

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

Library S. H. Sem'y
500 West Broadway

VOL. 27.

MONTGOMERY, ALA., JULY 5, 1900.

TERMS CASH: \$1.50 A YEAR.

NUMBER 27

ALABAMA BAPTIST.

Published Every Thursday.

OFFICE.—204 Dexter Avenue, up-stairs.
TERMS.—\$1.50 per Annum, in advance.
\$1.00 to Ministers in regular work.

From the Baptist Argus.
The State Secretary and the Press.

His Great Opportunity.

REV. W. B. CRUMPTON.

To get at it probably this question had better be answered. "What ought to be the object of the State Corresponding Secretary?" He ought to have some great purpose which animates him. Looking after the destitution and relieving it as far as possible in the state, to the mind of this scribe, is only a small part of his duties. We have heard much of late of "Eliciting, combining and directing the energies of the denomination." That is certainly a great work, and the corresponding secretary is a very important factor in its accomplishment. If the destitution is found he must have money to support the men who are to supply it. For this, he must look first to the field of destitution. The people must be trained to help themselves and others. They must be made missionaries, otherwise as the churches are increased in numbers and in membership we will but add to the already long list of non-contributing or omissionary churches. Then he must look to the other churches for help. There are a vast number of churches which seem to "have eyes and see not, ears have they but they hear not." Beyond a meager sum for their pastors, and the annual protracted meeting they do nothing. They must be developed, brought up and brought out along lines of

There is a class of churches a grade above them; they have advanced to the stage where they see, but the vision is dim—they "see men as trees walking." They make annual collections for missions—sometimes they wait for the secretary to come, and if his appeal strikes them they will make the collection right liberal. Then there are the churches which take quarterly collections, and those taking monthly, and the very few taking weekly. These churches are in country, villages, town and city. Some are in the mountains, others in the more favored regions. Many have rich people in them, but the great mass are in moderate circumstances, or very poor. In the best of them the most of the membership give not one cent for any purpose.

This great variety of churches and people have a great variety of preachers. A few are independent, with homes of their own, but most of them are poor men. Some are learned and some ignorant; some zealous and industrious, and some love their ease and do not wish to be disturbed. Some who are really missionaries, others who are lukewarm, and other some who oppose. Some who train their churches and some who do not. Some who lead and some who are led.

All these preachers and churches and members the secretary is expected to influence in some way for good, looking to their development. It is impossible for him to see them all personally, and it is equally impossible for him to reach them by personal correspondence. The press—the denominational weekly and published tracts and leaflets—is his only chance. Neal Dow said that the "Maine liquor law" became possible only after the state "had been sown down knee deep with temperance literature." "People will not read now as then," somebody says; there never was a greater mistake than that. More people can read, more people do read and more people will read now than ever before. Like many a sermon which seems to have accomplished nothing, these letters to the papers, these tracts and leaflets often seem

lost, but in God's time, somewhere the heaven works. "Keep it before the people," is the motto of every enterprising business firm and every political party which has an issue worth ventilation. The wants of the mission fields at home and abroad, and God's claim upon his people must be kept constantly before churches and pastors. It is the secretary's business to do that thing. The papers are anxious to print what the secretary writes, and cost of printing circulars and tracts is very small. Travel! Yes, and a lot of it, but let the secretary keep eye and ear open while he travels and pour into the papers the things he sees and hears. In the office the wires center from every quarter of the state, and he must keep them pulsating with hopeful words to the "boys in the trenches," the missionaries and to the "Ropeholders" in the churches, the pastors, deacons, superintendents, leaders of the societies—yes, every member as far as possible. The envelope that carries his letters should also carry some leaflet or tract bearing upon the work—make your uncle Sam earn his money. There is no department of church work in which the secretary is not interested. The pastor, his wife, his home, his children, his library, methods of work; the church, its history, management, building, officers, system of finance; the denominational paper; the denominational college,—male and female,—and ministerial education; the associations, etc., etc. If all these are in his heart, what treasures he ought to be able to bring out and put before the people in his sermons, his addresses and his writings!

Have I laid off too big a task? Remember I am writing of the ideal secretary.

An insurance man once called at

the office of a busy corresponding secretary and argued and plead in vain for him to take out a policy. On retiring he said, "I must own myself vanquished, I have got nothing here." "But," said the secretary, "I have got something from you. I see on one of your circulars, 'We keep everlastingly at it.' I propose to have my girls paint that on a scroll and tack it above my desk—'Keep everlastingly at it,—that is a good motto for everybody.'" The man who lives up to that conscientiously must succeed. It will keep a corresponding secretary up to his eyes in work every day and every hour.

Office of State Secretary of Alabama, Montgomery.

India Sufferers.

Though it is no part of my work, I will undertake to forward all monies sent me for the famine sufferers in India. They are dying by the million from starvation and the plague. The Christians of the world are sending for their relief. Will you? Don't let this interfere with regular mission collections, but let it be a voluntary offering on the spot, and let it be liberal. The following amounts have been given:

West End, Montgomery..	\$ 6 70
Bethlehem.....	10 15
Milktown.....	7 60
Ashland.....	2 65
Peterman S. S., Miss Jane Roley.....	1 82

I will acknowledge receipt of money for this purpose every week in the ALABAMA BAPTIST.

W. B. C.

State Mission Day.

Rather I should put it, State Missionaries Day. I have promised to settle with the missionaries to-day, and have not half enough. They have been waiting since March. I have promised to relieve them to-day. Brethren, what shall I do? There is money enough in the treasuries of churches, Sunday schools and church societies to relieve us at once if it were sent in. Won't you send it? W. B. C.

For the Alabama Baptist.

Letters from a Traveler—No. 1.

I am thus far on my attempted journey to the far East. Leaving Maplesville, Chilton county, on the 26th, I came by Birmingham, Cincinnati, and through Pennsylvania to New York. The rains followed us all the way, and I saw only two farmers at work between Birmingham and Louisville. Saw a quantity of stacked wheat in the fields soaking in water. There is quite a broken country between Louisville and Harrisburg, Pa.,—about like Little Texas, in Lowndes county, and even worse. The train was fast, and I remember that when a boy I was fond of fast trains, and that they were exhilarating to me, and quickened my thinking powers. Fast trains make me sad now, as I grow older, for I remember that life, too, goes the same way.

A lady got on the train at Cincinnati with two little boys, about two and four years of age; she failed to get a berth in the sleeper, and I gave her mine. I would have given up anything that night for that lady, as I had left a wife and just two such boys away back in Alabama for somebody to be kind to. The boys wore leather caps, too, just like those two Alabama boys.

Cincinnati is built on a succession of hills. The street cars go down the highest hill there, called Mt. Adams, in a basket, so to speak. They run out on a platform, and that is let down with the car on it. I walked up there and rode down.

Ella Wheeler Wilcox wrote a fine poem entitled "I'm Sorry," bringing in all of earth's specially-to-be-pitied humanity, but she left out the fellow who had to sleep in

the top berth of a sleeper on a hot night in June. This will remind her.

I saw a number of what I thought to be wind-mill towers along the road in Eastern Pennsylvania, but as they had no wind-mills on them I concluded they were erected to hold water tanks on the top of them; but seeing no water tanks I inquired and was told that they were oil wells. If I had had my wife along she could have seen the grease and smelt the odor of oil, and I need not have asked.

I came through Johnstown, which was swept away several years ago by the breaking of the big dam above the town. The dam has never been rebuilt, but the town has, and is much larger than before.

Talking about style, I wish some of our Southern girls could see some of these neat, sweet, healthy-looking Quaker girls at Lancaster, Pa., and I think they would not look up the latest Paris styles. It is the prettiest costume I ever saw. I will see Paris next month, and let you know.

My steamer, the State of Nebraska, is in port, and we sail to-morrow at noon.

I will write again from the continent. Just received a telegram from those two boys in Alabama with leather caps, and I feel better. T. U. CRUMPTON.

Hotel Continental, New York, July 29.

For the Alabama Baptist.

Rev. Elijah Bell.

Just fifty-five years ago yesterday, Rev. Elijah Bell preached his first sermons. In the afternoon I went to the church that placed on him hands of ordination, and of which he was pastor for fifty-three consecutive years—until the twenty-seventh of last December, when the still small voice whispered to him: "It is enough; come up higher." As I approached the church so closely associated with every period of his life, and in whose cemetery his body rests, misty drops were falling in silent sadness, and all nature seemed in sympathetic grief that our dear old

pastor could meet with us no more.

As I sat alone within those walls which so often had echoed his voice in prayer, exhortation and praise, "Time turned backward in its flight," and I was a girl again, standing with thirteen of my young associates before that altar to receive our welcome into its sheltering fold. Before me stood his tall, slender figure, slightly bent from age—his face aglow with Christian enthusiasm. The unbroken calm which filled the building seemed to open wide the flood-gates of memory, and his life passed before me in its purity and goodness.

Each view, whether representing him as a teacher of the inspired Word, Good Samaritan, in home or public life was encircled with a halo of consistency. Every change brought something new to admire and imitate—nothing ignoble.

As the picture grew into completion, the fast sinking sunlight smiled through the weeping clouds as if in benediction, and I left the church feeling that no human pen ever portrayed a grander character—sketched or told of a nobler life than his. His one ambition was to do good; his greatest pleasure to uplift the fallen, comfort the distressed, relieve the needy, elevate mankind, help humanity heavenward.

In loving gratitude would I pay this tribute to his memory.

FRANCIS BELL WHITT.

Brown's Ala., June 2.

Old Students, Rally!

Dr. S. E. Woody, of Louisville, at the close of an excellent address at a banquet given to the Alumni of Richmond College, closes with this:

"Some years' service as the presiding officer and dean of a medi-

cal college have given me a practical appreciation of what the alumni can be to an institution. Toward the close of one session I came before a class of 350 students from all sections of the country, to ascertain as nearly as possible by what influences they had been brought to us. I asked all those to rise who had been attracted by the reputation of the faculty. The corporal's guard that stood up was a most beautiful lesson in humility. A respectable number stood up as coming in response to advertising, etc. But when I asked for those that had been sent by alumni, over 200 arose. I could no longer doubt which was our strong arm. And I worked that arm. Mr. President, command us when you will; we will esteem it a pleasant duty, a privilege, to be your arm, right or left."

The old students of Howard College can put 200 pupils in its walls next year if they will. The college would long since have gone down but for them; but they can do better. Let them rally this year as never before to the help of the old school. W. B. C.

Think of It!

