

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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ALABAMA BAPTIST.

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For the Alabama Baptist.

As Alabama Baptists are Seen in Texas.

Four years ago the writer left Talladega, Alabama, to become pastor of the First Baptist Church, Austin, Texas, since which time, as before, the ALABAMA BAPTIST has been one of the chief means of communication with friends in the state. Its pages are scanned with interest, and often the heart turns back to "the days that are no more."

MARKS OF PROGRESS.

It affords me pleasure to discover the upward tendency among our people in Alabama. The heroic efforts to pay off the debts on Howard College and Judson Institute were worthy of all praise, and the noble brethren who "engineered" these great undertakings have made a lasting place for themselves in all hearts. It is pleasant to see that the indomitable Gray proposes to raise \$50,000 endowment for the college. A man who believes in himself and the people can accomplish wonders. Who, therefore, shall predict other than highest success in this case?

In reading the accounts of the Commencement exercises at these two noble institutions one is impressed that the accomplished Dr. Patrick shows highest fitness for his position at "The Judson," and that Prof. F. M. Roof must have great heart power, as well as other qualifications to get so close as he does to the "Howard boys."

CHANGES AND RETIREMENTS.

The return to his former work of the honored State Secretary of Missions, Rev. W. B. Crumpton, seems according to the eternal decrees. Where is there a more laborious, consecrated, soulful secretary? Having been on the "inside," when in Alabama (which, by the way, is often far more laborious than being on "the outside"), I know that his is far from a primrose path of pleasure. If the brethren are wise they will stand by him faithfully. If otherwise, but how can they be otherwise?

The retirement from work in the Howard faculty of two honored professors, Messrs. Goodhue and Dill, brings to remembrance many years of faithful service to the denomination and to the young manhood of Alabama. Surely, they shall live in the hearts of all who know them no less than in their work. May their latter days be full of peace.

The election of the gifted Eager to a professorship in Louisville Theological Seminary makes a great void, not only in the Montgomery ministry, but in all our denominational affairs in Alabama. Those who know him, however, feel that he has made no mistake, and that a wide field of usefulness and influence opens before him in his new position. And while speaking of changes, may I somewhat tardily commend to the brotherhood my boyhood friend, Dr. W. J. E. Cox, of Saint Francis Street Church, Mobile, who will also speedily commend himself as he becomes known over the state. He follows one of the finest preachers in the South, but he is accustomed to that, so that he is doubtless quite at home in Mobile.

Prof. B. F. Giles, who leaves Decatur College to become president of Alabama Central Female College, Tuscaloosa, is warmly regarded in Texas, where he has done a good but brief work. Many good wishes attend him to his old state, where he is so much beloved.

SOME COMMENDATORY WORDS.

The conservative tone of the ALABAMA BAPTIST is heartily approved by many, I know. Let me

add my approval to that of others. Your editorial on the New Committee of the Convention was wise, timely, fraternal. It is easy to condemn and decry a measure, but when the convention has acted it would seem but fair to give it a trial—to put it on its merits before the denomination and let time prove its wisdom or unwisdom.

Another commendatory word. That was a shining report of the convention furnished you by my handsome successor, Rev. T. M. Callaway. He seems to have the reportorial instinct, and thus puts to the blush the unthinking element who say preachers can do nothing but preach.

THE TEXAS BAPTISTS.

The Baptists of Texas are a great host. We have 2,705 churches, 187,000 members, 943 Sunday schools, property valued at \$1,703,000, and we raised last year, for all purposes, \$290,000. We are constantly growing in numbers, contributions and influence. The troubles which have affected us are becoming fewer and less important, and with our faces to the future, we are persuaded that, under the leadership of such men as the Carrolls, Gambrells, Truett, and other similar spirits, we shall have a glorious history. At the Capital City we have six churches, namely, the First, the Second Street, the Hyde Park, the South Austin, the Swedish and the Mexican churches, with a noble band of pastors, who are ready to co-operate in every good word and work. The First Church is finely located, opposite the Governor's mansion and under the shadow of our \$2,000,000 capitol building, which is one of the grandest structures in the land. Just now we are contemplating a general renovation. The membership

is about 450.

SOME EX-ALABAMIANS.

Rev. A. W. McGaha, D. D., ex-President of Howard College, is succeeding grandly as successor to Dr. B. H. Carroll, at Waco, the seat of Baylor University, where he has large influence. Dr. F. M. Law, president of the board of trustees of Baylor College for Young Ladies, is living in retirement at Bryan, loved and respected by all. Rev. W. M. Harris, formerly at Adams Street Church, Montgomery, is pastor of the First Church, Galveston. He is regarded as one of our finest preachers, on account of which Mercer University has authorized the public to call him the Rev. Doctor Harris. Rev. J. M. Kallin, formerly at Mobile, is laboring faithfully and successfully at Alvin. And, in addition, it is not improbable that we shall import a man formerly very prominent in Alabama Baptist affairs to fill one of our most responsible positions.

It was one of the joys of the convention at Hot Springs to meet a number of Alabama friends, including Messrs. H. S. D. Mallory and Law Lamar, of Selma; J. B. Lovelace, of Marion; Prof. T. W. Palmer, of Tuscaloosa; J. C. Stratford and W. E. Pierce, of Montgomery, besides many ministers with whom it was formerly delightful to labor. J. A. FRENCH, Austin, Texas.

For the Alabama Baptist.

Appointments.

Rev. I. N. Langston will preach at the following places on dates mentioned. All are in New Providence Association:

IN JUNE.

Pleasant Home, Thursday 28th, 11 a. m.
New Mt. Pleasant, Friday 29th, 11 a. m.

IN JULY.

Bethel, Monday 2d, 11 a. m.
Brantley, " 2d, 8 p. m.
Friendship, Tuesday 3d, 11 a. m.
Mt. Zion, Wednesday 4th, 11 a. m.
Goshen, Thursday 5th, 11 a. m.
New Harmony, Friday 6th, 11 a. m.

For the Alabama Baptist.

A Letter from Florida.

To one who has but recently cast his lot among the Baptists of the sunny peninsula, it appears that Baptist affairs are in a very good way. Stetson University, the great Baptist College of Florida, has just closed one of the most successful sessions of its history. Dr. Forbes, the gifted president, is a great man and a peerless leader of our Baptists hosts. The writer enjoyed a visit recently from Bro. J. C. Porter of the Florida Baptist Witness. Mr. Porter is a genial brother, and a wide-awake up-to-date Editor. Dr. Chaudoin, our Corresponding Secretary of State Missions, a man well known to the Baptists of the entire South, is still bringing forth fruit in old age. He is not "fat" but is "flourishing." He is the Crumpton of Florida.

A very helpful Young People's Rally was held at Palatka on Tuesday and Wednesday of this week. Our work is moving on well at Jacksonville. The Young People's Union show their generous appreciation of the new pastor by sending him to the National Convention at Cincinnati. The congregations at the first church are good, and the prayer meetings well attended notwithstanding the summer migrations.

The Democratic State Convention now in session in this city have just nominated Bro. W. S. Jennings, a Baptist deacon, for governor, and the present indications are that the capital will be removed from Tallahassee to Jacksonville.

As wife and the little ones are still in Alabama, it was not difficult for the writer to feel in duty bound to attend the Commencement at East Lake, and you may be sure to hear of his pleasure.

The commencement was a great occasion—full of hope and harmony. The faculty and students are to be congratulated upon the work of the last session. But past achievements serve the best end when they stimulate us to greater endeavors for the future. Dr. Gray, the able President of the Board of Trustees, is not a man to be swept off his feet by a wave of enthusiasm. He meant business when he said: "Now for 200 students and \$50,000 endowment for next session, as the beginning of the greater things for Howard in the New Century."

A WORD CONCERNING THE FACULTY.

I have always had faith in the Howard, and have felt it both a pleasure and a duty to stand by the men at the helm. Knowing the present faculty as I do, as to their capacity, character and teaching, I would zealously urge the Baptists of Alabama to send their sons to Howard College. President Roof is no longer a new man. His labors for the past three years have entitled him to the generous confidence of his brethren, which he shares with becoming grace. Bro. Roof is modest and manly, scholarly and sympathetic. He is by nature a worker, by grace a Christian and by both a teacher.

I note with pleasure that Professors Brand and Ausley are to take special summer courses at Chicago University. Prof. Hogan attended the University last summer, doing special work in chemistry and other scientific branches. Prof. Foster, the Chesterfield of the faculty, is as polished in English as in manner. Nothing is more apparent on commencement occasions than the high order of work done by Prof. Foster in the chair of English and Eloquence. These are all fine young men of whom our denomination are justly proud. Prof. Waldrop, who now wears the honors of senior professor, was educated at the University of Virginia. Prof. Waldrop knows how to gain a boy's heart, and the students give him a good share of their love. He is the "fat man" of the faculty and the very essence of good nature. He can laugh on the campus and work in the class room with an enthusiasm

that is positively contagious. Mr. Hood, the young man selected by the trustees as tutor, is capable and studious.

DR. DILL'S RETIREMENT.

The one sad feature of the Commencement of 1900 was the resignation and retirement of Dr. T. J. Dill, the distinguished professor of ancient languages in Howard College for thirty years. It touched my heart deeply to see this noble scholar bid adieu to the classic hall of Howard College. No man has given to the institution more prestige among scholars than Prof. Thomas J. Dill, LL. D. Dr. Dill is a man of a meek and quiet spirit, in whose right hand is the golden lamp of wisdom, and in his left hand the white flower of virtue; whose shoulders are mantled with truth; whose heart is the temple of devotion; whose character is the synonym of purity, and whose abilities are a pyramid of greatness. I am sure that I share the sentiment of every alumnus of Howard College in expressing my gratification in the fact that Dr. Dill's retirement from Howard was at a time of his own choosing, and in a manner so befitting. The tokens of affection by the alumni and faculty and students were timely and beautiful, and the aged teacher's parting words, baptized in the fountain of his heart's deepest and purest feeling, will never fade from the memory of the old students who were present.

W. A. HOBSON.

Jacksonville, Fla., June 22d.

For the Alabama Baptist.

Some Opinions.

Dear Bro. Harris: I want to compliment you on your late editorial, "Without an Opinion." I don't

know whether I am entitled to an "opinion;" but it appears to me that the editorial bristles with thought, and in fact is running over with good, hard horse sense.

Don't you detest the intolerant, the insufferably opinionated man? And yet we are all opinionated in a way. When I have a well defined opinion, and know whereof I affirm, I suppose I am as dogmatical as that other fellow. Perhaps I show too much dogmatism, so your editorial will help me to put the brakes on a little tighter.

There are some things about which I have a fixed, full-grown opinion.

I try not to be too hard on the preacher; but when a man borrows the livery of heaven in which to serve the devil, and it becomes evident, unmistakable to everybody, that he is playing this role in social or business life, how horrible the thought!

I contend that a preacher had better go around and beg his way than to buy on a credit and then be very slack concerning his promise.

A certain merchant tells me that a certain preacher bought provisions from him under pretty promises, and then moved off and didn't pay him. What a scandal for a preacher to act thusly!

Why don't ministers act prudently? God knows they ought to be as they are expected to be, the most prudent people in the world.

I have a very pronounced opinion about the minister who disgraces himself and lowers the dignity of the cause of Christ. You have known such cases, no doubt. Lord help us all to live right, to act prudently, and thus glorify God's name on earth. Help us to do all the good we can and as little harm as possible in our passage through this world.

O. C. SWINDALL.

Elmore county.

As you grow ready for it, somewhere or other you will find what is needful for you in a book or a friend, or, best of all, in your own thoughts—the Eternal Thought speaking to your thought.—George Macdonald.

Some Notes.

THE HARRY MARTIN COLPORTAGE FUND.

Oxford church joins with Midway to help on the good work of distributing Bibles and tracts, and sends \$25 73. Eternity alone will reveal the good accomplished by this means.

Are there not others who will make quarterly or annual contributions to establish other funds to be called by their names? If they prefer, they may contribute to the general Bible and Colportage fund.

Other churches are being heard from on State missions. Talladega sends \$26 75. Sycamore \$28, Ensley \$39, LaFayette \$20, Roanoke \$40, and numbers send smaller amounts. The Regular Baptists are coming right along with their monthly offerings. What a day that will be when all the churches join the Regulars.

APPEALS FOR MONEY.

A brother was in the office the other day who insisted that all our mission plans are wrong. If we would get on God's plan, become spirit-filled and appeal to God, the money would come without asking the brethren—no appeals would be necessary. It is all right to be led of the Spirit, yes, to be filled with his presence and power—to pray, relying on him. But the appeals do good; the Spirit guides me, I trust, to make the appeal, and he uses the appeal, at any rate, some brethren seem to think so. Many times I get letters like this: "I respond to your appeal through the ALABAMA BAPTIST. I am glad I happened to see it." God works through means, and my appeals he uses to arouse the brethren. Until I have more light on the subject I shall

continue to let the brethren know the wants of the work.

All my life I have preached to the farming brethren to trust God, have faith in him—trust their business to him, etc., but then I explained: "That doesn't mean for you to stay at home all day and pray God to give you a crop, but you must be up early and drive your business with all your might, praying God all the time to bless your labors and give you a crop. That is the faith God will bless." I have said to the people: "When your children are sick, use all the remedies you know for their healing, and when you get to where you are in doubt, send for the best doctor in the country, and all the time put your trust in God, praying his blessing on the remedies." So in my mission work I am trusting God, I think, and praying his guidance and blessing, and that makes me the more diligent to use with all my might the means within my reach. Plans, yes; appeals, yes; letters, yes; travel, yes; write for the papers, yes—overheartily at it, day and night—and mark this, God is blessing the work marvelously. I confess I am utterly in the dark about the whole business if the doctrine brought out above is not the Bible doctrine.

