she who has the consummate wit to seem to 'look up,' when really she stands on a level with the man who loves her, or, perchance, a little above him.

"One thing imperatively demanded in the makeup of the ideal woman is sympathy—that all-divining, all-forgiving quality which makes the whole world akin. Sympathy is one of the prime factors of charm. So is humor. A man is fearfully lonesome when his wife cannot see his jokes. She could hardly offer him a more deadly affront than to laugh in the wrong place at one of his pet stories. The ideal woman is religious—has the wise, sweet, old-fashioned notions about right and wrong. A man

is quite capable of making merry over his wife's scruples of conscience, but I think he would be rather disappointed if she had no scruples—if in his worldly way she was guided chiefly by expedience. He may not say many prayers himself, but he likes to know that his children pray at their mother's knee. Perhaps he sometimes reflects that the nightly petition from innocent lips, 'God bless father,' may not be quite empty of meaning."

## A Paper Doll that Brought a Valentine.

Winnie had no brothers or sisters, and she did not go to school, so she did not often have a chance to play with other children.

"It's Valentine's day tomorrow," said Winnie, "and I wish some little girl would send me a valentine; 'course I like the valentines you give me, but it would be so nice to have another little girl member you."

The next day the bell rang just at dark. Mamma went to the door and came back, saying:

"There's a little girl at the door who wants to see Winnie Small. I think she has brought you a valentine."

"But truly, little girls don't want to see folks when they bring valentines," said Winnie. "They always run right off."

Winnie went to the door and there stood a tall, beautiful paper doll. Her hands were held out, and in one was just the dearest little lace valentine.

"Oh, little girl, I'm ever so glad to see you!" cried Winnie, taking the paper doll in her arms and running in to mamma.

"Her face is like the little girl on the calendar," said Winnie; "and see her pink dress and white sash, and her black stockings and gold shoes with bows on them; and she has a bonnet, too. She's a better valentine than the one she brought me. Isn't she?"—Mayflower.

## Why He Quit the Business.

A man who keeps a restaurant has his two children wait on the table. One of them is a boy about ten years of age.

A customer was attracted by the quickness of the little fellow and said:

"You have a splendid waiter."

"Yes," said the proprietor, "he is my son. I used to sell liquor, but he made me quit it."

"How?" asked the visitor.

The father told the story. The boy had come home one day and said:

"Papa, we boys at school had a talk today about the business of our parents. Each fellow we asked, 'What does your father do?' One said, 'My father works.' Another said, 'My father keeps a store.' I said, 'My father sells liquor.' 'That is the meanest business on earth,' said one of the boys. Father, is that so?"

And the father said, "Yes, John, it is, and God helping me, I will get out of it." And so he did.—Young People's Paper.

## A Child's Love.

A lady friend is intimately acquainted in a family in which there is a sweet, bright little boy of some five years, between whom and herself there has sprung up a very tender friendship. One day she said to him:

"Willie, do you love me?"

"Yes, indeed," he replied, with a kiss.

"How much?"

"Why, I love you—I love you up to the sky."

Just then his eye fell on his mother. Flushing her arms about her and kissing her passionately, he exclaimed: "But mamma, I love you 'way up to God."

Uncle Zebulon, from back township, was on a visit to his nephew in the city; and they went to a restaurant for dinner. Waiting for their order to be filled, the younger man, glancing at a paper that lay on the table, said: "By the way, uncle, did you ever have cerebrospinal meningitis?" "No," replied Uncle Zebulon, after a few moments' mental struggle; "and I don't want any. I'd rather have fried liver and bacon any day."

—Youth's Companion.

Character is the only reliable certificate issued by the school of life.

## A Mouse Story.

Three mice stole silently along a narrow plank over a trench, and a man stopped to watch them. Though the path was narrow, they kept three abreast, like soldiers, instead of one after another, like Indians.

Looking closer, he was surprised to see that they were carrying a straw, of which each one took hold. At first he couldn't understand why it took three mice to carry a straw. But he kept very still, and as the little fellows came nearer he found the mouse in the middle had something the matter with his eyes. He was nearly blind, and his two friends—who knows but that they were his own grown-up children—were guiding him over the dangerous bridge by means of a straw.

If they had been boys and girls, they could not have done better.—Leaves of Life.

"Tommy," said the teacher, "is there any difference between the words 'sufficient' and 'enough'?"

