

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

Library S. H. T. Sem'y
500 West Broadway

TERMS CASH: \$1.50 A YEAR.

VOL. 27.

MONTGOMERY, ALA., MAY 24, 1900.

NUMBER 21

Southern Baptist Convention.

BY T. M. CALLAWAY.

HOT SPRINGS, May 11.

The forty-fifth session of the Southern Baptist Convention was called to order at 10 o'clock by Pres. W. J. Northen.

The large hall in the Eastman hotel which will seat about 2,000, was well filled with delegates and visitors.

The devotional service was conducted by Dr. J. B. Cranfill, of Texas, who read from the 11th chapter of Hebrews.

On reading names of delegates, it was announced that Alabama was entitled to 56, and there were present 47. A resident said, on the day before the convention, that Alabama must be well represented, as almost every man he met was an Alabamian.

Alabamians will be interested to know that on yesterday at the annual meeting of the trustees of the Southern Baptist Theological Seminary, our Dr. Geo. B. Eager was unanimously elected to a professorship in the seminary—the chair of pastoral theology. Should Dr. Eager see fit to accept all Alabama will be in mourning. The seminary is to be congratulated. No better man could have been selected.

Texas has the largest delegation, there being present at the opening of the convention, 80.

Ex-Gov. Eagle, in a eulogistic speech, nominated Ex-Gov. W. J. Northen as president of the convention. It was moved by Dr. W. E. Hatcher, of Richmond, Va., that the secretary cast the vote of the convention for Bro. Northen, which was unanimously carried.

en accepted his second term, expressing his thanks for the honor given him. He thought we should have more faith for larger things in our denominational work. We should strive to have more co-operation and sympathy among our boards.

While the ballots were being taken up for vice-presidents, Rev. G. S. Tumlin, of Texas, moved that our present efficient secretaries, Dr. Lansing Burrows and Dr. O. F. Gregory, be re-elected, which was unanimously carried.

Bro. G. W. Norton was re-elected treasurer, and Bro. W. P. Harvey was re-elected auditor.

Dr. W. W. Landrum arose and said, he hoped the delegates would begin to consider the question of holding the next convention with the Gethsemane church, Havana, Cuba. This announcement created a ripple of laughter.

Bro. J. B. Moody, pastor of the Baptist church of Hot Springs, welcomed the convention. He called attention to the much water here. All here are immersionists. All believe in immersion, most of us practice it. We have here, he said, 500 places for bathing. This is not a Washington, but a washing city. In the name of the committee he presented to the president a Hot Springs crystal, a Hot Springs diamond, lest he feel poor, and a whetstone to sharpen his wits. Hot Springs is a boarding city. Some here may covet, not you, but yours. Hot Springs is called the sanitarium of the world. The poor and penniless are brought here from every quarter and left at our doors. The government gives 600 to 1000 free baths daily to these poor. He emphasized the fact that the brethren had come here from the churches, not as delegates, but messengers—messengers not of the church, but the churches.

The speaker took occasion to discuss the question of the universal church, the question upon which Baptists are much divided. He took the position that there is no such thing as the universal church. He hoped we would strike out of our nomenclature the expression, "local church," and "delegate."

He emphasized the independence of the churches. Even our boards can advise, but not command or order. Our boards have the wisdom, but the churches have the authority. He declared that Arkansas was a goodly land. If you want to raise sand, stay at home; if you want to raise sugar-cane, go to Louisiana; if you want to raise hogs, go to Missouri; if you want to raise the wind, go to Kansas; if you want to raise trouble, go to the Indian or Oklahoma territory; if you want to raise almost anything, go to Texas; but if you want to raise yourselves and a good family of children, come to Arkansas. Bro. Moody's speech was unique, humorous and highly entertaining.

Bro. S. W. Melton, pastor of the Green Street church, Augusta, Ga., was asked to respond to the cordial welcome extended.

He said he was surprised at many things on arriving here. He thought he was coming to the wild and woolly West, but he had not seen an Indian, and his scalp was still secure. There is one thing we should rejoice in—that we are one on the great commission: "Go ye into all the world and preach the gospel to every creature." He declared that he had rather be the rankest heretic unhung than to be the most orthodox saint in the kingdom, and yet turn a deaf ear to the needy or fail to lift those up to Christ either in this country or in heathen lands. We must cease to look upon the heathen as vile, but see in them the image of Christ to be restored. He expressed thanks in behalf of the convention for the hearty welcome we have received.

The committee announced the following as elected vice-presidents: Joshua Levering, Jas. P. Eagle, Samuel H. Ford and R. C. Buckner. At this juncture Dr. Lansing Burrows arose and in most touching words, in behalf of a number of brethren throughout the south, presented to our venerable Dr. I. T. Tichenor, the former secretary of our Home Board, a magnificent vase of sterling silver, unique in design and exquisite in workmanship.

With tear-filled eyes Dr. Burrows referred to the noble life now far spent, of the great service he had rendered his God and his brethren.

Dr. Tichenor was asked to come upon the platform. As he entered the hall the whole assembly rose. Taken completely by surprise, he said it would have been a kindness to have put him on notice that he might be able to express his appreciation in language worthy of this token of love from his brethren. There were those, he said, at home around his hearthstone, who would rejoice with him over this day. He was much affected by the bestowment of such a gift, and taking the hand of Dr. Burrows he thanked him and those who had given this token of their love.

As he finished speaking the brethren joined in singing, "O Happy Day," and hundreds pressed forward to shake the hand of Dr. Tichenor.

It was a most beautiful tribute to a most worthy man. The vase is valued at \$250, and has beautifully engraved upon it the following inscription: "In testimony of the efficient and blameless service through 18 years of Isaac Taylor Tichenor, D. D., as Corresponding Secretary of the Home Mission Board of the Southern Baptist Convention, from friends who have felt the inspiration of his genius and rejoiced in the triumphs of his leadership."

The morning session adjourned with prayer by Dr. Tichenor.

AFTERNOON SESSION.

The afternoon session was opened by singing, "Leaning on the Everlasting Arm," after which Dr.

B. F. Riley led in prayer. Then the convention sang, "Come Thou Fount."

Dr. W. R. L. Smith made report of the Committee on Program, fixing hours of meeting, adjourning, and setting apart special hours for special things.

Dr. F. H. Kerfoot read his report as corresponding secretary of the Home Mission Board. The report called special attention to the efficient service rendered by the former secretary, Dr. I. T. Tichenor. After his resignation a good portion of the year had gone by before his successor was elected. Yet there are encouraging things to report. The contributions have increased in every state except one. The report called attention to the great work that is being accomplished in our western territory, whose population is so rapidly increasing. There are changed conditions in the South, owing to new methods of farming, the erection of factories, mining operations, &c. These changed conditions call for help for the new people that are moving in. A foreign population is fast coming into our southland. We now have three millions of these foreigners in our midst. There is also the negro problem. It is now our duty and our opportunity to help them. There is also our mountain region, and the people there in ignorance call for help. We must give them schools and teach them the principles of our religion. There is a soul born for a universe is dwarfed to a potato patch.

The report called attention to the valuable services rendered to our Home Board by Dr. W. W. Hatcher, of Richmond, Va., during his recent visit there. Dr. Hatcher is laboring in Havana, Cuba, and reports the conversion of many new converts in Cuba.

The Home Board now has 671 missionaries; churches and stations, 2,168; baptisms, 5,696; churches constituted, 195. The total amount of cash received during the year for the regular work of the board has been \$75,366.68. In addition to this the board has received a special annuity gift of \$4,000. During the year the Home Board has appropriated to Alabama in cash \$1,000.

The work is calling for enlargement on every hand. The board asks that the convention give some special consideration to the need of the board for increased contributions.

The Woman's Missionary Union is doing a great work in its co-operation with the board. This year this union raised \$18,114.13 cash and \$27,089.64 box valuation.

Bro. S. M. Juredini, of Syria, was introduced to the convention. He told of the condition of his people. They have just one little Baptist church of ten members in that far off land.

Dr. I. J. Van Ness, editor of our Sunday school series, read the report of the Sunday school board, in the absence of Dr. J. M. Frost. During the year Dr. A. L. Purinton, one of the active and efficient members of the Sunday school board, died. Dr. Samuel Boykin, editorial secretary of the board, also passed away November 3d, 1899. For forty years he had been conspicuous among the Baptists of the South in connection with Sunday school literature, and for thirty years was editor of Kind Words. The Board, at its regular session in December, elected I. J. Van Ness, D. D., to fill the vacancy.

The gross receipts for the year have been \$71,602.42, going beyond any previous year. The reserve fund has been increased from \$19,000 to \$30,000, which is kept loaned out under safe securities. There are no outstanding liabilities of any kind, and the treasurer's report shows a cash balance of \$1,630.68. The appropriations by the board have been \$19,478.57.

A communication was read from the convention of colored Baptists

of Arkansas, sending greeting, and asking that the convention devise some plan of co-operation with them in the great work of evangelizing the world. The communication was referred to a committee.

The report on Foreign Missions was read by Dr. R. J. Willingham, corresponding secretary. The advance movement ordered by the convention last year has met with the hearty approval of our people. Not only have many new missionaries been sent out, but a large number of churches have increased their gifts, so that they now give enough, or more than enough, to pay the salary of our missionaries.

Last year there were reported 845 baptisms—the largest number in the history of our work. This year there are reported 1,341. In 1896, after over fifty years work, we had in foreign lands a living membership of 3,801. In the past three years there have been added by baptism 2,887.

Dr. E. E. Bomar, of South Carolina, has been elected assistant secretary of the board, to fill the vacancy caused by the resignation of Dr. A. J. Barton.

This year the board has received \$140,102.30. This is about 84 cents per member for all our people. Alabama, with her 128,156 members, contributed \$9,098.59, against \$5,818.89 last year.

These reports of the boards were referred to special committees.

After singing the doxology, and prayer by Bro. Thomas, of South Carolina, the afternoon session adjourned.

NIGHT SESSION.

The devotional exercises of the night session were conducted by Bro. J. B. Moody. After singing the doxology, Dr. S. H. Ford, of St. Louis, led in prayer.

Vice-President R. C. Buckner

presided. The first night is set apart for the convention sermon. On this occasion it was preached by Dr. J. J. Taylor, of Norfolk, Va., whom all Alabamians love and hold in great esteem.

After the congregation had sung "Come, Holy Spirit, Heavenly Dove," Dr. Taylor read a lesson from the fourth chapter of Luke.

Dr. J. S. Felix, of Shreveport, La., led in prayer. "How firm a foundation, ye saints of the Lord," was then sung.

Dr. Taylor selected as his text, Matt. 13:54. "Whence hath this man this wisdom and these mighty works?" He began by referring reverently to his youth. Then, later, Jesus leaves Nazareth a carpenter, but returns later, from his baptism, the Christ, the Son of the Living God. And as he came back the people ask, "Whence hath this man this wisdom and these mighty works?" This question has come down to us to-day. Emphasis is laid on Jesus' personality—this man. This real man had rare powers that made him a great personality. This man stood forth pre-eminent, the admiration of friend and foe. This wonderful man had wonderful skill in dealing with men. "This wisdom." The wisest of this world make mistakes here and there, but here is a man without fault. He never made a mistake. As a philosopher, he uttered great abstracts for the contemplation of the ages. As a man he uttered practical truths for daily living. History reveals not only the matter of his teaching, but his aptness. He used no text book, but got his lessons out of things about him. He stood before the world, seeing all of its needs. This wonderful man, supplying the world's need, was mighty.

"His Mighty Works."—The disciples said: "What manner of man is this that even the winds and the sea obey him?" Whether he came out of Joseph's tomb literally or not, he lives to-day in the world as never before. Julian issues his edicts, and Hume philosophizes, Voltaire sneers and Ingersoll orates, but the miracle of the gospel goes on, bestowing blessings upon the

world. Critics have endeavored to lay Jesus away in the tomb of a good man whose mistakes brought him to his death. They have sealed the tomb and decorated it with the flowers of rhetoric, but the stone has been rolled away and Jesus stands forth the living Christ. This wonderful man, perfect in character, of supreme wisdom, of unlimited power, is worthy to reign in every heart and over every part of this world.

The discourse abounded in scriptural illustration, was full of deep thought and forceful expressions, and was presented with great unction and power.

Dr. A. J. Barton led in prayer. The night session closed with benediction by Bro. J. B. Moody.

SECOND DAY'S SESSION.

HOT SPRINGS, May 12.

The devotional exercises of the morning were conducted by Dr. W. B. Crumpton, of Alabama, who read 15th chapter of John. Prayers were offered by brethren J. G. Bow, of Kentucky, and R. A. Venable, of Mississippi. Dr. A. J. Holt, of Tennessee, led in special prayer for our foreign missionaries. "I want to be a worker for the Lord," "O, for a closer walk with God," and "Stand up, stand up for Jesus" were sung with great spirit. The minutes were read and confirmed.

It was moved by Dr. J. B. Gambrell, of Texas, that an appropriate notice be incorporated in the minutes of the beautiful presentation of the vase to Dr. I. T. Tichenor, by Dr. Lansing Burrows, and that Dr. O. F. Gregory be requested to make the proper notice.

Secretary Gregory read the names of members of the various commit-

tees. Dr. J. B. Cranfill presented vigorous resolutions against the whiskey traffic, and moved that the committee on order arrange for a thirty minutes discussion of the resolutions, which motion prevailed.

