

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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For the Alabama Baptist.
The Marion Pastor in London.

LONDON, June 24.

It was my pleasure on Sunday morning to worship with the members of the Metropolitan Tabernacle, the church of the beloved C. H. Spurgeon of blessed memory. As is well known, the old Tabernacle was burned in April, 1898, and though immediate steps were taken for its rebuilding, as yet the work is not completed, and it will be sometime in the fall at least before the main auditorium will be ready. Two things have made the rebuilding very expensive—the increased cost of building material, especially iron, and the high price of labor. The new Tabernacle, however, when completed, will be in some respects superior to the old one, though I infer from something the preacher said the main audience room will not be quite so large as formerly.

I imagine it was no small task at the time to rebuild the Tabernacle, and it must be greatly to the credit of Rev. Thos. Spurgeon, the present pastor, that with the blessing of God, this has been done. He is evidently a man of ability, a worthy son of his great father. To me he looks something like H. M. Wharton, and his speech is direct, simple, clear, and convincing. Perhaps he lacks something of the fire, something of the tenderness of his father, but he is carrying on with marked success the great work in which his father was so signally blessed.

At present the congregation is

basement, which was almost comfortably full by eleven o'clock, when the preacher with his elders and deacons promptly took their places on the pulpit platform. It must be a great help to the preacher to have the officers of the church thus clustered about him, and to know that they have together been praying for God's blessing to rest upon the worship and service.

The order of worship was, invocation by the pastor, hymn, reading of the Scripture, hymn, prayer, hymn, sermon, collection of offerings for the Hospital, benediction. The text was taken from 1 Cor. 12:28, "And God hath set some in the church . . . helps," and the sermon was a straightforward talk on helpfulness—helpfulness especially to those of the household of faith, and then to all men. In conclusion he appealed for the Hospital, begging his congregation to be not as the man who erected in the desert an obelisk to himself, but as that other man who dug in the desert a well of blessing for his fellow man.

Some few things impressed me especially. The reading of the Scripture was a real treat. No one was allowed to come in while the Book was being read, and the preacher was in no spirit of haste, though the selection was rather long, the greater part of the 12th chapter of First Corinthians and all of the 13th chapter. He read deliberately and distinctly, interjecting now and then some brief explanatory remark.

Again, every one seemed to have a Bible and to follow the preacher in his reading—a good custom.

And the spirit of prayerfulness was clearly manifest. Several prayer meetings are held during the week, and on Sunday meetings to pray God's especial blessing on the pastor are held. We attended one of the meetings at ten o'clock in the morning. The members of this church evidently believe in pleading the promises of God, for he is the hearer and answerer of prayer.

Another thing, of course, that

impressed me was the absence of musical instruments of all kinds. The singing was led by a precentor, who stood to the left of the preacher. It was magnificent. The leader was a good one, and every one with book in hand seemed to have a mind and a voice to sing. It was real praise. Yet I felt an organ would have added much if only the people would still have continued to sing as they sang without the organ. Much better the people without the organ than the organ and choir without the praises of the people; but best of all, organ and people together making melody to God. Let all things praise the Lord!

P. V. BOMAR.

Fifth Sunday Meetings.

There are probably one hundred of these meetings in the state arranged for July. They can be made meetings of great power if the preachers will put life into their speeches, and if the pastors will exert themselves to whoop up a crowd. I have often prepared myself with some care for meetings and met with other preachers who had done the same, and we had all gone long distances to meet a handful of people. Sometimes the pastor was not there. Often we found he had put himself to no trouble whatever to get his people out. On the pastor depends much of the responsibility. If the preachers have come together for a purpose, and will throw themselves into the meetings, many of them will result in revivals. I beg the brethren to make the most of the opportunity. So much depends upon them! It is a great pain to me to announce that I can be at only one. Brethren have been very kind and have invited me from many parts of the state.

THE NEW CENTURY MEETINGS.

I am sorry to say I cannot be at any of these meetings, except where they are held in connection with the associations. Let pastors all prepare themselves. Every man ought to have at least one good sermon or address. "The Lord hath done great things for us, whereof we are glad," and "Hitherto hath the Lord helped us," are good texts which come to mind as I write. It would be well for brethren to discuss in the ALABAMA BAPTIST the movement and make helpful suggestions as to texts and tracts which they have found helpful.

PROTRACTED MEETINGS.

The time is at hand for protracted meetings in our country churches.

The "signs of the times," as I read them, indicate that these meetings are losing their place in our denomination. I can't imagine why. Are the preachers losing faith in them, or are they afraid of the necessary labor? Brethren, as sure as you live, we will make a fatal mistake if we allow these meetings which God has so honored in the past, to lapse into disuse. Where churches have preaching only once or twice a month, and that by a pastor who lives at a distance, the protracted meeting is essential to the growth of the church. I am persuaded that the churches are growing lax about remunerating the brethren who hold these meetings. They ought to be paid liberally for such service. I have known men, who had large families dependent upon them, to give one and two weeks to meetings and not one cent be paid them. Often the meeting had resulted in the conversion of the children of wealthy members—and oh, how grateful they were! How they blessed God for his unspeakable gift! How they delighted to feast the preacher in their palatial home! But they never had a thought about the preacher's family. I was impressed with one thing during my stay in Kentucky. The churches pay liberally the visiting brother who holds a meeting.

They may not be liberal with their pastor, but they remember the visiting brother.

I exhort the pastors and churches: Don't give up the protracted meetings; I exhort the churches to remember the brother who gives them his service—"the laborer is worthy of his hire."

775 PASTORS.

I have gone carefully through the associational minutes and find seven hundred and seventy-five pastors of churches.

I have failed to get the minutes of two or three of the smaller associations.

Every one of these pastors will receive the circulars from the New Century Committee. They are the "Overseers of the flock" appointed of the Holy Spirit. I shall have something more for them a little later on. W. B. C.

For the Alabama Baptist.

A Great Singing School.

We have the biggest singing school holding in the Baptist church here that has ever been known in Southeast Alabama. It is made up from the town at large, and is conducted by Prof. T. R. Searcy, of Spring Hill Baptist church, this county. He has shown himself an admirable teacher, not only highly competent to teach music, but deeply imbued with the spirit of worship, and possessed of great tact in the management of pupils of all ages and dispositions. Crowds attend the night sessions, entering heartily into the exercises. Meetings are also held at nearly all hours of the day for the benefit of learners who need special instruction. The religious impression on participants and spectators is fine. The school has been in operation two weeks, and is to continue two weeks longer.

The responsibility of the pastor in missions. J. I. Stockton. Fidelity of Baptists to the Bible, W. T. Cobbs. Fundamental Baptist principles, J. E. Weaver. The spread of Baptist principles during the century. F. C. David. The growth of Baptists in the Muscle Shoals association during its history. J. Gunn. Prayer for missions. J. W. Briscoe. Baptist persecution first of the century. J. H. Johnson. The necessity for denominational colleges. Marion Briscoe. What has been the great moving power among Baptists during this century. J. D. McClanahan. What is now our duty? The land is not all yet possessed. Vera Shoemaker. With all the means and appliances which God has all along afforded, have we done what we might have done? Luther Wear. Our gratitude to God for the wonderful things that have been accomplished by the denomination during the century. R. T. Wear.

With the long spell of inclement weather which we have had this spring it is impossible to hold these meetings with all the churches in the bounds of the association. The meetings have been arranged as best we could, and with the confident hope that churches not far away from those holding the meetings will all fall into line and aid us by their presence, prayers, talks, and in praising God and promoting the work.

The subjects assigned the speakers in this program the brethren can vary as they like. In the main they are subjects suggested by the Centennial Committee of the Home Board at Atlanta, and it will be wise that our discussions be in line with the general work.

Brethren of the association, "The Lord hath done great things for us, whereof we are glad. What shall we render unto the Lord for all his benefits unto us?" This is a great occasion, a wonderful opportunity. Not one of us has ever

Hereafter monthly reports will be required of the missionaries instead of quarterly, as heretofore. W. B. C.

"The Lord's mercies are new every morning." Live a comforted, happy, thankful life! Take up each day as it comes, certain of this, that, whatever it lays upon you to do or bear, it will bring new mercies for new needs.—A. L. Stone.

For the Alabama Baptist.

Program Centennial Meetings in Muscle Shoals Association.

The committee appointed at the last session of the association to arrange work "suitable for the churches to observe the last year of the passing century have arranged for Centennial meetings to be held with the following churches, respectively, until the fourth Sunday in September. It is requested that each church will meet on Friday and let us have three days meetings. Bring dinner to the church each day.

Rev. F. C. David has been appointed to enter the field in the interest of the work. Meetings as follows:

IN JULY.

Moulton, Friday before fourth Sunday.

Hillsboro, Friday before fifth Sunday.

IN AUGUST.

Bethel, Friday before first Sunday.

Trinity, Friday before second Sunday.

Central, New Decatur, Friday before third Sunday.

Lebanon, Friday before fourth Sunday.

IN SEPTEMBER.

Hopewell, Friday before first Sunday.

Town Creek, Friday before second Sunday.

Enon, Friday before third Sunday.

Shoal Creek, Friday before fourth Sunday.

The speakers and subjects assigned them are as follows:

Baptist growth in education and intelligence during the century. Jos. Shackelford.

Apostolic model in missionary enterprises. W. Y. Quisenberry.

seen a closing century before. Not one of us will ever see the close of another. We know the people are much depressed all over the land because of the poor prospect for a full crop this year.

"Stand still and see the salvation of the Lord." It is God dealing with the people in these land floods, and no doubt is one of the means He is using to humble His people. Two many have gone after the world. God wants to bring them back to himself. Let us view it in that light, all of us come together in these meetings and humble ourselves and thank and praise God for past blessings. Let every body attend. COMMITTEE.

Missionaries Not to Blame.

Some of the great dailies are giving currency to the slander that the missionaries in China are at the bottom of the trouble there. There is not a word of truth in it. Most of the daily papers are against the Foreign mission enterprise, and they are eager to print anything which seems to reflect on the missionaries. Their correspondents are not looking for things favorable to the missionaries—indeed, they never interview them, but take up the stories of any upstart who may be prejudiced against the godly men and women who are making known Christ's salvation to a lost world. W. B. C.

For the Alabama Baptist.

To My Old Students.

Dear Howard Boys: Your letters have gladdened my heart. I need no expressions from you or any one else to make me feel that you are my friends, I greatly appreciate the kind letters you have written me. I hope to meet many of you this summer.

Now, let's all work together to

able. If we will ask him, this will be done.

Affectionately,

B. F. GILES.

A. C. F. College, Tuskalooza.

For the Alabama Baptist.

