





For the Alabama Baptist.  
Alabama Baptists—An Interesting Page of History.

**Editor Alabama Baptist:** Dear Brother: I am a native of Alabama; was born near Decatur, August 7, 1823. Though I have been struggling fifty-two years for the Baptist cause and the glory of Texas, I love tenderly my dear old native state. I read with delight the ALABAMA BAPTIST, especially of the progress of the Alabama Baptists in missionary and educational work, for missionary and educational work is the life and power of a denomination.

The early history of North Alabama is a striking illustration of this fact. It is often asked why North Alabama, or the Tennessee Valley, with its beautiful scenery, unsurpassed health and fertility of soil is so far behind South Alabama. The following facts will answer this question, and demonstrate the vital importance of Christian education. The first person ever baptized in Alabama was Capt. James Burleson, the father of Gen. Ed. Burleson, of Texas. He was baptized in Flint river, near Huntsville, by my grandfather, Eld. William Byrd. The first association ever organized in Alabama was the Flint river, in 1814. From that was organized Muscle Shoals Association in 1820. The convention which framed the Constitution of Alabama on which it was admitted into the Union in December, 1819, assembled at Huntsville.

The Baptist preachers that first settled in North Alabama would have done credit to any state. They were such men as Eld. Jeremiah Buras, John Davis, William Byrd, W. Hopwood, John L. Towns, Wm. Leigh, Sylvanus Gibson, Jas. Edins, Jos. Lane, Abner Smith, Theopolus Skinner, Josiah Barker, and others. Some of these were born orators, and some possessed great wealth, and all had strong common sense. Soon North Alabama became thoroughly a Baptist country. A few far-seeing brethren saw the importance of Christian education, and induced the learned and eloquent Daniel P. Bestor to come and establish a school, first at Athens and then at LaGrange. But the majority of the preachers and Baptists took so much interest in the school he became discouraged and went to South Alabama. But the Methodists, Presbyterians, Episcopalians and Catholics built up flourishing schools in North Alabama and Middle Tennessee. These institutions were largely patronized by Baptists, which paid them back fully in Peto-Baptist sons and daughters. Some of the sons of the Baptists became great Peto-Baptist preachers. And a brilliant daughter of a wealthy Baptist deacon came out of the convent a devoted Catholic, and has done more to build up Catholicism in a great Texas city than any five priests. The result was that in twenty-five years the Baptists in North Alabama lost their influence in all the towns and centers of influence.

I have often heard Baptist preachers boast in the pulpit, "I have never rubbed my back against a college wall. I preach with the ability which God gives me." Baptist preachers were often laughed at for "murdering the King's English," and ridiculed in the pulpit. I once heard Baptists ridiculed in the pulpit which I have never forgotten, and as it helped to mould my whole life, I will give the facts. In 1839, the year I joined the church, and when I was beginning to feel "woe is me if I preach not the gospel," I went with my venerable father to hear a Methodist presiding elder preach on baptism, in reply to a plain old farmer preacher who had made Baptist ducks out of five or six of his fattest Methodist chickens. His arguments were weak, and he relied mainly on ridiculing Baptist preachers. Among other things he said, holding up a Greek Testament, "This is a Greek Testament, written in the language which God selected among all the babbling tongues of earth to give his last will and testimony to man. And I will give it to any Baptist preacher in North Alabama who can read one line in it, or can tell the letter Beta from a partridge track. Yet these Baptist Solomons know all about Baptizo, Rantizo and Echeo." The rabble laughed, and my father, a venerable Baptist deacon,

hung down his head in shame. My young heart was pierced with sorrow both for my beloved father and for the church of my Redeemer. I bowed my head and said in my heart, "Oh, God, if it is thy will for me to be a preacher, I will spend my life in preaching the gospel and wiping out this reproach against thy church and people." As soon as I was profoundly penetrated with the conviction that God called me to preach the gospel I spent seven years under eminent teachers in academies and in Nashville University, and in the great but ill-fated Western Baptist Theological Seminary in Covington, Ky. During all these seven years my heart was ever turning tenderly to my dear native state. My brother Richard, at Tusculum, and brother Aaron, at Decatur, and my venerable father were all struggling to lay the foundation of a great Baptist school in North Alabama. I fondly hoped that the time would come when I could bear some humble part in this great work. But in the spring of '47, before I graduated in June, our senior class, composed of 16 young preachers, were all praying for God to guide us in selecting our future fields of labor. I suggested that we appoint the 21st day of April as a day of prayer and fasting for divine guidance. In the meantime I had received touching appeals from our great Texas missionary, Rev. Wm. Tryon, and other Baptists in Texas to come and aid in building up the Baptist cause in that empire state. They said that my family was the largest in Texas (we now vote 1,400 strong), and that some of them were being inveigled into the Catholic church, and I read a thrilling letter from Bishop Odion, of Texas, to Archbishop Purcell, of Cincinnati, stating that the Catholics of Texas were making vigorous and powerful efforts to regain the power they had over Texas while under Mexican rule. And if the Catholics in the older states would furnish them money to establish convents and schools in every part of Texas, they would succeed beyond all doubt.

All these facts on that day of fasting and prayer pressed powerfully on my heart; and at the conclusion of that day of prayer I stood upon the head of my bedstead and wrote on the wall, as near as possible, "This day I have consecrated my life to Texas." Two of our class that day fully decided to go to Burmah, one to China, one to Italy, and the devoted and eloquent R. H. Taliaferro and I resolved to come to Texas. And the very day I landed on the Texas shore, January 5, 1848, I knelt down on the strand at Galveston and prayed, "Oh, God, give me Texas for Jesus and his church, or I die. Spare my life to preach the gospel in every town in Texas, and to see a Baptist church and Sunday School in every neighborhood."

I praise God that he has enabled me to preach the gospel in every town in Texas, from the Sabine to the Rio Grande, and from the Gulf of Mexico to Red River. I have spent 46 years as president of Baylor University, and have instructed 8,500 young men and young ladies. When I landed in Texas in 1848 there were but 1,900 Baptists, overshadowed by 10,000 Methodists and 3,500 Catholics, with flourishing schools and colleges. But to-day there are 213,850 Baptists in Texas, and Baptists have educated more of the sons and daughters of Texas than all other denominations combined. The result is that to-day Texas is the third Baptist state in the Union, and will soon be first. This glorious success has been attained, 1st, by earnestly preaching "the dear old gospel of Jesus and his dying love," and by prayerful devotion to Christian education.

I have given these facts to inspire the Baptists in my dear native state to build up Christian colleges and schools in every part of Alabama, and be sure to remember the Tennessee Valley. I may suggest also that my wife, Miss Georgia Jenkins, is a graduate of the Judson, and this links me more tenderly to dear old Alabama. I have often greatly desired to attend the Alabama Convention and the Muscle Shoals Association, but they come at a time when I am absorbed in attending our annual meetings in Texas. But I see it stated that my distinguished cousin, Wm. J. Samford, is a candidate for governor of Alabama, and should he be elected I wish to attend his inauguration,

and in the meantime visit several of the Baptist schools and colleges of Alabama.

Praying God's richest blessings on you and all the interests of my dear native state, I am, yours affectionately,

RUFUS C. BURLESON.  
Waco, Texas.

For the Alabama Baptist.  
A Great Meeting.

**Alabama Baptist:** We have just had one of the best meetings here that it was ever my good fortune to witness. It was conducted by Bro. Risner, of Roanoke. We feel as though we would like for the world to know it, and we proceed to tell it, as follows:

That was a beautiful and impressive scene witnessed in the Baptist church on Sunday night, the 15th, when Dr. J. P. Shaffer, the beloved pastor of that church, and a grand and good Christian, buried with Christ in baptism thirteen converts, who had declared their purpose to walk in newness of life, and after the baptizing extended to fifteen, two having joined by letter, the right hand of church fellowship, bidding them God speed, and assuring them of a welcome place in the hearts of God's people! The church was crowded to its full capacity, and never has it been the good fortune of the writer to witness a more orderly assembly; it seemed that the Holy Spirit was hovering around, and his presence was felt. After the baptism the pastor made an exhortation before extending the hand of fellowship, and the words that fell from his lips were truly grand, while the good old Doctor's face shone as if he had almost gotten a glimpse of the Master he has served so long and faithfully.

On Saturday, the 7th of April, Bro. Risner came over from Roanoke by invitation, to assist Bro. Shaffer in a meeting of a few days, and remained until the following Friday. He came a stranger in our midst, but left with a very warm place in the hearts of the people. For seven days he preached, and as the inspired words were uttered, and he pointed the people to the Lamb of God, that taketh away the sins of the world, strong men and women wept, and then there were no dry eyes in the house, while on one or two occasions the scene was such as words fail to describe. Truly was he guided by the Spirit in coming, and nobly did he fill his mission. Long will Bro. Risner be remembered by the grateful people of this place.

The church here is composed of a loyal band of true Christians, but absence of the pastor from sickness had made them somewhat derelict in duty, and some little ill-feelings had arisen. During the services these were healed, and new determinations were formed to live nearer to God, and in more cordial relations with each other. The results of the meeting were forcibly shown in the increased attendance at prayer meeting and Sunday school, while the young men have organized a prayer meeting and expressed a determination to work in the vineyard of the Lord.

I feel that this article would not be complete without referring to the presence of Bro. Hill, of Roanoke, that noble follower of the meek and lowly Jesus, who encouraged us by his earnest prayers and cheering talks.

We also had with us Bro. Nichols, likewise of Roanoke, who gave us valuable aid and encouraged us in the work. May God's richest blessings rest on these dear brethren. May he remember us all and lead and guide us on the journey of life. Fraternally,  
Camp Hill, Tallapoosa Co.

I gaze on beauty, and may be myself deformed. I admire the light, and may yet dwell in darkness; but if the light of the countenance of God rests upon me, I shall become like unto him; the lineaments of his visage will be on me, and the great outlines of his attributes will be mine. Oh, wondrous glass, which thus renders the beholder lovely! Oh, admirable mirror, which reflects not self with its imperfections, but gives a perfect image to those that are uncomely! If thou dost continually draw thine impulse, thy life, the whole of thy being from the Holy Spirit, then shalt thou see God and Jesus face to face.—Spurgeon.

For the Alabama Baptist.  
A Plan for Ministerial Education—Money Meeting Several Objects—Be Productive.

**Alabama Baptist:** The plan is to have our ministerial students do mission work in summer, say three or four months—three months this year. Give them for the entire three months \$100 each. Employ only three for the present year. The money is to be deposited in bank, and not to be used by them until the Howard opens. Then each one receives his \$100. Each is to sustain himself during the three months in special meetings held, the people contributing as is common to do. When young preachers happen at a good church on its regular meeting day, let the church take a small collection for the expenses as aforesaid of the student preachers.

The young preachers are to visit and work up interest in the destitution of the state, organize Sunday-schools by house-to-house visitation, making appointments for a public meeting while so doing. They are to sell religious books, Bibles, etc. As they pass through the country their duty will also be to influence young men to attend Howard College. They are to carry catalogues of the Howard and the Judson. They are to influence young ladies to attend the Judson. This will no doubt be pleasant to the young men, if not profitable to the Judson.

The young men will gain an experience in mission work that will be useful to them in their pastorates in after life, as well as also perhaps leading souls to Jesus.

See how many times this plan uses the same dollar, and yet it meets the same object as though it had been used only for ministerial education. Observe that by this plan we have agents out for the Judson and the Howard; we have missionaries in the fields; the young men are paying their own way through school. Do you see it?

STILL A BETTER PLAN FOR NEXT YEAR.

As Secretary Crumpton and I pass over the country, arrange with associations that need mission work to unite with one or more other associations and raise money.

In twelve months to employ a ministerial student to do missionary work for them four months.

I do not see why in doing this way we can not soon have funds to educate our young preachers, meet the destitution, fill the Judson and the Howard with students, and thus relieve the churches that do not need mission work. Without enlarging on these plans I submit them. I see much to say, but too much "feeding" might spoil.

Now, preachers and leading brethren, or any one else: Please let every one who accepts the above plans write it upon a postal card and send it to the ALABAMA BAPTIST. Instead of publishing every card, print only one, and add the names of the others who accept the plans. I have \$37 for the above purpose, and more promised. If you can not support the plans please say so at once, and I will turn attention in another direction.  
East Lake, G. E. Mizx.

An Interesting Feature of the Ecumenical Conference on Foreign Missions.