Rev. L. P. Trotter, of Bards-town, made the report as chairman of the visiting committee to the Sunday school board. The report showed the affairs of the board to be in excellent condition. There is a good reserve fund on hand, and the loss in the business is one-half less than that in other sound business enterprises. The book-publishing department, a new venture, is proving to be most successful. The report was adopted, and recommendations referred to a committee.

Dr. Lansing Burrows moved a suspension of the regular order for the purpose of making a verbal correction in the constitution, which was carried.

Bro. S. A. Hayden, of Texas, moved that the regular order be suspended in order to have stricken out the word "delegate" from the constitution, and the word "messenger" substituted. A debate seemed imminent. The change in these words would have called for the revision of a whole article. The convention was anxious to go into the discussion of the "1900 movement," so the motion to suspend was overwhelmingly defeated.

Dr. F. H. Kerfoot made the report of the committee on observance of the year 1900. The objects in view are: 1. To enlist the denomination in thanksgiving for blessings during the century. 2. Effort to inform the churches and individual Christians of our history. 3. To get better organized for work in the future. The committee have made special arrangements to obtain a correct list of the churches, and are appointing committees of three in these churches to which literature will be sent. Committees of five are appointed in our district associations. Nearly all of our associations have been reached. These committees in turn suggest

(Continued on Page 2.)

(Continued from Page One.)

Dr. W. W. Landrum, of Atlanta, made the report of the committee on the observance of "Century Day." The committee suggested that to-morrow be set apart as "Century Day," and suggested a program—a fitting program to be carried out.

The president asked Bro. H. A. Wolffsohn to sing for the convention. He responded with a touching song.

Dr. Mullins said they wanted to raise \$200,000 endowment. Before this is raised they want \$25,000 as contingent fund for current expenses, \$5 000 of this to be used per year if necessary.

Dr. J. S. Dickerson, editor of The Standard, of Chicago, and Dr. Frank Dickson, of Hartford, Conn., were introduced to the convention. Dr. Dickerson said they of the North expected a feast when they came, but did not expect it to be spread in a dining hall.

The morning session adjourned with prayer by Dr. E. Y. Mullins.

delightful song service was

Rev. and Mrs. S. G. Neil, of the American Baptist Publication Society Chapel Car Service, were

Bro. N. B. Broughton, of North Carolina, led in a fervent prayer.

A man can't get right with God until he gets right with God on money. We are giving too much time to directing money and too little to eliciting. The man who gives most of his time to directing money or spending it, and little toward making it, has his face turned toward the poor house.

There are not country Baptists and city Baptists, but Baptists in the country and Baptists in the city. He said he went to a singing school when he was a boy. The teacher said, "Now, everybody come up and help sing. I have a great variety of books, but all are of the same sort." "That expression," said he, bothered me for five years. Then in a lucid moment it came to me how there was variety and yet all the same sort. Some of the books were red, some white, some yellow, yet they were all alike on the inside. So there are some Baptists that are white, some black, some yellow, and some—green! But they are alike on the inside, hearts there that beat in loyalty and love for the Master."

Dr. W. E. Hatcher opposed the
ment of the co-operative
mittee of nine from the three
rds. He declared that this
ld amount to the creation of a
Board.

Mr. Gambrell replied to Dr. Hatcher. He thought Dr. Hatcher understood the proposition. The committee is to be appointed, and to dictate to the churches, or let them do, but persuade.

T. T. Eaton, of Louisville, that ever since this "Century rance" was mentioned, he hoped that we might do some thing. English Baptists have at it some time. The Meth- ods are rallying. Now this com- mittee, appointed last year after deliberation and study, come with a plan. It is reasonable to suppose that this plan is all right. I said those who object should test something better. He was to go any way, but he wanted . . . We must make an advance. . . a number of the brethren part in the discussion, some of trying to occupy the floor at same time.

S. Y. Jameson, T. P. Bell and others took part in the discussion. During the debate there were many flashes of wit and wisdom and sparks of fervid eloquence.

NIGHT SESSION.

The work of the Sunday school board was discussed by Brethren I. P. Trotter and J. M. Frost. Dr. Frost told of the wonderful strides of the board, of how the last year has always been the best year.

Dr. J. E. White, of North Carolina, spoke on the subject of our mountain region. He said we must cease to talk mountains, but begin to move mountains. There are two millions of people in the mountain regions. They are ready to be instructed if we will go to them.

He said: When I was
formed that I was to be the last
our speakers tonight and the
of nine to-morrow, I thought
that saying about the women,
last at the cross, the first at the

and spines!"
The Home board cannot lower its
ward. The same old battles
to be fought over every gen-
eration. We are now fighting for
generation.

President Northen, in his opening remarks, said he hoped that this might be the red-letter day of the convention. Dr. W. W. Landrum, chairman of the committee on Centennial Day, conducted the national service. He read Isaiah

President N. A. ...

Dr. Landrum stated that this day was set apart as "Centennial Day." We are to have a panoramic view of Baptist history.

One of these things is to give an accurate description of things beyond one's experience and observation, to put one's self in his grandfather's place, and see things with

impossible thing is to find a definite line of historic cleavage. It is difficult to put your finger on a certain point and say such a movement began here. He had rather look toward the future than the past anyway, but now he would reluctantly turn to the past.

In Virginia the Baptists restored apostolic succession and ordained three apostles, but in a year they got very sick of it, "and," said he, "I learn that such was the effect that there are those now in Virginia who believe neither in perpetuity or succession." This statement created a ripple of laughter.

When Dr. Carroll closed in a burst of eloquence, the delegates cried out all over the house, "Go on! go on!"

holds us together. Another
serving power among Baptists
is our peculiar form of church gov-
ernment—Christ the master of our
churches, the one who presides
over our assemblies.

Wm. E. Hatcher, of Richmond, Va., delivered an address on "The Century of Baptist preachers." Hatcher told, as only he can, the sufferings, privations and dangers of our pioneer preachers.

tions of our pioneer preach-
 as John Weatherford and
 s. Harris. These two were
 types of the first half of
 century. John Weatherford
 imprisoned and preached
 gh his prison bars. As he
 thrust his hands through the
 and gesticulate, some of those
 outside would strike and cut
 hands and thus he scattered
 ood of his devotion with the
 of Jesus his Lord.

Hatcher's speech was full of pathos. He spoke of various kinds of ministers in America—the preacher, the pastor, the evangelist, the editor. "I was an editor, but gave it up for the good of the public and my own character—teachers, corresponding secretaries—all these are teachers, and these are the kinds of teachers we have today."

AFTERNOON SESSION.
F. C. McConnell, of Vir-
ed the devotional service.

"A Century of Baptist

century now closing," said the greatest in the history world. The greatest pro-

has been made in the last
of the century, and Foreign
have kept pace with this
in other things. All good
not gospel-good-news; gos-
-news carries with it the
bility to tell it, and not

At the beginning of the century there were only 6 missionary societies, now there are 367; at the beginning there were 150 missionaries, now there are 15,000; there then were contributed \$50,000, now \$14,763,621, and a membership of one million and a half. Foreign mission work is establishing the doctrine of universal brotherhood of man. It looks forward to the establishment of universal peace.

After the singing of "All hail the power of Jesus' name," Dr. R. J. Willingham introduced Miss Claudia White, one of our missionaries from China. She was dressed in the Chinese costume. The convention rose in a body, and Pres. Northern placed his hand upon her head in behalf of the convention, and asked God's blessings upon her young consecrated life. As all joined in singing, "Jesus, I my cross have taken," there was scarcely a dry eye in the convention. It was a memorable scene.

Dr. J. W. Millard, of Maryland, spoke on "A century of home and state missions." He said that at the close of the war there were about as many blacks as whites in the South. Today there are a million and a half who are believers. They are among us, and we are to help them.

The Home Board has done a great work in Texas. In 1835 there were only 50 churches, now they are numbered by the thousands.

The Indians, the negroes, Texas
and Cuba are our heritage.

He thought that the quality as well as the quantity of the work done in our Southland by our Home

and State Boards would compare favorably with that of any other in world.

e spoke of the wonderful material prosperity of the South. We are now invested in the South, in manufacturing interests, millions of dollars. We must not forget that we have spiritual prosperity.

The Mormons now have 2,000 missionaries in the South. He pleaded for a greater emphasis to be put upon Home and State work.

But our missionaries have more hardships than foreign missionaries. They are not so well known as the foreign missionaries; they go on long journeys, leaving their families to the care of God; they return cold and now and then one cold in bed, and with tear filled eyes they lay in the coffin with his own hands, and he digs the grave with the help of his hands. "These, brethren, are our substitutes, and they are our

er singing "Come thou
," Dr. J. B. Gambrell, of
, discussed "The principles
history of Baptist co-operative
" The love of Christ draws
ward each other. A church i-

The Christian is the individual unit in the kingdom, the ecclesiastical unit. The church is complete in itself. It is like something smoothed off at the ends, tucked in in the middle and nothing to tie to." Any church has the right to ordain a minister or a deacon"—some one who will not "make a fuss." "Yes, I don't belong to a church that makes a fuss. I don't get up a fuss. I don't make a fuss. But I like the liberty to make the fuss possible."

aid a fuss might be a good
A big church may be split
make four other churches
ew centers. When we say
n church belongs to a cer-
ociation, we mean that this
with a number of other
s constitute the association.
ber who takes his church
nity with him to the con-
may lose it and it will
t back. Some come feel-
the negro after the war

who was appointed mail-rider. He thought the importance of the government gave him importance. One day a man gave him a good shaking-up. He said, "Look here man, don't shake me dat way, for when you shake me you shakes dis United States government."

A man needn't play the fool to show his liberty. There are no more fools among Baptists than among others, but we have a better chance to show that we are fools.

A Methodist fool has a string tied to him. A Baptist fool is just a fool at large. What are we going to do with our liberty?

We are noted for our free discussions—there is just below the discussion, a fuss, just a plain fuss, with no discussion. But free discussion means democracy. Discussion settles things.

We have the right think—an open field and a fair fight for the truth, and the truth comes out on top every time.

A motion prevailed that all of the addresses of the day and to-night be published.

The session closed with prayer by T. M. Callaway, of Alabama. Adjourned.

NIGHT SESSION.

At the opening of the evening session, Bro. H. A. Wolfsohn rendered a beautiful gospel solo which put into vibration chords in many hearts.

Dr. E. Y. Mullins was the first speaker of the evening, his subject being, "A century of Baptist education." He called attention, first, to the religious and missionary forces and influences behind the educational revival. Education received its greatest impetus from the missionary spirit.

Luther Rice, one of the immortal four of the Hay-stack prayer-meeting at Williams' College, Massachusetts, came back from the mission field and discovered that the greatest obstacle to missions was the ignorance of the people, so he set out to establish Columbian University.

Judson, by his knowledge of Greek, as he was going to the foreign field, discovered that baptism meant to immerse, and not to sprinkle. So we see education influences missions and missions influence education.

Note some statistics, beginning with the year 1804, and dividing the century into decades. In the first decade there was organized

one college, in the second, four, in the third, seven, in the fourth, 14, in the fifth, 25, in the sixth, 22, in the seventh, 24, in the eighth, 29, and in the ninth 61. The Southern Baptist Theological Seminary was organized in 1851. In this seminary there are students from every Southern state, from most of the Northern states, and some from a number of foreign countries.

He referred to the sacrifices of the century in Baptist education, sacrifices of such men as Furman, Mercer, Boyce, Broadus, Manly. The aim of Baptist education is not to make good mechanics, good engineers, good professional men, but to produce true manhood. The purpose of Baptist education is also that we may pay our portion to the civic life of the nation. By what means are we to carry on this Baptist education? By exercising more wisdom and less waste in the establishment of schools. Another means is in cultivating the academy. We can accomplish what we desire by

endowing our colleges. We must cultivate the spirit of self-reliance—not depend on the few rich men. We should cultivate the spirit of co-operation and co-ordination. We should establish our Baptist doctrine of religious liberty.

"The Baptist Outlook for the 20th Century" was discussed by Dr. Lansing Burrows, of Tennessee. We shall enter the new century with new hopes and aspirations. When we look into the new century the only thing we know is, that God is there. He hides from us our trials and difficulties and discipline. The old Greeks were wise. In choosing a term to express man they selected two words and married them together, *anthropos*, which means an up-looker. "So, brethren, *anthropoi*, I greet you." The first thing we observe is the general trend of humanity toward the personal Christ. We are now but in the kindergarten of the philosophy of Christ. He spoke tenderly of the love of this personal Christ. There is no logic in love. You can't put love

in premises and conclusion. He declared that the logic of his life was hell. Logically he was lost, but God, contrary to logic, came and saved him. He was ready to join the clarion cry of the day, "Back to Christ." This doesn't mean we are to tear out Romans, nor call James a book of straw, nor does it mean to do away with Corinthians, especially that part where Paul has a few feeble remarks to make about women. It must be confessed that the church is unpopular in some sections. Some one said the trouble with him was not how to reach the masses, but how to reach the church members—the invisible church, almost universal.

Another thing that confronts us is substituting the professional evangelist for the established pastor, and the warehouse for the church. Many are now seeking merely to entertain, competing with musicales. There is the institutional church. The idea prevails with some that a man must be filled with soup before you can fill him with grace. If there had been an institutional church in the time of the prodigal son—it is doubtful whether he would ever have reached his father's house or not. A hopeful sign is that we are discovering our mistakes. Everyone must observe the rapidity of the coming of the kingdom. It has been coming a long time, but it is making more rapid strides now than ever before.

