

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

VOL. 27.

"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALA., JULY 26, 1900.

Library S. W. T. Sem'y
500 West Broadway

TERMS CASH: \$1.50 A YEAR.

NUMBER 30

ALABAMA BAPTIST.

Published Every Thursday.

OFFICE.—204 Dexter Avenue, up-stairs.
TERMS.—\$1.50 per Annum, in advance.
1.00 to Ministers in regular work.

Dr. Stakely's Acceptance.

Rev. Dr. Charles A. Stakely of Washington has accepted the call to the pastorate of the First Baptist Church of this city. The committee on correspondence has received a letter to that effect and it was read by Dr. George B. Eager, the present pastor, just before the sermon Sunday morning.

Dr. Eager will leave for Louisville about the first week in August to accept the chair of Professor of Biblical Instruction and Associate Professor of Practical Theology in the Southern Baptist Theological Seminary. He will preach his farewell sermon next Sunday morning.

The following is a copy of the letter received from Dr. Stakely:

"Washington, D. C., July 20, 1900.
Messrs. Michael Cody, Jr., T. L. Jones and J. M. Falkner, Committee, Montgomery, Ala.:

"My Dear Brethren—The long delay in my final reply to your communication of July 2nd, is due to the action of our church here in not accepting my resignation at the time it was offered. In response to a committee appointed by the church to secure a reconsideration on my part, I have insisted on an acceptance of the resignation, so I now feel at liberty to accept the call extended to me by the First Baptist Church of Montgomery. Please say to the brethren that I appreciate profoundly the confidence and esteem implied in this call and that in the new pastorate I shall do my best to prove worthy of both.

"Believing that God himself is leading in this new relation and that He intends to bless us in it, I hereby accept the call of the church with the expectation of beginning work at such time in the month of October as may be mutually agreeable.

"Very truly and fraternally,
Charles A. Stakely."

His Work in Washington.
After reading the letter Dr. Eager read a communication written by Dr. Hilton Jackson, a member of Dr. Stakely's church, which had been printed in the Religious Herald. It tells of the work accomplished by Dr.

He was the author of the joint conference between the white and colored ministers of the District. Today thousands of our colored Baptists hold him in grateful remembrance because of his indefatigable labors on their behalf. So thoroughly is he identified with the Baptist cause that he has been but recently appointed by the Baptist Ministers' Conference to write the history of the Baptists of the District of Columbia.

"As a trustee of Columbian University, he has performed notable service. He has persistently advocated, in season and out of season, the retention of this institution under Baptist control, and when the full history of that institution is written, it will be found that it has never had a more loyal or steadfast friend.

"In the various fields of his activity he has always been a Baptist. The legitimate promotion of Baptist principles next to the general advancement of Christian work has been the object of his faithful and untiring labors. The magnitude of the work which confronted him when he entered upon the pastorate of the First church would have been sufficient to have discouraged a less dauntless spirit. His, however, has been a life that has not been easily discouraged, either by the character of a great undertaking or by the timidity of those associated with him. The work that he has accomplished here speaks in no uncertain terms of the character of the man. It will endure long after he has passed hence.

"Should he accept the call that has come from Montgomery, Ala., the Baptist of this District would feel bound to congratulate the membership of that church upon having procured the services of such an experienced, efficient, and indomitable worker. Wherever he goes, he and the faithful woman who has so long and justly shared his struggles and his triumphs will carry with them the grateful affection and ardent well wishes of as many loving and loyal friends as have ever rallied to the support of any minister.

"E. Hilton Jackson.
Washington, D. C., July 9th, 1900."

Our brother of the Baptist Chronicle, of Louisiana, sometimes picks up the wrong glasses when he starts to write, but he did not make that mistake when he prepared to write this paragraph:

"We may appoint a hundred committees on co-operation, but will never reach those 10,000 churches that contribute nothing

of music, and has had some of the best of our best pastors, i. e., pastors who are missionaries indeed. We can never do anything with a church over the head of a pastor who is dead to the spirit of missions. Get the preachers to co-operate, and then we will have no trouble with the churches."

Some Observations.

We find below some observations from a subscriber in North Alabama who has not been very long a reader of this paper. He evidently handles the plow oftener than the pen, but he reads the Bible, and also sees some things and thinks about them. He says:

"I wrote you sometime ago to stop my paper, but you kept sending it. I thought it was too costly, but the more I read it the cheaper it gets. I paid fifty cents, and I will keep it paid for till I write you to stop it.

"It is a consolation to me to read of the mission work going on in the world, while our churches are so much mixed with different denominations—Hardshells and Methodists all in a Missionary Baptist church. So many Hardshells in so-called Missionary churches is the reason that so many churches send letters to the association blank as to a missionary dollar.

"Brethren, I want to see the time when our associations will not accept or keep a so-called Missionary church in their membership that does not prove its faith by its works. We are so badly mixed in our churches that when you meet a brother or sister you don't know what faith he or she is of. There are so many of our ministers who are so-called pastors of missionary churches who do not preach the missionary faith, and fight Sabbath schools, until our people don't know what they are.

"Brethren, give us learned ministers who, when they preach, know what they are talking about, and whom a little Sabbath school girl can't catch in a mistake.

E. M. C."

For the Alabama Baptist.
From Dothan.

I have been so "cumbered with much serving" that I have scarcely had time to report concerning our series of meetings.

Bro. A. J. Dickinson, of Selma, came, he saw, he conquered; i. e., he captured our people by his genial, magnetic presence, and charmed and cheered their ears and hearts by the manner and matter of his teachings. In expository preaching Bro. Dickinson surpasses any one within range of my personal knowledge. He is not a "revivalist," according to the popular use of the word, as many of the brethren are aware. But, Brother Pastor, if you desire a revival that attends sound, "spiritual instruction, and from a man who loves God and his word and his fellow-man, and who is moreover loyal to Baptist principles, get Bro. Dickinson.

The immediate results of our six days meeting were six additions to our membership, five by letters and one through baptism, together with a hallowed influence, a gracious uplift, and sweet memories that abide as benedictions while the days are going by."

My noble people here have released me for a month to canvass for the Judson. This fall we will attempt the full payment of our church debt, and also the building of a Pastors' Home, and—mark it—we will succeed.

J. A. WHITE.

For the Alabama Baptist.
Religious Specialties.

It seems that this is distinctly an age of specialties. It suits medicine and law and other callings well enough; but the gospel is injured in its influence for good by the many indulgences of our fanatical brethren. This is a growing

evil, and has had some of the best of our best pastors, i. e., pastors who are missionaries indeed. We can never do anything with a church over the head of a pastor who is dead to the spirit of missions. Get the preachers to co-operate, and then we will have no trouble with the churches."

The teachings do abound, and you cannot say, "Where they abound, grace does much more abound." The brother was right who said, "Some mistake crankiness for religion." These errors are due to mental weakness or spiritual darkness, and what such adherents need is light. "Ignorance is the mother of superstition." Many of earth's creatures are thus afflicted, and those who have flighty imaginations, combined with an opinion of self more exalted than God's word warrant, are constantly springing new theories of religious sentiment and urging their acceptance and adoption. I shall not specify, but speak in general terms.

The doctrine of some is not only heretical but pernicious, deeply injurious to Christian welfare. (Because not in harmony with Scripture.)

The conspicuous desire of leaders in miniature reforms (?) like these is to gain such prominence that with Luther their names might be enrolled.

There are two kinds of buggies, narrow and standard gauge. You can find but one thing in favor of the narrow, and that is its independence. It cuts its own way. But it is too narrow. It is right to have the courage of your convictions, but strive for a clear insight into the truth that makes you free. Think for yourself and act for God.

The Good Book says: "Be ye not as the horse, or as the mule, which have no understanding." Your humble servant would add, "Be not like the little buggy." If a Christian, come up to the standard.

H. T. CRUMPTON.

The point of absolute zero, or the point of no heat, is fixed at 461 degrees below zero.

For the Alabama Baptist.
Letters from a Traveler—No. 2.

At Sea, 354 Miles from New York, On Board Steamer Nebraska, July 10, 1900.

I wrote you last from New York. My steamer left promptly on time, June 30th. We have a slow vessel, else we would have been in Glasgow, Scotland, on July 8th.

A last glimpse of home as the vessel rounded Sandy Hook was an experience to me that only those who try it will ever know. How those brave Pilgrim Fathers ever summoned the courage to leave forever their homes, and sail an unknown sea and to land on savage-habited shore, can only be explained by a trust and faith in the Lord that is hard to match at this day. Although I have lived in Chilton county, Ala., but twelve years, and Dallas county is native to me, yet when I had to say goodbye to friends in and around my present home, Maplesville, my heart almost failed me, for I loved some of them more than I was aware, and I left only at the last moment because I said I would.

For the first three and a half days out we had truly glory weather. While we had to keep our overcoats buttoned up, it was pleasant on deck in the sun. July 4th was celebrated by singing and patriotic speeches. This is an English ship, but they put up our flag at the mainmast and fired 13 guns. Quite nice in them.

July 5th to 9th the weather was simply awful. The glory weather of the first few days had blistered my nose, and this was freezing my toes. A strange climate indeed that does those two things at the same time. I could not see for my life how the thermometer could go so low as 40 degrees until I looked up the ship's purser and found that we were off Greenland only about 800 miles. Navigators contend it

is somewhat nearer to go up above Newfoundland and then tack east for Glasgow, instead of going diagonally across the "hill" from New York. Look at the map, and you will see that straight across from New York would put you in sunny Spain, about old Madrid.

Since the 5th we eat out of a trough; that is, they put up side planks to the table to keep the dishes on. Every now and then an orange or an apple, or a napkin ring, runs all around the table. And every now and then, also, a young lady rises from her seat, and without saying goodbye to anyone, runs on-deck and seems interested in the welfare of the fish. But old men and young men and old ladies do the same thing, so it is not considered impolite in the young lady. I ate my last meal, breakfast, July 7th, at the regular table until this morning, July 10th, I went to breakfast and ate some bacon and eggs. Although I did not feed the fishes a single time, I escaped it only by being "out of rations." I am all "o. k." now. A glass of beer and some soda crackers was the first good thing I had to eat.

Let me tell you, friends, don't you ever leave America to cross the ocean without plenty of clothing for the Klondyke, and take a berth just as far as you can get it from the kitchen, and be sure it is forward, not aft, from the kitchen. Never mind the roll of the vessel, or the swell of the sea, but, friend, lookout for the smell of the kitchen.

We have on board 213 passengers and 66 crew, in all 279 souls. Quite a mixed crowd. People from 23 states. Massachusetts has 38, Texas 37, and my state, Alabama, has myself (and by some error I am printed in the cabin list as "Rev.") and Rev. W. T. Coleman, colored Baptist preacher of Selma. A good many jokes at my expense are furnished thereby. Northerners and Southerners, all attack me.

GOOD YANKIES.

By the way, did you know that as a rule the Yankee does a good deal less swearing, and does not say nearly so many smutty things on

the average as the Southern man? Anyway, that is my observation to date. And there are quite a number of Yankee Baptists on board, and we have had preaching, prayer meeting, lectures, etc., as well as singing and dancing by the others, and Dr. Van Allen, a Baptist physician, of Springfield, Mass., tells me that the laymen and the ladies all speak in their prayer meetings and at every meeting.

My good mother-in-law would be pleased on this ship. There is sugar in every thing, even to the cheese, and not one-half enough in the pie, pudding and cake; while no salt is in anything.

I keep up with my wife at home in this way: It is 1:30 p. m., ship time, but I have kept my watch with the same time it had in Alabama, and I see it is 8:30. I have just had my dinner (which they call lunch here), and she has just about eaten her breakfast, and is looking, I know, this very moment, for anything that looks like dirt or untidiness in the dining room. She would be pleased here, as there is no sand or dust, though the smell might be objectionable to her.

A BUSINESS GIRL.

I have just had a long talk with a business girl from Kansas. It is really refreshing to talk to a woman who knows all about debits and credits, discounts and exchanges, quotations made on base, shaving notes, time checks and mortgages; who made her own money, and is spending it on this trip; and who does not dress for dinner, but dines in her breakfast outfit.

CHICKEN KILLED YESTERDAY.
I have heard of people who would not eat chicken, etc., unless it was killed the day before. I wish that fellow was here now. I think all these were killed yesterday, but perhaps the "yesterday" was in May, or April, or March.

with an iron (?) meat on board ship. Friend, do not eat it; stick to bread and bacon.

We are told to have all letters ready by to-morrow (Wednesday, the 11th), and I will close; not that I have "run out," but for the editor's sake.

We are in a nice company, all cultivated and genteel; no drinking and scarcely any swearing.

Please pardon handwriting, as I am writing on a valise on my knee, which is the best place I can get, and the ship is rolling from side to side.

