

# ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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## \*ALABAMA BAPTIST.\*

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For the Alabama Baptist.

Friends Old and New.

PROF. JOHN R. SAMPEY, D. D.

Leaving Louisville Thursday evening, June 21st, I took breakfast in Birmingham, and spent part of the day with friends at Woodlawn, promising Pastor Blackwelder to preach for him before I should return to Kentucky.

CLANTON.

Saturday was spent most pleasantly at Clanton at the home of Mr. Evans Pinckard, in company with my brother W. L. Sampey and his family, who were making a visit to relatives. It was not my privilege to see Pastor Woods, but I heard good reports of his work.

MONTGOMERY.

Saturday afternoon I ran down to the capital city, becoming the guest of my dear friend Mr. Clay McRee. Sunday morning I heard an impressive discourse from Dr. Geo. B. Eager in the First Baptist church. Some of the friends threatened not to be gracious to the visiting brother, because the Seminary had taken away their pastor. But the cordial hospitality of the old First could not be restrained, and it was pleasant to greet brethren Miles, Jones, Capt. Falkner, Dr. Boyd, Judge Haralson, Maj. Harris and others.

Dr. H. W. Provense, of the Clayton Street church, pressed the visitor into service in the evening. Bro. Provense is doing a solid work in his section of Montgomery.

MOBILE.

Monday afternoon the smiling face of my old Seminary friend

ing me "John" and "Johnny." No conceivable title could be as pleasant as one's boyhood name on the lips of a life-long friend. Many of my father's special friends are still spared to be with us. Here are brethren B. A. Jackson, Arthur Guice, Jas. R. McLendon and his brother Jackson, besides several Methodists and a few belonging to no church. I received special courtesies from brethren Willis Bell, J. R. McLendon, William Waller, Sister Sellers and Mr. C. R. Waller. My home was with Miss Maggie McRee, who gave me lessons on the piano in my boyhood.

SYCAMORE.

Leaving old friends, I turned toward a community of comparative strangers. On the way I called for a few hours at Talladega, a town dear to my heart, because here lived the fair maiden who won the college boy's heart. The family circle in the great preacher's home has melted away until my sweet-heart is the only survivor. But here may still be found a few of the friends of earlier years. I caught a glimpse of Miss Ida and Mr. Rufus Henderson and Prof. Howard Griggs. Pastor Callaway took me to his new home, and his good wife spread before her unexpected guest a tempting dinner.

On the way from Talladega to Sycamore I had the pleasant company of Mr. Dryer, a young Baptist lawyer of Talladega. At the station I was met by Bro. J. M. Salley, who preaches at Sycamore three Sundays in the month, and does much pastoral visiting in the community. Soon I was in the hospitable home of the Lewis brothers, and no Baptist preacher can long be a stranger there. In the magnificent home now nearing completion on the mountain side above Sycamore, the largest and best room in the palatial residence is known as the pastor's room.

of Music, and has had some of the

And right well will Bro. J. G. Lowery wear the honors heaped upon him by his two warm personal friends. It was my privilege to preach five times at Sycamore, including the second Sabbath in July. On that day Pastor Lowery came in for the purpose of baptizing an excellent young lady who came to us from the Methodists. We took the train together at Sycamore for Birmingham on Monday morning. I was made happy by the hum of many thousand spindles in the great cotton mill belonging to Brethren D. L. and John A. Lewis. It was an object lesson in Southern enterprise and business success. I rejoiced yet more in the growth of the virtue and graces of the Christian life in these thorough business men. They are an example to others in the grace of giving. Already have they made arrangements to shut down their great plant for a whole week in August, in order that their operatives may be encouraged to attend the protracted meeting in the Baptist church. Pastor Lowery expects to be assisted by Bro. J. A. Glenn.

WOODLAWN.

Thursday afternoon I ran up to Evergreen, where many relatives reside. I caught glimpses of Dr. B. H. Crumpton, Col. G. R. Farnham, Bro. C. S. Rabb, Rev. John W. Stewart and other warm friends. The Orphanage is doing well, and is worthy of the hearty support of Alabama Baptists.

RAMER.

Friday evening I arrived at Ramer, Montgomery county, the home of my childhood, and remained until the following Thursday. It was not long before my dear old pastor, Rev. B. A. Jackson, had me at work. We had preaching twice a day for four days, and the church seemed to be considerably revived. A goodly number asked for baptism and several joined by letter. The congregations were large, notwithstanding the rush of work on the farms. It was delightful to hear old neighbors and friends call-

Louisville, Ky., July 14th.

For the Alabama Baptist.

The Fifth Sunday Meeting

Of South Bethel Association will convene with Salem Church, Clarke county, July 28-29.

9:30 a. m. Devotional exercises, conducted by Elias Adams. Organization.

10:00. Introductory sermon, by J. D. Harper.

11:00. Should non-church goers and non-church supporters have a voice in calling a pastor? W. A. Tharp.

1:30. What constitutes full fellowship in a Baptist church? J. H. Creighton.

2:30. What should be done with members holding letters who refuse to put them in any church? J. H. Fendley.

3:00. What should a church do when a deacon refuses to perform his duties? L. A. Williamson.

4:00. Does the word of God teach pastoral support? Wm. Kerridge.

Sunday, 9 a. m. Devotional exercises, by W. A. Tharp.

9:30. What are the evils growing out of Sunday schools? J. F. Savell.

10:00. The advantages and disadvantages of annual calls of pastors as contrasted with indefinite calls, W. A. Parker.

11:00. Sermon, by J. F. Savell.

1:30. What do the Scriptures teach concerning missions? W. A. Parker.

Miscellaneous business, Adjournment.

R. K. BENSON, Chm'n Com.

Conveyances will meet south-bound train Thursday evening; north and south-bound Friday morning at Cobbville.

THE MINISTERS' CONFERENCE

Of South Bethel Association will meet at Salem church on Friday, July 27.

9:30 a. m. Devotional exercises, conducted by L. A. Williamson.

10:00. Relations of brethren in the ministry, J. H. Creighton.

11:00. New Testament church discipline, Wm. Kerridge.

1:30 p. m. Devotional exercises, R. J. Rodgers.

2:00. How may pastors best promote the Twentieth Century Movement? W. A. Parker.

3:00. How may a pastor know when to resign a pastorate? J. F. Savell.

4:00. Should an "experience" be demanded of an applicant for membership? J. H. Fendley.

R. K. BENSON, Chm'n Com.

For the Alabama Baptist.

Program

Of the New Century Meeting and the second session of the Sulphur Springs Baptist Sunday School Convention, to be held with Mt. Zion church, eight miles west of Warrior, August 3-5.

Friday, August 3, 9 a. m. Devotional meeting, H. A. Jacobs.

10:00. Organization, appointment of committees, etc.

11:00. Introductory sermon, by J. C. Thomas; alternate, J. W. Ragland.

1:30 p. m. Devotional meeting, by J. W. Trotter.

2:00. History of the Baptists for the past century, by W. J. McCrary.

3:00. Reports from the various Sunday schools by the delegates.

7:00. Devotional meeting, by W. D. Harding.

7:30. Sermon, by J. A. Thomas.

Saturday, 9 a. m. Devotional meeting, by R. W. Grubbs.

9:30. Why have a Sunday school convention? J. M. James.

10:00. The apostolic model in the missionary enterprise; L. H. Shuttlesworth.

11:00. What relation does the Sunday school sustain to the church, I. C. McCrary.

1:30 p. m. Devotional meeting; R. Carlisle.

2:00. Fundamental Baptist principles; F. M. Leith.

3:00. How can best interest be

secured in Sunday school work?

T. J. York.

3:30 Business session.

7:00. Devotional meeting, by J. D. Goodson.

7:30. Sermon, by J. A. Owens, followed by donation for missions.

Sunday, 9 a. m. Devotional meeting, by R. W. Brown.

10:00. The responsibility of the pastor in missions; W. R. Speakman.

11:00. Sermon, by G. S. Anderson.

Each church is asked to send all their ministers and deacons, and each Sunday school their superintendent and three delegates. We hope to have a full delegation from each church and school.

J. E. CREEL, President, Yuma, Ala.

W. R. MARTIN, Secretary, Sloan, Ala.

For the Alabama Baptist.

In Alabama Association.

A District meeting of the Alabama Association will be held with Antioch church, five miles northeast from Greenville, beginning Friday before the 5th Sunday in July.

PROGRAM.

Friday, 11 a. m. Introductory service.

2 p. m. Parable of the Ten Virgins; What does it teach?—W. H. Cheatham, T. L. S. Grace, J. C. Fonville and others.

What peculiar doctrines distinguish Baptists from other denominations?—C. C. Lloyd, W. P. McQueen, R. T. Poole and others.

Exposition, Matt. 25:24, 25, character and destiny of the unprofitable servant.—T. S. Sanford, J. G. Thomas, J. T. Davidson and others.

What did the Savior mean in his prayer to the Father, John 17:22, "That they may be one, even as we are one"?—Jno. B. Wilson, J. F.

Scriptural plan of giving; what is it?—T. E. Morgan, W. H. Dean, S. W. Andrews and others.

Duty of members of the church each to the other.—W. C. Avant, J. W. Holloway, E. L. Harrison and others.

These meetings are fraught with much interest and profit.

All are cordially invited. Dinner at the church.—C. C. LLOYD, For Committee.

Greenville.

For the Alabama Baptist.

Program

Fifth Sunday meeting of the Eastern District of Cahaba Association, to meet with Mount Zion church, Bibb county, on Saturday before the 5th Sunday in July.

Saturday, 9 a. m. Devotional exercises, conducted by J. W. Mitchell.

10 o'clock: Organization.

11 o'clock: Preaching, by Rev. W. H. Connell.

12 o'clock: Dinner.

1 a. m.: 1st, What is our duty as Pastors toward our different boards?—J. W. Dunaway, A. M. Perry, Sutton Smitherman, J. W. Mitchell.

2. Is it necessary to have so many boards?—J. S. Bowling, W. H. Connell, N. H. Thompson, J. C. Suttle.

3. The necessity of Deacons in our churches under our present church system.—J. A. McCrary, J. M. Langston, Jr., J. S. Bolling, W. A. Fountain.

4. Would it add to our Master's cause to organize our counties into our county associations instead of the present system?—J. F. Thompson, E. P. George, J. N. C. Brown, D. J. Frazer.

Sunday, 9 a. m.: Devotional exercises, conducted by Elmore George.

11 a. m.: Preaching, by J. W. Dunaway.

S. SMITHERMAN, D. L. CRUISE, H. G. SNEAD, Committee.

True courtesy is of the heart.

For The Alabama Baptist.

Two Letters from Miss Kelly.

NEW RIFLE RANGE, SHANGHAI, CHINA, June 10, 1900.

My Dear Baptist: I have just finished another class for the women of our churches. I felt so gratified at the attendance and earnest attention, and also the enjoyment manifested. We had nine from Quin San, two from Dong Ka Pang, and quite a number from the two churches in Shanghai. They did not come every day, therefore it is difficult to make an average. One day there were thirty-eight present. One woman from Quin San was baptized during the meeting. I am more and more convinced that such meetings are very helpful to our women. There were sixteen who stayed the whole time, and it was a difficult matter to find a place for them to sleep. Now, what I want is a house for that purpose, and hold these classes four times a year. I have been appointed by the Mission to do this work, and I am hoping that Mr. W. T. Smith will help me build a home for this purpose. He has written me that he sympathized with such a plan, and would use his influence to procure a place. They have found it most satisfactory in South China where the work is so much larger than ours.

We study nothing but the Bible, and God blesses the study of His word at all times. One of the women said she felt as if a mine of gold had been opened to her; another said she had found such a precious lot of pearls. Mrs. Tatum came two days and helped. Mrs. Fitch, of the Presbyterian Mission, came and talked to them one forenoon; Mrs. Parker, of the M. E. Church, one afternoon, and Mrs. Barchet, of the American Baptist Missionary Union came one afternoon, and we all felt much helped by their talks. Even the Amer-

ican converts who came down one day to see them. She could not speak the language, but was much interested in seeing such a number of Christian Chinese women together studying the Bible.

May the dear Father bless you each one, dear fellow-workers in Alabama.

Your sister in His name, WILLIE H. KELLY.

Three baptisms next Sunday.

The letter, as is seen above, is dated June 10; it bears the Shanghai postmark of June 12, and San Francisco, Cal., postmark of July 9; it reached Montgomery on the night of July 13.

Bro. Crumpton has shown us a private letter from Miss Kelly dated June 1, from which we make an extract of a personal character, which we think will be quite interesting at least to a certain portion of our readers. The Claudia mentioned is one of Bro. Crumpton's daughters who has decided to become a foreign missionary. Here is the extract:

"I have not heard from any of you for over a month now, and think it is because Mattie is getting ready for her marriage. I thought I was going to send her wedding dress all the way from China, but the recent spring rains have killed all the silk worms, and now silk is too dear for my pocket book, and besides the tariff duty is very high on silk. So she will have to be content without a Chinese silk. I had a long letter from Claudia with her picture; she has changed, but for the better. Miss Price and I are talking about the time when she will come to help us in our old age. Miss Price will be fifty next year, and I wish I could be forty, as the Chinese would think I was the possessor of great happiness. Forty and fifty are occasions of great celebrations with them, and if I were only as much as forty, why, we could celebrate together."