The Missionary Exhibit Committee, in connection with the coming Ecumenical Conference on Foreign Missions, proposes to secure material which shall convey through the eye some conception of the work of Foreign Mission boards at home, and of the problems, environments and successes of missions on the field. While the immediate purpose of this exhibit is to render more complete and profitable the sessions of the conference, a wider object is also contemplated. The Exhibit Committee has been incorporated for continuous work under the name of "The Christian Mission Museum and Library," and arrangements have been made whereby these collections will be deposited at the conclusion of the conference as a permanent missionary museum and library in the fire-proof buildings of the American Museum of Natural History, near Central Park, on West 77th street, New York. Looking to this end the Exhibit Committee has entered into correspondence with nearly eight hundred missionaries in all

the great mission fields and with more than five hundred missionary boards and societies throughout the world. The committee, owing to the great distances of many fields, has been unable to secure for the conference all the material that those appealed to would gladly have sent had the time been extended. Many of these have expressed their desire to send articles for the permanent collection. By the kindness of the rector of the church of Zion and St. Timothy the committee has the use, without charge, of its parish house, located at No. 333 West 56th street. The three floors of this capacious building are admirably adapted for the exhibit purposes, and as it is less than two blocks west of Carnegie Hall, in which the conference is held, and almost adjoining the Young Men's Christian Association building, where luncheon can be secured, it is very convenient for delegates and others interested in the conference.

There are two classes of exhibits: The first includes articles which have to do with the home activities of the various boards, and missionary literature not published by missionary organizations; the other class is made up of curios, photographs, models, etc., illustrating the life, surroundings and work on the mission fields. A collection of articles and pictures bearing upon medical missions, and the methods of nursing, etc., in Christian lands, in contrast with those found in non-Christian countries, will also be a feature of special interest to physicians.

It is the aim of the Exhibit Committee to reproduce in each court the environment of the country to which it is devoted. Its form and ornamentation, as well as the curios and pictures, will make each of these like a portion of a foreign land. The courts are as follows: Alaska and the North American Indians; Latin America; Oceania; Japan and Formosa; Korea; China and dependencies; Siam, Laos and the Malay Archipelago; Burmah and Assam; India and Ceylon; Turkey and Persia; Syria, Egypt and Arabia; Africa and Madagascar; Medical Missions; and the Library and Missionary Literature Court.

To make the exhibits intelligible they are clearly labeled, and a large corps of helpers will be glad to answer questions, each court being under charge of a responsible head. Brief talks will be given by missionaries present at various times throughout the day in the chapel of the parish house. Even more helpful in the illustration of the life and work of mission lands will be a series of lectures illustrated by stereopticon views.

The exhibit will be open to the public from Monday, April 23d, until Tuesday night, May 1st, with the exception of Sunday, April 29th. The hours will be from 10 o'clock a. m. to 10 o'clock p. m. Admission will be by ticket only, to be obtained after the first of April from the Exhibit Committee and heads of courts.

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Member of the Committee.

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## Central Committee.

**WOMAN'S CENTRAL COMMITTEE.**—Mrs. L. F. Stratton, President, 1705 Twelfth Avenue, S. Birmingham; Mrs. B. D. Gray, Vice-President, Birmingham; Mrs. H. L. Mellen, Vice-President, Birmingham; Mrs. T. A. Hamilton, Ex. Com., Livingston; Mrs. T. A. Hamilton, Leader, Young People's Mission Work, Birmingham; Mrs. Florence Harris, Leader, Babies' Branch, 301 Sayre St., Montgomery; Mrs. Geo. M. Morrow, Treasurer, 1711 Eighth Ave., Birmingham; Mrs. D. M. Malone, Secretary, East Lake.

### The Sunbeams.

**My Dear Sunbeams:** I am sure you will be glad to read those lines from our dear Miss Hartwell. You see she is nearer to us than when I last wrote you, for then she had just landed in California. Let us all be "trimming our lamps," so that when she comes to Alabama she may be fairly dazzled with our shining! I send you some new names for our Sunbeam circle.

I am your loving friend,  
Mrs. T. A. HAMILTON.

**SCOTTSBORO.**—**Dear Mrs. Hamilton:** I wish to organize a Sunbeam band, but do not know how to begin. Will you kindly send me some literature—constitution, programs, &c.—also a card for Miss Willie Kelly. I have had no experience in this line, but have trained children for entertainment at Christmas, children's day, &c., often, so believe we can have a good band. Any suggestions will be appreciated. I will ask as a special favor that you answer immediately, as my children meet next Sunday for organization.

Yours very truly,  
Mrs. R. S. SKELTON.

**JACKSON.**—**Dear Mrs. Hamilton:** Not knowing your correct address I suppose you failed to get my letter, of last week, asking for literature for our little ones. We have organized a band of young people, and Mrs. Savell referred us to you for literature suitable for them.

If you can send us anything to make our meetings interesting, please do so and greatly oblige,

Yours very sincerely,  
Mrs. D. ADAMS, Jr.,  
Leader.

**BELLVILLE.**—**Dear Mrs. Hamilton:** We want to try to organize a Sunbeam society here, and would be glad for information from you as to how to proceed. Would like to hear from you by next Sabbath if

convenient, as we have already met a few times for Scripture reading and singing—but think the children need to be educated to missions along with it. Yours truly,  
Mrs. A. R. McCREARY.

**FLINT.**—**Dear Mrs. Hamilton:** While I was living at Decatur I belonged to a Sunbeam society, and now I have moved to Flint and am going to try to have one here if I can. We will meet at Mt. Pisgah church. Please send us literature to organize. Send soon so that we may have it by Sunday, April 8. I am yours truly,  
ELSIE GIBSON.

**CARROLLTON.**—**Dear Mrs. Hamilton:** We have organized a Sunbeam society here, and will be very grateful to you if you will please send us some literature, programs, and the rules of the society also. I will write you all about it soon and tell you what progress we are making. Hope to hear from you soon. Sincerely yours,  
MISS ADDIE COX, Sec'y.

**GARLAND.**—**Mrs. T. A. Hamilton:** Dear sister—Will you kindly send me necessary literature, instructions, &c., for the organization of a Young People's Mission Society for our town and church. Am pastor of the Baptist church here, and want to organize the young people for the Master's work. God bless and prosper you in your noble work. Fraternally yours in the Master's work,  
ED. C. CLAYTON.

**WALLACE.**—**Mrs. T. A. Hamilton:** Our little band is doing very nicely. Owing to sickness and bad weather we have failed to meet twice. We hope to send in one W. Kelly card about the middle of this month. I adopted this plan with the card: two children took a point of the star having their names written on the sides with pencil, thus having ten to fill it out. Will send other collections at same time I send the card.

Please do not fail to send program for this month, as we had none for last. Yours sincerely,  
Mrs. H. SOWELL.

**ST. LOUIS.**—**Mrs. T. A. Hamilton:** You will be glad to know that I am here in the Sanitarium. Every one is so very kind to me, and I am as happy and contented as can be. You know I am here by invitation from the ladies of the board to be their guest for the first month. I do appreciate their kindness, and shall be greatly benefited I am sure. With much love to the dear Sunbeams and yourself,  
ANNA B. HARTWELL.

For the Alabama Baptist.  
Doctors and the Drink Evil.

**Editor Alabama Baptist:** It was my privilege to be present at the opening of the annual meeting of the Medical Association of Alabama on Tuesday, the 17th inst., and to hear the address of the president, Dr. J. C. LeGrand, of Birmingham. What he had to say about the high duty of the medical profession to the people in relation to the "seductive but stupendous evil" of intemperance in the use of alcoholic stimulants, impressed me so profoundly that I venture to ask for it a place in your columns. I wish it could be reproduced in every newspaper in the land, secular and religious. It is a joy and encouragement to know that we have among the leaders of this honored profession men who not only hold the convictions here expressed, but have also the courage to utter their convictions in such a commanding way at such a critical time.

These are his words: "To my mind, the medical profession owes no higher duty to the people than that of studying and ferreting out the causes that destroy health, dethrone reason and impair the physical functions. Statistics have shown, over and over again, that the excessive use of alcohol has done more perhaps than any other agent in producing disease. Recognizing the great injury which this seductive, but stupendous evil, has inflicted, and the misery and poverty which have resulted therefrom, the question arises: Can we, as physicians, accomplish anything by advising the people and the law-makers of the state on the subject?"

It is claimed that neither prohibition, nor the dispensary system, reaches the core of the evil and

then, shall we turn for complete and permanent relief? As civilization advances and moral convictions deepen, we may expect marked improvement.

Education, then, is the great reforming force that must reach and remove the evil. Let it be judiciously and radically applied through every channel that can impress the minds and touch the hearts of the people.

Just as the virgin soil is the one into which roots strike deepest and take firmest hold, so, young minds constitute the most favorable soil in which to sow the seeds of truth and temperance.

A text book, containing clear, concise and just accounts of the evil effects of the excessive use of alcohol upon man's physical, moral and mental nature, should belong to the curriculum of our common schools, and every child should be required to become familiar with its teachings. Good seed of this kind planted in the minds of the children of the land would soon bud into convictions and resolutions that in due time would bear the fruit of the highest types of physical, mental and moral manhood.

In this work of education, the doctors should bear a conspicuous part. They are brought face to face with the wretchedness, the poverty and the depravity which intemperance entails, and therefore should wage relentless war on it with every weapon they can wield. They may teach by lectures and by admonition, but, above and better than all, by example, a force which though dumb and speechless, is far more potent than words, however well chosen or warmly spoken.

In all their meetings, the doctors should boldly proclaim their advocacy of all feasible methods for abating the evils of intemperance, and thus openly ally themselves with a cause entitled to their warmest and most active support.

But to work out reform in the ways mentioned, would necessarily be a slow process, and therefore its fullest benefits would lie in the distant future.

What shall be done to rescue the

victims of today—men who have so lost their moral courage as to render themselves powerless to throw off the thralldom of debauchery and vice which enslaves them?

These men cannot wait for the slow process of reformation already mentioned; a friendly hand must be held out to them while there is yet time to save them.

A sanitarium for the treatment of such cases, supported by the state, would, in my opinion, be the means of rescuing many victims from the mastery of intemperance and of placing them upon the solid ground of self-control. To maintain such an institution would be a just and judicious use of the people's resources, and would be the means of sending joy and gladness into households where now hover poverty, ignorance and misery.

But this question is too broad to admit of adequate discussion within the limits of an address such as this. Therefore, I commit it to your thoughtful consideration, with the hope that you will ever stand ready not only to support measures that promise reform, but that you will evolve such measures and become leaders in carrying them into successful execution.

## The Presbyterian Creed—Talk of Changing It.

New York Journal.

The Rev. Charles H. Parkhurst, pastor of the Madison Square Presbyterian Church, has joined in the revolt against the set creed of Presbyterianism. Through the medium of his Easter sermon he placed himself with those who declare that the Westminster Confession of Faith is no longer a fit guide to true Christianity.

Dr. Parkhurst takes the ground that Christianity is a matter of heart and not of the intellect; that theology is not Christianity; that Christ was not a follower or creator of any theological system, and that a simple creed, freed from dogma, is all that is really necessary for the practice of the higher life.

Dr. Parkhurst is now in the list with Dr. David Swing, Dr. Briggs, Dr. Hillis, Dr. McGiffert and Dr. Gregg, eminent clergymen who have broken away from orthodoxy and who will have no more of the Confession of Faith. His defection will come as a shock to Dr. Patton of Princeton College, Dr. Fox, Secretary of the American Missionary Society; Dr. Birch and the others of the clergy and laity who believe that to desert any part of the principle of

foreordination or predestination is to enter the ranks of the heathen.

Leaders of the Orthodoxy are Shocked.

Leaders of orthodoxy seen yesterday by Journal reporters were astounded at the unequivocal position taken by the widely known and influential pastor of Madison Square Church. They declared that he was wrong, but would not answer him until they had studied his sermon.

It is not believed that Dr. Parkhurst will be brought to account by the Presbytery for his utterances. Dr. Hillis left the church before possibly contemplated action against him could be taken, and was practically asked by the Presbytery to reconsider his resignation, remain in the fold and preach as he believed.

Dr. Gregg quickly followed in the footsteps of Dr. Hillis in condemning the dogma in controversy, and there has been no indication of an intention to even reprimand him.

Disintegration of Confession is Feared.

Now comes Dr. Parkhurst, and the revolt is spreading so rapidly and in such high places that it is declared the utter disintegration of the mainstay of Presbyterian orthodoxy is all but proclaimed.

Two New York Presbyteries—Utica and Nassau—have demanded a revision of the Westminster Confession.

That a not small band of zealous defenders of the old faith will fight against the destruction of the Confession of Faith, infant damnation and all, is not doubted, and it is pointed out that there is soon to be a crisis in the history of Calvinism.

CHRISTIANITY IS IN THE HEART ONLY.

In the first part of his sermon Dr. Parkhurst laid stress upon the fact that it is the heart that is, first of all, the organ of Christian life and Christian experience. It is in what we feel in our hearts, not in what we think in our heads, that we become Christian and continue Christian.

had brains given to us to use, and there are no themes that so magnificently challenge a man's intellectual powers as the themes that associate themselves with religion and the Christian religion.

"But even so, theology is not Christianity, and is just as distinct from it as astronomy is distinct from the heavens; as distinct from it as a theory of life is distinct from life; as distinct from it as a diagram of the vernal equinox is distinct from spring. April showers, May flowers and June roses.