After Dr. Burrows closed, Dr. T. T. Eaton conducted a consecration service. Brethren were asked to make speeches of two minutes each. Quite a number of brethren promptly responded. Never have I attended a more uplifting meeting.

The convention reached high-water mark to-day. It is the opinion of many that never in the history of the convention have there been more eloquent or telling speeches than those delivered to-day and to-night. "Century Day" has been a grand success, and will have a telling effect on the ages to come.

The delightful service closed at 11 o'clock with a prayer of consecration by Bro. Jas. P. Eagle.

LAST DAY'S SESSION.

Prayer by J. H. Kilpatrick, of Georgia.

Geo. A. Lofton, of Tennessee, offered a resolution looking to the establishment of a literary and theological school at Rome, Italy.

The resolution was referred to a committee of one from each state, with instructions to report next year.

The following resolution was offered by J. B. Cranfill, of the Baptist Standard:

"Resolved, That a committee of one from each state be appointed to report at the next session of the convention on the importance of the weekly denominational press."

On motion of T. P. Bell, it was laid on the table.

The report of the Sunday school board was adopted.

The report of the special committee to confer with the colored brethren was adopted, recommending that the colored people confer with the board of the Arkansas convention, and in conjunction with them mature a plan of co-operation to be submitted to the Home board of the Southern Baptist Convention.

The resolution with regard to the weekly press offered by Dr. Cranfill was, on his motion, taken from the table and discussed favorably by T. T. Eaton, J. M. Frost and others. Some others expressed themselves adversely. The resolution was then adopted.

The special order was then the consideration of the emergency fund, and endowment for Theological Seminary at Louisville. Of the \$25,000 asked for, President Mullins announced \$10,000 raised, and expressed a hope that the whole amount would be provided for in the near future.

Dr. J. T. N. Johnston, of St. Louis, made the report of the committee on Pagan fields. These fields are more than half as large as the United States. \$58,000 were expended last year. There are 89 workers, 1041 stations, 83 churches, 2778 members.

Rev. W. M. Harris, of Texas, made the report on Pagan fields. The work has been most encouraging in these fields of work. The conversions in South China alone

have been more than in all of the fields in 1898 or 1899.

Bro. J. H. Tucker, of Asheville, N. C., reported on the finances of the board. The finances of the board are in good condition, and the board has fine credit. It reports to this convention out of debt.

Bro. W. M. Harris discussed his report on pagan fields. He made an eloquent speech on the hopeful outlook. Among the encouraging things is the Baptist Publishing House established in China.

Dr. A. J. Barton congratulated the board on its encouraging report, but he said he had some objections; one was that there are reported only \$140,000 from Southern Baptists, whereas there should be one million.

Dr. E. Z. Simmons, of China, told of their publishing house there. It is located in Canton. The board had told him to raise \$10,000 in the South. They are already printing pamphlets and books.

Bro. T. B. Ray, of Nashville, said he wanted our battle-cry to be during this year, "\$200,000 for Foreign Missions!"

Hon. Joshua Levering thought it was a hopeful sign that our board has the courage to refuse to send every one who applies as a missionary, but only those who are well qualified.

Dr. T. T. Eaton, of Kentucky, said he wanted to make an assertion, but was not ready to prove it—\$8,000,000 is the amount that Southern Baptists ought to give for Foreign missions. Less than this is failure to do our duty.

Dr. Willingham explained why some who apply to go as missionaries are rejected.

Bro. Burns, of Kentucky, said he came from the mountain regions, and he believed that the time was coming when his mountain people would offer themselves as foreign missionaries. He told of one of his colleagues, Bro. McMurray, who wanted a map in his day-school, and he said to him, "Bro. Mack, why not take your missionary map and use that." Bro. Mack did so, and pointed out the shades representing the people enveloped in the darkness of heathenism. He advised the delegates that if any of them had missionary maps to use them in their schools to teach geography.

Bro. Burns is the one who captured the convention last year at Louisville and held it in his grasp on the mountain.

Brethren W. E. Hatcher, T. J. Walne and N. M. Leslie discussed the question.

Bro. J. D. Pitts, of South Carolina, made the report on the opening of new fields. The report advocated an advance over anything in the history of the convention. The committee recommended that the board project its work on a basis of \$200,000, which is \$60,000 more than this year. The recommendation was discussed by brethren J. D. Pitts, R. J. Willingham, Jas. W. Braugher, of Tennessee; Chas. E. Nash, of Kentucky.

Dr. A. U. Boone, of Memphis, was asked to close the discussion.

Dr. Wm. E. Hatcher led in singing "Am I a Soldier of the Cross."

Dr. Willingham led in the prayer that we might be faithful and raise the \$200,000.

The resolutions were adopted by a rising vote, the visitors standing with the delegates.

As all joined in singing "Stand up for Jesus," the delegates pressed forward to grasp the hand of Secretary Willingham, at the same time engaging in a general hand-shaking.

The resolutions of Dr. J. B. Cranfill against the liquor traffic came up at this time. The resolutions referred in vigorous terms to the disastrous effects of the saloon in this country and in our new acquisitions, and the army canteen.

Dr. J. B. Cranfill discussed the report. He said there were two duties we owed to other countries; send in missionaries and keep out whiskey.

Dr. L. G. Broughton, of Atlanta, said that the cities of this country are responsible for the present condition of the liquor traffic. We must begin to direct our attention to these cities and evangelize them. 90 per cent. of our mountain population are saved, but 50 per cent. of the population of our cities are lost. He said we must change our methods. We must get out in the highways and in the dark places, and give the people the light.

Hon. Joshua Levering discussed the resolutions. The speeches had been limited to five minutes, but such enthusiasm prevailed the time of Dr. Broughton and Hon. Joshua Levering was extended.

Bro. Levering told of the failure of the authorities to enforce the law against the army canteen.

Rev. Frank M. Wells, a former chaplain in the Philippines, told of the drunkenness and debauchery in the army, and the large number of saloons recently established there, and how he brought the matter before the administration.

The resolutions were unanimously adopted.

AFTERNOON SESSION.

The afternoon session was opened with a quartette by the workers of the chapel car service. It was so much enjoyed that a request was immediately made that they sing another. Rev. and Mrs. S. G. Neil are from Scotland, and are now employed by the American Baptist Publication Society in the chapel car service.

Dr. O. F. Flippo, of the American Publication Society, was introduced to the convention.

In the absence of Dr. W. R. L. Smith, Dr. I. J. Van Ness read the report on work among the negroes. This is one of the most serious questions among us—that is the negro problem. We cannot afford to despise or ignore this people. The committee recommended: 1. That Baptists everywhere show that they will get justice and consideration. 2. Encourage them to learn trades, own their homes, and be industrious. 3. The committee suggest and urge that pastors seek to give them sympathy and counsel whenever opportunity presents itself. 4. That we co-operate with the Home Mission Society in the effort to help the negro race.

The report of the committee on frontier work was presented by Rev. W. M. Vis, of Asheville, N. C.

Rev. T. S. Potts, of Memphis, read the report of work in our large cities among the foreign population.

Rev. J. E. White, of North Carolina, read the report on the work in our mountain region.

Rev. M. J. Breaker, of Missouri, read the report on Cuba.

Dr. A. J. Holt, of Tennessee, read the report on Enlargement of our Home Mission Work. The

committee recommended that we raise \$150,000 in cash for our Home Board, and that our paper, "The Home Field," be enlarged and the circulation increased.

All of these reports were unanimously adopted.

Hon. Jas. P. Eagle made the report on Woman's Work. Their contributions are five times as much as in 1898 and twice as much as in 1899. Bro. Eagle discussed the report. He declared that wherever the women took hold things were made better.

Dr. F. C. McConnell said he had been asked to make a speech on Woman's Work, but time was too short. He said, however, that the foundation of our future work was being laid by the women of our churches.

The report was adopted.

The following missionaries were introduced to the convention, and in a few words each told of his work: Brethren L. W. Pierce, of Central China; W. H. Sears, of North China; E. Z. Simmons, of South China, who has been there thirty years; He told of a young man who was converted, and whom he taught the Bible, who has baptized 200 Chinese. The young man's name is Ho-kap-shai.

Bro. C. E. Smith, of Africa, came next. He showed several idols, among them two idols of the devil, the god of increase, the twin-god, the god of lightning. They do not worship the image, but claim that there is a spirit within the image which they worship.

Bro. A. C. Watkins, of Mexico, told of his work.

Bro. Chas. S. Morris, of Africa, who is a missionary from Africa of the colored people, was introduced. He made a happy speech. He said Carey was not the first modern missionary. The first modern missionaries were those godly white women who took charge of the slaves landed on the old Virginia coast, and clothed and fed them and gave them the gospel.

The convention burst forth into applause during his speech. President Northern arose and said:

"Brethren, I am in sympathy with your applause, but it is against the law." The speech of this missionary thrilled the whole convention. At the close of his speech the delegates pressed forward eagerly and laid down their contributions to help him in his work. He thanked the convention for their spontaneous offering. He said he would not use the money for himself, but desired it to go through the hands of our treasurer and be used to enable some one to go through the South and stir up the colored people on African missions. The amount contributed was \$108.66.

The committee on time and place recommended Asheville as the next place of meeting, on Friday before the second Sunday in May, and that that Dr. E. Y. Mullins, of Kentucky, preach the convention sermon, with Dr. J. S. Felix, of Louisiana, as alternate. The convention substituted New Orleans for Asheville.

It was officially reported that there were present 646 delegates.

Dr. J. I. Sambrell moved that this convention endorse the book on Parliamentary Law, and recommended it to other deliberative bodies, which was unanimously adopted.

It was moved that an invitation from the Ministers' Alliance of St. Louis that the convention meet in that city in 1903 be received and spread upon the minutes.

Dr. O. F. Gregory offered resolutions of thanks for kindnesses shown the convention by the city, the railroads, etc.

The session of the convention closed with prayer by Dr. F. C. McConnell, of Virginia.

Thus ended what many claim the best convention in our history.

Baptism That Didn't "Take."

A lady, her husband and little girl were seated together in a religious service, in which the leader asked all persons who had ever been baptized to rise. Instantly a large company of people stood, the lady with the rest. When she had again seated herself, the little one wriggled over closely to her and whispered quite audibly: "Why, mamma, you were never baptized, were you?" "Hush!" replied the mother. "Of course I have been baptized." "Well, then," persisted the tiny inquisitor, "it didn't 'take,' did it?" Possibly she had

thought that baptism ought to produce just as visible results. Nor was she wrong—at any rate as regards that for which baptism stands. And if the results are not manifest in the life, these small detectives are sure to find it out. Nothing short of a complete surrender, and a perfect filling of the Holy Spirit will enable us to let our light shine without flickering, or bad odors.—The Heights Baptist.

Let us give ourselves with all our power to making this immense missionary motive operative throughout all the churches, throughout and in all Christian hearts, till he shall come whose right it is to reign and take unto himself his great power and rule king of nations as well as king of saints; and let us recognize this as the one truly magnificent errand for man on the earth.—Dr. Storrs.

When Rev. James Calvert was asked to give in one sentence a proof of the success of missions, he said: "When I arrived at the Fiji group, my first duty was to bury the hands, arms, feet and heads of eighty victims whose bodies had been roasted and eaten in a cannibal feast. I lived to see those very cannibals who had taken part in that inhuman feast gathered about the Lord's table." Truly, the gospel is still "the power of God unto salvation to every one that believeth!"

The story of Christ's resurrection is one of the best attested events of history. Dr. Thomas Arnold, the great historian, declared: "I have been used for many years to study the history of other times, and to examine and weigh the evidence of those who have written about them, and I know of no one fact in the history of mankind which is proved by better and fuller evidence of every sort, to the understanding of a fair inquirer, than the great sign which God has given us that Christ died and rose again from the dead."

Alabama Baptist

MONTGOMERY, MAY 24, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

EDITORIAL.

REV. DR. GEO. B. EAGER.

Pastor of the First Baptist church, this city, on Sunday last tendered his resignation, and requested it be accepted by the church. At the meeting of the trustees of the Seminary at Hot Springs during the Southern Baptist Convention, Dr. Eager was elected unanimously to the chair of Biblical Introduction, a new chair recently created in the Baptist Theological Seminary at Louisville. His name was presented and recommended by the entire faculty of the Seminary. The unanimity with which he was endorsed by the faculty and then elected by the trustees, was a great and merited compliment, and must be very gratifying to Dr. Eager and his host of friends and admirers. He is well equipped for the place.

It is with profound sorrow and regret that the First church parts with Dr. Eager and his cultured and lovable wife. Perhaps no pastor and wife are loved, respected and admired more than they, not only by their church and congregation, but by all the good people in this city. Not only are they favorites in Montgomery, but all over the state. They are equally matched; both possessing culture, wisdom, knowledge, and what is always necessary to success, practical common sense and good judgment. It will be a very difficult matter for this church to duplicate them.

During the eight years that Dr. Eager has been serving this church

there has not been a single ripple on the wave produced by friction. Everything has moved on in perfect harmony, and the congregations always large and attentive. Every year Dr. Eager and Mrs. Eager have grown stronger and stronger in the affections of their congregation, and in the appreciation of their great worth.