T. U. CRUMPTON.

Judge Jennings, whom the Democrats of Florida have nominated for Governor, is a cousin of Hon. Wm. Jennings Bryan, and went to Florida from Illinois ten or twelve years ago. Rev. C. D. Geiger, his pastor for the past six years, says of him what can be said of few public men, as follows: "Judge Jennings is one of the ablest and purest men in the state. He has none of the small vices that most men, especially politicians, have. He never touches liquor, nor does he smoke, chew, or play cards, even for amusement. He is an active and honored deacon of the Baptist church of Brooksville, and is deeply interested in Christian work, being a member of the Baptist State Board of Missions and Vice-President of the Florida Baptist Convention."

An epidemic of typhoid fever has recently been traced to the use of celery grown on some sewage fertilized ground. As it occurred in an institution it was very easy to trace the cause. Owing to the peculiar nature of the stems it is very easy for them to become saturated with fertilizing material.

Immediately after the outbreak of the war in South Africa, 221 French officers resigned their commissions and enlisted with the Boers.

It has been discovered that a lot of expensive furniture in the capitol at Washington, supposed to be solid mahogany, is only thinly veneered with that wood.

Trip Notes.

THE MOBILE ASSOCIATION

Met the first week in July. The place was Bayou la Batre, thirty miles from the city on the new Bay Shore railroad. It was a great treat to get out into the boundless pine lands, which will now rapidly fill with settlers, especially that part near the coast. The church at Bayou la Batre is very weak and without a pastor for months. They have a beautiful building in one of the loveliest spots I ever saw. They keep up a good Sunday School. Some noble women are holding on, praying and hoping for prosperity to come their way. Three miles from there, on Little River, in sight of the waters of the bay, is the most restful, comfortable place I have found. To rest and read or write, with good bathing, rowing, fishing, and the best of fare—it is an ideal place at wonderfully low rates. It is not a pleasure resort—there is no frolicking or gambling allowed—only the best of people are entertained. Rooms must be engaged by correspondence with Miss Mollie McLean. They do not need this advertisement, for they are usually full, but I know some poor, tired soul will read this who has been wondering if there is any such place on earth.

At times the mosquitoes are bad, but there were very few when I was there.

This coast looks to me like an ideal place for both summer and winter homes. The people are realizing this, and will come here by the thousand. A man said it was the finest country for a lazy man he had ever seen. The land is thin, but yields abundantly when fertilized. The finest fish are right at the door, and just down there are the oyster beds where you can let down the tongs and in a few minutes have more than you can eat. The cattle are never fed, but roam at will over the boundless woodland. This seems to be the home of the pecan; there are thousands of trees in full bearing. It is a question whether the coming of the railroad will prove a blessing or a curse.

THE ASSOCIATION

Was not numerously attended. If we could have had even one messenger from each church to have heard the discussions, the fire might have been kindled in the churches. The pastors were conspicuous by their absence. Some were kept

away on account of sickness, but that is about the only good excuse a pastor can have for absenting himself from these important meetings. Brethren Cox and Shell, from the city, were on hand and did everything in their power to make the meeting profitable. Brother Hanson, from across the bay, was present but was feeble. Brother Newell, always faithful and always cheerful, was there. Some noble laymen in the association are laboring hard to bring up the body to what it ought to be.

Judge R. L. Maupin was made moderator, and Bro. Gaston Robertson clerk. If you want to hear some of the most thrilling war stories ever narrated, just corner the Judge when he has one of his talking spells, and he'll make your blood stand still.

There are some sad things to be said about the Mobile Association. The churches are not as full of life as they ought to be; but the brethren are getting a new spirit among them; they see the crying need and the great possibilities before them, and I verily believe this meeting at Bayou la Batre marks a new epoch in their history.

I am more interested in this rapidly developing country than I have ever been. Oh, that the Lord will send to them some consecrated Baptists among those thronging that way! And may I hope it, some good, live, consecrated preachers? They want sober, clean, consecrated men to go. They have some of that class now, but their numbers need to be increased. W. B. C.

Since this was written, Bro. Cox writes that he and Bro. Shell remained over a few days and preached, and a great revival was the result. It will begin again in a week or so, when they look for great results.

Letters to the Association from the churches can be had by writing to the office of the State Board of Missions and sending sufficient postage to get them in the mail.

W. B. C.

For the Alabama Baptist Notes and Notions.

To many Alabamians it will not be news that Prof. John E. Wiatt, of the Chatham Academy, near this city, has been elected to the Chair of Modern Languages in the Auburn school. Nor does Prof. Wiatt need any commendation from me, as he taught in Huntsville several years, and is well known in the educational circles of the state. His departure will be a real loss to us, and yet we rejoice in his promotion. A gentleman by birth, a scholar by training, a Christian by grace, he is well qualified to teach, and especially fitted for the work to which he has been called, having spent some time in study abroad, after graduating at Richmond College. Some of us feel, too, that it is a point in his favor that he is a serene and confident Baptist, who will make himself felt in the state, if the brethren will use him.

It is pleasing to note that Giles gets back to the state. He and Dawson will yet make a great school at Tuscaloosa, if they can secure the proper backing. Why not have two Judsons? The Baptists of Alabama will need both in the days just ahead. Now that they have begun to realize their ability to do things, who can tell how great they may become? But let Howard have the 300 students and the \$50,000.

Has the thermometer become altitudinous in Alabama? That's the way of it here—5-5-5 is the way to spell it, and we want to run down to Virginia Beach or Ocean View, and take a plunge into the briny deep. Multitudes adopt that course and feel better for a few moments.

Church affairs in this vicinity are encouraging. Court Street, Portsmouth, and Central Avenue, Norfolk, have decided on new houses of worship. Port Norfolk will lay the corner stone of a new house this week. Park Avenue has made a substantial reduction in its \$10,000 debt. Freeman Street has just paid \$2,000 on a \$5,000 debt contracted four years ago. At the quarterly business meeting last week the treasurer was instructed to reimburse the pastor in the sum of his expenses to the convention at Hot Springs, and the pastor was voted the usual vacation to be taken at pleasure. The Sunday school of this church leads in this part of the state, the roll being now 589. Bro. L. R. Christie recently re-

signed the pastorate of the Spurgeon Memorial church to begin the publication of a weekly Baptist paper in this city. He has had the matter under consideration for some time, and some of us have tried to dissuade him from the enterprise. But he has had some newspaper experience; he will have some money—when he begins; and he feels that among the 125,000 white Baptists of Virginia, the "Virginia Baptist" will find readers, who will be edified by perusing its pages. And many folks will wish him well. The new paper is expected to appear, so he tells me, July 12.

Montgomery knows a good thing. Strikes for tall timber. At this distance it seems to me that Stakely ought to accept. Old home. Great church. Fine people. Historic place. Noble succession. Important work. But every man has to decide such questions alone; and the metaphysics of decision have not yet been made clear. May the Holy Spirit guide him aright.

It gives me great pleasure to hear good things of Cox. I did my best for that noble old church for twelve years, and they bore with me with great patience. I trust that Cox's record will surpass all that went before it. J. J. T.

Norfolk, July 6.

Notes.

Bro. Schramm writes some very pleasant chatty notes, but limited space compels us to condense them.

For the first time in some years he attended Howard commencement, and was delighted with what he saw and heard. The speaking by the juniors was very gratifying, and having taught Elocution at the Howard, and being one of the judges on this occasion, he listened critically and worked closely. Bro. F. H. Watkins was the successful contestant, but all were complimented. The Senior day was also excellent.

It was a great pleasure to see the respect and affection shown to Dr. Dill as he retires from the college.

The banquet was greatly enjoyed. I was glad that Dr. Gray announced that the Trustees would endow the College with \$50,000 this year and work for 200 pupils. I promised one of the committee to pay my entire subscription this year if the \$50,000 were raised.

I also attended the University commencement with my wife and her parents. We were all pleased.

One of the points made by the Senior speaker that I heard was that a college ought to be well equipped, and have a good endowment before it could give diplomas and confer degrees on those who graduate.

The speaker said that the legislature ought not to allow a College to confer degrees unless it has as a minimum an endowment of \$20,000. Then I thought that if the legislature would pass such an act at the next session, and we succeed in getting our fifty thousand endowment, then the Howard will be one that can confer degrees. May God help us to endow this year.

We had a good time at Macedonia church on the fourth at a union Sunday school celebration.

Four Sunday schools were to take part: Macedonia and Mt. Hebron, Baptist; and Havana and Union chapel, Methodist. Bro. McGilversay, Presbyterian preacher, and Bro. Pilley Methodist, and I made talks. After which I suggested that we take a collection for the sufferers of India, and we got \$6.20. Then we had a good dinner.

My work at Moundville is progressing well. So soon as the people lay by their crops they will begin to haul material to build the church. Protracted meetings at my churches will soon begin, and I ask the prayers of your readers.

H. R. S.

B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.



T. W. Ayers, President, Anniston, Ala.; P. F. Dix, 1st Vice-President, Montgomery, Ala.; Brinson McGowan, 2d Vice-President, Woodlawn, Ala.; F. M. Purifoy, 3d Vice-President, Tuscaloosa, Ala.; Gwynn Herbert, Secretary and Treasurer, Birmingham, Ala.

INTERNATIONAL CONVENTION

The tenth International Convention of the B. Y. P. U. of America which was held last week at Cincinnati, O., was in some respects the greatest gathering ever held in the history of the organization. In point of attendance it fell a little short of the expectations of the leaders, but in every other respect it was up to the mark. In enthusiasm, in Christian fellowship, in real missionary spirit, it was an extraordinary meeting. The great Music Hall of Cincinnati, one of the finest of its kind on the continent, was filled to the doors at many of the services, and the interest manifested in the great work of the young people proves that our movement is here now to stay as long as anything human shall last.

The keyword of the convention was "Apostleship," the first address of the convention being made by Dr. Geo. B. Eager of our own state, on "The Permanent Apostleship." The whole thought of the convention seemed to be evangelistic, and the missionary work was put in the very forefront. It shows that our motto, "Culture for Service," is being realized to some extent, and the years the young people have been putting in culture are beginning to bear fruit. There were many missionaries from the field present, who made talks to the young people. They came from China, India, Burma, Africa and other places. They brought to the convention messages of fellowship full of missionary zeal from the countries from which they came.

From a financial point of view the International Organization is in better shape than it has ever been before, although the heavy debt still hangs over the head of the devoted workers. A great many of our people seem to think that the work of such an organization, with its many branches of work, including the great educational feature of our union, can be carried on without any expense. As a matter of fact the organiza-

tion began its work with this heavy debt hanging over it, and the progress that has been made under such disadvantages is simply wonderful. Our General Secretary, Dr. Chivers, made the statement at the convention, that if the young people would rise up and shake off this debt, and raise the subscription list of the Baptist Union 5,000, the paper could then pay all the expenses of the organization, and a great deal more of beneficial work could be done. This would place the organization on a perfectly independent basis. The movement is being put on foot to accomplish this end, and all our young people are expected to lend a hand. It is expected that at the convention next year the Board of Managers will be able to report the debt paid, and the work going gloriously on. Alabama should do her share of this great work. Let the matter be taken up by every local union, and let every one of them contribute something to our national organization. Also let an effort be made in every local Union to increase the circulation of the splendid paper that has done so much for the work, and which really bears the rapping expenses of the organization. Remember the club offer that has been made, putting the price of the ALABAMA BAPTIST and the Baptist Union together at \$2 per year. If you are not a subscriber to both, become one at once; if you are, try and get some one else to send in his subscription. You can't afford not to keep up with our work.

For the first time, Alabama has had a flag to be carried in the great fellowship meeting at the convention. Heretofore our delegation has had to substitute the United States flag, or go without, but for this convention the delegation provided a beautiful Alabama State Flag, in the form of a banner, with a streamer, with "Alabama" painted on it. Mr. Rabb, of Evergreen, responded to the call for our state, and his daughter, Miss Daisy Rabb, carried our banner. Our state is gradually taking her place in this movement, and we hope that she will soon be in the front rank in this great work.

One of the most interesting things of the convention was the address of Dr. Wm. Ashmore, on "China." Dr. Ashmore is still a member of the Ninth Street Baptist Church, Cincinnati, but has lived in China as a missionary for

about fifty years. His long residence in that country, and his perfect familiarity with the country, the people and their customs, entitle him to the highest respect as an authority on any question pertaining to China or her people. His address naturally dealt almost entirely with the present conditions in China, and he said some things in regard to the matter in very plain English.

Taken altogether we had a great convention, and all the young people who were present, and who were represented should be blessed thereby.

[The articles on the B. Y. P. U. by our State Secretary will be continued next week.]

For the Alabama Baptist.

Rock Mills Missionary Class.

Bro. Stevens, our Sunday school superintendent at Rock Mills, wrote not long since about his missionary class. After teaching them, he started one from each Sunday school class on a mission for the Orphan's Home. They came in at last service with the nice little sum of twelve dollars and a few cents, which they had gathered up. I was present when they made their report, and the least one was a happy missionary. This tells how to keep the little orphans at least well supplied. Let all the other Sunday schools imitate the example of the little missionaries of Rock Mills, and Bro. Stewart will have a heap of nickels and dimes going to him, pouring in to him.

I join Bro. Preston heartily in his idea of a Sunday school missionary for the state, and if the state board will stand behind him, I will furnish a man that will push it successfully.