"Interesting as theological systems are, and possibly also valuable, in a way, yet Christ found no system of theology necessary in order to the founding of the Christian Church; and what was unnecessary in its founding is not, probably, indispensable in its maintenance. It is so much simpler to think about Christianity profoundly than it is to be a Christian tenderly, and so much simpler than it is to be permeated with the gentle influences radiated upon us from the heart of God as to be greened all over with the verdure of tender regards, sweet sympathies and holy ambitions, that Christianity easily slips from its original character as a heart-passion into its degenerate character as a brain concept.

Brain Substituted for the Heart.

"And when a man who is conceded, even by his theological opponents, to be a Christian in the deep and warm sense of the term—prolific in inward growths that are the fruits of the Spirit, inwardly fragrant with the spring love of God in Christ whom we serve—when such a one is encouraged, not to say forced, to seek an ecclesiastical home elsewhere, it is because an influential element in the communion with which he has been allied has put brain, of which the Scripture says nothing, in the place of heart, of which Scripture says a thousand things, and has become so addicted to the purely intellectual apprehension of things as to be prepared to determine a man's position not by the law of a divinely renewed mind, but by the tradition of the elders; for when we Presbyterians convict a man of heresy, we do not ask what the man is, nor whether what he believes is true, but what does the Confession of Faith say?"

Reflects on Orthodoxy.

"In the observation just made I am not so much reflecting upon the Confession of Faith as upon the use that traditional and stereotyped orthodoxy, what I would call concealed orthodoxy, makes of the Confession; at the same time I avail of the opportunity of to and to, Colossians, op. 22. (23rd)

Little But What Jesus Said.

"I could get along with a Confession of Faith containing but little but what Jesus said when He was trying to make a Christian of Nicodemus: 'God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.' That gives to us the doctrine of God's unlimited love, human guilt, the divinity of Christ, salvation through Christ, faith in Christ, immortality; every word Saxon, three-quarters of the words monosyllables, profound enough for any elder, simple enough for any 4-year-old. At any rate we want a new creed. Amending this one will not meet the exigencies of the case. Better give it a dignified place in the museum for what it is than hack it to pieces and revamp for what it is not. It is like human nature in this respect; that mending it will not make it whole, and its only chance lies in being born again."

NOBODY BELIEVES IN THE CREED, HE SAYS.

"And then, once more, if there were among us the distinct feeling which the Gospel so wonderfully guarantees," he went on, "that everything in all this great Christian matter pivots on the absolute and unconditioned love of God we should be intolerant as toward everything that states or even suggests anything like a partial or an arbitrary love on God's part—loving some because he chooses to and damning the rest in order to show what he could do and how just he was. Now this is in our book, the Presbyterian Confession of Faith, in the third chapter.

"If we are thorough Presbyterians and believe what our own doctrinal prospectus advertises us as believing, we believe it probable that some of the children in your homes, little children perhaps the babe at your bosom, is

damned, already damned before it was born, damned from everlasting to everlasting—and then you are invited to come into the church any say 'out Father.'

Such a Father Would Be Condemned.

"Why, any man who should become a father for the sake of the joy and 'glory' he would use in burning and racking his own offspring, deliberately creating a child with a view to the agony into which he was going to torture it, would be chased from the earth as a fiend and as an ebullition from hell. It does not meet the case to say that it is only in the 'book' and nobody preaches it."

"It is true that nobody preaches it, and equally true, I doubt not, that nobody believes it; nevertheless it is printed on the flag beneath which the Presbyterian army is marching, and it hurts us as a denomination. Men are staying out because it is there, and men are going out because it is there."

"In a letter recently written me by an evangelist well known by many of us, at least so well known that we were glad to make him superintendent of our work in Third Avenue, he says:

"In my work as an evangelist for the past fifteen years, in almost every State in the Union, I have been grieved beyond expression at the refusal of converts to unite with the Presbyterian Church, simply because, as they state, they 'cannot subscribe to the Confession of Faith.' As some have expressed themselves, 'We like the Presbyterian Church and its solid Biblical foundation, but cannot believe that God ever created a soul simply to ordain it to everlasting death, or the not only inhuman but ungodly doctrine that babies may be destined to hell.' When I have told them that I did not believe that they would be asked to subscribe to such a doctrine the reply has been that 'the Church maintains it in its record of belief, and we prefer not to unite with a church which perpetuates that which it does not believe.'"

Falsification of Christian Truth.

"But not only is harm done to the Presbyterian Church by this means, but, what is more, in the sense prevalently understood it is a printed and stubbornly maintained falsification of Christian truth."

"It is a damage to every communion and the whole Church of Christ that phrases such as occur in the third chapter of our Confession are allowed to stand as even the nominal expression of what we as Presbyterians believe. They are a permanent insult to the Cross of Christ, which stands as the declaration of God's illimitable love for all His children, an invitation written in the Lord's own blood: 'Whosoever will, let him take the water of life freely.' Not willing that any

should perish, but that all should come to repentance."

"We pray that the time may be hastened when this libel upon the infinite grace of God shall be erased from our records, when we shall become so enamored of the spirit of Jesus as to be willing to break with human tradition; that, confessing the helpless corruption of our own nature, we shall nevertheless consent to it that 'where sin abounded grace did much more abound.'"

Several Kind Words.

**Editor Alabama Baptist:**—Enclosed please find \$1.50 for renewal of subscription to the Alabama Baptist to the address of my father, W. R. Pierson. The Alabama Baptist has been in our home since very near its first issue, and we don't think that we could be without it. We feel the need of it each week. I especially enjoyed Mrs. A. M. A. article recent issue. It could not have been otherwise than excellent, coming from the pen of so noble a woman as we know her to be. We first knew her at the Orphanage where she had our little girl, Daisy Watson, to care for. She never seems too busy on to weary to write us long interesting letters concerning Daisy, whom God in His wisdom saw best to take from us.

I also enjoy the Judson notes and miss the letters as one from home when it falls to appear in each week's issue. My being an old Judson girl readily accounts for the tender feeling, which of course is embedded in every girl's heart who has been so fortunate as to have a home within her dear old walls, for it is home indeed.

Wishing you much success in your great and noble work, I am,  
Very truly yours,  
Miss Willie E. Pierson.  
Brundidge, Ala.

Sorrows may crush you if you let them fall on you wrongly, but if you bend a little they fall on the earth and pack the soil more firmly about your roots, give you a better hold on earth and a firmer lifting of being toward the upper heavens. If a branch is lopped off, perhaps it will help you grow more symmetrical. Pruning and thinning of fruit make the rest of the yield larger and more luscious.

The Rock of Ages is not climbed in silken slippers.



# Alabama Baptist

MONTGOMERY, APRIL 26, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

## EDITORIAL

THE "RACE CONFERENCE" that is to be held in this city in May is an experiment. We have been asked to give our views regarding it. We are impressed with the idea that unless wisely, judiciously and very cautiously conducted, harm may grow out of it, even to the negro. We shall not throw the least obstacle in the way of success. We must confess, however, without criticizing or endorsing, that we are among the doubting Thomases as to the results anticipated.

Undue prominence given the negro, as a class, in a great measure puffs up his vanity, magnifies his importance in his own estimation, and encourages his encroachments upon our social structure. He has a destiny, and that destiny is largely in his own hands, which he must work out, if need be with fear and trembling. Must the white Southern man aid him? Yes, certainly, only on conditions, and in proportion as he helps himself. He is a black man, God made him thus; and we are white, made so by the same God. Just as we differ in color, so do we differ in every relation of life—socially. No degree of culture or learning or experience can raise him to the dignity of the white man.

The press dispatches of the 19th inst. make the following announcement:

"Albany, N. Y., April 19.—Governor Roosevelt today signed the bill to secure equal rights to negro children in the public schools and abolishing separate schools."

What does this mean? A ten-year old school-boy can see the purpose. It is a gigantic stride of the largest state in the Union toward social equality by the enactment of law. A regular "force bill."

If Alabama were in the hands of such a party, the very next legislature would force upon us just such a law. Hence let us warn the "Race Conference" to move slowly, cautiously, wisely, for it may set in motion a train of thought and action that may work ill and peril to our section. Men who have not studied the negro character and watched his course for forty years, know not, fully, his nature and make up. Foreigners know nothing of the true inwardness of the negro character as a race. Hence we say it is a delicate and difficult problem with which to deal. No one man is wise enough to solve it. Let us not give undue importance to the negro question, nor do anything that will increase his vanity, self-importance, and, we may add, impudence. Let him stay absolutely in his own sphere, and let us manfully, religiously and patriotically maintain our dignity, supremacy and social status in our own sphere.

We must not be understood as opposing any movement that will better the condition of the negro, make him a better citizen and prepare him for the duties of life. We have ever been ready and willing to give him proper aid, educationally and religiously, but we must be our own judge as to what constitutes proper aid, and its extent.

We shall watch the conference with deep interest, and we insist that our wisest, most prudent and best equipped men shall attend, and by their counsel some good may be accomplished.

THE B. Y. P. U. Convention, which was held at Union Springs, was the best in its history. Many good things were said and done. It would seem, however, that there were as many "old" people in attendance as young, if we are to judge from the part taken by them. It is a wise thing for the older people to attend these conventions, but the young people should have the right of way, as it is their special meeting. Everything went off nicely; the program was carried out, except the Conquest Meeting set for the last service. We learn that four papers had been carefully prepared by four cultured young ladies, but owing to the lateness of the hour when they were reached, they were omitted. This was unfortunate, for, knowing the young ladies as we do, we are sure the convention would have had a great treat. Take it all in all, it was a great success, and we say to our young people, push on in the great work you are doing incalculable good. The next meeting will be held at La Fayette.

This issue contains a most welcome letter from our dear brother Burleson, of Texas, one of the honored fathers in Israel. All of us love Bro. Burleson. We love him for his long service in the Master's cause; we love him for the great work he has done, and we love him for his loyalty to the truth. It will be seen that he has passed over the mountain top of life, and is fast going down the western slope. Our prayer is that his last days may be his happiest, and that he may still be spared to us for many years.

Dr. A. J. Dickinson, pastor of the First church, Selma, exchanged pulpits with Dr. Eager on last Sunday. Dr. Dickinson was at his best, and he preached—as he can preach—two most excellent and edifying sermons, to the delight of two fine congregations. He is a great preacher, wonderful in resources, powerful in expression and attractive in his pure English. Our people love to hear him.

## FIELD NOTES.

Rev. W. W. Lee, of Greensboro, is assisting pastor Gable in a meeting at South Montgomery church. Bro. Lee was given a cordial reception, and his preaching is quite effective with those who hear it.

Rev. S. O. Y. Ray has removed his family to Elba, and wishes to be addressed accordingly. This reminds us that an Episcopalian gentleman told us that Bro. Ray is the right man for the work down there, and is succeeding well with it.

A. B. Campbell, Troy, April 23: A stirring sermon on yesterday from Secretary Crumpton left us all more deeply interested in our Lord's kingdom at home and throughout the world. Such preaching can hardly fail to bear precious fruit wherever it is done.

Rev. G. E. Brewer, Columbia, sent the names and money of two new subscribers, and added this note: "We are having a good deal of sickness. My collection for Home Board on Sunday was \$32.66 making over \$137 so far this year for our denominational work."

Bro. Baber preached at Bethesda church, Sprague Junction, Sunday, to a good congregation. He accepted the call of the church to preach there monthly the remainder of the associational year. The church has been without a pastor for sometime.

The large advertisement of Mr. Alex Rice, the well known clothier, came in at a time when we had no other place for it than that which it now occupies. But it is good reading, any way, for those who need good clothing at reasonable prices.

The Tenth International Convention of the Baptist Young People's Union of America will be held in Music Hall, Cincinnati, O., July 12-15. The railroads are dealing very generously with the

convention people. From all points east of the Missouri river a rate of one fare for round trip to and from Cincinnati. This includes New England. No better facilities have ever been offered.

R. M. Hunter, Ayondale, April 22: We are in the midst of a great revival. Bro. H. L. Martin is doing some fine preaching, and the Holy Spirit is manifesting his power among us. Many have joined the church already, and we hope for many more. The meeting will possibly continue during the week. May we ask an interest in the prayers of the brethren.

Wm. A. Davis, Secretary, Anniston, April 23: Only nineteen have applied so far for appointment as State Convention delegates to Hot Springs Convention, while the state is entitled to about forty-five. The directors expect to meet on April 30th and publish the list chosen in next week's paper. It looks now that there will be room on the delegation for more than will want to attend.

A. W. McGaha, D. D., Waco, Texas: My work here is very encouraging. There have been more than one hundred and fifty additions since I came here six months ago. We now have more than one thousand members. Our three missions are in a flourishing condition. Raised two thousand dollars for our boards since September last. Baylor University has about five hundred students the present session. Dr. Carroll is succeeding grandly with his work. He is a great man, and delights in standing by his pastor.