While we do now express our deep sorrow in parting with them, whom we have learned to love and admire so much, yet we are impressed that Dr. Eager has done the wise thing in accepting the professorship so unanimously tendered him. It is a great work, the training of our young preachers in the proper study of the Bible. We regard it the most important as well as the most responsible chair in the Seminary, and hence we should have to fill it a man sound in doctrine and thoroughly versed in the Scriptures. We do think the trustees made a wise selection—the right man in the right place.

It may be proper in this connection to tell our readers precisely the character of the teaching Dr. Eager is expected to do, and hence we take the following from the Montgomery Advertiser of Tuesday:

Rev. Dr. George B. Eager, pastor of the First Baptist Church, tendered his resignation as pastor of that church at the service Sunday morning. Dr. Eager has been elected Professor of Biblical Introduction and Associate Professor of Pastoral Theology at the Southern Baptist Theological Seminary at Louisville, Ky., and he resigned his pastorate her to accept the above named position.

There was an unusually large congregation present, as it had been announced that the minister would make a decision that day. While the resignation was extremely regretted, still among many it occasioned no surprise as those who know Dr. Eager best, felt that the position offered him was more

in touch with his work and study and they were confident he would accept.

The minister spoke about a half hour in regard to the Southern Baptist Convention at Hot Springs, then he entered into an account of the meeting of the Board of Trustees in which he was unanimously elected to the position stated above. Dr. Eager in his resignation stated that he did this with a clear sense of duty and Divine guidance. He told how unexpectedly the call had been and of the prayerful consideration he had given the matter, and he had finally arrived at the conclusion that it was God's will that he should go. There were many wet eyes among the congregation while the minister was talking. When he had retired the church sitting in conference referred the resignation to the Deacons and Advisory Board who were to report at the meeting of the church Wednesday night.

The resignation does not take effect until August 1. Thus ample time is allowed the congregation in which to call a pastor. In the meantime Dr. Eager will continue his pastorate as usual.

Dr. Eager has been a prominent figure in both the religious and public affairs of the State. He is a man who always takes a decided stand on any public question. His influence has been far reaching. The announcement of his resignation will be read with sincere regret not only by members of the church of which he was pastor and the citizens of Montgomery but by warm friends all over the South.

The Baptist Argus of Louisville, Ky., speaking of Dr. Eager's election says: "As the news spread along the long halls and wide lobby of the Eastman Hotel at Hot Springs where the convention was being held, that the able and eloquent Geo. B. Eager had been unanimously chosen to a professorship in the seminary general satisfaction was expressed. On every hand prominent men were saying that his age, his learning, his open-mindedness, his popularity, his ability to press large matters, his spirituality fitted him for these new responsibilities and opportunities."

"Prof. Eager's department will associate him closely with Prof. Dargan, and the two will constitute a sort of general department, which will more than ever before accent the practical, the pastoral, the spiritual, in our seminary work. Both of these men have had large pastoral and preaching experience, and by combining their plans and efforts, may be relied upon to enlarge and make more valuable their special parts of our seminary course."

"The next session of the Theological Seminary will not open until October, so Dr. Eager's class room work will not begin until that time. We learn, however, that he expects to spend the months of August and September in special preparation for the work. He and his family will probably take up their abode in Louisville the last of September."

"Dr. Eager has a great many friends in Louisville who will extend to him a warm welcome. Perhaps there is no more popular man in the Southern Baptist Convention."

It is the unanimous expression by those who attended the Southern Baptist Convention at Hot Springs, with whom we have talked, that it was one of the best in its history. No contention, or strife, or confusion, but the sweetest spirit prevailed from beginning to the ending. It was a great convention, and largely attended. The spirituality was one of the prominent features, and this was what it ought to have been.

If all our conventional gatherings could only move and act and think in harmony with the spirit of the Master, surely greater results for good would be accomplished. Let us hope that this convention is the beginning of greater things for the Baptists and the South.

FIELD NOTES.

Rev. T. W. Hart, who was pastor in this state some years ago, has returned from Tennessee to some of his former churches in South Carolina, his native state.

Again and again, brethren, we remind you that if more than can be written on a postal card is received on Tuesday, it will probably have to lie over a week.

One of the pioneers in the growing of strawberries for market, in the country this side of Mobile, was Mr. W. R. Watson, of Castleberry, Conecuh county. Having to learn by experience, he began on a small scale, and increased as he gained knowledge, and now his fine strawberries are each season in Montgomery and the cities north of this.

Bro. Watson is a working Baptist, and his church recognizes his value. It is not out of place to say that he always remembers this department in the berry season.

A young lady who has had ample experience desires a music class for next scholastic year. Connection with a school preferred, but private class would be considered. First class testimonials.

C. C. Winters, East Florence: Two good services Sunday. Six received by experience and baptism, two by letter and one restored. 132 in Sunday school. Good collection for Sunday school. Good interest along all lines.

Rev. W. G. Hubbard, of Eoline, Bibb county, called to see us a day or two since. He reports Baptist affairs in his territory as not being entirely satisfactory, yet not so bad as they might be. He has pleasing hope of improvement not far away, as the signs are encouraging.

Pastor Bradley, of Greenville, feels a degree of pardonable pride over the fact that his church paid his expenses to the Southern Baptist Convention. Of course he felt that he could hold his head as high as any preacher at that great meeting. He told his people about the convention last Sunday.

The greater part of our space is filled this week with proceedings of the Southern Baptist Convention. It was a notable meeting of that great body, and we are sure our readers will be willing to wait a week for other matter for the pleasure of reading even an outline of what was said and done at Hot Springs.

Dr. P. T. Hale, of the Calvary church, Roanoke, Va., recently closed a series of meetings in his church, doing the preaching himself. Sunday night of last week he baptized fourteen, while others had professed faith and await the ordinance. This makes thirty-seven who have recently been received into the church. This church sustains a missionary in China.

We are now requested to change the address of Rev. W. D. Hubbard from Eufaula to Raleigh, N. C., where he has taken charge of Tabernacle Baptist church. Bro. Hubbard went to Raleigh with the hope of improvement in his health, and we hope he will soon be strong again. We see it stated that Rev. Hubbard will be pastor there many years ago, and it is said will be cordially welcomed back.

A. A. Hutto, Springfield: I have just returned from assisting pastor Mullen a twelve days meeting at Oxana. There were nine accessions by baptism and four by letter. The congregations were especially large at night, and much interest was manifested by the Christian people. Bro. Mullen has a good people there, and he is doing a good work that is far-reaching. My visit was a most pleasant one. I met many old friends and acquaintances. May the Lord bless the work.

J. M. McCord, Albertville: Rev. L. B. McNatt, pastor of the Baptist church at Wartrace, Tenn., preached the commencement sermon for the Seventh District Agricultural College, at Albertville, the second Sunday in May. He preached at the college chapel in the morning and at the Baptist church at night. He preached a most excellent sermon at night to a packed house. I did not hear the sermon in the morning, but heard many good things said about it. He is a power in the pulpit.

Our readers will remember that Rev. W. G. Curry, D. D., of Livingston, became so unwell some time since that his son Renfro came home from the seminary to do his father's work. A note from our brother brings the pleasing information that he is recovering, and has the physician's assurance that before long he will be able to resume his pastoral duties. We count him a happy father who, like Bro. Curry, has a son into whose hands he can commit his work.

Rev. E. P. Davis, who has been for some years pastor of the First Presbyterian church in this city, offered his resignation Sunday last. He has been called to the Presbyterian churches at Opelika and Auburn. There are many people in this city besides those of Mr. Davis' own faith who will regret his departure from us; for in addition to his high character as a Christian

and a minister, his manifest interest in the public welfare morally and civilly has brought him in touch with the people in such way as to make them regard him as a valued fellow citizen. Bro. Davis will be pleasantly remembered in Montgomery.

Bro. J. H. Avant, of Kid post-office, Elmore county, came in and paid his subscription a few days since, and during the transaction flashed a twenty-dollar gold piece before the admiring eyes of this writer. As he did so he remarked that he had just sold a milch cow for three pieces like that. Continuing he said: "I have twelve children, and my hogs and cattle are a great help in taking care of them." Twelve children! But he didn't appear to be in need of sympathy. A man who can sell country-raised milk cows in the city for sixty dollars, besides selling other cattle, and hog meat also, and pay for his paper regularly every year; could take care of at least thirteen children and do well. Our brother emphasized the fact that hogs and cattle are a great help to the purse of the farmer when properly attended to.

J. E. Creel, Yuma, Jefferson county: The second Sunday was a good day for us at Mt. Olive (Blount Springs), being our semi-annual communion meeting. Rev. J. W. Ragland, of Warrior, was with us and preached a very able sermon to an attentive audience. The Holy Spirit's presence was manifest through the entire service. While we all enjoyed a spiritual feast, our hearts were made sad when we looked upon the vacant seat of Deacon Isaac James, best known as "Uncle Ike James," who departed this life May 5, and was laid to rest in the Rice cemetery. Rev. J. W. Trotter conducted the funeral service. Brother James was a consistent member of Mt. Olive church and had been a deacon for a long time. He was in his 84th year. May the Lord help us all to profit by the godly life he lived before us.

Some Notes.

\$1,000 A MONTH

For State missions. That is what we want now. Brother, has your church helped us? Unless this department of our work is speedily helped we will very soon be greatly embarrassed.

Alabama did nobly for Home and Foreign missions. We made an advance of \$5,000 over last year. Let us now turn to State missions and rush collections. Don't lay this paper down, brother, without resolving to help at once.

"Begging all the time." Yes, that is what I am doing—not for myself, but for the cause of the dear Master who loved us.

EMPTY ALL THE TREASURIES. It is dangerous to keep money in treasuries. Let every church, society and Sunday school forward every cent at once; it is needed badly.

"EVERLASTINGLY AT IT." That is my motto. Make it yours for Christ's work. No time to be lost; brother, let us up and at it every moment, every hour.

GREAT TIME AT CONVENTION. I will give some notes next week too busy now. W. S. C.

West Huntsville.

On last Monday night, May 6, the writer closed a very interesting meeting at West Huntsville. There were 10 additions by letter and 4 by experience. The church was greatly revived and many sinners expressed a special interest in our prayers. This church is not yet six months old, yet notwithstanding the many drawbacks, the Lord has graciously blessed us. Our membership is rather small, but we are strong in the faith. If there is a place in the state that needs help we think we need it. Those who know West Huntsville, and the great need of establishing the work permanently, are assured that anything they can do will be appreciated.

On the third night of our meeting Bro. J. B. McNatt was ordained deacon. The presbytery consisted of Revs. A. J. Parker, John Brown and myself. Rev. A. J. Parker preached a splendid sermon on justification by faith. Holly Tree. J. A. EAVES.

B. Y. P. U. COLUMN.

A Note.

This issue of the ALABAMA BAPTIST marks a new opportunity for the B. Y. P. U. of our state. It will be remembered that at the convention held at Montgomery two years ago a B. Y. P. U. column in this paper was suggested, and the idea was encouraged by Maj. Harris, who is a true friend of the young people. The column in the paper which was so kindly granted us then has been used but little in a regular way, though a good many articles relating to our work have been published.

It is our purpose now, however, to have a regular B. Y. P. U. column, which will be edited by our young people, and in which will be published reports of the work throughout the state. It will help the workers very much to obtain in this way an idea of the working methods of other workers, and we hope that our work throughout the state will be strengthened thereby. We desire, if possible, to have regular reports from every union in the state. Write of your difficulties and how you are trying to overcome them; of your successes, and how you attained them, that through this medium of communication with each other we may be strengthened and encouraged in our local work and as a state organization.

Address all communications for this department to Paul F. Dix, P. O. Box 502, Montgomery, Ala. If the communication is urgent, mail it so that it will be received by Monday morning's mail; if there is no occasion for hurry, it may be received by Wednesday morning's mail and it will appear the following week. P. F. D.

Our State Work.

Our annual convention at Union Springs on April 19-20 was, as another has said, an epoch-making meeting. Never before has there been such a large and enthusiastic gathering of our young people since our organization some seven years ago. Every delegate seemed to be anxious to learn something about the work, and when the Friday afternoon meeting was thrown open for the discussion of methods and plans of work, our young people rose up all over the house, desiring

to give their ideas. Of course all could not be heard, but those that were permitted to speak gave helpful thoughts and suggestions pertinent to the successful operation of a union.

The hearts of those who have been keeping in touch with our state work were made to rejoice at the unusual interest manifested by those in attendance. They could see that the work was gaining a strong hold on our churches, and they felt amply repaid for the great amount of time and labor given for the good of the cause.

The executive committee is made up of strong men who have the interest and the welfare of the cause at heart. They are already planning for an aggressive campaign during the year. The committee consists of the following brethren: Brinson McGowan, Woodlawn, chairman; Paul F. Dix, Montgomery; Dr. A. C. Davidson, Birmingham; Rev. J. V. Dickinson, Pratt City; Dr. E. A. Jones, Birmingham; G. E. Burnett, LaFayette; D. R. Murphy, Anniston; Gwylm Herbert, Birmingham, secretary.

The committee intends to push the work in all parts of the state during the year. It is a part of their plan to try to secure an energetic and enthusiastic person in each and every association in the state to organize and to strengthen the B. Y. P. U. in every church in each association. You could help the committee a good deal if you would either write to the chairman or the secretary, suggesting some brother who would make an active B. Y. P. U. secretary for your association. By our next convention we must have at least seventy-five new unions added to our list. If the members of each union now in existence would take it upon themselves to organize the young people in their immediate vicinity, the work of the committee would be greatly facilitated.