W. R. WHATLEY.
Alexander City.

A Bible agent in Brazil reports that the priests destroy every Bible they can get hold of, and do all in their power to prevent the people from buying, telling them that the Protestant Bible is false and full of lies, and a very dangerous book, and that the written Word was never intended of God for the people to read.—Gospel in All Lands.

We are able to meet the conditions of to-morrow by being faithful to-day, and depending on the help of God for what may come.

POSITIONS GUARANTEED under reasonable conditions; car fare paid; board, \$10-\$11; catalog free; no vacation. **DRAGON'S PRACTICAL BUS.** St. Louis; Nashville, Tenn.; Savannah, Ga.; Montgomery, Ala.; Galveston, Tex.; Fort Worth, Tex.; Little Rock, Ark.; Shreveport, La. Indorsed by merchants and bankers. Best patronized in South. Bookkeeping, shorthand, etc., taught by month. Begin anytime. Address (at either place) Dragon's College.

RICHMOND COLLEGE, RICHMOND, VA.

Strongly endowed. Buildings cost \$200,000. \$50,000 spent for new buildings and scientific equipment last year. Degrees of B. A., B. S., M. A., and Bachelor of Law. Total expenses of session, \$200 to \$250. Opens September 20. For illustrated booklet and catalogue, address F. W. BOATWRIGHT, President.

BRENAU COLLEGE-CONSERVATORY, GAINESVILLE, GA.

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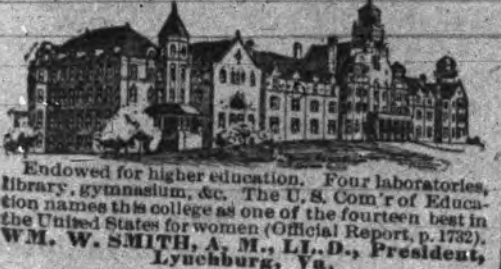
NEXT SESSION BEGINS SEPT. 25, 1900.

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Paris and the Exposition.

NUMBER 7.

(Concluded from last week.)

PARIS, May 8, 1900.

More about the pictures in the great Art gallery. Maxfield Parish has given us the "Sandman." Positively one has to laugh at the recalling of the childhood myth. When did we last think of the Sandman? But here he is, his bag on his back, starting out under a great rising moon. I think the sky is green and a big tree blue. At any rate it is weird enough to persuade any child to be good and go to sleep right away. Mothers might do well to invest in a copy.

An old friend from the Atlanta Exposition hangs next the "Sandman." It is Abbey's "Hamlet." Many of you remember it. It is the play scene where Hamlet is invited to sit by his mother, but answers, "Here's metal more attractive," and reclines at Ophelia's side. The colors are rich purples, golds and reds. Abbey is gaining an enviable reputation among artists, which we were quick to recognize when decorators were needed for the congressional library in Washington. There and in Boston his work has been much admired.

There is one other picture that is the centre of some interest. It is "Daniel in the Lion's Den," by Tanner, the Philadelphia negro. That he is the first negro ever ranked among artists gives him a prominence above that accorded other men of equal strength. But he does possess merit, as both this canvas and another in the Luxembourg gallery bear testimony. Both these subjects are biblical and in their style are similar. Tanner affects dark shadows, dusky interiors with figures but dimly outlined. This is suited to the two subjects I have seen "Daniel" and the "Raising of Lazarus." The "Daniel in the Lion's Den" I like best. It is not a case of "Daniel may be distinguished from the lions by the green cotton umbrella under his arm." Although dimly outlined, the figures are well planned and the light that falls from the opening above is admirably handled.

But while the American art proves attractive, like Hamlet, there is metal more so, when Sousa strikes up outside. Then "from east and from west, from north and from south" everybody hurries to hear some good old American music. It does most excellently to have Wagner, Bach and Beethoven served up as regular diet; but as a relish, "A hot time in the old town to-night" is also palatable.

Some days the concert is given directly in front of the Beaux Arts, on others, before the United States building, or in the esplanade of the Hotel des Invalides. Chairs are to be had for two cents, and for once everybody is satisfied with what he gets for his money. A look of broad satisfaction settles over the face of the crowd. Even the workmen stop for half an hour or so, the guards congregate, and Sousa is given a warm reception. If you wish to know the number of Americans in Paris listen for the yell that arises when the band strikes up "Dixie." Hats and handkerchiefs wave so far as the eye can see. The crowd rises en masse and gives such a cheer for home that even the French have to join in, and "Vive America" swells the shout. The friendly spirit is noticeable through all classes. The workmen beam satisfaction, the French ladies smile approvingly at the enthusiastic American girls who are carried away by "King Cotton," the "Washington Post," or "Manhattan Beach."

Once the band ventured on "Home, Sweet Home," but the effect was quieting beyond repetition. It is told that one evening on Lake Geneva a girl began singing, "My Old Kentucky Home," and that sixteen Americans in one hotel that night packed their trunks for the states. What was the actual exodus as the result "Home, Sweet Home" cannot be said. But if a goodly number did not wish to start for home their looks belied them.

It is amusing, sometimes, to watch the changes of expression that chase each other over the face of the crowd. The Tannhauser overture will hold the attention rapt; but the moment the last crashing chord is given off dashes "The Nigger in de Woodpile." The airs are unfamiliar to the French, but they catch the spirit wonderfully quick. With good grace they take the tumble from the sublime to the ridiculous, and join in the applause as roundly as the rest.

Sousa seems determined to keep before the mind of the people that he is here by the grace, and to the glory, of America. Every day he serves up the national airs, and as a grand climax proclaims "The stars and stripes forever." Then as the closing strains come from the musicians, two men detach the flags from the pavilion sides, and "Old Glory" waves in triumph. Off come the hats, each man, woman and child rises to his feet and cheers the most glorious of pennons, "the stars and stripes forever."

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Very truly yours, REBEKAH C. HAMILTON.

For the Alabama Baptist. Sequel.

I intimated sometime since the desirableness of wider views of the way of salvation—efforts to exhibit "the whole counsel"—from the pulpit; that the hearers might "grow in grace, and in a knowledge of the truth;" might know more of the Saviour when they came out than when they went into the sanctuary. But there is a still more vital view of the subject. Saving truth can only be presented in its proper form and purpose as a matter of personal experience of the truth. Experience is the best commentary upon the word. He who has experience of faith and repentance, of prayer, of holy aspiration, can express the ideas as others cannot; and we are happy when we hear a man whose broader experience leads us on into unexplored regions.

of pious emotion as well as understanding. I have sometimes had men of prayer turn into my study, and I have closed the doors that we might kneel together, and I might be "enlarged" in that direction. I have heard a few men frequently who always put me into new standpoints to contemplate the old, old story; whose words caused my heart to burn within me as they opened the Scriptures, and gave utterance to emotions I had before, if at all, but imperfectly felt.

We need, brethren, to know more of "him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable to his death," that we may communicate more of this knowledge to others; be a suitable conduit of the water of life; lest we be betrayed in our eagerness to teach, into desires to be "teachers of the law, knowing neither what we say nor whereof we affirm." The great doctrines of grace from our lips may fall upon the hearer like snows upon the Alps, inducing a Siberian atmosphere, instead of the Italian sunshine reflected from hearts aglow with divine love, an "unction from the Holy One," spiritual things spiritually discerned. Illumined by the Holy Spirit, men "ignorant and unlearned," in other respects, have become great theologians, while many with lips wet with Castilian dews have preached powerfully to the intellect, but not so much to the heart.

Surely, I mean not to disparage sanctified learning. No preachers, since the Apostles, have so largely impressed themselves upon their times as the class to which belong Luther and Wesley and Edwards. To several scholarly men, elaborately educated, have I been most indebted for the dissipation of Egyptian darkness threatening to engulf me in despair; but they had the Spirit too. E. B. T.

When men do anything for God, the very least thing, they never know when it will end, nor what amount of work it will do for him. Love's secret, therefore, is to be always doing things for God, and not to mind because they are very little ones.—F. W. Faber.

Meeting Montgomery Association, to be held at Prattville, Wednesday, Thursday and Friday, August 22-24.

WEDNESDAY.

MORNING SESSION.

10. Devotional exercises; V. H. Bell.
10:30. Appointment of Committees.
11. Introductory sermon; T. J. Porter.

AFTERNOON SESSION.

2:30. Devotional exercises; J. F. Gable.
3:00. Report of Committee on Credentials; election of officers; receive correspondents, visitors; receive petitions from churches desiring membership.
4:00. Report on New and Weak Churches; A. H. Eabank, A. J. Brooks.
4:20. Report on Indigent Ministers; Geo. W. Ellis, W. B. Davidson.
4:40. Report on Institute Board; W. J. Elliott, G. S. Anderson.
EVENING SESSION.
7:30. Devotional exercises; R. H. Hudson.
8. Report on Sunday Schools; A. J. Preston, M. Cody, jr.

THURSDAY.

MORNING SESSION.

9. Devotional exercises; J. I. Lamar.
9:15. Report on State Missions; T. J. Porter, W. B. Crumpton.
Report on Home Missions; Cabot Lull, J. M. Falkner.
Report on Foreign Missions; Wm. D. Gay, H. W. Provence.
11:30. Missionary sermon; W. J. Elliott.

AFTERNOON SESSION.

2:30. Devotional exercises; Golsen Yates.
2:45. Report on Denominational Education; J. G. Harris, John Bass Shelton.
3:30. Report on Ministerial Education; B. A. Jackson, J. F. Gable.
4. Report on Woman's Work; A. F. Dix, G. W. Townsend.
4:30. Report on Temperance; C. A. Gunn, A. C. Swindall.

EVENING SESSION.

7:30. Devotional exercises; Frank Allen.
8. Report on Orphan's Home; V. H. Bell, E. F. Baber.
8:30. Report on B. Y. P. U. Work; H. W. Provence, Paul Dix.

FRIDAY.

MORNING SESSION.

9. Devotional exercises; R. M. Anderson.
9:15. The Centennial Movement: What is it? G. G. Miles.
9:30. Denominational Growth During the Century; A. F. Dix.
10. Progress of Our Denominational Missions During the Last Century; A. J. Dickinson.
10:45. Our Present Improved Equipment for Missionary Work; W. B. Crumpton, J. F. Gable.
11:30. Miscellaneous business.

AFTERNOON SESSION.

2:30. Devotional exercises; D. C. Bachelor.
3. What Should be the Special Aims of the Denomination for the Century to Come? J. G. Harris and others.
3:45. The Leadership and Responsibility of Pastors in This Work; J. F. Purser.
Miscellaneous business; adjourn.
Geo. W. Ellis, Chm'n, J. B. Collier, R. H. Hudson, W. B. Davidson, Cabot Lull, G. G. Miles, A. H. Eubank, J. C. Pope, Executive Committee.

For India Sufferers.

A brother sending a contribution for this purpose says: "I do not understand why the Baptists of Alabama have not made some arrangement or special effort to raise money for India."

I now announce the arrangement made. Send money for that purpose to me, if you choose, and I will send on Tuesday of each week to Secretary Mabie in Boston, and he will send to the Baptist missionaries on the ground, who will disperse our gifts in the most effectual way to the starving.

I cannot undertake to send out information about the needs; you can get that from almost any paper. The people are starving and dying from disease by the thousands, and need relief. That is enough to know.

W. B. CRUMPTON, Montgomery.

Alabama Baptist

MONTGOMERY, JULY 26, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

EDITORIAL.

BRO. BOONE, of the Baptist Chronicle, Louisiana, takes us to task about our preference for the pure, unfermented juice of the grape for communion purposes. Yes, the Word says "wine." We don't know whether it was fermented or not, but we do know that that used at the latter part of the feast at Cana was water transformed by a miracle of Jesus. We are of opinion that it was very different from the "stuff" we buy that is called wine. The pure juice of the grape is the work of God; the wine as we have it is made by "doctoring" by man. We believe that the wine made by Christ was as different from our wine as God is above man, for one was spoken into existence by God, the other is manipulated by man. Bro. Boone says we ought to use the same elements, both bread and wine, that were used by our Lord. Well, yes, but how do we know of what these elements were composed? We will never know. So let us use such as seemeth best, each to his liking.

CHEERING news comes to us from East Alabama. Dr. Jno. F. Purser, Opelika; Dr. J. L. Thompson, LaFayette; Rev. H. C. Risner, Roanoke, and Rev. A. S. Smith, Dadeville and Alexander City, are moving along beautifully. Bro. Thompson is having some trouble with the dispensary question, but then when that question is called for action it generally gives trouble. But Bro. Thompson is a prudent man, and his judgment will bring him out all right. He is always for the right.

We have no direct report from brethren Gregory, Brannon, Hunter, Bell and others, but we know the men, and are sure they are doing their whole duty.

Brethren Shaffer and Roby are seeking health at and around Roanoke, neither of them being engaged in any work just now. We earnestly pray that they may be restored to health and be able to grandly lead the people as in other days.