"Yes'm," replied the youngster. "'Sufficient' is when mother thinks I have eaten enough pie, and 'enough' is when I think I have eaten sufficient."

The way either to do good or to be good in this world is not to be weary in well-doing. The slightest particulars are important. Every stroke counts. We do one duty, and that opens the way to another, and that to still another, and so on from step to step, until a substantial character is formed. The slight additions that are made from day to day are hardly perceptible; but in the end the separate blocks have reared the mighty pyramid.

Customer: "I want to get a dog-collar; something handsome and showy."

Dealer: "Will this one do?"

"No; I'd like something more expensive than that. You see, it's my wife's dog, and I'd like to get some one to steal it."—Puck.

The character which you are constructing is not your own. It is the building material out of which other generations will quarry stones for the temple of life. See to it, therefore, that it be granite and not shale.—A. J. Gordon, D. D.

## THE BIBLE OF THE BODY.

Next in importance to a Bible in the house is a thoroughly reliable and easily understood doctor book. With such a book for ready reference, parents can often cure the ordinary family ailments without the expense of consulting a local physician.



The most complete, the simplest and best illustrated book of the kind is the People's Common Sense Medical Adviser, written by that famous and successful Buffalo, N. Y., physician, Dr. R. V. Pierce, who has been many years and is to-day treating and curing the afflicted in all parts of the earth. This book has been termed the "Bible of the Body," because it is to the body or physical man what the Bible is to the soul or spiritual man, shedding light and revealing truth. It tells people in every day language how diseases are developed, what the symptoms are and how they can be cured. Its pictures show the appearance of all organs, muscles, and nerves of men and women. It treats upon every phase and complication of disease. The information in this book has been gathered by Dr. Pierce in his world-wide practice, and is founded upon actual experience—not upon theory. More than 1,000,000 American homes contain copies of this book. Formerly it sold for \$1.50 a copy. Now it is free. Send 21 one-cent stamps to Dr. R. V. Pierce, Buffalo, N. Y., to pay the cost of mailing only, and he will send you a copy of this 1,000-page doctor book, bound in paper covers. If you prefer a cloth-bound copy, send 3 stamps.

Mrs. R. P. Monfort, of Lebanon, Warren Co., Ohio, writes: "I drop you a line to let you know I have received the Medical Adviser. I think it a great prize to get so fine a book for so small a sum. A crisp new five dollar bill could not tempt me to part with it, so you see I am wonderfully pleased over it. My husband said to me, 'That book is worth five dollars to you.'"

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And why? Because he sells more PIANOS, ORGANS, MUSICAL INSTRUMENTS, and SEWING MACHINES, than any other dealer in the State.

## DO YOU ASK WHY?

It is because his goods are reliable—because he and his employees are trustworthy—because he sells cheaper than any other dealer, making his profit out of the volume of business—because he is progressive and wide awake and runs his business on business principles—the people do the rest. This is

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If you contemplate buying anything in his line call or write him—and get more for your money than anywhere else. No home is complete without a Piano or Organ. A good Sewing Machine will pay for itself.

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## WINE OF CARDUI

### How a Woman Suffers.



HOWELL, IND., Nov. 28.  
I will always praise Wine of Cardui. It has done me more good than all the medicines I have ever taken in my life. Please send a book about female diseases to the ladies whose names I enclose.  
Mrs. MINNIE STODGHILL.

## Wine of Cardui

It isn't necessary for a woman to give particulars. When she says she has "female troubles," other women know what that means. It means days and nights of endless suffering. It means headaches which no tongue can describe. It means that terrible bearing and dragging down in the lower abdomen. It means agonizing backache, and shoulder ache, and arm ache, and aches in the lower limbs. It means nerves on edge—the blues—despondency and loss of hope. It means debilitating

drains that the doctors call leucorrhoea. It means martyrdom—sometimes even death seems preferable. And still Wine of Cardui will utterly put those diseases and pains to rout. It has cured thousands of cases when nothing else on earth would. To the budding woman, to the bride, to the wife, to the expectant mother, to those going through

LADIES' ADVISORY DEPARTMENT.  
For advice in cases requiring special directions, address, giving symptoms, to the Ladies' Advisory Dept., The CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

the Change of Life, this Vegetable Wine is a blessing.

Druggists Sell Large Bottles for \$1.00.

## WINE OF CARDUI

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Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING? . .