GWYLYM HERBERT.

Birmingham.

If you expect to win with a lie you must play it quick.

Alabama Baptist.

MONTGOMERY, MAY 24, 1900.

For the Alabama Baptist.
In the Carey.

The Sunday School Convention at Millerville, April 27-29, was a success. It was our first meeting, and although it was quite a busy time for farmers, we had a goodly number of Sunday schools represented from various parts of Carey Association.

Probate Judge M. W. Whatley, who is superintendent of Ashland Sunday school and deacon of our church, was elected president, and one vice-president was chosen from each district in the association. The writer was elected secretary. Discussion of the printed program elicited good interest throughout. Several of our wide-awake pastors, as well as many workers among the brethren and sisters, lent their aid in all the meeting.

The one thing of much interest to us all is that in the Carey Association more of our pastors are giving attention to denominational interests.

Several good essays were read, and entertaining recitations and songs were rendered by the young ladies and children, all of whom it would give pleasure to mention by name if it were expedient.

Bro. Crumpton arrived on Saturday afternoon. At night he gave a stirring lecture on Education, and on Sunday preached to a crowded house from Rom. 10:15, "Sending the Preacher."

After the sermon, which was convincing to every one who desired to know the Master's will, a collection of \$20 was taken for State missions. This was in addition to five dollars given on Saturday to our Sunday school board for Bible work.

Bro. Crumpton distributed a number of his "missionary catechism" for Alabama Baptists, and I am sure that one of these helpful pamphlets should be in every Baptist house in our state. Oh! how the Lord's people perish for lack of knowledge and for want of a heavenly vision!

We must educate, educate, or we perish! Educate the Lord's people in God's work and in his word.

The good people at Millerville

did a noble part of hospitality for the convention, and I am sure that they and Pastor J. R. Stodghill will rejoice together because of the good influence of the meeting with them.

The next convention will convene with Ashland church on Saturday before the fifth Sunday in June, 1901.

C. J. BENTLEY.

Montgomery Churches.

South Montgomery—Rev. W. W. Lee, of Greensboro, preached two weeks for us in a meeting which has probably been the most spiritual that the church has known in its history. During the meeting twelve were added to the membership, eight by baptism, and a distinct step forward has been marked in the spiritual thought of the church. Good congregations are attending the Sunday services, and several conversions have occurred since the meeting. We are trying to keep so close to God that he will still continue to give us new-born souls.

FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

Agents Wanted!

WE want a live, energetic man or woman to represent us, at once, in your territory. Most liberal commission to the right person. Advancement rapid. Good references required. Those wishing to better themselves address,

"FACTORY,"
Cor. Perkins & Union Sts., Akron, O.

For the Alabama Baptist?

The Dispensary.

Some Questions for Its Advocates to Answer.

When "zeal" sets forth on a journey of reformation it resents any other point of view that does not see in its own prescribed advocacy of a matter the broadest results—and brands said ones as "opponents of good." This has marked the spirit of some who advocate the dispensary toward those who do not see in it any possible remedial results for the existing liquor evils pervading the state.

Gov. Tillman, in his speech in Birmingham on the dispensary in South Carolina, whose test of it we purpose to copy, admitted that it had not prevented "blind tigers," and did not deny that there was vulnerability in it. His figures did not vouchsafe less drinking, but more dollars and cents transferred from the hands of private liquor dealers into the public treasury.

Our state now is a regulator of the traffic, as it is of all other businesses within its boundary, but it is not a buyer and seller of liquor as it will become under a "dispensary" law. As soon as the state is placed under the official capacity to buy liquor from liquor dealers, and sell liquor to liquor drinkers, every voter in the state, preacher, steward, elder, vestryman, Sunday school superintendent, teacher, &c., will become an involuntary party to the liquor traffic. Our constitution prohibits the state from entering into any business whatever, and how can it enter into the nefarious liquor business?

Is it not a misnomer for the state to clutch at a makeshift, a dubious experiment full of flaws, for the remedial protection of our lads and young men, by perpetuating the liquor traffic into an everlasting lucrative state business? Would not the whiskey evil be easier handled right to-day if it were not for the shrewd compromise which liquor traffickers have forged into the public conscience by applying whiskey money toward the maintenance of public schools? The county that sells the most liquor has the best schools, and the county that sells the least whiskey has three-months-a-year schools. Has not the unwillingness to relinquish the public benefits accruing from this income, obtained from human weakness

and human vices, because it has been so profitable "for good," rocked to sleep the consciences of our Christian people of every faith and order? Is it not a "will o' the wisp" to sigh for, and advocate, remedial protection to the youth of the state, through the experimental "dispensary" when the liquor revenue is the mainstay with which we furnish them schools and free education? Can the disaster and evils of liquor ever be impressed upon their minds when they see what a benefit it has been, educationally, to them? Has not our concern upon the ravages and wrecks produced by liquor made of us a laughing-stock in the eyes of the world, when we so heartily and acquiescingly accept the income therefrom to educate our young?

If we veneer the present conditions with an official remunerative liquor traffic embodied in the "dispensary," who of the zealous advocates can vouchsafe what effect it will put upon the public conscience or the uncontrollable tangent it will ultimately end in!

It does seem to me that our Christian brotherhood might invest more faith in our Father's answer to our prayers, and adjustment of the grave perplexities of the liquor evils, than to seize upon the dispensary makeshift—which once welded into a law of stupendous money profit, will never be relinquished in behalf of a higher, nobler standard!

LIDA B. ROBERTSON.

Mobile, Ala.

For the Alabama Baptist.

Notice.

There will be a meeting held at the Baptist church in Georgiana, Butler county, on Saturday before the second Sunday in June next, for the purpose of organizing a Convention of Modern Music. Everybody invited to attend, especially all organists and leaders of adjoining counties, and aid in making it a success. May God in his infinite wisdom attend and direct the same to triumphant success.

W. W. BUSH AND OTHERS.

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. P. Stratton, President, 1705 Twelfth Avenue, S., Birmingham; Mrs. B. D. Gray, Vice-President, Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston; Mrs. T. A. Hamilton, Leader Young People's Mission Work, Birmingham; Mrs. Florence Harris, Leader Babies' Branch, 301 Sayre St., Montgomery; Mrs. Geo. M. Morrow, Treasurer, 1711 Eighth Ave., Birmingham; Mrs. D. M. Malone, Secretary, East Lake.

The Sunbeams.

My Dear Sunbeams: I have thought of you especially and many times during the past month. If I could have had you by my side as I sat in the great Ecumenical Conference of Foreign Missions, which met in New York, I would have felt as though you were enjoying a privilege beyond any I could have wished for you. It would have been impossible for you not to have caught some of the spirit of enthusiasm and exaltation of that grand occasion. It seemed to me to be the nearest approximation to being "upon the mount" that one could reach in this world, and like Peter, James and John I felt it was "good to be there," and would have liked to remain. But, dear children, if from that great meeting Christians do not learn that they must throw themselves more vigorously into the grand work of evangelizing the world, they fail to catch the meaning of that great assembling of missionaries and workers. I wish I could say something to inspire greater love for missions in your young hearts and to impress you with the necessity of being "in haste" about this great matter.

While we "take our time," thousands are going down to death. One of the most thrilling occasions of the whole conference was when the missionaries from the different countries were presented to that great audience which filled Carnegie hall from floor to the fifth gallery. Do you know there were more than 600 missionaries registered, and over 400 were women? Time and space would fail me should I attempt to describe even this one occasion during the conference. But one feature of that memorable day stands as clear cut as a beautiful cameo before my mind as I write. It is the appearance upon the platform of the Bernese woman who spoke such chaste English and

sentiments as she told the story of woman's wrongs in far off India and plead for the sympathy of her sisters in famed America. I can see her as I write, dressed in the picturesque costume of her native land—with her slender brown hands extended and her gentle face all aglow with earnestness as she recounted the woes of women in India and compared their condition with ours in this Christian land. She wore the silk shawl over her head that the Burmese women wear, forming a kind of hood. It was of the most delicate sea-shell pink, caught with a clasp on her left shoulder and falling to the bottom of her skirts. The dress under it was of dark maroon, which was in exquisite contrast to the pale pink hood and overdress. But it was the gentle brown eye and the pathetic pleading voice and those eloquent extended hands that will live with me forever—as she leaned forward and said in clearest, most musical tones, "pray for my people!" "pray for my people!"

Dear little Sunbeams, do we dare to shine less brightly when God speaks to us thus plainly? There was scarcely a dry eye in that great assembly as these words broke a silence that was almost oppressive in its solemnity. I can only bring the message to you in my poor way. May God bless it to your tender, loving little hearts. Pass it along the line and that quickly, for the nations must hear the good news, and we are privileged to be his messengers. I am your loving friend,

MRS. T. A. HAMILTON.

Nearly all the shoes worn in Japan are made of straw or wood.

It is a miserable sight to see a poor man proud and a rich man avaricious.

After a Day's Hard Work

Take Horsford's Acid Phosphate. It is a grateful tonic, relieving fatigue and depression so common in mid-summer.

For the Alabama Baptist.

Good Meeting at Girard.

Dear Baptist: I am glad to report a gracious revival at the Baptist church at Girard. For more than two weeks I assisted Pastor J. W. Hamner in a series of meetings there. The result was 20 additions to the church, all except one by experience and baptism, and all but two or three converted during the meeting. This showed the interest in the church. It was an old time revival of religion in the church. The interest increased from the first, and large congregations attended all the time. The people seemed to be brought under the influence of the meeting. I failed to talk to a single individual who attended the services who was not seriously impressed. Quite a number of others expressed themselves as intending to join that church at an early day. Two joined the last night of the meeting.

Bro. Hamner is doing a good work for the Baptists in Girard. Surely they need a strong man there, and such I conceive Bro. Hamner to be, and I believe he has a bright future before him.

I shall always remember the brethren and sisters with much pleasure, as they surely know how to make one feel happy at their homes. May the good work continue, as I believe it will.

I am well pleased with my new field, and am expecting a prosperous year. We are receiving some members by letter, and our congregations are increasing at every service. I think I see improvement along the lines generally.

Best wishes for the ALABAMA BAPTIST.

Seale.

R. A. J. CUMBER.

Every spendthrift to passion is debtor to thought.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation, and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

Gratitude.
Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells. MRS. ETTA W. JONES.
Parkersburg, West Virginia.

Mozley's Lemon Elixir

I suffered with indigestion and dysentery for two long years. I heard of Lemon Elixir; got it; taken seven bottles and am now a well man.

HARRY ADAMS.
No. 1734 First Ave., Birmingham, Ala.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg, and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration.

MRS. E. A. BEVILLE.
Woodstock, Ala.

A Card.

For nervousness and sick headache, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir.

J. P. SAWTELL.
Griffin, Ga. Pub. Morning Call.

Plant System.

Florida to Cuba.

Schedule in effect April 1, 1900.

No. 82.	No. 86	No. 78	No. 58.	STATIONS.	No. 57.	No. 35.	No. 85
8 10am	11 25am	7 45pm	7 45pm	Lv. Montgomery. ar	8 10am	9 20pm	6 40pm
10 47	12 44pm	9 09	9 09	..... Troy..... lv	6 41	7 15	4 07
12 57pm	1 45	10 15	10 15	..... Ozark..... lv	5 39	6 15	2 10
7 45	5 20	1 50am	1 50am	..... Thomasville... lv	1 35	2 00	8 10
	6 45	3 14	3 14	..... Valdosta..... lv	12 15	12 12	
	8 30	5 00	5 00	..... Waycross..... lv	10 30pm	10 20am	
	10 40	7 30	7 30	..... Jacksonville. lv	7 45	8 00	
	11 00pm	12 10pm	12 10pm	..... Jacksonville. ar	5 40	4 30	
	1 00am	2 00	2 00	..... Palatka..... lv	3 40	2 30	
	3 45	4 40	4 40	..... Sanford..... lv	12 10	11 45pm	
	4 39	5 45	5 45	..... Orlando..... lv	11 00am	10 55	
	8 00	9 00	9 00	..... Tampa..... lv	7 30	7 05pm	
	8 30	9 30	9 30	..... Port Tampa... lv	6 55	6 30	
	9 35pm	6 55am	6 55am	..... Waycross... ar	8 00pm	9 50am	
	11 59	10 30	10 30	..... Savannah... lv	5 00	7 40	
	6 13am	4 39	4 39	..... Charleston... lv	5 14		
	9 50pm	7 15am	7 15am	..... Waycross... ar	8 00pm	9 50am	
	11 30	10 15	10 15	..... Brunswick... lv	5 00pm	7 20	

Train 62 leaves Montgomery 3 p. m., arrives Laverne 6:45 p. m.
Train 82 leaves Montgomery 4 p. m., arrives Troy 6:40 p. m.; arrives Ozark 8:40 p. m.; arrives Pinckard 9:30 p. m.

THREE SHIPS A WEEK TO CUBA.

Leaves Port Tampa Monday, Thursday and Saturday, 10 p. m.
Arrives Key West Tuesday, Friday and Sunday, 3 p. m.
Arrives Havana Wednesday, Saturday and Monday, 6 a. m.
Pullman cars on all through trains to Savannah, Jacksonville and Port Tampa.
B. W. WRENN, Pass. Traf. Mgr., Savannah, Ga.
R. L. TODD, Div. Pass. Agt., Montgomery, Ala.