W. B. C.

The University of Alabama has just closed the most prosperous year in its history. At the recent Commencement there were graduated 15 Bachelors in Arts, 7 Bachelors in Science (including 4 in the Engineering Course), 2 Masters of Arts, 1 Master of Science, 1 Civil Engineer, 28 Bachelors in Law, 2 Doctors of Medicine, and 5 Graduates in Pharmacy—a total of 101. The standard in all departments is high, and getting higher each year. Alabama may well be proud of her University.—Tuscaloosa Times.

Word by word the book is filled up, and deed by deed the life grows to completion.

We view the world with our own eyes, each of us, and we make from within us the world which we see.—W. M. Thackeray.

For the Alabama Baptist.

Howard Commencement—Additional Notes.

In Bro. Crumpton's excellent report of the Howard Commencement in the ALABAMA BAPTIST of June 14, he failed to make mention of the following items, which may be of interest to your readers.

ATHLETICS.

On Tuesday evening, May 29th, the Howard Athletic club gave an exhibition in the college chapel for the benefit of the gymnasium. The young men displayed remarkable skill in performing the difficult feats, and much credit is due to them and to their efficient instructor, Prof. Miles. A gold medal, offered for the best all-around athlete, was awarded to Mr. F. H. Farrington, of Montevallo, Ala. A good audience was present, and a neat sum was realized.

LITERARY SOCIETIES.

The Franklin and Philomathic literary societies held their final meetings in the college chapel Thursday and Friday evenings, May 31st and June 1st. In each society there were several contestants for the orator's medal; but the Franklin medal went to Mr. T. V. Neal, of Wilsonville, Ala., and the Philomathic medal to Mr. M. B. Garrett, of Lineville, Ala. A medal is offered in each society every year for the best declaimer among the new men.

THE SOCIETY OF ALUMNI.

Among the important business transacted at the annual meeting of Howard Alumni Monday afternoon, June 4th, was the following: (1) The adoption of a constitution and by-laws, providing for, among other things, a committee on endowment for the college, and a committee to aid in securing a better library for their beloved alma mater; (2) a resolution to incorporate the Society of Alumni under the laws of Alabama; (3) the election of two alumni as trustees of the college, these being Col. F. G. Caffey, of Montgomery, and Hon. H. R. Dill, of East Lake. Bro. H. R. Schramm made a talk on the necessity of beginning at once the work of endowing the college; and a resolution was adopted, to be presented to the board of trustees, "that it is the sense of this society that Howard College be endowed, at the same time expressing the readiness of the alumni to co-operate with the committee appointed by the board of trustees.

On Tuesday evening immediately following the alumni oration by Col. F. G. Caffey, the alumni, with their lady friends and guests, met in annual banquet in the college dining hall, where long tables, groaning under the weight of delicious refreshments, invited all to a place at their side. During the evening, Hon. W. W. Laverder, of Centerville, Ala., president of the Alumni society, acted as toastmaster, and a number of distinguished gentlemen responded to toasts. Just before the close, and as a crowning event of the occasion, Dr. W. F. McAdory, in a fitting speech, presented to Dr. T. J. Dill a beautiful silver tea service as a token of love and appreciation from the Howard Alumni, 1870-1900, the time that Dr. Dill has faithfully and efficiently filled the chair of Greek and Latin in Howard College. During these years of devoted service to the college and the young men of Alabama, Dr. Dill, familiarly known among Howard boys as "Uncle Tommy," has exerted on the youth who have come under his tuition, an influence as pure and refined as the silver of which this gift was fashioned, and has set before them an ideal of scholarship and Christian character as high as the grade he was always pleased to give to the best in his classes.

THE HOWARD FACULTY FOR 1900-1901.

On Commencement Day, Dr. Gray, president of the board of trustees, announced the following as the faculty for the coming session: Frank M. Roof, A. M., President, Professor of Mental and Moral Sciences; Edwin Hardy Foster, A. M., Professor of English and Elocution; Edward Brand, A. M., Professor of Applied Mathematics and Modern Languages; Robert Judson Waldrop, A. M., Professor of Pure Mathematics; Edgar Poe Hogan, A. M., Professor of Natural Sciences and

Commandant of the Cadet Corps; Samuel J. Ansley, A. M., Professor of Latin and Greek; William Ross Hood, A. B., Assistant in Latin and Greek; C. C. Jones, College Physician; Prof. C. Harry Miles, Instructor in Gymnastics. The duties of the Chair of Biblical Literature will be assumed by some member of the faculty unless some one is secured for the position before the opening of the coming session.

Mr. Hood, the assistant in Latin and Greek, was first-honor graduate in his year's class, and is a young man of sterling qualities and accurate scholarship.

It is proper to call attention to the fact that the scholarship medal was awarded to Mr. Nick Dozier, of Birmingham, instead of Mr. J. G. Dobbins, as stated by Brother Crumpton. S. J. ANSLEY, East Lake, June 18.

For the Alabama Baptist.

Disgusted With Holiness.

W. D. GAY.

I had seen so many preachers strut across the pulpit declaring they were saved and sanctified, and calling people to come to the altar and have all placed on it, and then believe they had received the blessing, that I was filled with disgust. I would go away, however, and long for holiness; I would resolve to be more charitable, more patient, more kind and gentle. It would not be long before my good resolutions would be all knocked to pieces, and I wondered how I could ever overcome anything. I was saved in my sins, but not from my sins. So I would pray through some temptations, and prayer saved me. I would hold my temper through others, and self-will saved me. I would think of what people would say if I were known to think such and such thoughts and would change, saved by respect for public opinion. But there was always a sense of failure, a great gulf fixed between real power and what I accomplished. I was self-centered. Self-centered for a good purpose, but still living after the flesh.

At last Bro. A. S. Werrell was sent by the Lord to teach me that I was to die; to be placed on the altar and left there. That I was a house, and self—good, and bad—was to move out. That I was to surrender to the Holy Ghost, and this temple was not to be occupied by a man named Gay, with his strivings and longings and energy and defeats, but Gay was to surrender the temple to the personal Holy Ghost, who would enthroned Christ there. Not two people to abide in this temple. I, who was disgusted with holiness, was made willing by my Father to let Christ come in and be my holiness. There is no holiness apart from Christ. Instead of my vision being self-centered, it became fixed on Jesus. Did I need power? Realize that I was to cease trying to be a power for God, and let Christ in me work. Did I need holiness? Realize I was dead, and yet I live; having been crucified with Christ, I went to the grave with him, and he lives my life for me evermore.

You may be disgusted with holiness, but surrender to Christ and you will never be disgusted with him. You are disgusted with holiness teachers, aren't you? Well, they are disgusted with themselves, and if you will cease from looking at them and look at the Christ they behold, you will be changed from glory to glory, from character to character, until you have that holiness without which no man shall see the Lord, here, not hereafter, for he that is dead to self and has Christ in him has a continual view of the power and spirit of God now.

It is not so strange that a man should do the wrong thing as it is that he should do the right. To do wrong is to choose any one of a thousand paths; to do right is to choose the one path that alone is the right one. As an elderly Christian woman once said, "I am not so ready as some to criticize those who do wrong, for in all we do there are so many wrongs, and only one right!" It is the finding and following this one right way, in any course of action, that brings to bear upon life the clearest moral perception and the most abounding faith of which we are capable.—S. S. Times.

B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.

T. W. Ayers, President, Anniston, Ala.; Paul F. Dix, 1st Vice-President, Montgomery, Ala.; Edmon McGowan, 2d Vice-President, Woodlawn, Ala.; F. M. Purifoy, 3d Vice-President, Tuscaloosa, Ala.; G. W. Herbert, Secretary and Treasurer, Birmingham, Ala.

OUR TWO PAPERS.

We are very glad to see that an arrangement has been made by the ALABAMA BAPTIST and the Baptist Union by which the young people all over our state can get the two papers at a very much reduced cost. This clubbing arrangement puts the cost of a yearly subscription to both papers at only \$2.00, which is a low figure indeed. We hope that the young people all over our state will take advantage of this opportunity and subscribe for the two papers, and thus be enabled to keep in touch with the young people's movement both state and national. It is to be hoped also that others besides our young people will take advantage of this opportunity. A great deal of the lack of interest in, and support of the work among the young people, among the older brethren is due to lack of information as to the real depth and scope of the work. If we can put the ALABAMA BAPTIST and the Baptist Union in every Baptist home in Alabama, the result would soon be felt in the awakening of our people to the realization of the great power that is in our midst in our young people, and of the importance of its development. If you do not take these papers, you cannot afford not to do so at once.

B. Y. P. U. FIRST CHURCH, MONTGOMERY.

The B. Y. P. U. of the First Baptist Church of this city held its regular business and social meeting on June 14th at the residence of Rev. and Mrs. M. Cody, Jr., on South Perry street. The meeting was largely attended. The election of officers for the ensuing six months resulted as follows: Paul F. Dix, President; J. N. Willis, Vice-President; R. J. Myers, Secretary; Maud Pepperman, Corresponding Secretary; W. M. Waggon, Treasurer, and Gerald Salter, Usher.

After adjournment a pleasant hour was spent in the enjoyment of delicious refreshments.

MAUD PEPPERMAN, Cor. Secy.

Montgomery, Ala.

MEETING OF THE STATE EXECUTIVE COMMITTEE.

Pursuant to the call of the chairman, the Executive Committee of the B. Y. P. U. met in Birmingham, June 18, 1900. The meeting was perfectly harmonious and the condition of our state work was freely discussed.

In consideration of the fact that the union of the Adams Street Baptist Church of Montgomery had furnished our state convention with a banner, it was unanimously agreed that their union be requested to appoint a speaker and a banner-bearer to represent our state at the Tenth International Convention to be held in Cincinnati, July 12th-15th.

The Cincinnati Convention was discussed, and the committee urged that as many as can possibly do so attend this great meeting. Alabama's delegations heretofore have been small, very small, but this year we must have a large representation. A state rally will be held in Cincinnati at 4:30 p. m., Thursday, July 12th, and a brief program will be arranged for the occasion. Our transportation leader, Mr. Harry N. Eddins, of Tuscaloosa, will have the hearty co-operation of the committee in working up a large delegation. "On to Cincinnati" is their cry.

The action of the chairman in requesting Bro. Paul F. Dix, of Montgomery, to take charge of the B. Y. P. U. department in the ALABAMA BAPTIST received the unanimous endorsement of the committee.

It was deemed urgent that a special effort be made to organize unions in all our city and village churches, and through the unions thus organized our country churches could be reached more easily. In that we have no man, nor funds to place a man in the field for this specific work, we appeal to neighboring towns to do this work. If

the unions that are already organized would take it upon themselves to organize societies in neighboring villages and churches, it would not be long before all our churches had unions. This is the committee's solution of the problem of more unions. Now, young people, will you help the committee extend this work?

The report of conditions in the state shows that new unions are being organized rapidly, and that a stream of inquiries were being received requesting information regarding the work. The outlook is encouraging, and it is believed that at our next convention the committee will be enabled to report 150 unions in the state and an attendance of from three to five hundred at the convention.

GWYLYM HERBERT, Secretary.

To the Unions: The executive committee of the B. Y. P. U. of Alabama has heartily endorsed the action of its chairman in securing a B. Y. P. U. department in the ALABAMA BAPTIST and in his wise selection of Brother Paul F. Dix, of Montgomery, as editor.

The purpose and intent of this department is to furnish our unions with a means of communicating their plans and methods of work to each other and of knowing what is being accomplished in this line of work throughout the state.

We have in Bro. Dix an enthusiastic B. Y. P. U. worker, and it will be his endeavor to make this department a success. We bespeak for him your hearty co-operation. Let him hear from you in regard to your work.

For the committee. GWYLYM HERBERT, Sec'y.

We were glad to have in last week's paper a report from the union at Huntsville, Ala. We hope that the example they have set in letting the rest of the young people of the state know what they are doing, will be followed by other unions in the state. Let us hear from you, giving us your plans and working methods. You may give expression to some idea, or suggest some plan that will help some other union to the accomplishment of more good. The great idea that binds us together is community of purpose in our training for service, and we wish to make this B. Y. P. U. column a regular weekly workers' bulletin, and let the union workers all over the state can go to get not only news from the other unions, but their plans also. We would be glad to hear from every union in the state.

For the Alabama Baptist.

The Mission Class at Rock Mills

Brother Anderson in the Sermonizer, and Brother Crumpton in the ALABAMA BAPTIST, spoke of our Mission Class, and from these notices several have written me making inquiries about it. To save writing so many personal letters, and for the benefit of others, I will explain our Mission Class in the ALABAMA BAPTIST, where it should be seen by every Baptist in Alabama.

A Mission Class is a band of brethren and sisters and others assembled for the purpose of studying missions. We hold a short session immediately after Sunday School every Sunday morning.

We propose to study State Missions: First, learn the date, place and surroundings of the State Board of Missions; what it has done, is doing and proposes to do; its members—where they live, what they do, what they need; its officers—what their duties are; what the Board needs; how it works; the effects of its work. We adopted Bro. Crumpton's Missionary Catechism as our text book. Supplementary to this we use and read everything we can find which gives any information on State Missions—all leaflets on State Missions, all clippings from our Baptist papers on State Missions—everything. In fact and in short, we want to learn all about the State Board and its work. Then, when we finish this course, and have mastered our lesson, if we indorse State Mission work, we will wind up the course by a special prayer service, a list of subscribers for the ALABAMA BAPTIST and a big collection for State Missions.