For the Alabama Baptist.

The Good and the Joy of It.

Dear Baptist: My reason for desiring a little of your space this week is to urge our good women all over the state to observe the week of self-denial and prayer for Home missions recommended by Dr. Kerfoot. Our Ladies' Aid and Young Ladies' Aid both observed it not long since, and oh, what a feast we enjoyed! This was our first effort along that line of work, and I am sure our society will never be guilty of neglecting it again. We met each day and carried out our program as best we could, and besides the valuable information gained

Home board, there was a great spiritual awakening, such as our women have never known before. At the last meeting, which closed the week, every lady present seemed heartily to regret that the feast was over. God was good to us and blessed us in many ways. We are so thankful that we tried to have a part in this great season of refreshing that has been and is being enjoyed by the women all over our Southland. When our envelopes were opened we were enabled to send Dr. Kerfoot thirty-five dollars. This is not the last time he will hear from our ladies, I'm sure.

Before I close let me mention one little thing that did us more good than almost anything else in our program. The reading of the little tract, "Brothers in Christ," seemed to electrify our whole society. It has been passing from house to house ever since, and God only knows the good it is destined to do. Our society is thinking of ordering a number to be distributed throughout our whole church. Dear reader, if you have never read it, get it at once, and be assured it will fire your soul with a zeal for the Master's work that you have never known in your life.

How I enjoyed the report of "An Unusual Scene in the Georgia Baptist Convention." Georgia Baptists are royal people any way, and surely God was leading them in that great work for their orphan's home. We Alabama Baptists might learn of them to the great improvement of our own Home. With best wishes for your future usefulness I am, yours sincerely, Mrs. L. O. DAWSON.

Tuscaloosa, April 19.

## Trip Notes.

After one more batch of notes I intend to rest awhile from writing, and will give the readers of the ALABAMA BAPTIST a rest also.

It is usually a great pleasure to write the notes, but often I am tired and in no condition to write. I generally write "on the wing," when I have but little time. Of course I will resume after awhile.

W. B. C.

## B. Y. P. U. CONVENTION.

(Concluded from Page 1.)

one of the most enthusiastic delegates present.

A Conquest Missionary service on the Life of Judson was held by members of the Union of the First church, Montgomery, in which Bro. Paul F. Dix was the leader.

Before the close of the session the delegation ran up to about 125. The committee on time and place recommended that the next session be held with the church at La Fayette on Wednesday and Thursday before the fourth Sunday in April, which recommendation was unanimously adopted.

The people of Union Springs just turned over the city to the delegates, and every one felt that he had the best home in town.

Bro. Pugh, the beloved pastor of the church, proved himself a fine host for the convention.

Those interested in the B. Y. P. U. work feel much encouraged over the great success of this convention, and look upon it as an epoch-making event.

Dr. F. H. Kerfoot, of the Home Board, arrived on the evening train, and will speak tonight on the subject, "The Evangelization of the Nations."

## CLOSING SESSION.

The closing session was in some respects the crowning session of the convention. The house was full to overflowing. The music was of a high order. A beautiful solo was rendered by Miss Lynch, with piano and violin accompaniment; a stirring anthem was sung by the choir, and the whole congregation joined heartily in the singing of the hymns.

In the absence of the president, Dr. T. W. Ayers, of Anniston, who was compelled to leave for home before the evening session, Mr. Paul Dix, of Montgomery, first vice-president, presided. Brief devotional exercises were led by Rev. I. A. White, of Dothan. Mr. Dix then introduced in fitting words Dr. F. H. Kerfoot, of Atlanta, the corresponding secretary of the Home Mission board of the Southern Baptist Convention, who held the great audience for an hour, discoursing with rare force and eloquence on the South as a Mission Field, and the Home Mission Work of Southern Baptists. He opened happily by telling of a Kentucky pastor of whom a lady of his congregation said, "Our pastor is a mighty far-sighted man; he is just so far-sighted that he can't see anything this side of China." Some of us, he said, maybe many, see just like that pastor—we are blind to the great needs and opportunities right at our doors. Then he proceeded to open the eyes of all present as to the great needs and splendid opportunities of the growing South as a mission field. It was a masterful and telling address and seemed to make a deep impression on all who heard it. At the conclusion, by request, he explained the aims and methods of "our 1900 movement," throwing needed light upon what had been to many an obscure subject.

The congregation then joined in singing the stirring hymn, "Stand up for Jesus."

A resolution was unanimously passed requesting the publication in the ALABAMA BAPTIST of the excellent paper on "Teachers' Meetings" read before the convention by Prof. D. R. Murphy, of Anniston.

Another authorizing and requesting the Executive Committee to use its earnest endeavor to enlist in the work of the convention all the Baptist Young People's Societies in the state, and as many as possible of the churches not now interested in this good work.

Resolutions of thanks to the good people of Union Springs, the railroads, the newspapers, etc., were enthusiastically adopted.

A spirited little discussion was awakened by a spicy speech of Secretary Herbert, in which he said it was proposed to make the next convention, program and all, more truly a young peoples' convention.

Rev. W. B. Crumpton responded very aptly and facetiously to this, saying, among other things, "Now boys, that's all well enough; you'd better look out. You'd better take the preachers along to scotch for you, anyhow," and he assured them that he wasn't going to be scared

off—he was "going to be there sure."

Pastor Pugh, who proved himself throughout the session a thoughtful and admirable host, spoke some fitting farewell words, and the seventh annual session of the B. Y. P. U. Convention of Alabama came to a close—to reconvene in La Fayette on Thursday and Friday before the last Sunday in April, 1901.

For the Alabama Baptist.

Note from Dr. Teague—Dr. Hobson Resigns.

Attended services at Ruhama church, East Lake, 22d inst., and enjoyed very much a very analytic and thorough exposition of the Sunday School lesson by Dr. Dill, as also a thoroughly thought-out sermon by Dr. Hobson, giving freshness to a familiar text, with a happy application.

Our gifted young brother announced his resignation of the care of the church and acceptance of our church at Jacksonville, Florida. Many of the church approached him at the close of the service to express their tearful regrets. I have never heard a more unaffected, frank and tender announcement on such an occasion, or seen signs of deeper attachment. The scene recalled painful personal experiences that sometimes come back after long years. Convictions of duty, however, justify such changes; and the pastor has but to say "the will of the Lord be done!" The solicitude and prayers of those of us who have best known Bro. Hobson will follow him to his new field of labor; and if he needed it, we could specially commend him to the confidence and affection of our Florida brethren. Young in years, studious in habits, discreet in conduct, and fervent in spirit, we regard him a treasure to any people.

E. B. T.

For the Alabama Baptist.

Program Fifth Sunday Meeting

To be held with Zion church at Mertz, in Mobile county.

Saturday, 3:30 p. m. Preaching, by Rev. W. J. E. Cox.

7:30. Preaching, by H. H. Shell.

Sunday, 9:30 a. m. Sunday School first, afterwards short talks on the importance of Sunday School to the churches, limited to three minutes.

11:00 a. m. Preaching, by Rev. Jas. Munro.

3:30 p. m. General discussion of our work in the Mobile Association. Speeches limited to five minutes.

7:30. Preaching, by Rev. M. E. Hulbert.

For the Alabama Baptist.

At Roanoke.

Dear Baptist: The Baptist church at Roanoke has just closed a very gracious revival and profitable meeting. The meeting began on the 2d Sunday of April and closed on the 4th Sunday night. Notwithstanding the unfavorable weather of much rain and cold, the Lord was with us, and we feel that a mighty work has been done. Our pastor, Rev. H. C. Riener, did the most of the preaching, and it was attended by the Holy Spirit with great force and effect. Rev. F. O. Lamareaux, of Columbus, Ind., was with us, and did great good in singing heart-melting songs. He also preached two fine sermons. He is a strong Baptist preacher, a very lovable man, and a power for good. He greatly endeared himself to our people.

And we were also blessed by the presence of that grand old father in Israel, Dr. Shaffer, whose burning words are always listened to with much reverence. May God bless him and spare him longer still, to defend the dignity of the Master's cause.

The number added during the meeting was about 50—37 by experience, some by letter and some restored.

At the close of the meeting the church tendered Bro. Lamareaux a good, full purse, in token of our appreciation of his service. It also raised \$1,000 to build a new church. For all this, we praise God, and take courage.

Bro. Editor, keep your eye on us; we don't know what is next.

W. H. STEWART.

Great deeds, according to the divine measure, are those that required faithfulness on the part of the doer.



# A NECESSITY SALE!

For twenty years this store has enjoyed the distinction of being Montgomery's Foremost, Most Energetic and Enterprising Retail Establishment, Employing only Methods to which the good people of Montgomery have always shown their appreciation by their liberal patronage, which has multiplied from year to year, until now it stands forth pre-eminently the Greatest Provider of Mens, Boys and Children's Clothing in the State. With the growth of Montgomery as a Manufacturing and Wholesale center, there have been numerous calls for Clothing and Hats at Wholesale, and realizing the necessity of such, we have engaged the Handsome New Brick and Stone Structure now being erected at the corner of Commerce and Tallapoosa Streets, which we will occupy immediately upon its completion as an Exclusive Wholesale Clothing and Hat Establishment. Foreseeing the inconvenience generally associated with new departures, in the arrangement of our present stock, etc., we inaugurate this, A NECESSITY SALE, which means every article in this store will be sold at

## Reductions that Have Never Been Approached by ANY STORE IN THE STATE. AND FOR CASH ONLY!



Men's  
Superior  
Spring  
Suits..

\$5.50

Buys a Suit of Fancy Worsteds, or a good double-breasted Blue Serge Suit that \$8.50 wouldn't get elsewhere.

\$7.50

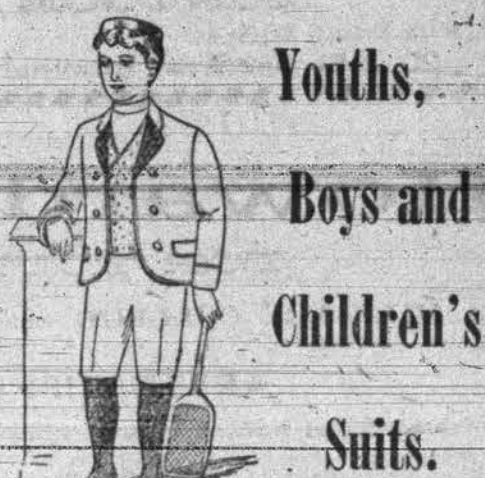
Offers you a selection of several patterns of good serviceable Cassimere and Worsteds Suits that would be hard to duplicate at \$10.00.

\$9.00

For Single and Double-Breasted Blue Serge Suits that embrace qualities not acquired in some high-priced Suits, made of the famous Manchester Mills Serges that are noted for their durability,

mechanically sound, and perfect wear. Worth anywhere, \$12.50.

**ALEX RICE,**  
Montgomery, Ala.  
9 Court Square.



Youths,  
Boys and  
Children's  
Suits.

Our Spring Suits for youths are highly qualified for these exacting and fastidious young persons—a Suit that we sell at.....\$5.00 possessing every merit of style that fashion demands, and better than \$7.00 will buy elsewhere.

Youths' Blue Serge Suits of a marked degree of style, double-breasted vests, worth \$8.50 to \$10.00 @.....\$6.75

Children's Vestee Suits, beautiful designs, exquisite in every feature, worth \$5.00 @.....\$4.05

**BOYS' SCHOOL SUITS.**

Stoutly made and planned to save the worry subsequent to boys' clothing.

Two-piece Cassimere, Scotch and Worsteds Suits, what others sell at \$7.00, our charge only.....\$2.25

What others sell at \$3.50, we charge only.....\$2.70

What others sell at \$4.50, we charge only.....\$3.60



Men's Neckwear

Made with collars and cuffs and without collars, of fine Percales and Madras, a 75c. value.....45c

Men's and Boys' Collarless Cambric Night Shirts, cool and comfortable.....45c

Men's Hemstitched Handkerchiefs of imported Austrian Chiffon, worth 10 and 12 1/2c each, at.....50c doz.

Men's Finest Madras Negligee Shirts and imported printed Zephyrs, exquisite texture and beautiful designs.....90c

Men's Challenge Drawers—you know them—the 50c kind for.....35c

Guyot Suspenders, you know the worth, this sale.....35c

Scriven's Patent Elastic Seam Drawers, a pair for.....45c

Challenge Pepperell Jeans Drawers, with double seat and pearl button.....35c

Unlaundered White Shirts, Linen Bosom and Wristbands, N. Y. Mills Domestic Body.....30c

Balbriggan Undershirts.....20c

**Men's Hats.**

Stylish English Derbys and Alpines, in Black, Tan, Pearl, etc., a \$4.00 quality for.....\$2.70

Men's Beautiful Neckwear.....45c

New Original Styles in Men's Straw Hats will be shown for the first time this

Men's  
Fur-  
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OUR  
LADIES'  
DEPART-  
MENT.