Large views, high hopes and unselfish aims dissipate a whole army of petty trials, annoyances and irritations, and even greatly reduce real anxieties and solicitude.



Soak the hands thoroughly, on retiring, in a hot lather of Cuticura Soap, the most effective skin purifying soap, as well as purst and sweetest for toilet, bath, and nursery. Dry, mount freely with CUTICURA Ointment, the great skin cure and purst of emollients. Wear old gloves during night. For sore hands, itching, burning palms and painful finger ends, this one night treatment is wonderful.

Sold throughout the world. TORRES D. AND C. COOP., Proprietors, Boston. "How to have Beautiful Hands," free.

HAPPY PREACHER.

REV. J. W. HAMNER, who resides at Smith Station, Lee county, Ala., stuttered his way up to 319 Dexter Ave., Montgomery, where he found that noted Specialist of the voice, Dr. G. W. Randolph, who cured him in two days. Methodists will read his letter in the Alabama Christian Advocate.

C. B. CHAMBERLIN, Whatley, Clarke county, Ala., writes Dr. Randolph that his home or mail treatment had cured his son. The letter was shown in the ALABAMA BAPTIST office.

Mr. J. J. RAY, Effie, Conecuh county, called at the office of the ALABAMA BAPTIST after treatment, but failed to see the editor. He also went to the office of the Montgomery Journal. Read what that paper says of his case, as follows:

"Mr. J. J. Ray, a prominent citizen of Effie, Conecuh county, was in the Journal office the other day with a bad case of stuttering on hand.

He had come all the way to Montgomery to see if Rev. G. W. Randolph could cure him. A few days later he came into the office talking as glibly as anybody. Really it is wonderful. Dr. Randolph's latest success is reported in the way from Elizabethtown, Tenn."

Many are coming for treatment. Let no stammerer fail to be cured before Dr. Randolph leaves for Birmingham, July 1st instead of August, as heretofore printed.

P. S. Since the above was handed in the ALABAMA BAPTIST has been shown letters from Mr. Ray and his wife to Mr. Randolph. They are very grateful for his cure, and Mr. R. is recommending other stammerers to come and be cured.

EXCURSION TO TAMPA, FLORIDA.

THURSDAY, MAY 24, VIA PLANT SYSTEM.

Round Trip from Montgomery, Five Dollars.

Leave Montgomery 11 a. m. Arrive Tampa 7 a. m.

Tickets limited to May 29, returning on any regular train. Call on any Plant System agent, or address R. L. TODD, Division Passenger Agent, Montgomery, Ala.

THE BIBLE.

Holy Bible, book divine,
Precious treasure, thou art mine;
Mine to tell me whence I came,
Mine to teach me what I am.
Mine to chide me when I rove,
Mine to show a Savior's love;
Mine art thou to guide my feet,
Mine to judge, condemn, acquit.
Mine to comfort in distress,
If the Holy Spirit bless;
Mine to show by living faith
Man can triumph over death.
Mine to tell of joys to come,
Light and life beyond the tomb;
Holy Bible, book divine,
Precious treasure, thou art mine.

Tom's Mistake.

On the station platform two men stood waiting for their train. Another man, with a pick and shovel on his shoulder, was passing on his way to work.

He was not more than fifty or fifty-five years old, but his gait was stiff and labored, and there was a pronounced stoop in the figure. His overalls, once brown, were lime-bleached and faded to a soft "old rose," and bagged dejectedly at the knees. The face under the weather-beaten cap was stolid and listless.

As he slumped along in his heavy cowhide boots, he apparently embodied that most persistent and most pathetic figure which medieval Europe called the serf, and more modern Europe calls the peasant, and the census enumerator of free America today sets down as "unskilled labor."

As he crossed the track, the elder of the two men on the platform pointed him out to his companion. "That man and I," he said, "were schoolmates. He was not dull at his books, and ought to have made a better condition for himself in life."

"What's the matter with him? Does he drink?" asked the younger man.

"No. Nothing of that kind has hindered him. When he was about fifteen years old he was offered a dollar a day to dig a cellar. This seemed large wages to him, and he left school and took the job. He was proud of his size and strength, and this offer made him feel so independent that he rather looked down on the rest of us boys. He never went back to school. He found work to do that required no skill or technical knowledge, only muscle used under an overseer's direction, and he kept at it."

"Remember Judge Haines, one of the school committee, met Tom—his name is Tom Mahan—and said to him: 'My boy, you're making a mistake and doing a foolish thing. If you must work, why don't you learn a trade?'"

"I'd have to give my time for three or four years for nothing. What would be the use of that? I'm as strong as a man, and I'm getting man's wages now," said Tom.

"Strong?" said the judge. "Are you as strong as one of my horses? They work for their keep, but I have to pay the man that drives them thirty dollars a month besides his keep; and the man who shoes them gets three dollars a day. If strength counts for so much, I wonder the horses don't strike and look for a job laying brick or carpentering."

"But Tom thought the Judge was only joking with him. He couldn't see why he should give his time to learn a trade or some profitable business and work for nothing, as he said, when he could work for wages, and so he went his own way."

"There are thousands like him," said the other man. "They never learn to do any special kind of business, and never seem to realize that the reason the trained blacksmith or the skilled carpenter or the salesman gets higher wages than they do is because he has given time to learning to use his head, as well as his feet and hands."

"If boys would only keep the important fact in mind, that muscle—mere physical strength—is always one of the cheapest things in the labor market, and that so far as price is concerned it matters little whether a man furnishes it or a horse, there would be fewer men to be classed as 'unskilled labor.'"—Youth's Companion.

A dying negro was requested to forgive another darky. He said: "If I dies, I forgive dat nigga; but if I gets well, dat nigga must take care."

To Save Peach Trees.

During the past five years the Cornell experiment station, under the direction of Prof. Comstock, has conducted the most extensive and scientific series of experiments ever attempted on the "peach tree borer." The scientific name of the insect is "exitiosa," meaning destructive. The aim of these investigations was to study the life history of the insect in order to see if there was any practical remedy for its destructive ravages. The borer is an American insect, and occurs only in the United States and Canada. It has been a serious menace to peach growing for more than a hundred years. The borer begins life as an egg, from which it hatches the "larvae" or "borer," which has to pass through a "pupa" stage and from this last the adult or moth form of the insect emerges. The peach tree borer may also attack wild and cultivated cherries, plums and apricots. The borer always causes the peach tree to exude a large amount of the mucilaginous matter, which forms a gummy mass around the infested portion.

In New York state the moths begin to appear in the latter part of June and continue to emerge until September. About the middle of July all stages of the insect may be found in some orchards. The Cornell experiments indicate that the "digging out" method is the only thoroughly successful and safe way of killing the peach tree borer. Practically every peach grower who makes any pretension of fighting the borers digs them out at least once a year.

Tobacco stems wound around the base of the peach tree proved a good preventive. "Moulding" with soil, practiced in connection with the "digging out" method has considerable value as a preventive, and is the cheapest method yet devised. Paper protectors, when carefully put on and kept intact during the danger period, are cheap and efficient preventives. But the wire mosquito netting cages placed around the stem of the trees is a useless device, serving only to attract the borer. Of eighteen washes which were tried, gas tar gave the best results, but the trees must be treated each year, and these insecticides are only really effective when combined with the "digging out" method.

A wire with a rough end that will enter the hole is used in "digging out."

The Seventh Annual Southern Student Conference will be held in Asheville, N. C., June 15 to 24 inclusive. This meeting is a conference of the leaders of College Young Men's Christian Associations throughout the South for training in Bible teaching, and in methods of developing religious work and missionary interest in college. It is held under the auspices of the student's department of the International Committee of Young Men's Christian Associations. The use of the buildings and grounds of the Bingham school has been extended to the conference by Col. Robert Bingham. It is expected that secretaries, officers, and other workers of the Young Men's Christian Associations throughout the South will attend this conference. Dr. E. C. Dargan, of the Southern Baptist Theological Seminary, will be one of the speakers.

Prof. H. V. Hilprecht, of the American expedition of the University of Pennsylvania, writes to the Sunday School Times that he and his fellow explorers have opened a series of rooms at Nippur, from which they have taken over sixteen thousand cuneiform documents, "forming part of the temple library during the latter half of the third millennium before Christ." He adds: "In long rows the tablets were lying on edges of unbaked clay, serving as shelves for these imperishable old Babylonian records." The contents of this extraordinary library are as varied as possible.

Bachelor: "I am told that a married man can live on half the income that a single man requires." Married Man: "Yes. He has to."

To a young lady who had mud on her shoe, little Josephine said: "Miss Pattie, you'll have to unmud your shoe."

POTASH gives color,

flavor and firmness to all fruits. No good fruit can be raised without Potash.

Fertilizers containing at least 8 to 10% of Potash will give best results on all fruits. Write for our pamphlets, which ought to be in every farmer's library. They are sent free.

GERMAN KALI WORKS,
93 Nassau St., New York.

Confederate Veterans Reunion,
Louisville, Ky.,
May 30th to June 3d, 1900. Reduced Rates via Alabama Great Southern Railroad Co.

For the occasion of the Annual Reunion of the Confederate Veterans at Louisville, Ky., May 30th to June 3d, 1900, the Alabama Great Southern Railroad will sell tickets from points on its lines to Louisville, Ky., at very low rates. Tickets will be sold May 27th, 28th and 29th, limited to return until June 10th, 1900. An additional extension of the final limit until June 25th, 1900, may be secured, provided tickets are deposited with joint agent of the terminal lines at Louisville on or before June 10th, and on payment of fee of 50 cents.

The Alabama Great Southern Railroad offers excellent service en route to Louisville, and those contemplating the trip should communicate with nearest ticket agent of the Alabama Great Southern Railroad for sleeping car reservations and any information they desire.

Dr. Koldewey, who is at the head of a German expedition engaged in making excavations in the ruins of Babylon, announces the discovery of the great wall of Babylon, described by Herodotus, which, on the top, was wide enough for four chariots to be driven abreast. Koldewey says this description is fully substantiated. The wall is 1364 feet wide, built of two retaining walls, one 234 and the other 44 feet thick, built of burnt bricks laid in asphalt, and between them a filling of sand and gravel 69 feet thick.

THIRST IN INFANTS.—It is a mistake to suppose that because milk is a liquid food it is at the same time a drink which is capable of satisfying the thirst of infants. Although milk appeases hunger, it makes thirst more intense after it has remained some time in stomach and digestion of it has begun. It is thirst which causes healthy, breast-nursed infants to cry for long periods of time in many instances. There are many cases of indigestion due to weakness or insufficiency of the child's gastric juice, which would be greatly benefited or even cured if the child were allowed an occasional drink of water.—Medical Classic.

"How is it you have such splendid sheep?" was once asked of a farmer. "Because I look after the lambs," was his reply. He who makes a child happy is the most worthy follower of Him who bade us become as children if we would enter His kingdom. Surely of all the endearing names of our Lord that title, "the Holy Child Jesus," is the most so.

A Natural Growler.

"How do you like this weather?" "Not much; I'm afraid it's going to rain." "Well, how's times with you?" "So, so; but they won't last." "Folks all well?" "Yes; but the measles are in the neighborhood." "Well, you ought to be thankful you're alive." "I reckon so; but we've all got to die."

Georgia, under local option, now has prohibition in 117 counties. There are but 137 counties in the state.

Write if You Can't Call.

People living outside of Montgomery can write to me concerning the purchase of a new piano, and I will furnish them full particulars by mail. Purchasers by mail are as certain of satisfaction as though they came in person, having the protection of my guarantee as well as the benefit of my easy terms. My piano sales by means of correspondence are increasing daily. If you are thinking at all of buying at any time soon, drop me a letter and I will furnish you information that may save you from a blunder.

E. E. FORBES,
MONTGOMERY, ALA.
Birmingham House, 2018 Second Ave.

Howard College

FOR YOUNG MEN.

A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

ESTABLISHED IN 1841.

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars. Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

Free Tuition to Baptist Ministers. Half Tuition to Ministers' Sons. Terms Reasonable. The policy of the Howard is not to furnish the "cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done. Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

SECOND TERM BEGINS FEB. 1, 1900.

For Catalogue and particulars write to

F. M. ROOF, President,
EAST LAKE, ALA.

Are You a Farmer? . .

Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING? . .

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR. Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil."

The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial. Address

THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.
LARGE CASH COMMISSIONS WILL BE PAID LIVE HUSTLING AGENTS.

WINE OF CARDUI

WOMEN WHO WORK.

St. Louis, Mo., Aug. 12.
Though only 19 years old, I suffered from pains and female troubles two years. Last spring I got so bad I had to quit work. I had to support myself, and could not afford a high-priced doctor. I got one bottle of Wine of Cardui and that made me feel better. Have now used several bottles and am well. My mother used the Wine for Change of Life and was greatly relieved.

MISS MARGARET WALSH.

WINE OF CARDUI

Many girls and women find it necessary to earn their own living in various kinds of employment. Their work is often so hard and confining that the health breaks down. Their delicate constitutions are unfitted for tiresome tasks. Weakness nearly always makes its appearance in the peculiarly delicate womanly organs. Constant standing on the feet, and coming and going at the beck of a superintendent or foreman, induces falling of the womb, leucorrhoea, headache and backache. The pay of women workers is often so notoriously small that when sickness comes they have no money to engage skillful physicians. To them Wine of Cardui is truly a blessing. It cures them of their ills at a small cost, and they can act as their own physicians. No doctor can do as much for "female troubles" as Wine of Cardui.