After this we will likewise study the Institute Board. When we have thoroughly analyzed it and fully understand it, if we endorse

it, and think Bro. Anderson is doing the Lord's service, we propose to pray for its success, raise a list of subscribers for the Sermonizer and a collection for the Institute Board.

After this we propose to study Home Missions and then Foreign Missions in the same way.

By the time we get through this work we hope to be better informed missionaries. Hope to be more willing to contribute to all these boards. Hope to have a good list of subscribers among our membership to the ALABAMA BAPTIST, the Sermonizer, the Home Field, and the Foreign Journal.

NOTES.

We would like to have Brethren Crumpton and Harris to visit us about the time we finish our first course. Come, brethren; you will make us glad. You will do us good.

We would like to have Bro. Anderson with us about the time we finish our second course. Can you come brother? I hope you can.

We would like to have Drs. Tichenor and Kerfoot with us about the time we finish our third course. I know no one whom I would rather have than my old college president, Dr. I. T. Tichenor.

We would like to have Dr. Williamson with us about the time we finish our fourth course. Wouldn't all this be nice? Who knows!

FURTHER NOTES.

Don't hold long sessions. Don't get in a hurry. All feel free and easy. One talk at a time. Any one talk who feels like it. Keep a lookout for information on the subject before the class, and take it to the next meeting. Pray for the guidance of the Holy Spirit. Hoping some one may get some ideas from this which will result in good, I am, fraternally,

GEO. W. STEVENS, Rock Mills, Ala.

Commencement Sermons, &c.

I notice in a secular paper a criticism complaining that these discourses for the most part have assumed a stereotyped form, become stale from sameness. This, perhaps, is a point well taken.

But the criticism suggests a more important thought, that they are not, on the average, sufficiently evangelical—lectures rather than sermons. This I think is true of many other so-called sermons. I imagine that Whitefield, or Spurgeon, or Munsey, had they been called on to preach before a college, would have varied little from their practice on other occasions, as Dr. Thornwell at Columbia, S. C., when so engaged, preached upon the personality, divinity and agency of the Holy Spirit, as our only guide. Paul determined in his preaching to know nothing else save Christ and him crucified. Commencement sermons ought to be no exception to this rule. It would secure endless variety, for that matter, presented as it is in the inspired word in almost infinitely multiplied aspects.

It is a fault in much of the preaching on all occasions, that too much time is given to interests bearing merely on time; too much effort bestowed on means of engaging attention. The commendations offered are too frequently, "I have enjoyed your sermon;" it goes right home to the soul of the preacher when they say, "I have been profited, instructed, comforted." Oh, to have fed the sheep, the lambs! When this is so, when there is a consciousness of having had a message, and been enabled to deliver it, there need be no concern about results, whether seen or not; the men who have marked themselves on the times; put most honor on religion; most glorified the Master; and left the most fragrant memory, have not always been noted for anything else than sticking exclusively to their great theme, Christ and him crucified. B. B. T.

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For the Alabama Baptist.
Paris and the Exposition.

NUMBER 6.

PARIS, May 7, 1900.

Dear Alabama Baptist: Now that Paris is in the throes of her Exposition, now that the warm days have come, it is the ambition of all to get away from the city and into the green woods. Many are the charming spots not far away, consequently every out-going train is filled with all kinds and conditions of people, treating themselves to a longer or shorter stay in the country. Conspicuous among them are the artists and cyclists. If you see a little woman with her hair brushed well out of her eyes, those eyes looking as if there was a purpose behind them; if you see her cross the platform as if she knew for where she was bound, then you need not look far for her artist's outfit. It will be stored within a coupe near by, and before you have travelled many miles with her, you will conclude that if love of the beautiful means anything, that little woman will be heard from.

Often a number of artists are traveling together. Their wheels are in the baggage car, and when a picturesque part of the country is reached, out they come, the knickerbockered gentlemen mount them and are off for a day's sketching. The knickerbockered ladies are as often seen; so usual, too, is the sight of them, that nobody so much as turns to look at them. A walking skirt to the ankles is much more conspicuous, then every man turns round to gaze at this strange freak. An American woman, for some time a resident in Paris, says she has had to give up wheeling in the Bois because her skirt made her the object of so much attention.

One day, then, in obedience to this spirit of migration, a party of us found ourselves on the way to Fontainebleau. The forest here is said to be the most beautiful in France, and its extent gives this advantage—it is too big to be made artificial. The French have a curious taste in gardening. Trees with them are most pleasing when in straight lines of equal height, and with clipped foliage. Nature is not allowed to take her own sweet way, but is worked with and tortured till one loses sight of the fact that this is a beautiful tree or grove, and thinks rather of the amount of work and the skilled labor that has brought it to this condition. The boulevards of Paris, parks and palace gardens are all in subjection to the strictest laws of symmetry. Geometry, architecture and sculpture seem to have been practiced upon trees, houses and ponds till Dame Nature has despaired and turned over her business to more capable hands. Not so, however, in Fontainebleau. True, the chateau gardens are according to the fashion. But the miles and miles of unbroken forest still stretch away in natural freedom, to the delight of lovers of nature and to the allurement of pavement-sick Parisians.

The forest of Fontainebleau was first made the subject of business speculation by one Denecourt, a rustic who turned his knowledge of its roads to account by drawing maps for visitors. And we disliked him cordially, too, when we read of a tower bearing his name which all are advised to climb in order to obtain the view. These views are the chief drawback to enjoying a trip abroad. To mention a view to a man who has about finished a tour of the continent, is sufficient to make him engage his passage home. Here, now, in the depths of this beautiful wood, is a tower to climb and a view.

"Paris can be seen from the top," the young New Englander offered as an inducement to mount. And it was to see the Eiffel Tower from a range of thirty-seven miles that dragged us up, where in Paris we would not have looked up to see it, were it just above our heads. It was a Californian, however, who had seen all the world, that made a mistake when we were on top. "In which direction is Paris," he asked of a girl who had seized her embroidery and scampered up the tower when she saw us coming. We all strained our eyes and hoped we saw it. This was one of the hazy mornings that saves the reputation of the men who write guide books. "Now you must tip the girl," some one suggested. "Oh, the girl is just up here for her

health," protested the Californian. But he tipped her, saying, as he did so, that he had feed every man so far in France and was not one to draw the line now, and that, too, on a girl. Then we climbed down, feeling like that king of France known in baby lore,—he who with twenty thousand men went up the hill, and then came down again.

A walk of a half-hour, aided by lunch and a tram ride, brought us to the chateau of Fontainebleau. Here we stood in the unattractive paved court and thought of all the history with which this place is teeming. The approach to these castles is almost always disappointing. They all have the same iron gateways, the same barren court, the same stairways. It is only when within, when we catch a burst of green from the gardens, or the cool spray from a fountain, that palace-life seems pleasant. Then a body could half wish she had been a pretty lady and lived when knighthood was in flower; could wish it did she not quickly catch herself and remember she is a daughter of glorious America. But here is the guide telling all sorts of impossible stories, and all her wits are needed to straighten out the tangled facts.

Of all the crowned heads that have lived, and loved to live, at Fontainebleau, which are of most interest? Here are the apartments of Francis I, and pictures on the walls blaze forth his glory when he met the English Henry VIII on the "Field of the Cloth of Gold." Here in another quarter are those of Catherine de Medici, and known as the "Apartments of the Queen Mother." On the wall a portrait of Pope Pius VI brings to mind the state prisoner held here for eighteen months by the will of the First Emperor. A strange coincidence it is that the rooms that once held the most bigotted of the Pope's subjects, the instigator of "St. Bartholemew's massacre," should at a later date be the prison of the very pope himself, he but a puppet in the hands of him who sat on the Medici's throne.

In the royal library, where looks down the portrait of the Protestant King, Henry IV, is a coat of mail and a sword. They were once the knightly insignia of the unfortunate queen of Sweden, Christina of Sweden, put to death by her order when she was a guest at Fontainebleau. Poor returns to him, we think, as we remember how he followed the fallen queen into her self-imposed exile. But a peculiar, petulant woman was this daughter of the great Gustavus Adolphus. Where did she come by her disposition? Not like her sweet mother, we know her. History gives no lovelier woman than the wife of the great Protestant champion from the north. "Now Gustavus, now art thou my prisoner," were her words, as after months of separation she clasped the neck of Wallenstein's conqueror. And strange that the conqueror of Tilisat, the avenger of Magdeburg, the savior of Luther's faith, should be the father of this Christina. Her tomb in "St. Peter's" was her reward for abjuring the faith of her father and her return into the bosom of "Mother church."

Very truly yours,
REBEKAH C. HAMILTON.
(Concluded next week.)

The supreme court of Georgia has recently rendered a decision that is of great importance to railroads and to those who purchase tickets. The case was one to which the Southern Railway was a party. The decision covers the right of the railroads to affix a time limit to the time in which a ticket shall be good, and declares that if after the expiration of the limit of the time specified on his ticket a passenger tenders the same for his transportation, and for refusing to pay fare is ejected in a decorous and proper manner by the conductor, such ejection affords no cause for a suit for damages against the railroad. In another paragraph, however, the court intimates that the case would be different if the failure of the passenger to reach his destination and transact his business before the expiration of the time limit was through the fault or misfortune of the railroad.

Missionary work is the center of the life of every church, the supreme test of loyalty to the Master.—Samuel B. Capen.

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, 1705 Twelfth Avenue, S. Birmingham; Mrs. B. D. Gray, Vice-President, Birmingham; Mrs. H. L. Mellen, Vice-President, Birmingham; Mrs. T. A. Hamilton, Ex. Com., Livingston; Mrs. T. A. Hamilton, Leader Young People's Mission Work, Birmingham; Mrs. Florence Harris, Leader Babies' Branch, 301 Sayre St., Montgomery; Mrs. Geo. M. Morrow, Treasurer, 1711 Eighth Ave., Birmingham; Mrs. D. M. Malone, Secretary, East Lake.

The Sunbeams.

My Dear Sunbeams: I have had a great time trying to decide which of your letters to publish this month. They are all so encouraging and come from so many quarters that I wanted to send them all to the paper. It seems to me it would be an easy thing to run a newspaper if every editor had as much material to choose from as I have for the Sunbeam column of the ALABAMA BAPTIST!

I am hoping to hear of great returns from Children's Day. Let us send up a big sum for Dr. Frost to double for the Bible Fund. Let us test his generosity. I would not be sorry if he should have to cry out, "Those Sunbeams surely do make me put my hand deep down in my pocket to double their subscription to the Bible fund."

I am ever your loving friend,

MRS. T. A. HAMILTON.

THOMASVILLE.—Dear Mrs. Hamilton: The Sunbeam society organized here by Miss Martin (who has left) a few months ago, have requested me to act as leader for them. They number now sixty-two, and are very much interested in the meetings. Each week we have a little program in which the different members delight to take part. It is my earnest desire to train them into usefulness in all church work and benevolence, and especially to cultivate a missionary spirit. I am deeply interested in them and will appreciate any suggestion from you. My purpose in writing is to know if you have any printed matter that will be helpful to us. I am yours in Christian love and sympathy.

SALLIE F. McIVER.

SELMA.—My Dear Mrs. Hamilton: I have not written you of our work here for some time, but we

are getting along nicely. Our membership numbers about sixty now, and the children are very much interested in the work. We meet every Sunday afternoon and have an average attendance of forty. Our Sunbeams have undertaken to support a little girl in the Orphan's Home. We sent her a nice box of clothing last quarter. I read your letter in the ALABAMA BAPTIST regarding the Sunbeams observing a week of self-denial, which they enjoyed and heartily agreed to join the other bands in self-denial. I had gotten about sixty jugs for the Baby branch, and Mrs. Harris said I might use them one month for the Sunbeams, so we observed a month instead of a week's self-denial. The jugs were used for the offerings. They were all brought in last week, and we were delighted to send \$10 as a self-denial offering to Home missions. We enjoyed the meeting when the jugs were gathered in. We had a nice program, and then each child told how they made their money.

Yours sincerely,

MRS. J. E. BARNES.

NEW BERN.—Dear Mrs. Hamilton: Knowing the deep interest you have in the children everywhere, I'm sure you will take pleasure in helping a beginner plan for the little Sunbeams now in my charge. My sister, Mrs. Barnes, has always carried the little folks along so well, I feel as though I need a great deal of help to begin even to keep them interested as she did. I wish you would send me right away some Sunbeam programs, and one dozen barrels. If you have any of the Star cards left send several of these. I shall be so very much obliged to you for your great help. Sincerely,

MELANIE POLLARD.

How glad I am you are constrained to take up your sister's work—I am sure it will prosper. I am compelled to believe that the love of missions often "runs in families."

REFORM.—Dear Mrs. Hamilton: I wish to organize my little Sunday school class into a Sunbeam band, and write to you for literature—constitutions, programs, and any information that will be needed, as

I know nothing of the work except what I have read in the ALABAMA BAPTIST. I would like a Willie Kelly card also. Is the Sunbeam band programs too simple for grown boys and girls? There are a few young people here who might be organized into a B. Y. P. U. if I knew how to make it interesting. Please send me literature for that also, and we will try.

Your friend,

MARY LEE PRATT.

I am glad you will organize your Sunday school class into a Mission band. That will form a good nucleus for a Missionary society in your church. God bless you!