## Some Notes.

Brother Dawson writes: "I am going to have Century day at once, next Sunday, maybe: 1. What Our People Accomplished in Jail. 2. What They Accomplished Out of Jail."

There you are! Can anybody get up a more suggestive program than that? With the strong laymen he has in his church he ought to have a very fine meeting. From every direction the brethren are writing for literature, and meetings are being arranged.

## A MODEL REPORT.

I happened to see the report of the Mission treasurer of Clayton Street church for the year ending July 1st. Pastor Provence is the neatest and most accurate man with his pen with whom I am acquainted. He is the Missionary Treasurer. A little unusual, but if he succeeds who can say it is not wise.

Here is the report:

Foreign Missions.....	\$172 77
State ".....	105 21
Home ".....	71 12
Orphanage.....	3 00
Education.....	91 00

\$443 10

This does not represent their gifts to the orphanage, nor \$32 00 by the Sunday Schools as Christmas offering. This is the result of a year's work with the PLEDGE Card. Eighty-five of the more than two hundred members subscribed. Every subscriber remains on the list for another year, some of these doubling their subscriptions and others are joining the giving band. I doubt if there is a church in Alabama making a better showing than this. The treasurer has his account regularly audited and then submitted to the church and spread on the minutes. That's business for you! Who said that preachers are not business men?

It was resolved at the late Board meeting to undertake for the coming year to raise in Alabama the following amounts:

For State Missions.....	\$10,000
" Home ".....	10,000
" Foreign ".....	13,000

Making a total of \$33,000. This is an advance of over \$8,000 over last year. Don't let anybody draw back and say it can't be done. Not a tithe of our people have been

able to make a one cent contribution.

abilities and our obligations and, in God's name, try to come up to the figures suggested. W. B. C.

## Trip Notes.

In the fourteen months I have been back in Alabama I have spent only two Sundays

## IN MONTGOMERY.

On the 4th Sunday in June I was kept here by the fearful rains of the day before, and employed the time by preaching in the morning at South Montgomery, Pastor Gable being out of the city. This church has been struggling along for a number of years, assisted by the State Board. They hope to be self-sustaining ere long. It is located in a very important part of the city and has a great work before it.

At night I occupied the pulpit of Adams Street, at the request of Pastor Gay. He is encouraged with the outlook for his church, and is enthusiastic over the new missionary idea which has struck him. He is frequently struck by some new idea, and maybe that is the way to keep up with the procession.

Brother Gay's latest is to send all the mission collections from his church through an outside organization, and thus save a mint of money and do a lot of good. This is a free country, of course, and a Baptist church is the freest thing in it; but from every point of view it looks to me like it is the wisest thing for Baptists to stand together. They have never gained anything to themselves by mixing with outside organizations, and I am sure the cause of Christ has not been advanced by such affiliations.

There is a great work to be done by the Montgomery churches.

In some respects this is where Satan's seat is. He is enthroned in what they call the best society. The liquor power has here a strong center. It controls almost certainly the police of the city, and the politics of the city and county is largely in its grasp.

The city is growing, the agencies of evil are rapidly multiplying. The Christian forces are not united and aggressive as they should be.

Our Baptist people have done some good work in the past and are pressing the work somewhat now, but there is no concert of action. The Montgomery Association ought to be one of the best in the state; but like all the associations where one or more city churches have an overshadowing influence, there is not much interest. The people are busy with their own affairs and do not stop long enough to consider the interests of the cause of Christ. Wonder if it will always be so?

W. B. C.

## For the Alabama Baptist, Pine Apple Notes.

The people of our town are now mourning. We have lost two of our strongest pillars in both church and community. About three months ago Bro. N. B. Mathews passed away, and now Bro. W. J. Melton has laid aside the weapons of this warfare and passed over to the land of peace. Both were strong men, and will be missed in our church. Bro. Melton was able and large-hearted, and would simply meet any shortage in the church's finances. Of course such an one will be missed.

We are forced to meet an issue in this county brought upon us by the last legislature. Wilcox county has been a prohibition county for a long time; but there has been and is still an anti element here, and this new dispensary law is just what the weak-kneed and antis want. Some of us, and I believe a majority, thank God, are opposed to the dispensary. Some of us prefer even a "blind tiger" to an open house for the sale of whisky. In Pine Apple we are annoyed very little with drunkenness. If the county should happen to vote for the dispensary, then we believe Pine Apple would have an open whisky shop. Should this sad state of affairs befall us, who are the responsible parties? We do not want whisky sold in any shape; and we are forced to lay the blame where it justly belongs. I wonder if the blood of some mother's son or husband will not cling to the garments of some of those preachers who have advocated the dispensary sale of whisky in Alabama? Brother, how can you face these broken-hearted mothers at the bar of God, knowing that your vote and your influence have brought this woe

upon them? With there not come up from the infernal pit the cries of lost souls hurled there by strong drink licensed by your vote and influence, which will veil your souls in shadows of darkness? Think of it, brother. We ask again, how can you face the doom? I do thank God, as I look back over the past, that my life is not stained with the blood of the victims of strong drink. Men, voters in Wilcox, and ye Christian mothers and daughters, yes, you who are to reap the fruits of the dispensary in blighted hopes and broken hearts, we appeal to you in the name of all that is dear, and in the name of Elijah's God, and our fathers' God, let us have no open whisky houses in our county. W. N. HUCKABEE.

Appropriations by the American Baptist Education Society since April 1, 1905, are as follows: To Kalamazoo College, Michigan, \$25,000, on condition that \$90,000 additional be raised for buildings and endowment; to Richmond College, Virginia, \$25,000, on condition that \$75,000 additional be raised for endowment; to Des Moines College, Iowa, \$25,000, on condition that \$50,000 be raised for endowment and other purposes; to Shurtleff College, Illinois, \$10,000, on condition that \$40,000 additional be raised for endowment; to Mercer University, Georgia, \$15,000, on condition that \$50,000 additional be raised for endowment, making a total of \$100,000, on condition that \$305,000 additional be secured. It will be a splendid thing if these five institutions succeed in securing an increase of \$400,000 for their work.

He only is advancing in life whose heart is getting softer, whose blood warmer, whose brain quicker, whose spirit is entering into living peace. And the men who have this life in them are the true lords or kings of the earth.—Ruskin.

Remember, your own soul must be illuminated before you can help others; the spring does not brim over with refreshing waters that has not a hidden source.

## B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.

T. W. Ayers, President, Anniston, Ala.; Paul F. Dix, 1st Vice-President, Montgomery, Ala.; Brinson McGowan, 2d Vice-President, Woodlawn, Ala.; F. M. Purifoy, 3d Vice-President, Tuscaloosa, Ala.; Gwynn Herbert, Secretary and Treasurer, Birmingham, Ala.

## THE BAPTIST YOUNG PEOPLE'S UNION.

GWYNNE HERBERT.

## II. MEMBERSHIP IN THE UNION.

(Continued.)

The real power for good work in any organization, religious or not, really depends upon the earnest devotion to the work of the organization of each individual member thereof. This is especially true of the Young People's Union, and in the organization of the Union, and in the gathering in of new members, those coming in should not be allowed to lose sight of the fact that the work they are undertaking is important, and that they should not go into it just for the pleasure they may find, but for the good they may accomplish for the Master. In short, the members should be made to understand the real purpose of the organization, and enter the work with the determination to accomplish something. The majority of religious organizations are cumbered with a membership that does no work themselves, and the presence of their names on the roll really hinders the work. The new Union should guard against this.

The membership in the Union consists of three classes—Active, Associate and Honorary.

## ACTIVE MEMBERSHIP.

The active membership consists of persons who are members of the Baptist church. It might be well to refer applications for membership to the Executive Committee, who shall decide whether such ones are eligible to active membership. Great care should be taken as to who are received into this close relationship. The success of the work, as stated above, depends upon those who constitute the active membership, and you cannot afford to take in those who may be out of Christ. Some unions have their members take the following pledge:

"I will earnestly endeavor to be true to Christ in all things, and at all times; to seek the New Testament standard of Christian experience and life; to attend every meeting unless hindered by reasons approved of a good conscience, and to take some part in the service if I find I can do so in sincerity and truth."

The taking of the pledge has proven quite a success with a number of unions. It is claimed that those so pledging themselves are more regular in their attendance, and in most cases respond more readily and more enthusiastically to requests for their participation in the services. If you feel that the taking of the pledge might prove a hindrance to your work, it would be well to let it alone. Local conditions only can decide matters of this kind.

## ASSOCIATE MEMBERSHIP.

The associate membership consists of persons who, though not members of a Baptist church, are of good moral character, elected upon the recommendation of the Executive Committee. Such associate members are welcomed to all the privileges of the society except voting and holding office.

## HONORARY MEMBERSHIP.

Honorary members are elected at the pleasure of the society, and it would be well for the unions generally to make honorary members of such older members of the church who manifest particular interest in the Young People's Work, thereby identifying them with the organization, and insuring for the Union a renewed interest which they would not get otherwise.

(To be continued.)

## Receipts of the State Board of Missions for April.

(Concluded from last week.)

## FOREIGN MISSIONS.

Florence \$2.81, Northport 9.75, Con-ecuh Association 12.97, Springville 1.54, Evergreen 1.30, Alabama City 1.95, Sandy Creek 2.31, Livingston 9.63, Evergreen 5.00, Central, New Decatur 2.00, Sylacauga 5.00, Furman 5.00, Ackerville 5.00, Selma 2d 11.26, Selma S S 1.61, Jackson 2.62, Rehoboth 1.36, Shiloh 95, Forest Home 5.00, Old Mt Zion 1.68,

Sandy Ridge 1.00, Linden 1, Rehoboth 7.25, Union 1.07, Albertville 2.70, Town Creek S S 2.50, Grove Hill 4.75, Suggsville 2.66, Amity 1.65, Lower Peach Tree 1.47, Palmetto St. Mobile 15.00, Oswichee 1.81, Pine Flat 5.00, Penile 1.25, Siloam 10.71, Mrs Wm Larkin and children 3.20, Mumford 1.75, Immanuel 3.10, Castleberry 1.50, Cropwell 3.64, Electric 1.60, Zion 5.00, Fitzpatrick 1.00, Benton 4.45, Dunham 2.75, Springville 1.35, Columbiana 2.00, Midway Sunbeams 1.50, Clayton L M S 3.55, Healing Springs 1.70, Bessemer L A S 4.58, Birmingham First S S Infant class 6.47, Oswichee Sunbeams 1.00, Bethel 2.00, Troy First church 37.50, Cahaba Assoc'n 1.30, Shiloh 2.70, Chapman 2.97, Hopewell 2.00, Gadsden 5.15, St Francis St S S, Mobile 9.30, New Decatur First 5.00, New River Assoc'n 14.35, Providence 1.75, Ozark 2.25, Cedar Bluff 4.75, Union 4.07, Coal City 7.75, Centre Ridge 2.35, W B Campbell, Kyles, Ala. 5.00, Fayetteville 1.00, Collinsville 14.00, Central, New Decatur 20.00, Mt Pisgah 5.00, Fulton 1.00, Bell's Landing 1.75, Gullette Bluff 2.00, County Line 1.65, Woodlawn 9.00, Gordon 2.16, Forest Home 11.82, Clarksville 1.30, Good Hope 1.75, Good Springs 1.10, Horeb 2.00, Walnut Hill 30c, Bethesda 2.50, Greensboro 10.00, Clayton St (Montgomery) 3.95, do. 2.60, Greenville 25.00, Canaan 2.00, Auburn 4.00, Grant's Creek 4.25, Northport 2.75, Livingston B Y P U 5.00, Parker Memorial (Anniston) 150.00, Elba 3.30, Shiloh 2.50, Gravel Hill 5.00, Corinth 2.00, Pleasant Hill 7.00, Alpine 4.11, Mt Gilead 1.50, Seale 1.05, Wilsonville 10.00, Sardis 70c, Montgomery Hill 1.13, Flomaton 1.00, Evergreen 4.00, Fellowship 1.00, Evergreen 33.75, Gravel Hill 1.40, Hayneville 5.00, Oxanna 7.50. Total, \$689.49.

## ASSOCIATIONAL MISSIONS.

Fayetteville 1.00, Auburn 1.35. Total, \$2.35.

## MISS WILLIE KELLY.

Lowndesboro 5.00, Birmingham First Sunbeams 7.00, Livingston S S 4.00, Livingston L M S 4.00, Ashville L M S 5.00, Ashville B Y P U 1.00, Prattville L M S 15.00, Jacksonville L M S 7.50, Huntsville Sunbeams 1.16, Eutaw L M S 5.00, Abbeville L M Society 6.00, Midway 5.00, Orrville L M S 15.00, Uchee L M S 4.00, N Birmingham L M S 1.00, Shades Valley L M S 1.00, Attalla Sunbeams 6.00, Bessemer L A S 6.25, Bessemer Sunbeams 8.00, Furman Sunbeams 6.15, Oswichee L M S 6.50, Juniper L M S 5.65, Wallace L M S 1.00. Total, \$126.21.