Forty-nine associations meet in October! Oh, that some one had the power to regulate the times of meeting of these important gatherings!

I suppose it must go on so, but there is great confusion in this crowding of so many into one month. W. B. C.

Alabama City Church Building.

Papers from the Company for the lot have been approved. Plan will soon be adopted and contract let, if we can get the remaining \$200 which is needed. Several Sunday Schools have made contributions, but have not forwarded them. Other schools not heard from yet. Let the round up take place in ten days, and the work will begin at once. W. B. C.

He that puts his confidence in God only is neither overjoyed in any great good things of this life, nor sorrowful for a little things.—Jeremy Taylor.

For the Alabama Baptist.

At Langdale.

The Lord greatly blessed us at Langdale meeting, which immediately followed our gracious revival at Lannette. We had only eleven additions at Langdale, but the membership of the church was greatly revived, and many who were converted during the meeting will unite with the church at an early day. Our meeting was much hindered by the severe illness of the writer for two days and nights in the very midst of the first week. And this little band of Baptists is hindered in their work for the want of a house of worship of their own. Three denominations hold services in the same building, which belongs to neither of them. It was built by the mill company. So we had to give way to others just when the prospects were good for many additions to the Baptist church. It would be wise for the Board of Missions to aid this struggling little band in building a church house of their own.

Bro. W. P. Coffield is pastor of this church, and is much beloved by the members and by people at large. He is doing a noble work among them. He is a young man of real promise as a minister of Jesus Christ. I hope he will spend a session in the Southern Baptist Seminary before long.

I go to aid in a meeting in Langdale, Ga., next week. I desire the prayers of all God's people during my many weeks of work before me. W. J. D. UPSHAW.

For the Alabama Baptist.

Program

Of fifth Sunday meeting of second district of Central Association, to convene with Good Hope church, Friday before the fifth Sunday.

July, and to continue three days.

Friday, 10 a. m. Devotional service, conducted by Bro. Frank Lett.

11:00. Sermon, by Rev. L. T. Reeves.

2:00 p. m. Revivals:

1. The need of them; Dr. H. T. Lett.

2. How to have them; Dr. E. E. Slaton.

3. How to prevent evils often attributed to them; J. T. F. Jarman.

3:00 p. m. Obligations of the church:

1. To the community; T. A. Kelley.

2. To the State; Lonnie Emfinger.

3. To the world; D. J. Smith.

Saturday, 9 a. m. Devotional services, by D. F. Avant.

9:30. What are our duties to our denominational institutions? S. F. Thomas.

10:30. The Scriptural teachings as to the heathen; O. C. Swinfall.

11:00. Sermon, by D. S. Martin.

2 p. m. Literature in the home; its character; A. J. Lilly.

3:00. The Lord's Supper; Rev. W. B. Harmon.

Sunday, 9 a. m. Devotional services, by Rev. Hugh Rogers.

9:30. Sunday School work:

1. What? L. T. Reeves.

2. How? Prof. Hildreth.

3. Why? J. H. Hickman.

11 a. m. Address by Maj. John G. Harris. Subject: The New Century Movement.

All preachers and laymen in the association are invited to attend.

COMMITTEE.

The Kentucky General Association, with unanimity and enthusiasm, has resolved to raise \$25,000 for foreign missions this year. This is a decided advance, and yet an entirely practicable aim. Let Alabama continue to move forward.

Increased success brings increase of obligations. Our foreign mission work was never more prosperous than at this time, and never did the obligation to send the gospel to the heathen press upon us more. It is not a grievous but a glorious burden.

of the asso-
en has mark-
Burns in the
The com-
and made a
the pastors
committee we
ch.

association
and assigned
t. We pro-
two to every
all-day meet-
ground.

regulate a re-
interest of the
the lateness
inured rains,
postpone our
the asso-
We hope to
of the sub-
and thus
w if all the
to work at
Bro. Burns
is at work
association.

now. Let
get some
his bones
e on him.
re in their
this cam-
mings will
let any of
leep—that
their bond-
SEA.

down to
mean ye
inquiry of
followed a
ness to the

stones?"
traveled
one which
al of some
s history.
ers of the
God was
ratives of
power,
glory!
is name!
worship
of Abra-

the God
an oppor-
impress
stranger
d's good-
the past
bluster
ghtly call
t of wor-
pleased
nty pow-
B. C.

the New
tist law-
men can

ip.
the 24th
k at Eu-
by a cy-
aining the
Metho-
of their
and the

een per-
erected
reat sac-
power-
selves,
hren for

appointed
gent, to
contribu-
d breth-

history
w, how
gged to
main-
in the
blessed
at pow-
appeal
in. To
with the
ally or
y letter.
who are
is good

ngston,
Cataw,
ged.
RRY.



"COTTON Culture"
is the name
of a valu-
able illustrat-
ed pamphlet
which should
be in the hands
of every planter who
raises Cotton. The
book is sent FREE.

Send name and address to
GERMAN KALI WORKS,
93 Nassau St., New York.

SCHOOL ADVERTISEMENTS.

RANDOLPH-MACON WOMAN'S COLLEGE



Endowed for higher education. Four laboratories, library, gymnasium, etc. The U. S. Com'r of Education names this college as one of the fourteen best in the United States for women (Official Report, p. 172).
WM. W. SMITH, A. M., LL. D., President,
Lynchburg, Va.

BE WISE

If you expect to take a Business Course, send for our 129-page, illustrated, free Catalogue. Established 1888. Positions guaranteed. R. R. fare paid.
BIRMINGHAM BUSINESS COLLEGE,
Birmingham, Ala.

University of Alabama.

University P. O., Tuscaloosa Co., Ala.
Fine Equipment—Able Faculty—
Flexible Courses—Healthful Locality—
Beautiful Site.
Expenses very low.
Fall Term opens September 19, 1900.
Send for catalogue.
JAS. K. POWERS, President.

VIRGINIA COLLEGE

For YOUNG LADIES, Roanoke, Va.
Opens Sept. 18th, 1900. One of the leading schools for young ladies in the South. Magnificent buildings, all modern improvements. Campus ten acres. Grand mountain scenery in Valley of Va. famed for health. European and American teachers. Full course. Unexcelled advantages in Art, Music and Education. Students from thirty States. For catalogue address
MATTHEW P. BARKIS, President, Roanoke, Va.

MEDICAL STUDENTS.

The Medical Department of the University of Nashville opens its fiftieth session October 1, 1900. Instruction unsurpassed. Facilities ample. New building. Five laboratories. Abundance of clinical material. Four years graded course. Send for catalogue or other information to
DR. W. G. EWING, Dean,
P. O. Box 337, Nashville, Tenn.

State Normal College.

FLORENCE, ALA.
A TRAINING SCHOOL for
TEACHERS.
TUITION FREE.

Board \$8.00 to \$12.00 per Calendar month.
Necessary Expenses \$50.00 to \$120.00 for Nine Months.
Manual Training Course Offered.
Graduates hold Life Certificates entitling them to teach without fee or examination.
Graduates in demand and secure good positions.
Fall Term Begins Wednesday, September 12, 1900.
Write for Catalogue.
M. C. WILSON,
President.

HOLLINS INSTITUTE

Opens its 56th session Sept. 19th, 1900, with accommodations for 225 Young Ladies (boarders). 20 officers and teachers. Elective system. Diplomas awarded in all departments. Departments presided over by University graduates. Located in a region of surpassing beauty and salubrious climate. Mineral waters, Sulphur and Chalybeate. Apply for catalogue to
CHAS. L. COCKE, Supt., Hollins, Va.

Randolph-Macon Academy

Bedford City, Va. (S. W. Va.) Conducted by Randolph-Macon College. Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. \$250.
Address **E. SUMTER SMITH,**
Principal.

POSITIONS GUARANTEED

under reasonable conditions; car fare paid; board, \$10-\$12; catalog free; no vacation.
DRAUGHON'S PRACTICAL BUS. College,
St. Louis, Nashville, Tenn., Savannah, Ga., Montgomery, Ala.; Galveston, Tex.; Fort Worth, Tex.; Little Rock, Ark.; Shreveport, La. Indorsed by merchants and bankers. Best patronized in South. Bookkeeping, shorthand, etc., taught by mail. Begin any time. Address (at either place) **Draughon's College.**

B. Y. P. U. COLUMN.

Communications for this column should be addressed to **PAUL F. DIX, Box 502, Montgomery.**

B. T. W. AYERS, President, Anniston, Ala.; **Paul F. Dix, 1st Vice-President,** Montgomery, Ala.; **Brinson McGowan, 2d Vice-President,** Woodlawn, Ala.; **F. M. Purifoy, 3d Vice-President,** Tuscaloosa, Ala.; **Gwylm Herbert, Secretary and Treasurer,** Birmingham, Ala.

INCREASING INTEREST IN B. Y. P. U. WORK.

That the Young People's work in our state is attracting attention, and that real interest is being awakened, is shown by the fact that inquiries are being received in regard to organization and methods from localities where heretofore the movement among the young people has, even if known, met with little favor, and sometimes with direct opposition. It goes to show that the people in general are realizing as never before the great power for good there is in this movement. Heretofore interest in the work has been confined largely to the cities and larger towns, the people in the smaller towns and villages seeming to think that the opportunities such a movement presents mean nothing to them. Now, however, they are beginning to realize, as those who have been in the work have known all the time, that the churches in the smaller towns and villages present the very best field for this work. The young people there have less to distract their attention, are easier to interest, are more willing to work, and consequently can accomplish much more for the Master. If our pastors in such places will only realize how much can be accomplished by their young people if they are put to work systematically, and will organize them, the result will soon be felt in the work of the Baptists all over the state. If you haven't a B. Y. P. U. in your church, you cannot afford not to organize at once.

Realizing that a great many of the Baptists in Alabama know practically nothing of the real purposes and methods of the B. Y. P. U. as an organization, state and local, and in view of the fact that a great many inquiries are being received from interested young people for information as to organization and work, our State Secretary, Bro. Herbert, is writing a series of short articles to be published in this column, beginning this week, in which he will take up the B. Y. P. U. work, beginning with the organization, and taking the plan of the work step by step, tell of the membership, officers and their duties, the different working committees and their duties; in general endeavoring in a plain, practical, common sense way to present the work to the young people who are seeking the information in such a way as to give them the most practical knowledge. Watch for these articles; they will be worth something to your work.

THE BAPTIST YOUNG PEOPLE'S UNION.

GWYLYM HERBERT.