Druggists sell Large Bottles for \$1.00.

WINE OF CARDUI

Cures Dropsy!

I have used this Medicine in my practice for several years. It has never failed. Several other physicians have used it and endorse it. Those who need the medicine can get it by addressing me at No. 10 South Court Street, Montgomery, Ala. Frequently cures in six days.

E. D. GRIMES, M. D.

He who lights the candle at both ends, may expect soon to burn his fingers.

SECRETS OF SUCCESS.

GOOD ADVICE to business boys by nearly 200 of the most successful business men.

Contains many helpful items from these business men's own experience. An invaluable aid to every boy whether in school or employed in an office. A dainty volume of about 50 pages, bound in cream pebble grain, stamped in green and silver and sent postpaid for only \$0.25. Every boy should read this book. Send for our special illustrated book catalogue of books for young and old. FREE. Address all orders to

THE WERNER COMPANY,
Publishers and Manufacturers. Akron, Ohio.
[The Werner Company is thoroughly reliable.]—Editor.

Horses used for pleasure in Russia have around the neck a stout thin cord with a running noose. When the animal starts to run away, a jerk on the cord halts him like magic, as the horse instantly stops when the cord presses his windpipe.

The peanut crop of 1899 is nearly 1,000,000 bushels heavier than the crop of 1898.

MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by A. G. Bowen and Georgia L. Bowen, his wife, to the Banking, Building and Loan Co., of Montgomery, Ala., on the 21st day of March, 1895, which mortgage is recorded in book "Q" pages 296 to 300 of the records of the probate office of Dale county, state of Alabama, the said Banking, Building and Loan Co. will proceed to sell at public auction, at the Artesian basin, Court square, in the city of Montgomery, Ala., to the highest bidder, for cash, on the 21st day of May 1900, the following described property situated in the city of Ozark, county of Dale, and state of Alabama, to-wit:

One house and lot described as follows: Fronting on the south side of Eufaula road, thirty-five (35) yards east and west, and extending back one hundred and four (104) yards; said lot containing three fourths (3/4), of an acre, and being bounded on the north by Eufaula road, on the east by lot of H. L. Martin, on the south by lands of H. L. Martin, and on the west by lands of Mrs. Asbel Matthews; being the same conveyed to A. G. Bowen, by Wm. Gardner, on the 22nd day of November 1894, by deed of record in the probate office of Dale county, state of Alabama, in book "G" page 499.

This the 21st day of April, 1900.
BANKING BUILDING AND LOAN CO.
CO. Mortgagees.
J. L. HOLLOWAY, Attorney.

ONE HUNDRED

copies of a letter, piece of music, drawing, or any writing can be made on a **LAWTON'S** Simplex Printer. No washing. No wetting of paper. Send for circular and samples of work. Agents wanted.
LAWTON & CO., 30 Vesey St., New York.
52 Dearborn Street, Chicago.

Special Occasion.

Annual Meeting National Educational Association, July 14.

Southern Railway will sell side trip tickets from Charleston, S. C., at rate of one first-class fare for the round trip to St. Augustine, Fla., Pensacola, Fla., Mobile, Ala., New Orleans, La., Meridian, Miss., Birmingham, Ala., Chattanooga and Bristol, Tenn., White Sulphur Springs, Va., Washington, D. C., Norfolk, Va., and intermediate points.

Tickets will be sold July 14, with final July 28, to holders of return portions of round trip tickets sold to Charleston, S. C., account Annual Meeting National Educational Association. Such return portions of round trip tickets to be deposited

with agents from whom side trip tickets are purchased. Agents will issue receipts for tickets so deposited, and upon presentation of said receipts will return to original purchasers the return portions of round trip tickets deposited.

For detailed information apply to any agent of the Southern Railway, or its connections.

The church member who is not at work, might as well pack his baggage. If he is through his job, he might get into trouble standing around among the workmen. When he has extracted all he wants out of his religion and has nothing more to put into it, then there is no visible reason for loitering around.

There is no moderation in sinning.

The Western Railway of Alabama.

Read down.			IN EFFECT MAY 6, 1900.		Read up.		
38	36	34	STATIONS.		39	37	35
3 30pm	6 20am	LV.	Selma	AR	11 00am	11 30pm	
4 14	7 03	LV.	Benton	AR	10 17	10 59	
5 35	8 20	AR.	Montgomery	LV	9 00	9 35	
7 45pm	7 55am	LV.	New Orleans	AR	7 40am	8 30pm	
12 20am	12 25	LV.	Mobile	LV	3 15	4 31	
6 10am	6 00pm	AR.	Montgomery	LV	No. 33		
6 20am	6 20pm	LV.	Montgomery	AR	9 35pm	11 22am	
8 07	8 07	AR.	Opelika	LV	7 15pm	9 20pm	11 00am
8 55	1 50	LV.	Opelika	AR	4 56	7 40	9 03
9 55	2 50	AR.	Columbus	LV	2 45pm	8 05am	
10 10am	8 10pm	2 50pm	Opelika	AR	4 53pm	7 37pm	9 04am
8 50	8 50	3 37	West Point	LV	4 07	6 55	8 10
9 18	9 18	4 44	LaGrange	LV	3 53	6 46	7 42
10 25	10 18	5 26	Newnan	AR	2 27	5 26	6 43
11 42	11 39	7 03	Atlanta	LV	1 00	4 20	5 24
12 00 m	11 50pm		Atlanta	LV	3 35pm	5 10am	
8 22pm	9 25am		Charlotte	AR	9 35am	10 15pm	
11 51	1 00pm		Danville	LV	5 40	6 02	
6 00am	6 25pm		Richmond	AR	1 00pm	12 01pm	
7 00am	10 00pm		Washington	LV	10 45pm	11 15am	
12 43pm	6 23am		New York	AR	4 30	12 15am	
4 00pm	5 15am		Atlanta	AR	11 50am	5 00am	
7 45am			Cincinnati	LV	8 00pm		
12 05pm	7 50am	8 30pm	Atlanta	AR	7 25am	7 35pm	5 00am
2 25	11 25	11 59	Macon	AR	4 25	4 20	2 50
6 00	6 00		Savannah	LV	9 00pm	8 45am	
3 10pm	11 35pm		Atlanta	AR	2 35pm	5 00am	
11 00am			Charleston	LV	5 30pm		

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans, with Superb Dining Car Service. Orleans.

W. J. TAYLOR, General Agent, Montgomery, Ala.
D. P. OROURKE, C. A., Selma, Ala.
B. F. WYLY, JR., Gen. Pass. and Ticket Agent, Atlan.
R. E. LUTZ, Traffic Manager, Montgomery, Ala.
GEO. C. SMITH, President and General Manager, Atlanta.

Georgia & Alabama Rwy.

THE SHORTEST OF ALL LINES
...BETWEEN...

Savannah and Atlanta by 46 miles. Savannah and Columbus by 26 miles, Savannah and Montgomery by 74 miles.

THE ONLY LINE

Between Savannah and Atlanta Carrying Pullman Sleeping Cars.
Between Savannah and Montgomery Carrying Buffet Parlor Cars.
Between Savannah and Montgomery without Change of Cars.

THE QUICKEST LINE.

At Montgomery, Louisville & Nashville Railroad.

No. 3*	No. 1*			No. 2*	No. 6*	
9 35pm	11 22am	Lv.	Montgomery	Ar	6 10am	6 00pm
5 00am	4 15pm	Ar.	Pensacola	Lv	11 20pm	10 00am
3 05	4 12	Ar.	Mobile	Lv	12 20am	12 58pm
7 40	8 30	Ar.	New Orleans	Lv	7 45pm	7 55am
No. 4*	No. 2*				No. 1*	No. 3*
9 45pm	8 30am	Lv.	Montgomery	Ar	11 12am	7 25pm
12 25am	11 59am	Ar.	Birmingham	Lv	8 42am	4 05pm
			At Montgomery			

At Montgomery, Mobile & Ohio Railroad

No. 4*			No. 3*
8 30am	Lv.	Montgomery	Ar 6 15pm
1 45	Ar.	Calro	Ar 1 25am
7 32	Ar.	St. Louis	Lv 8 00pm
*Daily and Sunday.			

*Daily and Sunday.

For the Southern Baptist Convention,

HOT SPRINGS, ARK.

TAKE THE

CHOCTAW ROUTE.

Twenty-five Miles the Shortest Line
Elegant Passenger Service,
Free Reclining Chair Cars
and Pullman Sleepers

Memphis to Hot Springs

WITHOUT CHANGE.

This is the only line operating through cars between above points. For full particulars, address,

F. D. BLACKMAN,
Travelling Pass. Agent,
Chattanooga, Tenn.

C. H. ANGLE,
Commercial Agent,
Atlanta, Ga.

J. H. HOLDEN, Traffic Manager, Little Rock, Ark.



DR. MOFFETT'S
TEETHING
POWDERS

Aids Digestion,
Regulates the Bowels,
Makes Teething Easy.
TEETHING POWDERS
Bowel Troubles of
Children of Any Age.
Costs Only 25 Cents,
Ask Your Druggist For It.

FOR DOCTORS AND LIVERYMEN

SPECIAL BUGGIES with long bodies and drawers under seat, Steel or Rubber Tires. Fancy Buggies with stick seats. Buggies with Wire Wheels, Pneumatic Tires and Ball-Bearing Axles. Buggies for everybody.

SEE OUR AGENT OR WRITE DIRECT.

ROCK HILL BUGGY CO.
ROCK HILL, S.C.



Judson Institute

FOR YOUNG LADIES.

Magnificent Buildings abundantly supplied with excellent water on every floor and lighted with gas of best quality throughout. Hot and cold baths. All Modern Equipments.

Thirty-four New Pianos, Handsomely Equipped Art Studios, New Gymnasium with Most Improved Furnishings, New Bowling Alley, Excellent Library and Reading Room.

Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin, Art, Expression, Business Courses.

Twenty-six Officers and Teachers from best Colleges and Conservatories in Europe and America. 135 Boarders in addition to large day patronage last session.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Second Annual Session Begins September 27th.

Send for Catalogue or other information to

ROBERT G. PATRICK, D. D., President,
Marion, Alabama.

Solid Wide Vestibuled Trains.

A Barber Shop

IS a good place to go to when you want a SHAVE or your HAIR CUT. The right place is **ALFRED BILLINGS** at 102 Montgomery Street. In Exchange Hotel.

Clubs.

THE ALABAMA BAPTIST, and the Southern Cultivator, Atlanta, one year, \$2.

With Home and Farm, Louisville, \$1 75.

With The Fancier, Atlanta, (devoted to Fowls) \$1 85.

Lighted Throughout with the Celebrated Pintsh Gas.

The Finest Equipment Operated in the South.

Note this Schedule

In Effect Nov. 26, 1899.

No. 4.	
LV. Montgomery	8 13 am
Ar. Tuscaloosa	12 23pm
Ar. Artesia	3 30pm
Ar. Tupelo	6 01pm
Ar. Memphis	7 45am
Ar. Hot Springs	5 30pm
Ar. Jackson Tenn	3 30pm
Ar. Humboldt	10 16pm
Ar. Cairo	1 45am
Ar. St. Louis	7 32am
Ar. Chicago	4 30pm
Ar. Waukesha	8 55pm
Ar. Kansas City	6 15pm
Ar. Omaha	6 30am
Ar. St. Paul	7 45am
Ar. Denver	6 20pm

Through train No. 3 arrives at Montgomery at 6:15 p. m.
For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.
For further information, call upon J. N. Cornatzer, Southeastern Passenger Agent, No. 2 Commerce Street, Montgomery, Ala.

PATENTS

CAVEATS, TRADE MARKS, COPYRIGHTS AND DESIGNS.
Send your business direct to Washington, saves time, costs less, better service.
My office close to U. S. Patent Office. FREE preliminary examination made. ADVISE you not only what you can secure, PERSONAL ATTENTION GIVEN—19 YEARS' ACTUAL EXPERIENCE. Book "How to Obtain Patents," etc., sent free. Patents procured through E. G. Siggers, receive special notices, without charge, in the INVENTIVE AGE.

Illustrated monthly—eleventh year—terms, \$1.00 a year. Life of C. A. Snow & Co., 918 F St., N. W., E. G. SIGGERS, WASHINGTON, D. C.

BUCKEYE BELL FOUNDRY Established 1857.
THE B. W. YANDELL CO., Cincinnati, O., U.S.A.
Bells made of Pure Copper and Tin only
FOR CHURCHES, COURT HOUSES, SCHOOLS, etc.
ALSO CHIMES AND PEALS
Makers of the Largest Bell in America



Double Daily Line of Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West and South. For information as to rates, etc., see agent of the company or write to R. F. BEASLEY, Passenger Agent, Montgomery, Ala.

BLMYER BELL CHURCH BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

BELLS

Steel Alloy Church and School Bells. For Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



No other aid so great to the housewife, no other agent so useful and certain in making delicious, pure and wholesome foods, has ever been devised.

ABSOLUTELY PURE

There are imitation baking powders, sold cheap, by many grocers. They are made from alum, a poisonous drug, which renders the food injurious to health.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

GENERAL NEWS NOTES.