## ORPHANAGE.

Central (New Decatur) 52.56, Harmony 2.00, New River Assoc'n 5.95, Center Ridge 5.00, Shiloh 2.00, Hurtisboro 2.25, W B Campbell (Kyles, Ala.) 5.00, Rutledge 1.50. Total, \$76.26.

## GREENSBORO BUILDING FUND.

Sadie Holmes (Coosada) 1.90, Mrs S E Hudson 40c. Total, \$2.30.

## INSTITUTE BOARD.

W B Crompton 10.00, Ansley (W H Barnett) 3.70. Total, \$13.70.

## ALABAMA CITY CHURCH.

Miss Laura Bishop's S S Class (Ft Deposit) 2.00, Alabama City 25c, Shiloh S S 2.00, Sandy Ridge 1.00, Selma S S 3.61, JWDunaway (from sundry parties) 53.89. Total, \$63.75.

## MISS HARTWELL.

Birmingham First W B U 10.00, Southside L C 10.00, Southside B Y P U 1.49, Pratt City L M S 6.25, Trussville L M S 7.00. Total, \$39.74.

## AGED AND INFIRM MINISTERS.

Orrville 7.65, Fayetteville 1.00. Total, \$8.65.

## INDIA.

West End \$6.70.

## MINISTERIAL EDUCATION.

Central (New Decatur) 25.28, W B Campbell (Kyles, Alabama) 5.00. Total, \$31.28.

## RECAPITULATION.

State missions \$358.49, Home missions 11.50, 32, Foreign missions 68.49, Associational 2.35, Miss Willie Kelly 126.21, Orphanage 76.26, Greensboro B F 2.30, Institute Board 13.70, Alabama City church 62.75, Miss Hartwell 39.75, Aged and Indigent Ministers 8.65, India 6.70, Ministerial Education 31.28. Grand total, \$574.24.

## For the Alabama Baptist, The Brother is Shaky, but His Wife is Steady.

Bro. Editor: In reading our religious papers we notice that writers sometimes say of a certain church that "some of the best people belong to that church," or of a member that "he is one of the best brethren in the community," etc. Like expressions are also used in conversation. Now, wife and I don't know whether this means those that are in best condition financially, or those who have most of the grace of God in the heart; so we are in trouble about it. Let me explain.

When we were married, about twenty-five years ago, we were both young, but members of the church. After we set up house to ourselves we knew a brother who was a tenant with just nine in family and very poor, but honest and hard working. This brother and wife would go to their church meetings regularly both on Saturday and Sunday, and carried their children. Always spoke well of their pastor, and contributed to his support and to other church enterprises all that he was able. Often said that the offenders of Christ's cause such as are mentioned in Galatians 5:19, 20, 21. Should not be members of the church. At about the hour of

7:30 every night he and his family could be heard singing some good familiar hymn, after which all would bow and the good brother would offer prayer, thanking the Lord for his protection during the day, and he would pray for his pastor, for the brethren, and for the Lord to send more laborers into his vineyard, and that peace and brotherly love might prevail, etc. It was said he was a good man and we believe he was. We could hear it said that such an example was worthy of sincere imitation, for he always seemed happy. This is one of the good men that we knew the first two or three years of our married life.

One Saturday morning when I was sort of fretting at wife for not having breakfast earlier so that I could get out to plowing, she calmly remarked, "Don't fret, papa. Please don't plow to-day, but let's adopt the plan of the good man on the hill. Let's go to church to-day and carry baby, too; have prayers to night, and go to church again to-morrow, and let's see if we won't be happier next week."

This was a shot at me, and it went to my heart, and I sometimes think that it went through it, for I did love wife better than anybody on earth, and I sometimes think I loved her more than I did the Lord (for the Lord says "forsake not the assembling of yourselves together, as the manner of some is," and I had been forsaking it for some time). In answer I said, "Well, the plow shall stop, and you, baby and I will go to meeting to-day and tomorrow; but as for family prayers I won't promise now."

Well, we went to church, and I have been going regularly ever since. After awhile wife succeeded in getting family prayer established and the full example of the good man who lived on the hill. While we have been following the example of the good man, we have had many trials, much trouble and lots of misfortunes; but the Lord has always provided a way for us.

But things seem to be changing some now. We know one brother who is worth at least two thousand dollars who stays at home from his meeting on Sunday, and gives but little to the pastor's support. Another one is worth at least one thousand more than the first named and he, too, don't give more than half as much as he should for the pastor's support and other church purposes. (These brethren both have small families and are able to work.) Everything that these brethren undertake seems to prosper, and on inquiry we learn that they don't have any family prayer only when the preacher comes. I have visited one minister who serves four churches as pastor, and spent the night with him, and I found that he, too, did not have any family prayers at his house. He is also getting along very well financially. I must confess that I like all these brethren, and I often hear them spoken of, and they are put in the superlative degree by being called the best brethren. I now tell wife that the best should always be taken in the service of the Lord, and that the example of the good man who lived on the hill twenty years ago don't put us with the best brethren, and in the multitude of counsel there is safety, and to be with the best brethren here we must give up family prayers and obtain a few thousand dollars of this world's goods. To this wife answers and says: "Blessed is the man that walketh not in the counsel of the ungodly (1st Psalm, 1st verse). And again she says, "Behold, these are the ungodly, who prosper in the world; they increase in riches, Ps. 73:12."

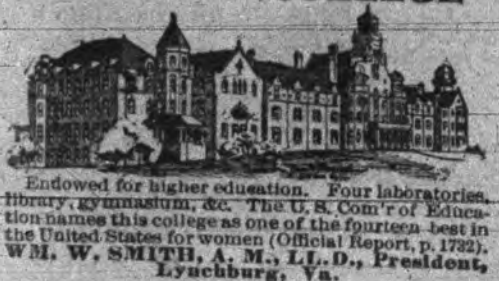
This seems to be a fast age of the world, and I want to be with the best brethren in the service of our Lord; but wife seems to be contented with the lot that the Lord has placed us in, and wants to continue the practice of the good man who lived on the hill twenty years ago.

[Read the whole of the 73d Psalm, brother, and you will see that it describes your case and that of many another Christian. Then read Malachi, 3d chapter, 16th and 17th verses, and you will see mention made of your wife and of the poor man who lived on the hill twenty years ago. And, thank the Lord, there are many other names written in that book of remembrance.—Ed.]



## SCHOOL ADVERTISEMENTS.

### RANDOLPH-MACON WOMAN'S COLLEGE



Endowed for higher education. Four laboratories, library, gymnasium, etc. The U. S. Commissioner of Education names this college as one of the fourteen best in the United States for women (Official Report, p. 1722). W. H. W. SMITH, A. M., L. D., President, Lynchburg, Va.

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WM. LEROY BROWN, M. A., LL. D., President.  
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WALTER L. FLEMING, Secretary, Auburn, Ala.



### SOUTHWEST VIRGINIA INSTITUTE, BRISTOL, VIRGINIA.

Controlled by the Baptists of Virginia. A College for the Higher Education of Young Ladies. Said to be the most beautiful situation in the South for a School. Location in picturesque mountains. Buildings new and modern; heated by steam; dormitories lighted by electricity or Student lamps, as pupils may elect; cost over \$100,000. Grounds of ten acres for out-door sports. Free from malaria. All departments complete, and under specialists educated at such institutions as University of Virginia, Johns Hopkins University, Woman's College of Baltimore, Vassar, and the Leading Schools of Music and Art. Fourteen States represented last session. The Seventeenth Session will open September 12th, 1900. Send for illustrated catalogue. Address  
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## SCHOOL ADVERTISEMENTS.

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### Randolph-Macon Academy

BRIDFORD CITY, VA. (S. W. Va.) Conducted by Randolph-Macon College. Best equipped in the South. Ranks with best in U. S. Modern conveniences and appliances; gymnasium, etc. Terms low. Address E. SUMTER SMITH, Principal.

### Mary Baldwin Seminary FOR YOUNG LADIES.

Term begins Sept. 6, 1900. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 220 students past session from 27 States. Terms moderate. Pupils enter any time. Send for catalogue.  
Miss E. C. WEHMAN, Prin., Staunton, Va.

For the Alabama Baptist Paris and the Exposition.

NUMBER 7.  
PARIS, May 8, 1900.

Dear Alabama Baptist: It is with such feelings of elation that Americans are viewing our art display in the Exposition that this must be the subject of my letter to you. Of course a natural enthusiasm for what is our own tempts us to be a partial judge. But putting on such bounds as is proper, it must be admitted that we make no mean show among the nations; and they are the first to grant us praise.

From the very entering of the art building, it is a gratification to see the choice places granted the American exhibit. Both with the sculpture and the painting, the space assigned us is second in advantage to none, not even to the French itself. The centre of the rotunda holds the American sculptures; the grand stairway leads direct to the American paintings. We have nothing to grumble at, and we do not grumble. Nothing but the broadest of smiles is seen on the faces of our countrymen, whether they be blue-coated officials or otherwise-coated visitors. For each feels that a credit has been done to the dear land beyond seas, and each quietly takes a little of the glory to his inglorious self.

Of the several colossal statues in the rotunda, none seem to attract more admiration than that to Gen. Sherman. It is the design of St. Gaudens, an equestrian statue with Victory holding aloft a wreath of laurel. The likeness seems excellent, judging from the distance at which it is viewed.

A smaller, and yet more interesting subject, is a plaster by McNeil. It is called the "Sun Vow." Indian tradition says that the lad who, with his eye on the sun, shoots an arrow till it is lost in the sky, will become a great brave. And McNeil has shown us the moment of trial. An Indian boy has let fly his arrow, and as the bow sinks to his side, his gaze follows the shaft upward. The look is one of anxiety. The old chief who sits by does not allow himself to be moved. But his eye is alive, intent. There is confidence, too, in his boy, easily read in that eagle eye. It makes a fascinating study

and about it the American boys stay longest.

But best of all the statues, marbles or bronzes, is MacMounie's soldier monument to be erected in New York. This powerful group of fighting men has been, in its line, the best in this year's salon. There we saw it in bronze. This is a reproduction in plaster, though so perfect that few would guess it. In the early days of the Exposition it was interesting to see the workmen busy putting the pieces together. A rope attached to the scaffolding would be knotted around a head and it then raised into place. With plaster it would be stuck to the neck and, with the rope still as support, be left to dry, while arms, legs, guns and cloaks were being stuck on in like manner in a dozen different places.

The paintings are more numerous than the sculptures, and are signed by names well known in the world of artists. In the first room hangs a portrait of Sargent by himself, a speaking likeness, say his Paris friends. Another by him is of the president of Bryn Mawr. In a room beyond hangs his third, making the limit allowed one person in the foreign exhibits. This is a portrait of a mother and two children, quite the most beautiful portrait imaginable, so far as features and coloring go. But the gorgeously attired mother sits on a sofa, her pretty feet well in evidence, while the children are away off somewhere in the background. The boy does lean one hand on the sofa, but barely touches the tips of his mother's fingers. One instinctively compares the portrait in the Louvre of Mde. Lebrun, her arms about her child, and feels the lack here of something higher than upholstery.

Whistler has a pretty little canvas on the line. It is of a girl reflected in the mantle mirror. Another that is pleasing is Julian Story's "Girl with a Dog." She is the healthy specimen of American girlhood that is good to look at, in her pink muslin dress and sailor hat. By the side of the Whistler hangs a striking work of Winslow Homer, "The Lookout—

All's Well." This painter of marine scenes has made a success of the old salt's head as he gives the cry into the night. He also has exhibited a "Maine Coast" that is good. Another marine scene is by the young American Harrison, though it is not so striking as that other of his in the Luxembourg gallery, entitled "Solitude." A young man stands in a boat upon a quiet river. The night is dark and the figure alone is distinct upon the background of bushes outlining the shore. Stuart, Thayer, McChase, Celia Beaux, Innis, Bridgeman and Pierce are represented by landscapes and portraits.

For charm all its own, however, there is one picture by the Baltimore man, Brown. Brown always paints street Arabs, boot-blacks being with him prime favorites. In Paris he is not considered much of an artist, I am told, and the general criticism is that there is a sameness in all that he does. He has a number of types and they are repeated time after time, till those familiar with his work are tired of them. But this was the first of his I had seen, so it came with a freshness that was delightful. A little boot-black is doing a "handspring" to the admiration of a crowd of small boys. And the varying expressions upon the faces of those boys is a study. Their eyes are the brightest. They are the impersonation of that keenness said to be the characteristic of those among our boys who have had to "shift for themselves." And to the smallest detail the picture is perfect. The banana peeling, the bit of orange skin on the sidewalk, even the dust on the upturned soles of the urchin's feet, are faultlessly shown. And the spectators of the show not meant for them, grin with the boys till they catch the eye of an amused bystander. Then they move off rather sheepishly, and the bystander takes their place.

Very truly yours,  
REBEKAH C. HAMILTON.  
(Continued next week.)

### New Century Meeting Selma Association.

As announced last week, this meeting will be held at Sister Springs church, Dallas county, beginning Friday before the 5th Sunday in July. The church is about three miles from Benton and two miles from Tyler, on the Western road, and near the public road from Benton to Selma. The program suggested by the General Committee will be observed, with such variations and additions as may be desirable.