PROTRACTED MEETINGS are being held all over the state, and brethren report the result of the same, and we take pleasure in publishing all such reports; but just think of it, not a single one ever says: "We send you so many subscriptions for the ALABAMA BAPTIST." We fear these dear good preachers never think of calling on the members and new converts to subscribe. Why not? It seems to us one of the wisest things to do is to put your denominational paper into the hands of new members. Start them to studying our Baptist cause in the state; acquaint them with our people and work, and our word for it, they will make good members.

Why is it we have so many seemingly indifferent members in our churches? Simply because they were not trained right after they joined—they were only marked and turned loose on the range. Training, constant training, is necessary. And one of the most successful means is through your state organ. We appeal to brethren to take subscriptions for the ALABAMA BAPTIST, or some other good Baptist paper, at the close of their meetings. Strike while the iron is hot.

DR. STAKELY ACCEPTS.

In this issue will be found the letter of acceptance of Dr. Stakely, and also some very complimentary remarks by one of his members in Washington. At some future day we will have something to say editorially. All we can say now is that we rejoice that he is coming to us. No question that the Lord sent him. Our people are a unit in rejoicing at his coming.

STATE MISSIONS.

Primarily this work means the planting of churches in destitute places, the maintenance of ministers on fields that afford inadequate support, the establishment of Sunday schools where none exist, so that the people may know the way of life. In this elementary sense the work has been prosecuted with commendable zeal. The voice of the preacher is heard from Tennessee to the Gulf. In almost any neighborhood in the State, with a little effort, the people may enjoy the privileges of public worship every week or two, at least. Sunday schools are usually found in communities that are capable of making them effective. And this sort of work will be needed for many years. There come changes in communities. The "pillars" die off, and the young people move away; churches once strong become weak, and need assistance. New interests must be started in new places, and the hand of help must be extended. The place to stop is not yet in sight.

State evangelization, however, has a broader meaning. In this nobler sense it contemplates the advancement of our people in spiritual life and power, in fellowship one with another, and in general effectiveness for the promotion of the Redeemer's kingdom on earth. There is preaching; but there is need of better preaching, not only on mission fields, but generally.

Our brethren of the ministry will be the first to admit this. If this generation gets better preaching, this generation of preachers must preach better. They have the brains and the piety, but often they lack the opportunity. Through necessity they are bound to their farms, shops, stores or schools. Busy with these secular affairs, they have not been able properly to explore the treasury of the Word, and bring out the new things for the people; and often they enter their pulpits keenly feeling the need of preparation. The remedy lies in a more liberal support. Brethren of the pew should see to it that their pastors are given time for study and preparation for their great work.

There is hardly a populous community in the state that has not had a Sunday school; probably two or three, in the last five years; but in many places they have subsided. The missionaries who organized them have had other work to do; the people themselves have lacked inclination or ability to continue the work, and so the schools have died. With the same conditions, the same thing will occur again. A change for the better will come only with a general advance in the community. This may be effected through the missionary, the school teacher, the religious newspaper, or other agency; but it will not come at once.

There are many churches, some of them with honorable histories, that have fallen into inefficiency and indifference. The old members are poor, and the younger people have not maintained the standard of the past. Through the adverse influences of the saloon and other instrumentalities of dissipation some communities have declined in prosperity, and the churches have shared the general decline.

A prosperous church in an unprosperous community rarely exists. Indeed there is something in glowing spiritual life that seems to affect outward matters. We may speak of this again.

So the work of State missions involves, not only the salvation of people, but their instruction in all things pertaining to life and godliness. It touches the question of education, both for the ministry and for the people at large. It includes matters of politics and taxation. It involves the whole vast question of the liquor traffic, which saps the energies of the state and hinders the churches in their work. It is a great and important work.

FIELD NOTES.

Rev. J. L. Pace's postoffice address is changed from Guest to Fyffe. We don't know why our brother selected an office that has to be spelled in that way, but perhaps he did the best he could, as the rest of us have to do.

S. O. Y. Ray: The meeting at Enterprise, Coffee county, still continues; 17 additions to date; interest increasing, congregations large. We hold our New Century meeting at Damascus, beginning next Friday. We intend holding meetings in every prominent church in the association.

President Patrick, of the Judson, is enthusiastic. In a note to this office he says: "Prospects of the Judson are glorious. The girls are coming." We rejoice with the Doctor, and at the same time suggest to young ladies who will go to the Judson that it would be well to notify Dr. Patrick at once and thus prevent the possibility of being crowded out.

Dr. M. B. Wharton, who has accepted the pastorate of the First Baptist church at Eufaula, is now spending awhile in Atlanta with his daughter, an only child. He will enter upon his work September the first. Being in Eufaula puts him in striking distance of his daughter and also near his large farm in Georgia. We gladly welcome him to Alabama again.

J. W. Rogers, Eldridge: We have recently held a meeting of two weeks at Mt. Carmel church, Cordova. W. A. Windham, from Howard, did all the preaching except four sermons. The Holy Spirit was present to convict and convert. There were 16 accessions, twelve of whom were by experience; 10 have been baptized and two are awaiting baptism. The congregations were large and attentive. The blessings are ours, but to the Lord be the glory.

Rev. A. J. Preston sent us a bill of books that he had purchased, also a price list to show how cheaply he could purchase other books. All this in connection with his recent offer to buy books at a low rate for preachers who are not able to pay the regular prices. Bro. Preston realizes no profit whatever in this matter, his entire remuneration being the pleasure that comes from doing good. If you want a book write to him at Childersburg, and send stamp for reply. The special object is to help country pastors.

We regret to learn from Rev. J. W. Willis that he has resigned the pastorate of our church at Gadsden. His service there has been very fruitful, and we are sure that his place will not be easily filled. Two months ago he reached the decision to resign, but desired to continue till the end of his third year there, which comes with the last Sabbath in July. Bro. Willis expects to be at Auburn (where he found his excellent wife) during the month of August. Mail addressed to him at Gadsden will be forwarded. We are not informed as to his plans for the future.

J. G. Lowry, Warrior: We had a good Institute at Hartselle, though it was not very largely attended. The lectures were splendid, and I believe much good was accomplished. Our protracted meeting followed the Institute. Bro. R. M. Hunter, of Avondale, was with us and did the preaching. His strong gospel sermons were greatly enjoyed by our people. The congregations were the best I have seen in Hartselle, except on Sundays. The interest continued to increase to the close. The Lord

gave us a gracious meeting. Two were received by letter, and one by experience and baptism. Our church is in good condition, and we hope to see further results. Several were deeply penitent when the meeting closed. May the Lord lead each of them into the light of his own children.

Bro. J. B. Collier and family, of this city, have for some days been deeply grieved on account of the death of the wife of their son and brother, Harry Collier, of Tacoma, Washington State. The death was sudden, even the husband having but a little while in which to prepare himself for what the physician said might come. Four little children, the youngest of whom did not receive the mother's welcoming kiss, are left motherless, and the husband and a large circle of relatives are in sorrow and sadness. We extend our warmest sympathy to those who mourn.

A correspondent of the Enterprise, of Andalusia, writing from a country locality, has this item: "Rev. T. V. Neal, a student of Howard College, who is the missionary for Zion Association, preached an interesting sermon for us Sunday. Bro. Neal, though quite a young man, has a record that many older men would be proud of." We are pleased to see that this young preacher maintains the reputation of the Howard. Perhaps it might also be said that he shows the effect of association with Rev. A. E. Burns, of Wilkesville, one of the best preachers we have.

As will be seen elsewhere, the Executive Committee of the Montgomery association has prepared a programme for the meeting of the association at Prattville, on August 22d, 23d, 24th. It is earnestly desired by the committee that every report will be ready, and every brother appointed to speak on the various subjects will be present to add all he can to the success of the meeting. Blank church letters will be sent to the clerks of the churches at once, in order that everything may be ready. It is intended that this shall be the best session of the association within its history. Let every church be represented, and let every appointee be present. Read the programme and be sure to go.—J. C. Pope, Clerk.

For the Alabama Baptist. The Typewriter for the Secretary.

Ever since the Central Committee began its woman's work in Alabama, over ten years ago, the labor has been one of love. The most arduous work has been that of the secretary through the passing years. I recall a visit to the former secretary, the distinguished Mrs. I. C. Brown, the year before the Master called her home, as she showed me the great pile of letters on her desk, the literature to be sent out, the reports to be recorded, and how her eyes sparkled in happiness as she talked of the great work ahead of the women of the state. Her diligent service was one of love. Her daughter, Mrs. D. M. Malone, took up this service of love and has furthered it in a most consecrated, faithful way.

But even a "service of love" can be lightened and expedited, and this the women of the state should certainly do toward their untiring secretary.

Since she heartily does the labor, gratis, we should at least lighten it by furnishing the secretary a typewriter with which to do this arduous work. The increased progress and demands of the work necessitate one.

Let every woman's society in the state manifest its valuation of the secretary's task by cheerfully sending a contribution toward buying a first class typewriter to enhance the work. Then let every one, individually, who appreciates what a secretary of such a work has to do, also send a contribution. Send it to Mrs. R. M. Hunter, Avondale, Ala. LIDA B. ROBERTSON.

Mobile.

For India Sufferers.

Previously reported.....	\$ 124 09
Milltown church.....	7 60
Ashland.....	2 65
Fayetteville.....	7 14
Bay Minette.....	4 43
Total.....	\$145 91

The grace of to-day is for to-day; to-morrow's portion will be given in its time.

For the Alabama Baptist. Mobile Association.

The association met this year with the church at Bayou la Batre. This is a pretty little town, on Bayou la Batre, about three miles from the coast. The Baptist church here has about forty members and a beautiful new house. This is one of the most important points in this association outside of Mobile. We ought to have a good man located here for at least half his time. The town is decidedly Baptist, and a wise, live man here could soon build up a strong church.

The opening service was held Thursday night, July 5th. By request, Rev. J. A. Howard preached the introductory sermon. It was a strong, helpful sermon. Howard is a good preacher and a fine man. I would like to see him located in some good field, where he could give all his time to the ministry.

Friday morning, at 9:30 o'clock, the association was called to order by the former moderator, H. H. Shell. After the reading of the church letters, which was long and tiresome, Judge R. L. Maupin was elected moderator, and G. J. Robertson clerk and treasurer. Judge Maupin is one of our busy laymen, who takes time to attend to the Lord's work. I wish we had more like him. He makes a fine presiding officer. Bro. Robertson makes a good clerk, and serves without pay. By the way, I wonder if there are not good brethren in all our associations who would do this work free, and let this money go to the state missions? It would amount to several hundred dollars every year.

The reports from many of the churches were not very encouraging, but I believe we will do better this year. Judging from the talks and resolutions by the brethren, this will be the best year in many. We propose to raise this year \$2,500 for missions. Many of the pastors were conspicuous by their absence. Pastors can't expect their people to be very enthusiastic when they do not themselves feel interest enough to attend the meetings of their association.

Friday and Saturday were given to hearing and discussing the reports on Missions, Education, Sunday Schools, The Orphanage, etc. Friday night was given entirely to

a fine service. Good speeches were made by Secretary Crumpton, W. J. E. Cox and others.

Sunday was the best day of all. The talk to the Sunday School on Sunday morning, by Miss Lida Robertson, was instructive and interesting to both old and young. For many years the children will remember things they heard that morning. Brother Crumpton's sermon on Missions, at 11 o'clock, was excellent. It was a great pleasure to have him with us again after an absence of several years. He is a great man. After he is dead we will begin to realize how much he has done for the Baptists and the cause of Christ in this state.

Sunday night Brother Cox preached a fine sermon to a large audience. There were two conversions at this service. A fitting close to one of the best associational meetings we have had for many years. Bro. Cox remained after the association adjourned and preached several nights. As a result of these services, there were sixteen additions to the church. Prof. Foster, of the Howard, was with us, working for the Howard and the Judson. He made many friends and got the promise of one or two girls for the Judson.

One of the most faithful men in this association is Rev. J. R. Newell. He has missed but three meetings of the association in twenty years. He has spent his life preaching to some of the weak churches in this association—working hard all the week and preaching on Sunday. He is now old and soon will be called to a better place. Mobile. H. H. SHELL.

Have you Eaten too Much?

Take Horsford's Acid Phosphate.

If your dinner distresses you, half a teaspoon in half a glass of water gives quick relief.

Artificial flowers, mixed with the real ones, are used for table decorations.

If it is not right, do not do it. If it is not true, do not say it.—Marcus Aurelius.

Alabama Baptist.

MONTGOMERY, JULY 26, 1900.

WOMEN Especially Mothers

Are most competent to appreciate the purity, sweetness, and delicacy of CURTURA SOAP, and to discover new uses for it daily.

Its remarkable emollient, cleansing, and purifying properties derived from CURTURA, the great skin cure, warrant its use in preserving, purifying, and beautifying the complexion, hands, and hair, and in the form of washes and solutions for ulcerative weaknesses, annoying irritations and chafings, as well as for many sanative purposes which readily suggest themselves.

In many of the above conditions, gentle anointings with CURTURA, the great skin cure and purifier of emollients, in addition, will prove of astonishing benefit.