At Eufaula.

Dear Editor: Rev. T. M. Thomas, a young minister just graduated at Howard College, began a series of meetings with Scuttside church on Sunday, June 17th, which continued till Sunday, July 1st, with great spiritual interest. Members were received as follows: Three by letter, six under watchcare, and six by experience. There are others that were converted in the meeting who say they will join the first opportunity. The services were largely attended, and the entire community seems to be spiritually blessed.

The earnest gospel truths which the preacher presented brought some letters from the trunks that had been there for twenty years. W. C. STANDIFER.

Mr. J. F. Selver, Commissioner

of Agriculture, has addressed a circular to the farmers, bankers, merchants and warehousemen of Alabama, inviting them to meet at Montgomery on July 18th, to form an organization with the view of obtaining better prices for cotton. He says the railroads have granted a rate of one and one-third fare—four cents per mile for the round trip. This may be a very important meeting to the people of Alabama.

Admiral Watson, who succeeded Dewy in command at Manila, recently made a speech to 300 young men in Tokio, Japan. He closed by saying: "I am an old man. I have had many pleasures. I have attained the highest place possible for me to attain in the navy of my country, but I wish to testify before you that it is my hope in Jesus Christ my Savior which I prize above all else, and which sustains me in all I do."

SCHOOL ADVERTISEMENTS.

RANDOLPH-MACON WOMAN'S COLLEGE



Endowed for higher education. Four laboratories, library, gymnasium, etc. The U. S. Com. of Education names this college as one of the fourteen best in the United States for women (Official Report, p. 1732).

BE WISE If you expect to take a Business Course, send for our 120-page, illustrated, free Catalogue. Established 1888. Positions guaranteed. B. R. fare paid. BIRMINGHAM BUSINESS COLLEGE, Birmingham, Ala.

University of Alabama. University P. O., Tuscaloosa Co., Ala. Fine Equipment—Able Faculty—Flexible Courses—Healthy Locality—Beautiful Site. Expenses very low. Fall Term opens September 19, 1900. Send for catalogue. JAS. K. POWERS, President.

VIRGINIA COLLEGE FOR YOUNG LADIES, Roanoke, Va. Opens Sept. 18th, 1900. One of the leading schools for young ladies in the South. Magnificent buildings, all modern improvements. Campus ten acres. Grand mountain scenery in Valley of Va., famed for health. European and American teachers. Full course. Unexcelled advantages in Art, Music and Elocution. Students from thirty States. For catalogue address MATTIE F. HARRIS, President, Roanoke, Va.

MEDICAL STUDENTS. The Medical Department of the University of Nashville opens its fiftieth session October 1, 1900. Instruction unsurpassed. Facilities ample. New building. Five laboratories. Abundance of clinical material. Four years graded course. Send for catalogue or other information to Dr. W. G. EWING, Dean, P. O. Box 337, Nashville, Tenn.

State Normal College. FLORENCE, ALA. A TRAINING SCHOOL FOR TEACHERS. TUITION FREE. Board \$8.00 to \$12.00 per Calendar month. Necessary Expenses \$90.00 to \$120.00 for Nine Months. Manual Training Course Offered. Graduates hold Life Certificates entitling them to teach without fee or examination. Graduates in demand and secure good positions. Fall Term Begins Wednesday, September 13, 1900. Write for Catalogue. M. C. WILSON, President.

HOLLINS INSTITUTE Opens its 28th session Sept. 18th, 1900, with accommodations for 225 Young Ladies (boarders). 20 officers and teachers. Baccalaureate system. Diplomas awarded in all departments. Departments presided over by University graduates. Located in a region of surpassing beauty and redolent of health. Mineral waters, Sulphur and Chalybeate. Apply for catalogue to CHAS. L. COCKE, Sept., Hollins, Va.

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POSITIONS GUARANTEED under reasonable conditions; car fare paid; board, \$10-\$12; catalog free; no vacation. DRAUGHON'S PRACTICAL BUS. College. St. Louis, Mo.; Nashville, Tenn.; Savannah, Ga.; Montgomery, Ala.; Galveston, Tex.; Fort Worth, Tex.; Little Rock, Ark.; Shreveport, La. Indorsed by merchants and bankers. Best patronized in South. Bookkeeping, shorthand, etc., taught by mail. Begin any time. Address (at either place) Draughon's College.

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SOUTHERN Baptist Theological Seminary, LOUISVILLE, KY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to E. Y. MULLINS, President.

For the Alabama Baptist. Paris and the Exposition. NUMBER 6. (Continued from last week.)

PARIS, May 7, 1900. Winding through rooms of the royal library, rich in tapestries, brocaded mirrors, marbles, here where was born Louis XIII, here where lived Madame de Maintenon, at length one comes to windows overlooking the "court of Adieux." Here Napoleon said farewell to the grenadiers of the Old Guard (April 1814), after his abdication. Here, ten months later, with joy, they welcomed his return from Elba, and escorted him in triumph to Paris. The apartments of the First Emperor are here by this court. We see the very bed on which he slept, the bath-room adorned with the painted mirrors brought from the boudoir of Marie Antoinette at Petit Trianon. But interest centers in the round table of his workroom. Here was signed his abdication, and with keen eyes we examine the little hole almost punched through the wood top, a nervous habit of his when writing. The Empress Josephine had occupied the rich bed-room and boudoir of Louis XIV. Marie Louise chose in turn the dainty apartments of her kinswoman, Marie Antoinette. A resemblance can be traced in the marble busts of these two Austrian princesses. Their common pride of lineage can be seen in the poise of their graceful heads, a haughtiness unsurpassed almost makes quiver the nostrils of their high Hapsburg noses. By the bedside of these cousin-queens usually stands the cradle of the little king of Rome. At present it is at the Exposition, in the building of the Ville de Paris, where thousands daily gaze at it, and some send

was to see the "weeping rock," whose waters, 'tis said, cure all troubles of the eye. But opticians need not tremble. While we were there, not two drops were wept, and the uninviting look there presented as they lost themselves in a fleck of slime, will protect opticians through all time. At another place it was necessary that we should see a miserable cave, some six feet across. But the singing of a young artist as he lay on the rocks saved the wily cabman a beating on our return. His clear tenor was delightful, and he sang in praise of the woods.

Barbison, the haunt of artists, is reached some time if you keep on long enough. And when it is reached, one feels inclined to hang up his hat and stay forever. Theodore Rousseau and Millet discovered Barbison. And it was here that the man painted the landscapes that made him famous, the other the "Angelus." The village of Barbison is a tiny affair. It boasts but one street, that straight and narrow; but for fascination that one street is dangerous. High walls try to hide the green gardens within, but roses will nod over the walls, and lilac bushes make a background for their loveliness. Through doorways left open in the walls, glimpses are caught of little homes, artistic in design, then walls of pink overran with ivy. A statue or two stand in relief against the vine-covered walls. These are the homes of the artists who come here for their summer work. The house where Millet lived is not shown to visitors. Even the door in the wall was shut when we passed. The home of Rousseau is now a chapel, brown and vineclad. I wish he could have seen it and put it into one of his landscapes. These founders of the "Barbison school" have their heads in bronze fitted into one of the granite rocks near by. They look alike, too. I have never seen finer foreheads than theirs.

In Fontainebleau now lives the peasant girl who posed for the "Angelus." The wheel of fortune has turned in her favor, her neighbors say, for she is the mistress of a fashionable pension and, instead of a peasant's cap, now wears real lace on her beautiful head. We were curious to see her, but naturally she objects to being inspected

For the Alabama Baptist. The Obedience of Faith, Rom. 1:5; 16:26.

There seems to be a popular impression that obedience in main things is sufficient. This notion, I presume, grows out of another, that we are to be intent only to escape from hell and fly to heaven.

As if everybody did not cherish this desire; as if solicitude of this kind were piety! No, the sentiment of every heart ought to be that of Pope's Universal Prayer, with the substitution of 'Scripture' for 'conscience';

What Scripture dictates to be done, Or warns me not to do, This teaches me more than hell to shun, That more than heaven pursue,

"The perfect man" is more anxious to be right than to be happy. Without a word as to who have more nearly kept the ordinances delivered to us, denominationalism sometimes consoles itself with a "Well, we trust we are right as to essentials." Conceded that necessary ignorance may be "beaten with few stripes," such language implies unconcern, criminal unconcern, about the entire obedience of faith; forgets that if we "keep the whole law and offend in one particular, we are guilty of all." It is perilous ground to stand on. Who can assure us of safety if we stubbornly and persistently disregard the least commandment? That we are really subdued to the obedience of the faith? 'Tis painful to discover in those for whom on many accounts we have the highest respect, carelessness of minor faults. E. B. T.

For the Alabama Baptist. \$35 Worth of Books for \$20.

Believing, as I do, that one great need of our churches in Alabama is a better informed ministry, and knowing that many of our most faithful, self-sacrificing preachers have very few books, I have made arrangements whereby I can furnish a small library worth \$35 for \$20. I make this offer for the sake of our poor, hard-worked and poorly paid preachers, and not for the purpose of making money, for I shall not make one cent for myself.

A WORD TO THE CHURCHES. Your pastor is serving four churches, is he not? Well, now

if each of his churches will pay \$5, which is less than 10c per member, he can possess this valuable little library, which will enable him to render you much better service. In helping your pastor thus, you show your love for him, and also help yourselves.

There are many men in Alabama who are able to present some poor preacher with this library, and thus render a much needed service. I'll give my service; who will give the money?

REMEMBER. I do not expect one cent for my service. I work for nothing and board myself. You know right where your money goes. I will publish a list of these books in the ALABAMA BAPTIST if the editor will permit, and I am sure he will, for he is always ready to help the poor preachers. A. J. PRESTON, Childersburg.

Always At It. The late John I. Blair, the famous railway builder and banker—who died not long ago at Blairstown, N. J., at the age of ninety-seven—determined, in his boyhood, that he would be a rich man. He began by selling muskrat skins, and at ten years old got a place in a store. At his death he was reputed to be worth over fifty millions of dollars—a portion of which he gave to Princeton University, to new churches in the West, and to the endowment of a Presbyterian academy in Blairstown. When asked, "What are your favorite amusements?" he replied, "Attending to my business." He was always at it. That is often the secret of success in secular things; it is always the secret of success in the service of Jesus Christ. When the noble new building of the Brooklyn Young Men's Christian Association was started, Dwight L. Moody was invited to lay the cornerstone. He had got his first training in Christian work in the Chicago Association, and it might be expected that his address would be in commendation of that

organization. Instead of that, Mr. Moody—seeing a large company of carpenters and masons and other workmen assembled at the ceremony—took advantage of their presence and made his speech an evangelistic address to those workmen. He pointed them to Jesus Christ, and so turned an occasion of ceremony into an effort to save souls. That was just like Moody. He was always at his one beloved work, and ever on the lookout for his opportunity. When a newsboy came through a railway train selling Ingersoll's infidel book to prove that there was no hell, Mr. Moody stopped the boy and handed him some of his booklets on "Heaven." The lad went on through the train shouting, "Here's Ingersoll on Hell, and Moody on Heaven!" Incidents of this kind might be multiplied to show the ruling passion of that extraordinary soul-winner. Wherever he went, whatever the occasion, he was always at it.