II. WHAT IS A BAPTIST YOUNG PEOPLE'S UNION.

It is an organization of the young people to work in the local church. What is its object? "The object of the union is to secure the increased spirituality of our Baptist young people; their stimulation in Christian service; their edification in scripture knowledge; their instruction in Baptist doctrine and history; and their enlistment in all missionary activity through existing denominational organizations."

III. HOW TO START A UNION.

First. Become interested in the work of Christian development of the young people. Write to the State Secretary or to the B. Y. P. U. A. headquarters, 324 Dearborn St., Chicago, Ill., for literature on the Union. Read the Literature. Familiarize yourself (pastor, young person, or whoever you are) with the aim and purpose of the organization as set forth in the leaflets. If there are things you do not understand, bring paper, pen and ink into use again, and communicate with the secretary. He will cheerfully answer your questions; that's his business. If you are a young person, confer with your pastor and get his good counsel in regard to the matter. After you have become thoroughly saturated with information on the subject, begin

talking to the young people of your church about the movement, giving them an intelligent idea of its aim and purpose, and how its organization can be accomplished. Be sure you know what you are talking about and then go ahead. Don't attempt to organize without knowing what you are doing. Be ready to answer all questions. Caution each person to whom you communicate these facts to be sure and tell every young person he meets about the new movement. The first thing you know everyone will be telling you about the young people's union. You will find the consensus of opinion to be that you must have a society.

Second. Advise your pastor of the desire of the young people, and request his aid and co-operation. If he is interested and thinks well of the movement, ask him to bring the matter before the church and get its opinion in regard to it. In the meantime it might be well for you to stir around among the membership, telling of its aim and purpose, and thus create a wholesome enthusiasm for the cause. After getting the endorsement of the church, let the pastor call a meeting for the purpose of organizing. Before the appointed time, set your young people to talking about the meeting and invite everybody to attend. The larger the crowd the greater the enthusiasm. If possible, get some one who has had experience in the work to make an address, explaining the plans and methods of work.

(To be continued.)

Having never given an account of the work of the Montevallo Baptist Union, we will try to tell you how we are getting along. We have a membership of about twenty-five, and all seem to take a great deal of interest in the work. The union seems to grow stronger each meeting, and we do pray that it may be the means of helping more of our young people in their Christian work, as it has done heretofore, not only here, but all over our state. All seem to be encouraged with the work here, and we hope to do a great deal for our Master. Although our band of workers is not as large as some others, yet we can carry on his work through the power of the Spirit. We would like so much to have our union reported at the meeting of the B. Y. P. U. at Cincinnati in July, but fear we will not be able to meet with you this time. We pray God's blessings to rest upon the meeting. We expect to give you a better report hereafter.

Yours for Christ,
H. D. LATHAM,
Pres. B. Y. P. U.
Montevallo.

New Century Literature.

The Committee on Co-operation, carrying forward the New Century movement, have prepared a series of tracts setting out the different phases of denominational life and work. These tracts are handled by the Sunday School Board at Nashville, so as to save the committee that expense. All orders should be sent to the **BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.** Tracts sent post-paid at 20 cents per dozen.

What the Figures say of Baptist Growth—Lansing Burrows, D. D.
Fundamental Baptist Principles—T. T. Eaton, D. D.
Spread of Baptist Principles during the Century—S. H. Ford, D. D.
Apostolic Model in the Missionary Enterprise—J. S. Dill, D. D.
The Responsibility of the Pastor in Missions—A. J. Holt, D. D.
Baptist Growth in Education and Intelligence, 1800-1900—W. W. Landrum, D. D.
The Fidelity of Baptists to the Bible—C. S. Gardner, D. D.

These papers were prepared at the request of the committee, and are strong presentations of their respective subjects. The small price at which they are sold barely covers cost of printing. They should have wide circulation.

It should be understood that these tracts were prepared specially as aids to those who may speak in connection with the New Century Movement. Any speaker knowing his topic can easily decide which tracts he needs for his special subject. It would be well for every speaker to secure the entire list of tracts, as they all bear upon the New Century Movement. Of course anyone else is at liberty to send for these tracts also.

Literature bearing specially upon Foreign missions can be secured by

writing to Rev. R. J. Willingham, Richmond, Va. That bearing specially upon Home missions, can be secured by writing to Rev. F. H. Kerfoot, Atlanta, Ga. That bearing upon Sunday School Board and its work can be secured, by writing to Rev. J. M. Frost, Nashville, Tenn. That bearing upon the Southern Baptist Theological Seminary can be secured by writing to President E. Y. Mullins, Louisville, Ky. That bearing specially upon State missions can be secured by writing to your State secretary. You will find below the program which has been suggested for these meetings. If the particular meeting for which you arrange does not give time enough for the whole program, you will, of course, make the best selection of topics that you can for the occasion.

PROGRAM FOR NEW CENTURY MEETING.

- I. Our Denomination a Century Ago.
 - II. Denominational Growth the last Century.
 - III. Our Denominational Missions a Century Ago.
 - IV. Progress of Our Denominational Missions During the last Century.
 - V. Our Present Improved Equipment for Missionary Work in the Century to Come.
 - VI. What should be the Special Aims of the Denomination for the Century to Come.
 - VII. The Denominational Organization Needed for the Accomplishment of these Aims.
 - VIII. The Leadership and Responsibility of Pastors in this Work.
- F. H. KERFOOT, Chm'n. Com.**
On New Century Movement.

For the Alabama Baptist Association.

The undersigned has been appointed chairman of the committee for the Birmingham association having in charge the matter of celebrating the closing of the nineteenth century, with instructions to secure the appointment of committees in the churches, and to hold at least one meeting each quarter at which suitable subjects are to be discussed. The committee has secured the appointment of committees in fourteen of the churches.

Many brethren and churches are slow to take hold of the matter, not so much on account of opposition to the movement, as a want of definite information. The association, therefore, has decided on a distribution explaining the movement.

We will carry out the plans adopted by the Southern Baptist Convention as fully as local conditions will allow.

Whether or not the churches will hold one meeting each quarter depends on the pastor and his committee. The associational committee is prepared to assist the church committee in arranging programs, and takes pleasure in doing so, a number of brethren having placed themselves in the hands of the committee.

In order to secure the services of our pastors it is necessary for the country churches to make Saturday the great day in these meetings. The associational meetings will be held, by grouping together churches near each other, and letting the meeting take the place of one of the church meetings.

The first church to hold a meeting was Salem, at Pinson, on the 16th. The wet weather caused a small attendance, but the meeting was a success in every other particular. Another meeting was arranged for at New Prospect church on the 23rd, but a heavy down pour of rain prevented the meeting. A number of our churches are now arranging for meetings, and soon the movement will be in full blaze in the Birmingham association.

I am persuaded that the movement means great things for us.
M. M. WOOD.

For the Alabama Baptist Program

Of fifth Sunday meeting of Harris Association, to meet with the church at Hyram, Russell county, July 27-29:

- Friday 27th, 9:30 a. m. Devotional exercises, J. W. Torbert.
10:00. Sabbath Desecration, Richard E. Lindsay.
11:00. Sermon, Rev. J. A. Howard.
2:00 p. m. Devotional exercises, C. E. Ingram.
2:30. The Dance and its Relationship to Christianity, Rev. W. S. Rogers.
7:30. Sermon, Rev. Frank Wil-

liams.
Saturday 28th, 9:30 a. m. Devotional exercises, R. B. Adams.
10:00. The Lord's Supper, Rev. R. A. J. Cumbee.
11:00. Sermon, Rev. W. S. Rogers.

2:00 p. m. Devotional exercises, Dr. M. L. Long.
2:30. The Baptist Orphanage at Evergreen: History, Object, and Means of Support, W. A. Belamy.
7:30. Sermon, Rev. J. W. Hamner.

Sunday, 29th, 9:30 a. m. Devotional exercises, W. T. Thompson.
10:00. Incentives to Missionary Work, John W. Knowles.
11:00. Sermon, Rev. W. B. Crumpton.
7:30 p. m. Sermon, Rev. R. A. J. Cumbee.

The brethren will please prepare themselves on the different subjects, as all will be expected to take part in the discussions. The churches of Harris Association will select delegates to attend the meeting.

Those expecting to come by rail will kindly write the clerk five or six days beforehand, in order that conveyances may be sent to depot at Seale.

Rev. J. W. HOWARD, Pastor.
J. H. BUSH, Clerk, Hyram, Ala.

AN ADDRESS

From the New Century Committee of Alabama.

To the Pastors of the Churches:

Dear Brethren—The time for the celebration of the year 1900 is rapidly passing by, and it is of the greatest importance that this work be pressed at once among the churches.

God has dealt marvelously with us in the Century just closing, and a review of His goodness will stir the hearts of our people with thanksgiving for the past and to determined zeal for the future as nothing else would do. The greatest day in the history of the Southern Baptist Convention was the day given to this work at Hot Springs last May.

We, your committee charged with the New Century movement in Alabama, do therefore most earnestly urge that the next 5th Sunday meeting be given to the recounting of the mercies shown by

the Lord to our denomination during the closing Century. It will be such an education and inspiration as will mean great things for the Master in the future. At these meetings, whatever time they may be held, it would be well for the Associational Committees, already appointed, to make arrangements setting a day for a similar celebration in each individual church. If this fifth Sunday meeting fails to make such an arrangement, let the Associational Committees see to it at the earliest possible time, and if they fail, let each individual pastor provide for such meeting in his church or churches. It is not the primary object of this movement to raise money, but if the brethren are moved to make contributions it would be well for the offering to be made, and each meeting decide what direction the money shall take. It would be highly appropriate to see that the expense of this work, for stationary, printing, postage, etc., should be thus provided for.

A splendid list of tracts treating of the New Century subjects, containing the facts necessary for addresses can be had free of charge by writing to **W. B. CRUMPTON,** Montgomery, Ala., or, at a small cost, by sending to the Sunday School Board at Nashville, Tenn.

We beg that at the next regular session of the different Associations a time be set apart for the telling of the story of God's goodness to his people and that the churches be urged to send full delegations to the State Convention which meets in Tuscaloosa next November, at which time the work will receive its due emphasis.

We urge the pastors to throw themselves into this movement and make it a great success. We feel sure that a year of great revivals is before us, and that this movement will prepare the way by subduing all hearts and bring them under the Spirit's power.

With brotherly love, we submit our names,
L. O. DAWSON,
JOHN F. PURSER,
W. J. E. COX,
J. G. HARRIS,
W. B. CRUMPTON.