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LIFE & SPEECHES OF BRYAN
The "Life" is written by Mrs. Bryan. The Speeches are collected by Mr. Bryan. It is not peculiarly interesting in its publication. A golden opportunity for agents. Don't miss it. One agent sold 57 copies in one week; another 67 copies in 10 days; another 17 copies first day. Everybody will buy it: Democrats, Republicans, Populists and Prohibitionists. The demand exists. It is only necessary for agents to supply it.

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for selling 500 books in 3 months. Other liberal inducements. Will guarantee good parties a salary. Distance is no hindrance as freight is paid. Credits given. Circulars, instructions, outline, etc., free, but 25 cents must be sent for mailing. Act quick.

R. H. WOODWARD CO., Baltimore, Md.
NOTICE—We also desire to employ agents for selling our book on the "Fairs Exposition," beautifully illustrated. We also publish "Life of McKinley" and other campaign books.

Montgomery Churches.

South Montgomery—In the absence of the pastor, Deacon Davidson, of the First church, conducted services in the morning, to the delight and edification of his hearers. A fine worker in the Master's vineyard. Bro. D. C. Batchelor preached at the evening service, speaking on the topic, "Be sincere." He made a fine impression. May the Lord bless these brethren.

Letters to the Association from the churches can be had by writing to the office of the State Board of Missions and sending sufficient postage to get them in the mail.

Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

A NEW BOOK ON A NEW SUBJECT.
"SOUTH AMERICA:
Social, Industrial and Political,"
By Frank C. Carpenter, is the latest and most popular book of the day. Sold exclusively by subscription. Agents wanted everywhere. Most liberal terms. For full particulars address,
The Saalfield Publishing Co.
AKRON, O.

Barred Plymouth Rock Chickens.

Pure blood. Can be had by writing to the ALABAMA BAPTIST. Prices range from 50c, 75c to \$1.50, according to size and age. This means at the express office. Pure blood chickens of this strain have never been sold so cheap in this State. Write at once, as the supply is limited.

SALESMEN wanting specialty on side line Tobacco and Cigars address Factory 215, Inaxton, Va.

HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

For the Alabama Baptist. A Tribute to Dr. and Mrs. Eager.

The days are painfully few that are left us ere we bid goodbye and God-speed to those who have been such a tower of strength and usefulness in our church, denomination, city and state.

At the "sacred shrine of worship," whose hallowed walls have re-echoed with the erudition of a Manly, the eloquence of a Tichenor, the culture of a Gwin, the scholarship of a Woodfin, the oratory of a Hawthorn, the brilliancy of a Wharton, and the wonderful magnetism of a Harris, has this man of God walked in and out before us for eight years.

His broad culture, his scholarly attainments, his godly piety, have been freely and fully devoted to the grand work he has undertaken and accomplished; yet his gracious, helpful words have sustained the dying, solaced the sorrowing, and soothed the suffering in soul as well as body.

With a nature sensitive akin to pain for the misfortunes and woes of others, he always has proved a "friend in need and a friend indeed" to the helpless and poverty stricken. A happy personality, peculiarly his own, has forged ties of friendship among "all the walks of life"—along the busy marts of trade, in the seats of learning, the social sphere, the home circle,—he has inscribed his name in the hearts of men.

With no superior among Southern women, Mrs. Eager has laid a brilliant intellect, a versatile pen, an unequalled "prescience dans affaires," a womanly womanliness, upon the altars of God and humanity, and her name is writ high in the annals of the women who have wielded a mighty influence for good in the causes to which they have dedicated themselves.

We lovingly, regretfully, sorrowfully relinquish these "chosen of God" to larger opportunities and greater responsibilities, for these sad changes come in church life as

well as that of individuals, making us yearn more longingly for that blessed realm where partings never come; yet the good seed sown will make the earth flower with blossom, will yield "the peaceable fruits of righteousness," and add many stars for bright crowns of immortality in Heaven.
E. H.

Program

Of the North River Baptist Sunday School Convention and the Century movement, to be held with Oakman Baptist church, at Oakman, July 28-29:

Saturday, 28, 9:30 a. m. Devotional exercises, by Rev. J. I. McCollum.

10:00. Organization.
11:00. What should be the special aims of the denomination for the century to come? Rev. F. H. Watkins.

3 p. m. Our improved equipment for missionary work during the century to come. Rev. J. I. McCollum, W. R. Sawyer.

4:00. The Sunday School as a missionary agency. J. S. Watts.

8:00. Leadership and responsibility of pastors in our denominational work and growth. Rev. J. H. Longcrier.

Sunday, 29, 9 a. m. Devotional exercises, by Rev. J. H. Longcrier.
9:30. The advantages and disadvantages of Sunday Schools. W. G. Davis.

11:00. Sermon, by W. B. Crumpton.

All subjects will be open for general discussion. Let all Sunday School workers come and help make this a profitable meeting.

W. R. SAWYER,
S. LACY,
J. S. WATTS,
Program Committee.

A purpose is always a companion.

Last year 4,700,000 cubic yards of material was dredged out of the Duluth-Superior harbor.



The above gives a glimpse of the most noted specialist of the voice now living. He has cured thousands of stutters, and among many recent testimonials received by him is the following:

A Wonderful Letter—Stutterer, Read This:
Sneads, Fla., July 16, 1900.
Rev. G. W. Randolph,

Birmingham, Ala.
Dear Brother:—I thank God that I saw your advertisement in the Alabama Christian Advocate. Only wish that I had sent the money for your home treatment as soon as I saw it, for I well knew that paper would publish nothing but the truth. Can say the same of the ALABAMA BAPTIST, of Montgomery, and the Christian Index, of Atlanta, which speak so highly of you. Well, I want to tell you that your mail or home treatment has cured my little grandson of stuttering. Brother Randolph, you just ought to have heard him try to talk before taking your treatment, and hear him now. The change is wonderful, and oh, how I thank God that he is now cured of that embarrassing affliction; and may the good Lord bless you, my brother, with many years in your great work. I will do all I can to send the poor stutterer to you, for your treatment will cure any one. I again ask the blessings of God upon you. I remain forever, your brother in Christ the Lord,
T. E. ATKINSON.

Dr. Randolph cured Ed. McClenon and his cousin recently. They are rejoicing over their cures. They live at Village Springs, Ala. Rev. J. I. Stockton, Simpson, Ala., writes that his daughter was cured by mail. Rev. J. W. Hamner, Methodist minister at Smith Station, Ala., writes the Christian Ad-

vocate of his cure. A host of others are being cured. Dr. G. W. Randolph is at the Fleming House, 1727 1/2 Second avenue, near post-office. Will be here but a little while, may leave about August 5th.

Dr. Randolph is highly endorsed by the Memphis Conference. His old Presiding Elder (Mahan) says that he cured many stutters in Memphis, to his knowledge. He says, furthermore, that Dr. Randolph is a Methodist preacher and a revivalist of no small note. Other noted preachers say the same.

The sainted J. B. McFerrer said many years ago, in the Nashville Advocate, that he was amazed at the cures of stuttering performed by Dr. Randolph in Nashville. In fact, leading papers all over the South are loud in his praise.

Ex-Governor J. M. Stone, of Mississippi, wrote a great letter in praise of Dr. Randolph and his cures of stuttering. (Adv.)

To Whom it May Concern:

Dr. G. W. Randolph came to Birmingham a few weeks ago, and claimed that he could cure persons of stammering and stuttering. Before I took his advertisement I satisfied myself that he was not a fraud. He had testimonials from men whom I knew would not endorse a man who was not the right kind of a man. I was present a few days ago and witnessed his treatment of my oldest brother, who has been troubled by an impediment in his speech for fifty years. I am convinced that Dr. Randolph can cure any one who stutters, who will follow his direction. His method is simple, and easily followed.
S. P. WEST,
Manager Alabama Christian Ad-

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J. M. FROST, Corresponding Sec'y.

EACH ORDER contributes to the Bible Fund, and fosters the Sunday School interests of the Convention.

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Picture Lesson Cards	2 1/2
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Class Books	60
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RUFUS W. SMITH, President.



TALKED INTO IT.

Don't allow yourself to be talked into buying a shoddy job to save a dollar or so when the best is on sale in every town in the South. Did you ever think how easy it is for some people to be talked into a thing?

SEE OUR AGENT OR WRITE DIRECT. **ROCK HILL** BUGGY CO. ROCK HILL, S.C.

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This institution is a homelike sanitarium and hospital for the care of mild nervous cases, surgical and all non-contagious medical cases. A Waite & Bartlett X ray Machine is connected with the Surgical Department. Non-sectarian in its benefits. Ambulance service to all trains if previously notified. The size and location of this sanitarium, with its many other advantages and reasonable rates, makes it one of the best and most desirable in the West. For rates and other information, address, DR. B. A. WILKES, Supt. and House Physician.



North Alabama Baptist Collegiate Institute and Normal School.

Mountain View, Near Trinity, Morgan County, Ala.

REV. A. G. SPINKS, PRESIDENT.

The next Session will convene on MONDAY, the 17th of September, 1900, with a full corps of Teachers in all departments.

Rates of Tuition from \$1.00 to \$3.50 per month. Board \$8.00 per month; washing and lights extra. Entire expenses of a student for nine months, including board and washing, in the academic class \$107.10. In the Grammar Class, \$102.60. In the Collegiate Class, \$110.60. This school is on the mountain in full view of Decatur. Pure water and pure air make it the most healthy point in North Alabama. Church and Sunday school advantages. One mile from the Railroad Depot at Trinity, on Southern Road. Board in private families. Music tuition, \$3.00 per month. Send for circulars. For further information apply to Rev. JOS. SHACKELFORD, Secretary of the Board of Trustees, Trinity, Ala., or to Rev. A. G. SPINKS, President, who is for the present at Shoultz, Ala.

NATURE'S FORCE—GERMAN ELECTRIC BELTS.

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Cures Malaria, Bright's Disease, Pneumonia, Catarrh, Sciatica, Constipation, Fits and Dyspepsia. Over 4,000 testimonials of cured people.
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Cures Piles, Croup, Rising Breasts, Sore Eyes, Muscular Rheumatism, Burns, Scalds, Wounds, Sprains. Cures horses of Scratches, Fistula, Collar Galls and Swinney. COBB'S MAGIC REMEDY CO., Lowndes Building, Atlanta, Ga.

In Hamburg dogs are taxed according to their weight—the bigger the dog the larger the tax.

Something for the Ladies.

Wedding Invitations, Visiting Cards and Fine Stationery engraved in the most elegant styles at reasonable rates. Send stamps for samples to Fine Stationery Department, Stewart-Crane Paper Co., Louisville, Ky.

WANTED—A location to build a permanent boarding school, by an experienced, successful teacher. Has been very successful in building schools. Had eleven years' experience. Holds a life certificate. Is a Baptist. Is a graduate of Howard College. Will buy or lease school property. Write ALABAMA BAPTIST.

Switzerland is said to be rigidly enforcing the laws for the protection of the song birds within her borders.

WHAT HAVE YOU DONE?

Rudyard Kipling is a powerful preacher to his world-wide audience. What a sermon this is:

"And they came to the gate within the wall, where Peter holds the keys. 'Stand up, stand up now, Tomlinson, and answer loud and high. The good that ye did for the sake of men, or ever ye came to die. The good that ye did for the sake of men in little earth so lone! And the naked soul of Tomlinson grew white as a rain-washed bone."

"This I have read in a book," he said, "and that was told to me. And this I have thought that another man thought of a prince in Moscow. And Peter twined the jangling keys in weariness and wrath. 'Ye have read, ye have heard, ye have thought,' he said, 'and the tale is yet to run: By the worth of the body that once ye had, give answer, what have ye done?'"

For the Alabama Baptist.
Home Economies.

BY S. J. H.

Combining the useful and beautiful is a happy faculty, and to utilize ways and means is a great deal to a housewife; but it requires skill and ingenuity, which can be cultivated. Perhaps a few helps along this line may be of assistance to other housekeepers as it has been to me.

An excellent cement for mending broken dishes, which is one of the strongest and most easily applied, and needs nothing but the white of an egg and some lime, is made as follows: Shave off a small quantity of the lime and mix it thoroughly with a part of the white of an egg, and apply as quickly as possible to the broken edges. Then place them together and hold them firmly till they become set. Never mix any larger quantity than is to be immediately used, since it hardens with great rapidity.

To have an ideal stained floor for dining room, take one-third turpentine and two-thirds boiled linseed oil, with a little Japanese drying added. Buy a can of burnt senna and stir it in thoroughly. This gives a reddish brown; mix it quite thin, so it will run readily, and lay it on with a good-sized brush, stroking the brush the way of the grain of the wood. Put on several coats, allowing each one to dry perfectly. Lastly, give the floor a coat of varnish. This gives it the appearance of hardwood. It can

be kept shining by dusting and wiping off with oily cloth.

To wash laces and utilize soiled jabots and pieces of lace, fill a bowl full of warm rain water, put in a little white castile soap, then add a tablespoonful of pearline and make a nice suds; take a smooth glass bottle, wrap it tight with cotton cloth, then roll your lace around it, and drop the bottle into the warm suds and leave it all night. Rinse through clean water and dry on the bottle in the sun. It will look like new lace, and be as soft and pretty as new.