This was the characteristic of that blessed pioneer in personal effort for souls, Harlan Page, whose biography is one of the most quickening and spiritualizing books which the American Tract Society has ever published. He made it a fixed rule never to be with anybody for fifteen minutes without trying to do that person some good. He practiced a holy tact in the way he presented the subject of religion, and did it so kindly and lovingly that he never offended any one. Although a layman, he probably led more souls to Jesus than many an ordained minister. He was always at it.

It is a good custom of some Christians to select a motto for the year. A very excellent one would be, "Not slothful in business; fervent in spirit, serving the Lord." This means life in earnest. It is equally removed from hot, headlong haste and supine and selfish indolence. The core-idea is in the middle of the text. If the heart is only warm with the love of Jesus, then there will be no lack of godly activity. It was out of the "abundance of the heart" that Moody and Harlan Page urged sinners to accept a Savior and the "gift of eternal life." Christ always in them, they were always in his service.

This is the vital need of the hour. Churches confess a sad lack of conviction. The world is always at it in seeking money and self-enjoyment. Never will God's people be an overmatch for "the world, the flesh and the devil" until they, also, are always at it in serving their Lord and consecrating their money, time and influence in the saving of immortal souls.—T. L. Cuyler, D. D.

For the Alabama Baptist. Program

Of fifth Sunday meeting of New Friendship Association, to be held with Friendship church, Crenshaw county, at Bullock.

Friday, 7:30 p. m. Sermon, by C. L. Garrett; R. F. Hawkins, alternate.

Saturday, 8:30 a. m. Devotional exercises, by W. M. Green.

9 a. m. How can we get our members more interested in attending conference? or how to deal with members that will not attend conference? C. L. Eiland, I. N. Langston and others.

11 a. m. Sermon, by W. A. Cumbe.

1:30 p. m. Duties and responsibilities of lay members in regard to church work. R. F. Hawkins, D. M. Eiland and others.

To what extent will a brother have to be under the influence of whiskey to be considered drunk? L. L. Mills, sr., H. C. Loard, R. H. Folmar and others.

7:30 p. m. Sermon, by R. H. Folmar.

Sunday, 8:30 a. m. Devotional exercises, by T. R. Meadows.

9 a. m. Who is responsible for the inactivity of our people in Sunday school work—the pastors or churches? W. M. Green, M. W. Rushton and others.

11 a. m. Sermon, by I. N. Langston. J. M. MOUNT, Chairman Executive Com.

Blossoms give place to fruit, and so should praise to God be the promise of some good work to follow. God must love fruit more than blossoms, for it takes them so much longer to mature, and they last so much longer when they are matured.

and the simply curious have to give up the thought.

The original "Angelus" some of us still think is in America. The truth is, it is again in Paris, having been bought by a wealthy merchant from the New York syndicate that held it for three years. It will eventually hang in the Louvre, alongside the "Gleaners," that being the bequest of the present owner. We learned this one day when we were at the Louvre. We had stopped to admire an excellent copy of the "Gleaners," being made by an artist, unmistakably a Frenchman. To our surprise he answered some idle inquiry we made in perfect English and inquired if we were not from the South. We spoke, he said, exactly like his wife, who was an Alabamian. He proved to be the successful artist, Dube, lately commissioned to paint for the government the "Receiving of the Czar at the Hotel de Invalides" (1806). Madame Dube is a native of Florence, Alabama, and was Miss Mattie Thwait before her marriage. She has taken her third medal in the Salon this year and is considered of more than ordinary talent. We shall always remember with pleasure the afternoon tea taken with her in her studio, also the pleasant things she had to say of her early home, for every part of Alabama is dear to the heart of Alabamians, be they at home or abroad.

Very truly yours, REBEKAH C. HAMILTON.

Each man stands at the center of a great network of voluntary influence for good. Through words, bearing and gesture he sends out his energies. Oftentimes a single speech has effected great reforms. Oft one man's act has deflected the stream of the centuries. Full oft a single word has been like a switch that turns a train from the route running toward the frozen North to a track leading into the tropic South.—Newell Dwight Hillis.

Emptiness is the cup into which God puts blessing.—J. R. Miller.

Alabama Baptist

MONTGOMERY, JULY 12, 1900

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1898.

EDITORIAL.

HINTS FOR GRAY HAIRS.

Let the boisterous youth, both gentle and rugged, stand back for a minute and allow us to have a word with those from whose brows the dew has dried, and on which the snows are thick. They constitute the white-haired division of the procession, and as they seem too ready to bring up the rear, we call them to the front for a brief interview. No, not an interview, for we ask nothing at their hands in the way of a reply at this time. This is our time, and after we have given them a few serious orders, and they have had time to lean upon their staff long enough to get their breath, they may come back at us if they so desire.

For one thing we desire to quarrel a bit with this snowy-browed legion. They provoke us exceedingly. We have characterized them as the fag end of the great march of mankind, and as a rule they deserve the reproach which the charge implies. They need not tell us that the youngsters have jostled them out of line and forced them back. We deny the allegation. It is true the young are hustlers, and set on forging to the front—they will take the lead in a hurry if they once get an opening. But if the elders will keep steadily at it, and wear sunlight as a garment, the young will never catch them. Their wisdom, however, must be fresh and must grow every day—their sympathies must be re-

newed every morning, and then the recruits will never overtake them. It is only when they get to moping that the juveniles run up and slip by them. True, some heartless fools are always ready to apply epithets of contempt to the members of the brigade of the silver locks, and fancy that by laughing them out of notice they may get into notice. But stuff of that kind never makes leaders. The best quality of a gentleman, next to godliness, and, indeed, a part of religion, is true reverence for gray hairs which crown a brainy old head. The young love the old when they are lovely, and they are never lovely except when they are bright, progressive and busy.

When the brotherhood of the fleecy locks, therefore, are mustered out of service it is often their own fault. There is no deadline for the old as long as they live. They draw the dead line by letting their vital forces die.

Unbroken duty is the salvation of the old. We visited an old friend lately who had retired from business—he was just passing his sixtieth birthday—and asked him how he was spending his time. He said that he had given up business and gone to work in his garden. Thereupon he suggested that we must have a sight of his garden. It was clean, green and growing. He had just been thinning his corn, and we inquired how stooping agreed with his back. He confessed that it was torture at times, but said that he had a chair fixed so he could sit and pull the young corn, a slow business, he admitted, but far better than droning in idleness.

We never have understood some things that are very plain. One of these is the readiness with which some persons let go their work

when they get a little feeble. It is a sin against law. Nobody can live long who does not have the sweat of honest work on his face sometimes. In a sense, those who cease to work cease to eat. It looks pleasing to us to see grandmother sitting in the corner, but it is almost heavenly if she is cheerfully knitting. A task is ennobling—even though it be only an old man's engagement to keep the chickens out of the garden. The young may work; the old must.

Reminiscences are the lawful spoil of heroes of three score years and ten. They are things laid up for a rainy day. But they are dangerous treasures. They require too much looking back, and are likely to crook the neck so fatally as to prevent turning to the future. They also charm the old into forgetfulness of the present. They quicken the memory at the expense of hope. They become a little stock in trade, and the owner sells them a half dozen times each day, and often to the same customer. We make this proposition to those who are on the down-hill of the way—divide the day into two parts; give the mornings to the present and the future, and the evenings to the past. Look both ways every day, and certainly as much to the front as to the rear. The old must talk to young people; read new books and work the vegetables and the flowers.

But we are about to talk too long, and must finish at another time.

It was a great pleasure to meet on the train last Monday our dear friend and brother, Dr. I. T. Tichenor, on his way to Shreveport, La., to attend the Baptist State Convention. The "old man eloquent," one of our greatest and best preachers and leaders, was in fine spirits and looking well. He has lost none of his force, fire and fervency when the great questions of the denomination are being discussed.

We always feel that we are in the presence of one of our wisest, noblest and truest men when we meet Dr. Tichenor.

THE FOURTH AT BEATRICE.

By special invitation of the people of this new town and community we delivered an address on education before a large concourse of people on the 4th of July. The day was beautiful, the crowd large and the occasion exceedingly pleasant, nothing occurring to mar the services of the day.

The purpose of this gathering of the people was to inaugurate a plan by which a large school building shall be erected. This manifested the wisdom of the people, for no town will prosper that has no churches or school-houses. These are the two factors that enlarge civilization and build up a people. Several hundred dollars were subscribed, the lot secured, and the building assured.

The people of Beatrice and surrounding country put forth their best efforts in providing an old fashion barbecue and picnic dinner. It was only not abundant in quantity, but superb in quality.

Beatrice is located in the midst of one of the best sections of the county. Beautiful for situation. The people are industrious, progressive and courteous. There is an expression of generosity and refinement in both men and women, that says this is a fine community. We were impressed as to the bright future of this town and county by the large number of fine-looking and courtly young men and women. We rarely see their equal when we consider the number.

Excursion trains come from along the railroad as far as Selma and Flomaton. Beatrice is in Monroe county, on the new road recently

constructed by the Louisville and Nashville system. It is not far from Pineville. We predict that in twelve months it will be one of the ranking inland towns in Southwest Alabama. Bro. Jno H. Sims and brothers are taking a deep interest in the success of the town. Other gentlemen also are doing much to bring it to the front. When these people get churches and good school facilities established then they may look for a boom, and not until then. If they will keep whiskey saloons away in the beginning it will be a great recommendation.

Hon. Hannis Taylor, of Mobile, made a fine address on the growth of our Union since the day of Independence. Col. B. L. Hibbard was master of ceremonies, and at the conclusion of the speaking he made his formal announcement as a candidate for Congress from that district. Col. Hibbard is a fine platform speaker, one of the best in the state. He is a Baptist, and a genial, companionable gentleman, a lawyer, and would make a splendid congressman.

We enjoyed the day, and the people seemed to be glad we were with them. We are sure we are glad we were there. It was good to be there.

FIELD NOTES.

Some programs crowded out this week, among them the meeting in Selma association.

F. M. Woods, Clanton: On account of the destructive fire at Bozeman, the Unity association will convene at its usual time at Jamison, on the L. & N. railroad.