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

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if you want your guests to praise it. Delicate in flavor, rich in substance, clean, pure and fresh. Ask for it. Try ATMORE'S Genuine English Plum Pudding.



## Cures Dropsy!

I have used this Medicine in my practice for several years. It has never failed. Several other physicians have used it and endorse it. Those who need the medicine can get it by addressing me at No. 10 South Court Street, Montgomery, Ala. Frequently cures in six days.  
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And any other work usually done in a

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LOW PRICES.

Alabama Baptist.



# What Think Ye of Christ.

"Pharisees, with what have ye to reproach Jesus?"  
 "He eateth with publicans and sinners."  
 "Is that all?"  
 "Yes."  
 "And you, Caiaphas, what say you?"  
 "He is guilty; he is a blasphemer because he said: 'Hereafter shall ye see the Son of Man sitting on the right hand of power and coming in the clouds of heaven.'"  
 "Pilate, what is your opinion?"  
 "I find no fault in this man."  
 "And you, Judas, who have sold your Master for silver, have you some fearful charge to hurl against him?"  
 "I have sinned, in that I have betrayed the innocent blood!"  
 "And you, centurion and soldiers, who led him to the cross, what have you to say against him?"  
 "Truly, this was the Son of God."  
 "And you, demons?"  
 "He is the Son of God."  
 "John Baptist, what think ye of Christ?"  
 "Behold the Lamb of God."  
 "And you, John the Apostle?"  
 "He is the bright and morning star."  
 "Peter, what say you of your master?"  
 "Thou art the Christ, the Son of the living God."  
 "And you, Thomas?"  
 "My Lord and my God."  
 "Paul, you have persecuted him; what testify you of him?"  
 "I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord."  
 "Angels of heaven, what think ye of Jesus?"  
 "Unto you is born a Savior, who is Christ the Lord."  
 "And thou, Father in heaven, what knowest all things?"  
 "This is my beloved Son, in whom I am well pleased."  
 Beloved reader, what think you of Christ?

Speaking of the movement to re-survey and re-mark the oft-mentioned "Mason and Dixon's line," the Baltimore Sun says:

after ten centuries of Moslem occupation, the treasure of wisdom and knowledge of the ancients and of the Middle Ages has been preserved in the Delaware boundary of Maryland to the corner where Maryland, West Virginia and Pennsylvania join. It is about 200 miles in length, and was run between the years of 1762 and 1768 by the two English engineers, Mason and Dixon. When the line was originally laid stone monuments were placed at intervals of five miles as far as the Blue Ridge Mountains. Beyond this line was marked simply by heaps of stones. The original intention was to place the monuments throughout the length of the line, and many of the monuments were carried into the country, but were never set up. Dr. Clark states that in Washington county two of them ornament the front steps of a farmer's house. Some years ago the states of West Virginia and Pennsylvania reran and remarked the old line, so that the Maryland portion is the only part remaining only partially marked. Pennsylvania's share of the expense in running the line originally was about \$171,000.

It is a fixed law of the moral universe that a selfish man should be also an unhappy man.

## DR. WORST'S NEW SCIENTIFIC

### Catarrh Inhaler

ON TRIAL FREE CURES

Catarrh, Colds, Pains and Roaring in the Head, Partial Deafness, Rhinitis, Headache, and all Diseases of the air passages by inhalation.

#### TRY IT

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 For a short time I will mail to any reader, naming this paper, one of my new Scientific Catarrh Inhalers, with medicine for one year, on three days' trial, free. If it gives satisfaction, send me \$1.00; if not, return it after three days' trial. If you are willing to comply with such reasonable terms, address

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 353 Main Street,  
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 The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.  
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 Send for Catalogue or other information to  
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 Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