Putting in the Kisses.

"Four pairs of little baby stockings, and not a hole in one of them!" said the mother, sorting out the clothes from the wash, and laying the four dainty pairs across her lap. They had pretty little pink heels and toes, two pairs of them; the other two pairs were blue.

"This bouncing little girl has grown right out of them!" said her mother, throwing a loving smile over to the corner where the baby sat among her dolls and blocks.

"I can tell you what to do!" said Aunt Susy in a minute. "Do you know that pretty little woman round on Damon street? Her husband hasn't had any work for four months, and I can't help thinking such things would come in handy."

"Do you suppose she would take them?" asked mother doubtfully. "She has a little pride, I think, and I wouldn't like to hurt her feelings."

"O'es she would," spoke up the baby eagerly. "She'd say, 'Fank you,' if I gived'at baby all my pink stockings! 'Cause she'd like the kisses in 'em."

As she spoke the baby jumped up and ran over to her mother's lap and picked up all the stockings, one by one. Into the top of each she dropped a mouthful of kisses. Aunt Susy looked up with her eyes full of questions.

"It's a little way we began long ago," said mother, answering. "She grows so fast that she really has had a great many things to give away in her four little years of life. I have always tried to make her

feel that 'the gift without the giver is bare.' I don't know but that the darling is right. I am sure she would be if the baby's mother could see her putting in the kisses."

"I'll tell her," said Aunt Sue, getting up to put on her hat and cloak, and taking the tiny bundle.

The Children of Porto Rico.

Children are an ever-present and abundant factor in the domestic economy of the peasant's life. It is called domestic economy, since it costs nothing for their clothes, for they run just as God made them, and sleep in odd corners without cover for the first half-dozen years of their baby lives, and when older a single discarded, tattered garment adds to their natural grace the shield of decency. So they live, without expense, and with little tenderness bestowed on them in the shape of material comforts, though the mother's kiss is often given and the father pats the little head.

They soon toddle, at the command of the mother, to do small errands, to help weed the garden, to bring in the handful of wood for the fire, to dig the tubers for a meagre meal, and, lastly, to hold up their tiny hands and with pleading eyes gain a copper from the passerby on the roadside. They are a good investment to the family; the majority of them die at an early age, and it costs but a few strained hours to the mother's heart, a bit of cloth for a shroud, and the energy needed to carry the tiny form to the potter's field. Offsetting this is the usefulness of those who, by the laws of survival of the fittest, pull through with sturdy form, to pick berries, work in the cane and tobacco fields, and add to the common fund, until, at a varying age, they rebel against the paternal banker, and live for themselves in poverty and in bondage to the landed kings, just as the generations who came before them. —Harper's Weekly.

Spurgeon's Sudden Deafness.

While Spurgeon was still a boy preacher, he was warned about a certain virago, and told that she intended to give him a tongue-lashing. "All right," he replied, but that's a game at which two can

play. Not long after, as he was passing her gate one morning, she assailed him with a flood of billingsgate. He smiled and said, "Yes, thank you, I am quite well; I hope you are the same."

Then came another burst of vituperation, pitched in a still higher key, to which he replied still smiling. "Yes it does look rather as if it is going to rain; I think I had better be getting on!" "Bless the man," she exclaimed, "he's as deaf as a post; what's the use of storming at him?" And so her ravings ceased, and were never again attempted. —Union Gospel News.

In the death of Rear Admiral John W. Philip, which occurred at the Brooklyn Navy Yard on Saturday, June 30, after a short illness, the United States Navy loses one of its most gallant officers. Admiral, then Captain Philip, commanded the Texas in the Spanish war, and was conspicuous in the destruction of the Spanish fleet at Santiago. When the Almirante Oquendo surrendered, and the sailors of the Texas began to cheer, Captain Philip cried out, "Don't cheer, boys; they are dying!" After the fight, the bugle sounded "All hands on deck," and when officers and men had assembled, Captain Philip said: "I wish to make confession that I have implicit faith in God and in the officers and crew of the Texas, but my faith in you is secondary only to my faith in God. We have seen what He has done for us, in allowing us to achieve so great a victory, and I want to ask you all, or, at least, every man who has no scruples, to uncover his head with me and silently offer a word of thanks to God for His goodness toward us all."

We learn from the New York Independent that on Feb. 27th, when General Buller's men drove the Boer rear-guard from Tugela Heights, among the dead were found a father, mother, girl and boy, all with their rifles and bandoliers. Mother and daughter had died with father and son fighting in the trenches for the independence of their country.

Our Missionaries in China.

Assistant Corresponding Secretary E. E. Bomar, sends this to the Baptist Courier, of South Carolina. —Ed.

It gives me pleasure to say that a dispatch to the New York Herald, under date of July 8th, says that Dr. and Mrs. Hartwell and daughter, Brother Stephens and wife and child, Miss Thompson, Miss Lottie Moon, Miss Dutton, Mr. Pruitt, wife and two children, and Mr. Owen and his wife, have all arrived safely at Chefoo. There is no news from Brother and Sister Lowe, but somehow we do not feel particularly apprehensive about them, since there is no press news of disturbances in the immediate region of Pingtu. Brother Sears and his wife, as you know, are in this country. Of course, you understand that in Chefoo the missionaries are under the protection of the Powers."

The New York Herald of Monday publishes a cablegram from Chefoo, China, which says: "Unrest is spreading and the missionaries are making their way to the coast from all the northern provinces. A steamer sent out by the American and other consuls at Chefoo arrived here Saturday with seventy-three missionaries, comprising thirty-three Americans, twenty-nine English, ten Canadians and one Chinaman." Among the Americans mentioned are Dr. Crawford and wife, Mr. Bostick, wife and family, and Blalock, and wife. These are Baptists and are members of the Gospel Mission band. The cablegram further says: "The American consul at Chefoo and the commander of the American gun-boat Nashville, urge all American citizens to seize the present opportunity to leave Chefoo on merchant steamers. The Japanese have offered Japanese transports to convey Americans to Japan."

Southern China: Canton—R. H. Graves, Mrs. Graves, E. Z. Simmons, Mrs. Simmons, Thomas McCloy, Mrs. McCloy, G. W. Greene, Mrs. Greene, Miss Annie Greene, Miss Lula Whilden, Miss C. J. White, R. E. Chambers, Mrs. Chambers, S. T. Williams, Miss Annie L. Keaton, Shin

Hing—Miss H. F. Koch, W. Chow—Miss Mollie McMinn. Central China: Shanghai—E. F. Tatum, Mrs. Tatum, R. T. Bryan, Miss Willie Kelly, Miss Lottie W. Price, Soochow—T. C. Britton, Mrs. Britton, Chinkiang—W. W. Lawton, Mrs. Lawton, Miss Julia K. Mackenzie, Miss Alice Parker, W. E. Crocker, Mrs. Crocker, Yang Chow—L. W. Pierce, Mrs. Pierce. Northern China: Tung Chow—J. B. Hartwell, Mrs. Hartwell, Miss Annie B. Hartwell, Miss Lottie Moon, J. C. Owen, Miss Mattie Dutton. Hwang-Hien—C. W. Pruitt, Mrs. Pruitt, Peyton Stephens, Mrs. Stephens, Miss E. B. Thompson, Pingtu, Shantung—W. H. Sears, Mrs. Sears, J. W. Lowe, Mrs. Lowe.

Our Gospel Mission brethren have a number of missionaries. Among them, T. J. League and Mrs. League, from this state, G. P. Bostick and Mrs. Bostick, F. M. Royall and Mrs. Royall, now at home, D. W. Herring and Mrs. Herring, W. D. King, T. P. Crawford and Mrs. Crawford, T. L. Blalock and Mrs. Blalock, and perhaps others whose names we cannot at this moment recall.

Since the Convention met at Hot Springs the Foreign Board has appointed Rev. and Mrs. Frank Marrs to work at Durango, Mexico. Mrs. R. W. Hooker has been appointed to Leon, Mexico. Rev. R. W. Hooker married May 31st Miss Lilla G. Nelson, of Carrollton, Miss. We extend best wishes to these young missionaries. It gives us pleasure to know that others are applying and several more will likely be appointed soon. Why not send out twenty new missionaries to celebrate the coming in of the twentieth century. —Baptist Argus.

Father—You seem to look at things in a different light since your marriage.

His Newly Married Daughter—Well, I ought to after receiving fourteen lamps and one candelabra for wedding presents. —Harlem Life.

Principles are responsible for the acts of their agents.

An Englishman traveling in Maryland had occasion to investigate the running time of the trains that passed through the small place where he was stopping. Carefully searching a time-table, he found apparently that there would be an express train due at 4 o'clock that afternoon. The Englishman was on time with his grip, etc., and so was the express train. The intending passenger watched it approach and thunder by the express station at top speed. The traveler was annoyed, and turning to a colored man who stood near, remarked: "That train didn't stop!" "No, sir," replied the colored citizen, cheerfully, "didn't ev'n hes'tate."

"The reason I can't get along with my wife is she wants to refer all our differences to arbitration." "To arbitration?" "Yes. She always wants to refer disputes to her mother."

Guest (at country hotel)—What have you this morning? Waitress—We've got ham and eggs, but the ham's all gone.

Sausage toast.—Scald the sausages in scalding water, fry to light brown, chop fine and spread on bits of moistened toast.

Fried Duck with Gravy.—Cut in pieces, salt, roll in flour and fry in hot lard. When done, make a gravy with the grease left in the spider, and pour it over the fried duck. Serve very hot.

Ham Balls.—Chop cold boiled ham fine; add an egg for each person, with a little flour; beat together, make into balls and fry brown in hot butter.

Breakfast Puffs.—Roll out the dough to about the thickness of doughnuts, cut in two inch squares and fry like doughnuts in fresh lard. Eat with butter the same as biscuit.

Butter Scotch.—One cup sugar, 1 cup molasses, 1 cup butter, pinch of soda. Boil all together till done, pour into buttered pan. When partly cool mark off into squares, and when cold break in the marked places and wrap in wax or grocery paper.

Roast Duck with Dressing.—Boil for two hours in water to cover nicely, and add water at times as

is required. Remove to the bake-pan and make a dressing as follows: Breadcrumbs, 4 cups, with enough of the liquor from the kettle to soften, two eggs, butter the size of a walnut, salt, sage and pepper to taste. Bake the duck for three-quarters of an hour, then add the dressing and bake for fifteen minutes.

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Regardless of Cost.

Great Sacrifice Sale begins July 16th and closes August 1st.

The chance of a life-time to buy a Piano below wholesale cost.

SMALL MONTHLY PAYMENTS.

The contract has just been let for the tearing down and rebuilding of the mammoth Music Store of E. E. Forbes, Montgomery, Ala., and instead of the present structure, Dexter Avenue will be adorned with the most beautiful, most complete, most commodious music store south of the Mason and Dixon line.

The work of tearing down will begin on the First of August, and on that day there must not be a single piano, organ, music-box or sewing machine in the store.

To bring about this end, Mr. Forbes has concluded to place his entire stock of pianos, organs, music boxes and sewing machines on the market at less than the goods cost, freight and other expenses considered.

Never before in the history of the music trade in Alabama, has there been such an opportunity offered to those wishing musical instruments and sewing machines, and the readers of the paper (your paper) who are interested are to be congratulated if they take advantage of this opportunity.

Space forbids an account in detail of the rare bargains offered by this enterprising house, but pianos that have been selling for \$325, \$350, \$375, will be thrown on the market at \$215, \$227 and \$249. Large new upright pianos in hand—some cases, that have sold everywhere for \$250, \$175 and \$300 will be marked down to \$158.50, \$173.50 and \$198.50.

Strictly high grade pianos in finest cases, known the world over, which have for years been sold at \$450, \$500 and \$550, will be sacrificed at \$335.50, \$368 and \$427. Twenty-five dollars cash and ten dollars per month buys any of them. Farmers or those wishing annual or other plans of payment, may write and arrange satisfactorily. Freight must be paid by the customers, as the prices are too low for the house to bear the expense.

Fine organs which sell for \$55, \$75, \$90, \$110 and \$125, will be closed out at \$39, \$58.50, \$70, \$86.50 and \$98.50. Machines reduced in same proportions. Goods shipped out on approval. If not found as represented, you need not take them.

Sheet Music and Small Musical Instruments half price. This is no fake Ad, but facts. Mail orders given special attention and good selections made.

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January 26, 1900.