Alabama Baptist

MONTGOMERY, JULY 5, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

EDITORIAL.

ON Sunday last the First Baptist church of this city extended an invitation to Rev. Chas. A. Stakely, D. D., of Washington City, to become its pastor. It is believed and sincerely hoped that he will accept. Dr. Stakely is well known in Montgomery, this city having been his home for a time in his younger days; indeed, he was baptized into the fellowship of the First church, and entered the ministry with its certificate. If he should accept the call, he will come not only to brethren and sisters in the Lord, but to warm personal friends as well. Dr. Stakely stands among the highest in the pulpit, and is also well known in literary circles. He has risen rapidly in the ministry, and has shown his capacity for the largest churches.

THROUGH a column and more the Religious Herald of last week seeks to justify its opposition to the new plan, which we recently discussed. The Herald's right to oppose this or any other measure has not been questioned. But with the utmost good will for the Herald, and with no purpose of lecturing our esteemed contemporary, we still think it better to help than to hinder. The Herald thinks the committee of nine have done well so far, and we think the brethren can be trusted to the end; but their efforts will be greatly crippled if strong papers like the Herald kindle doubt in the minds of the people.

MISS WILLIE KELLY HEARD FROM.

Brother Crumpton has just received a letter from Miss Willie Kelly at Shanghai, dated June 1st, before the most serious trouble broke out in China. She spoke of the rumors that reach them and adds: "Of course we have nothing to fear here in Shanghai, but those in the north here." Her many friends in Alabama will be glad to hear these words from this devoted woman. Let us pray God to spare her precious life.

As a rule we do not encourage appeals by churches through our columns for help from a distance in erecting or repairing their church building. We print what is sent us, but without any expectation that help will be given.

But here is an exceptional case presented by the church at Eutaw, Greene county. Pastor Curry's brief statement in another column covers good and strong reasons why brethren and friends everywhere should help rebuild the church at Eutaw. Long and hard and with many sacrifices the little handful of Baptists at that important center labored to erect such a house of worship as was required there. About a year ago it was dedicated to God. Now it is torn down by a storm, and the members are not able to rebuild it. No argument is needed. Brethren, sisters, friends, send what money you can to assist in rebuilding that church. If more convenient to you to send it through this office, we will gladly forward it. But be sure to send it.

The Governor has made, perhaps, no more popular appointment than that by which Capt. J. M. Falkner is made the successor of Dr. Eager as a trustee of the Girls' High School at Montevallo. Capt. Falkner will be a valuable member of the board.

NEW CENTURY MOVEMENT.

It would seem, from reading the religious papers, that every Protestant denomination is making a vigorous effort to do great things for its churches and cause during this year. It appears to be an opportune time in which to lengthen the cords and strengthen the stakes of divine truth.

In another column in this issue will be found an address sent out to all the Baptist pastors. We call special attention to it, and also to the articles by Pastors Purser, Dawson and Crumpton. Baptists have no time to lose if they expect to accomplish much. Let no one delay—let every pastor arrange for at least one meeting in his church or churches. Begin to agitate and discuss the maker, and thereby enlist the interest of not only your membership, but the people also in the community.

This can be made a year of great progress in the Master's cause, if the people—the whole people—can be awakened to a deeper interest in the success of the gospel. Let one effort be educative along all lines of Baptist work and doctrine. What is mostly needed among the masses is intelligent conception of the truth as it is in Christ Jesus. We, as Baptists, have this truth in all its agencies and force and power, and hence it is our duty to teach others; to lead them along the old way, telling them the old, old story of Jesus and his love.

How precious and instructive these meetings can be made; and how great the good done, if earnest, zealous, devoted service is rendered by pastor and people.

The Lord God, no doubt, is watching our efforts, and is ready to send showers of blessings if we will only put ourselves in a right relation to the Holy Spirit. How can we do this? By united prayer and consecration; by talking one with another about the great work that lies before us. Get up enthusiasm, kindle a flame of love for the cause of Christ, and give yourself over to devout, sincere, continued prayer.

Brethren, what an opportunity for co-operation, unification and concentration! Our churches can be revived, our membership increased, our cause magnified. We appeal to you, in the name of our Lord and Master, to bestir yourselves, put on the whole armor of God and go forth to win souls to Christ. Let us make one herculean effort to do our whole duty, and make Zion rejoice with the songs of victory.

THE OBJECTOR.

The objector is not a popular character. He is generally regarded as a malcontent, a sorehead, a kicker. He is made a target for the shafts of wit and ridicule, is pelted with epithets and laughed to scorn. Yet in these days of fads and follies, when so many are running after new things, a calm and steadfast objector may perform an important service. The pendulum of the clock is a dead weight; but it regulates the machinery, and renders it effective. There are different classes of objectors, and the judgment pronounced upon one class may be unjust to another. Motive and spirit make a vast difference.

For the constitutional objector who simply snarls and hinders, who proposes nothing and rejects the schemes of others, there is but little hope; and he should receive but scant consideration. If anything is ever accomplished, it must be done without his help; and any time devoted to him is time wasted. But, happily, he does not belong to a very numerous class.

Some objectors are simply thoughtless. Those persons who bade Bartimeus hold his peace and

cease calling for help were not necessarily unkind, they simply did not think what it meant to the blind man. The disciple who objected to the bringing of little children to Jesus meant no harm. Probably they wanted to relieve their Lord of needless intrusion; and they did not consider what it meant to those devout mothers. Years ago, we are told, as a series of meetings was progressing in a New York town, a girl, slight in stature and insignificant in appearance, came forward as an enquirer, and continued to come with a quiet persistence that caused one of the deacons to say, "Does that little girl think we've got nothing to do but pray for her all the winter?" The quiet girl was Emily Chubbuck, who afterwards became the wife of Dr. Judson; and had she been destined to walk the paths of obscurity, she richly deserved the sympathy and prayers of God's people. In another church a meeting was in progress. At the close of a sermon, as a young man started forward, a thoughtless Christian was heard to whisper, "O, he's crazy!" But in both cases the speakers meant no harm; they simply spoke unadvisedly with their lips, and yet they uttered words suited to wound sensitive spirits, and turn them from the Lord.

There are conscientious objectors, who have the welfare of their churches at heart. When new schemes, new enterprises are proposed, these brethren are sometimes slow to take hold because they do not see the way out. Probably they lack faith, but they are not hostile. Or they may doubt the wisdom of the measures proposed, and feel duty bound to object. In any case they have a right to speak, only let them take care to speak in the spirit of Christ; and let others hear in the same spirit.

THE OFFICE OF CORRESPONDING SECRETARY.

Just before the meeting of the Kentucky General Association, which occurred a week ago in Owensboro, The Baptist Argus, of Louisville, published several strong articles from State Secretaries on different phases of the work of a Secretary. The Men for Secretary, by J. B. Gambrell; The State Secretary and Mountain Work, by John E. White of North Carolina; The State Secretary and Baptist Principles, by T. M. Bailey of South Carolina; The State Secretary and Isms, by A. J. Holt of Tennessee; The State Secretary and the Press, by W. B. Crumpton, of Alabama. The latter paper we publish in this issue. The Association elected Rev. J. G. Bow as Secretary in the place of Dr. J. W. Warder, who has so ably filled the place, and who now retires on account of the infirmities of age.

Bro. Bow is well known in Alabama as an able preacher, a good pastor and a fine writer. We congratulate the Baptists of Kentucky on his selection to the important position.

FIELD NOTES.

Rev. J. M. Solley requests us to send his paper to Sycamore instead of Sylcauga.

Rev. L. N. Brock's address is changed from Theodore to Mobile, 57 N. Broad street.

Bro. H. A. Wolfsohn, the gospel singer, has recently closed successful engagements with the Baptist churches at Elberton, Harmony and Dalton, all in Georgia, and is now in LaGrange, in that state.

Elsewhere will be found the standing announcement of a club rate with the ALABAMA BAPTIST and the Baptist Union, the official organ of the Baptist Young People's Unions in the United States. This arrangement is of special interest to our young people, and they should make use of the opportunity.

Two young ladies, with experience, desire a situation as teachers either in a public or private school—or family. Both of them have had fine advantages, and we feel sure are well prepared. Write to ALABAMA BAPTIST and their names will be furnished.

W. J. Ruddick, Stanton: We had a good service at Mulberry last Sunday, a large congregation, a good collection for State Missions, then communion, of which a large number partook. We had good singing during the services. This is one of our largest churches in the Unity association, and is also considered among the best.

Mr. William R. Meadows, of Lowndesboro, who has already given satisfaction as a teacher, has gone to Chicago University to pursue special studies for better equipment as a teacher. It looks as though the son intends to attain as high degree in the school room as his father has in the farm and orchard. Well, let him beat "the old man," if he can.

L. M. Bradley, Greenville: Bro. J. W. Stewart was with us yesterday, and while we gave him one of our largest congregations, he gave us one of his best sermons, from the text, "But perfect love casteth out fear." We gave Bro. Stewart a right good collection for the Orphanage. At night Bro. W. B. Graham was set apart to the office of deacon.

Dr. T. J. Prim, of Salitpa, Clarke county, sends his own renewal and two others, which brought good cheer, but he added this sombre note: "It is gloomy here. The Bigbee has overflowed its banks, and religion is at a low ebb." From which we infer that as the river rises beyond a certain mark religion falls. There's a good deal of human nature in Baptists.

J. E. Barnes, Selma: Dr. A. J. Dickinson goes June 30th to assist Bro. I. A. White in a meeting at Dothan. On returning here he will take his month's vacation. I expect to spend two weeks in Newbern, including 2d Sunday in July. Bro. J. I. Kendrick will exchange pulpits with me on the 2d Sunday in July. I will preach for him in Newbern. Work at the 2d church here is gradually moving forward.

Pastor R. M. Hunter, of Avondale, sends the name and money of

a new subscriber (which is not unusual with him) and adds: "I go to Hartselle to assist Bro. Lowery in a meeting next week. I am given one month's vacation to rest, but the whole time will be spent in holding revival services." We have had ten to join at Avondale since the meeting, making eighty-nine new members."

Dr. A. J. Dickinson, of Selma, called in on Saturday last, being on the way to Dothan to assist Pastor White in a meeting. Dr. D. took pleasure in telling that the First church has decided to build a new and larger house in a different locality, and that the money required was subscribed without difficulty. We recognized in the largest contributor the name of Dr. Frost's "old black horse," but we don't suppose he did his best even then with five thousand dollars.