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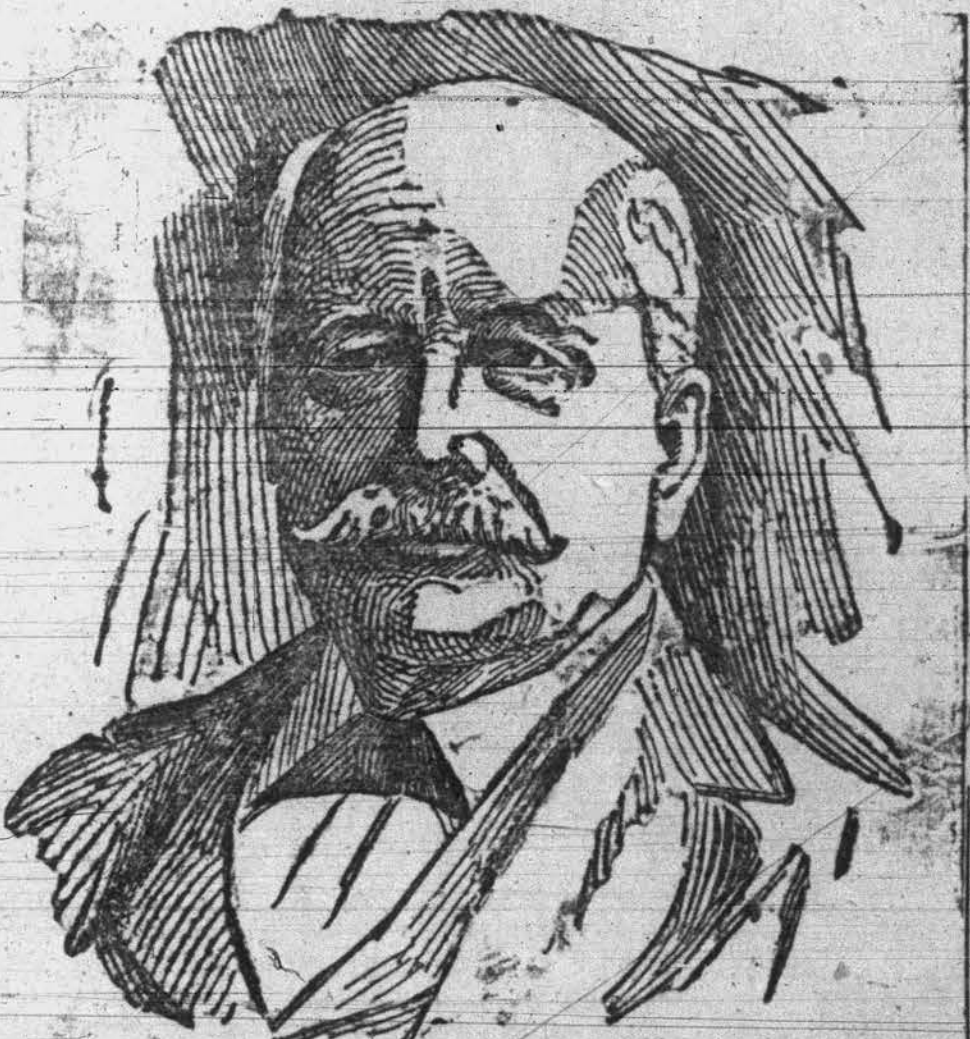
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 Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

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Hon. Thos. Williams, of Elmore county, Alabama, ex-member of congress, statesman, orator, writer and one of the best informed men on the theoretical and practical application of commercial fertilizers. He is one of the largest

Throughout with the Celebrated Pintsh Gas.

The Finest Equipment Operated in the South.

### Note this Schedule In Effect Nov. 26, 1899.

No. 4.	
Lv. Montgomery	8:30 am
Ar. Tusculooosa	12:12 pm
Ar. Artesia	3:30 pm
Ar. Tupelo	6:01 pm
Ar. Memphis	7:45 am
Ar. Hot Springs	5:30 pm
Ar. Jackson Tenn	9:40 am
Ar. Humboldt	10:16 pm
Ar. Cairo	1:45 am
Ar. St. Louis	7:13 am
Ar. Chicago	4:30 pm
Ar. Waukesha	8:15 pm
Ar. Kansas City	6:15 pm
Ar. Omaha	6:30 am
Ar. St. Paul	7:45 am
Ar. Denver	6:20 pm

Through train No. 3 arrives at Montgomery at 6:15 p. m.  
 For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.  
 For further information, call upon J. N. Cornatzer, Southeastern Passenger Agent, No. 2 Commerce Street, Montgomery, Ala.