### PROGRAM FOR NEW CENTURY MEETING.

- I. Our Denomination a Century Ago.
- II. Denominational Growth the last Century.
- III. Our Denominational Missions a Century Ago.
- IV. Progress of Our Denominational Missions During the last Century.
- V. Our Present Improved Equipment for Missionary Work in the Century to Come.
- VI. What should be the Special Aims of The Denomination for the Century to Come.
- VII. The Denominational Organization Needed for the Accomplishment of these Aims.
- VIII. The Leadership and Responsibility of Pastors in this Work.

These topics are assigned as follows:  
1st, A. J. Dickinson; 2d, J. I. Kendrick and Sam. Cowan; 4th, W. A. Taliaferro; 5th, A. F. Dix and H. T. Crumpton; 6th, J. B. Powell; 7th, H. A. Haralson (paper); 8th, J. A. Howard and H. S. D. Mallory. It is expected that Bro. F. Stillwell will read a paper; and any other brother who wishes to speak or read is invited to do so. Two brethren are assigned to a topic where it is feared that one may not attend. Speakers will exchange topics if they desire. Speeches are not expected to exceed thirty minutes each.

Meeting will open Friday morning at 9 o'clock. Dinner at the church on Saturday and Sunday. Those who come by rail will notify James Hooper or A. J. Day, Tyler, or J. P. Melton, Dallasston.  
E. F. BABER, Pastor.

Parity is not negative, but positive.

## Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, 1705 Twelfth Avenue, S. Birmingham; Mrs. B. D. Gray, Vice-President, Birmingham; Mrs. H. L. Mellen, Vice-President, Ex. Com., Livingston; Mrs. T. A. Hamilton, Leader, Young People's Mission Work, Birmingham; Mrs. Florence Harris, Leader, Babies' Branch, 301 Sayre St., Montgomery; Mrs. Geo. M. Morrow, Treasurer, 1711 Eighth Ave., Birmingham; Mrs. J. M. Malone, Secretary, East Lake.

## SUNDAY SCHOOL BOARD.

"Pray for us that the word of the Lord may run and be glorified." Total income, \$71,602, the largest in its history. Total appropriations, \$19,478. Eighty percent. of Southern Baptist Sunday schools use the Board's periodicals. Bibles and Testaments distributed 18,481; Tracts, 150,102 pages; Books, 19,897; Boxes to missionaries, 81, value, \$4,940.

Study Topics.—Book Publishing and Endowments. Home Department. Condition of South as to Sunday schools.

Recommendations of the Sunday School Board as adopted by Woman's Missionary Union at annual meeting, Hot Springs, Arkansas, May 12, 1900.

Every year brings us under renewed obligations to the Woman's Missionary Union. The past as a guarantee makes the future full of promise. We have come to expect large things of the W. M. U., and our expectations have never yet failed of realization. We wish to commend the following phases of our work, and ask for help along the following lines:

1. Sunday School Missionaries.—The sending of boxes to missionaries is a great blessing, both in the homes of the missionaries, and also to those who send them. This part of our work has greatly increased, and we desire to see it go still farther.
2. Continued Emphasis of the Home Department.—This is being tried both in the country and city churches, and is everywhere proving successful and opening a great field for usefulness.

3. Two Special Days with two Collections.—The second Sunday in June is our Children's Day, and the collections are used for our Bible Fund, with which we are waiting them.

word of God into destitute places. The last Sunday in September is Missionary Day in the Sunday Schools. Collections are taken and sent to the Sunday School Board and then forwarded to the Home and Foreign Boards. The W. M. U. prepares the programs for these days and have contributed much to make them successful, both in raising money and in educating the children.

4. Annuity Fund and Endowment.—These represent two methods for permanent gifts to the board. The board receives Annuity gifts and pays interest as annuity during the lifetime of the giver, thus insuring a good income while living, and leaving the money at death where great good will be accomplished. Book Endowments consist each of five hundred dollars, with the Publishing Fund bearing the name indicated by the giver, and to be used in the publication of books and tracts.

5. Increase of Circulation of Periodicals.—This, in many respects, is the most important part of our work, as it is the main source of our revenue and makes possible the great things which the board is accomplishing. During the year 1900 the Board greatly desires to have these periodicals put into every Sunday school in the South, as a kind of memorial for the year. Nearly all of the schools, numbering something like nine thousand, use them now, but we want every school on our list. The W. M. U. can do much to bring this about. Education in missions is our aim. The Sunday School Board is a mission board in every high and holy sense. More and more we desire to see it a missionary power.

A Calcutta paper relates that recently a young Brahmin came to the house of a missionary for an interview. In the course of the conversation he said: "Many things which Christianity contains I find in Hinduism; but there is one thing which Christianity has and Hinduism has not." "What is that?" the missionary asked. His reply was striking: "A Savior."



# Alabama Baptist

MONTGOMERY, JULY 19, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

## EDITORIAL.

On the evening of the 5th inst., at the Pastorium, this city, an appropriate and largely attended reception was tendered Dr. and Mrs. Geo. B. Eager by the First Baptist church, of which Dr. Eager has been pastor for more than seven years. The purpose of this reception was to manifest in a public way, so far as possible, the esteem in which Dr. Eager and his wife are held in this city, not only by the congregation, but by members of other denominations, and persons who are connected with no church.

For several hours one constant stream of friends wended their way to the home of the pastor to testify their appreciation of these two popular people.

The membership of the church, of all ages and sexes, came, and with them hundreds of outside friends, testifying by the coming their high appreciation of worth and merit. Delicious refreshments were served in abundance by the ladies of the church.

A few days before the reception the Ladies' Aid Society presented Mrs. Eager a beautiful gold watch and chain. No one was ever more deserving of such a token of love and appreciation. Perhaps no two people, during their citizenship here, have been more universally admired, honored and loved. They have worked unselfishly in every good cause. The great crowd that attended the reception speaks louder

than words, and tells sincerely the affection of the people, irrespective of class or creed.

We shall miss this noble pair; our city will be the loser; our denomination will miss two ardent, earnest, wise workers, and the state will certainly feel the loss. The prayers of friends and church will follow them, and the hearts and homes of the citizens of Montgomery will ever be open to them.

(This should have appeared last week.)

## THE RUGBY OF THE SOUTH.

The Marion Military Institute, of Marion, Ala., is rapidly rising to the eminence of Thomas Arnold's famous English school.

The Superintendent, Col. J. T. Murfee, has made education his life work, and in the Marion Military Institute, a private college of his own, he has embodied the results of his life's experience, which accords with that of the founder of Rugby.

The students are carefully selected, and only young men of good moral character are admitted; because it is believed that a student's associates exert as great an influence on his mind and character as his instructors.

The professors are graduates from the greatest universities in America; the University of Virginia, the University of Chicago, Wesleyan University and all the professors live in the buildings with the boys, to assist and direct them in their life.

The method of teaching is designed to train the thinking power of the student and to fit him to work and to think for himself.

Each student is allowed to take up each subject as high as he is prepared, and with a large faculty in proportion to the students, each student is given individual attention and allowed to advance as rapidly as possible. Thus a year is saved in entering business or the study of a profession.

## HINTS FOR GRAY HAIRS—CONCLUDED.

We conclude now our talk to the veterans with gray locks.

Do not grow grim and desolate about death. Take frequent strolls through the cemeteries, read the epitaphs of the loved ones asleep, recall happy days, muse on the world to come, study the art of dying happily, and commune with those who have outrun you to glory. Make bright and sensible arrangements about your funeral; put pleasant little surprises in your will for those whom you love, and also for one or two of those who do not love you very much. Constrain them to admire you for your sweet spirit in your last days.

Be sure that you do not leave off going to the house of worship. That is a lamentable mistake. We knew a dear old superintendent of the Sunday School who was so afraid that he would miss the sermon by falling asleep, that he would lie down on the pulpit lounge and get a sweet little snooze as soon as the school was over, and by the time worship came he was fresh as a spring bud.

We recall a minister who taught a Bible class in the Sunday School, and he would be fearfully exhausted by it. He would go early to his seat in the church and drop to sleep until the first song aroused him, and then he was open-eyed and ready for the sermon. It looks very fine for the old people to be at the front of the congregation.

They are as a rule the most attractive part of the audience, and ought to be where everybody can see them. Then, too, they ought to be where they can hear well. If they can get sufficiently near the pulpit to watch the movement of the minister's lips they are not likely to lose the sermon.

But it is not well to wear old people out with prolonged lectures. They do not mind rising right in

the midst of the most impressive portions of the sermon and tottering bodily out of the house. We do not wish them to play that distracting joke on us.

Old people ought to die splendidly. Think how wonderfully Jacob behaved when he saw the dawn of heaven. His religion shone resplendent. He lost all of the pessimism of other days, and emerging from every cloud of fear and doubt, he rivaled the noblest prophets in the manner in which he forecast the destinies of his sons. If any ought to be triumphant at the hour of departure, the old ought. Let them be watching when the messenger comes.

DR. EAGER gave his congregation on Sunday a condensed report of the Convention of the B. Y. P. U. of America, held last week in Cincinnati, which he attended as a representative from Alabama. It was a great meeting. Every speech made and paper read before this meeting will be put in pamphlet form and will be ready for sale by the first of August at 50 cents a copy. We recommend that our young people purchase this book. It will contain a great deal of valuable matter.

## FIELD NOTES.

Rev. R. S. Gavin, formerly of Alabama, requests us to send his paper to Quitman, Miss., instead of Okalona, as heretofore.

P. H. Coffey, Coffey's Store, Jackson County: A Baptist church was organized here May 13. I think it will be a strong church.

S. O. Y. Ray: Our meeting at Elba resulted in 27 additions—10 for baptism, balance by letter. It was a glorious meeting in every way. I am assisting Bro. Mosely at Enterprise. The congregations are large and the interest good. We are expecting great things from God, and we want to do our best for him.

J. H. Wallace, Opelika: Philadelphia church, Lee county, has within the last year purchased plenty of song books, repaired the church house, and done necessary

work on cemetery. The Sunday School is prospering. The church, Sunday School and community had Children's Day exercises Sunday, the 8th, and a collection was taken for the India sufferers, amounting to \$22 25. A month ago Misses Bessie Stroud and Ethel Wheeler were appointed to raise money to buy a new organ. The money was raised and a good organ has been purchased by giving the old in part payment. The new is valued at about \$65. Miss Bessie drilled the children and led the music for the Children's Day exercises. The pastor is paid monthly. No ice cream suppers or the like for raising money.

I. N. Langston, Luverne: A Ministers' Institute was held at Bethel church, five miles east of Luverne, beginning the second Sunday in July, and directed by Rev. G. S. Anderson. Sermon science as taught by Bro. Anderson is very helpful to ministers, and especially to those denied the opportunities of college education. The ministers of New Providence association are charmed with the Institute, and hope to organize for larger work along this line. Brother Anderson became suddenly sick, and had to leave before the Institute was over. He won a warm place in all hearts. Bethel church, under the leadership of Pastor Loflin, intends to undertake greater things for God. Brother Loflin is one of Alabama's strongest and best country preachers. We were royally entertained by the good people of Bethel church community.

Sunday last was a day of unusual interest to me. The day was spent with the people of Jasmine and Billingsley, on the M. & O. road, in Autauga county. Twenty years and more have passed since I visited that section as a missionary of the State board. The two villages were then unthought of; and if one had predicted the present condition, with the marked improvement in general, he would have been called a dreamer. I preached in the school house at Jasmine in the morning to a house full of attentive and sympathetic hearers, and was given a warm greeting. Being in charge of Bro. R. P. Mills and his good wife, whom I met long ago while she was still thought of

as a bride and a belle, they gave me the kindest attention at their hospitable home. In the afternoon Bro. Mills took me in his farm wagon (a buggy would have broken down,) for a ride of three or four miles by little traveled ways "o'er hills and dales and brooks and vales," with logs and gullies thrown in for seasoning. But Bro. Mills is a good driver, and no passengers were lost or even hurt on the way. The congregation at Billingsley was not so large as that of the morning, but it gave encouraging attention to the preacher. A marriage was pending, which doubtless kept many away, and for which my services were required at the home of the bride immediately after the service at the church. My stay at Billingsley was quite short, but long enough for me to receive very cordial treatment. The church building is new and comfortable, and the expectation is to organize a church on the third Saturday in August. The prospect for a good church is quite promising. The leaders whom I met were brethren Usher, Price, and the Carter brothers. At both Jasmine and Billingsley practical evidence was given that the laborer's services were appreciated. The number at either place who knew the missionary twenty years ago was quite small.—E. F. B.

For the Alabama Baptist. At the Orphanage. During the last week the orphans have received a little less than half enough for their reasonable support. They have been gathered into their refuge, but they are besieged by difficulties too great for them to encounter, and if help does not come from without and from above, they must inevitably become the prisoners of want.

JNO. W. STEWART, Financial Sec'y.

For Seasickness. Take Horsford's Acid Phosphate.

Dr. J. Fourness-Brice, of S. S. Tentonic, says: "I have prescribed it among the passengers traveling to and from Europe, and am satisfied that if taken in time, it will, in a great many cases, prevent seasickness."