COLUMBIANA.—My Dear Sister: Your favor of March 9th was duly received and highly appreciated, and although I felt my unworthiness to take charge of the Sunbeams, yet I did as you requested, and I think we have a society that we will be proud of. We organized Sunday and elected officers; have fourteen members, and the children seem so eager to do something. Will you please send us some of Miss Kelley's star cards. Mrs. W. G. Parker had one and showed it to the children, and they want some; and we will be glad for you to help us monthly by words of encouragement, or any way you can. Yours truly,

MRS. L. C. ARMSTRONG.

You make no mistake, my dear sister, in undertaking the Sunbeam work. You will have love and sympathy from your little band and a harvest in the future.

MONTEREY.—Dear Mrs. Hamilton: Our young people in Mt. Moriah church have never worked in a society of any kind, but when I called them together to organize a Sunbeam society twenty readily responded; and are now waiting to cheerfully do any work assigned them. Please send us any instructive literature and regular program; also, offer any suggestions, which will be gratefully received. This work is almost as new to me as to any of the other members, but I am sure what others have done, with prayer and perseverance I may do also. Hoping to hear from you by Sunday, I am

Yours sincerely,

MATTIE C. KENDRICK.

Give my special love to the twenty cheerful Sunbeams under your care. I know they will shine.

MOBILE.—My Dear Mrs. Hamilton: Your sweet note and the literature came very promptly. I want to thank you for your kindness and prompt attention, and ask you to pardon me for not doing so sooner, but I have not been able to do so. Should we not pay for our monthly programs?

Very sincerely,

LULU TOOMER.

You are very appreciative, and I am more than glad to have a Sunbeam band in your city. I give you "God speed."

LINDEN.—Dear Mrs. Hamilton: Please send me program for Children's day. We wish to celebrate it if we can get our society together. Roads have been bad the past winter, so we have done little. Now with this bright weather we are going to try to shine brighter. Remember us in your prayers.

Yours in Christian love,

WILLIE WALSTON.

I have lived in the country and know your trials, but keep a brave heart. We need just such good timber as we find in your woods!

For the Alabama Baptist.

About a Lane Argument.

Not long since I heard a pedo-Baptist preacher preach on baptism. Now, I don't consider myself an expert judge of preaching, but I have an idea that the preacher should support his assertions by the Bible. But, come to think of it, a pedo-Baptist preacher hasn't got any Scripture to back up his assertions on sprinkling for baptism, and he's obliged to beat around the bush outside of the sacred Word for his proof. And the one I heard did it in splendid style. For instance, he said of the six water baptisms mentioned in the gospel that it was a physical impossibility for any of them to have been performed by immersion; and also asserted that during the short time of the public ministry of John the Baptist he could not have baptised the number he did, except by taking a bunch of hissoop and sprinkling fore and aft promiscuously.

But he never told us that Holy Writ nowhere mentioned the number baptized by John; nor did he say that John did not baptize every one that went out to see him, though he intimated that he did; but said that every one on whom a drop of the sprinkled water fell was baptized; which led those not familiar with the Scriptures to believe that he baptized that whole generation of vipers, whereas the Scriptures inform us that John required proof, "meet for repentance" of every one who applied to him for baptism. He said it was a physical impossibility for Philip to have immersed the Eunuch because it was in a desert; but he didn't inform his congregation that "desert" don't mean a Sahara, a barren sandy waste, but left the impression that it did. Nor did he tell them that Webster says a desert is an uninhabited region. He said the eunuch was reading where it says, "I will sprinkle many nations with clean water," and of course Philip preached sprinkling to him; but the Scripture says he was reading where it said, "He was led as a sheep to the slaughter, and as a lamb before her shearer is dumb," etc. And there isn't a word about sprinkling nations or anybody else with any kind of water in that whole chapter. He said Paul could not have immersed the jailer, because there never was a jail since the world began that had a pool in it large enough for the purpose. He did not say that Paul baptized the jailer in the jail, but he led his hearers to believe he did; when he knew or ought to have known, that the Word says the jailer took Paul and Silas out of the prison and washed their stripes, and they preached Jesus unto him and to all that were in the house, not the jail, and they were baptized, not in the jail, for there is not the least intimation that they were even put back in the jail after the jailer dressed their wounds.

As an explanation of Paul's remark, "Buried with Christ in baptism," He said Jesus was never buried, but was just laid on a shelf in a tomb, and hence that had no reference whatever to water baptism. But mind you he, like all other pedo-baptists, didn't explain

to us what that passage does refer to. To his own satisfaction (?) he explained that the Greek preposition *into* means *to*, and consequently into the water meant *to* the water. Well, I thought if that is so, that heard of swine mentioned as running into the sea, just ran down to the edge of the water and stuck their noses in and held them there till they were drowned—the fools!

SAM SLIM.

Receipts at Orphanage for May

L. A. So, Sheffield	\$ 5 00
" Livingston	2 50
" Sumterville	1 00
" Verbena	1 00
" Clayton Montgomey	1 00
" Clayton Street	2 00
" New Bern	2 50
" Cuba Hatchee	1 00
" Goodwater	3 00
" Huntville First	1 00
" Pleasant Hill	1 50
Sunbeams, Talladega	2 00
Fifth Sunday Meeting, New Providence assoc'n	5 00
Sulphur Springs assoc'n	4 00
Friends at Fayetteville	5 00
J. A. Giles, Shiloh ch., Perry Co.	5 00
L. S. U., Talladega	1 00
Seth Mercer, Greenville, sick ward	50 00
Mrs. Phoebe Amos	1 00
C. T. Tallafarro, sick ward	5 00
R. L. Pullen	1 00
R. R. Martin	1 00
Friend at Soapstone	8 00
Excel church	4 20
Atmore ch.	20 25
S. S., Glen Addie ch.	1 41
Lineville ch.	6 00
Pineville ch.	2 02
S. S., Girard	2 05
" ch., Christmas box	21 90
" Prattville	10 00
A Baptist, Camden	2 00
S. S., Louisville	1 25
Spring Bank ch.	1 40
Mt Pisgah ch.	2 50
S. S., Concord ch.	10 00
St. Francis Street	191 10
Ashland ch.	5 00
Milltown ch.	4 06
J. R. Vall	10 00
S. S., Philadelphia ch., Smith Sta.	2 00
Oldtown ch.	4 05
J. L. Palmer	5 00
J. A. Harper	1 00
H. A. Shields	1 00
W. C. Crumpton, sick ward	5 00
Jackson ch.	1 85
Sunbeams, Glen Addie	1 00
Beulah ch., Sumter county	3 00
Shiloh ch., Autauga	1 00
Castleberry ch.	14 14
" S. S.	2 76
James M. Thompson	1 73
Albertville ch.	4 25
S. S., Talladega	7 50
" Orama ch.	2 45
" Anniston First	93 00
" Bethany ch., Colliere	1 00
JOHN W. STEWART,	
Financial Secretary,	
Evergreen.	

Alabama Baptist

MONTGOMERY, JUNE 28, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

EDITORIAL.

WITHIN the past few months we have received a great many complimentary words and more formal commendations regarding the conduct of this paper. We appreciate the following from Rev. Arnold S. Smith, pastor at Alexander City and Dadeville:

"I regard the ALABAMA BAPTIST a safe, sound, sweet-spirited paper. Your editorials are timely and practical. True, your columns are not burdened with theology, metaphysics, theories and vagaries; but the ALABAMA BAPTIST is a practical people's paper. It meets a prima want as an educative medium in our Baptist ranks. Efficiency would be much enhanced in a wider circulation."

Such expressions as these give us much encouragement, and inspire us with renewed hope and greater zeal.

GETTING AT THE GIST OF THINGS.

No principle of success in any sphere is more indispensable than this one. The subject is a vague one when looked at at the head of an article, but its meaning will be at once realized. No matter how this starting point may be arrived at, it is essential to success. All success is traceable to the ability to get at the gist of things. Likewise all failures may be referred to the fact that the gist was not gotten at.

Napoleon's eagle eye at once discovered the principle in the midst of the heated Revolution, the disorder of which raised him into power. He saw that the future, saw whether the tides might be turned to his advantage, and then addressed himself to the accomplishment of his bold and stupendous designs. He took in the entire situation and then made himself the master of it.

Junctures arise in all spheres of life. Human affairs often become a tangled thicket. To emerge from grave difficulties, leading captivity captive, stamps one a leader in the highest sense of that term. Dealing with the complicated mass of humanity often brings difficulties without number. To know what to do and what not, when to remain silent and when to speak as well as how to speak—success often turns upon a point as minute as that.

An ancient tower was being erected. Pulley, rope and tackle were used by brawny arms day after day to raise it so that it might be properly settled. It had been raised to the utmost limit of the ropes, but was still out of the line of direction. Only a few barley-corns more and it would be permanently settled. But the ropes were stretched to their utmost tension. To withdraw now would be to leave the tower to fall into a crash of ruins. How could it be gotten just a trifle farther? Suggestion seemed exhausted, when a grey-haired man elbowing his way from the gazing crowd, cried out, "Wet the ropes!" This was done, and by the power of contraction the tower was settled upon its permanent basis. Only a trifle frequently settles the gravest problems. To be able to know that trifle is a power unspeakable.

Matter for the issue of this paper that will be devoted to the New Century movement is now coming in. If it is all received in time the next issue will be the number.

FIELD NOTES.

We regret to learn that Dr. J. P. Shaffer's health is not good, and he has given up work for the summer. He will spend the time at Roanoke.

Dr. J. W. Warder, after twenty years of faithful service as Secretary of the State Mission Board of Kentucky, has resigned. Dr. J. G. Bow, who was for a few years pastor at Eufaula, in this State, was elected to succeed Dr. Warder.

A storm at Eutaw, a few days since, seriously injured both the Baptist and the Presbyterian church. We regret to hear of this, more especially as the Baptists there had so recently finished their new church after a long and hard struggle.

C. C. Winters, East Florence, Sunday, June 17: Morning subject, "Who should be baptized?" Evening, "How should they be baptized?" A very attentive audience at each service, and the subject seemed to be well received. One received by letter at each service. A collection for State Missions, 134 in Sunday school.

Baptist Argus, Louisville: Rev. A. J. Johnson, of the Seminary, has been called to supply at Jacksonville, Ala., near his home, from July to October. He expects to return to the Seminary next session.—[And Bro. Johnson showed that he has a clear perception of his needs by subscribing at once for the ALABAMA BAPTIST. We wish him great success.

We are requested to mention the fact that the First Baptist church at Decatur, in this state, is still without a pastor. It is said to be a good field for a suitable man. We do not know the names of the clerk or deacons, but as Bro. L. R. Day is one of the prominent members of the church, we suppose that letters addressed to him will receive attention.

Capt. Walter B. Elliott, of the 40th regiment of infantry, was reported in Sunday morning's dispatches as having been slightly wounded in an engagement with the Filipinos. He is an older brother of Rev. W. J. Elliott, of Montgomery. He was reared in Shelby county, this state, but his home has been in St. Louis for some years. He has had much experience in military circles.

Geo. E. Brewer, Columbia, Ala.: The church here has contributed to denominational enterprises during the six months of 1900 about \$200, the largest amount heretofore given in the regular collections. The monthly plan of collections usually exceeds the quarterly, for some will give about the same amount at each collection, whether taken frequently or only occasionally. We are moving on in other directions quietly, and I hope usefully.

If we could spare the space for two advertisements of the Judson in this issue we would print both the old and the new this week. But the former was printed before the latter was received, and so we must notify the reader to look for the cheery new announcement next week. There will be great improvements when the sixty-third annual session begins, Sept. 26. Send to President R. G. Patrick, at Marion, for catalogue.

Ross' Barber Shop, under the Exchange Hotel, is a thing of beauty. He has recently thoroughly furnished it, and it is now neat, inviting and attractive. If our readers, when they come to the city, need barbering, we advise them to patronize Mr. Ross. He is a young man working on his own hook; a pious Christian, deserving of your support. Be sure to call on him if you need his services. All the workmen under him are polite and efficient. When we find a Christian man, a church-going man, engaged in this business, we ought to hunt him up and patronize him.

Montgomery Advertiser: "Rev. W. B. Crumpton left yesterday afternoon to be present at the marriage of his daughter, Miss Martha Washington, which takes place at the family residence at East Lake on Wednesday 2:30 p. m. The groom is Rev. Jas. M. Shelburne, of Kentucky, a graduate of the Theological Seminary at Louisville, and pastor elect of the East Lake Baptist church."—We congratulate these two noble young souls on finding each other. The benefit, no doubt, will be mutual.

We look for progress in the East Lake church to which the groom has been called, especially with such a helpmeet.

Rev. John N. Prestridge, an Alabama boy, who has been for some years in Kentucky, and is now editor of the Baptist Argus at Louisville, is laboring under a load of honorary degrees. Furman University, Greenville, S. C., Bethel College, Kentucky, and Georgetown College, in the same state, each has recently conferred upon Bro. Prestridge the title of D. D. Dr. Prestridge is a strong and well-balanced man, and we congratulate him on the high appreciation of his ability and worth indicated by the acts of the colleges.

LaFayette Sun, June 20: Rev. W. T. Davis, of the Rock Spring settlement, has returned from Howard College. He preached excellent sermons last Sunday and Sunday night at Rock Spring. We are glad to hear so many good things said about this young preacher. He has worked for the summer near Birmingham, and will take charge of it July 1st.—The regular services at the Baptist church were held last Sunday, the pastor, Dr. Thompson preaching two splendid gospel sermons. All the churches in town are now engaged in special work looking to a series of meetings at a later date.