Dr. Bye, Kansas City, Mo.:

Dear Friend and Bro.: I write to thank you for saving my life. I am now seventy-six years old; have had cancer for over twenty years. For the last six years it has been very bad; it was on my nose and under my right eye. Many physicians treated me. I was treated last by an old doctor who claimed to cure cancer, but I got worse. My nose was nearly eaten off. I was afraid to wipe my nose for fear I would wipe the end of it off. My nose and face had swollen so that I could not see. My sufferings were so intense that I was compelled to go to bed, as I thought I would die in despair. Some friend sent me the "Religious Herald," published in Richmond, Va., and Rev. H. H. Butler, who lives near me, and who has visited me and given me much spiritual comfort, during my sufferings, gave me your book, "The Message of Hope," saying that while there was life there was hope. He wrote to you for me. You sent the oils and I used them and began to improve immediately, and it was not long before my nose began to heal nicely. The great sore under my eye healed and I am now well. Glory, glory to God. I am now living, and those terrible sores are gone. I can find language to express my gratitude to you, dear Dr. Bye, for what you have done for me. I wish everybody suffering knew of your Oil Cure. God bless you. Yours in grateful remembrance,

JESSE BALLARD, Suffolk, Va.

Suffolk, Va., Jan. 26, 1900.

Dear Dr. Bye: You have made one of the most wonderful cures in the case of Brother Jesse Ballard I ever knew. He was at death's door; now he is well.

REV. H. H. BUTLER.

For illustrated book on cancers and testimonials, sent free, address Dr. Bye, Room 126, 4th and Broadway, Kansas City, Mo., U. S. A.

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Asheville, N. C.

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Asheville, the centre of this beautiful mountain-hemmed plateau, is the highest city east of Denver, and is a busy, thriving place of 12,000 inhabitants, with all the modernisms of city life. The city lies just at the point where the beautiful French Broad and Swannanoa rivers join their crystal

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Within the city or in its suburbs many people of wealth have built beautiful and expensive homes, the most notable among them being the chateau of Mr. George W. Vanderbilt, which, with its great estate, has cost upwards of four million dollars.

Asheville is an all-the-year resort, for the great mountains protect it in the winter from the cold winds, and its summer climate is made delightful because of its altitude.

For descriptive matter of Asheville and vicinity, call on any Southern Railway Agent, or write Mr. C. A. Benscoter, A. G. P. A., Chattanooga, Tenn.

The Western Railway of Alabama.

Read down.			IN EFFECT MAY 6, 1900.		Read up.	
38	36	34	STATIONS.	39	37	35
3 30pm	6 20am	LV.....	Selma.....	AR.....	11 30pm	11 30pm
4 14	7 03	LV.....	Benton.....	AR.....	10 17	10 50
5 35	8 20	AR.....	Montgomery.....	LV.....	9 00	9 35
7 45pm	7 55am	LV.....	New Orleans.....	AR.....	7 40am	8 30pm
12 20am	12 25	LV.....	Mobile.....	LV.....	3 15	4 31
6 10am	6 00pm	AR.....	Montgomery.....	LV.....	9 35pm	11 22am
6 20am	6 20pm	LV.....	Montgomery.....	AR.....	7 15pm	9 20pm
8 07	8 07	AR.....	Opelika.....	LV.....	4 50	7 40
8 55	1 50	LV.....	Opelika.....	AR.....	2 45pm	8 05am
9 55	2 50	AR.....	Columbus.....	LV.....	1 45	7 05
8 10am	8 10pm	LV.....	Opelika.....	AR.....	4 53pm	7 37pm
8 50	8 50	LV.....	West Point.....	AR.....	4 07	6 55
9 18	9 18	LV.....	LaGrange.....	AR.....	3 53	6 26
10 25	10 18	LV.....	Newnan.....	AR.....	2 27	5 26
11 40	11 30	LV.....	Atlanta.....	LV.....	1 00	4 20
12 00m	11 50pm	AR.....	Atlanta.....	LV.....	3 55pm	5 10am
8 22pm	9 25am	AR.....	Charlotte.....	LV.....	9 35am	10 15pm
11 51	1 10pm	AR.....	Danville.....	LV.....	5 50	6 02
6 00am	6 25pm	AR.....	Richmond.....	LV.....	11 00pm	12 01pm
7 00am	10 00pm	LV.....	Washington.....	LV.....	10 45pm	11 15am
12 43pm	5 23am	AR.....	New York.....	LV.....	4 30	12 15am
7 45am	7 45pm	AR.....	Cincinnati.....	LV.....	11 50am	5 00am
12 05pm	7 50am	LV.....	Atlanta.....	AR.....	8 00pm	
2 25	11 25	AR.....	Macon.....	LV.....	7 25am	7 35pm
3 05	6 00	AR.....	Savannah.....	LV.....	4 25	4 30
3 10pm	11 35pm	LV.....	Atlanta.....	AR.....	9 00pm	8 45am
11 00am	11 00am	AR.....	Charleston.....	LV.....	12 35pm	5 00am

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans; with Super Dining Car Service.

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Between Savannah and Montgomery without Change of Cars.

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At Montgomery, Louisville & Nashville Railroad.

No. 3*	No. 1*	No. 2*	No. 6*
9 35pm	11 22am	LV.....	Montgomery.....
5 00am	4 15pm	AR.....	Pensacola.....
3 05	4 12	AR.....	Mobile.....
7 40	8 30	AR.....	New Orleans.....
No. 4*	No. 2*	No. 1*	No. 3*
9 45pm	8 30am	LV.....	Montgomery.....
12 25am	11 59am	AR.....	Birmingham.....
No. 4*	No. 2*	No. 1*	No. 3*
8 30am	LV.....	Montgomery.....	
1 45	AR.....	Cairo.....	AR.....
7 30	AR.....	St. Louis.....	LV.....

*Daily and Sunday.

Plant System.

Florida to Cuba.

No. 86	No. 78	No. 58	STATIONS.	No. 57	No. 15	No. 85
8 10am	11 25am	7 45pm	LV.....	Montgomery.....	8 10am	9 20pm
11 00	1 13pm	9 23	AR.....	Troy.....	6 25	7 42
1 05pm	2 40	10 55	AR.....	Ozark.....	5 00	6 20
2 00	3 10	11 35	AR.....	Pinckard.....	4 30	5 50
72	3 45	12 09	AR.....	Dothan.....	3 53	5 16
8 00am	5 35	1 27	AR.....	Bainbridge.....	2 07	3 30
9 15	6 50	3 15am	AR.....	Thomasville.....	1 00	2 25
5 45	7 00	3 25	AR.....	Thomasville.....	12 50	2 15
6 40	7 35	4 07ar	AR.....	Quitman.....	12 07	1 23
7 13	8 27	4 32	AR.....	Valdosta.....	11 38	12 50
8 04	9 17	5 15	AR.....	Dupont.....	10 35	11 50am
9 15	10 30	6 15	AR.....	Waycross.....	10 00pm	11 00am
32	9 45am	1 10pm	LV.....	Jacksonville.....	7 45	8 00
12 02pm	3 00	AR.....	Palatka.....	AR.....	4 40	6 30
8 30	5 40	AR.....	Sanford.....	LV.....	2 40	4 05
10 00	8 40	AR.....	Lakeland.....	LV.....	11 45am	12 45am
10 30	10 30	AR.....	Tampa.....	LV.....	8 40	9 20
9 50am	10 55pm	7 00am	LV.....	Waycross.....	8 05pm	10 50am
11 50	1 45pm	10 15	AR.....	Savannah.....	5 00	8 05
6 28	4 19pm	AR.....	Charleston.....	LV.....	5 50	3 25
9 50pm	7 15am	LV.....	Waycross.....	AR.....	8 00pm	9 15am
11 30	10 15	AR.....	Brunswick.....	LV.....	5 00pm	7 15

Train 62 leaves Montgomery 3 p. m., arrives Lufkin 6:45 p. m.

Train 61 leaves Lufkin 6:00 a. m., arrives Montgomery 9:30 a. m.

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Notethis Schedule
In Effect Nov. 26, 1899.

No. 4.	No. 3.
LV. Montgomery.....	8:30am
AR. Tuscaloosa.....	12:23pm
AR. Artesia.....	3:30pm
AR. Tupelo.....	6:01pm
AR. Memphis.....	7:45am
AR. Hot Springs.....	5:30pm
AR. Jackson Tenn.....	9:36pm
AR. Humboldt.....	10:40pm
AR. Cairo.....	1:45am
AR. St. Louis.....	7:32am
AR. Chicago.....	4:30pm
AR. Waukesha.....	8:55pm
AR. Kansas City.....	6:15pm
AR. Omaha.....	6:30am
AR. St. Paul.....	7:45am
AR. Denver.....	6:20pm

Through train No. 3 arrives at Mont-
gomery at 6:15 p. m.
For tickets, call upon S. T. Surratt,
Ticket Agent, Union Depot, Mont-
gomery, Ala.
For further information, call upon J.
N. Cornatar, Southeastern Passenger
Agent, No. 2 Commerce Street, Mont-
gomery, Ala.

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GENERAL NEWS NOTES.

In South Africa the Boers continue to show that they are not yet conquered. Recently surprised the British by making an attack upon them and capturing a hundred prisoners.

As to China, we hardly know what to say in regard to information that must come from Chinese sources or through their hands. Last week all the reading world had read and believed the account

of the murder of all the foreigners in Pekin. The report gave some details of the affair, and the nations were shocked and there was great indignation. But Mr. Wu, the Chinese minister at Washington, constantly expressed a doubt as to the truth of the awful report. Mr. Hay, our Secretary of State, asked if the report were not true, why was it that we could not hear from Mr. Conger, our minister at Pekin. The Chinaman said he would endeavor to get a message to and from our minister. In two or three days a message came purporting to be from Mr. Conger, saying they were all in the British legation, and if help did not come soon they would all be massacred. This message had no date, and sounded very much like one that might have been started before the murder is said to have occurred; but Mr. Wu said it should have been dated July 18. Secretary Hay is said to believe that our minister and all the foreigners are alive, excepting the German minister, whom the Chinese admit was killed on the street, and they say it was done by an anarchist. But at Berlin, London and other capitals the alleged message from Mr. Conger is doubted, and they still fear that the former report is true. We are among those who doubt. The first report had more the appearance of truth than the last. If Minister Conger and the others are alive, and he could send one message, why are not others sent? Other reasons might be given, but need not be. We will try to hope, but still doubt. Thus the matter stands at this writing (Tuesday).

The allied forces made a second attack on Tien Tsin and took it by storm. The loss was severe, and it is said a large number of the Chinese were killed. They have left the vicinity of Tien Tsin. It is now hoped that by August 1st a strong column of allied troops will march from Tien Tsin toward Pekin. Gen. Chaffee is on the way to China to command the American forces.

The Chinese government has

asked France and the United States to intercede with the other nations against sending more troops to China or further persecuting hostilities. The French President replied that he would have nothing to do with it until the foreigners in Pekin were released and protected, if alive, or if dead, their murderers punished or other reparation; also the safety of all foreigners guaranteed. This government had made no reply at last report. Chinese diplomacy is so full of trickery and

falsehood that other nations fear to trust it.

In making promises it is well to remember that they are likely to be interpreted to mean the utmost of the words allow, and something more. Cautious words will save trouble.

A full, mature life cannot be comprehended by a child. What we will be in heaven cannot be known to us now, but in Jesus we see that it is unspeakably good, and our highest desire is to be like Him.

The true measure of loving God is to love Him without measure.—St. Bernard.

In Memoriam.

Mrs. Henrietta White was born May 17, 1841, and died May 18, 1900. She was married to W. J. White October 27, 1865; united with Rocky Mount Baptist church in July 1867. She leaves a husband and four children with sad hearts with whom we deeply sympathize. They only know what this death-warrant meant to them. Their hearts were still gloomy with the shadow of death in the late passing of their son and brother Rev. B. F. White to the home beyond. Realizing that our power is too weak to console, we earnestly commend them to God who alone can comfort. In her death Philadelphia Baptist church has been bereft of one of its most consistent members. She was always ready and anxious to respond to every church duty, and her example we should all strive to emulate. While our dim earthly vision is too short and benighted to understand why such a dispensation of Providence is best, yet we desire to be submissive to his will, and feel to know that she has been transported into the circle of a brighter home, where darkness can never enter; where the light will never be dimmed; the home of the good, the dwelling place of the redeemed.

Mrs. S. L. MULLINS,
" W. T. THOMPSON,
" L. R. WHEELER,
Lee County, Committee.

Joseph Burton, son of Judge and Mrs. T. J. Burton, was born at Edwardsville, Cleburne county, April 1, 1883, and died at Blossburg, Jefferson county, on the 3d of June, 1900. His death was the result of a most terrible accident. He was running a stationary engine for the Sloss Iron and Steel Co., in the wheels of which he was caught, and before help could reach him his left leg was torn from the body at the hip joint and his right leg broken in four places. Although terribly mangled, and in the face of sure death, he retained consciousness and perfect composure for about four hours and a half, at the expiration of which time he

tell asleep in Jesus like a sweet babe on its mother's breast. He seemed the least excited of any one around him. He told of his conversion and his trust in God, which was enough to convince any one that it is well with his soul. He requested those around him to pray for his mother and father, that they might have sufficient grace for the terrible ordeal through which they would have to pass. He dictated a message to his father, and received and read the replies. Taking it altogether I know that I never saw anything to equal his death. The last words that he said were, "Bro. Locke, lead us in prayer; my heart is killing me." Truly it is written, "Blessed are the dead who die in the Lord."