Rev. C. H. Morgan requests us to change the address of his paper from Lower Peach Tree to Stabler. That does not necessarily mean that he has moved, as the two offices are not very far apart, as we understand it.

We were much pleased to meet in our office last week Bro. C. C. Edwards, formerly of Wetumpka, but now of Tyler, Texas. He has a pleasant business position, and finds plenty of work in the church and Sunday school.

Montgomery association will meet at Prattville August 22. The program was handed in on Monday, but as we have so many programs of meetings in this issue, and the time is ample, we decided to lay it over till next week.

President B. F. Giles, of the Alabama Central Female College, Tuscaloosa, called to see us on Tuesday. He is full of enthusiasm and hopefulness for the college, and will soon speak to the people through these columns.

Two young ladies, with experience, desire a situation as teachers either in a public or private school—or family. Both of them have had fine advantages, and we feel sure are well prepared. Write to ALABAMA BAPTIST and their names will be furnished.

J. W. O'Hara, Columbiana: Please change the address of my paper to Louisville, Ky. I go back to take up my work after a six weeks' rest. The "going apart to rest awhile" has greatly strengthened me and I feel prepared for another year's work.

Rev. Paul V. Bomar, of Marion, reached home Saturday afternoon after a three months' trip abroad. While the bubonic plague interfered with his trip to the Holy Land, he reports a delightful and profitable trip to numerous other places of interest on the other side.

Mack Stamps, Huntsville: Our church (Dallas Avenue) is doing right well. I have been in the field two months July 5th, and God has given us eight additions by baptism and fifteen by letter. We hope to begin a protracted meeting soon. May God bless the paper. I look forward to its visits with pleasure.

"Don't be afraid of offending me," said a young man, "it is only those who are not worthy of the paper that could take exceptions to a gentle reminder." Bro. J. T. Lowery, of Atmore, Alabama, said that we didn't. We suppose he felt that the money he sent gave him the privilege of making a few remarks. Hold him responsible.

And now comes Bro. R. B. Hogan, of East Lake, with the complaint that we had given him credit for more than he had paid. The objection is so unusual that we must make mention of it. Our books agreed with your statement, brother, but the mailing machine got the figures wrong. Your remittance makes the figures right on that also.

J. R. McLendon, Naftel: Please suggest to the churches of Montgomery Association the propriety of sending "messengers" to the association instead of delegates. A Baptist church cannot delegate authority to any one, therefore the word "delegate" in a church letter to the association is a misnomer and incorrect. Let's call things by their right names. A Baptist church is a pure democracy.—"Messenger" is the word generally used by our fathers, who were quite particular about such things.—ED.

W. B. Jackson, Thomasville: Find herein money for subscription. Don't stop my paper; I can't get along well without it. Sunday, July 1st, I attended Children's day exercises at Good Hope church. I've been in the Sabbath school work for over thirty years, but that day was the most satisfactory and enjoyable occasion I ever saw. It reflected great credit on the superintendent, pupils and teachers. Some of the most beautiful and soul-inspiring recitations were rendered by the little tots. I also attended recently the Clarke county Sabbath school convention, at Jackson. Notwithstanding the inclement weather, it was well attended, and I hope and believe much good will be the result. God bless the Sabbath schools.

J. H. Wallace, Opelika: Philadelphia church, Lee county, has within the last year purchased plenty of song books, repaired the church house, and done necessary

## About the India Sufferers.

Dear Bro. Crumpton: Our Sunday school has set apart next Sunday's class collection for the starving people of India. Please send me circulars, or papers of any kind you may have, that I may send to them this week to impress them with the necessity of liberal help.

Have the Baptists of Alabama a committee or any one in charge of their contributions? Are we organized in any way for their relief?

Yours fraternally,  
T. S. CHRISTIAN, JR.  
Alexander City.

Dear Bro. Christian: Your letter of July 10th just to hand. I am sorry to tell you I have no circulars or papers of any kind to send out giving information about the India sufferers. I know only that they are dying by the thousands from starvation and disease, and that we ought to do what we can to relieve them. I am glad your Sunday school is going to help. Some money has been sent to me for that purpose, and I forward it promptly, without cost, to Dr. Willingham, at Richmond, and he forwards to the proper party, viz., to our Baptist secretary of the Missionary Union in Boston, and he forwards to our Baptist missionaries in India, who disburse it among the needy. I think this is the best plan.

Yours fraternally,  
W. B. CRUMPTON.  
Montgomery.

## For India Sufferers.

Amount reported July 2d.....	\$22 22
Vance church.....	4 37
Thomasville church.....	10 60
Philadelphia church.....	22 25
Shelby church.....	5 45
Mrs. B. W. Malone, New Decatur.....	10 00
" P. S. ".....	3 00
Ernest Malone, New Decatur.....	3 00
B. L. Malone, ".....	1 00
W. H. Simpson, ".....	5 00
Mrs. W. H. Simpson, ".....	1 00
Ernest Simpson, New.....	1 00
L. A. Randall, ".....	50
Oscar Black, ".....	25
N. A. Coleman, ".....	1 00
Mr. Stone, ".....	1 00
C. Wethington, ".....	1 00
C. E. Mosley, ".....	05
L. N. Thompson, ".....	50
D. W. Dooly, ".....	50
Miss Inez Quisenberry, ".....	1 00
W. Y. Quisenberry and wife, New Decatur.....	5 00
J. W. Russell, Kimbrell, Ala.....	1 00
M. Fuller, Harrisburg.....	1 00
Pleasant Hill church.....	1 40
County Line church.....	10 00
J. G. Harris.....	5 00
Total.....	124 09

## For the Alabama Baptist. At Anniston.

Yesterday was a bright day with us in many respects at the First church. During the day we had ten professions of faith and eleven additions to the church. At night I baptized 17, 11 of whom were men, and gave the right hand of fellowship to 23, making 98 the Lord has given us during the past seven weeks. This puts our membership above the 400 mark. Thirteen months ago this church numbered 180.

The Lord is blessing the work here so abundantly and increasing the size of the field so rapidly that we will be compelled to "lengthen our cords and strengthen our stakes." We need a larger auditorium, and also more room for our Sunday school. We thought that to repair the church building last spring would be sufficient, but it is very evident now that we should have enlarged the building when we repaired it. It is a very common occurrence on Sunday night for a fourth to a third of our congregation to stand for want of seating room.

The Lord is giving us so many new members that I fear and tremble lest I should fail to properly develop them in the Master's work. I feel the need of not only the prayers of my own members, but of the brethren and sisters of the State.

Praise the Lord for his wonderful blessings. J. E. BARNARD.

## For the Alabama Baptist.

Conecuh Association. Please change the time of meeting of Conecuh Association from Tuesday before the first Sunday in November to Monday night before the third Sunday in September.

JNO. W. STEWART, Chm'n Ex. Com. Conecuh Asso.

Evergreen.

It is more a solemn thing to live than to die: for death but seals and is born vanquished.



# Alabama Baptist.

MONTGOMERY, JULY 19, 1900.



## Skin-Tortured Babies

**CRY FOR CUTICURA.**  
Instant relief and sleep, in a hot bath with CUTICURA SOAP and a single anointing with CUTICURA Ointment. A blessing to skin-tortured infants and worn-out, worried parents.

Sold everywhere. SOAP, 25c; OINTMENT, 50c. POTTER D. AND C. CO., Props., Boston. Send for clip, book, free.

## RICHMOND COLLEGE,

**RICHMOND, VA.**  
Strongly endowed. Buildings cost \$200,000. \$50,000 spent for new buildings and scientific equipment last year. Degrees of B. A., B. S., M. A., and Bachelor of Law. Total expenses of session, \$300 to \$250. Opens September 20. For illustrated booklet and catalogue, address: F. W. BOATWRIGHT, President.

### 10,000 AGENTS WANTED.

#### LIFE & SPEECHES OF BRYAN

The "Life" is written by Mrs. Bryan. The speeches revised by Mr. Bryan, but he is not personally interested in its publication. A golden opportunity for agents. Don't miss it. One agent sold 25 copies in one week; another 57 copies in 10 days; another 17 copies first day. Everybody will say it is a "must" for the Democrat, Republican, Populist and Prohibitionist. The demand exists. It is only necessary for agents to supply it.

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for selling 500 books in 3 months. Other liberal inducements. Will guarantee good parties a salary. Distance is no hindrance as freight is paid. Credit given. Circulars, instructions, outfit, etc., free, but 25 cents must be sent for mailing. Act quick.

**E. H. WOODWARD CO., Baltimore, Md.**  
NOTICE—We also desire to employ agents for selling our book on the "Paris Exposition" beautifully illustrated. We also publish "Life of McKinley" and other campaign books.

For the Alabama Baptist.

**Bro. Stewart in the Unity.**

Rev. J. W. Stewart, Secretary of the Orphan's Home, will preach as follows in Unity Association:

**IN JULY IN AUTAUGA COUNTY.**

Evergreen, 23d, 8 p. m.

Harmony, 24th, 11 a. m.

Bethesda, 24th, 8 p. m.

Big Spring, 25th, 11 a. m.

Billingley, 25th, 8 p. m.

Mr. Carmel, Adams Sta., M. & O., 26th, 11 p. m.  
Stanton. W. J. RUDECK.

### Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

### A NEW BOOK ON A NEW SUBJECT.

#### "SOUTH AMERICA:

Social, Industrial and Political," by Frank C. Carpenter, is the latest and most popular book of the day. Sold exclusively by subscription. Agents wanted everywhere. Most liberal terms. For full particulars address,

**The Saalfeld Publishing Co.,**  
AKRON, O.

### Barred Plymouth Rock Chickens.

Pure blood. Can be had by writing to the ALABAMA BAPTIST. Prices range from 50c, 75c to \$1.50, according to size and age. This means at the express office. Pure blood chickens of this strain have never been sold so cheap in this State. Write at once, as the supply is limited.

**SALESMEN** wanting specialty on side line Tobacco and Cigars address Factory 215, Thaxton, Va.

### HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable. Efficient teachers desiring information should write for circulars.

### FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

For the Alabama Baptist.

### Program

Of District Meeting of Centennial Association, to be held with Mt. Zion church, near Inverness, Bullock county, embracing Friday, Saturday and Sunday, July 27-29.

Friday, 10 a. m. Devotional exercises.

10:30. Organization.

11:00. Sermon, by Rev. W. A. Parker, Jr.

2:00 p. m. Devotional exercises.

2:15. The necessity of church discipline; Prof. R. L. Prince.

3:30. Should unconverted persons teach in Sunday schools? Brethren Cogdell and Grider.

8:00. Preaching, by Rev. G. Yates.

Saturday, 9 a. m. Devotional exercises.

9:30. The responsibility of the pastor in missions; Rev. A. P. Pugh.

10:30. The responsibility of the church in missions; Rev. Arthur Jenkins.

11:15. Sermon, by Rev. A. P. Pugh.

2:00 p. m. Devotional exercises.

2:30. The spread of Baptist principles during the present century; Rev. G. Yates.

3:30. The apostolic model in missionary enterprises; Rev. G. M. Parker.

8:00. Preaching, by Rev. Arthur Jenkins.

Sunday, 9 a. m. Devotional exercises.

9:30. Fundamental principles of Baptists; Rev. J. W. Dickinson.

10:30. Fidelity of Baptists to the Bible; Rev. W. A. Parker, Jr.

11:30. Preaching, by Rev. Geo. M. Parker.

2:30. Preaching.

The churches are requested to send messengers. All subjects open for discussion. Would be glad to have ALABAMA BAPTIST represented.

**DEACONS MT. ZION CHURCH,**  
Committee.

For the Alabama Baptist.

### Ministers' Institute

At Big Sandy church, Hull, Tuscaloosa county, commencing fourth Sunday in July.

trains do not stop at Hull. Big Sandy is a fine community, and will entertain free all who come. So let us have a good meeting.

H. R. SCHRAMM, Pastor.

Stewarts.

For the Alabama Baptist.

### The Fifth Sunday Meeting

Of Tuskegee Association will convene at Mt. Pleasant church Friday, July 27th.

In compliance with the request of the State Committee we hope to have discussed the following program of the New Century movement:

Friday, 10 a. m. Devotional exercise; conducted by M. E. Parker.

11:30. The fidelity of Baptists to the Bible; opened by S. J. Catts.

2:00 p. m. Fundamental principles of the Baptists; J. F. Purser.

4:00. Spread of Baptist principles during the century; Dr. W. E. Lloyd.

7:30. Preaching, by J. J. Cloud.

Saturday, 28th, 9 a. m. Devotional exercises; conducted by J. W. Jackson.

9:30. Baptist growth in education and intelligence; P. H. Mell and J. J. Cloud.

11. Preaching, by J. F. Purser.

2:00 p. m. The apostolic model in the missionary enterprise; J. H. Wallace.

4:00. What the figures say of Baptist growth; W. T. Foster, W. R. Adams.

7:30. Preaching, by J. H. Wallace.

Sunday, 10 a. m. The responsibility of pastors in missions; F. T. Hudson, followed by general discussion on missions.

There will be dinner at the church. All are cordially invited to attend and take part in the meeting. We hope to have a pleasant and profitable meeting. The church is located at Reeltown, ten miles northwest of Nottulsa. Come and let us reason together.