For the Alabama Baptist. Alabama Central Female College.

Dear Brethren of Alabama: I am happy to greet you all again. This is the second time I have been called back to my native state, and I hope it is the last time—unless I shall be called out again.

I am here at Tuscaloosa and in the state to work. There is no interest fostered by the Baptists of Alabama, that shall not have my personal sympathy, support and prayers.

I am very grateful to the brethren for the encouragement they have given me and the kind words they have spoken. You can hardly imagine how much real pleasure it gives me to hear you say that you are so glad I am here. I expect to meet you all this summer face to face, and I am happy in the anticipation. I am very much pleased with the progress of the Alabama Central Female College.

Central Female College. By the energy and self-sacrificing spirit of Bro. Dawson and the generosity of the brethren, the money is now in the treasury to make this the most attractive school property in the land.

Tuscaloosa is an ideal city. When I came Bro. Dawson drove me over the city, pointing out, as it seemed to me, nearly every house as a Baptist home; but I was so taken with the beautiful trees that I could take little time to look at the homes.

You may say, Bro. Editor, to those who have sacrificed for this institution, and to all the Baptists of the state, that the success of this institution is assured. The Lord gave me this assurance before I came. I asked Him not to let me be called to this place unless it was His will for me to come here. I told the Trustees of Decatur Baptist College (Texas) that if the call did not come from the Central Female College before Wednesday, May 30th, I would not accept any other position at any salary, but would stay at Decatur. Tuesday afternoon, within fifteen minutes after my election and the recommendation for another year at Decatur, the call came from Tuscaloosa, and after earnest prayer it seemed to me that it was the Lord's will for me to come.

Now, I want to ask the brethren to pray with me that the faculty may be appointed by the Lord, and that the Lord may reign in this institution. Ask the Lord not to let any girl come here who cannot be helped, or who cannot help somebody else.

May the Lord help us all to be what he wants us to be, and to do what he wants us to do.

Affectionately,
June 18, B. F. GILES.

Gen. Wheeler has taken command of the Department of the Lakes, but will retire from actual service Sept. 28, when he will reach the age limit of 64 years.

Infectious diseases are unknown in Greenland on account of the dry, cold atmosphere.

For the Alabama Baptist. That Type-Writer Again.

Dear Editor: Sometime since Bro. Kelly, of North Birmingham, wrote a letter and suggested that a Typewriter should be bought for our noble and faithful Secretary, Mrs. D. M. Malone. Now, I am going to undertake to raise enough money to buy it. Of course I cannot write a personal letter to every Society to plead my cause, but will adopt a better plan. Through the columns of your valuable paper I can get the ear of thousands of Baptists, and I would like to get their dollars as well. I will gladly accept individual contributions. But if each society will give something, we shall soon have a sufficiency. Mrs. Malone's work has been doubled since we have undertaken to raise so much more for missions; hence her great need of a typewriter. The other day I told her what I was going to do, and she said in her sweet-spirited old, "Oh, no; there is too much to contribute, so let mine alone;" but I replied, "You need it, you deserve it, and now is the time for it." She has household duties to perform which take a great deal of her time, and this writing business for our work consumes so much of her time. But she never murmurs. I must say all her work is done free. Then should we not do this much for her? Who will be the first to respond with a contribution? All can come at one time if they wish. She has a little money already on hand, but it takes a great deal to buy a good typewriter. I will not say send the money to her, for then she will have more writing to do, so just send it to Mrs. R. M. Hunter, Avondale, Ala., and I will see that she gets it right away.

Please let us attend to this immediately, for now is the time while her work is heavy. "Give, and it shall be given unto you." By contributing to this you will enable her to visit you by letter or postal many times more than at present.

I do hope this letter will not be read and thrown aside with indifference, but will be responded to with something substantial. A small amount will be appreciated, a large amount will be more helpful. A strict account of it all will be kept and reported to our Treasurer and the ALABAMA BAPTIST.

MRS. R. M. HUNTER, Avondale, Ala.

For the Alabama Baptist. Elba—Newton.

We are having "much water" in this country about Elba, and the farmers are having much grass, but the crops are good.

Our \$8,000 school building is nearing completion, and it will be one of the prettiest in this part of the state. What a pity our school here is to be kept up with dispensary whiskey money—shame on us!

Our special meeting has been arranged to commence on the first Sunday in July. Pastor Underwood will assist us. He was pastor here for several years, and our people are anxious to have him come to see us and preach for us again. Will the brethren and sisters pray for God's blessings on us? Our church here has grown in numbers very rapidly in the last two years. Twenty-five or more have joined this year, and if we were to put ourselves out as we will do some day if we can have the right sort of a preacher here to lead us, we will be one of the best churches in this part of the state.

I was over at Dothan and Columbia last week in the interest of the ALABAMA BAPTIST, and Pastors Brewer and White—well, two things they have learned: one is the value of the ALABAMA BAPTIST in the homes of their people; the other is, they know how to treat the brother who comes around to see them. While at Dothan I met Rev. J. E. White, father of the Dothan pastor. He is in good shape for first-class work, and we hope a field will open up for him here in Southeast Alabama. He is one of God's noblemen. Write to him, brethren.

All will rejoice to know that Rev. P. L. Moseley, who has been quite unwell for several months, is much improved and is able to be at his work again. Baptists owe as much to him as to any minister who has ever come into this part of the state, and he is yet in the prime of life.

NEWTON.

Bro. Doster's account of the commencement exercises of the Newton school reminds me of several very important truths I wanted to put before the readers of your paper, and I am sorry I have not done so before this. They enrolled about 140 pupils the past year, among them about 40 boarders. They furnished board and tuition for \$6.50 to \$7.00 per month, and gave their pupils plenty to eat (judging from all appearances), and furnished them with as good school advantages as can be found in the state in schools of like grade. In some respects it is the best school in this part of the state. It is a Baptist school. It is supported by clean tuition—no dispensary nor saloon money goes in to educate the children of our Baptist folks at Newton. Then Prof. Tate is one of the best educators I have met anywhere. No better man could have been secured for this school. And last, but not least, the Newton saints are the Lord's elect—first-class in every sense. Who that knows all the facts cannot see the foot-prints of the sainted brethren Callaway, Jones, Poyner? "These all being dead, yet speak." May the number of such men, such churches, and such schools, be multiplied in all this part of the most densely populated part of our state,—full of people, full of Baptists, destined some day to be the best part of this great and good state. S. O. Y. RAY.

For The Alabama Baptist. About the Alabama City House.

You will please give us space for a few words in reference to the new church at Alabama City.

On Friday after school closed at the Howard, I came here to take charge of the work at this place. I preached on Sunday and the church called me as pastor. This is a town of about three thousand inhabitants. It has neither a church nor a saloon, and the morals of the people are unusually good. We have seven hundred and fifty dollars now in bank to build a Baptist church here, and more subscribed, and we want to begin the building at an early date, next week if possible.

We have selected a choice location for the house, and the deeds will be ready this week, and all we need is the remainder of the thousand dollars. Now, brethren, you can help us, we want you to help us, help us at once, right now. The Baptists are in great majority here, and we can't afford not to have a good house. The place demands it, and if you'll help us we'll have it.

We are holding our service at present in the City Hall, and it is very hot and uncomfortable, and it doesn't seat the people. You may ask why these people here don't build it? These people, most of them, have helped and are going to help more, but for the most part they are poor people.

Listen! There are fully two thousand people within the town limits who are unsaved; of these, most are young men and women, boys and girls. Then, brethren, you can see the need for a place of worship. Let me appeal to you in the Lord's name to help us; it's a worthy cause, we can't lay too much stress upon it.

This is a great field for a young man. I feel weak, inadequate for the task. But, brethren, pray for me; get your churches to help us build this house, and help yourselves. Send your contributions to Dr. Crumpton at Montgomery, Bro. T. G. Smith, chairman building committee, or myself.

May God impress you to contribute liberally to this worthy cause. Pray for us that we may not only have a good house of worship, but that in Christ's name we may take this town for God.

Yours, E. E. GEORGE, Alabama City, Ala.

Distress is a great schoolmaster. It teaches many things, among them the greatest of all attainments—the power to pray.—Glover.

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Alabama Baptist.

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Montgomery Churches.

Adams Street—Friday we expect to have a twelve hour meeting of praise, prayer, teaching and fasting: first, for the evangelization of the nations, that our Lord may gather a people for his name to whom he may return, and with them convert the world; second, for the Bible Conference beginning Sunday, to be conducted by Bro. A. S. Worrell. The Young People's Union has taken up new methods of work for Friday nights during the summer.

For the Alabama Baptist.
Rev. Risner at Columbus, Indiana.

Rev. Lamoreux, pastor of First Baptist church, Columbus, Indiana, assisted by Rev. Henry C. Risner, of Roanoke, Alabama, has just closed a two week meeting here, resulting in lifting largely, if not entirely, the heavy debt of the church.

Rev. Risner once supplied the church when it was without a pastor, making an acquaintance with our people, and being a warm friend of the present pastor, Rev. F. O. Lamoreux, he came through his invitation, and a unanimous vote of the church, to help hold this meeting. The membership was thoroughly aroused, and much good was done in the cause of the Master. This church was once a well-to-do congregation, but many of the wealthiest and influential members have died or removed, leaving the heavy debt which has long been a burden to us, thus hindering the progress of the work. God graciously blessed us in this meeting. Rev. Risner did the preaching, Rev. Lamoreux looking after the singing and other vital interests. Rev. Lamoreux is a singer of marked ability, and there is a strong affinity of the two preachers in revival work. Rev. Risner's methods are original and effective. He has the supreme faculty of holding his listeners with absolute attention while he sends home one gospel truth after another. He leaves a profound impression upon them as he lays parallel examples of human life alongside his Scripture. He knows his Bible well. He is logical and thorough. His attitude in the pulpit is convincing, his personality inspiring, and his faith undoubted; he is a scholar, deeply

spiritual and an ardent believer in prayer. The Lord richly blessed the labors of Rev. R. and Rev. Lamoreux, and we bespeak success to him wherever he goes in the interest of the Master, for God is with him.

Mr. G. W. Hill, one of Rev. Risner's deacons, was sojourning at Louisville for a week and came up to be with us and his pastor for a few days, upon a request from Bro. Lamoreux. He is a godly man.

Our people are very grateful to the church at Roanoke for the leave of absence given their pastor to be with us to help us in our struggle. May God bless them in this work, and may much good be done in Zion at Roanoke, as it has been done here and elsewhere.

Your brother in Christ,
L. C. SKAL, Deacon.

June 17. We congratulate Alabama in securing the services of Bro. Risner.

For the Alabama Baptist.

"Baptist Why and Why Not."

I have just read this most excellent little book, with much interest. It is the ablest, fairest and best contribution to Baptist controversial literature I have ever read. I like the spirit of the book. There is no harsh criticism or abuse of other denominations by any of the writers. All seem anxious to present the truth in love. "Why a Baptist and not a Roman Catholic?" by Rev. Henry McDonald, D. D., and "Why become a Baptist?" by Rev. David M. Ramsey, D. D., are worth the price of the book. This book should be in every Baptist home in the South. Send one dollar to Rev. J. M. Frost, Baptist Sunday School Board, Nashville, Tenn., and secure it at once. It will help you to be a better Christian, and enable you to give a reason for the faith which you have.

A. J. PRESTON.

Childersburg.

People out of the ark don't believe in floods.

A Sad Case.

"We have had no regular preaching in about four years. Our churches are dead. Our church has not communed in ten years. The preachers in this section have conducted themselves in such a way that the people have no confidence in them, and will hardly go to hear them preach. Can't the board send us a preacher?" The same is true of a good many sections of the state, and there are persons who say they see no need for State Missions.

For the Alabama Baptist.
Pine Hill Institute.

According to the published notice, the Pine Hill Institute met with the church of that name June 12, 1900. Although there were not as many preachers present as we hoped for, still we had a very fine institute. Earnestness of purpose, faithfulness to the work, and a constant manifestation of brotherly love were strikingly observable throughout. Brethren Parker, DeWitt, Creighton, Sandlin and Savell spoke upon subjects assigned them, to our great delight and edification. Bro. Anderson gave us two lectures a day. Those who have attended his institutes know what that means; those who have not do not know, and I can not tell them. Come and see and hear for yourselves, brethren. Bro. Anderson is surely a God-prepared man for this special work. He has so simplified his system of "sermon science" as to bring it within the comprehension of any ordinary mind.

This work, as carried on by Bro. Anderson, is certainly one of the most important phases of state mission work; and Bro. Anderson ought to be kept on the field among the preachers all the time. We expect to have him with us again soon. C. H. MORGAN, Sec'y.
Lower Peach Tree, June 15.

For the Alabama Baptist.
Great Meeting at Anniston.

The First Baptist church at Anniston, Rev. J. E. Barnard, pastor, has recently enjoyed a great meeting. By the expressed preference of the members the pastor did the preaching, and they did the other work so far as practicable. The presence of the Holy Spirit was evident from the first. During the

week there was preaching only at night, but the ladies held cottage prayer meeting in the day, by which many homes and individuals were reached who might not have been otherwise touched. The work of grace is thought to have been deeper than at any time heretofore. Congregations were very large, and on Sunday nights there was not standing room. All parts of the city were affected. At different services many strong, unconverted men were seen to tremble and shed tears on account of their sins.