W. J. Williams, Oxmoor, July 2: We had a fine day yesterday. Pastor F. H. Watkins preached morning and night. Baptized four in the afternoon.

Dr. Patrick called to see us on Monday in his usual hurry. He had preached at the First church twice on Sunday, and gave great satisfaction to his hearers. He says the prospects for the Judson are very bright for the coming season.

In a note last week from Prof. Ansley, of the Howard, he said it should have been printed that Mr. Dezier was awarded the soldiership medal, and not the scholarship medal, at the Howard commencement. We hope it is right this time.

The annual report of the American Baptist Education Society, with addresses delivered at Hot Springs, Ark., by Drs. Montague, Armstrong and Purinton, will be sent to applicants enclosing ten cents in postage stamps, or otherwise. Address the Secretary of the Society, 111 Fifth Avenue, New York City.

Prof. Ansley, of Howard College, has gone to Cornell University, Ithaca, N. Y., to pursue studies which will better prepare him for teaching in his department. For a similar reason Prof. Brand will spend part of the summer at the University of Chicago. The Howard professors appear to want all that is known in their lines.

Religious Herald, Richmond: "Now for 300 students and \$50,000 more for endowment!" That is Dr. B. D. Gray's motto for Howard College for the new collegiate year. He will work at it, too. And he will have the cordial support of the united and devoted band of aggressive Alabama Baptists.

We regret to hear of Bro. B. H. Crumpton's poor health, as indicated by this paragraph in the Evergreen Courant: "Dr. Crumpton exchanged pulpits with Rev. J. W. Kramer of Brewton, on Sunday last, but owing to feeble health and a depressed state of mind he did not preach at Brewton. Mr. Kramer, however, preached an able and interesting sermon to a large audience."

A. J. Preston, Childersburg, July 8: I have just had the pleasure of assisting Rev. G. W. Lovell in a meeting at Cottondale. Bro. Lovell is a very earnest, faithful preacher, and is doing a good work at Cottondale. I was obliged to leave before it closed. Twenty-five new members were added to the church

and many others deeply interested. God be praised!

Bro. Crumpton handed us a private letter from Miss Willie Kelly, dated at Shanghai, June 1st, and gave us the privilege of printing extracts from it. But it slipped out of sight, and was not found until too late for this issue. Miss Willie had a cough and cold, such as she had last year; but hoped it would break about the 4th of July with the coming of hot weather, as was the case before. She did not expect at Shanghai the trouble and turmoil that existed in the northern provinces of China; still our consul has been ordered to remain close at his post.

The Opelika News announces the death of Mrs. Susan Salter in that city, on Sunday morning, July 1, at the residence of her son, Wallace B. Salter. She had been an invalid for sometime. This writer knew Mrs. Salter as a member of the Baptist church at Castleberry, Conecuh county, and frequently enjoyed the hospitality of her pleasant home. She was a good and faithful woman, and loved the way of the Lord. We well remember the son with whom she spent her last days as a steady, ambitious boy, and he has justified the hopes of his mother and the expectations of his friends.

W. E. Fendley, Alameda: I have pretty well regained my usual health since returning to Alabama, and being at present without work, I am anxious to spend the summer in revival meetings. If any church or pastor in Alabama needs my services I am ready to make an engagement. I am at present at Alameda, Clarke county, where I may be addressed.—We organized a Sunday school here two weeks ago with about forty pupils. Alameda is said to be a hard place to work at, but if any one would just visit this school and witness the enthusiasm manifested he doubtless would ask, where is the difficulty?

P. M. Callaway, Newton July 8: I have just returned from a protracted meeting of seven days at Cool Springs church, Coffee county. We greatly enjoyed the presence and power of the Holy Spirit both in the conversion of sinners and in stimulating the church to broader views of Christian work and higher planes of the Master's service. Bro. N. J. Peters is pastor of the church—a man of deep piety, and one much beloved by all his flock. Eleven accessions, nine of these by experience. The writer did most of the preaching, but was assisted by the pastor. A more hospitable people can not be found than those at and near Cool Springs church. The Lord be praised.

We were greatly pleased to meet in our office on Monday Dr. W. G. Curry, of Livingston. He was bright and cheerful, and said he felt as well as ever in his life. One physician (not at Livingston, however,) had told him that he had a fatal disease, and might die of it at any moment. But our brother fortunately met another physician, one from a distance, who told him he had no fatal disease, and he could cure him. And he has done it, so far as can be discovered. What a blessing to find a doctor, or a preacher, or any one else in responsible position who knows his business, and therefore knows what to do with the great matters entrusted to him.

S. O. Y. Ray, Elba, July 2: Our meeting is in progress now, conducted by Bro. P. D. Mosely. Congregations large, and outlook encouraging. Pray that God may bless us.—We sustained a great loss recently in the death of Bro. John Rushing. He was one of the most intelligent and useful men in the state, a favorite with his friends here, and loved by all the county, most of whom knew him. Bro. Rushing was a noble Christian, anxious to live but not afraid to die. We will miss him in our church and community and in our homes. Later—Our meeting is increasing in interest, eight have joined to date and many are becoming interested. We will probably continue all next week.

Two young ladies, with experience, desire a situation as teachers either in a public or private school—or family. Both of them have had fine advantages, and we feel sure are well prepared. Write to ALABAMA BAPTIST and their names will be furnished.

For the Alabama Baptist. Montgomery Association

Will convene with Prattville church August 22d 24th inclusive. The brethren will please bear in mind, and elect messengers in due time, so that we may have a full attendance. It is important, also, to see that our contributions to all the benevolent enterprises which we foster are in hand, and we should endeavor to exceed this year all past records in this important part of our work.

The Executive Committee will prepare and publish the program at an early date; and we hope to give sufficient space to the New Century Movement to make up for the extra session that we have not been able to hold on account of the early date at which the regular session of the association convenes.

The good people of Prattville are expecting a large attendance, and will extend cordial and bountiful entertainment.

G. G. MILES, Moderator.

For the Alabama Baptist.

Howard Wins Again.

Please publish to Alabama Baptists that once more our beloved institution, Howard College, has won the orator's medal in the Alabama Chautauqua contest.

This year Howard sent over her gifted young orator, Flavius Hatcher Watkins, a native of Virginia. The subject for debate was, "Resolved, that Alabama should have the dispensary law." Howard and Tuscaloosa had the affirmative, and Auburn and Greensboro the negative. All four speeches were of a very high order, and the young men reflected great credit on their respective institutions; but the judges gave the decision in favor of the affirmative, and Mr. Watkins was presented with the first medal, and Mr. Smith, of Tuscaloosa, with the second.

This is only the fourth medal that Bro. Watkins has won; one in Virginia, two at Howard and one on this occasion. Besides preaching every Sunday, he has taken a high stand in college, leading his class, and bids fair to bear off the honors next year when he graduates. It was our privilege to have him preach for us Sunday, the 8th, when he made a very fine impression on the congregation.

President F. M. Roof was present during the debate, thus showing the great interest he feels in the students as well as the college.

Bro. Jackson, of Notasulga, Macon county, is another bright young ministerial student of Howard who is attending Chautauqua. He is held in high esteem by both faculty and students.

I wish to tell you of another most promising young minister who preached to my people on Sunday, July 1st, viz., Rev. C. C. Coleman, formerly of Mississippi, now of Kentucky. He is pastor of the Forks of Elkhorn church in the blue grass region, while he is taking a course in the Seminary. He will complete his course next year. He is regarded as one of the best all-round men in the Seminary. Our people were delighted with his discourse.

Dr. J. R. Sampey, of the Seminary, paid us a flying visit of a few hours the other day. Talladega is the old home of Mrs. Sampey, who is a daughter of the beloved Rev. J. J. D. Renfro.

The Alabama Chautauqua thus far has been quite successful. Mr. Moody, the author of the dispensary bill, will speak here this week. The Chautauqua closes Wednesday.

I leave in a few days on a month's vacation. T. M. CALLAWAY.

For the Alabama Baptist.

An Institute.

Brethren G. S. Anderson, J. G. Lowery and others have agreed to hold an institute with Mt. Zion church, 8 miles west of Warrior, commencing on the first Sunday in August and continuing one week. We hope to have a full representation of ministers and deacons. Those coming by rail will come to Warrior, and may be met with conveyance to the church by writing the pastor what time they will be at Warrior. Come one, come all. Yuma, J. E. CREEL, Pastor.

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Alabama Baptist.

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W. B. C.

Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

W. B. C.

Money for Eutaw Building.

Sister Springs Church, Dallas county, is the first to respond:

Lowndesboro \$1.65
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The right teacher in the right place is all important. Be careful. Address **J. M. DEWBERRY,** Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable. Efficient teachers desiring information should write for circulars.

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Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

For The Alabama Baptist. At Evergreen.

The ladies of the church sent up quite a number of bundles to the pastor's home, accompanying the same with their personal presence, to the great pleasure of the family. What would the churches do without the female membership? They have almost built the very comfortable parlor here, and are constantly looking after its necessities. Some of them are engaged constantly in raising mission money and sending it off through their earnest and efficient president, Mrs. G. R. Farnham.

Mrs. C. Rabb is a constant attendant with her husband upon the exercises of the B. Y. P. U. Mrs. Carrier conducts the Ladies' Working Circle. We have many excellent lady members here.

Last Sunday the pastor was granted a vacation by the voluntary and unanimous voice of the church. He will only rest his weary brain and visit his old folks and friends. Bro. John W. Stewart will take charge of the worship during the pastor's absence. He is one of earth's best men. He seems a necessity to the church and community as well as the Orphan's Home. The Home is doing well, and the church, I hope, is looking up. We are in need of a good old fashion revival, and were working to it. We postponed our meeting this month on account of heat, grass and pastor's nervous depression.

I wish I were well enough to attend Bro. Gay's conference. I love Gay as a son. Of course I cannot agree with him as to certain effects and some methods, but he may be right, for he is surely one of God's children. **B. H. CRUMPTON,** July 9.

For the Alabama Baptist. 19th Century Meeting with Roanoke Baptist Church, July 27th, 28th and 29th.

PROGRAM.

Friday, 27th, 11 a. m. Opening sermon; C. J. Burden.
2 p. m. Fundamental Baptist Principles; Geo. L. Bell.
8 p. m. Growth of the Baptists during the past century; J. L. Thompson.
Saturday, 28th, 9 a. m. Growth of Baptist Missions during the past century; W. J. D. Ushaw.