Ladies' Skirts

Linen and Duck, \$1.25 value.....90c

Linen and Duck, \$1.50 value.....\$1.15

Every Skirt in the Department sold at an immense reduction.

A special sale of Ladies' Silk Waists. This line is sufficiently known to you to omit descriptions. Suffice to say they're worth more, but in this sale at.....\$4.95

Another lot at.....\$5.95

Ladies'

Fancy

Para-

sols.

Sold at prices positively below actual cost.

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Sold at prices positively below actual cost.

Mail Orders, accompanied by the Cash, given immediate attention.

**Alex Rice,**  
Montgomery, Ala.  
9 COURT SQUARE.

CHILDREN'S HOT WEATHER AND VACATION WASH SUITS, 73c, 90c, \$1.12, \$1.35.

**ALEX RICE,**  
Montgomery, Ala.  
9 Court Square.

**Alex Rice,**  
Montgomery, Ala.  
9 Court Square.

"WE VERIFY OUR ADS BY OUR DEEDS."

For the Alabama Baptist.

**A Letter from Howard College.**

Our Commencement sermon will be preached Sunday, June 3rd, by Dr. W. W. Landrum, of Atlanta. The commencement program in full will be published soon.

The Franklin Literary Society gave their regular anniversary entertainment to a packed house last Friday evening. The exercises were very enjoyable as they always are. At the conclusion of the program the students threw opened their society halls and held a general reception under the chaperonage of several of our obliging matrons of East Lake.

The Howard has an excellent student body this year, manly, moral and studious. When a case of small pox developed in barracks last January, they listened with perfect composure to the announcement of the fact—an announcement which was calculated to carry consternation to the hearts of any set of men. They were told that they would have to submit to a 3-weeks quarantine, but were assured by the faculty and physicians that everything possible would be done to protect them. They saw a quarantine was necessary to protect their loved ones at home, the community at large from danger and fright; and, at the same time that they could be better cared for here than elsewhere. It was at breakfast, Sunday morning, January 13, when the announcement was made. The cadets finished breakfast with a little manifestation of excitement, then went to their rooms, or assembled for a short time in groups on the campus to talk over the situation. The unfortunate young man afflicted had been moved to comfortable quarters off the campus and placed under trained nurses, and the work of fumigation and vaccination began at once. That day students, seats were vacant in the East Lake churches, but when at 11 o'clock the college bell sounded the hour for worship, they assembled by common consent in the college chapel, where together with the members of the faculty who live on the campus, they held their regular Sunday devotions. This

was kept up on Sunday, as were, also, the weekly prayer meeting and the Y. M. C. A. meetings all through that oppressive period of quarantine. Only a few of the new and younger boys left. Not a single class failed to be in their seats on time during the period. But the disease did not spread; the young man recovered after a light attack, and most of the few who had left soon returned and took up their regular work.

True, our cadets are soldiers on a peace basis only, but it is not only behind their guns where true valor and regard for duty is found.

But winter with its trying experiences is gone, the campus is again green; the health of the students is excellent, and the boys are working with a will preparing for examinations and for the commencement exercises.

I take this occasion to thank you, Mr. Editor, for your excellent editorial on the "Howard Endowment." You and your valuable paper are a wonderful power for good, and that power could scarcely be put to a better use than that of building up a great educational institution for our denomination, where the sons of our brethren and of other denominations as well, may receive the very best educational advantages. It is not sufficient that we shall have earnest, consecrated ministers, but their usefulness must be broadened by the highest type of education. It is not sufficient that we shall have large numbers of Baptists in the state, but they must be educated, cultured people, laymen as well as ministers. The Baptist denomination must be a power for good in building up the intellectual, moral and pecuniary, as well as the religious conditions of society. And he who develops the latent possibilities of an individual for usefulness has multiplied his own power for good. To what better use can money be put? He serves God best who serves his fellow man. Brethren Schramm, Hobson and Crumpton all had letters in last week's issue of the Baptist well worthy of the thoughts of our people. Brother Schramm has already sent in \$5 in cash and \$20 in

notes to apply to the endowment. Brother Crumpton's letter shows that our Methodist brethren in South Alabama have already subscribed \$27,145 to the Twentieth Century Fund. Shall we let this 19th century close without one strong united effort for endowment?

This work belongs to all our people equally to their ability. We have here unencumbered college property valued at not less than \$75,000 and becoming more valuable every year because of its proximity to Birmingham. Every Baptist in Alabama is a stockholder in this property. Let every one make it his business to help build it into an institution that we shall all be proud of. Let those who can give to it, and those who cannot, let them use their influence to induce others to give. It is impossible for our faculty to get out and make a canvass. Duty to the students keeps us at our posts here. We have not even time to attend denominational meetings and mix with the brethren as we should like to do. This is not due to lack of interest in these things, but because our duties to the work that you have entrusted to us will not let us leave. But we are willing and anxious to do all we can.

Brethren, let us all work together, and begin at once. We know not how soon the night cometh when we must turn the whole matter over to other hands. How shall we leave it? What shall we do in our own day for this institution which we shall bequeath to the next generation? May God help us to answer this question, not in words alone, but in actions as well, and to answer it now.

East Lake.

**NOTES FROM HUNTSVILLE.**

Sunday, April 15th was a great day with the First Church. Rev. W. B. Crumpton preached at both hours, and at the close of his sermon in the morning, Prof. S. R. Butler and W. J. Humphrey, Dr. W. A. Channing and Bro. J. D. Dilworth were ordained deacons. These are most excellent

brethren, and will greatly assist our older deacons in administering the affairs of the church. Bro. Crumpton was at his best, and his sermons made a profound impression.

On Monday night he delivered his lecture on "How a boy got through the lines of the Confederacy," and he had a fine audience, despite the steady downpour of rain. The lecture was under the auspices of the Sunbeam Society, and if it had not been for the rain the lecture room of the church would not have held the people who were anxious to hear.

Dallas Avenue church is on the lookout for a good man to lead them, and it is hoped that ere this appears the right man will have been secured. This is a fine field for the right man. But the brethren are anxious for one who is willing under the blessings of the Lord, to make this his life-work.

Baptist affairs in Huntsville are more encouraging and hopeful than at any time since the writer has been on the field, and we feel that the Lord is surely with us. Our forces are united and our churches are working as one man for one common end.

The Third or West Huntsville church had the misfortune of having their house moved off its pillars by a wind storm sometime ago, but it is hoped that it may soon be righted, and in condition for use.

**RUTHERFORD BRETT.**

**If You Stutter, Read This.**

Too late for extended advertisement the following telegram was received at this office:

KNOXVILLE, TENN., Apr. 22.

Many stutters ask my return. I will reach Montgomery Wednesday.

G. W. RANDOLPH.

Mr. Randolph recently had fine success in Montgomery in curing stutters, and some others were disappointed at not seeing him before he left. Now is their opportunity.

Dr. H. Mozley, Atlanta, Ga.

Dr. H. Mozley, Atlanta, Ga.

Dr. H. Mozley, Atlanta, Ga.

Dr. H. Mozley, Atlanta, Ga.

Dr. H. Mozley, Atlanta, Ga.

The seal is a clumsy animal on the land, but it is remarkably agile in the water, and can catch almost any fish.

**MOZLEY'S LEMON ELIXIR.**

A Pleasant Lemon Tonic

For biliousness, constipation and appendicitis.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above named diseases. 50c and \$1.00 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

**At the Capitol.**

I am in my seventy-third year, and for fifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies advertised for these diseases, and got no permanent relief. About one year ago, the disease assuming a more severe and dangerous form, I became very weak and lost flesh rapidly. I commenced using Dr. Mozley's Lemon Elixir. I gained twelve pounds in three months. My strength and health, my appetite and my digestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

L. J. ALLRED.

Door-keeper Ga. State Senate, State Capitol, Atlanta, Ga.

**Mozley's Lemon Elixir**

is the very best medicine I ever used for the diseases you recommend it for, and I have used many kinds for woman's troubles.

Mrs. S. A. GRESHAM.

Salem, N. C.

**Mozley's Lemon Hot Drops.**

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant, reliable.

25c at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

Dr. H. Mozley, Atlanta, Ga.

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Dr. H. Mozley, Atlanta, Ga.

Dr. H. Mozley, Atlanta, Ga.

Dr. H. Mozley, Atlanta, Ga.



# DUTY.

I reach a duty, yet I do it not,  
And therefore, see no higher; but if  
done,  
My view is brighten'd, and another spot  
Seen on my moral sun.  
For, be the duty high as angel's flight,  
Fulfill it, and a higher will arise,  
Even from its ashes. Duty is infinite—  
Receding as the skies.  
And thus it is the purest most deplore  
Their want of purity. As fold by fold,  
In duties done, falls from their eyes, the  
more  
Of duty they behold.  
Were it not wisdom, then, to close our  
eyes  
On duties crowding only to appal?  
No; duty is our ladder to the skies,  
And, climbing not, we fall.

—Robert Leighton.

# Straws.

"Why didn't you keep that boy?" asked one merchant of another, referring to a boy who had applied for a position in his office.

"I tried him, but he wrote all morning with a hair on his pen. I don't want a boy who hasn't sufficient gumption to remove a hair from a pen."

"That is a very slight thing for which to condemn a lad."

"Pardon me, but I think it a very sufficient reason. There was a hair on the pen when he began to write, for I put it there to test him. I am satisfied that I read his character from that one thing."

"I didn't keep her because her finger nails would turn her down anywhere," said one member of a law firm to another in regard to a lady stenographer and typewriter whom he had on trial. "She was a competent person, I think, but her nails"—he shrugged his shoulders and the subject dropped.

"Oh yes, she wrote a good letter," said the same man of another applicant. "There was one thing I didn't like, and that more than counterbalanced the good points in her application. I didn't want a typewriter who is careless about her machine. The letters were blurred; her machine needed cleaning. If she wasn't careful enough to clean her typewriter when writing a letter of application of importance to herself, she would be sure to be slovenly in her every-day work."

"I can't stand his voice. I'd as lief hear a buzz-saw," said a man about a boy who applied for a position in his office.

"Tell that young woman we can't take her. Make up a good-sounding story, if you can. She wears too many rings for us," said an editor-in-chief to his associate, speaking of a lady who was seeking a position as sub-editor.

One might go on indefinitely quoting similar cases. Trifles, perhaps, some young man or woman may call them. But in reality they are not trifles. Even straws may serve to show which way the wind blows.

# The Golden Rule.

Edith had a new hat with which she was much pleased. She wore it one day on an errand to a neighbor's and it began to rain by the time she reached the neighbor's house. She did her errand on the door step, the lady not thinking to ask her in. Then she said, solemnly:

"If I was a lady and owned a house, and a little girl, five years old, with a new hat, came to do an errand when it rained, I would ask her to walk in a little while and keep her hat dry!"

The lady said the point.

A little girl of five jumped on her mother's lap and, looking directly in her face, said: "Oh, mamma, I wish I were exactly like you, for I know you never did a wrong thing in all your life."

What a flood of memories rushed through the mother's mind at that moment. Before her was one who believed absolutely in everything she said and did. In the eyes of the child the mother was the perfect standard for everything that was true and good. The little girl went on to relate how she did things sometimes she ought not to do, and how often she must have displeased her mother, who never did anything wrong in her whole life.

When our children go out in the world as independent spirits to make their own position in society, how much of their power for good or evil will depend upon the standard set before them during those days when we were the patterns for all that belongs to perfection.

# Conundrum Night.

What three letters turn a girl into a woman?—Age.

Why is a defeated army like wool?—Because it's worsted.

When is a soldier not half a soldier?—When he is in quarters.

Why is life like this riddle?—Because you must give it up.

What do we often catch but never see?—A passing remark.

Where can happiness always be found?—In the dictionary.

What is the largest room in the world?—The room for improvement.

Why is a kiss like a rumor?—Because it goes from mouth to mouth.

Which is the way to make a coat last?—Make the vest and trousers first.

When is money damp?—When it is due in the morning and missed at night.

Why did Adam bite the apple Eve gave him?—Because he had no knife.

When is a lawyer like a beast of burden?—When drawing a conveyance.

Who may marry many a wife, and yet live single all his life?—A clergyman.

What is the oldest piece of furniture in the world?—The multiplication table.

What gives a cold, cures a cold, and pays the doctor's bill?—A draft (draught).

Why is sympathy like blind man's buff?—Because it's a fellow feeling for a fellow mortal.

Why is a kiss like a properly divided sermon?—It requires introduction, two heads, and an application.

What is the difference between forms and ceremonies?—You sit upon one and stand on the other.

# "Me Pray Too."

Little Grace's papa believed that every member of the family should take part at the family altar; but baby Grace, about three years old, sitting in mamma's lap, was thought to be too young to understand anything about praying.