Those who come by rail will be met with conveyances at Nottulsa on the first day, or afterward, if the committee is notified. Write to J. W. Partridge, chairman, Thaddeus post-office.

W. G. GREGORY, Pastor.

Gold Dust.

For the Alabama Baptist.

for work in the association—to a cash collection of eighteen dollars and thirty cents. Such is the work of the Spirit through believers.

T. V. NEAL.

Andalusia, Covington Co.

[Bro. Neal is a ministerial student at Howard College, and one of much promise. He is at work in Zion association under the plan suggested by Rev. Geo. E. Mize sometime since.—Ed]

For the Alabama Baptist.

### In Southeast Alabama.

Permit me to endorse the statement of Bro. W. B. Crumpton as to protracted meetings at this season in our country churches.

I am sorry to say that the churches in this section of the state are, it seems to me, too anxious to close a protracted meeting. A considerable number of our churches have protracted in the last two weeks, and not one that I have heard from has continued more than three days besides their regular preaching. By the time the meeting appears to be in good headway and everything is getting warmed up, the brethren want to close. Is it possible that our country churches cannot give one week in a year in a protracted effort for the salvation of their children and friends?

Our church at Ashford is looking forward prayerfully to our coming meeting. Bro. J. E. White will be with us. At our last meeting we received two members by letter and three on profession of faith.

We have had accessions to our number each meeting since I took charge of the work here. Bro. J. E. White is the father of our I. A. White, of Dothan, and is visiting his son for the summer. I hope some of our churches will lay hands upon him and compel him to stay in this section. He is a most excellent brother, and is just at the right age, he says, to be at his "level best." G. W. McRAE, Ashford.

cellent brother, and is just at the right age, he says, to be at his "level best." G. W. McRAE, Ashford.

For the Alabama Baptist.

### The Fifth Sunday Meeting

Of Elm Association will convene with Pine Barren church, five miles south of Atmore, on Saturday before the fifth Sunday in July, at 10 a. m. Bible reading and prayer service, conducted by P. M. Fritchett.

10:30 a. m.: Commence regular order of business.

11 a. m. The duty and obligation of the church to its pastor.—J. W. Barclay, Jesse Jordan, R. J. Bowman, Riley Brewton and others.

12 m.: Adjourn for dinner.

1:30 p. m.: Reading Scriptures and prayer service—Reuben Jordan.

The relation and duty of the pastor to the church—B. Byars, D. M. Merritt, Lewis Thomley and others.

What is the obligation and duty of the churches and pastors in the mission cause throughout the world?—Rev. J. T. Fillingim, B. H. Bryars, T. J. Watkins and others.

8 p. m. Preaching, by Rev. A. M. Lowery.

Sunday, 9 a. m.: The best rules and plans for conducting a Sunday School—W. C. Hall, T. W. Ficklin, Isham Jordan and others.

Should a church establish branch Sunday Schools in adjacent neighborhoods where there are no churches?—D. M. Merritt, J. A. Godwin, J. H. Brown and others.

11 a. m.: Mission Sermon, by Rev. I. L. Taylor.

1:30 p. m.: Religious talks and song service. Adjourn at will.

W. W. LOWERY,  
J. L. BYARS,  
Committee.

## FOR DOCTORS AND LIVERYMEN

**SPECIAL BUGGIES** with long bodies and drawers under seat, Steel or Rubber Tires. Fancy Buggies with stick seats. Buggies with Wire Wheels, Pneumatic Tires and Ball-Bearing Axles. Buggies for everybody.

SEE OUR AGENT OR WRITE DIRECT.

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ROCK HILL, S. C.



## Missouri : Baptist : Sanitarium.

919 North Taylor Avenue, St. Louis, Mo.

This institution is a homelike sanitarium and hospital for the care of mild nervous cases, surgical and all non-contagious medical cases. A Waite & Bartlett X-ray Machine is connected with the Surgical Departments. Non-sectarian in its benefits. Ambulance service to all trains if previously notified. The size and location of this sanitarium, with its many other advantages and reasonable rates, makes it one of the best and most desirable in the West. For rates and other information, address, DR. B. A. WILKES, Supt. and House Physician.



REV. G. W. RANDOLPH, WIFE AND CHILD.

This cut gives you a glimpse of Rev. G. W. Randolph, that noted specialist, who has cured so many stutters in the South. Read letters below and judge for yourself. See or write him at Fleming House, 1727 1/2 Second Avenue, near postoffice, Birmingham, Ala.

### Two Stutterers Cured.

Village Springs, Ala., June 29, '900.

Rev. G. W. Randolph:

Dear Brother—I will write you a few lines to let you know how I am getting along. I have been all right since my arrival home from Birmingham, ten days ago. Have not made a single mistake. I have surprised everybody I have seen. Father and mother are made happy over my cure, and I am the happiest boy on earth, and my cousin, who was cured of stuttering at the same time I was, is so happy that he don't know what to do. We will send you all the stutterers we can for you can cure any stutterer in a few days. Respectfully,

ED. MCCLENDON.

Rev. Randolph will not remain in Birmingham long. Other cities are calling him. Hand this to a stutterer. Golden Rule. Mr. Randolph cured many stutterers while he was in Montgomery, and we saw some of them.

Simpson, Ala., June 14, 1900.  
Rev. G. W. Randolph,  
Birmingham, Ala.

Dear Sir and Brother—It is with great pleasure that I inform you that my daughter is cured. This is the 19th day since she began your treatment, and from her first effort to talk according to your instructions she has not stuttered, and, indeed, no one can stutter who follows your most simple directions. I heartily recommend your treatment to all stutterers.

Respectfully yours,  
(Rev.) J. I. STROCKTON.

Montgomery, Ala., May 19, 1900.

Rev. H. Urquhart, D. D.

Dear Doctor—I came down to Montgomery to Dr. Randolph to be treated of my stammering. I am highly pleased with the Doctor and his "methods." I have been here about one day, and I can talk all right. Indeed, I do not believe any one can stammer or stutter while using the Doctor's "methods." And his "methods" are so easy it seems to me any child can use them. Now, Doctor, I hope you will help Dr. Randolph all you can through the Advocate. Get all the poor unfortunate stammerers you can come to him for treatment.

Yours truly,  
(Rev.) J. W. HAMNER.



## THE BEST OF IT.

The grand procession marched all a-row  
Through the town in brave array.  
But somebody else enjoyed the show  
A thousand times more than they.

On his gallant steed rode the captain bold,  
A splendid sight to see,  
But somebody else, if the truth were told,  
Had a prouder Fourth than he.

And the band, too, all the afternoon  
Discours'd its music sweet,  
But somebody's feet played a merrier tune  
As they followed it down the street.

And the brightest thing that glorious day  
Was a dear little freckled face  
That peeped from under the curls astray  
And the torn hat's jaunty grace.

For when we measure delight and joy,  
This rule is the surest one.  
That the very tiniest little boy  
Holds the largest share of fun.  
—Zoeth Howland, in Youth's Companion.

## Jack's Wish.

One day in May a little boy was sitting under a large oak tree by the side of a country road.

"I wish I could do something to make myself useful," he thought. Just then a robin hopped down on a stone near him and began to sing such a cheerful song that Jack said to himself, "I should think if a bird can sing and be happy a boy should be also."

At that moment a little girl came running along.

"Oh, dear!" she exclaimed to her nurse, "I believe I have lost my doll."

"Well, we can't go back for it now," answered the nurse. "It is too far; and besides it is very late."

Jack had seen the child before and knew where she lived, so when she was out of sight he jumped up and went to look for the doll.

"If I only knew where to look for it," he thought, "I would have a better chance for finding it." And then the robin's cheerful song came to him, and he said, "I will look for that doll till I find it."

At last he caught sight of something bright at his feet; he picked it up and was delighted to find it the doll he was looking for. He took it by the back of its dress, when to his surprise it said, "Mamma."

"Why, this can't be a real baby, can it?" he thought. At a second glance he saw it was not, so he began to investigate it.

Just then he discovered two lit-

tle strings hanging from under the dress. He pulled one and it said "Papa," then he pulled the other and it said "Mamma."

Jack was so anxious to keep it for himself that he tried to think of some way to get it in the house without anyone seeing it.

When he had just thought of a plan for getting the doll in, it suddenly occurred to him that that would be stealing, so without thinking any more about it he took it to the little girl's home.

She was so glad to get her doll back she almost cried.

Jack never told what he had done, for as he said, "Good men never tell the great things they do."—Marion S. Boyd.

## The Nervous System in Infancy.

During the first year of infancy the brain expands with mushroom-like velocity. This period of rapid growth is a practically quiescent one, so far as mental function is concerned.

The ideal care of infancy is very like that accorded to a thoroughbred colt or puppy. Systematic regularity rules the lives of these inferior beings in every detail of their management. The same systematic care is essential for securing to the child a stable and equable nervous organization. The infant's rest, sleep, food, exercise and bath should have at least as much care as is given the same things in the case of the lower animals.

Freedom from excitement is a matter not sufficiently considered. To force a child into shrieks of laughter, for example, by grotesque sounds or sights, or by any means, while amusing to the unthinking looker-on, is detrimental to the best interests of the child. Placidity, although not so popular as liveliness in an infant, is a more desirable quantity.

The bath is at once a means of exercise, and a tonic to the nervous system. In ordinary health it should not be too warm. The movements of the arms and legs, and even the ery, during the bath, are exercises of value.

During the early months and years the infant should receive the patient and gentle, yet systematic

and regular, oversight of its mother, or better yet, if she is well, her personal attention.

During the period of rapid growth the infant needs only the physical aids which promote its bodily expansion. Demands upon its mental organization are strictly to be avoided.—Youth's Companion.

## The Kind Needed.

There are a great many boys and young men out of employment in Louisville, hundreds and hundreds of them, and yet if the employers of the city could be made to believe that a thousand young men and boys had landed on a train who would put their brains and real enthusiasm into their work, they would block the streets near the depot in their eagerness to get them. Every village, town and city has a famine along the line of ambitious boys with a fixed purpose to win their way along some definite line. The stores and shops and offices are choked with half-way clerks and half way workmen. Again and again have we heard merchants and others say: "We would pay almost any price if we could find competent men." Two wealthy merchants said that they had partnerships waiting for the young men to fit the places. One of them said: "I know some such men, but they have as good places as I can offer them already, and could get any number of other such places."

The boy, the man, the lawyer, the teacher, the preacher, who is out of a place to work, needs to make himself better equipped and more conscientiously active than the horde of half-asleep, self-indulging, unthinking workers, and then will he become embarrassed in having to decline opportunities pressed upon him.—Baptist Argus.

Not only in Louisville, but everywhere else, there are places waiting for the kind of men described above.

## Curiosities of Our Calendar.

There are some curious facts about our calendar. No century can begin on Wednesday, Friday or Sunday. The same calendars can be used over in 20 years. October always begins on the same day of the

week as January, April as July, September as December. February, March and November begin on the same days. May, June and August always begin on different days from each other and every other month in the year. The first and last days of the year are always the same. These rules do not apply to leap year, when comparison is made between days before and after February 29.

**NAMES OF VEHICLES.**—The dog-cart derives its name from the fact that this style of carriage was originally built for sportsmen, who placed their hunting dogs in an enclosure under the seat, and in this way carried them to the scene of the sport. Buggy is from the French word *bourgeois*, the middle class, as carriages of this pattern were first used by that class of persons. The homely sulky got its name from the fact that when first introduced people poked fun at it and said that only a sulky man would ride in a carriage built for one.

He who rears one child to purity and virtue builds a temple more magnificent than Solomon's, more durable than the earth or heavens. In the eloquent language of Daniel Webster, "If we work on marble it will perish; if we work upon brass time will efface it; if we rear temples, they will crumble to dust. But if we work upon immortal minds, if we imbue them with high principles, with the fear of God and the love of their fellow men, we engrave on those tablets something which no time can efface, but which will brighten to all eternity."

**THIMBLES.**—Thimbles were originally worn on the thumb and were called thumb bells, because of their shape. Through mispronunciation and bad spelling the name was gradually changed to thimble.

**ASKINS.**—What do you suppose makes Newhub look so sad and dejected, so soon after his marriage?

**GRIMSBAY.**—They said the bride was a very sweet girl; perhaps she has fermented by this time.—[Puck.]

## For Governing China.

In a recent conversation Dr. Ashmore, our wise-headed and great-hearted missionary-statesman, expressed the conviction that if the allied powers in China could only rescue the young Emperor, Kwang-Su, from the hands of the anti-foreign party, and rule through him, the pacification of the Empire would soon follow. The Chinese, he said, will never submit to foreign domination, but edicts issued in the name of the Emperor would be respected and obeyed. With his enlightened views and desire for reform it would be possible to secure such changes in the policy of China as would bring her into line with modern ideas, without the awful bloodshed which an attempt by the powers to conquer the country would entail—an attempt, by the way, which Dr. Ashmore regards as sure to fail. The only fear is that, in the chaos which has prevailed at Peking, the Empress Dowager may have caused the assassination of the Emperor—a deed of which she is believed to be quite capable.—Examiner.