11 a. m. Growth in Education and Intelligence during the century; C. S. Ellis.
2 p. m. Our Improved Equipment for Missionary Work during the century to come; J. P. Hunter.
3 p. m. What Should be the Special Aims of the Denomination for the century to come? A. S. Brannon.
8 p. m. Denominational Organization Needed for the Accomplishment of these Aims; J. L. Gregory.
Sunday, 29th, 9 a. m. Growth of the Denomination in Sunday School Work During the Century; W. C. Bledsoe.

11 a. m. Leadership and Responsibility of Pastors in our Denominational Work and Growth; Jno. P. Shaffer.
8 p. m. Closing Sermon; J. L. Thompson.

The meeting should be one of unusual interest and importance, and all are very cordially invited to attend.

Let us have a great and joyous meeting, as we review the wondrous grace of God bestowed upon us during the past century.

It will be the pleasure of the Roanoke brethren to entertain the meeting.

H. C. RISNER, Pastor.



Marion Military Institute.

A Latin Scientific College. Doing original work after the manner of the German gymnasia. Aims to Furnish Best of Everything. Rooms, table fare, professors and companions. Saves Much Time and Money. Graduates successful in business and in professions. **J. T. MURFEE, Marion, Ala.**

For the Alabama Baptist. At Scottsville.

Sunday, July 1st, Pastor George Freeman preached an excellent sermon to a large and intelligent audience. At the conclusion he requested us to remain seated, and very much to our surprise Mr. John Shaw and Miss Etha Bowman walked up to the rostrum. The pastor very beautifully and impressively performed the ceremony that made them husband and wife.

This interesting affair being over, Bro. Freeman invited us to accompany him to the water, a beautiful stream near by. Here preparation had been made for a baptism. While delightful music was being rendered the pastor descended into the water with Mr. Z. Y. Houditch, whom he buried in the placid waters of the beautiful stream.

A large audience assembled again at the church at night, and we had a short, strong sermon. After which the new member was given the hand of fellowship while the sweetest music was rendered by Mrs. Caffee at the organ and a number of ladies and gentlemen with trained voices who sang soprano, alto, tenor and bass. It was a delightful occasion.

Bro. Freeman is popular with his people. They have partly shown it by presenting him an organ for his wife, who is a most charming woman.

I hope to see the ALABAMA BAPTIST in every home in this section. **M. W. PERRY,** Scottsville, Bibb County.

For the Alabama Baptist. At Ramer, Montgomery County

Dr. J. R. Sampey, of the Theological Seminary, Louisville, has again visited Ramer. This being his old home, his arrival brought forth many expressions of joy. Those who have known him from his boyhood love him with a love past description, and strangers are wonderfully drawn to him. The hallowed recollections of his happy childhood home, the schoolmates of his boyhood, the friends of his early manhood, together with his old pastor and family, will make one who is refined and elegant in his nature look quite happy as the world would say; but added to this, his face is radiant with the love of God; his heart is warm and tender, having strong emotions of

desire for the salvation of souls.

Dr. Sampey was not too busy greeting friends to leave off being about his Master's business, but preached eight very impressive sermons. His persuasive eloquence was great, his descriptive figure of Christ on the cross, and the betrayal, was most beautiful. The exposition of the Lord's prayer, and many other texts were made plain. We received four by letter and two by baptism.

Mrs. B. A. JACKSON.

Program

Of Centennial meeting to be held with Hopewell church, near Marion, July 27-29:

Friday morning. 1. The Baptists and the Bible. 2. Sermon.

Afternoon. 1. The Bible and Missions. 2. Missions a Century Ago and Now.

Saturday morning. 1. A Century of Baptist Education. 2. Sermon.

Afternoon. 1. A Century of Baptist Growth. 2. Baptist and Religious Liberty. 3. Baptists Obligation and Outlook for the Coming Century.

Sunday. 1. Sunday school mass meeting. 2. Sermon.

COMMITTEE.

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REV. G. W. RANDOLPH, WIFE AND CHILD.

Simpson, Ala., June 14, 1900.

Rev. G. W. Randolph,

Birmingham, Ala.

Dear Sir and Brother—It is with great pleasure that I inform you that my daughter is cured. This is the 19th day since she began your treatment, and from her first effort to talk according to your instructions she has not stuttered, and indeed, no one can stutter who follows your most simple directions. I heartily recommend your treatment to all stutters.

Respectfully yours,
(Rev.) J. I. STROCKTON.

Montgomery, Ala., May 19, 1900.

Rev. H. Uquhart, D. D.

Dear Doctor—I came down to Montgomery to Dr. Randolph to be treated of my stammering. I am highly pleased with the Doctor and his "methods." I have been here about one day, and I can talk all right. Indeed, I do not believe any one can stammer or stutter while using the Doctor's "methods." And his "methods" are so easy it seems to me any child can use them. Now, Doctor, I hope you will help Dr. Randolph all you can through the Advocate. Get all the poor unfortunate stammerers you can to come to him for treatment.

Yours truly,
(Rev.) J. W. HAMNER.

This cut gives you a glimpse of Rev. G. W. Randolph, that noted specialist, who has cured so many stutters in the South. Read letters below and judge for yourself. See or write him at Fleming House, 1727 1/2 Second Avenue, near postoffice, Birmingham, Ala.

Two Stutterers Cured.
Village Springs, Ala., June 29, 1900.

Rev. G. W. Randolph:

Dear Brother—I will write you a few lines to let you know how I am getting along. I have been all right since my arrival home from Birmingham, ten days ago. Have not made a single mistake. I have surprised everybody I have seen. Father and mother are made happy over my cure, and I am the happiest boy on earth, and my cousin, who was cured of stuttering at the same time I was, is so happy that he don't know what to do. We will send you all the stutters we can for you can cure any stutterer in a few days. Respectfully,

ED. MCCLENDON.

Rev. Randolph will not remain in Birmingham long. Other cities are calling him. Hand this to a stutterer. Golden Rule. Mr. Randolph cured many stutters while he was in Montgomery, and we saw some of them.

The Alabama Polytechnic Institute.

WM. LEROY BROUN, M. A., LL. D., President.

Has eighteen professors and twelve instructors. Graduates last session, 60; students enrolled, 384. Five degree courses offered. Twelve well equipped laboratories, in which students work daily.

Tuition free to residents of Alabama.

Next session begins September 12, 1900. For catalogue, address

WALTER L. FLEMING, Secretary,
Auburn, Ala.

ANVIL OF GOD'S WORD.

Last eve I paused beside a blacksmith's door, And heard the anvil ring the vesper chime; Then looking in, I saw upon the floor Old hammers worn with beating years of time.

"How many anvils have you had," said I, "To wear and batter all these hammers so?"

"Just one," he answered; then with twinkling eye, "The anvil wears the hammers out, you know."

And so, I thought, the anvil of God's Word

For ages skeptic blows have beat upon; Yet, though the noise of falling blows was heard, The anvil is unworn—the hammers gone.

Jamie and the Pippin.

"Jamie," said Mrs. Oliver, "why do you stay in the house this lovely day? The sun is shining and the birds are singing, and Cousin Robin is out under the pippin tree waiting for you, I think."

"I don't want to play," said Jamie, and he gazed out upon the lawn with an unhappy look upon his face.

"I am surprised!" said his mother; "you and Cousin Robin have such good times together."

"Well, I don't want to see Rob; he doesn't like me."

"What has Robin done, my child?"

"Nothing," said Jamie; "I wish he had. He doesn't do things; I am the one."

"What has happened, Jamie, my boy?"

"You see, said Jamie; 'there was but one nice, ripe pippin on the tree. Rob got it, and was going to divide with me, but I—I wanted it all, and took it from him. I can't play any more now.'"

"If you are sorry for what you did, my child, there is but one thing to do to make it right, and that is to go and tell Robin so."

Jamie walked slowly down to the old pippin tree. On his way there he saw one more ripe pippin half hidden in the top of the tree. Without a word he climbed up and brought it down, and handing it to Robin, he said, "This one is yours, Rob; I am sorry and ashamed of my selfishness of yesterday."

Alum Baking Powders in Congress.

The Committee on Manufactures of the Senate were some time ago directed to investigate food adulterations, and accumulated a volume of testimony upon the subject from the best informed parties and highest scientific authorities in the country.

One of the greatest sources of danger to our foods, the Committee state in their report, exists in alum baking powders. The Committee found the testimony, they say, overwhelmingly condemnatory of the use of alum in baking powders, and recommended that such use be prohibited by law.

Senator Mason, discussing in the Senate the report of the Committee and the several bills introduced to carry the recommendations of the Committee into effect, said:

"When we made this report we made it based on the evidence before us, and the evidence is simply overwhelming. I do not care how big a lobby there may be here for the alum baking powder, I do not care how many memorials they publish, there is no place in the human economy of human food for this thing called alum. The overwhelming evidence of the leading physicians and scientists of this country is that it is absolutely unfit to go into human food, and that in many cases—if the gentleman will read the evidence, some of the physicians say they can trace cases in their own practice—there are diseases of the kidney due to the perpetual use of alum in their daily bread."

"When you mix a mineral poison, as they all say that alum is, it is impossible to mix it always to such a degree that there will not be a residuum left of alum, which produces alumina, and which contributes largely to the diseases of the people in this country."

"I want to give the Senate an idea of the class of men we have called. They are the leading scientists from every college of the United States that we could get hold of."

Senator Mason, from a long list of scientists who had testified as to the harmfulness of alum baking pow-

ders, and as to the healthfulness of cream of tartar powders, mentioned the following:—

Appleton, John Howard, professor of chemistry, Brown University, Providence, R. I.

Arnold, J. W. S., professor, University of New York.

Atwater, W. O., professor and director, Government experimental station, Washington, D. C.

Barker, George F., professor, University of Pennsylvania.

Caldwell, G. C., professor, Cornell University, Ithaca, N. Y.

Chandler, C. F., professor, Columbia University, New York.

Chittenden, Russell H., professor, Yale University, New Haven, Conn.

Cornwall, H. B., professor, University of Princeton, New Jersey.

Crampton, C. A., professor, Division of Chemistry, Washington, D. C.

Fairhurst, Alfred, professor, chemist, University of Kentucky, Lexington, Ky.

Frear, William, professor, State College, Pennsylvania.

Jenkins, Edward H., professor, department of agriculture, State of Connecticut.

Johnson, S. W., professor, Yale College, New Haven, Conn.

Mallet, John William, professor, University of Virginia.

Mew, W. M., professor, Army and Medical Department, United States Government.

Morton, Henry, president of Stevens Institute, Hoboken, N. Y.

Munroe, Charles Edward, professor of chemistry, Columbian University, Washington, D. C.

Prescott, Albert B., professor, University of Michigan, Ann Arbor, Mich.

Price, A. F., medical director, United States Naval Hospital, Washington, D. C.