There appears to be somewhat of a "swelling tide" with the people along the line of the new railroad in Monroe county, and so far as we are informed Baptists seem to be leading in the swell. Recently we printed a letter from Bro. J. M. Sims, telling what they are doing about Beatrice, near Pineville; and now comes Bro. John S. Buford with the invitation to people to come to Peterman. He says it is a pretty place for a town, and buildings are going up rapidly. Take possession of the land, brethren, for the Lord and for the Baptists.

Birmingham News, June 28.—One of the prettiest home weddings that has occurred in a long while was the one at East Lake on yesterday afternoon. The contracting parties were Miss Martha W. Crumpton, the accomplished daughter of Rev. W. B. Crumpton, Secretary of the Baptist State Mission Board, and Rev. James Madison Shelburne, a brilliant young divine, who has recently been called to fill the pulpit of the East Lake Baptist Church. The house was beautifully and tastefully decorated with ferns, flowers and evergreen, and with a few of the friends of the family present, Dr. A. C. Davidson, of the Southside

Baptist Church, city, performed the ceremony which made them man and wife. Among the large number of presents was one of special note, the church presenting them with a beautiful silver waiter appropriately engraved. Mr. Shelburne, the groom, begins his pastorate on the first Sunday in August. The couple are spending their honeymoon with the groom's relatives in Kentucky.

On Sunday last Sister Springs church, Dallas county, voted to invite the meeting for Selma Association in the interest of the New Century movement to be held with it, beginning Friday before the fifth Sunday in this month. A general invitation is extended, and pastors and other speakers are requested to begin to make preparation to do their part. The program will probably be announced next week. The church is two miles from Tyler station and three miles from Benton, also near the public road between Benton and Selma.—E. F. Baber, Pastor, Montgomery.

Trussville: The 4th Sunday in June was Children's Day at Rocky Ridge church, four miles in the country. Although the inclemency of the weather prevented as full attendance and as great success as we would otherwise have had, yet a good spirit prevailed throughout the day. The children were made to feel that they had a very important work. After the programme was completed the children's mites were taken up, which amounted to \$2.45. This is to go to the Orphan's Home.—Very unexpectedly Pastor J. L. McKenney was presented a vase and some flowers, while kind words were spoken concerning his work and zeal. He had reason to feel gratified, and he evidently did. We think the editor would have enjoyed the dinner with us if he had been present. We may safely say they still had twelve baskets full of fragments left after all had eaten.

Recently we answered a question of a correspondent in regard to Dr. Pendleton's book, "Christian Doctrines." Another question was asked at the same time, but answer was omitted for want of room. Here it is:

"Has an association Bible authority to dictate for a church with regard to discipline, or send out committees to investigate church troubles?" Our reply is, that as the Scriptures are silent on those points, the authority and the method of procedure in the cases named must be settled by the "consecrated common sense" of God's people. Thus it has been decided that when an association is informed that a church belonging to the body is unsound in faith or practice, it may investigate the charge by committee or otherwise, and if found to be true, and the church refuses to correct itself, the association may and should refuse to seat the messengers from that church. The church is thus cut off from the association, but that body has not attempted to exercise disciplinary authority over the church. Its efforts have been only in the way of brotherly counsel and persuasion. These failing, it has refused to walk further with the disorderly member; for "how can two walk together except they be agreed?"

Alabama gave to the Foreign Mission work of the Southern Baptist Convention \$5,818.89 in 1898; \$9,098.59 in 1899-1900. Now let us exceed, for this year, the \$13,000 which will be our share of the advance. We have 128,156 members of our churches. Surely in this time that mighty host can give \$15,000 for the great work of foreign missions.

Special to Our Young People.

THE ALABAMA BAPTIST and the Baptist Union, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

Over-Exertion of Brain or Body.

Take Horsford's Acid Phosphate.

It is a wholesome tonic for body, brain and nerves. Wonderfully quick in its action.

Alabama Baptist.

MONTGOMERY, JULY 5, 1900.



CUTICURA RESOLVENT is so pure, sweet, and wholesome that all ages may take it with pleasure and benefit. Its mission is to cool and cleanse the blood in eczema and other torturing, disfiguring humors, rashes, and irritations, while warm baths with CUTICURA SOAP cleanse the surface of crusts and scales, and gentle anointings with CUTICURA Ointment soothe and heal itching, burning skin.

For the Alabama Baptist. Sunday School Conventions.

Bro. Preston says: "Let every association in Alabama organize a Baptist Sabbath School Convention."

I say so, too. Such a thing was tried once in the East Liberty Association when it held its session at County Line church, Chambers county. A resolution was introduced and adopted looking toward the organization of such a convention, but I don't think it ever materialized. Why not try it over when the association meets?

I would like to hear from the Sunday School workers within the bounds of the East Liberty on this subject. GEO. W. STEVENS. Rock Mills.

Our missionaries in North China are nearest to the seat of trouble in that distracted country, but so far as we have learned not in immediate danger. They are: Dr. J. B. Hartwell and wife, Miss Lottie Moan, J. C. Owen and Miss Mattie Dutton, who are at Tung Chow; C. W. Pruett and wife, Peyton Stephens and wife, who are at Hwang-Hien, and Mr. and Mrs. Lowe, who are at Pingtu. These are all dangerously near the point of trouble, so far as we can learn. Let us pray for them and for our work in all China. "All things

The recent session of the Alabama Educational Association at Birmingham was interesting and profitable. Important subjects were discussed, and definite action taken upon some of them.

The association took a stand in favor of compulsory education, in opposition to child labor, and as favoring a term of four years for county superintendents of education. Prof. T. R. Walker read a paper in which he took the position that graduates of the State Normal schools should be required to take state examination for license to teach. This paper appears not to have been much discussed, but was laid on the table before the association adjourned. Many people agree with Prof. Walker.

President Roof, of Howard College, was elected president of the association for the current year. The honor was worthily bestowed, and we feel confident the members of the body will have reason to congratulate themselves on the selection they made.

Eutaw's Calamity.

The papers have told the sad story of the wreck of the handsome Baptist church at Eutaw. For years the Baptists were almost unknown in that town. By the assistance of the State Mission board and the help of the Lord, they were revived and strengthened sufficiently to erect a house of worship as good as any in the town, and have not only sustained themselves for several years, but they have been liberal supporters of the denominational work in every department.

Bro. W. G. Curry, their pastor, who was so near death's door a few weeks back, but is now fully restored to his wonted health, writes truthfully and hopefully of the future, and says the brave little band will do their best to rebuild. They need help and ought to get it. Let us all chip in, not after awhile, but right now. Before these words are in print the writer's contribution will be in the hands of the pastor. Now, now, brethren, is the time to help. Send to Rev. W. G. Curry, at Livingston. W. B. C.

For the Alabama Baptist. Ordination Services—Clay Co. Association.

Money for Eutaw Building.

Sister Springs Church, Dallas county, is the first to respond: with \$1.65 Lowndesboro 5.00 W. B. Crumpton 2.00 Now let the good work go on until the church house is rebuilt. W. B. C.

For the Alabama Baptist. An Institute

Will be held at Mulberry Church, Chilton county, on the fifth Sunday in July and week following. This church is seven miles east of Mableville and eleven west of Clanton. Will be pleased to have a large attendance. Bro. G. S. Anderson will be on hand, and we hope a program that will be instructive to our brethren will be carried out. W. J. RUDDICK, Pastor.

Letters to the Association from the churches can be had by writing to the office of the State Board of Missions and sending sufficient postage to get them in the mail. W. B. C.

For the Alabama Baptist. Anderson's Sermon Science.

It has been my purpose for some time to notice through the press this invaluable work. Hard work in this field, frequent slight attacks of my long existing malady, and numerous other resistless demands upon me, have conspired against it. I unhesitatingly pronounce this work one of the greatest contributions to ministerial proficiency extant. It does not claim for itself perfection, but I am candid enough to say that I have not, after a thorough examination and two months' application of the work in my sermon preparations, been able to detect a flaw. There may be some passages of Scripture that cannot be properly elucidated by this method, but I have not found one.

I gratefully acknowledge my delight at this contribution to Christian and philosophical literature. With great pleasure and confidence do I commend this work to any and every minister of the gospel who has apprehension and application, especially to young ministers. It facilitates the power of analysis and logic, encourages desire for history and thirst for a better knowledge

WAIT A MINUTE!

Don't be in too big a hurry! If you can get the best at only a dollar or so more, why not take it? It will be cheaper in the end.

ROCK HILL BUGGY CO. ROCK HILL, S.C.

See our Agent or write direct.

Missouri : Baptist : Sanitarium.

919 North Taylor Avenue, St. Louis, Mo.

This institution is a homelike sanitarium and hospital for the care of mild nervous cases, surgical and all non-contagious medical cases. A Waite & Bartlett X-ray Machine is connected with the Surgical Department. Non-sectarian in its benefits. Ambulance service to all trains if previously notified. The size and location of this sanitarium, with its many other advantages and reasonable rates, makes it one of the best and most desirable in the West. For rates and other information, address, DR. B. A. WILKES, Supt. and House Physician.



Plant System.

Florida to Cuba.