Now, let us be quite sure that if we do every day, just set ourselves simply to serve God, to live as His children and servants, doing the right things, crushing down the evil and clinging to the good, that it assuredly means growth, a development, a getting further on and higher up, step by step, nearer to the divine ideal. There are no milestones on the way to heaven by which you can tell how far you have come, or how far you must go. But being in the right road, you do know where it goes to. Pluck up a brave spirit. "Tired I may be, but I will keep on."—Mark Guy Pearse.

When a man carried a sword he held his sword belt in place by means of two buttons on the back of the coat. But though sword-belts have long gone out of fashion the two buttons on the back of the coat still remain, and no man would consider his cutaway or his frock coat properly finished if it did not have two buttons placed in the small of the back immediately above the coat-tails.

We shall not be sorry afterwards for thinking twice before we speak, for counting the cost before entering upon any new course, for sleeping over stings and injuries before saying or doing anything in answer, or for carefully considering any business scheme presented to us before putting money or name into it. It will save us from much regret, loss and sorrow always to remember to do nothing rashly.

Caroline Hazard, President of Wellesley College, declares that there are "three ways in which women are pre-eminent; they are the binders together of society, they are the beautifiers of life, and they are the preservers of morals. That is, women must stand for conservatism, for grace, for purity; and in these three directions they must have special training."

**HUSBAND.**—My dear, I want to ask you one favor before you go off on that long visit.

**WIFE.**—A thousand, my love.

**What is it?**

**Husband.**—Don't try to put the house in order before you leave.

**Wife.**—It isn't hard work.

**Husband.**—Perhaps not, but think of the expense of telegraphing to you every time I want to find anything.

**SHAKING HANDS.**—In the days of knighthood every man carried a sword and was ready to slash his neighbor upon the slightest pretext. When friends met they grasped one another by the right hand, thereby indicating peaceable intentions, as each one thus gave up the other his fighting arm. That is why we shake with the right hand.

The Boxers are called in Chinese "I Ho Chuan" and the literal translation of the term is "Righteous Harmony Fists." The English abbreviate the term into simply Boxers, ignoring the "righteous harmony" part, which is but a delicate fragment of the imagination.

**Mamma** (at the breakfast table)—"You always ought to use your napkin, George." **George.**—"I am usin' it, mamma; I've got the dog tied to the leg of the table with it."

## If Money Grew on Trees

And everybody owned an orchard, it would not make any difference how it was spent; but being as it is, however, it makes an "awful" lot of difference whether you spend it wisely or unwisely.

## YOU ARE INTERESTED

In buying to the best advantage, of course. Well, then, just a little of your attention—your good judgment will do the rest. This is an invitation for you to write to me for my catalogues and prices, or call at one of my stores.

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LARGE CASH COMMISSIONS WILL BE PAID LIVE TRUSTING AGENTS.

For the Alabama Baptist Program

Of the New Century Meeting, to be held with Indian Creek church, Bullock county, on Friday before the 5th Sunday in July.

9:00 a. m. Devotional service.  
9:30. The spread of Baptist principles during the century; T. M. Thomas and others.

10:30. Baptist growth in education. The Fidelity of Baptists to the people. A. P. Pugh, followed by others.

What the figures say of Baptist growth. Baptists and Religious Liberty. By—

Brethren W. B. Crumpton, A. F. Dix and Parker are invited to come and be with us, and the Editor especially.

Those who come by rail will write to G. A. Norris, Inverness.

J. S. FINLAYSON,  
R. E. COPE,  
G. A. NORRIS,  
Committee.

"Sam," said one little urchin to another, "does your schoolmaster ever give you any rewards of merit?" "I s'pose he does," was the rejoinder; "he gives me a thrashing every day, and says I merit two!"

Professor Otis T. Mason is quoted as saying that the earth is gradually getting cooler. It is not easy to accept his view, with the thermometer in the nineties, and with the weather sharps predicting a further rise. The cooling process must be very deliberate, indeed!—Religious Herald.

Prof. Mason has only to come to Montgomery about this time to be convinced that both the earth and the sun are getting hotter.

Life without liberty is joyless; but life without joy may be great.

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[The Werner Company is thoroughly reliable.]—Editor.

Annual Convention B. Y. P. U. of America.

On account of the above occasion, Southern Railway will sell round-trip tickets from all stations on its lines to Cincinnati, Ohio, and return, at the rate of one first class fare for the round trip. Tickets will be sold July 10th, 11th and 12th, with final return limit July 18th, 1900.

For detailed information relative to schedules, sleeping car reservations, etc., call on or write any agent of the Southern Railway or its connections.

S. H. HARDWICK,  
Asst. Gen. Pass. Agent,  
June 21-4t  
Atlanta, Ga.



Program  
Of a Centennial meeting of Unity Association, to convene with Clanton church July 28th, 29th.  
1. Our denomination a century ago. J. M. Smoke and J. L. Hand.  
2. Our denominational growth during the last century. H. W. Caffey and A. C. Smith.  
3. Our denominational missions a century ago. W. J. Ruddick and W. H. Strock.  
4. Progress of missions during the last century. J. L. Long and W. A. Wood.  
5. Our present equipment for mission work for the century to come. P. G. Maness and W. H. Connell.  
6. What should be the special aim of the denomination for the century to come? F. M. Woods and S. M. Adams.  
7. The denominational organization necessary for the accomplishment of our aims for the century to come. Tipton Mullins and W. J. Armstrong.  
8. Leadership and responsibility of pastors in the work of the century to come. Judson Strock and P. C. Dennis.  
All churches are requested to send a full delegation to this meeting as to the annual meeting of Unity Association.  
Everybody invited to come, and especially those who have information on the subjects.  
F. M. Woods, Ch'n Com.

"When Rome was burning, the Emperor Nero was playing a fiddle," so the teacher told Robbie. And this was what Robbie told his mother that evening: "The Emperor Nero was playing a fiddle, so they burned Rome."  
Mrs. Hoon (indignantly): "I wonder why Mrs. Gabbleton doesn't mind her own business?"  
Mr. Hoon: "One reason is that she has no mind, and another is that she has no business. She has no business to mind if she had any mind to mind it, and no mind to mind her business if she had any business to mind."



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E. K. HINTON, Traffic Manager, S. M. Pass Agt.  
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Asheville, N. C.  
Few regions have been more richly endowed by nature than that famous section of Western North Carolina poetically termed the "Land of the Sky." It has a climate so dry and health-giving that it has become known the world over as a natural sanitarium for the cure of all troubles of a pulmonary or bronchial nature.  
Asheville, the centre of this beautiful mountain-hemmed plateau, is the highest city east of Denver, and is a busy, thriving place of 12,000 inhabitants, with all the modernisms of city life. The city lies just at the point where the beautiful French Broad and Swannanoa rivers join their crystal waters.

Within the city or in its suburbs many people of wealth have built beautiful and expensive homes, the most notable among them being the chateau of Mr. George W. Vanderbilt, which, with its great estate, has cost upwards of four million dollars.  
Asheville is an all-the-year resort, for the great mountains protect it in the winter from the cold winds, and its summer climate is made delightful because of its altitude.  
For descriptive matter of Asheville and vicinity, call on any Southern Railway Agent, or write Mr. C. A. Benscoter, A. G. P. A., Chattanooga, Tenn.

**The Western Railway of Alabama.**  
Read down. IN EFFECT MAY 6, 1900. Read up.

STATIONS.	39	37	35
38	36	34	
33pm	6 20am	LV..... Selma	11 30pm
4 14	7 03	LV..... Benton	10 17
5 35	8 20	AR..... Montgomery	9 00
7 45pm	7 55am	LV..... New Orleans	7 40am
12 20am	12 25	LV..... Mobile	3 15
6 10am	6 00pm	AR..... Montgomery	9 35pm
6 20am	6 30pm	LV..... Montgomery	7 15pm
8 07	8 07	AR..... Opelika	4 50
8 55	1 50	LV..... Opelika	2 45pm
9 55	2 50	AR..... Columbus	1 45
8 10am	8 10pm	LV..... Opelika	4 53pm
8 50	8 50	LV..... West Point	4 07
9 18	9 18	LV..... LaGrange	3 53
10 25	10 18	LV..... Newnan	2 27
11 40	11 30	AR..... Atlanta	1 00
12 00m	11 50pm	LV..... Atlanta	3 55pm
8 22pm	9 25am	AR..... Charlotte	9 35am
11 51	1 10pm	AR..... Danville	5 50
6 00am	6 25pm	AR..... Richmond	11 00pm
7 00am	10 00pm	LV..... Washington	10 45pm
12 43pm	6 23am	AR..... New York	4 30
4 00pm	5 15am	LV..... Atlanta	11 30am
7 45am	7 50am	AR..... Cincinnati	8 00pm
12 05pm	7 50am	LV..... Atlanta	7 25am
2 25	11 25	AR..... Macon	4 25
6 00	6 00	AR..... Savannah	9 00pm
3 10pm	11 35pm	LV..... Atlanta	12 35pm
11 00am	11 00am	AR..... Charleston	5 30pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans, with Superb Dining Car Service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans.

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No. 3*	No. 1*		No. 2*	No. 6*
9 35pm	11 22am	Lv.....	Montgomery	
5 00am	4 15pm	Ar.....	Pensacola	6 10am
3 05	3 12	Ar.....	Mobile	10 00am
7 40	8 30	Ar.....	New Orleans	12 20am
				12 58pm
No. 4*	No. 2*		No. 1*	No. 3*
9 45pm	8 30am	Lv.....	Montgomery	11 12am
12 25am	11 59am	Ar.....	Birmingham	7 25pm
				8 42am
				4 05pm

*At Montgomery, Mobile & Ohio Railroad*

No. 4*		No. 3*
8 30am	Lv.....	Montgomery
1 45	Ar.....	Montgomery
7 32	Ar.....	Cairo
	Ar.....	St. Louis
</		

**Plant System.**  
Florida to Cuba.

Schedule in effect June 17, 1900.

No. 86	No. 78	No. 58	STATIONS.	No. 57	No. 35	No. 85
8 10am	11 25am	7 45pm	LV..... Montgomery	8 10am	9 30pm	8 00pm
11 00	1 13pm	9 23	ar..... Troy	6 25	7 42	5 07
1 05pm	2 40	10 55	ar..... Ozark	5 00	6 20	3 05
2 00	3 10	11 35	ar..... Pinckard	4 30	5 50	2 15
7 22	3 45	12 09	ar..... Dothan	3 53	5 16	1 07
8 05am	3 55	2 67	ar..... Bainbridge	2 07	3 30	10 20am
9 15	6 50	3 15am	ar..... Thomasville	1 00	2 25	8 30
5 45	7 00	3 25	ar..... Thomasville	12 50	2 15	8 00
6 40	7 35	4 07 ar	ar..... Quitman	12 07	1 23	6 40
7 13	8 27	4 32	ar..... Valdosta	11 38	12 30	5 49
8 04	9 17	5 15	ar..... Dupont	10 35	11 59am	4 30pm
9 15	10 30	6 15	ar..... Waycross	10 00pm	11 00am	7 10
32	9 45am	1 10pm	ar..... Jacksonville	7 45	8 00	6 00
	12 02pm	3 00	ar..... Jacksonville	4 40	6 30	5 00
	8 30	4 40	ar..... Palatka	2 40	4 05	4 00
	10 00	10 00	ar..... Sanford	11 45am	12 45am	3 25
	10 30	10 30	ar..... Lakeland	8 40	9 20	
			ar..... Tampa	7 00	7 35pm	
			ar..... Port Tampa	6 25	7 02	
9 50am	10 55pm	7 00am	ar..... Waycross	8 05pm	10 50am	5 45pm
11 50	1 45m	10 15	ar..... Savannah	5 00	8 05	3 25
	6 28	4 19pm	ar..... Charleston		5 50	
	9 50pm	7 15am	ar..... Waycross	8 00pm	9 15am	
	11 30	10 15	ar..... Brunswick	5 00pm	7 15	

Train 62 leaves Montgomery 3 p. m., arrives Lufkin 6 45 p. m.  
Train 61 leaves Lufkin 6 00 a. m., arrives Montgomery 9 30 a. m.

**THREE SHIPS A WEEK TO CUBA.**  
Leaves Port Tampa Monday, Thursday and Saturday, 11 p. m.  
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Note this Schedule In Effect Nov. 26, 1899.

No. 4.

LV. Montgomery	8 33am
AR. Tusculosa	12 12pm
AR. Artesia	3 30pm
AR. Tupelo	6 01pm
AR. Memphis	7 45am
AR. Hot Springs	9 30pm
AR. Jackson Tenn	10 16pm
AR. Humboldt	1 45am
AR. Cairo	1 45am
AR. St. Louis	7 33am
AR. Chicago	4 30pm
AR. Waukesha	8 55pm
AR. Kansas City	6 15pm
AR. Omaha	6 30am
AR. St. Paul	7 45am
AR. Denver	6 20pm

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Samples of mixtures made in imitation of baking powders, but containing alum, are frequently distributed from door to door, or given away in grocery stores. Such mixtures are dangerous to use in food, and in many cities their sale is prohibited by law. Alum is a corrosive poison, and all physicians condemn baking powders containing it.

Just then he discovered two lit- ways begins on the same day of the year.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

## GENERAL NEWS NOTES.

In South Africa the Boers have on one or two recent occasions surprised the British by defeating a part of their forces, and capturing a number of prisoners. They show unexpected strength and vitality.