One morning at worship, after papa had reverently read a chapter from the Bible, he asked mamma to pray, then George, who was the oldest and the only boy, then Mary, then Amanda, and closed the service by offering a prayer himself.

As they arose from their knees, they were astonished to hear Grace burst into a passionate fit of crying. Thinking something must be hurting her, mamma took her up in her arms and said: "Why, Grace, what's the matter?"

Between her sobs the little one said in her baby prattle, "Me pray too." So they all dropped again, and gave her an opportunity to offer up her little prayer, and we believe the Father and all of the angels stopped to listen.—The Open Door.

A quick way to stop the toothache, if the tooth is a "hollow" one, is to moisten a small bit of cotton in warm water, then dip in soda and place it in the cavity of the tooth.

Utah has elected Judge King to Congress in the place of the expelled Roberts. King is a Mormon in his faith but not in his practice, for he is not married to "plural wives," at least not so far as heard from.

"We ought to be very careful in our choice of a new clergyman."

"Have you had any trouble?"

"Yes; if we get an energetic man, he works us to death; and if we get one without energy, we have to work ourselves to death."—Indianapolis Journal.

To make a nice tea cake: One cupful of sugar, one teaspoonful butter, two eggs, beat to foam; one even teaspoonful soda, and two of cream of tartar, one-half cupful water, one and two-thirds cupfuls flour. Nice for Washington pies, with whipped cream or other filling.

It is important to test all seed before planting, to know that they are fresh and sure to grow. Sometimes a planting will fail to grow, and the time and labor could have been saved if the seed had been tested. This is easily done by planting a given number of seeds in a flower pot, and keeping it in a suitable temperature, and making note of how many sprout.

# POTASH gives color,

flavor and firmness

all fruits. No good fruit can be raised without

Potash.

Fertilizers containing at least 8 to 10% of Potash will give best results on all fruits. Write

for our pamphlets, which ought to be in every farmer's library.

They are sent free.

GERMAN KALI WORKS,

93 Nassau St., New York.

The United States now furnish rations of candy to the soldiers in the Philippines. Fifty tons of candy were recently shipped in one lot. It is said that eating candy promotes health in tropical countries.

"Is your father at home?" asked a caller. "What is your name, please?" inquired the little girl. "Just tell him it is his old friend Bill." "Then I reckon he ain't at home. I heard him tell mamma if any bill came he wasn't at home."

Turnips and corn are in no sense mates as field crops. The heat which makes the corn is fatal to the turnip, and the cool, damp weather which makes the turnip is fatal to the corn. Ninety degree weather for corn; sixty degrees for turnips. This is why England raises turnips and America corn.

High moral character and unswerving loyalty to duty, are the two pillars upon which noble characters rest. Take away either and the structure topples over and becomes a mass of ruins. A so-called morality that does not show itself by the performance of such a profession is not worth the name. As the fruit to the tree so is the performance of duty to the profession of morality.

Our greatest glory consists not in never being hurt, but in rising every time we fall.

Reduced Rates via Alabama Great Southern Railroad Company.

The Alabama Great Southern Railroad Company announces reduced rates from points on its line for the following occasions:

General Assembly Cumberland Presbyterian Church, Chattanooga, Tenn., May 17-24. Tickets will be sold at one fare for the round trip. Selling dates, May 15th to 18th inclusive, with final limit to return May 26th.

General Assembly Presbyterian Church, Atlanta, Ga., May 17th to 26th. Tickets will be sold on May 15th, 16th and 17th, limited to return May 29th, at rate of one fare for the round trip.

General Assembly Presbyterian Church, St. Louis, Mo., May 17th to 31st. Tickets will be sold May 15th, 16th and 17th, with final limit to return June 3d, at rate of one fare for the round trip, plus \$2.00.

For further information regarding these occasions, apply to nearest Alabama Great Southern Railroad Ticket Agent.

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For further information regarding these occasions, apply to nearest Southern Railway Ticket Agent.

# Honest Dealings, Truthful Representations, The Lowest Prices Possible, With Terms to Suit You,

Are the inducements I am offering with my magnificent stock of

# HIGH GRADE PIANOS, ORGANS, SEWING MACHINES and TYPEWRITERS.

Sheet Music at half price, and Small Musical Instruments at cut prices. Write for Catalogue and prices. We'll sell you just as cheap by correspondence as if you were here in person. Sent on trial without cost to purchaser. Old instruments taken in exchange. By my easy payment plan every family in moderate circumstances can own a fine piano.

I am State Agent for the

\*PIANOLA.\*

It is a piano player, by means of which any one can play the piano. Call and see it.

# E. E. FORBES,

MONTGOMERY, ALA.

With Branch Stores at  
2018 Second Ave., Birmingham, Anniston & Rome, Ga.

# Howard College

FOR YOUNG MEN.

A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

\*ESTABLISHED IN 1841.\*

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars.

Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

Free Tuition to Baptist Ministers.

Half Tuition to Ministers' Sons.

Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done.

Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

SECOND TERM BEGINS FEB. 1, 1900.

For Catalogue and particulars write to

F. M. ROOF, President,  
EAST LAKE, ALA.

# WINE OF CARDUI

# Woman Knows Woman.

ZURICH, KAN., Jan. 31.

"I was suffering from nervousness and weakness in the womb. After taking one bottle I was well again. I am a midwife and always recommend Wine of Cardui to my lady friends during pregnancy and after birth as a tonic. Every lady who takes it finds that it does even more than is claimed for it."

MRS. V. M. BOISVERT.

# Wine of Cardui

Nobody knows woman like woman. Men go to medical colleges, study books and listen to lectures. They learn indirectly of the diseases of women, but they are men and can never fully understand the ailments, the sufferings, the agonies of mothers, wives and sisters. A woman knows. Mrs. Boisvert knows. She has passed through the trials and tribulations of her sex. She has been near by when her sisters suffered. She has seen them relieved and cured with Wine of Cardui. Is it any wonder she recommends it? Is it any wonder that thousands of other women recommend it?

LADIES' ADVISORY DEPARTMENT.  
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., THE CHATTANOOGA MEDICAL CO., Chattanooga, Tenn.

They know. They have actual experience to prompt them. They spread the tidings from mouth to mouth, telling how Wine of Cardui helps young girls, helps the weak of all ages, helps and cures all womanly ills.

Druggists Sell Large Bottles for \$1.00.

# WINE OF CARDUI



# DR. MOFFETT'S TEETHINA TEETHING POWDERS

Aids Digestion,  
Regulates the Bowels,  
Makes Teething Easy.  
TEETHINA Relieves the  
Bowel Troubles of  
Children of Any Age.  
Costs Only 25 Cents.  
Ask Your Druggist for it.

# Cures Dropsy!

I have used this Medicine in my practice for several years. It has never failed. Several other physicians have used it and endorse it. Those who need the medicine can get it by addressing me at No. 10 South Court Street, Montgomery, Ala. Frequently cures in six days.

E. D. GRIMES, M. D.

# ONE HUNDRED

copies of a letter, piece of music, drawing, or any writing can be made on a Lawton Simplex Printer. No washing. No wetting of paper. Send for circulars and samples of work. Agents wanted.

LAWTON & CO., 30 Vesey St., New York.

# SECRETS OF SUCCESS.

GOOD ADVICE to business boys by nearly 100 of the most successful business men.

Contains many helpful items from these business men's own experience. An invaluable aid to every boy whether in school or employed in an office. A dainty volume of about 50 pages, bound in cream pebble grain, stamped in green and silver and sent postpaid for only \$0.25. Every boy should read this book. Send for our special illustrated book catalogue of books for young and old. FREE. Address all orders to

THE WERNER COMPANY,

Publishers and Manufacturers, AKRON, Ohio.

[The Werner Company is thoroughly reliable.]—Editor.

OPIMUM Morphine and Whiskey habits treated without pain or confinement. Cure guaranteed or no pay. B. H. VEAL, Manager Lithia Springs Sanitarium, Box 3, Austell, Ga.



**For the Alabama Baptist.  
Its Own Witness.**

I have come to the conclusion that the duty of witnessing for Christ does not wholly consist in one's declaring what he believes that Christ has done for him and in him. I am aware that the most of Christians regard witnessing for Christ as being wholly a matter of oral testimony, but I am quite sure that this is not a Bible truth. I am confident that the Bible makes clear and prominent the idea that the most effective witnessing is that which comes from one's renewed life, one's pure Christian character, one's light of regenerated spirit. The New Testament declares that believers shine as lights in the world. It speaks of the "light of life," which means the witnessing light of the new life which the believer has received from Christ. And it is a fact of greatest importance that the ungodly, as a whole, pay but little attention to the words which Christians utter in favor of Christ, but they do pay a great deal of attention to the practical life of all professed Christians; and if that life be fairly in harmony with one's profession it is a witness of far greater power than words can be. Mr. Moody said: "It is a great deal better to live a holy life than it is to talk about it. We are told to let our light shine, and if it does we will not need to tell that it does. The light will be its own witness. Lighthouses don't ring bells and fire cannon to call attention to their shining—they just shine." There is solid truth in these words. What would be thought of a woman of perfect beauty if she were to declare before a company of people that she knew she was perfect in beauty? Why, every one who heard her thus witnessing would say that she was proud of her beauty, even though she might acknowledge that it was God who made her perfectly beautiful. And why need a beautiful person tell others that she is beautiful? Other people are judges of real beauty when they see it in the form and face of a person. Beauty is self-declaring. It is its own wit-

ness. And holy people are excused by God from telling others that they are holy. If one have perfect love, let him show it in his dealings with the unlovely and ungodly. One may verbally ascribe his holiness to the gift of God, but common people will suspect that he has a good deal of satisfaction in saying that he is a much better Christian than the average.

C. H. WETHERS.

**Easy Way of Telling Time.**

Detroit Journal.

It was about ten minutes before closing time in the city clerk's office—the busiest period of the day—the other afternoon, and Chief Clerk George Gaston was making the ink fly at a lively rate.

"Ting-a-ling-ling!"

It was the telephone at the far side of the room. Gaston dropped his pen and rushed to the instrument.

"Is this the City Hall?" queried a soft, feminine voice at the other end of the line.

The frown on the clerk's face softened. In dulcet tone he informed the fair inquirer that it was.

"Will you please tell me what time

it is? You see, our clock has stopped, and the walks are so wet that I hated to step out; and I thought if I called up the City Hall I'd get the right time, because if I'm late with supper my husband—

"Ten minutes to 4, ma'am. Three-fifty. Yes, ten minutes to 4. Goodby—not at all—a real pleasure, I assure you."

But as the clerk went back to his desk he looked tired.

**Lamps for Night Marches.**

Pall Mall Gazette.

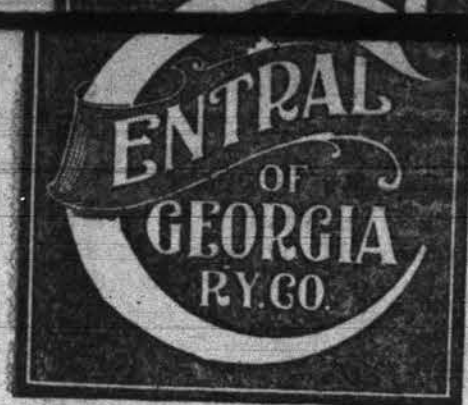
An ingeniously constructed lamp, designed by Mr. Scott-Moncrieff, has been accepted by the war office authorities for use at the front and a large number are being hurriedly constructed for immediate dispatch. The lamp will be used by the troops during night marches, and is designed with a view to keeping large bodies of men in touch with each other by means of red, green and white lights, which will be seen by those on the right and left and in the rear, but no light will be shown in front. In addition to the small lamps carried by a certain percentage of the men, larger central lamps will, if the idea is found to be practicable, be carried as guides to the entire force. Lord Roberts has approved the design.

What makes life dreary is want of motive.—George Eliot.