Smart, Charles, lieutenant-colonel, assistant surgeon-general, United States Army.

Sternberg, George M., Surgeon-General, United States Army, Washington, D. C.

Tucker, Willis G., professor of chemistry and chemist of State Board of Health, State of New York.

Vaughn, Victor C., professor, University of Michigan, Ann Arbor, Mich.

Van Reypen, W. K., Surgeon-General, United States Navy, Washington, D. C.

Wiley, Prof. H. W., Chief Chemist, Department of Agriculture, United States, Washington, D. C.

Wyman, Walter, Surgeon-General United States Marine Hospital, Washington, D. C.

it the worse she became. "This morning she discovered that a water-pipe was leaking, and she went at it with that universal woman's tool, a hairpin, with the result that she only made the hole larger and caused a small jet of water to be shot into the room. Clapping a finger over the hole to stop the flow of water, she called loudly for me, and when I appeared on the scene I took the situation in at a glance.

"What is the matter, my dear?" I asked.

"There is a hole in the pipe," she gasped; "get a plug while I hold the water back."

"There is no leak there if you will only think so," said I, soothingly. "Put your mind on it and remove your finger."

"John Henry!" she began, but at that moment her finger slipped and a jet of water hit her in the eye, and the valuable remarks that she was about to make were lost for all time.

"John," she snapped, "can't you see that the wall paper will be ruined if I let go?"

"Well, my dear," said I, ignoring her question, "it is time I was going down stairs, besides I am afraid that if I remain here I may interfere with the calm, reposeful working of your mind. Convince yourself, my dear, that there is no leak and remove your finger." With that I left her. I took the precaution, however, to send up a plumber, but from what I heard when I left I am afraid that her mind was far from being in a reposeful mood."—Detroit Free Press.

Art in Nest Building.

Birds differ as much in the matter of the artistic skill with which they decorate their nests as men do in the building of their homes. Here is a humming bird's nest, exquisitely finished and harmonizing perfectly with its surroundings, just like a pretty little cottage enfolded with velvety lawn, beautiful flowers and trailing vine over the doorway. Here is a robin's nest, built strong and substantial, like an old Dutch brick house; here the oriole's home, deftly fastened to the pendent limb of a cottonwood or elm—a gypsy's tent; here a sparrow's nest, rough, tangled mass of the coarsest material, utterly

unlike any other.

unlike any other.

unlike any other.

unlike any other.

unlike any other.

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unlike any other.

If Money Grew on Trees

And everybody owned an orchard, it would not make any difference how it was spent; but being as it is, however, it makes an "awful" lot of difference whether you spend it wisely or unwisely.

YOU ARE INTERESTED

In buying to the best advantage, of course. Well, then, just a little of your attention—your good judgment will do the rest. This is an invitation for you to write to me for my catalogues and prices, or call at one of my stores.

IT IS MY BELIEF

That if you write to me for prices on Pianos, Organs, Bicycles and Sewing Machines before you buy, I will save you at least \$50.00 on a Piano, \$25.00 on an Organ and as much as \$10.00 on Sewing Machines. My terms are easy.

SPECIAL DISCOUNT

To increase my business during the summer months, I have decided to make an offer of 10 per cent. discount, and to a man who is good, I will sell on time until October. Sheet music at 10c per copy. All kinds of small instruments at a discount of 20 per cent. for the summer.

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SECOND TERM BEGINS FEB. 1, 1900.

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The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial. Address

THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.

LARGE CASH COMMISSIONS WILL BE PAID LIVE HUSTLING AGENTS.

Scientists are recommending the electric light bath. It is free from the exhausting effects of Turkish baths, and is soothing to sore muscles and joints.

"My daughter has a great ear for music."

"Well, that wouldn't be so bad if she didn't think she had a voice for it, too."

Plain white parasols of handsome taffeta will be worn with the different pale shades of summer gowns.

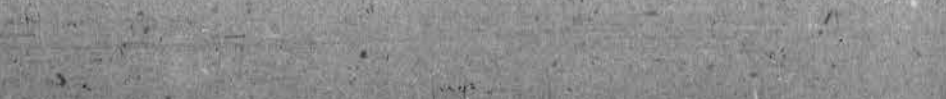
Low Rates East—Plant System.

Round trip season tickets now on sale from all Plant System territory to New York, Boston and the east via Savannah and steamers, limited to October 31st, returning. Write the undersigned for low rates. Pullman sleeping car service from Montgomery to Savannah via Plant System. Double daily on quick and convenient schedules.

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Annual Convention, B. Y. P. U. of America.

On account of the above occasion, Southern Railway will sell round trip tickets from all stations on its lines to Cincinnati, Ohio, and return, at the rate of one first class fare for the round trip. Tickets will be sold July 10th, 11th and 12th, with final return limit July 18th, 1900.

For detailed information relative to schedules, sleeping car reservations, etc., call on or write any agent of the Southern Railway or its connections.

S. H. HARDWICK, Asst. Gen. Pass. Agent, Atlanta, Ga.

Atlanta, Ga.

Atlanta, Ga.

Atlanta, Ga.

Atlanta, Ga.

If your dog makes a practice of bounding out into the public highway at passing teams and travelers, don't get on your ear if somebody shoots him. Such a beast should be killed on general principles.

To be womanly is the greatest charm of woman.—Gladstone.

CANCER OF LIP CURED.

Regarding the Remarkable Case of Mr. John Johnson, Sullivan, Ind.



Dear Dr. Bye: Mr. John Johnson's lip is healing up all right since the tumor dropped out after the last application. He was greatly discouraged for three or four weeks, and had it not been for me he would have abandoned the treatment because several persons said to him: "Your lip is getting worse all the time." In the last two weeks they have changed their tune, however. Your remedy is a grand success. For the last two weeks I have bathed Mr. Johnson's lip with warm water and castile soap, and with a weakened solution of carbolic acid and water. The tumor finally came out and the lip healed rapidly. It took a month to perform a cure, but it was entirely satisfactory. Wm. T. Crawford, Pension Att'y and Real Estate Agt. Sullivan, Ind.

Mrs. Nancy Hughes, of Goss, Mo., says: "The cancer on my face has been removed and the sore is completely healed. I thank you and will gladly recommend your treatment for the removal of cancer."

Persons suffering with cancer should write for free illustrated book, which treats cancer in all its phases, showing the action of the oils in each instance, and also their effect in the following diseases: Tumors, catarrh, piles, fistula and all forms of skin and womb diseases. Dr. Bye, Room 126, 9th and Broadway, Kansas City, U. S. A.

Asheville, N. C.

Few regions have been more richly endowed by nature than that famous section of Western North Carolina poetically termed the "Land of the Sky." It has a climate so dry and health-giving that it has become known the world over as a natural sanitarium for the cure of all troubles of a pulmonary or bronchial nature.

Asheville, the centre of this beautiful mountain-hemmed plateau, is the highest city east of Denver, and is a busy, thriving place of 12,000 inhabitants, with all the modernisms of city life. The city lies just at the point where the beautiful French Broad and Swannanoa rivers join their crystal

waters.

Within the city or in its suburbs many people of wealth have built beautiful and expensive homes, the most notable among them being the chateau of Mr. George W. Vanderbilt, which, with its great estate, has cost upwards of four million dollars.

Asheville is an all-the-year resort, for the great mountains protect it in the winter from the cold winds, and its summer climate is made delightful because of its altitude.

For descriptive matter of Asheville and vicinity, call on any Southern Railway Agent, or write Mr. C. A. Benscoter, A. G. P. A., Chattanooga, Tenn.

The Western Railway of Alabama.

Read down.		IN EFFECT MAY 6, 1900.		Read up.	
38.	36	34	STATIONS.	32	30
3:30pm	6:20am	LV.....	Selma.....	AR.....	11:30pm
4:14	7:03	LV.....	Benton.....	LV.....	10:17
5:35	8:20	AR.....	Montgomery.....	LV.....	9:00
7:45pm	7:55am	LV.....	New Orleans.....	AR.....	7:40am
12:20am	12:25	LV.....	Mobile.....	AR.....	8:30pm
6:10am	6:00pm	AR.....	Montgomery.....	LV.....	9:35pm
6:20am	6:20pm	LV.....	Montgomery.....	AR.....	9:20pm
8:07	8:07	AR.....	Opelika.....	LV.....	4:56
8:55	1:50	LV.....	Opelika.....	AR.....	2:45pm
9:55	2:40	AR.....	Columbus.....	LV.....	1:45
8:10am	8:10pm	LV.....	Opelika.....	AR.....	4:53pm
8:50	8:50	LV.....	West Point.....	AR.....	4:07
9:18	9:18	LV.....	LaGrange.....	AR.....	3:53
10:25	10:18	LV.....	Newnan.....	AR.....	2:27
11:42	11:30	AR.....	Atlanta.....	LV.....	1:00
12:00m	11:52pm	LV.....	Atlanta.....	AR.....	3:55pm
8:22pm	9:25am	AR.....	Charlotte.....	LV.....	9:35am
11:51	1:30pm	AR.....	Danville.....	LV.....	4:50
6:00am	6:25pm	AR.....	Richmond.....	LV.....	11:00pm
7:00am	10:00pm	LV.....	Washington.....	LV.....	10:45pm
12:43pm	6:23am	AR.....	New York.....	LV.....	4:30
4:00pm	5:15am	LV.....	Atlanta.....	AR.....	11:50am
7:45am	7:45am	AR.....	Cincinnati.....	LV.....	8:00pm
12:05pm	7:50am	LV.....	Atlanta.....	AR.....	7:25am
2:25	11:25	AR.....	Macon.....	LV.....	4:25
6:00	6:00	AR.....	Savannah.....	LV.....	9:00pm
3:10pm	11:35pm	LV.....	Atlanta.....	AR.....	12:35pm
11:00am	11:00am	AR.....	Charleston.....	LV.....	5:30pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans, with Superb Dining Car Service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans.

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No. 3*	No. 1*	No. 2*	No. 6*
9:35pm	11:25am	LV.....	Montgomery.....
5:00am	4:15pm	AR.....	Pensacola.....
3:05	4:12	AR.....	Mobile.....
7:40	8:30	AR.....	New Orleans.....

At Montgomery, Mobile & Ohio Railroad.

No. 4*	No. 2*	No. 1*	No. 3*
9:45pm	8:30am	LV.....	Montgomery.....
12:25am	11:59am	AR.....	Birmingham.....

Plant System. Florida to Cuba.