On one Sunday night more than a thousand people were moved under a sermon by the pastor on the Judgment. Many hastened forward, or raised their hands, asking an interest in the prayers of Christians. During the meeting the pastor preached 27 sermons, and there were 28 additions to the church; besides this, a large percent. of the members were stirred up to Christian activity. Only two of the new members are under 15 years of age, and only six under 18, the others being from 18 to 65 years of age.

J. T. P.

For the Alabama Baptist.
At Andalusia.

We have just closed a most gracious meeting here. Bro. H. L. Martin did the preaching. His sermons were so plain and delivered with so much earnestness that they made a wonderful impression. Bro. Martin is one of our strongest preachers, and is doing a great work for the Master. The meeting resulted in reviving the church wonderfully and the adding of twenty-five new members to the fold.

Men who were never before known to take interest in religion were moved upon by the power of the Spirit, and some of them converted and joined the church.

I think the church is in better condition now than for quite awhile. We see the proof of this in many respects; first, we have completed and painted our new parsonage, and the pastor and family have a comfortable home. Sec-

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THE cheapest is not the best, but the best is the cheapest, and the best buggy is none so good. Then why practice economy at the wrong end? For a dollar or so more you get as good as can be made, and you might as well reap the benefit as not. Did it ever occur to you in that way?

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Baptist and Methodist.

Baptists and Methodists may never agree on baptism, but there is one thing they agree on and heartily endorse. Read these two letters from two able ministers and see for yourself. The first is from a Baptist minister, whom we know:

SIMPSON, A.L.A., June 14, '900.

Rev. G. W. Randolph, Birmingham, Ala.

DEAR BRO.—I send you a statement of my daughter's cure (by mail) which you may use as you choose, for it is with great pleasure that I inform you that my daughter is cured of stuttering. This is the 19th day since she began your home treatment, and from her first effort to talk according to your directions she has not stuttered, and indeed no one can stutter who follows your instructions, which are simple and easy to understand. I heartily recommend your treatment to all stutterers.

REV. J. I. STOCKTON.

A METHODIST PREACHER WRITES:

Rev. J. W. Hamner writes the Alabama Christian Advocate that Rev. G. W. Randolph has cured him of stuttering in two days (personal treatment), and asks the Advocate to publish the fact to the world, so that other stutterers may go to see that wonderful voice doctor and get cured.

We have seen several who have been cured, and talked with them in this office face to face, and they all seem to be well pleased. We have also read several cheering letters from ex-stutterers to Mr. Randolph. So we feel safe in recommending his treatment to stutterers. Dr. Randolph has just returned to Birmingham, where he had fine success a few months ago. He is at the Fleming House, Second St., near postoffice. If you can't go in person to see him, you had better do like Bro. Stockton and many others—send for home treatment.

Gratitude.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells. MRS. ETTA W. JONES.
Parkersburg, West Virginia.

Mozley's Lemon Elixir

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation, and malaria.

For indigestion, sick and nervous headache.

For sleeplessness, nervousness, heart failure, and nervous prostration.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir.

50c and \$1 bottle at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

Mozley's Lemon Elixir

Cured my husband, who was afflicted for years with large ulcers on his leg, and was cured after using two bottles; and cured a friend whom the doctors had given up to die, who had suffered for years with indigestion and nervous prostration. MRS. E. A. BEVILLE.
Woodsstock, Ala.

A Card.

For nervousness and sick headache, indigestion, biliousness and constipation (of which I have been a great sufferer) I have never found a medicine that would give such pleasant, prompt and permanent relief as Dr. H. Mozley's Lemon Elixir. J. P. SAWTELL,
Griffin, Ga. Pub. Morning Call.

PUT-OFF TOWN.

Did you ever go to Put-Off Town,
Where the houses are old and tumbled
down,
And everything tumbles and everything
drags,
And dirty streets and people in rags?

On the street of Slow lives Old Man Wait,
And his two little boys, named Linger
and Late,
With unclean hands and tousled hair,
And a naughty little sister named Don't
Care.

Grandmother Growl lives in this town,
With her two little daughters called Fret
and Frown;
And Old Man Lary lives all alone
Around the corner on street Postpone.

Did you ever go to Put-Off Town
To play with the little girls, Fret and
Frown,
Or go to the home of Old Man Wait,
And whistle for his boys to come to the
gate—

To play all day in Tarry street,
Leaving your errands for other feet?
To stop, or shirk, or linger, or frown,
Is the nearest way to this old town.

Only a Quarter.

"Please, sir, will you buy my
chestnuts?"

"Chestnuts! No!" returned
Ralph Moore, looking carelessly
down on the upturned face, whose
large brown eyes, shadowed by
tangled curls of flaxen hair, were
appealing pitifully to his own.

"What do I want of chestnuts?"
"Please, sir, do buy 'em," plead-
ed the little one, reassured by the
rough kindness of his tone. "No-
body seems to care for them, and—"

She fairly burst into tears, and
Moore, who had been on the point
of brushing carelessly past her,
stopped instinctively.

"Are you so very much in want
of the money?"

"Indeed, sir, we are," sobbed
the child; "mother sent me out,
and—"

"Nay, little one, don't cry,"
said Ralph, smoothing her tangled
hair.

"I don't want your chestnuts,
but here's a quarter for you, if it
will do you any good."

He did not stay to hear the de-
lightful thanks the child poured out
through a rainbow of smiles and
tears, but strode on his way, mut-
tering between his teeth: That
cuts off my supply of cigars for the

next twenty-four hours. I don't
care, though, for the brown-eyed
object really did cry as if she hadn't
a friend in the world. Hang it!
I wish I was rich enough to help
every poor creature out of the
slough of despond."

While Ralph Moore was indulg-
ing in these very natural reflections,
the dark-orbed little damsel whom
he had comforted was dashing
down streets with rapid footsteps,
utterly regardless of the basket of
unsold nuts that still dangled upon
her arm. Down an obscure alley
she darted and up a wooden stair-
case to a room where a pale, neat-
looking woman was sewing as if
the breath of life depended upon
every stitch, and two little ones
were playing in the sunshine that
supplied the place of the absent
fire. "Mary, back already? Surely
you have not sold your chestnuts
so soon!"

"Oh, mother, see!" ejaculated
the breathless child. "A gentle-
man gave me a quarter! Only
think, mother, a whole quarter!"

If Ralph Moore only had seen
the rapture his small silver gift had
brought into that poverty-stricken
home, he would have grudged still
less his privation of cigars.

Years came and went. The lit-
tle chestnut girl passed entirely out
of Ralph Moore's memory; but
Mary Lea never forgot the stranger
who had given her the quarter.

The crimson curtains were drawn
to shut out the storm and blast of
the bleak December night. A fire
was glowing cheerily in the grate,
and the dinner table was in a glitter
with cut glass, rare china and
polished silver. Everything was
waiting for the presence of Mr.
Audley.

"What can it be that detains
pa?" said Mrs. Audley, a fair,
handsome matron of about thirty,
as she glanced at her tiny watch.

"There's a man with him in the
study; come on business," said
Robert Audley, a pretty boy of
twelve years, who was reading by
the fire.

"I'll call him again," said Mrs.
Audley, stepping to the door. But
as she opened it the gaslight fell on
the face of an humble-looking man
in threadbare garments who was

leaving the house, while her hus-
band stood in the doorway of his
study, apparently relieved to be rid
of his visitor.

"Charles," said Mrs. Audley,
"who is that man, and what does
he want?"

"His name is Moore, I believe,
love, and he came to see if I would
give him the vacant position in the
bank."

"And will you?" she eagerly
asked.

"Don't know, Mary; I must think
about it."

"Charles, give him the situa-
tion."

"Why, my dear?"
"Because I ask it of you as a
favor, and you have said a hundred
times you would never deny me
anything."

"And I will keep my promise,
Mary," said her lover husband,
with an affectionate kiss. "I will
write the fellow a note this very
evening."

An hour later, when the children
were tucked snugly in bed, Mrs.
Audley told her husband why she
felt interested in the fate of a man
whose face she had not forgotten
in twenty years. "That's right,
my little wife," said her husband,
when the simple tale was finished;
"never forget one who has been
kind to you in the days when you
needed kindness most."

Ralph Moore was sitting that
self-same night in his poor lodg-
ings, beside his wife's sick-bed,
when a liveried servant brought a
note from the rich and prosperous
banker, Charles Audley.

"Goodness, Bertha," he ex-
claimed, joyously, as he read the
words. "We shall not starve. Mr.
Audley has promised me the posi-
tion."

"You have dropped something
from the note, Ralph, said Mrs.
Moore, and pointed to a slip of
paper on the floor. Moore stooped
to pick it up. It was a \$50 bill
neatly folded in a piece of paper,
on which was written:

"In grateful remembrance of the
silver quarter that a kind stranger
bestowed on a little chestnut girl
twenty years ago."

Ralph Moore had thrown his mor-
sel of bread on the waters of life,
and after many days it had returned
to him.—Times Herald

A Home Dentifrice.

Many of the prepared lotions and
soaps purchased from the druggists
for cleaning the teeth are positively
injurious, and their use should be
avoided. An excellent, simple
dentifrice can be made at a very
small cost by every woman who
wishes to keep her teeth in good
condition. It consists of equal
parts of pulverized charcoal and
powdered borax, scented with two
or three drops of oil of cloves. An-
other preparation, of powdered bo-
rax and orris root, will not only be
found to clean the teeth and mouth
chemically, but will correct acidity
of the stomach and sweeten the
breath. A simple wash of salt and
water will harden the gums, but
should not be used too frequently.
As a rule, clear cold water should
be used for regularly brushing the
teeth, and the cleaning prepara-
tions and lotions applied two or
three times a week.—Eliza P. Par-
ker, in Texas Farmer.

"Land of the Sky."

In Western North Carolina, be-
tween the Blue Ridge on the east
and the Alleghanies on the west,
in the beautiful valley of the French
Broad, two thousand feet above the
sea, lies Asheville, beautiful, pic-
turesque and world-famed as one
of the most pleasant resorts in
America. It is a land of bright
skies and incomparable climate,
whose praises have been sung by
poets, and whose beauties of stream,
valley and mountain height have
furnished subject and inspiration
for the painter's brush. This is
truly the "Land of the Sky," and
there is perhaps no more beautiful
region on the continent to attract
pleasure-tourists or health seekers.
Convenient schedules and very low
rates to Asheville via Southern
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Half Rates to Charleston, S. C.,
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Every blade of
Grass, every grain
of Corn, all Fruits
and Vegetables
must have it. If
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you can count on a full crop—
if too little, the growth will be
"scrubby."

Send for our books telling all about composition of
fertilizers best adapted for all crops. They cost you
nothing.

GERMAN KALI WORKS, 93 Nassau St., New York.

The Cost of a Boy.

I read the other day that it costs
\$5,000 to bring up a city boy and
educate him and dress him well. I
said to myself: "That is because
everything in the city has to be
bought, and living is high." But I
began to study the thing, and I
found that even a country boy costs
his parents a good deal.

When you count what a boy eats
and what he wears, and the school
books he must have, and the doc-
tors' bills that have to be paid
when he gets the measles or the
scarlet fever, he will cost his folks
at home at least one hundred dollars
a year. If a boy is pretty bad to
smash things or to kick his shoes
right out, he costs more than that.
So, when I am twenty-one and old
enough to do for myself, I shall
have cost father more than two
thousand dollars.

Mother cooked my food, made
my clothes and patched them,
washed and ironed for me, took
care of me when I was a little fel-
low and whenever I was sick, and
she never charged anything for
that. If she were dead and father
had to hire all that done, it would
cost another hundred dollars a year
more; and that's two thousand dol-
lars worth of work mother will
have done for me by the time I am
a man.

Four thousand dollars for a boy.
What do you think of that?

"These are hard times. When
parents put four thousand dollars
into a boy, what have they a right
to expect from him? Is it fair for
a boy to play truant at school? Is
it fair for him to play ball, go in a
swimming, or hang around town
all the time, when maybe his
father's potatoes are not dug nor
the wood brought in for his mother?
Is it fair for him to disappoint
them by swearing and drinking?
Is it fair to forget his parents and
neglect even to write them letters?"

"Some of our parents have put
about all the property they have
into boys and girls. If we make
whisky decanters of ourselves, they
will be poor indeed; but if we
make good citizens and substantial
men and women, they will feel as
if they had good pay for bringing
us up."

Boys, what are you worth to
your parents?—The Advance.

Grumbling Without Cause.

In one of our sleeping cars there
was a child crying and annoying
the passengers, in spite of the at-
tempt of the father to quiet the
child. One early man pushed aside
the curtain and said, "Why is not
that child kept quiet? Where is
the mother of that child? Why
does she not try to stop its crying?
Why does she not attend to it?"
The father of the child said, "The
mother of this child is in the bag-
gage car, in her coffin. I have been
traveling two nights and days, and
the little creature is restless for
want of its mother. I am very
sorry if it has disturbed any man's
rest." "Bless my soul, my friend;
wait a minute till I dress myself,"
said the grumbler; and then he
made the father lie down to sleep,
took the baby himself and cared for
it till the morning.

In the law, love warns; in the
cross, it redeems. Both are the
true mirror of him who thus defines
his own character.—God is love.
Thomas Guthrie.

Not one drop of intoxicating
liquor is allowed to be sold at any
of the military camps of Canada.



If Money Grew on Trees

And everybody owned an orchard, it would not make any differ-
ence how it was spent; but being as it is, however, it makes an
"awful" lot of difference whether you spend it wisely or un-
wisely.