**The Western Railway of Alabama.**

Read down.			IN EFFECT OCT. 22, 1899.		Read up.		
38	36	39	STATIONS.		39	37	35
3 30pm	8 45am	LV.....	Selma	AR.....	10 25am	11 30pm	.....
4 14	9 35	LV.....	Benton	AR.....	9 35	10 50	.....
5 35	10 50	LV.....	Montgomery	AR.....	8 15	9 35	.....
7 45pm	7 55am	LV.....	New Orleans	AR.....	7 40am	8 30pm	.....
12 20am	12 25	LV.....	Mobile	AR.....	3 15	4 31	.....
6 10am	6 00pm	AR.....	Montgomery	LV.....	No. 33	9 30pm	.....
6 20am	6 20pm	AR.....	Montgomery	LV.....	7 15pm	9 20pm	.....
8 07	8 07	AR.....	Opelika	LV.....	4 50	7 40	.....
8 55	1 50	LV.....	Opelika	AR.....	2 45pm	8 00am	.....
9 55	2 50	AR.....	Columbus	LV.....	1 45	7 05	.....
8 10am	8 10pm	LV.....	Opelika	AR.....	4 53pm	7 37pm	.....
8 50	8 50	LV.....	West Point	AR.....	4 27	6 55	.....
9 18	9 18	LV.....	LaGrange	AR.....	3 53	6 26	.....
10 25	10 18	5 26	Newnan	AR.....	2 27	5 26	.....
11 43	11 39	7 09	Atlanta	LV.....	1 00	4 20	.....
12 00 m	11 50pm	LV.....	Atlanta	AR.....	3 55pm	5 10am	.....
8 22pm	9 25am	LV.....	Charlotte	AR.....	9 35am	10 15pm	.....
11 51	1 30pm	AR.....	Danville	LV.....	5 20	6 02	.....
6 00am	6 25pm	AR.....	Richmond	LV.....	11 00pm	12 01pm	.....
7 00am	10 00pm	LV.....	Washington	AR.....	10 45pm	11 15am	.....
12 43pm	6 23am	LV.....	New York	AR.....	4 30	12 15pm	.....
4 00pm	5 15am	LV.....	Atlanta	AR.....	11 50am	5 00am	.....
7 45am	8 00pm	LV.....	Cincinnati	AR.....	8 00pm	5 30pm	.....
12 05pm	7 50am	8 30pm	Atlanta	AR.....	7 25am	7 35pm	.....
2 25	11 25	11 59	Macon	AR.....	4 25	4 20	.....
6 00	6 00	6 00	Savannah	LV.....	9 00pm	8 45am	.....
3 10pm	11 35pm	LV.....	Atlanta	AR.....	12 35pm	5 00am	.....
11 00am	11 00am	LV.....	Charleston	AR.....	5 30pm	5 30pm	.....

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans, with Superb Dining Car Service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans.



**1554 MILES**

**MODERN RAILWAY**

TRAVERSING THE  
**Finest Fruit,  
Agricultural,  
Timber, and  
Mineral Lands**  
IN THE SOUTH.

THROUGH RATES AND TICKETS  
FURNISHED UPON APPLI-  
CATION TO ALL POINTS

**North, South,  
East, West.**

**Savannah Line**

Central of Georgia Railway,  
Ocean Steamship Co.

**FAST FREIGHT  
AND LUXURIOUS  
PASSENGER ROUTE**

**to New York,  
Boston AND THE East,**

Complete Information, Rates, Schedules of  
Trains and Sailing Dates of Steamers Cheer-  
fully Furnished by any Agent of the Company.

JOHN M. EGAN, Vice-President,  
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J. C. HAILE, Gen'l Pass. Agt.,  
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D. P. O'ROURKE, C. A., Selma, Ala.  
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**Georgia & Alabama R'wy.**

**THE SHORTEST OF ALL LINES**

.....BETWEEN.....

Savannah and Atlanta by 46 miles, Savannah and Columbus by 26 miles, Savannah and Montgomery by 74 miles.

**THE ONLY LINE**

Between Savannah and Atlanta Carrying Pullman Sleeping Cars.

Between Savannah and Montgomery Carrying Buffet Parlor Cars.

Between Savannah and Montgomery without Change of Cars.

**THE QUICKEST LINE.**

At Montgomery, Louisville & Nashville Railroad.

No. 3*	No. 1*			No. 2*	No. 6*
9 35pm	11 22am	LV.....	Montgomery	AR.....	6 10am
5 00am	4 15pm	AR.....	Pensacola	LV.....	6 00pm
3 05	4 12	AR.....	Mobile	LV.....	10 00am
7 40	8 30	AR.....	New Orleans	LV.....	12 58pm
No. 4*	No. 2*			No. 1*	No. 3*
9 45pm	8 30am	LV.....	Montgomery	AR.....	11 12am
12 25am	11 59am	AR.....	Birmingham	LV.....	7 25pm
At Montgomery, Mobile & Ohio Railroad.					
No. 4*			No. 3*		
8 30am	LV.....	Montgomery	AR.....	6 15pm	
1 45	AR.....	St. Louis	LV.....	1 25am	
7 32	AR.....	St. Louis	LV.....	8 00pm	

\*Daily and Sunday.

**For the Southern Baptist Convention,  
HOT SPRINGS, ARK.**

TAKE THE

**CHOCTAW ROUTE.**

Twenty-five Miles the Shortest Line

Elegant Passenger Service.

QUICK TIME.

Free Reclining Chair Cars

and Pullman Sleepers

**Memphis to Hot Springs**

WITHOUT CHANGE.

This is the only line operating through cars between above points. For full

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F. D. BLACKMAN, Traveling Pass. Agent,

Chattanooga, Tenn.

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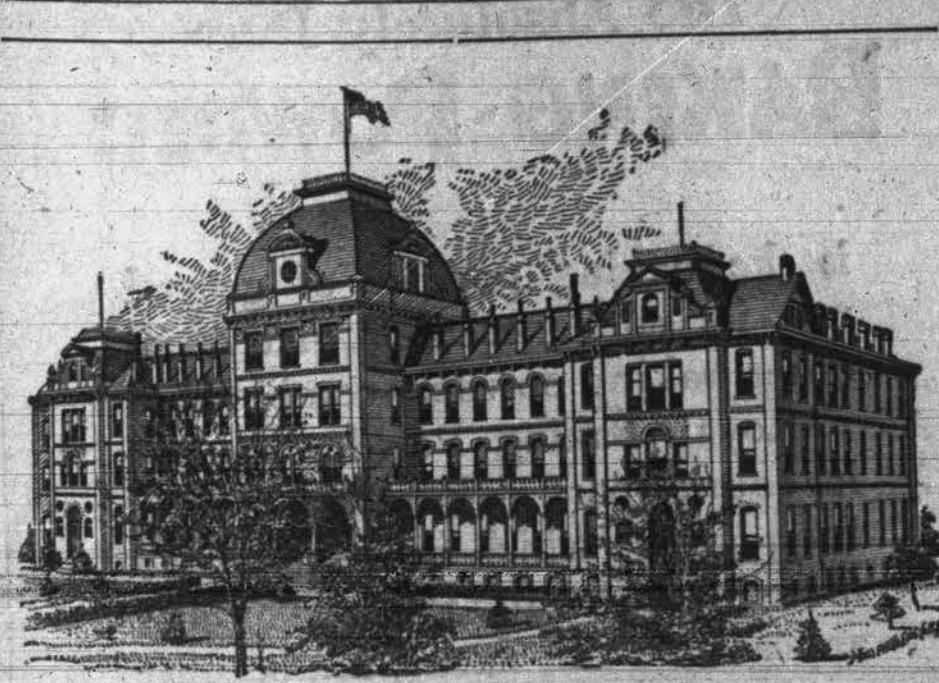
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**KEEP AWAY FROM THE SHOP**

"ROCK HILL" BUGGIES are "A Little Higher in Price, But—" they stand up, look well, and above all, keep away from the shop. Only a dollar or so higher than cheap work. Why not use them when this is the case?

See our Agent or write direct. **ROCK HILL** BUGGY CO. ROCK HILL, SC.



**Judson Institute**  
FOR YOUNG LADIES.

Magnificent Buildings abundantly supplied with excellent water on every floor and lighted with gas of best quality throughout. Hot and cold baths. All Modern Equipments. Thirty-four New Pianos, Handsomely Equipped Art Studios, New Gymnasium with Most Improved Furnishings; New Bowling Alley, Excellent Library and Reading Room. Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin, Art, Expression, Business Courses. Twenty-six Officers and Teachers from best Colleges and Conservatories in Europe and America. 135 Boarders in addition to large day patronage last session.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Second Annual Session Begins September 27th.

Send for Catalogue or other information to

**ROBERT G. PATRICK, D. D., President,**  
Marion, Alabama.

**Solid Wide Vesti-  
buled Trains.**

Lighted

**A Barber Shop**

IS a good place to go to when you want a SHAVE or your HAIR CUT. The right place is **ALFRED BILLINGSLEA'S,** 102 Montgomery Street.

**MOBIL**  
throughout with the Celebrated Pintsh Gas.  
The Finest Equipment Operated in the South.

**Note this Schedule**  
In Effect Nov. 26, 1899.

		No. 4.	
LV.	Montgomery	8:30am	
AR.	Tuscaloosa	12:23pm	
AR.	Artesia	3:30pm	
AR.	Tupelo	6:01pm	
AR.	Memphis	7:45am	
AR.	Hot Springs	5:30pm	
AR.	Kansas Tenn	9:30pm	
AR.	Humboldt	10:16pm	
AR.	Cairo	1:45am	
AR.	St. Louis	7:34am	
AR.	Chicago	4:30pm	
AR.	Waukesha	8:55pm	
AR.	Kansas City	6:15pm	
AR.	Omaha	6:30am	
AR.	St. Paul	7:45am	
AR.	Denver	6:20pm	

Through train No. 3 arrives at Montgomery at 6:15 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon J. N. Cornatzer, Southeastern Passenger Agent, No. 2 Commerce Street, Montgomery, Ala.

**PATENTS**

CAVEATS, TRADE MARKS, COPYRIGHTS AND DESIGNS. Send your business direct to Washington, saves time, costs less, better service.

My office close to U. S. Patent Office. FREE preliminary examinations made. Attorney's fee not due until patent is secured. PERSONAL ATTENTION GIVEN—19 YEARS ACTUAL EXPERIENCE. Book "How to Obtain Patents," etc., sent free. Patents procured through E. G. Siggers receive special notice, without charge, in the

**INVENTIVE AGE**  
Illustrated monthly—eleventh year—terms, \$1. a year. Published by E. G. Siggers & Co., 918 F St., N. W., WASHINGTON, D. C.

**BUCKEYE BELL FOUNDRY** Established 1857. THE E. W. YANBURY CO., Cincinnati, O., U.S.A. Bells made of Pure Copper and Tin only for CHURCHES, COURT HOUSES, SCHOOLS, etc. ALSO CHIMES AND PEALS. Makers of the Largest Bell in America.

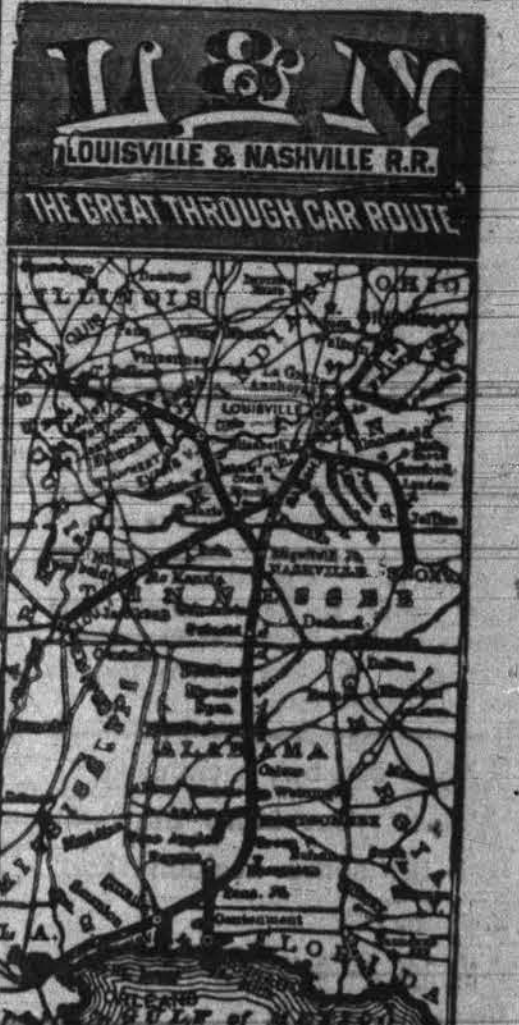
Sunday, 9 a. m., 1ayer and song service, led by L. E. Ware. In Exchange Hotel.

**Clubs.**

THE ALABAMA BAPTIST and the Southern Cultivator, Atlanta, one year, \$2.

With Home and Farm, Louisville, \$1 75.

With The Fancier, Atlanta, (devoted to Fowls) \$1 85.



Double Daily Line of Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West and South. For information as to rates, etc., see agent of the company or write to R. F. BRASLEY, Passenger Agent, Montgomery, Ala.

**PLYMYER BELL CHURCH BELLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**BELLS**  
Steel Alloy Church and School Bells. See Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



# ROYAL

The Absolutely Pure

## BAKING-POWDER

is the baking powder of general use, its sale exceeding that of all other baking powders combined.

Royal Baking Powder has not its counterpart at home or abroad. Its qualities, which make the bread more healthful and the cake of finer appearance and flavor, are peculiar to itself and are not constituent in other leavening agents.

Great efforts are made to sell alum baking powders under the plea that they are so many cents a pound cheaper than Royal. The admission that they are inferior, but alum powders contain a corrosive poison and should not be used in food, no matter how cheap.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

April 13th Bro. Mize wrote u.  
*Dear Baptist:* I have just returned from a trip into Florida. I had a good time. I stopped over to see friends at many places on the way to and fro. If they were not glad to see me, they made me believe they were. I know I was glad to see them. I wish I could mention all of them. It is delightful to have people grasp your hand warmly, saying, "I am so glad to see you!"