### PATENTS

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Send your business direct to Washington, my office close to U. S. Patent Office. FREE service. Any examination made. Att'y for not due until patent is secured. PERSONAL ATTENTION GIVEN—19 YEARS' ACTUAL EXPERIENCE. Book "How to obtain Patents," etc., sent free. Patents procured through E. G. Siggers receive special notice, without charge, in the

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**BUCKEYE BELL FOUNDRY** Established 1887.  
 Bells made of Pure Copper and Tin only FOR CHURCHES, COURT HOUSES, SCHOOLS, etc. ALSO CHIMES AND PEALS.  
 Makers of the Largest Bell in America

### In Exchange Hotel.

#### Clubs.

THE ALABAMA BAPTIST and the Southern Cultivator, Atlanta, one year, \$2.  
 With Home and Farm, Louisville, \$1.75.  
 With The Fancier, Atlanta, (de voted to Fowls) \$1.85.

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THE GREAT THROUGH CAR ROUTE

Double Daily Line of Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West and South. For information as to rates, etc., see agent of the company or write to R. F. BRASLEY, Passenger Agent, Montgomery, Ala.

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UNLIKE OTHER BELLS WHICH ARE MORE DULCER, LOWER PRICE, GUARANTEED TONE, BELLS SET.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**BELLS**

Send Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

cotton planters in the state, and produces his great crops upon poor sandy uplands by the skillful use of commercial fertilizers. He uses the ALABAMA FERTILIZER exclusively—after having tried nearly all other leading brands of complete fertilizers. His words, like rifle balls, are few, and go straight to the mark:

WETUMPKA, ALA., September 8, 1899.

DEAR SIRS:—Speaking from experimental tests, in results I am assured the ALABAMA FERTILIZER put up by you, is not excelled by any on our market, and I commend it to the public as a genuine fertilizer of good results.  
 The bags treated by the VEGETABLE FIBRE PRESERVER used by the ALABAMA FERTILIZER CO., successfully resisted the action of the weather and the chemicals contained in the fertilizers, also preventing all loss from wasting.

Yours truly,

THOS. WILLIAMS.

#### AGRICULTURAL DEPARTMENT ANALYSIS.

Bulletin No. 12, issued by the Alabama Department of Agriculture, shows the actual commercial value of the ALABAMA FERTILIZERS to be 19.83 per cent more valuable than all the complete fertilizers or guanoes offered for sale in the State of Alabama for the season covered by said bulletin.

Bulletin No. 18, just issued by the Department of Agriculture, shows the actual analysis, from samples sent to the Department by dealers and consumers throughout the State, that the ALABAMA FERTILIZER is actually \$3.54 per ton or 34 per cent better than the guaranteed analysis by the ALABAMA FERTILIZER CO., and this answers the question so often asked, "why the ALABAMA FERTILIZER produces so much better crops than other fertilizers of equal guaranteed analysis?" The ALABAMA FERTILIZER will be shipped in the MUMMIA VEGETABLE FIBRE PRESERVED BAGS. There is no other preserved bag on the market of any value. The Commissioner of Agriculture recommends and endorses it in the following words:

"I therefore unhesitatingly say that I believe the bags treated by the MUMMIA VEGETABLE FIBRE PRESERVING PROCESS will resist the action of the weather and the chemicals contained in fertilizers; that the meshes of the bags are so filled by the process as to prevent all wastage, and that if generally used by manufacturers, would be of inestimable value to carriers, dealers and consumers."

(Signed) **I. F. CULVER,**

"Commissioner of Agriculture."

These MUMMIA PRESERVED BAGS are almost indestructible by the weather or fertilizers. Can be hauled in the rain without material damage to bag or contents. Fertilizers put up in these bags can be hauled out to the farm at any time and kept ready for use.

The ALABAMA FERTILIZER is said, by over 12,000 farmers in this State, to be the best all round fertilizer for cotton and corn.

#### ALABAMA FERTILIZER RECORD.

It has produced nearly four bales of cotton on one acre of poor sandy upland. One hundred and thirty-two bushels of corn on one acre of poor sandy upland. Two thousand and forty-one bushels of corn on twenty acres of poor upland. Land and corn accurately surveyed and measured by competent disinterested and honorable men.

It is the oldest brand now sold in Alabama, and is just the same as it always has been. Every one of the 48 premiums given during a series of years through the COMMERCIAL AND INDUSTRIAL ASSOCIATION for the greatest yield of cotton and corn on a specified area of land was awarded to farmers who used exclusively the ALABAMA FERTILIZER.

**ESTABLISHED 1880**

**ALABAMA**

**TRADE MARK**

**ALABAMA FERTILIZER COMPANY**

**MONTGOMERY, ALABAMA.**

This trade mark is registered. I own property. It is not likely to be so forfeited, as that would subject the proprietor to the danger of heavy fine and imprisonment (see U. S. laws respecting copyrights). It is on every genuine sack of ALABAMA FERTILIZER.