YOU ARE INTERESTED

In buying to the best advantage, of course. Well, then, just a
little of your attention—your good judgment will do the rest.
This is an invitation for you to write to me for my catalogues and
prices, or call at one of my stores.

IT IS MY BELIEF

That if you write to me for prices on Pianos, Organs, Bicycles
and Sewing Machines before you buy, I will save you at least \$50.00
on a Piano, \$25.00 on an Organ and as much as \$10.00 on Sewing
Machines. My terms are easy.

SPECIAL DISCOUNT

To increase my business during the summer months, I have decided to make
an offer of 10 per cent. discount, and to a man who is good, I will sell on time
until October. Sheet music at 10c. per copy. All kinds of small instruments
at a discount of 20 per cent. for the summer.
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positions of influence and prominence in this and other countries. The school is located
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There are 500 acres of land and valuable mineral springs—Sulphur and Chalybeate, which
conduce largely to the health and vigor of growing girls. A delightful home for girls
during the period of development, and girls from all sections delight to be here. Write
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Mrs. F. M. Wisner, a prominent lady of Forest, Lewis county, Washington, suffered for years with a cancer located almost in the eyeball; she tried everything without receiving benefit; her case was pronounced hopeless. Physicians stated that if her life was saved it would be a miracle, but that there was no earthly power that could save her eyesight. She was entirely cured without endangering either life or eyesight, and the cure was perfected without pain through the wonderful curative power of the combination of oils discovered by Dr. Bye. This remarkable remedial agent, which cures cancer, tumors, catarrh, piles, fistula, ul-



cers, eczema, and all skin and wound diseases, will go down into history as the most remarkable discovery of the age. For years it was thought a surgical operation was necessary to cure cancer. But in this glorious century, in which science has taken such rapid strides, it has been proven that a surgical operation will only relieve for a time, and the cancer will break forth again with greater pain and energy. Dr. Bye, the eminent physician of Kansas, City, Mo., has discovered soothing, balm oils that will positively cure all cases of cancer, no matter where located or of how long standing, without the surgeon's knife or without applying burning plasters. These soothing oils go directly to the root of the trouble and without pain remove this malignant affliction which is so dangerous and painful. Thousands of noble men and women throughout the country have sent words of gratitude and praise, stating that they owe their very life to this new discovery, which cured cancers physicians pronounced hopeless.

An illustrated book on cancers and a long list of testimonials, also much information on this grand discovery, will be sent anyone writing to Dr. Bye, Room 26, 9th and Broadway, Kansas City, Mo.

Special Occasion.

Annual Meeting National Educational Association, July 14.

Southern Railway will sell side trip tickets from Charleston, S. C., at rate of one first-class fare for the round trip to St. Augustine, Fla., Pensacola, Fla., Mobile, Ala., New Orleans, La., Meridian, Miss., Birmingham, Ala., Chattanooga and Bristol, Tenn., White Sulphur Springs, Va., Washington, D. C., Norfolk, Va., and intermediate points.

Tickets will be sold July 14, with final July 28, to holders of return portions of round trip tickets sold to Charleston, S. C., account Annual Meeting National Educational Association. Such return portions of round trip tickets to be deposited with agents from whom side trip

tickets are purchased. Agents will issue receipts for tickets so deposited, and upon presentation of said receipts will return to original purchasers the return portions of round trip tickets deposited.

For detailed information apply to any agent of the Southern Railway, or its connections.

Better one idea carried out, walking on the ground and working in the world, with real hands and feet, than a dozen beautiful fancies—than a hundred beautiful dreams—Sunday-school Times.

As man travels on in the journey of life, his objects of wonder daily diminish, and he is continually finding out some very simple cause for some great matter of marvel.—Irving.

The Western Railway of Alabama.

Read down.			IN EFFECT MAY 6, 1900.		Read up.		
38	36	34	STATIONS.		32	30	28
3 30pm	6 20am	LV.	Selma	AR	11 00am	11 30pm	
4 14	7 03	LV.	Benton	LV	10 17	10 50	
5 35	8 20	AR	Montgomery	LV	9 00	9 35	
7 45pm	7 55am	LV.	New Orleans	AR			
12 20am	12 25	LV.	Mobile	LV		8 30pm	
6 10am	6 00pm	AR	Montgomery	LV	9 35pm	11 22am	
6 20am	6 20pm	LV.	Montgomery	AR	7 15pm	9 20pm	11 00am
8 07	8 07	AR	Opelika	LV	4 56	7 40	9 03
8 55	1 50	LV.	Opelika	AR	2 45pm	8 05am	
9 55	2 50	AR	Columbus	LV	1 45	7 05	
8 10am	8 10pm	LV.	Opelika	AR	4 53pm	9 00am	
8 50	8 50	LV.	West Point	AR	4 07	6 55	8 10
9 18	9 18	LV.	LaGrange	AR	3 53	6 36	7 42
10 25	10 18	5 26	Newnan	AR	2 27	5 26	6 40
11 40	11 30	7 00	Atlanta	LV	1 00	4 20	5 25
12 00m	11 50pm	LV.	Atlanta	AR	3 55pm	5 10am	
8 22pm	9 25am	AR	Charlotte	LV	9 35am	10 15pm	
11 51	1 30pm	AR	Danville	LV	5 50	6 02	
6 00am	6 25pm	AR	Richmond	LV	11 00pm	12 01pm	
7 00am	10 00pm	LV.	Washington	LV	10 45pm	11 15am	
12 43pm	6 23am	AR	New York	LV	4 30	12 15am	
4 00pm	5 15am	LV.	Atlanta	AR	11 30am	5 00am	
7 45am		AR	Cincinnati	LV	8 00pm		
12 05pm	7 00am	8 30pm	Atlanta	AR	7 25am	5 05am	
2 25	11 25	11 59	Macon	AR	4 25	4 20	2 50
6 00	6 00	AR	Savannah	LV	9 00pm	5 45am	
3 10pm	11 35pm	LV.	Atlanta	AR	12 35pm	5 00pm	
11 00am		AR	Charleston	LV		5 30pm	

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No. 3*	No. 1*				No. 2*	No. 6*	
9 35pm	11 23am	Lv	Montgomery	Ar	6 10am	6 00pm
5 00am	4 15pm	Ar	Pensacola	Lv	11 20pm	10 00am
3 05	4 12	Ar	.....	Mobile	Lv	12 20am	12 58pm
7 40	8 30	Ar	.....	New Orleans	Lv	7 45pm	7 55am
No. 4*	No. 2*						
9 45pm	8 30am	Lv	.....	Montgomery	Ar	11 12am	7 25pm
12 25am	11 59am	Ar	.....	Birmingham	Lv	8 42am	4 05pm
				At Montg			

At Montgomery, Mobile & Ohio Railroad.

No. 4				No. 3*
8 30am	Lv.	Montgomery	Ar	6 15pm
1 45	Ar.	Cairo	Ar	1 25am
7 32	Ar.	St. Louis	Lv	8 00pm
*Daily and Sunday.				

*Daily and Sunday.

Plant System.

Florida to Cuba.

Schedule in effect May 27, 1900.								
No. 82.	No. 86	No. 78	No. 58.	STATIONS.		No. 57.	No. 35.	No. 85
8 10am	11 35am	7 45pm	lv.	Montgomery	ar	8 10am	9 20pm	6 40pm
10 47	12 44pm	9 09	ar.	Troy	lv	6 41	7 15	4 07
12 52pm	1 45	10 15	ar.	Ozark	lv	5 30	6 15	2 10
7 45	5 20	1 50am	ar.	Thomasville	lv	1 35	2 00	8 10
	6 45	3 14	ar.	Valdosta	lv	12 15	12 12	
	8 30	5 00	ar.	Waycross	lv	10 30pm	10 20am	
10 30	7 30		ar.	Jacksonville	lv	7 45	8 00	
9 45am	1 10pm		ar.	Jacksonville	ar	4 40	6 30	
12 02pm	3 00		ar.	Palatka	lv	2 40	4 05	
	8 40		ar.	Sanford	lv	11 45am	12 45am	
8 30	8 40		ar.	Lakeland	lv	8 40	9 20	
10 00	10 00		ar.	Tampa	lv	7 00	7 35pm	
10 30	10 30		ar.	Port Tampa	lv	6 25	7 01	
	9 55pm	7 00am	lv.	Waycross	ar	8 05pm	10 00am	
12 10am	10 15		ar.	Savannah	lv	5 00	7 55	
6 28	4 19pm		ar.	Charleston	lv		5 50	
	9 50pm	7 15am	lv.	Waycross	ar	8 00pm	9 15am	
11 30	10 15		ar.	Brunswick	lv	5 00pm	7 15	

Train 82 leaves Montgomery 3 p. m., arrives Lufkin 6:45 p. m.
Train 86 leaves Montgomery 4 p. m., arrives Troy 6:40 p. m.; arrives Ozark 8:40 p. m.; arrives Pinckard 9:30 p. m.

THREE SHIPS A WEEK TO CUBA.

Leaves Port Tampa Monday, Thursday and Saturday, 9 p. m.
Arrives Key West Tuesday, Friday and Sunday, 5 p. m.
Arrives Havana Wednesday, Saturday and Monday, 5 a. m.
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R. L. TODD, Div. Pass. Agt., Montgomery, Ala.



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Not this Schedule In Effect Nov. 26, 1899.

No. 4.	No. 3.
LV. Montgomery	8:36am
AR. Tusculloosa	12:28pm
AR. Artesia	3:30pm
AR. Tupelo	6:01pm
AR. Memphis	7:45am
AR. Hot Springs	5:30pm
AR. Jackson Tenn	9:36pm
AR. Humboldt	10:16pm
AR. Cairo	1:45am
AR. St. Louis	7:32am
AR. Chicago	3:30pm
AR. Waukesha	8:55pm
AR. Kansas City	6:15pm
AR. Omaha	6:30am
AR. St. Paul	7:45am
AR. Denver	6:20pm

Through train No. 3 arrives at Montgomery at 6:15 p. m.
For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.
For further information, call upon J. N. Cornatzer, Southeastern Passenger Agent, No. 2 Commerce Street, Montgomery, Ala.

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delicate and
crispy—is a joy
to the most
fastidious.

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GENERAL NEWS NOTES.

The situation in China is of such absorbing interest to the civilized world that little attention is given to South Africa and the Philippines. But the reports from those two countries do not vary sufficiently to be interesting.

The two points of special interest in China are the cities of Tien Tsin and Peking, the latter being the capital of the empire. At the former there has been fighting for several days between the Chinese and the allied forces, with the advantage apparently with the Chi-

nese. The foreign official residences there have been destroyed, but definite information had not been obtained as to the fate of the foreigners there. The powers are trying to send reinforcements to Tien Tsin, but the Chinese block the way as far as possible, and also prevent communication so far as they can. The city is on a river above deep water navigation. There is the same indefiniteness as to the news from Peking. Chinese officials send out false information, and little is known of the real facts, except that the situation is becoming more serious each day. Our government has ordered more war ships and soldiers to China, and so have the other nations, and it is hoped that sufficient force will soon be sent there to bring the Chinese to their senses. It is not known that any of our missionaries have been killed.

NEARER HOME.

Yellow fever has appeared among the soldiers under Gen. Lee's command at Quemados, Cuba, and four have died. Gen. Lee has closed certain saloons patronized by the soldiers, believing that they contracted the fever at those places. The local elections in Cuba passed off quietly.

On Saturday night last a passenger train from Macon to Atlanta dashed at full speed into a washout caused by a cloud-burst, about a mile and a half from McDonough. Forty people were killed and a number wounded, only a few of the passengers and the fireman of the train escaping. The culvert that was washed out had been examined and reported safe thirty minutes before the disaster. The storm was still raging and the night very dark, so the engineer could not see the danger till too late to do anything. The wreck caught fire, and a number of the dead and wounded were burned. Some of the dead were carried off by the rushing water that caused the terrible destruction.

President McKinley and Governor Roosevelt, of New York, of Rough Rider fame, were nominated by the Republican convention for President and Vice-President.

Two young women in Fayette

county, this state, discovered a washout in the railroad and informed some railroad men in time to save an excursion train that was shortly due.

The rains have done great damage to crops and property in Georgia, South Carolina and Alabama.

For the Alabama Baptist.
In Randolph County.

I attended my regular appointment at Macedonia church, Randolph county, on the second Saturday and Sunday in June. Was not much surprised to find several vis-

iting brethren. Among them was Rev. W. H. Wright, colporteur for Randolph county, who was heartily welcomed by us all. He preached for us Saturday night and Sunday with zeal, plainness and power. The result of each service was delightful, especially that of Sunday. The text was, "What shall I render unto the Lord for all his benefits toward me?" Ps. 116:12. We were made to feel that we had done nothing for him who has done so much for us. Gold and silver had I none, but I tried again to give myself to the Lord. Many felt that it was good to be there. At the conclusion of the sermon an opportunity was given us to render something to him who has given us so much. While an appropriate song was sung the collection was taken, and notwithstanding the people were all farmers and candidates, and money scarce at this season, the sum of \$4.22 was given for missions, and we felt sure that it came from willing hearts. We are glad to know that at this church, as at my other churches, they not only stand by their pastor, but are also ready to contribute to the support of our missionaries while they break the bread of life to the heathen.

We are looking forward with great expectations to the beginning of our protracted services on the last Saturday in July. We are expecting to have Rev. W. P. Coffield with us at Macedonia and at Denson. Brethren, pray for us.