Schedule in effect June 17, 1900.									
No. 86	No. 78	No. 58	STATIONS.				No. 57	No. 35	No. 85
8 10am	1 13pm	7 45pm	lv. Montgomery	ar. Troy	lv. Troy	ar. Montgomery	8 10am	9 20pm	8 00pm
11 00	2 40	10 55	ar. Ozark	lv. Ozark	ar. Pinckard	lv. Pinckard	6 25	7 42	5 07
1 05pm	3 10	11 35	ar. Dothan	lv. Dothan	ar. Bainbridge	lv. Bainbridge	5 00	6 20	3 05
2 00	3 45	12 09	ar. Thomasville	lv. Thomasville	ar. Thomasville	lv. Thomasville	4 30	5 50	2 15
7 2	8 35	2 07	ar. Quitman	lv. Quitman	ar. Valdosta	lv. Valdosta	3 53	5 16	1 07
8 00am	9 15	3 15am	ar. Dupont	lv. Dupont	ar. Waycross	lv. Waycross	2 07	3 30	10 20am
9 15	6 50	3 15am	ar. Jacksonville	lv. Jacksonville	ar. Jacksonville	lv. Jacksonville	1 00	2 25	8 30
5 45	7 00	3 25	ar. Palatka	lv. Palatka	ar. Sanford	lv. Sanford	12 50	2 15	8 00
6 40	7 35	4 07 ar	ar. Lakeland	lv. Lakeland	ar. Tampa	lv. Tampa	12 07	1 23	6 40
7 13	8 27	4 37	ar. Port Tampa	lv. Port Tampa	ar. Port Tampa	lv. Port Tampa	11 38	12 50	5 49
8 04	9 17	5 15	ar. Savannah	lv. Savannah	ar. Savannah	lv. Savannah	10 35	11 59am	7 10
9 15	10 30	6 15	ar. Charleston	lv. Charleston	ar. Charleston	lv. Charleston	10 00pm	11 00am	6 00
—32—	9 45am	1 10pm	ar. Jacksonville	lv. Jacksonville	ar. Jacksonville	lv. Jacksonville	7 45	8 00	—33—
	12 04pm	3 00	ar. Palatka	lv. Palatka	ar. Sanford	lv. Sanford	4 40	6 30	
	5 40	5 40	ar. Sanford	lv. Sanford	ar. Sanford	lv. Sanford	2 40	4 05	
	8 30	8 40	ar. Lakeland	lv. Lakeland	ar. Tampa	lv. Tampa	11 45am	12 45am	
	10 00	10 00	ar. Tampa	lv. Tampa	ar. Tampa	lv. Tampa	8 40	9 20	
	10 30	10 30	ar. Port Tampa	lv. Port Tampa	ar. Port Tampa	lv. Port Tampa	7 00	7 35pm	
	9 50am	10 55pm	ar. Waycross	lv. Waycross	ar. Waycross	lv. Waycross	6 25	7 00	
	11 50	1 45pm	ar. Savannah	lv. Savannah	ar. Savannah	lv. Savannah	8 05pm	10 50am	5 45pm
	6 43	4 19pm	ar. Charleston	lv. Charleston	ar. Charleston	lv. Charleston	5 00	8 05	3 25
	9 50pm	7 15am	ar. Waycross	lv. Waycross	ar. Waycross	lv. Waycross	8 00pm	9 15am	
	11 30	10 15	ar. Brunswick	lv. Brunswick	ar. Brunswick	lv. Brunswick	5 00pm	7 15	

Train 62 leaves Montgomery 3 p. m., arrives Lufkin 6:45 p. m. Train 61 leaves Lufkin 6:00 a. m., arrives Montgomery 9:30 a. m.

THREE SHIPS A WEEK TO CUBA.

Leaves Port Tampa Monday, Thursday and Saturday, 11 p. m. Arrives Key West Tuesday, Friday and Sunday, 3:00 p. m. Arrives Havana Wednesday, Saturday and Monday, 5 a. m. Pullman cars on all through trains to Savannah, Jacksonville and Port Tampa. B. W. WRENN, Pass. Traf. Mgr., Savannah, Ga. R. L. TODD, Div. Pass. Agt., Montgomery, Ala.

McCall Co., 138 to 146 West 14th Street, New York.

A Wonderful Teacher!

Dr. Randolph is perhaps the most noted Voice Teacher in the United States, and has cured thousands of unfortunate stutters in many cities of the South. Memphis, Louisville, Nashville, New Orleans, Mobile, Montgomery, Atlanta, as well as Birmingham papers, are loud in his praise. No stutterer should fail to see him and get cured of stuttering.

JARVIS, ALA., June 19, 1900. Dr. Randolph:

DEAR SIR—My husband is so improved in his talk that those who knew him before he went to you for treatment can hardly realize it is him; in fact, he is cured. It will only take time for his entire recovery. Dr. Randolph, my gratitude and thanks to you are so great that I cannot express them. May God bless you for the kindness you have shown my husband, and grant that all stutters who hear of you may take your wonderful treatment, for it is marvelous, indeed. Again I thank you for your kindness and ask God's blessings on you and your work.

Yours truly, Mrs. M. M. HURLONG.

Rev. J. W. Hamner, Smith Station, Ala., writes the Christian Advocate that Bro. Randolph cured him in two days. He is "Happy on the way."

Rev. J. I. Stockton (Baptist minister), Simpson, Ala., says that Bro. Randolph cured his daughter by mail. We read this letter, and letters from many others who say that Bro. Randolph cured them.

Stutterer, see or write him soon. He will be at the Flemming House, No. 1727 1/2, Second Avenue, near Post-office, Birmingham, Ala., until the 1st to 10th August. Reader, hand this to a stutterer.

A NEW BOOK ON A NEW SUBJECT, "SOUTH AMERICA: Social, Industrial and Political," By Frank C. Carpenter, is the latest and most popular book of the day. Sold exclusively by subscription. Agents wanted everywhere. Most liberal terms. For full particulars address, The Saalfeld Publishing Co., AKRON, O.

work together for good to them who love God."

TEACHERS WANTED

For Healing Springs Industrial Academy, Healing Springs, Washington county, Ala. A man to teach Academic branches. A lady to teach music. Address, W. J. DAVID, Meridian, Miss.

Barred Plymouth Rock Chickens.

Pure blood. Can be had by writing to the ALABAMA BAPTIST. Prices range from 50c to \$1.50, according to size and age. This means at the express office. Pure blood chickens of this strain have never been sold so cheap in this State. Write at once, as the supply is limited.

Alabama Normal College FOR GIRLS.

Diploma a Life Certificate to Teach in Alabama.

The one Normal College in the State where girls only are received, and where they are boarded in the College Home under the care of the Principal.

NORMAL, LITERARY, INDUSTRIAL, MUSIC, AND ART DEPARTMENTS.

Terms Low. Tuition Free in Normal Department.

Address, MISS JULIAS TUTWILER, Principal, LIVINGSTON, ALA.

Fall Term opens Thursday, Sept. 20.

SALESMEN wanting specialty on side fine Tobacco and Cigars address Factory 215, Thaxton, Va.

HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

FOR OVER FIFTY YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

On Saturday before the first Sunday in June, Mt. Moriah church, Clay County Association, called together a presbytery to ordain Bro. F. J. Ingram to the ministry. W. M. Garrett, pastor of the church, was elected moderator, and C. J. Bentley clerk of the presbytery.

W. H. Preston questioned the church of Bro. Ingram's fitness for ordination. After hearing Bro. Ingram's experience and call to the ministry, W. T. Davis conducted the examination on Baptist faith as set forth in God's word. C. J. Bentley preached the ordination sermon from I Tim. 4:14-16. S. J. Ingram led in the ordination prayer; J. R. Stodghill delivered a charge and presented the Bible to the candidate, and W. M. Garrett gave a charge to the church, after which Bro. Ingram pronounced the benediction.

This new preacher goes into the work followed by the prayers of many dear friends and brethren who expect to see him faithfully contend for the Christian faith. W. M. GARRETT, Mod. C. J. BENTLEY, Clerk.

In the best and highest sense our mission work is never out of debt. It is the work of God's children, who, like the Apostle Paul, are debtors to all men to give them the gospel. But apart from the general idea, it is important to know, as we learn from our board in Richmond, that the surplus of about \$8,000 which the Foreign Mission Board reported to the convention at Hot Springs has already been exhausted. Let no one pass over the work of foreign missions with the idea that the board has surplus funds. To keep the board from debt, let the churches contribute without delay.

It is the decrease, and in some quarters the utter cessation of contributions to our foreign mission work during the summer which causes it to get in debt. Will not the churches see that this evil is avoided? A little system would keep the board out of debt the whole year.

of science. It certainly carries one deeper down into the hidden essence of Divine truth, and hence brings him out with true and invulnerable theological knowledge. Of course this investigation and application of the work must be, as suggested in the remark, accompanied by prayer and the Holy Spirit.

I do feel that the Alabama Baptists ought to be proud of G. S. Anderson and his book, and do more for the encouragement and support of his Institute work. B. H. CRUMPTON. Evergreen, June 25.

McCall's Magazine for August has reached our table filled with choice illustrations of patterns of elegant designs for ladies, misses and children. This magazine is filled from cover to cover with matter that is interesting to women. We note that a free pattern is given to each subscriber. Published at 5c a copy or 50c a year by The

Mortgage Sale of Real Estate.

Under and by virtue of a power of sale contained in a certain mortgage executed on the 10th day of June, 1899, by Jennie Casby, Caroline Casby and Flora Casby to Mrs. Emma L. Weil, and by said Mrs. Emma Weil duly assigned and transferred to me, I, Geo. D. Noble, the undersigned, will, as such assignee, sell for cash at public auction, at the Court Square Fountain, in the city of Montgomery, Alabama, on the 26th day of July, 1900, during the legal hours of sale, the following described real estate, situated in the said county of Montgomery, State of Alabama, to-wit: The south half of Lot eighteen (18) in the plat known as Wattsville, lying near the city of Montgomery, being a part of the north half of the east half of the northeast quarter of the northeast quarter of section eighteen (18), township sixteen (16), range eighteen (18); fronting fifty (50) feet on the west side of Bolling or Hall street, and running back one hundred and fifty (150) feet, said property beginning on a point on the west side of Bolling or Hall street, two hundred and fifty (250) feet south of the intersection of Youngs street and Bolling or Hall street, running thence south on Bolling or Hall street fifty (50) feet, and extending back, equal width of fifty (50) feet, one hundred and fifty (150) feet. Being the same property conveyed by said mortgage.

This the 21st day of June, 1900. GEO. D. NOBLE, Transferee. GORDON MACDONALD, Attorney. Jun 21-4-W.

LITTLE THINGS.

The memory of a kindly word
For long gone by.
The fragrance of a fading flower
Sent lovingly,
The gleaming of a sudden smile
Or sudden tear.
The warmer pressure of the hand,
The tone of cheer,
The bush that means, "I cannot speak,
But I have heard!"
The note that only bears a verse
From God's own Word,
Such tiny things we hardly count
As ministry.
Such gifts deeming they have shown
Scant sympathy;
But when the heart is overwrought,
Oh who can tell
The power of such tiny things
To make it well?

An Incident and a Sequel.

One of Dr. A. J. Gordon's favorite sayings was that God never makes a half-providence any more than a man makes a half-pair of shears. A good many years ago a little Scotch boy, four years old, was caught in a threshing machine and his right arm was torn off. That was a terrible accident in every sense of the word, for the boy not only lost the use of his arm, but was deprived of a future livelihood. He was a farmer's son, and it was supposed could himself be nothing but a farmer. Now, what would happen to him when he grew up?