As required by state law the word "ALABAMA" in large letters is found on every bag of fertilizer offered for sale in this state. Some unscrupulous persons have employed this means to deceive you.

See that the above trade mark is on the bag, and take none offered you as the ALABAMA FERTILIZER without it.



# ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

For the Alabama Baptist.  
The Value of Motive.

No man can do too much for the cause of Christ; he may "prove" him by bringing "all the tithes into the storehouse," or by a gift of "all his goods to feed the poor;" yet all this would produce no subjective benefit to the donor without proper motive. Is there no danger of leaving this in the background in our forward movement in this extremely practical age? See in Paul's epistle to Timothy, when encouraging diligence in preparation for the ministry: "Study to show thyself approved unto God," &c. What is college preparation for, but to evoke divine approbation? The man who seeks it, and the man who contributes to his expenses, simply to enhance his reputation or obtain position, will be the rather injured by it. So of contributions. If we give only to surpass another, or for boasting, it will profit us nothing. Indeed, I am sure the creation of a proper motive will enhance the amount given, as well as the subjective advantage. Scripture giving is called in 2 Cor. 8th chapter, a grace: "Therefore, as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also." The motive in the same chapter is: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

I once preached from that text a missionary sermon, at an association, and a Primitive brother gave twenty-five cents, and exclaimed: "That is the first money I ever gave in my life for the spread of the gospel." We remember the German legend: A poor widow's son having gathered a dish of straw-

his mother discovered the dish was gold. The interpretation of this legend is: "If you give the contents of your dish to God, the dish itself will be turned to gold." I think the proper interpretation would be, if we give the contents of the dish with love to God and man, the dish itself will be turned to gold. "It is the altar that sanctifies the gift," and not the gift the altar.

O, for the spirit of consecration. Fearing lest I do not enough for so kind a benefactor, the true soul feels and says:

"Nought that I have my own I call,  
I hold it for the giver;  
My heart, my strength, my life, my all  
Are his, and his forever."

The love of Christ constraineth us; because we thus judge that if one died for all, then we're all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them and rose again.

How can any Christian claim anything as his own, since the apostle has said: "Ye are not your own. For ye are bought with a price."

How may this motive be created and perpetuated? Evidently by the Spirit. Filial love and devotion are the outcome of sonship. "If a man have not the spirit of Christ, he is none of his." Among the last words of our Savior were these: "Wait for the promise of the Father, which, sayeth he, ye have heard of me."

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

While waiting for the promise which was to confer the motive power, "prayer and supplication" was the order of the day. There was not so much of an appeal to men as to the Almighty. Let us

sion would thus be acquired territory and bring some revenue to itself. It is said of Michael Angelo, "Who never moved his hand till he had steeped his inmost soul in prayer." In Proverbs, "The prayer of the upright is his delight." Concert of prayer should be had for our interests.

B. H. CRUMPTON.

For the Alabama Baptist.  
Information About the Census.

For the benefit of all interested in the taking of the Twelfth Census, I desire to furnish you the following information for publication.

The Census enumerators for this, the 2d district, will not be appointed until after the several counties embraced in my census district have been divided into enumeration districts. The department will furnish me with the subdivision as soon as it has been completed; then the matter of appointing enumerators will be taken up and disposed of at an early date.

The success of taking the census will depend largely upon the capacity and reliability of the enumerators. To that end the qualification of enumerators is a matter of no little importance.

It shall be my earnest endeavor to select all enumerators with reference to their practical activity, good moral character, aptness, neatness, and accuracy in writing, spelling and ready use of figures. The department requires this.

They will be required to make a house to house canvass in the beats assigned to them, with perfect satisfaction to the department.

After they begin the work, they will furnish a daily report of their progress to the supervisor, and in order to do this, the necessary blanks will be furnished them.

The enumeration will begin on the 1st day of June, 1900, and in all enumeration districts outside of the city of Montgomery, the work must be completed within the month of June, but for the city of Montgomery only two weeks is allowed.

The act of March 3, 1899, fixes the compensation of enumerators as follows: The minimum rate is two cents for each inhabitant;

(TALK NO. 10.)