Sleep on, dear Joe, upon thy loving Savior's arm;
He has ever kept thee, thy soul shall know no harm.
And in the resurrection of those who sleep in him,
Thou shalt rise in glory with a shining diadem.

C. A. LOCKE.

A Tragic Death.

Joseph A. Myers was killed in a wreck on the Alabama & Florida Railroad near River Falls, June 26, 1900. He was a son of J. R. and M. A. Myers, and was born March 14, 1873, at Gravelly, Conecuh county. He joined the church at the early age of 13 years, and was baptized by the writer into the fellowship of Olive Branch Baptist church, of which he was a member at the time of his death. He always had a kind word for and helped to cheer his pastor. He was loved by every one who knew him. He had been in the employ of the railroad for some years, and was at the time of his death flagman for his cousin, John N. Houston, conductor of trains. Both of these young men were members of the same church. They were called "the twins," because wherever one was seen the other might be expected. The L. & N. Railroad Co. sent out a special train to bring the remains to the main line, and had all fast trains to make special stops at the station, the home of his parents, to give aid in his burial service. He leaves a father, mother and several brothers and sisters, and a host of relatives and friends to mourn his loss. But we would say to all sorrowing ones, let us not weep as those who have no hope, for "the righteous hath hope in his death."

Asleep in Jesus; blessed sleep,
From which none ever wakes to weep;
A calm and undisturbed repose,
Unbroken by the last of foes.

J. E. HOLLEY, Pastor.

Mrs. Ophelia Anderson, daughter of T. C. and Lucy Dicks, was born August 4, 1881, and died after two days illness at her home at Nicholville, June 2, 1900. She joined Deep Creek church at the age of fifteen, and was married December 15, 1898. She was a devoted wife, a dutiful daughter and a sincere friend, loved by all who knew her. She leaves a sorrowing husband, father, mother, four brothers and five sisters to mourn her absence, and many relatives and friends who share their bereavement. May the grace of the Lord Jesus sustain her loved ones in this their great trial. Father, guide and prepare them to meet her in heaven.

Miss H. E. Nichols, daughter of Mr. and Mrs. H. E. Nichols, died at her home at River Falls, where there will be no more sad partings.

ALABAMA NICHOLS.

How sad is the home of Mr. and Mrs. J. N. Stanford—since death came and took their darling little boy on the 12th of June, 1900. He was just sixteen months old. Oh! how anxiously and tenderly did mamma nurse her baby, hoping that God would spare him to her, but God needed one more angel child amidst his shining band, and took little Packer.

The little crib is empty now,
The little clothes laid by;
A mother's hope, a father's joy,
In death's cold arms doth lie.
We miss thee here, but soon will come
Where thou hast gone before.

A FRIEND.

Died, near Oneonta, Blount county, June 14, Miss Rena Hyatt, aged 20 years and 10 months. Born in Blount county, she was left without father or mother at an early age. She was reared by her uncle, W. E. Hyatt. Sister Rena professed religion at 13 years of age, and soon after joined Liberty Baptist church and was baptized by Rev. J. A. May. She lingered on the bed of affliction for three years, all the while displaying the highest degree of Christian fortitude. She was a model Christian, and died in the full triumph of a living faith.

"Then let us hope: 'tis not in vain;
Though moistened by our grief the soil,
The harvest brings us joy for pain,
The rest repays the weary toil,
For they shall reap who sow in tears."
Rich gladness through eternal years.

PASTOR LIBERTY CHURCH.

Time and Place of Meeting of Associations.

If anything is not correct, please write at once the correction.

W. B. C.

JULY.
Mobile; Thursday before the second Sunday; place to be selected.

AUGUST.
Florence; Friday before the second Sunday; Liberty church, Threest.

Coosa River; Wednesday before the fourth Sunday; Alpine.

Montgomery; Wednesday before the fourth Sunday; Prattville.

North Alabama—Friday before fourth Sunday; Union Grove church, Jackson county, 18 miles northwest Valley Head.

SEPTEMBER.
Shelby—Tuesday before the first Sunday; Bethel church, near Columbiana.

Union—Tuesday before first Sunday; Millport, Lamar county.

Mineral Springs—Friday before third Sunday; Watts Union church, one mile southwest of Warrior.

Selma—Tuesday before second Sunday; Orville.

Cathoun—Wednesday before second Sunday; Oxford.

Bigbee—Wednesday before the second Sunday; Beulah church, Sumter county.

St. Clair—Saturday before the second Sunday; Cedar Grove, one mile of Leeds.

Pine Barren—Wednesday before third Sunday; Bethesda church, Furman.

Birmingham—Thursday before third Sunday; Shade's Valley church, near Oxmoor.

Liberty, N.—Thursday before the third Sunday; Rice church, Madison county.

Colbert—Thursday before third Sunday; Riverton church.

North River—Tuesday before fourth Sunday; Pleasant Grove church, Walker county.

Bethlehem—Wednesday before fourth Sunday; Monroeville church, Monroe Co.

Cahaba—Wednesday before the fourth Sunday; Centerville church.

Antioch—Friday before fourth Sunday; St. Stephens ch., Washington Co.

Bethel—Friday before fourth Sunday; Catherine ch., Wilcox county.

Cedar Bluff—Friday before the fourth Sunday; Mill Creek ch., Cherokee Co.

Cleburne—Friday before fourth Sunday; Hefflin.

Macedonia—Friday before the fourth Sunday; Johnson's Creek, Greene Co., Miss.

Tennessee River—Friday before fifth Sunday; Mt. Ararat.

OCTOBER.

South Bethel—Tuesday before the first Sunday; Amity church, near Whatley.

Troy—Tuesday before the first Sunday; Mt. Pleasant church, Linwood.

Salem—Wednesday before first Sunday; White Rock church.

Sipsey—Wednesday before first Sunday; Spring Hill church, Tuscaloosa Co.

Central—Wednesday before first Sunday; Bethesda church, near Equality Coosa county.

Liberty Central—Thursday before the first Sunday; Pleasant Hill church, eight miles east of Moundville.

Mt. Carmel—Friday before the second Sunday; Cave Spring church, Madison county.

Weogufka—Wednesday before second Sunday; Union church, Coosa county.

Southeastern—Saturday before second Sunday; Shady Grove church, Jackson county, Miss.

Mt. Moriah—Thursday before fourth Sunday; Prude's Creek church.

Mud Creek—Friday before third Sunday; Concord church.

Carey—Tuesday before third Sunday; Providence church, near Hackneyville.

Zion—Friday before third Sunday; Friendship church.

Gilliam Springs—Friday before third Sunday; New Friendship church, Marshall county.

Elim—Friday before third Sunday; Atmore.

Muscle Shoals—Thursday before first Sunday; Mt. Pisgah ch., Morgan Co.

Judson—Thursday before the first Sunday; Hebron church, Henry county.

Clear Creek—Friday before first Sunday; Clear Creek church, Winston Co.

Etowah—Friday before first Sunday; Union church, No. 1, Duck Springs.

Yellow Creek—Saturday before the first Sunday; Pleasant Grove, Marion county.

East Liberty—Tuesday before second Sunday; County Line ch., Chambers Co.

Tuscaloosa—Wednesday before second Sunday; Siloam church, Scottsville.

Unity—Wednesday before the second Sunday; Bozeman.

Centennial—Thursday before second Sunday; Mt. Carmel church, Bullock county.

Alabama—Friday before the second Sunday; Sandy Ridge, Lowndes Co.

Sulphur Springs—Friday before second Sunday; Pisgah ch., Walker Co.

Big Bear Creek—Saturday before the second Sunday; New Friendship church.

Missionary Harmony—Saturday before second Sunday; Cedar Grove church.

New River—Saturday before the second Sunday; Unity church.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Moxley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists, 50c and \$1 bottles.

Rev. John B. Sanders Writes:

Dr. H. Moxley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Moxley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

Moxley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles. J. C. STANLEY, Engineer E. T. Va. & Ga. R. R.

Moxley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir did me any good. TULES DIXIE, Cor. Habersham and St. Thomas, Sts., Savannah, Ga.

Moxley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO, West End, Atlanta, Ga.

Newton—Saturday before the second Sunday; Daleville.

Cherokee County—Tuesday before the third Sunday; Tate's Chapel, Cherokee county.

Rock Mills—Tuesday before the third Sunday; Union Grove church, Heard county, Ga.

Tuskegee—Tuesday before the third Sunday; Liberty church, Lee county.

Mulberry—Wednesday before the third Sunday; Liberty Hill, 4½ miles west of Clanton.

Harmony Grove—Thursday before the third Sunday; Harmony Grove church, Fayette county.

Cherokee—Friday before third Sunday; Providence church, near Collinsville.

Sardis—Friday before third Sunday; Piney Grove church, Huggins.

Warrior—Friday before third Sunday; Cleveland church.

Harris—Friday before third Sunday; First church, Phenix City.

Haw Ridge—Friday before the third Sunday; Enterprise.

Arbacoochee—Saturday before third Sunday; Pleasant Hill church, Randolph county.

Clay County—Tuesday before fourth Sunday; Mt. Moriah church.

Eufaula—Tuesday before fourth Sunday; Louisville.

Marshall—Tuesday before fourth Sunday; Hopewell church, Red Hill.

Bessemer—Thursday before the fourth Sunday; Pleasant Ridge church.

Cedar Creek—Friday before the fourth Sunday; Oak Hill church.

Shady Grove—Friday before the fourth Sunday; Bethlehem church.

Cullman—Saturday before the fourth Sunday; Ebenezer church.

Geneva—Saturday before the fourth Sunday; Eden church, Geneva county.

NOVEMBER.

Conecuh—Tuesday before first Sunday; Georgiana.

Columbia—Wednesday before the first Sunday; Ashford.

Pea River—Saturday before the first Sunday; Zion Chapel, ten miles of Elba.

Mortgage Sale of Real and Personal Property.

Under and by virtue of the power of sale contained in a certain mortgage executed by Ida Graham to J. T. May on the 8th day of April, 1897, which said mortgage was, along with the debt thereby secured, duly transferred and assigned by Wm. Gamble, as trustee in bankruptcy of said J. T. May, and under an order of the District Court of the United States for the Middle District of Alabama, wherein the matter of the said bankruptcy was pending, to one F. M. Billing on the 25th day of June, 1900, and which said mortgage and the debt thereby secured was, on the 19th day of July, 1900, duly transferred by the said Billing to the undersigned Geo. D. Noble, I, the said Geo. D. Noble will on the 27th day of August, 1900, proceed to sell at the Artesian Basin in the City of Montgomery, Ala., at public auction, for cash, within the legal hours of sale, the following described real estate, lying in the County of Montgomery, State of Alabama, to-wit: A certain lot of land lying in Section sixteen (16), Township seven-

teen (17), Range eighteen (18), and bounded as follows: Beginning twenty-one and twenty one hundredths chains west of the Wetumpka road on the line dividing Sections sixteen (16) and twenty-one (21), running thence, north, ten (10) chains to Bennett & Co.'s line; thence west fifteen and ten one-hundredths chains to a point twenty-one chains east of the west line of said Section sixteen (16) where Bibb and others corner; thence south five and thirty-two one-hundredths chains to the Wetumpka road; thence following said road to the north line of said section twenty-one (21); thence west along said section line to the place of beginning, containing altogether one hundred and thirty-two acres, more or less, and the same being the land on which said Ida Graham now resides and which was formerly in the possession of the late William Metcalf. I will, at the same time and place, and for cash, also sell the following described personal property conveyed by said mortgage, under the power of sale therein contained, to-wit: One bay mare mule named Major, one gray horse mule named George, one bay mare mule named Dolly, fifteen head of cattle and their increase, one wagon and harness, one buggy and harness, and farming implements, being the property conveyed by the said mortgage.

This the 26th day of July, 1900.
Geo. D. Noble, Transferee.
GORDON MACDONALD, Attorney.
July 26-4w.

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a mortgage executed by F. J. Cranton and Abbie R. Cranton, his wife, to Ellen D. Simpson, on the 23d day of March, 1898, (duly transferred to the undersigned), and recorded in the office of the Judge of Probate of Montgomery county, Alabama, in Mortgage Book 153, at page 253, one of the conditions of which has been broken, the undersigned, Thomas Massie, as transferee of said mortgage, will sell at public auction, for cash, to the highest bidder, at the Court Square Fountain, in the city of Montgomery, Ala., within the legal hours of sale, on Friday, the 3d day of August, 1900, the following described property contained in and conveyed by said mortgage, situated in the County of Montgomery, and State of Alabama, to-wit: Lot numbered nine (9) in Block K, in the town of Vesuvius, according to the plat of the same as recorded in the office of the Judge of Probate of said county in Book 40 of Deeds, at page 640.

THOMAS MASSIE, Transferee.
P. C. MASSIE, Attorney for Mortgagee.
July 5-4w

OPIMUM Morphine and Whiskey habits treated without pain or confinement. Cure guaranteed or no pay. B. H. VIAL, Manager Lithia Springs Sanatorium, Box 3, Austell, Ga.