This problem the boy's mother took to heart. There she held her mutilated laddie, and prayed that God would make him a prophet. As his service on the farm was out of the question, she prayed that he might be used for a nobler husbandry. Thus the boy grew up, with his mother's prayers of dedication ringing in his heart, and in spite of himself they formed his life. He could not evade them. Her prayers shut him in with God.

The lad grew and studied, and was admitted to the University of Edinburgh. He is the student of whom the story has often been told, how Doctor Blackie asked the country boy to rise and recite. Geggie—for that was his name—arose and held his book awkwardly in his left hand.

"Take your book in your right hand, mon!" said the teacher sternly.

"I have nae right hand," answered the youth, holding up his stump.

There was a moment's silence, which was broken by the hiss of

the class. Tears of mortification were in the student's eyes. Then Doctor Blackie ran down from his desk, and putting his arm about the lad's shoulder, as a father might, said:

"I did not mean to hurt you, lad. I did not know."

Then the hisses were changed to loud cheers, and Doctor Blackie thanked the students for the opportunity of teaching a class of gentlemen.

It was about that time that Major Whittle came to the university, and in the great awakening that followed Geggie was the first to give himself up to the service of Christ.

Some time afterward Doctor Gordon was telling this story to his congregation in Boston. There was an impressive stillness, and after the service had closed with more than usual solemnity, a stranger walked up the aisle. The congregation noticed that he had only one arm. With a feeling of peculiar presentiment Doctor Gordon came down the pulpit stairs to meet him.

"I am your Geggie," the stranger said, with great emotion.

Doctor Gordon, with a ringing voice, called his congregation back and told them that his illustration was before them. The student was asked to speak. He related the story of his accident, his mother's prayers, and how he had now consecrated his life.

As the congregation left the church that morning, the thought came to more than one: "Every man's life is divinely planned. If adversity is inevitable, God makes the misfortune fit the plan. Many a youth, without knowing it, is working out the life to which his mother's piety devoted him; and her vows and the Infinite Wisdom are parts of a perfect providence."

The proper size of a farm depends almost wholly upon the size of the man who runs it. The trouble all through the country is that there are too many so-called running quarter section farms.

Over 600,000 pounds of tea is consumed in England daily.

Washington's Last Years.

At the time of his retirement to Mount Vernon, after the expiration of his term as president, the tall figure of Washington (he was six feet three in his stockings) was only slightly bent. Excepting his gray hair and his false teeth, and some trouble in hearing, there was little of the usual appearance of age in his muscular person, his gait and his strong pock-marked face. He was affable and merry with his best friends; but while he had the true hospitality of a Southern gentleman in inviting every visitor from a distance to his table or to a bed overnight, his politeness was generally formal. Yet if he particularly enjoyed the conversation of a guest, he would pay him the compliment of listening to him until after 9 o'clock, or even of lighting him with a candle to a bedroom for the night.

Mrs. Washington at this time was a healthy, pleasant and unostentatious little woman, still showing traces of good looks, and with seldom any other thought than of playing respectably her role of mistress of the house of a country gentleman, of caring for the negroes, or of amusing herself with her knitting. It is said of her that on one occasion she cut out thirty-two pairs of breeches for the men working on the farm. She had said that she and the General felt like children just released from school when he left the Presidency, and she told of her satisfaction at setting down again to the "duties of an old-fashioned Virginia housekeeper, steady as a clock, busy as a bee, and cheerful as a cricket."

ALUM BAKING POWDERS.

Congress Acting to Suppress Their Sale.

The report of the Senate Committee on Manufactures upon the subject of food adulterations and food frauds has created a sensation in Congress and awakened great interest throughout the country.

If there could be published a list of the names of all articles of food found by the committee to be adulterated or made from poisonous ingredients, it would be of inestimable value to the public.

The recommendations of the committee that the sale of alum baking

powders be prohibited by law, will make of special interest the following list of names of baking powders containing alum sold in this vicinity:

BAKING POWDERS CONTAINING ALUM:

GOOD LUCK.....Contains Alum. Manf. by Southern Mfg. Co., Richmond. DAVIS' O. K.....Contains Alum. Manf. by B. B. Davis & Co., New York. REX.....Contains Alum. Manf. by J. D. & R. S. Christian Co., Richmond, Va.

SUCCESS.....Contains Alum. Manf. by Morehouse Mfg. Co., Savannah. BON BON.....Contains Alum. Manf. by Grant Chemical Co., Chicago. RAILROAD.....Contains Alum. Manf. by Morehouse Mfg. Co., Savannah.

It is unfortunate that many manufacturers of alum baking powders, even some in the above list, falsely state that their powders do not contain alum. It is only right that consumers should have correct information as to the character of every article of food offered to them.

One evening, during a series of religious meetings in the town of B., there being much interest manifested upon the subject of religion, a busy man of the world, a blasphemous, stepped into church. Toward the close of services, after a most powerful appeal from the preacher, he was asked if he would not come to Jesus. His reply was, "I am very well satisfied."

That evening he left the house of God apparently unconcerned, but afterward he regularly attended the meetings, and could have been seen with others bowing for the prayers of Christians, being under deep conviction of sin. He soon found that he was not satisfied.

Reader, if you have not already, I ask you now, with all earnestness of my soul, to come to Jesus. Will you or will you not respond that you are well satisfied?

If you do not feel concerned about your soul, and feel delight in the things of the world, banishing serious thoughts from you, you show to others, although you do not acknowledge it, that you are satisfied. Oh, my friend, let not anything

upon which you have set your affections stand in your way and cause you to fail of eternal life.—S. S. Powell in American Messenger.

For the Alabama Baptist.
Helpful in the Home.

BY S. H.

Many little trials might be avoided by acquiring a knowledge of how to do successfully the everyday duties, and the things that pertain to health and hygiene should be the first to be considered in the home life. The kitchen sink or the waste barrel is often neglected, and the results are disastrous, as the poisonous gases escape and find their way to our bed chambers and give us malaria and other diseases. Every housewife in the Southland has more or less trouble with roaches, ants, and other insects. My experience has been that the safest is the best way to dispose of them; and it is always wise to choose for household use articles that are safe. My father was a physician, and thought very highly of powdered borax as a disinfectant, and as an antiseptic it stands pre-eminent and is entirely safe.

Perhaps my methods in caring for household commodities and ridding my pantry, closets, &c., of vermin, and purifying the kitchen sink, etc., may be of service to others who are troubled with such pests: First, the kitchen sink should be flushed out daily in summer with a strong solution of borax water, thus ridding the pipes of all impurities, removing bad odors, keeping the surroundings pure. Be sure that you get the pure, unadulterated borax, as it goes farther. The cleansing virtues of borax are superior to those with corrosive qualities.

To rid your kitchen and closets, pantries, etc., of roaches, wipe the shelves off with a strong solution of borax and hot water, and when dry sprinkle the dry powder on the shelves and place newspapers over them. Such poisons as copperas, ammonia, carbolic acid and the kind are excellent, but unsafe; hence an accident may occur from the use of them, while borax answers every purpose and is safe.

Lice and Remedies.

lice sometimes make slow growth, hence are driven from their nests by the millions of red lice, and the large head-lice torment the fowls until exhaustion ensues. At night the hens cannot rest, and disease appears because of the vigor of the flock has been lowered to a point where the birds cannot resist contagion.

One of the essentials now is to provide a dust-bath, or keep a space always speeded and loose, so that the birds can dust. Whenever you notice a fowl rolling on the ground, as though endeavoring to dust itself, it is a sure sign that lice are at work. When the hens do not lay, examine their heads for the large lice, and also clean out and drench the poultry house. Boiling water or hot soap-suds will kill lice instantly, but the remedy must be used freely; that is, drench the house, every portion, with kerosene emulsion or boiling water, and repeat it twice a week until no signs of lice can be noticed. The hens will then rid themselves of lice with the dust bath. The advertised lice remedies are cheap and excellent.

Health Notes.

There is no more distressing ailment than an acute attack of facial neuralgia. Its attacks are confined chiefly to persons whose general health is run down, especially if their teeth are not in good condition. Warm applications back of the ear and over the seat of the pain are one of the best remedies. Best among these are steamed hop bags. Prudent housewives keep hop bags on hand ready for an emergency. Hops are sedative in their action, and for this reason beneficial locally.

It is of prime importance to keep one's teeth in as perfect condition as possible. Many cases of almost chronic neuralgia have been entirely cured by having badly decayed teeth drawn and others that could be saved properly filled. When the teeth have been badly neglected and allowed to decay beyond a certain point, it is better to have them all extracted than to keep them in

If Money Grew on Trees

And everybody owned an orchard, it would not make any difference how it was spent; but being as it is, however, it makes an "awful" lot of difference whether you spend it wisely or unwisely.

YOU ARE INTERESTED

In buying to the best advantage, of course. Well, then, just a little of your attention—your good judgment will do the rest. This is an invitation for you to write to me for my catalogues and prices, or call at one of my stores.

IT IS MY BELIEF

That if you write to me for prices on Pianos, Organs, Bicycles and Sewing Machines before you buy, I will save you at least \$50.00 on a Piano, \$25.00 on an Organ and as much as \$10.00 on Sewing Machines. My terms are easy.

SPECIAL DISCOUNT

To increase my business during the summer months, I have decided to make an offer of 10 per cent. discount, and to a man who is good, I will sell on time until October. Sheet music at 10c. per copy. All kinds of small instruments at a discount of 20 per cent. for the summer.

Sole agent for the Chickering, Kränich & Bach, and Kingsbury Pianos.

E. E. FORBES,
26 Dexter Ave. Montgomery, Ala.
2018 Second Ave. Birmingham, Ala.

Howard College

FOR YOUNG MEN.

A MILITARY COLLEGE under the auspices of the Alabama State Baptist Convention.

ESTABLISHED IN 1841.

Located at East Lake, Ala., on west side of Red Mountain, six miles from Birmingham, with which city it is connected by Electric Cars. Superior instruction in English, French, German, Ancient Languages, Mathematics, Natural Sciences, Mental and Moral Sciences, Pedagogy, Elocution, etc. Regular course in Biblical Literature. Also, Preparatory and Business Courses.

Free Tuition to Baptist Ministers.

Terms Reasonable. The policy of the Howard is not to furnish the "Cheapest" instruction, but to give a Broad and Thorough Education at the Least Cost for the grade of work done.

Excellent Chapel, Society Halls, Dormitories, Bath Rooms and Gymnasium. Religious and Moral influences good. No intoxicants can be sold within three miles of the College.

SECOND TERM BEGINS FEB. 1, 1900.