## Old Trick.

They are a handsome pair of glasses. He is an honest looking fellow. He found them on the train, or his grandfather died and left them to him. He does not need them, but he does need money. They are worth \$8.00, if they're worth a cent. If you can use them, take them at four—three—anything, to keep him from starving. They turn green in three days. They cost him 17 cents per pair. He sells ten to forty pairs a day.

Profitable, isn't it?—FOR HIM.

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Greatest Opportunity for Agents.

The only Official or Authorized Life of Dwight L. Moody is written by his son, W. R. Moody, at his father's expressed wish. The people everywhere will want no other. Do not therefore waste your time, but canvass for this one only authorized subscription book. Nearly 600 pages. Positively only book with exclusive illustrations from family portraits, etc., (nearly 100). Elegant prospectus post free, for 25c. Send for it quick.

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Endorsed by Ira D. Sankey, or containing the Family Portraits; or having access to his library and letters. Or issued with approval of Family; or approved by Faculty and Trustees of Mr. Moody's Institutions.

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Spring Business Course, Choice of Five Branches. Quick. Cheap. By Mail or Otherwise. Address,

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The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable. Efficient teachers desiring information should write for circulars.

## FERRY'S SEEDS

Always cheaper in the end than any seeds that only cost half as much. Tested, true to name, fresh and reliable. Always the best. Ask for Ferry's—take no others. Write for 1900 Seed Annual. D. M. FERRY & CO., Detroit, Mich.

## MORTGAGE SALE.

Under and by virtue of the powers of sale contained in two certain mortgages made by Georgia L. Bradford and husband, one to L. Thomas on January 20, 1897, recorded in this county in Book 147 of Mortgages, page 350, and one to Miss Mattie Cary on February 20, 1897, recorded in Book 131, page 591, both of which, with the indebtedness secured thereby, now belong to me, I will sell to the highest bidder for cash at public outcry at the Court Square Fountain in Montgomery, Ala., at noon on the 29th day of March, 1900, the following property: Lot No. one (1) on the east side of Perry street of Ryan's Plat fronting 60 feet on Perry and running back 207 feet of equal width, and lot No. five (5) on the north side of Julia street of Ryan Plat, fronting 47 feet on Julia and running back 183 feet of equal width, with the improvements thereon and appurtenant thereto.

T. SLOAN YOUNG,  
FRED S. BALL, Attorney.

## Mortgage Sale.

Under and by virtue of a mortgage executed to the undersigned by Chapman McKinzie and Martha Ann McKinzie, his wife, on the second day of August, 1893, I will proceed to sell for cash, at public auction, at Court Square fountain, in the city of Montgomery, Alabama, during the legal hours of sale, on Saturday, March 3d, 1900, the following described real estate lying and being situate in the county of Montgomery and State of Alabama: Lot number seven and the west half of lot number six, the said lot and half measuring seventy-five (75) feet on the north side of Little street and running back one hundred and twenty-five feet, according to survey by Barker for James Chappell, being the same property conveyed by James Chappell to Chapman McKinzie, and upon which he resided at time of execution of said mortgage; also one half interest in lot number one, block three of Moses Bros. subdivision of Peacock Tract, situated on the corner of Holt and Mobile streets and occupied by Wingard and Johnson and Dupree at the time of the execution of the mortgage.

Said mortgage is recorded in Book 154 of Mortgages, page 515, in the office of the Judge of Probate of Montgomery County. RUTH-HOOKER, Mortgagee. C. G. ZIRKLE, Attorney.

berries from the wood, met an aged and infirm man with an empty dish. The old man said, "Son, give me your dish for my empty dish." The boy's unwillingness was overcome by his pity for the old man, and he complied. He filled this dish with berries, and

## Falling Hair



Prevented by Warm Shampoos with CUTICURA SOAP, followed by light dressings of CUTICURA, purest of emollient Skin Cures. This treatment at once stops falling hair, clears the scalp of crusts, scales, and dandruff, soothes irritated, itching surfaces, stimulates the hair follicles, supplies the roots with energy and nourishment, and makes the hair grow on a clean, wholesome scalp, when all else fails.