No. 86	No. 78	No. 58	STATIONS.	No. 57	No. 35	No. 85
10:00	11:25am	7:45pm	LV. Montgomery	8:00am	9:20pm	8:00pm
11:00	1:13pm	9:23	ar. Troy	6:25	7:42	5:07
1:05pm	2:40	10:55	ar. Ozark	5:00	6:20	3:05
2:00	3:10	11:35	ar. Pinckard	4:30	5:50	2:45
7:20	3:45	12:00	ar. Dothan	3:53	5:16	1:07
8:00am	5:35	12:09	ar. Bainbridge	2:07	3:30	10:20am
9:15	6:50	3:15am	ar. Thomasville	1:00	2:25	8:30
5:45	7:00	3:25	ar. Quitman	12:50	2:15	8:00
6:40	7:35	4:07	ar. Valdosta	12:07	1:23	6:40
7:13	8:27	4:32	ar. Dupont	11:38	12:50	5:49
8:04	9:17	5:15	ar. Waycross	10:35	11:59am	4:50
9:15	10:30	6:15	ar. Jacksonville	10:00pm	11:00am	4:00
32	9:45am	1:10pm	ar. Jacksonville	7:45	8:00	33
12:05pm	3:00	ar. Palatka	4:40	6:30	6:00	
8:30	8:40	ar. Sanford	11:45am	12:45am	9:20	
10:00	10:00	ar. Lakeand	8:40	9:20	7:35pm	
10:30	10:30	ar. Tampa	7:00	7:35pm	7:00	
9:50am	10:55pm	7:00am	ar. Waycross	8:00pm	10:50am	5:45pm
11:50	1:45am	10:15	ar. Savannah	5:00pm	8:05	3:25
6:28	4:19pm	ar. Charleston	5:00	5:50		
9:50pm	7:15am	ar. Waycross	8:00pm	9:15am		
11:30	10:15	ar. Brunswick	5:00pm	7:15		

Train 62 leaves Montgomery 3 p. m., arrives Lufkin 6:45 p. m.
Train 61 leaves Lufkin 6:00 a. m., arrives Montgomery 9:30 a. m.

THREE SHIPS A WEEK TO CUBA.
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Note this Schedule In Effect Nov. 26, 1899.

No. 4.	No. 3.
LV. Montgomery.....	8:30am
Ar. Tuscaloosa.....	12:12pm
Ar. Artesia.....	3:30pm
Ar. Tupelo.....	6:01pm
Ar. Memphis.....	7:45am
Ar. Hot Springs.....	5:30pm
Ar. Jackson Tenn.....	9:30pm
Ar. Humboldt.....	10:16pm
Ar. Cairo.....	1:45am
Ar. St. Louis.....	7:32am
Ar. Chicago.....	4:30pm
Ar. Waukesha.....	8:55pm
Ar. Kansas City.....	6:15pm
Ar. Omaha.....	6:30am
Ar. St. Paul.....	7:45am
Ar. Denver.....	6:20pm

Through train No. 3 arrives at Montgomery at 6:15 p. m.

For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.

For further information, call upon J. N. Cornatzer, Southeastern Passenger Agent, No. 2 Commerce Street, Montgomery, Ala.

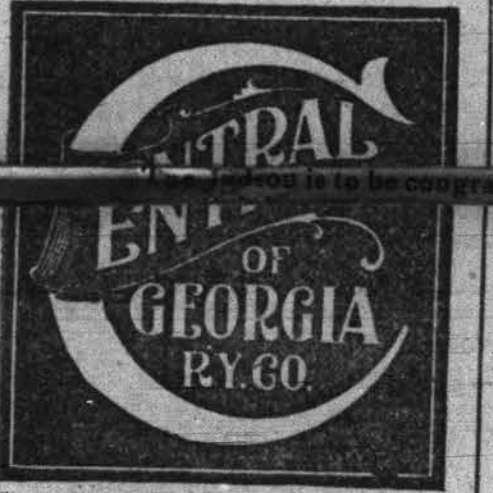
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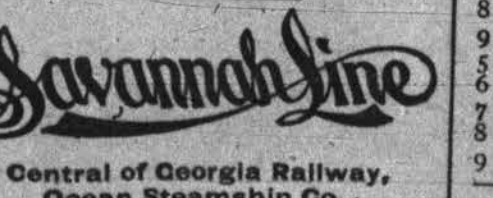
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- The dainty cake,
- The white and flaky tea biscuit,
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- The finely flavored waffle and muffin,
- The crisp and delicious doughnut,
- The white, sweet, nutritious bread and roll,—
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Royal Baking Powder is made from PURE GRAPE CREAM OF TARTAR and is absolutely free from lime, alum and ammonia.

There are many imitation baking powders, made from alum, mostly sold cheap. Avoid them, as they make the food unwholesome.

ROYAL BAKING POWDER CO., NEW YORK.

For the Alabama Baptist Program

Of the meeting of the fourth district of the Unity Association to be held at Pilgrims Rest church, commencing on Friday before the first Sunday in August, 1900.

Friday, 10 a. m. Devotional exercises, conducted by Bro. D. M. Apperson.

11:00. Introductory sermon, by Bro. W. J. Boon.

Recess for dinner.

1:30 p. m. Is work essential to

salvation? Opened by Bro. J. P. Johnson.

Is it right for church members to visit public dances? Opened by H. J. Grooms.

Saturday, 9:00 a. m. Devotional exercises, conducted by Bro. Dave Wilkins.

The duty of a church to its pastor, opened by M. H. Burns.

11:00. Preaching, by Bro. W. H. Connell.

1:30 p. m. What is the duty of a deacon? Opened by Bro. J. E. Moore.

Is it right for people who are not church members to teach in Sunday schools? Opened by Bro. Thomas Maroney.

Sunday, 9 a. m. Devotional exercises, conducted by Bro. I. M. Tidwell.

9:30 a. m. Sunday school mass meeting, conducted by Bro. Bledsoe.

11:00. Missionary sermon, by Bro. W. J. Ruddick.

Those to whom these subjects are assigned will please come and let us make it a glorious meeting.

T. J. DEASON,
R. P. KENDRICK,
A. M. WALKER,
Committee.

Reduced Rates via Southern Railway.

On account of Atlanta Battlefields Reunion, Atlanta, Ga., July 18-20, the Southern Railway will sell tickets from all points on its lines to Atlanta and return at rate of one fare for round trip. Tickets will be sold from points in the State of Georgia on July 17th, and for trains scheduled to arrive at Atlanta prior to the forenoon of July 18th, with final limit to return July 22d, while from points in all other states, tickets will be sold July 16th and 17th, with final limit to return until July 23d, 1900.

For further information call on Southern Railway Ticket Agent.

GENERAL NEWS NOTES.

The Boers continue to fight the British, but it appears that their situation is becoming less hopeful each day.

In the Philippines two battles have been fought of rather more

importance than the usual small fight. The Filipinos were whipped each time, and it is thought the result will be to hasten the coming of peace. Some prominent officers have recently surrendered and taken the oath of allegiance to the United States.

At this writing reports from China give just a glimmer of hope that the missionaries, representatives of the different nations and other foreigners have not been murdered at Pekin, excepting the German minister. Whether these fa-

vorable reports are sent out by the Chinese from Pekin to deceive, or whether they are true, is a question of mournful uncertainty. A telegram from Che Foo said the foreigners were all alive on the 3d of July. A force of 3,000 Russian soldiers started for Pekin some time since, but as nothing is heard from them it is feared they have been destroyed. The foreign powers now have in Chinese waters 83 war vessels of all kinds, with 24,680 marines, and others are on the way. This does not include Japan, nearly all of whose navy is in those waters. It has been decided that Japan may take the lead in restoring order and punishing the Chinese. She will soon send an entire division of troops there. The Chinese are inferior fighters, but there is an immense number of them, and many are well armed, therefore some officers think at least 100,000 men will be required to restore order and safety. Prince Tuan is the leader of the bloodthirsty hordes, and is said to be as cruel as the worst. It is said he had 4,000 of his countrymen beheaded for signing a petition asking for peace. Prince Ching is the leader of the peace party, and it is hoped that his efforts with those of the foreign troops may bring good order.

NEARER HOME.

W. J. Bryan and Adlai E. Stevenson were nominated for the President and Vice-President by the Democratic convention at Kansas City. The demand for silver at 16 to 1 was re-affirmed along with the other part of the Chicago platform, and planks against imperialism and trusts were added.

The wheat crop in Kansas is large, but in the other wheat-growing states it is somewhat short on account of injury from rain.

It is now said that serious injury to crops is not so general as heretofore reported, but in some localities the loss will be very great, and corn and cotton generally will be cut off.

Judge Wm. Richardson, of Madison county, has been nominated to succeed Gen. Wheeler in Congress from Alabama.

OBITUARY.

I was surprised to learn, on my last visit to Mulberry church, Chilton county, that Sister Reta Rasberry had died since my previous visit. She was in her 80th year, and had been a member of Mulberry church for sixty years. She was a daughter of Rev. Enoch Hayes, one of the pioneer preachers of this section. She was a humble Christian, full of faith and good works, always attending church when able to do so, and appreciating her pastor's visits. She attended her church for the last time in February last on her 79th birthday. Her husband, Uncle Jim Rasberry, survives her, and after a sojourn together for sixty years will miss her very much. The prayers of the church go up for this dear old brother and his children.

A month previous Sister Luretta Hayes was called from a life of pain to rest in heaven. She had been a great sufferer for several years, through which her son, Bro. Enoch Hayes, cared for her with great tenderness. She was also a member at Mulberry for many years. We commend the beloved ones to God, who alone can bind up the wounded hearts. Stanton. W. J. RUDDICK.

Sister R. T. Wood departed this life May 27, 1900. She was the devoted wife of Mr. R. T. Wood, who resides in Birmingham. At the age of 13 years she was baptized into the fellowship of Ramah Baptist church by Rev. W. H. Paterson. She was a true and useful member of this church until her death. She leaves a husband and one child, a father, mother, four sisters and two brothers, besides other relatives and many friends to mourn her loss. All that was mortal of her was laid to rest in the cemetery at Ramah, May 29, to await a glorious resurrection. May God bless the bereaved. Midway. J. A. JENKINS.

In Memoriam.

Sister Mary Virginia McMillan was born in Putnam county, Georgia, in 1833; died at Oswichee, Ala., May 16th, 1900. Sister McMillan had long been a member of Oswichee Baptist church. She was in its organization, and was a liberal contributor to the support of the church. She had been a widow for many years with the care of a large family. Still she never forgot her church. Among the last things she said to her children before she died was: "Don't forget the church." Most of her children are members. She was truly a good woman. Never had a pastor a better friend. Her home was a delightful place for a tired preacher to visit. Many have been the days I have spent there with her and her happy family. She has gone to her home above now. To the family: We wait the little while here, and then we go to her, never more to part. May you find God and his Christ very precious to you in this great sorrow. N. C. UNDERWOOD.