For Catalogue and particulars write to

F. M. ROOF, President,
EAST LAKE, ALA.

Are You a Farmer?

Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING?

Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable.

condition of every "Tiller of the Soil."

The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial. Address

THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.
LARGE CASH COMMISSIONS WILL BE PAID LIVE HUNTING AGENTS.

one's mouth, to the destruction of one's comfort, appearance and health. Bad teeth poison the whole system, filling it with decayed matter, engendering disease and a foul breath.—Ladies' World.

Mrs. Newwed (banding tramp several biscuits).—"Here, my poor man, are some of my home-made biscuits; you will find the saw and axe in the woodshed."

Tramp (closely examining the biscuits).—"Are they as bad as that, mam?"

Low Rates East—Plant System.

Round trip season tickets now on sale from all Plant System territory to New York, Boston and the east via Savannah and steamers, limited to October 31st, returning. Write the undersigned for low rates. Pullman sleeping car service from Montgomery to Savannah via Plant System. Double daily on quick and convenient schedules.

R. L. Todd,

Div. Pass. Ag't, Montgomery, Ala.

Stomach Headache



is always accompanied by a coated tongue, and often by a foul breath. Tarrant's Effervescent Seltzer Aperient promptly relieves all headaches by removing offensive matters from the system. It cleanses and settles sick stomachs in the most refreshing way. 50c. and \$1. Trial, 25c. Pamphlets on request. Tarrant's "Dermal" a safety, antiseptic powder for nursery, toilet, after shaving. At druggists, or mailed on receipt of price by TARRANT & CO., Chemists, New York, N. Y.

Cures Dropsy!

I have used this Medicine in my practice for several years. It has never failed. Several other physicians have used it and endorse it. Those who need the medicine can get it by addressing me at No. 10 South Court Street, Montgomery, Ala. Frequently cures in six days.

E. D. GRIMES, M. D.

SECRETS OF SUCCESS.

GOOD ADVICE TO BUSINESS MEN BY NEARLY 100 OF THE MOST SUCCESSFUL BUSINESS MEN.

Contains many helpful hints from those business men's own experience. An invaluable aid to every boy or man in school or engaged in an office. A duty volume of about 40 pages, bound in cream colored cloth, stamped in green and silver and sent postpaid for only \$0.25. Every boy should read this book. Send for our special illustrated book catalogue of books for young and old. FREE. Address all orders to

THE WERNER COMPANY,
Publishers and Stationers, Akron, Ohio.
(The Werner Company is thoroughly reliable.)—Editor.

Annual Convention B. Y. P. U. of America.

On account of the above occasion, Southern Railway will sell round trip tickets from all stations on its lines to Cincinnati, Ohio, and return, at the rate of one first class fare for the round trip. Tickets will be sold July 10th, 11th and 12th, with final return limit July 15th, 1900.

For detailed information relative to schedules, sleeping car reservations, etc., call on or write any agent of the Southern Railway or its connections.

S. H. HARDWICK,
Asst. Gen. Pass. Agent,
Atlanta, Ga.

What Christianity in her antagonism with every form of unbelief most needs is holy living.—Theodor Christlieb.

Notes for Beekeepers.

With good management it costs little to keep a few hives of bees. Do not neglect to look for the queens or brood when opening the hive in the spring.

No matter when bees are moved, they should be fastened up so that none can escape.

To a very considerable extent spring dwindling is the result of poor winter management.

Do not approach a beehive from the front. To do so invites an attack from home-coming or outgoing bees.

Whenever a hive is crowded with bees keep them supplied with empty boxes to prevent waste of time.

Don't invite trouble by leaving more combs in the brood chamber than are necessary to keep up the supply of bees.

Have the entrance to the hives and the vicinity around them clean and convenient for the bees to get out and in readily.

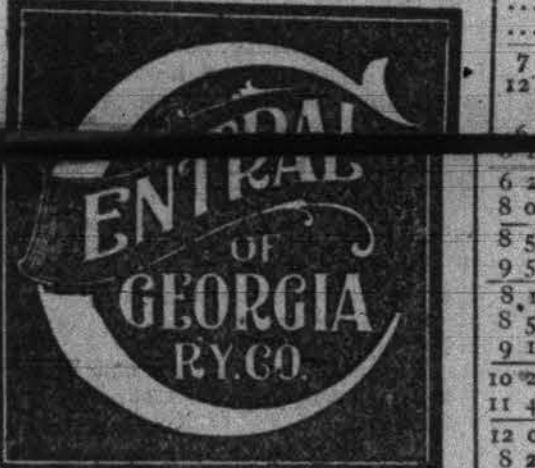
The life of bees during the working season is very short, and it requires a good laying queen to keep up the force of bees in the hive.

Never blow your breath on bees when manipulating them. This is considered a deep insult in the highest bee society and is always resented.

See that a plentiful supply of water is available for the bees. They use a comparatively large quantity of it, and need it regularly.

Keep the grass about the hives closely cut. A good way is to keep a little space before the hives covered with coal ashes mixed with clay and beaten down to settle, as they very often miss the entrance to the hive in alighting, and if the grass is long they fail to get in at all.—Farm News.

Here is the story of an Irish soldier, which is a brilliant vindication of his loyalty to his flag. A private was charged with having called for cheers for President Kruger in the barrack yard. "An' why wouldn't we cheer him?" said Paddy. "Sure, if it wasn't for Kruger, we'd have no fightin' at all!"



1554 MILES

OF MODERN RAILWAY

TRAVERSING THE

Finest Fruit, Agricultural, Timber, and Mineral Lands

IN THE SOUTH.

THROUGH RATES AND TICKETS FURNISHED UPON APPLICATION TO ALL POINTS

North, South, East, West.

Savannah Line

Central of Georgia Railway, Ocean Steamship Co.

FAST FREIGHT AND LUXURIOUS PASSENGER ROUTE

to New York, Boston and the East.

Complete Information, Rates, Schedules of Trains and Sailing Dates of Steamers cheerfully furnished by any Agent of the Company.

Vice-President, THEO. D. KLINE, General Supl.
G. H. HINTON, Traffic Manager, I. C. HALL, Asst. Pass. Agt.
SAVANNAH, GA.

Special Occasion.

Annual Meeting National Educational Association, July 14.

Southern Railway will sell side trip tickets from Charleston, S. C., at rate of one first-class fare for the round trip to St. Augustine, Fla., Pensacola, Fla., Mobile, Ala., New Orleans, La., Meridian, Miss., Birmingham, Ala., Chattanooga and Bristol, Tenn., White Sulphur Springs, Va., Washington, D. C., Norfolk, Va., and intermediate points.

Tickets will be sold July 14, with final July 23, to holders of return portions of round trip tickets sold to Charleston, S. C., account Annual Meeting National Educational Association. Such return portions of round trip tickets to be deposited with agents from whom side trip tickets are purchased. Agents will issue receipts for tickets so deposited, and upon presentation of said receipts will return to original purchasers the return portions of round trip tickets deposited.

For detailed information apply to any agent of the Southern Railway, or its connections.

Asheville, N. C.

Few regions have been more richly endowed by nature than that famous section of Western North Carolina poetically termed the "Land of the Sky." It has a climate so dry and health-giving that it has become known the world over as a natural sanitarium for the cure of all troubles of a pulmonary or bronchial nature.

Asheville, the centre of this beautiful mountain-hemmed plateau, is the highest city east of Denver, and is a busy, thriving place of 12,000 inhabitants, with all the modernisms of city life. The city lies just at the point where the beautiful French Broad and Swannanoa rivers join their crystal waters.

The Southern Railway has issued a handsome folder, entitled "Summer Homes and Resorts," descriptive of nearly one thousand summer resorts, hotels and boarding houses, including information regarding rates for board at the different places.

Write to C. A. Benscoter, A. G. P. A., Chattanooga, Tenn., for a copy of this folder.

Within the city or in its suburbs

Take what is, trust what may be.

The Western Railway of Alabama.

Read down. IN EFFECT MAY 6, 1900. Read up.

38	36	34	STATIONS.	32	30	28
.....	3 30pm	6 30am	LV.....Selma	AR 11 00am	11 30pm	.....
.....	4 14	7 03	LV.....Benton	LV 12 17	10 30	.....
.....	5 35	8 20	LV.....Montgomery	LV 9 00	9 35	.....
.....	7 45pm	7 55am	LV.....New Orleans	AR 7 40am	8 30pm	.....
.....	12 30am	12 25	LV.....Mobile	LV 3 45	4 31	.....

26	24	22	STATIONS.	20	18	16
.....	6 30pm	11 30am	LV.....Montgomery	AR 7 15pm	9 30pm	11 00am
8 07	8 07	1 45pm	AR.....Opelika	LV 4 50	7 40	9 03
8 55	.....	1 30	LV.....Opelika	AR 2 45pm	.....	8 00am
9 55	.....	2 40	AR.....Columbus	LV 1 45	.....	7 05
.....	8 10pm	2 30pm	LV.....Opelika	AR 4 33pm	7 37pm	9 00am
8 50	8 50	3 37	LV.....West Point	AR 4 07	6 55	8 10
9 18	9 18	4 14	LV.....LaGrange	AR 3 53	6 16	7 42
10 25	10 18	5 26	LV.....Newnan	AR 2 27	5 26	6 40
11 42	11 30	7 03	AR.....Atlanta	LV 1 00	4 20	5 25

12 00m	11 59pm	STATIONS.	11 58pm	11 57pm	11 56pm
.....	9 30am	LV.....Atlanta	AR 5 55pm	5 10am	.....
11 51	1 30pm	AR.....Charlotte	AR 9 34am	10 15pm	.....
.....	.....	AR.....Danville	AR 5 10	6 03	.....
6 00am	6 25pm	.....	LV.....Richmond	LV 1 00pm	12 01pm
7 00am	10 00pm	.....	LV.....Washington	LV 10 45pm	11 15am
12 43pm	6 23am	.....	AR.....New York	LV 4 30	12 15pm
4 00pm	5 15am	.....	LV.....Atlanta	AR 11 00am	5 00am
7 45am	.....	.....	AR.....Cincinnati	LV 8 00pm	.....

10 18	5 26	..... Newnan.....	2 27	5 26	6 40
11 30	7 00	AR..... Atlanta..... LV	1 00	4 20	5 25
11 50pm	.....	LV..... Atlanta.....	.....	3 55pm	5 10am
12 00pm	.....	..... Charlotte.....	.....	3 55pm	5 10am