Oh! the beautiful flowers and lakes and bays that came before me in Florida! Trees in full foliage, &c., &c.

But now I find myself in the mountains of North Alabama. Looks like winter up here. What a contrast! Still there is beauty here, as I drive on mountain top viewing the valleys and rivers below and mountain peaks in the distance. Better than all, to see my Sunday Schools flourishing so beautifully, some of them increasing from 20 to 100 scholars. Many have asked me to send cards to the paper oftener.

Your always,  
G. E. MIZE.

Under date of April 20, Rev. J. H. Curry writes thus of his town, which is just across the river from Tuscaloosa:

Northport has been partly submerged in water this week. Our river has been about three feet higher than ever known. Great damage has been done to bridges, mills and farms. All of our stores but three were from one to two feet deep in water. Merchants had to put their goods on the counters and shelves. A great many dwellings were flooded. Household goods in some instances very much damaged. Very few lives lost, so far as I have heard.

YOU can buy a chimney to fit your lamp that will last till some accident happens to it.

Macbeth's "pearl top" or "pearl glass" is that chimney.

You can have it—your dealer will get it—if you insist on it. He may tell you it costs him three times as much as some others. That is true. He may say they are just as good. Don't you believe it—they may be better for him; he may like the breaking.

Our "Index" describes all lamps and their proper chimneys. With it you can always order the right size and shape of chimney for any lamp. We mail it FREE to any one who writes for it.

Address MACBETH, Pittsburgh, Pa.

**MORTGAGE SALE.**  
Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by A. G. Bowen and Georgia L. Bowen, his wife, to the Banking, Building and Loan Co., of Montgomery, Ala., on the 21st day of March, 1895, which mortgage is recorded in book "Q" pages 296 to 300 of the records of the probate office of Dale county, state of Alabama, the said Banking, Building and Loan Co. will proceed to sell at public auction, at the Artesian basin, Court square, in the city of Montgomery, Ala., to the highest bidder, for cash, on the 21st day of May 1900, the following described property situated in the city of Ozark, county of Dale, and state of Alabama, to-wit:

One house and lot described as follows: Fronting on the south side of Eufaula road, thirty-five (35) yards east and west, and extending back one hundred and four (104) yards; said lot containing three fourths (3/4) of an acre, and being bounded on the north by Eufaula road, on the east by lot of H. L. Martin, on the south by lands of H. L. Martin, and on the west by lands of Mrs. Asbel Matthews; being the same conveyed to A. G. Bowen, by Wm. Gardner, on the 22nd day of November 1894, by deed of record in the probate office of Dale county, state of Alabama, in book "G" page 499. This the 21st day of April, 1900.  
BANKING BUILDING AND LOAN CO., Mortgagee.  
J. L. HOLLOWAY, Attorney.

**MORTGAGE SALE.**  
Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Ed. Nix and Carrie L. Nix, his wife, to the Banking, Building & Loan Co. of Montgomery, Ala., on the 21st day of December, 1893, which mortgage is recorded in book O, pages 356 to 360 of the records of the probate office of Dale county, state of Alabama, the said Banking Building and Loan Co. will proceed to sell at public auction, at the Artesian basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 21st day of May, 1900, the following described property situated in the town of Newton, county of Dale and state of Alabama, to-wit:  
One lot in the town of Newton, Dale county, bounded on the east by resident lot H. M. Hodges, on the west by W. D. Grant's resident lot, on the north by the Newton and Abbeville road, and on the south by Brond or King street and formerly known as the E. W. Griffith lot, containing 3-4 of an acre more or less, being the same conveyed to Ed. Nix by W. D. Grant on the 18th day of September, 1899, by deed of record in the probate office of Dale county, state of Alabama, in book "B," page 125.  
This the 21st day of April, 1900.  
BANKING BUILDING AND LOAN CO., Mortgagee.  
J. L. HOLLOWAY, Attorney.

This the 21st day of April, 1900.  
BANKING BUILDING AND LOAN CO., Mortgagee.  
J. L. HOLLOWAY, Attorney.

The Last Call.  
Next Monday is the last day of the Southern Baptist Convention year. I have written the secretaries of the Home and Foreign boards asking them to hold open the books to bear from Sunday's collections. Send it promptly by the first mail on Monday.  
W. B. C.

### LOW ROUND TRIP TICKETS

VIA  
Central of Georgia Railway  
ANNUAL REUNION CONFEDERATE VETERANS,  
Louisville, Ky., May 30th to June 3d, 1900.

Tickets on sale from all points to Louisville, Ky., and return at One Cent Per Mile. Selling dates May 27, 28, 29. Final Return Limit June 6th, 1900.

SOUTHERN BAPTIST CONVENTION,  
Hot Springs, Ark., May 10th to 17th, 1900.

One Fare Round Trip. Tickets on sale May 7th to 10th inclusive. Final return limit May 24th, 1900. Convenient schedules and direct through connections via Birmingham.

GENERAL ASSEMBLY PRESBYTERIAN CHURCH, U. S. A.,  
St. Louis, Mo., May 17th to 31st, 1900.

One Fare Round Trip. Tickets on sale May 15, 16, 17, limited retreating until June 3, 1900.

GENERAL ASSEMBLY PRESBYTERIAN CHURCH, U. S. A.,  
Atlanta, Ga., May 17 to 24, 1900.

One Fare Round Trip. Tickets on sale May 15, 16, 17. Final return limit May 20, 1900.

For full information as to rates, schedules, etc., apply to the nearest Central of Georgia Agent, or to  
J. C. HAILE,  
Gen'l Passenger Ag't,  
aprt6td Savannah, Ga.

Southern Baptist Convention.

Reduced Rates via Alabama Great Southern Railroad.

On a count of the meeting of the

Southern Baptist Convention at Hot Springs, Ark., May 10-17, the Alabama Great Southern Railroad will sell tickets from points on its line to Hot Springs and return at rate of one fare for the round trip. Tickets will be sold May 7th to 10th inclusive, with final limit to return until May 24th.

The schedules and sleeping car service afforded by the Alabama Great Southern are excellent, and those contemplating the trip should communicate with nearest ticket agent for any additional information.

Alabama City.  
Bro. Dunaway makes a very encouraging report of the prospects. He is to return there in May and hold a meeting. We have almost enough money to begin the building. Let every Sunday School which has not given send something at once.  
W. B. C.

The population of the United States increases at the rate of about 7,000 every day.

Mexicans are not noted for their cleanliness, yet nearly every town in Mexico has a public bath-house.

Stammering men are four times as numerous as stammering women.

## Cuticura

### REMEDIES

## THE SET

### \$1.25

Consisting of CUTICURA SOAP, to cleanse the skin, CUTICURA Ointment, to heal the skin, and CUTICURA RESOLVENT, to cool the blood, is often sufficient to cure the most torturing, disfiguring skin, scalp, and blood humors, rashes, itching, and irritations, with loss of hair, when the best physicians and all other remedies fail.

Sold everywhere. Price, THE SET, \$1.25; CUTICURA SOAP, 25c; CUTICURA Ointment, 25c; CUTICURA RESOLVENT, 25c. Porter Drug and Chem. Co., Sole Proprietors, Boston, Mass. "How to Cure Humors," 24-page book, free.

(TALK NO. 18.)

### Reading and Sewing.

There would be fewer glasses worn upon the streets if people would use them for reading and sewing earlier. It is near work that wears out the eyes. The book-keeper, the typewriter, the dress-maker, the child in school, are all putting their eyes to the hardest strain. A great many have constant headache which they attribute to indigestion and nervousness, when the cause is simply overtaxed eyes. If in reading the evening paper you have to place the light "just so;" if the letters all run together; if you have to close your eyes and rub them; if it is nature's protest against overwork. If threading your needle is more difficult than it used to be, it is the first warning of defective eyesight. The sooner you use glasses for near work, the better. If you commence at once very likely you will only have to wear them in reading and sewing. If you go on straining your eyes, the chances are you will soon have to wear glasses constantly. "A stitch in time saves nine."

H. RUTH,  
Graduate Optician,  
15 Dexter Avenue,  
MONTGOMERY, ALA.

Single-Comb  
Brown Leghorns,  
White Plymouth  
Rocks,  
Black Minorcas.

Fine Stock. None better. Eggs \$1.50 per 15. Address,  
M. M. HUNT,  
LANGDALE, ALA.

**MORTGAGE SALE.**  
Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by B. L. Williams and Emma Williams, his wife, to the Banking Building and Loan Co., of Montgomery, Ala., on the 30th day of May, 1894, which mortgage is recorded in Book "28" pages 274-5-6-7-8 of the records of the probate office of Conecuh county, state of Alabama, the said Banking Building and Loan Co. will proceed to sell at public auction, at the Artesian Basin, Court square, in the city of Montgomery, Ala., to the highest bidder, for cash, on the 21st day of May, 1900 the following described property, situated in Conecuh county, state of Alabama, to-wit:  
Northwest quarter (N. W. 1-4) of the southeast quarter (S. E. 1-4.) South half (S. 1-2) of southeast quarter (S. E. 1-4) and the southeast quarter of the southwest quarter (S. E. 1-4 of S. W. 1-4.) section thirty-five (35) township four (T. 4), range thirteen, R. 13), being the same property conveyed to B. L. Williams by the United States government on the 8th day of March, 1894, by deed of record in the probate office of Conecuh county, state of Alabama, in book "B" page 269.  
This the 21st day of April 1900.  
BANKING BUILDING AND LOAN CO., Mortgagee.  
J. L. HOLLOWAY, Attorney.

FOR OVER FIFTY YEARS.  
MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

...Southern...  
BAPTIST CONVENTION,  
AT  
Hot Springs, Ark., May 10 to 17.  
THE BEST WAY  
is via the



AND  
HOT SPRINGS RAILROAD.  
THE VERY LOW RATE OF  
ONE FARE FOR THE  
ROUND TRIP

is offered by the above lines for this Convention.

### A Rare Chance

To visit the great  
Government Reservation and  
Health and Pleasure Resort.

Descriptive and illustrated matter on Hot Springs mailed free, and information as to the schedules of special trains, and any other information desired, will be promptly furnished by addressing H. C. Townsend, G. P. & T. A., Iron Mountain Route, St. Louis, Mo.; R. T. G. Matthews, T. P. A., Louisville, Ky.; I. R. Rehlander, T. P., Chattanooga, Ten.; Ellis Farnsworth, T. P. A., Memphis, or J. C. Lewis, T. P. A., Austin, Texas.

### D. L. MOODY.

ONLY  
OFFICIAL  
LIFE  
is by His Son.

Greatest Opportunity for Agents.

The only Official or Authorized Life of Dwight L. Moody is written by his

son, W. R. Moody, at his father's expressed wish. The people everywhere will want no other. Do not therefore waste your time, but canvass for this one only authorized subscription book. Nearly 600 pages. Positively only book with exclusive illustrations from family portraits, etc., (nearly 100). Elegant prospectus, post free, for 25c. Send for it quick.

Endorsed by Ira D. Sankey; or containing the Family Portraits; or having access to his library and letters. Or issued with approval of Family; or approved by Faculty and Trustees of Mr. Moody's Institutions.

T. A. COLEMAN,  
Publisher.

Columbus, Ga.

### HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable. Efficient teachers desiring information should write for circulars.

## Ferry's SEEDS

grow paying crops because they're fresh and always the best. For sale everywhere. Refuse substitutes. Stick to Ferry's Seeds and prosper. 1000 Seed Annual free. Write for it.  
D. M. FERRY & CO., Detroit, Mich.

**Write for Further Information.**  
Ladies and Gentlemen can earn \$4.00 a day giving away coupons for Shirt Waists, Clocks and Cameras.  
THE SWISS CLOCK CO.  
No. 600 Lowndes Building, Atlanta, Ga.  
Mention this paper when you write.

TRY  
MONTEVALLO AGENCY  
for Teachers.

**POSITIONS GUARANTEED** under reasonable conditions; car fare paid; board, \$10-\$11; catalog free; no vacation. **DRAUGHON'S PRACTICAL BUS.** St. Louis; Nashville, Tenn.; Savannah, Ga.; Montgomery, Ala.; Galveston, Tex.; Fort Worth, Tex.; Little Rock, Ark.; Shreveport, La. Endorsed by merchants and bankers. Best patronized in South. Book-keeping, shorthand, etc., taught by mail. Begin any time. Address (at either place) Draughon's College.

### Agents Wanted!

WE want a live, energetic man or woman to represent us, at once, in your territory. Most liberal commission to the right person. Advancement rapid. Good references required. Those wishing to better themselves address,  
"FACTORY,"  
Cor. Perkins & Union Sts., Akron, O.