On the 9th of April the death angel visited us as a society and took home Miss Clementine Snow, one of our charter members. We bow, but with saddened hearts, to the will of Him who

faith, let us strive to emulate it; remembering her plea for Christian fellowship—one of the best expressions of her life, let us be kindly affectioned one toward another. Let us keep in mind her devotion to duty, her zeal for purity in the lives of Christians, her sympathy and all the graces that made up her beautiful character, and let us adorn ourselves with these adornments that are so fit for womanhood.

Resolved, That we are better as a Society for her having been one of us.

Resolved, also, That we tender our deepest sympathy to her family, and that this expression of our love and esteem be placed on our minutes.

Mrs. R. G. ROBERTS,
D. P. HAYNES,
Committee.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and \$1 bottles.

Rev. John B. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir Cured me of a long-standing case of chills and fever by using two bottles. J. C. STANLEY, Engineer E. T. Va. & Ga. R. R.

Mozley's Lemon Elixir Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir did me any good. TELES DIKHL, Cor. Habersham and St. Thomas, Sts., Savannah, Ga.

Mozley's Lemon Elixir. I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO, West End, Atlanta, Ga.

The white of egg beaten to froth is recommended by an experienced singer for hoarseness.

I see the Bible fits into every fold of the human heart.—Arthur Henry Mallum.

The man who never failed is unable to appreciate success.

Mortgage Sale of Real Estate.

Under and by virtue of a power of sale contained in a certain mortgage executed on the 10th day of June, 1899, by Jennie Casby, Caroline Casby and Flora Casby to Mrs. Emma L. Well, and by said Mrs. Emma L. Well duly assigned and transferred to me, I, Geo. D. Noble, the undersigned, will, as such assignee, sell for cash at public auction, at the Court Square Fountain, in the city of Montgomery, Alabama, on the 26th day of July, 1900, during the legal hours of sale, the following described real estate, situated in the said county of Montgomery, to wit: The south half of Lot eighteen (18) in the plat known as Wattsville, lying near the city of Montgomery, being a part of the north half of the east half of the northeast quarter of the northeast quarter of section eighteen (18), township sixteen (16), range eighteen (18); fronting fifty (50) feet on the west side of Bolling or trial street, and running back one hundred and fifty (150) feet, said property beginning on a point on the west side of Bolling or Hall street, two hundred and fifty (250) feet south of the intersection of Yougenee street and Bolling or Hall street, running thence south on Bolling or Hall street fifty (50) feet, and extending back, equal width of fifty (50) feet, one hundred and fifty (150) feet. Being the same property conveyed by said mortgage.

This the 21st day of June, 1900.
Geo. D. NOBLE, Transferee.
GORDON MACDONALD, Attorney.
Jun 21-4w.

Notice to Non-Resident.

S. J. Natfel, Plaintiff, vs. Fannie Davis, Defendant. In the City Court of Montgomery for the County of Montgomery, State of Alabama.

Whereas, on the 3d day of May, 1900, a writ of attachment at the suit of S. J. Natfel, plaintiff, against the estate of Fannie Davis, defendant, was sued out in said Court and on the same day was executed by the Sheriff of Montgomery county, Alabama, by levying on the following described real estate as the property of the defendant, to wit: West half of northeast quarter, section 17, township 12, range 18, in Montgomery County, Alabama; and whereas, it appears that the said defendant, Fannie Davis, is a non-resident of the State of Alabama and resides at Craig's Mills, Arkansas. Now, therefore, the said Fannie Davis is hereby notified of the issuance of said attachment and the levy aforesaid, and to appear at the next term of the Court, if she thinks proper, to defend said suit.

Witness my hand this, 30th day of June, 1900. H. H. MATTHEWS, Clerk City Court of Montgomery.

June 3w

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by F. J. Cranton and Abbie R. Cranton, his wife, to Eilen D. Simpson, on the 23d day of March, 1898, (duly transferred to the undersigned), and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 163, at page 213, one of the conditions of which has been broken, the undersigned, Thomas Massie, as transferee of said mortgage, will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Ala., within the legal hours of sale, on Friday, the 3d day of August, 1900, the following described property contained in and conveyed by said mortgage, situated in the County of Montgomery, and State of Alabama, to wit: Lot numbered nine (9) in Block K, in the town of Vesuvius, according to the plat of the same as recorded in the office of the Judge of Probate of said county in Book 20 of Deeds, at page 640.

THOMAS MASSIE, Transferee.
P. C. MASSIE, Attorney for Mortgagee.
July 5-4w

Time and Place of Meeting of Associations.

If anything is not correct, please write at once the correction. W. B. C.

JULY.
Mobile; Thursday before the second Sunday; place to be selected.

AUGUST.
Florence; Friday before the second Sunday; Liberty church, Threet.

Coosa River; Wednesday before the fourth Sunday; Alpine.

Montgomery; Wednesday before the fourth Sunday; Prattville.

North Alabama—Friday before fourth Sunday; Union Grove church, Jackson county, 18 miles northwest Valley Head.

SEPTEMBER.
Shelby—Tuesday before the first Sunday; Bethel church, near Columbiana.

Union—Tuesday before first Sunday; Millport, Lamar county.

Mineral Springs—Friday before third Sunday; Watts Union church, one mile southwest of Warrior.

Selma—Tuesday before second Sunday; Orrville.

Calhoun—Wednesday before second Sunday; Oxford.

Bigbee—Wednesday before the second Sunday; Beulah church, Sumter county.

St. Clair—Saturday before the second Sunday; Cedar Grove, one mile of Leeds.

Pine Barren—Wednesday before third Sunday; Bethesda church, Furman.

Birmingham—Thursday before third Sunday; Shade's Valley church, near Oxmoor.

Liberty, N.—Thursday before the third Sunday; Rice church, Madison county.

Colbert—Thursday before third Sunday; Riverton church.

North River—Tuesday before fourth Sunday; Pleasant Grove church, Walker county.

Bethlehem—Wednesday before fourth Sunday; Monroeville church, Monroe Co.

Cahaba—Wednesday before the fourth Sunday; Centerville church.

Antioch—Friday before fourth Sunday; St. Stephens ch., Washington Co.

Bethel—Friday before fourth Sunday; Catherine ch., Wilcox county.

Cedar Bluff—Friday before the fourth Sunday; Mill Creek ch., Cherokee Co.

Cleburn—Friday before fourth Sunday; Heflin.

Macedonia—Friday before the fourth Sunday; Johnson's Creek, Greene Co., Miss.

Tennessee River—Friday before fifth Sunday; Mt. Ararat.

OCTOBER.
South Bethel—Tuesday before the first Sunday; Amity church, near Whately.

Troy—Tuesday before the first Sunday; Mt. Pleasant church, Linwood.

Salem—Wednesday before first Sunday; White Rock church.

Sipey—Wednesday before first Sunday; Spring Hill church, Tuscaloosa Co.

Central—Wednesday before first Sunday; Bethesda church, near Equality Coosa county.

Liberty Central—Thursday before the first Sunday; Pleasant Hill church, eight miles east of Moundville.

Mt. Carmel—Friday before the second Sunday; Cave Spring church, Madison county.

Weogufka—Wednesday before second Sunday; Union church, Coosa county.

Southeastern—Thursday before second Sunday; Shady Grove church, Jackson county, Miss.

Mt. Moriah—Thursday before fourth Sunday; Prude's Creek church.

Mud Creek—Friday before third Sunday; Concord church.

Carey—Tuesday before third Sunday; Providence church, near Hackneyville.

Zion—Friday before the third Sunday; Friendship church.

Gilliam Springs—Friday before third Sunday; New Friendship church, Marshall county.

Elim—Friday before third Sunday; Atmore.

Muscle Shoals—Thursday before first Sunday; Mt. Pisgah ch., Morgan Co.

Judson—Thursday before the first Sunday; Habron church, Henry county.

Clear Creek—Friday before first Sunday; Clear Creek church, Winston Co.

Etowah—Friday before first Sunday; Union church, No. 1, Duck Springs.

Yellow Creek—Saturday before the first Sunday; Pleasant Grove, Marion county.

East Liberty—Tuesday before second Sunday; County Line ch., Chambers Co.

Tuscaloosa—Wednesday before second Sunday; Siloam church, Scottsville.

Unity—Wednesday before the second Sunday; Bozeman.

Centennial—Thursday before second Sunday; Mt. Carmel church, Bullock county.

Alabama—Friday before the second Sunday; Sandy Ridge, Lowndes Co.

Sulphur Springs—Friday before second Sunday; Pisgah ch., Walker Co.

Big Bear Creek—Saturday before the second Sunday; New Friendship church.

Missionary Harmony—Saturday before second Sunday; Cedar Grove church.

New River—Saturday before the second Sunday; Unity church.

Newton—Saturday before the second Sunday; Daleville.

Cherokee County—Tuesday before the third Sunday; Tate's Chapel, Cherokee county.

Rock Mills—Tuesday before the third Sunday; Union Grove church, Heard county, Ga.

Tuskegee—Tuesday before the third Sunday; Liberty church, Lee county.

Mulberry—Wednesday before the third Sunday; Liberty Hill, 4 1/2 miles west of Clanton.

Harmony Grove—Thursday before the third Sunday; Harmony Grove church, Fayette county.

Cherokee—Friday before third Sunday; Providence church, near Collinsville.

Sardis—Friday before third Sunday; Piney Grove church, Huggins.

Warrior—Friday before third Sunday; Cleveland church.

Harris—Friday before third Sunday; First church, Phenix City.

Haw Ridge—Friday before the third Sunday; Enterprise.

Arbacoochee—Saturday before third Sunday; Pleasant Hill church, Randolph county.

Clay County—Tuesday before fourth Sunday; Mt. Moriah church.

Bufaula—Tuesday before fourth Sunday; Louisville.

Marshall—Tuesday before fourth Sunday; Hopewell church, Red Hill.

Bessemer—Thursday before the fourth Sunday; Pleasant Ridge church.

Cedar Creek—Friday before the fourth Sunday; Oak Hill church.

Shady Grove—Friday before the fourth Sunday; Bethlehem church.

Cullman—Saturday before the fourth Sunday; Ebenezer church.

Geneva—Saturday before the fourth Sunday; Eden church, Geneva county.

NOVEMBER.
Concuch—Tuesday before first Sunday; Georgiana.

Columbia—Wednesday before the first Sunday; Ashford.

Pea River—Saturday before the first Sunday; Zion Chapel, ten miles of Elba.

ONE HUNDRED

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