Complete External and Internal Treatment for Every Humor, \$1.25, consisting of CUTICURA SOAP (25c.), to cleanse the skin of crusts and scales and soften the thickened cuticle, CUTICURA Ointment (50c.), to instantly allay itching, irritation, and inflammation, and soothe and heal, and CUTICURA RESOLVENT (50c.), to cool and cleanse the blood. A single set is often sufficient to cure the most torturing, disgusting skin, scalp, and blood humors, rashes, itching, and irritations, with loss of hair, when the best physical and all other remedies fail. Sold throughout the world. POTTER DRUG AND CHEM. CO., Prop., Boston. "How to Preserve, Purify & Beautify the Hair, Hands & Skin," free.

WILL MAKE BABY FAT AS A PIG.

DR. MOFFETT'S  
**TEETHINA**  
TEETHING POWDERS

Aids Digestion, Regulates the Bowels, Makes Teething Easy. TEETHINA Relieves the Bowel Troubles of Children of Any Age.

Costs Only 25 Cents. Ask Your Druggist for it.

two cents for each death; fifteen cents for each farm, and twenty cents for each establishment of productive industry is provided in each subdivision where such allowance is deemed sufficient. In other subdivisions, higher rates will be paid according to the difficulties of the work. In such cases the maximum rate will not exceed three cents for each inhabitant; three cents for each death; twenty cents for each farm, and thirty cents for each establishment of productive industry.

In subdivisions where per diem rates are established, having reference to the nature of the region to be canvassed, and the density or sparseness of the settlement, or other consideration pertinent thereto, the compensation allowed to enumerators will not be less than three dollars, nor more than six dollars, per day of ten hours.

All enumerators must be residents of the district for which they are appointed enumerators.

Political party affiliations will not be considered in making these appointments.

The enumeration will be restricted to inquiries relating to the population, to mortality, and the products of agriculture, and of manufacturing and mechanical establishments.

Any enumerator who, without justifiable cause, neglects or refuses to perform the duties of his position, after accepting an appointment and qualifying for the work, or who communicates to any person not authorized to receive the same any information gained by him in the performance of his duties, will be subject to a fine of five hundred dollars. ALBERT STEINHART, Sup. 2d Cen. Dis. of Ala. Greenville, Ala., Feb. 21.

## OBITUARY.

Mattie Lee Stewart died August 27, 1899. She was born Sept. 5, 1874, in Barbour county. At the age of three years she moved with her father and mother, James R. and Nannie Stewart, to Leon county, Texas. After her father's death in 1887 she returned to her grandfather, Abner Gary, near Old Spring Hill. There she grew up a sweet and amiable girl, was converted and was baptized by Z. T. Weaver into the fellowship of Ramoth Baptist church. She was a consistent member and good Chris-

tian worker. No doubt many will remember her as the secretary of the "Charity Chain" at Enterprise, Coffee county. She attended the Hugulak Female College, leaving there with high honors. She entered as a student of the Massey Business College, and was at the time of her death principal of the short hand department in that college in Columbus, Ga. She died after a few days' illness at her mother's at Enterprise, Ala., and was interred there. A large concourse of friends attended her funeral, which was very impressive. Rev. P. L. Mosely officiating. Her future was bright and promising, and she wanted to live, but said she did not mind death. To that God whom she served we commend all her beloved, assuring them that he doeth all things well. A FRIEND.

On January 24th the angel of death visited our community and took the spirit of our beloved Bro. James S. Gabbert to his heavenly home; and on the 7th of February his companion in life, Sister Cebell Gabbert, died and followed on to meet her loved husband and her Savior. They have been members of Samaria Baptist church for a number of years, and lived upright Christian lives. May the Lord comfort the bereaved ones. R. F. SUMNER.

## Cordova.

In loving memory of Sister Mattie Richards, of Bethesda church, Coosa county. The deceased was a daughter of Mr. and Mrs. W. C. Gilliland. Born March 8th, 1875, married to R. O. Richards Dec. 24th, 1894, and died January 26th, 1900. She was converted and united with the Baptist church at Concord when quite young, and ever afterwards lived a consecrated, exemplary life. She possessed by nature those rare graces of heart and mind that made her loved by all who knew her, and which, together with a double portion of grace, made her indeed a true type of Christian womanhood; her life a declaration of purest Christianity. In her death the husband has lost a devoted wife; the little son a kind and affectionate mother; the church a consistent member; and the writer a true and tried friend in Christ. Her funeral occurred on the 27th ult., the writer officiating, and was attended by a large and sympathetic assembly. D. S. MARTIN.

"Ma, the minister is coming."  
"What makes you think so? Did you see him?"  
"No, but I saw pa take the parrot and lock it up in the stable."