J. E. HOLLADAY.

For the Alabama Baptist.
The Meeting at Attalla.

We have just closed a glorious meeting here. It was one of the finest meetings it was ever my privilege to attend. We had such an outpouring of the Spirit of the Lord that hardened sinners were made to quake and tremble, and many of them gave their hearts to the Savior. Bro. R. A. Sublette did the preaching. He is a native Alabamian, but has spent his ministry in Texas, Georgia and South Carolina. He is now living in the latter state. He is a college graduate, and also a graduate of the Southern Baptist Theological Sem-

inary. He was in the pastorate for sixteen years, and his brethren saw that he had extra gifts of an evangelist, so induced him to enter the field as an evangelist. He helps pastors when they desire him. He is not like most evangelists, but helps both pastor and people. I would be exceedingly proud if the pastors of Alabama would give him work in the state for awhile. We need such preaching as he is amply able to give us. He has with him J. A. Bell, of Mississippi, who is one of the finest singers that I have ever known. He has a tact at getting the congregation to sing. He is also a fine solo singer. I feel exceedingly blessed to have these brethren help me in my meetings; they are helping me at Scottsboro now, and we are hoping for great things.

Brethren Sublette and Bell will be here for ten days, after which they will go to Summerton, S. C., for a few days. I hope that these brethren will be kept in the state for the summer at least.

C. T. STARKEY.
Scottsboro, June 16.

In Memoriam.

Again we are called upon to mourn the death of a good man. Bro. George T. Lee, who departed this life June 7, had been a member of this conference longer than any other of the present members, and was well beloved and highly esteemed for his work's sake. But as it has pleased God to take him from our midst, so that we shall see him no more in the flesh; therefore be it.

Resolved, 1. That in the death of Bro. Lee we have lost a faithful worker, a true yokefellow, a wise counsellor, a good friend, a beloved brother in the ministry of our Lord.

2. That the work which he did shall abide through the years, and that many precious souls whom he had brought to Christ shall rise up and call him blessed.

3. That we extend to his bereaved family our deepest sympathy in their untimely and irreparable loss.

4. That while their grief is not without cause, yet we would bid them look away from earth's cor-

roding cares up to that bright realm of fadeless day, where the sainted soul walks in glory and awaits their coming.

"Servant of God, well done;
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy.
The pains of death are past;
Labor and sorrow cease,
And life's long warfare closed at last,
His soul is found in peace."

R. M. HUNTER,

J. V. DICKINSON,

W. M. BLACKWELDER.

Committee of Birmingham Ministers' Conference.

MARRIED.

At Daphne, Ala., June 20, Mr. William Yulle and Miss Bessie F. Stokes. The ceremony was performed by Rev. J. M. Kailin, of Alvin, Texas. The groom is a young business man of Mobile, and the bride is an amiable young Christian woman, a granddaughter of the lamented Rev. J. H. Schroeber, one of the early Baptist preachers of Mobile.

OBITUARY.

Never too late to remember the dead who are as precious to our memories. On the 23d of July, 1893, the spirit of Mrs. Mattie T. Baker, nee Eley, wife of George C. Baker, passed from earth to the angels above. She was a member of Mt. Zion Missionary Baptist church, Bullock county. She lived a true Christian until the angels came and took her home to Jesus, where she waits to meet her husband and daughter, Virginia, the only two of her family to mourn her loss. She was well known in Bullock county, where she was reared and lived until 1890, when she moved to Brundidge, Pike county, where she died and was interred in the Baptist cemetery. She graduated in 1855, with honors of the first degree at Chunnunuggee Female College, Bullock county, where she has many friends who count her as a good worker in the mission here. She was a good worker in the Sunday school long before she was a member of the church, and had a Bible class of young ladies. Often have I heard her speak of those noble young ladies who she inducted into the Bible. She was a great many friends among the good people of Brundidge and vicinity. Her husband and daughter, Virginia, will never forget the kindness and assistance rendered by them during her illness. She was taken sick at 10 o'clock on the morning of the 20th of July, 1893, and passed away at 3 o'clock in the afternoon. She often spoke of dying, and said when the time came she was ready, and wanted to pass out like a candle. She came very near getting her wishes gratified, having lived only two hours after being taken sick. She was a daughter of John W. Eley, and a niece of Rev. M. N. Eley, of Union Springs.

Every joy to us is dead
Since Mattie is not here.
As a star that is lost when the daylight
is given.

She hath faded away to shine brightly in heaven.

She was a kind and affectionate wife, a fond mother, and a friend to all. In life she exhibited all the graces of a Christian, and her spirit returned to God who gave it. "Weep not, husband and daughter, for I am waiting in glory for you."

G. C. B.

On the 13th of June, 1900, at her home, Sister Ednie Culpepper (nee Glenn), fell asleep with Jesus. Her remains were interred next day in Providence cemetery, Welona, Coosa county, from the Baptist church, her pastor, Rev. J. D. Hughes, officiating. Sister Culpepper was reared near Providence, and was early in life adopted into the great Father's family, and her church home was at that church. She greatly endeared herself to her church by her Christ-like spirit and abundant labors of love. About one and a half years since she was married to Mr. W. F. Culpepper, and now he mourns her departure because of his loss in companionship, but cherishes with comfort precious memories of her Christly personality. We have lost but she has gained. Weeping may endure for a night, but joy cometh in the morning.

A FRIEND.

Tribute of Respect.

In the providence of God Bethlehem Baptist church has been called upon to mourn the loss of one of its oldest members, Bro. J. M. Hobdy, who was born in Pike county, July 15, 1839; united with this church in 1874; was ordained a deacon in 1886, and died May 13, 1900; therefore, be it.

Resolved, 1. That while we mourn our loss, we rejoice in the hope of his eternal gain.

2. That we may strive to live consecrated Christian lives, so that we may be ready when the summons comes to call us home, to meet the loved one gone before.

3. That we tender to the bereaved loved ones our heartfelt sympathy in their great loss, and pray that the God of all grace may comfort them in their sorrow.

4. That these resolutions be recorded on our minutes, a copy sent to the family of the deceased, and a copy to the ALABAMA BAPTIST for publication.

Done by order of the church in conference.

J. G. SINGUEFIELD,
Committee.

Time and Place of Meeting of Associations.

If anything is not correct, please write at once the correction.

W. B. C.

JULY.

Mobile; Thursday before the second Sunday; place to be selected.

AUGUST.

Florence; Friday before the second Sunday; Liberty church, Threest.

Coosa River; Wednesday before the fourth Sunday; Alpine.

Montgomery; Wednesday before the fourth Sunday; Prattville.

North Alabama; Friday before fourth Sunday; Union Grove church, Jackson county, 18 miles northwest Valley Head.

SEPTEMBER.

Shelby; Tuesday before the first Sunday; Bethel church, near Columbiana.

Union; Tuesday before first Sunday; Milport, Lamar county.

Mineral Springs; Friday before third Sunday; Watts, Union church, one mile southwest of Warrior.

Selma; Tuesday before second Sunday; Orrville.

Calhoun; Wednesday before second Sunday; Oxford.

Bigbee; Wednesday before the second Sunday; Bethel church, Sumter county.

St. Clair; Saturday before the second Sunday; Cedar Grove, one mile of Leeds.

Pine Barren; Wednesday before third Sunday; Bethesda church, Furman.

Birmingham; Thursday before third Sunday; Shade's Valley church, near Oxmoor.

Liberty, N.; Thursday before the third Sunday; Rice church, Madison county.

Colbert; Thursday before third Sunday; Riverton church.

North River; Tuesday before fourth Sunday; Pleasant Grove church, Walker county.

Bethlehem; Wednesday before fourth Sunday; Monteville church, Monroe Co.

Cahaba; Wednesday before the fourth Sunday; Centreville church.

Antioch; Friday before fourth Sunday; St. Stephens ch., Washington Co.

Bethel; Friday before fourth Sunday; Catherine ch., Wilcox county.

Cedar Bluff; Friday before the fourth Sunday; Mill Creek ch., Cherokee Co.

Cleburn; Friday before fourth Sunday; Hefflin.

Macedonia; Friday before the fourth Sunday; Johnson's Creek, Greene Co., Miss.

Tennessee River; Friday before fifth Sunday; Mt. Ararat.

OCTOBER.

South Bethel; Tuesday before the first Sunday; Amity church, near Whitley.

Troy; Tuesday before the first Sunday; Mt. Pleasant church, Linwood.

Salem; Wednesday before first Sunday; White Rock church.

Sispey; Wednesday before first Sunday; Spring Hill church, Tuscaloosa Co.

Central; Wednesday before first Sunday; Bethesda church, near Equality, Coosa county.

Liberty Central; Thursday before the first Sunday; Pleasant Hill church, eight miles east of Moundville.

Mt. Carmel; Friday before the second Sunday; Cave Spring church, Madison county.

Weogufka; Wednesday before second Sunday; Union church, Coosa county.

Southeastern; Saturday before second Sunday; Shady Grove church, Jackson county, Miss.

Mt. Moriah; Thursday before fourth Sunday; Prude's Creek church.

Mud Creek; Friday before third Sunday; Conford church.

Carey; Tuesday before third Sunday; Providence church, near Hackneyville.

Zion; Friday before the third Sunday; Friendship church.

Gilliam Springs; Friday before third Sunday; New Friendship church, Marshall county.

Elim; Friday before third Sunday; Atmore.

Muscle Shoals; Thursday before first Sunday; Mt. Pisgah ch., Morgan Co.

Judson; Thursday before the first Sunday; Hebron church, Henry county.

Clear Creek; Friday before first Sunday; Clear Creek church, Winston Co.

Etowah; Friday before first Sunday; Union church, No. 1, Duck Springs.

Yellow Creek; Saturday before the first Sunday; Pleasant Grove, Marion county.

East Liberty; Tuesday before second Sunday; County Line ch., Chambers Co.

Tuskaloosa; Wednesday before second Sunday; Siloam church, Scottsville.

Unity; Wednesday before the second Sunday; Bozeman.

Centennial; Thursday before second Sunday; Mt. Carmel church, Bullock county.

Alabama; Friday before the second Sunday; Sandy Ridge, Lowndes Co.

Sulphur Springs; Friday before second Sunday; Pisgah ch., Walker Co.

Big Bear Creek; Saturday before the second Sunday; New Friendship church.

Missionary Harmony; Saturday before second Sunday; Cedar Grove church.

New River; Saturday before the second Sunday; Unity church.

Newtown; Saturday before the second Sunday; Daleville.

Cherokee County; Tuesday before the third Sunday; Tate's Chapel, Cherokee county.

Rock Mills; Tuesday before the third Sunday; Union Grove church, Heard county, Ga.

Tuskegee; Tuesday before the third Sunday; Liberty church, Lee county.

Mulberry; Wednesday before the third Sunday; Liberty Hill, 4 1/2 miles west of Clanton.

Harmony Grove; Thursday before the third Sunday; Harmony Grove church, Fayette county.

Cherokee; Friday before third Sunday; Providence church, near Collinsville.

Sardis; Friday before third Sunday; Piney Grove church, Huggins.

Warrior; Friday before third Sunday; Cleveland church.

Harris; Friday before third Sunday; First church, Phenix City.

Haw Ridge; Friday before the third Sunday; Enterprise.

Arbacoochee; Saturday before third Sunday; Pleasant Hill church, Randolph county.

Clay County; Tuesday before fourth Sunday; Mt. Moriah church.

Eufaula; Tuesday before fourth Sunday; Louisville.

Marshall; Tuesday before fourth Sunday; Hopewell church, Red Hill.

Bessemer; Thursday before the fourth Sunday; Pleasant Ridge church.

Cedar Creek; Friday before the fourth Sunday; Oak Hill church.

Shady Grove; Friday before the fourth Sunday; Bethlehem church.

Cullman; Saturday before the fourth Sunday; Ebenezer church.

Geneva; Saturday before the fourth Sunday; Eden church, Geneva county.

NOVEMBER.

Conecuh; Tuesday before first Sunday; Georgiana.

Columbia; Wednesday before the first Sunday; Ashford.

Pea River; Saturday before the first Sunday; Zion Chapel, ten miles of Elba.

Mortgage Sale of Real Estate.

Under and by virtue of a power of sale contained in a certain mortgage executed on the 10th day of June, 1893, by Jennie Casby, Caroline Casby and Flora Casby to Mrs. Emma L. Weil, and by said Mrs. Emma Weil duly assigned and transferred to me, I, Geo. D. Noble, the undersigned, will, as such assignee, sell for cash at public auction, at the Court Square Fountain, in the city of Montgomery, Alabama, on the 26th day of July, 1900, during the legal hours of sale, the following described real estate, situated in the said county of Montgomery, State of Alabama, to wit: The south half of Lot eighteen (18) in the plat known as Wattsville, lying near the city of Montgomery, being a part of the northeast quarter of the east half of the northeast quarter of the northeast quarter of section eighteen (18), township sixteen (16), range eighteen (18); fronting fifty (50) feet on the west side of Bolling or Hall street, and running back one hundred and fifty (150) feet, said property beginning on a point on the west side of Bolling or Hall street, two hundred and fifty (250) feet south of the intersection of Yougene street and Bolling or Hall street, running thence south on Bolling or Hall street fifty (50) feet, and extending back, equal width of fifty (50) feet, one hundred and fifty (150) feet. Being the same property conveyed by said mortgage.

This the 21st day of June, 1900.

Geo. D. Noble, Transferee.

GORDON MACDONALD, Attorney.

Jun 21-4-w.

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