Nothing new from the Philippines.

The news from China, is of mournful character. It now appears certain that all the foreigners in Peking have been killed. The foreign ministers with their wives if they were present, and their secretaries and assistants in Peking were as follows: United States Minister Conger, wife, two secretaries, two visiting ladies; British minister and six others; German minister and five others; Russian minister and four others; French minister and three others; Japanese minister and one other; Austrian minister and one other; and the Spanish, Italian, Belgian and Portuguese ministers. Each legation had guards and servants in addition to secretaries and official attaches, so that it is supposed there were at least 200 foreigners with official connection. There were also six women missionaries from the Northern states and some children. They had collected in the home of the British legation, the house being a strong one. The Chinese under Prince Tuan attacked them at six o'clock in the evening. Having arms and ammunition, the foreigners defended themselves desperately and killed so many of the Boxers that for a time they appeared demoralized; but the attack was renewed more furiously. Prince Ching and Gen. Waag Wen. Shao came with a force of friendly Chinese to the assistance of the foreigners; but the Prince was seriously wounded and the general killed, and the enemy increased in numbers. Artillery was used to knock down the strong house in which the foreigners were collected, and at 7 in the morning the Boxers rushed in and butchered them. It is said the women were fearfully mistreated before they were killed.

Of course there is both sorrow and indignation among all the nations interested in this terrible butchery. They will speedily increase their military and naval forces in China, and the determination is to punish the Chinese severely.

Another battle has been fought at Tien Tsin. The allies had 7,000 and the Chinese 20,000 men well armed. The allies were defeated with serious loss. The Americans lost a number of men, and Col. Liscum of 9th Infantry, and French of the 25th, with three naval officers, among them Capt. Davis, of the Marine Corps, whose home was in Atlanta. This country has already 10,665 men in China, and will at once send all the men it can spare, 6,000 to 8,000, to that country. It may yet turn out that volunteers will have to be called for, as there is no telling how many men from all the nations will be required to put down the immense number of Chinese.

One of the horrors of the war in China has just come to light. When Admiral Seymour made the attempt by land to reach Peking with a small force of allied troops, he was surrounded by the Boxers and a number of his men were wounded. He could not carry them on the march, and if he did not retreat his whole force would be killed. The Boxers tortured to death every living foreigner who fell into their hands. So it became necessary to make a desperate choice. With tears in his eyes the Admiral laid the choice before the badly wounded: Would you rather be shot by your own friends, or left to fall into the hands of the Boxers? They answered, Shoot us under our own flag. And the wounded who could not march were shot by a select squad while the others fought the Boxers off.

The quicksilver finds in Brewster county, Texas, have already proven the most extensive in the United States.

For the Alabama Baptist.  
From Bro. Barnes.

My absence from the city since July 3d has caused delay of the notice of Sister Bogle's death. She died on July 2d. It was in 1893, during my first pastorate in Selma, that I met her. She had been almost an invalid for about ten years before I met her. Though she was a member of the First church, I felt it a privilege and pleasure to visit her and act as her pastor as best I could. During all my acquaintance with her, I never heard her murmur or complain because of her affliction. It seemed to be her chief delight to speak of the time when, a girl of seventeen, she was converted and joined a Baptist church; and how during the years since she had tried to serve her Master, and how good He had been to her. The last thing she told me was of her faith in Christ, and His presence with her during her last illness. She is gone from us to be with her Savior. She will be missed, not only by her loved ones, but by the many too, to whom she was a friend and helper. Only a few weeks before God called her home she subscribed for the ALABAMA BAPTIST. May the Great Shepherd comfort the loved ones, and one by one lead them unto Himself.

During a stay of about ten days in Newberne, it was my pleasure to preach for Bro. J. I. Kendrick there, while he preached for us at the Second church. My people greatly enjoyed Bro. K's sermons. I am sure it was a great treat for me to have the pleasure of preaching for the saints at Newberne, who for more than three years co-operated so nobly with me in the work there. A crowded house greeted me on Sunday morning. I found that Bro. K. was fast winning the hearts of his members, and they speak very kindly of him and his noble helpmeet.

While they have a neat little church, the noble women, led by their ideal President, Mrs. Bennie T. Pollard, are planning for some helpful changes in the interior of their church. They will succeed, too.

They are looking forward to their series of meetings, in which the pastor expects to be assisted by Bro. J. G. Dickinson, as a time of refreshing from the Lord.

Dr. A. Dickinson is off for his

summer rest, and I am at my post for a few days longer before beginning my rest for the summer.

J. E. BARNES.

In the August number of The Delineator Dr. Murray handles very thoroughly a subject of great interest to mothers. The sudden attacks of croup with their very distressing symptoms, and the alarming dangers of diphtheria are treated with professional thoroughness, but in such a way that unprofessional people can understand and act upon the advice at the outset of an attack. Of similar aid and help to mothers in the same number is Miss Lina Beard's very clever article on Past-times for Convalescent Children. Parents who are thinking seriously at this time of the future of their growing daughters will find in the August number of The Delineator an article of great assistance by Miss Halstead on "Preparatory Schools."

## MARRIED.

At the home of the bride's parents, at Billingsley, on Sunday afternoon, July 15, by Rev. E. F. Baber, Mr. J. M. Vernon and Miss Minnie Hollon.

## OBITUARY.

We, the committee appointed by Elyton Baptist church to draft resolutions on the death of our pastor, Rev. Geo. T. Lee, submit the following: Whereas, Our Brother Geo. T. Lee was removed from us by death on June 14th, who was co-laborers with him in the Master's service, desire to give expression to our appreciation of his faithfulness and loyalty, and ask to place on record the following resolutions: 1st. That we recognize our brother's consecration, his devotion to this church, and his zeal in every good word and work. 2d. That we bow in submission to Him who doeth all things well. 3d. That we extend our tenderest sympathy to the bereaved family, and point them to Him who will be their comforter. 4th. That a copy of these resolutions be sent to the family, one to the ALABAMA BAPTIST, and one be spread upon the minutes of our church.

M. P. LEWIS,  
D. R. WEAVER,  
Committee.

William J. Melton was born near Pine

Apple, Ala., September 29th, 1846; married to Miss Clara Seale, April 4, 1866; united with Friendship church in 1869, and died in Montgomery July 4, 1900. For several years his health has been failing; at times he suffered severely with heart trouble and other complications. About ten days before his death a blood clot formed in the large artery of the left leg, causing death of the lower limb. He had skillful and attentive physicians, all of whom agreed that it would be best to remove him to Hill's Infirmary in Montgomery. This was done, and on the third of July the limb was amputated. He survived the operation only fifteen hours. Bro. Melton was prominent and successful in business matters; he was public-spirited, taking an active and leading part in all enterprises for the up-building of the community. He was a kind and indulgent father, always anxious and zealous for the good of his children. He had a most faithful helper in the bereaved companion who survives him. To her he was the devoted and loving husband. To his friends he was firm and constant. He was devoted to his church. He always took a leading and active part in all the financial work of the church, and was always ready to respond to any appeal for the advancement of the cause of the Master. He realized for a long time that the end was approaching, and placed his trust in the blessed Savior. He talked most freely and happily to his pastor and other friends concerning his spiritual condition and hope. His funeral was largely attended. His numerous family, beloved wife, children, grand children, brothers, sisters, other relatives, friends and neighbors, all joined in paying the last tribute to his memory and worth. Truly, he will be missed more than any other man in this community.

D. W. RAMSEY.

Frederick Leman Holladay, the subject of this sketch, was born on the 23d of January, 1877. He was the first born of J. Hixon Holladay and Elizabeth Holladay. At the time of his death Freddie was five years, three months and twenty-seven days old. He was an unusually bright and wise child of his years. Many complex questions would be proposed to us which we were unable to answer. According to the diagnosis of the attending physician his last illness was congestion; his sufferings were hard to endure, but happily for the child they were of short duration. Our darling is gone, but we know he is waiting by the river which flows by the throne of God, and we hope to meet him by and bye.

Thus has passed away our Freddie:  
Body lies beneath the sod,  
He was pure, and good, and steady,  
But his soul is with his God.  
Was too young to know of sinning,  
In his soul there was no guile;  
He was wise from the beginning,  
Was not rude, nor was he vile.

It is sad, and so distressing  
Here to stay without our Fred;  
But he's happy—what a blessing!  
No more pain now, since he's dead.  
Dearest blessing God has given  
Darling Fred, our sweet first-born,  
But we'll meet him up in heaven  
On the resurrection morn

While we're waiting, trusting Jesus,  
He will care for our dear boy;  
From the heav'nly land he sees us  
Full of happiness and joy.  
Farewell, Freddie; you can never  
Come back down on earth to live,  
But you'll rest with Christ forever—  
No such rest can this world give.

FATHER AND MOTHER.

D. T. Overby began his earthly career in Halifax county, Virginia, December 30, 1865. At the age of 21 years he was baptized into the fellowship of a Baptist church. He married Miss Ada A. Terrell, and they lived happily together until his death, which occurred very sud-

## LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists. 50c and \$1 bottles.

## Rev. John B. Sanders Writes:

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

## Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles. J. C. STANLEY, Engineer E. T. Va. & Ga. R. R.

## Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir did me any good. TULES DIELT, Cor. Habersham and St. Thomas, Sts., Savannah, Ga.

## Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO, West End, Atlanta, Ga.

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On the 27th of February 1st Mrs. Bessie Maxwell, nee Grimes, laid aside the burdens of life and passed into the spirit land. She left an infant of a few hours' existence. Her parents, Bro. and Sister Grimes, took the child to raise. On last Saturday morning the angel of death came and robbed this of this sweet, bright light. Little Bessie Viola Maxwell did not live long enough to be tainted with the evils of this sinful world. As she lay in her little coffin we thought, How peaceful it is to sleep in the arms of a blessed Savior! How sweet must be death to those who never knew sin! Thanks be to God who giveth us the victory through our Lord Jesus Christ. We laid her to rest by the side of the newly made grave of her mother, thinking that happy are the dead that die in the Lord.

W. N. HUCKABEE.

## Mortgage Sale of Real Estate.

Under and by virtue of a power of sale contained in a certain mortgage executed on the 10th day of June, 1890, by Jennie Casby, Caroline Casby and Flora Casby to Mrs. Emma L. Weil, and by said Mrs. Emma L. Weil duly assigned and transferred to me, I, Geo. D. Noble, the undersigned, will, as such assignee, sell for cash at public auction, at the Court Square Fountain, in the city of Montgomery, Alabama, on the 26th day of July, 1900, during the legal hours of sale, the following described real estate, situated in the said county of Montgomery, State of Alabama, to wit: The south half of Lot eighteen (18) in the plat known as Wattsville, lying near the city of Montgomery, being a part of the north half of the east half of the northeast quarter of the northeast quarter of section eighteen (18), township sixteen (16), range eighteen (18); fronting fifty (50) feet on the west side of Bolling or Hall street, and running back one hundred and fifty (150) feet, said property beginning on a point on the west side of Bolling or Hall street, two hundred and fifty (250) feet south of the intersection of Youngs street and Bolling or Hall street, running thence south on Bolling or Hall street fifty (50) feet, and extending back, equal width of fifty (50) feet, one hundred and fifty (150) feet. Being the same property conveyed by said mortgage.

This the 21st day of June, 1900.  
GEO. D. NOBLE, Transferee.  
GORDON MACDONALD, Attorney.  
JUN 21-4-W.

## Notice to Non-Resident.

S. J. Naftel, Plaintiff, In the City Court of Montgomery

vs.  
Fannie Davis, Defendant.

Whereas, on the 3d day of May, 1900, a writ of attachment at the suit of S. J. Naftel, plaintiff, against the estate of Fannie Davis, defendant, was sued out in said Court and on the same day was executed by the Sheriff of Montgomery county, Alabama, by levying on the following described real estate as the property of the defendant, to wit: West half of northeast quarter, section 27, township 12, range 18, 1q Montgomery County, Alabama; and whereas, it appears that the said defendant, Fannie Davis, is a non-resident of the State of Alabama and resides at Craig's Mills, Arkansas. Now, therefore, the said Fannie Davis is hereby notified of the issuance of said attachment, and the levy aforesaid, and to appear at the next term of the Court, if she thinks proper, to defend said suit. Witness my hand this 30th day of June, 1900.  
H. H. MATTHEWS,  
Clerk City Court of Montgomery.  
JUN 30-3W

## MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by E. J. Cranton and Abbie R. Cranton, his wife, to Ellen D. Simpson, on the 23d day of March, 1898, (duly transferred to the undersigned), and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 153, at page 253, one of the conditions of which has been broken, the undersigned, Thomas Massie, as transferee of said mortgage, will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Ala., within the legal hours of sale, on Friday, the 3d day of August, 1900, the following described property contained in and conveyed by said mortgage, situated in the County of Montgomery, and State of Alabama, to-wit: Lot numbered nine (9) in Block K, in the town of Vesuvius, according to the plat of the same as recorded in the office of the Judge of Probate of said county in Book 20 of Deeds, at page 640.

THOMAS MASSIE, Transferee.  
JULY 5-4W

## ONE HUNDRED

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