The English troops seem to be driving the Boers from some of their strongholds. While the Boers are resolute and determined, yet it is a matter of time only when they will have to surrender to numbers, unless some other government interferes in their behalf, and this is not likely.

From the Philippines the reports are about the same as usual. It is now said, however, that Aguinaldo is not dead, but is reorganizing a force in the mountains. It is a puzzling question as to how the insurgents obtain arms and ammunition so plentifully. They must be supplied from some outside source, but who does it?

NEARER HOME.

The frauds by Americans who were appointed to conduct postal affairs in Cuba continue to be much talked of. The conduct of the President's carpet-baggers in Cuba reminds Southern people of the time when we had carpet-baggers in office down here. The large extra-pay allowed by the Secretary of War to army officers engaged in civil duties in Cuba is a subject of inquiry in the U. S. Senate.

The supreme court of the United States, the highest court in the Union, on the 21st inst. decided the Kentucky governorship case in favor of the Democrats. The decision was not unanimous, still it will stand. The court did not pass upon the merits of the questions in the case, but said that as the legislature of Kentucky had decided in favor of Beckham, the court had no authority to interfere in the matter.

Rev. J. L. Hand sends us the following account of the killing of Mrs. Ledbetter that was mentioned in these Notes last week:

"I was invited to preach on Sunday night at the campground two miles from Billingsly, on the M. & O. road. Mr. Frank Glenn's house is about fifty yards from the place of worship. He was requested by Mrs. Ledbetter and Mrs. Ester to remain there and protect them, as their husbands were drinking. They all lived there together. About the time service began the two men came up to Glenn's house, and it appears that Mr. Ester began to cut Glenn with a knife, and Glenn began to shoot, but the bullet missed Ester and killed Mrs. Ledbetter, one whom Glenn had remained to protect. Now the body of that dear little woman lies cold in the grave—all from whiskey. Oh that it could be banished from the earth! Mr. Glenn has borne a good reputation."

OBITUARY.

Mrs. Caroline King departed this life at Livingston, Ala., on the morning of the 15th. She was a daughter of Col. J. P. Burns, and grand daughter of Gen. Mike J. Bulger. She was a gentle, sweet Christian woman, and member of the Baptist church. She was born in Dadeville, in 1874, and was a graduate of the Southern Female College, LaGrange, Ga. I baptized the dear girl, married her, and on the evening of the 16th conducted her funeral at the residence of Mrs. Wm. Bulger. She was laid to rest in the Dadeville City Cemetery beside her father. Her old pastor, Jno. P. Shaffer.

Our hearts were saddened when the death angel came on the 13th of April and called our beloved sister, Mrs. Leah Davis, home to heaven. She died at her home near Stewart, Hale county, and was buried at Concord church. She joined Mt. Hebron Baptist church at the age of 13, and later joined at Stewart, of which she was a member at her death. She died in her 25th year. She was beloved by all, and was an affectionate daughter and a devoted wife.

H. R. SCHRAMM.

Died—At his home near Montgomery, on the evening of the 31st of March, Bro. Green W. Johnson, Sr., in his 60th year. Bro. Johnson was born August 22, 1831, in Pike county, Georgia. He was mustered into the Confederate service on March 29, 1862, at Bethel church, Butler county, Ala. A brave soldier has fought a good fight and gone to his reward. For years a consistent member of Mt. Zion Baptist church, Montgomery county. He was always at his post of duty, and will be sadly missed in that community. In his death we lose an honest man, "the noblest work of God," one who enjoyed the confidence of his neighbors, the highest esteem of his friends, and the love and affection of his family. He bore his lengthy illness with patience. Peacefully he lived, peacefully he died. A wife and two sons survive him. May God in his infinite love and mercy prepare them to meet him who has gone before. Done by order of the Church in Conference, April 22d, 1900.

AMOS JONES, J. G. MILLS, P. H. HAMMOCK, Committee.

Died—At her home after a short illness, near Muncord, Ala., on Sunday night, April 22, Mrs. Mattie McDonald, daughter of A. W. and Julia McCain. She was a dutiful daughter, faithful wife, good mother, and a consistent member of the Baptist church. She was born in Talladega county, May 25th, 1847. Joined the church in her young womanhood, and was baptized by Rev. W. C. Mynatt. The funeral sermon was preached by her pastor, Rev. F. G. Mullens. She was married January 4th, 1872, to F. G. McDonald, of Marshall county. She was a grand-daughter of two pioneer Baptist preachers, Wm. McCain and Jordan Williams. Her mother, a married sister, a husband and four children survive her. My prayer is that the Heavenly Father will give comfort to the bereaved ones by his Holy Spirit.

A precious one from us has gone,
A voice we loved is stilled;
A place is vacant in our home
Which never can be filled.

God in his wisdom has recalled
The boon his love had given;
And though the body moulders here,
The soul is safe in heaven.

Thos. J. WILLIAMS.

Brother John Scott was born in Autauga county, Ala., in 1832, and married Miss Martha Ann Mason in December, 1857. To this union were born five girls and four boys. Of these, six are living. He moved to Montgomery county and united with Good Hope church in 1857, but came back to Autauga county and united with Old Kingston church in 1864. He then united with Mt. Sinai church in 1874, and was ordained a deacon. In 1880 he removed his family to Shiloh church, and to Maple Springs in 1896; church, and to Bethesda in 1908. He died January 27, 1900. In Brother Scott's death the community lost a good citizen, the church a useful member, the family a good father and loving husband. To his bereaved ones we extend our sympathy and say, Weep ye as those who have no hope; for if you live the Christian life that Bro. Scott did, you shall meet again where the pain of parting is felt no more. H. M. POOLE, Committee.

In Memoriam.

Bro. W. M. Adams, the loved and faithful senior deacon of Salem Baptist church, Lee county, died at his home in Salem, April 2d. Bro. Adams was nearly seventy-eight years of age, and had been an ordained deacon fifty-four years. Bro. Adams was a most highly esteemed citizen of this community. During a long series of years he was always for the right, and firmly, earnestly, consistently and devotedly advocated it on all questions.

Resolved by Salem Baptist church and Sunday school, That in the death of Bro. Adams the entire community is sorely bereaved; but in view of his great and eternal gain, we joyfully say, the will of the Lord be done. 2d. That a copy of the above be sent the family and one to the ALABAMA BAPTIST for publication; also that it be recorded in church minutes.

E. W. SOLOMON,

T. E. STRICKER,

W. C. SANDERS,

W. A. THORNTON,

For Church and Sunday school.

"He shall come down like rain upon the mown grass." Observe the peculiar characters of the grass, which adapt it especially for the service of man, are its apparent humility and cheerfulness. Its humility, in that it seems created only for lowest service—appointed to be trodden on and fed upon. Its cheerfulness, in that it seems to exult under all kinds of violence and suffering. You roll it, and it is stronger the next day; you mow it, and it multiplies its shoots, as if it were grateful, you tread upon it, and it only sends up richer perfume.—Ruskin.

Opportunity passes every door, but not the sluggard asleep.

The good man's life is like the spark that is brightest at the close.

There is a great difference between a brave and a reckless man.

He who can whistle one tune need never be lonesome.

LOW ROUND TRIP TICKETS

VIA

Central of Georgia Railway

ANNUAL REUNION CONFEDERATE VETERANS, Louisville, Ky., May 30th to June 3d, 1900.

Tickets on sale from all points to Louisville, Ky., and return at One Cent Per Mile. Selling dates May 27, 28, 29. Final Return Limit June 6th, 1900.

Southern Students' Conference of Y. M. C. A.'s, Conference of City Y. M. C. Workers, and Conference of Young Women's Christian Association, Asheville, N. C., June 13-25, 1900. One fare round trip. Tickets on sale June 13-14-15 and 16th. Final return limit June 28th, 1900.

Republican National Convention, Philadelphia, Pa., June 19, 1900. One fare round trip. Tickets will be sold June 15-16-17 and 18. Final return limit June 26, 1900.

Annual Convention Young People's Christian Union, Universalist Church, Atlanta, Ga., July 11-18, 1900. One fare round trip. Tickets on sale July 10th, and for trains scheduled to arrive in Atlanta forenoon July 11th. Final return limit July 20, 1900.

Annual Convention B. Y. P. U. of America, Cincinnati, O., July 12-15, 1900. One fare round trip. Tickets on sale July 10-11 and 12. Final return limit July 18th.

For full information as to rates, schedules, etc., apply to the nearest Central of Georgia Agent, or to J. C. HALL, Gen'l Passenger Ag't, Savannah, Ga.

(TALK NO. 19.)

Changing Glasses.

Under the age of forty-five it is not necessary to change glasses very often. If they are correctly fitted they can sometimes be worn for twenty years or more. But after that age the conditions are different. Changes are taking place in the eye and the glasses must be changed frequently. From this time on, glasses for reading and sewing should never be worn longer than two years. Sometimes they ought to be changed often. Failure to make these changes and attempting to make the old glasses do, is often the cause of being compelled to change every few months in after years. It is not necessary, however, to buy an entire set of spectacles each time. A changing of lenses is all that is required. If you have a good frame it is an easy matter to take out the old lenses and put in new. For the slight cost of making these changes you cannot afford to keep your eyes in anything but the best condition.

C. L. RUTH,
Jeweler,
15 Dexter Avenue,
MONTGOMERY, ALA.

...Southern...

BAPTIST CONVENTION.

AT Hot Springs, Ark., May 10 to 17.

THE BEST WAY

is via the



AND

HOT SPRINGS RAILROAD.

THE VERY LOW RATE OF ONE FARE FOR THE ROUND TRIP

is offered by the above lines for this Convention.

A Rare Chance

To visit the great

Government Reservation and Health and Pleasure Resort.

Descriptive and illustrated matter on Hot Springs mailed free, and information as to the schedules of special trains, and any other information desired, will be promptly furnished by addressing H. C. Townsend, G. P. & T. A., Iron Mountain Route, St. Louis, Mo.; R. T. G. Matthews, T. P. A., Louisville, Ky.; I. R. Rehlander, T. P. A., Chattanooga, Tenn.; Ellis Farnsworth, T. P. A., Memphis, or J. C. Lewis, T. P. A., Austin, Texas.

D. L. MOODY.

ONLY OFFICIAL LIFE is by His Son.

Greatest Opportunity for Agents. The only Official or Authorized Life of Dwight L. Moody is written by his son, W. R. Moody, at his father's expressed wish. The people everywhere will want no other. Do not therefore waste your time, but canvass for this one only authorized subscription book. Nearly 600 pages. Positively only book with exclusive illustrations from family portraits, etc., (nearly 100). Elegant prospectus, post free, for 25c. Send for it quick.

ONLY WORK

Endorsed by Ira D. Sankey; or containing the Family Portrait; or having access to his library and letters. Or issued with approval of Family; or approved by Faculty and Trustees of Mr. Moody's Institutions.

T. A. COLEMAN,

Publisher, Columbus, Ga.

Single-Comb Brown Leghorns, White Plymouth Rocks, Black Minorcas.

Fine Stock. None better. Eggs \$1.50 per 15. Address,

M. M. HUNT, LANGDALE, ALA.

Letters Testamentary.

JOHN D. ROQUEMORE, Probate Court, deceased, Estate of Montgomery Co.

Letters testamentary under the last will and testament of said decedent, having been granted to the undersigned on the 1st day of May, 1900, by the Hon. J. B. Gaston, Judge of the Probate Court of Montgomery County, Alabama, notice is hereby given that all persons having claims against said estate, will be required to present the same within the time allowed by law, or that the same will be barred.

HENRIETTA L. ROQUEMORE, CHARLES HUNTER ROQUEMORE, JOHN DUPREE ROQUEMORE, Executors.

may 10-31

Mortgage Sale of Real Estate.

Under and by virtue of the power of sale contained in a certain mortgage executed by John Day and Alice Scott to the undersigned, Geo. D. Noble, on the 15th day of February, 1899, I, the said Geo. D. Noble, will, on the 9th day of June, 1900, at the Court square Fountain, in the city of Montgomery, Alabama, proceed to sell at public auction for cash, within the legal hours of sale, the following described real estate, lying in the County of Montgomery, State of Alabama, to-wit: That certain house and lot on South Jackson street, fronting thirty-five (35) feet on the east side of said Jackson street, and running back one hundred and five (105) feet, lying between Curtis and Johnson, and upon which the said Alice Scott resided at the time of the execution of said mortgage. Being the same property conveyed by said mortgage.

This the 10th day of May, 1900.

Geo. D. Noble, Mortgagee.

GORDON MACDONALD Attorney, may 10-4-w.

POSITIONS GUARANTEED under reasonable conditions; car fare paid; board, \$10-\$11; catalog free; no vacation. DRAUGHON'S PRACTICAL BUS. College. St. Louis, Nashville, Tenn.; Savannah, Ga.; Montgomery, Ala.; Galveston, Tex.; Fort Worth, Tex.; Little Rock, Ark.; Shreveport, La. Indorsed by merchants and bankers. Best patronized in South. Bookkeeping, shorthand, etc., taught by mail. Begin anytime. Address (at other place) Draughon's College.

OPIMUM

Morphine and Whiskey habits treated without pain or confinement. Cure guaranteed or no pay. B. H. VEAL, Man'gr Little Springs Sanitarium, Box 3, Austell, Ga.