

ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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ALABAMA BAPTIST.

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For the Alabama Baptist.
The Roanoke Pastor in Vacation.

Dear Baptist: While I am away up here with my family trying to get some rest and recreation, I do not fail to miss the ALABAMA BAPTIST. As my family and I enjoy a pleasant vacation at this beautiful park, we think of every one who has been a factor in making this delightful trip possible to a poor preacher who has had practically no rest for the last six years. I remember how you told me about those Roanoke Baptists. To me they have been even more than the fulfillment of all your prophetic utterances to me. They want a pastor to work, and work hard; they pay him, love him, and want him to grow along all lines. They treat him as the sensible farmer treats the Jersey cow.

Now, I want to let Howard College speak a word through me. Here is how it speaks: Said the Hon. Mr. Norman, of Lanette, Chambers county, to Mr. B. C. Jones, of Roanoke: "Send your boy to Howard College, for that is the place. My boy came home with new inspiration."

And I am ready and anxious to stand up six feet and three inches and speak as loudly as I can for the institution that can give a boy or a girl "new inspiration." This is what the young mind must have; this is what the institution must give. The institution that does not have and does not give, in some degree, a new inspiration, will die, and the student who does not get the spirit of enthusiasm while in

college, stands a poor show for life. It is the faculty that makes an institution. It speaks through the alumni and the parents—a faculty that gets hold of a boy and induces him to love his work and stimulates him to prosecute it with vigor. Many a boy goes home from college believing he is no good, simply because he has been in the hands of the wrong instructors.

In the name of the boys and girls, in the name of good learning, in the name of good citizenship and manhood and womanhood, when we find such a rare and valuable thing as an institution that seeds boys and girls home with such an inspiration that it attracts the attention and elicits expressions of their parents, let us swell its walls and fill its halls with our boys and girls. Never mind the cost; look at the boy with an inspiration. What farm or business investment is equal in value to a boy or girl with an honest purpose of mind and an inspiration of soul? Asbury Park is about 52 miles from New York City. About 5,000 people live here, but the summer brings about 75,000 more. The people are mostly of the highest character and culture. The facilities for recreation, rest and proper amusement are excellent.

I hope to be with my good people in Roanoke not later than the first Sunday in September. This fall and winter we want to exegesis thoroughly the Epistle to the Romans. An outline of the epistle will be printed and placed in the hands of each member of the prayer-meeting. An effort will be made to get each member to memorize this outline.

While the pastor is away the brethren will keep up prayer meeting, and Bro. W. W. Campbell will carry on his young-seminary, the Union, with usual vigor. Also, in the pastor's absence Dr. Shaffer acts as private secretary. He does this, as he does everything, with dignity.

Love to all the brethren and the ALABAMA BAPTIST.
H. C. RISNER.
Asbury Park, N. J., Aug. 10.

Letters from a Traveler—No. 4.

PARIS, FRANCE, July 18.

I wrote you last from London. I am not due you another letter yet, but for fear I will lose out of time, and for fear I will lose out of my pocket the notes I have taken, I will write them up, and you can publish just when you see fit. I know full well were I to lose them out of my pocket I could not find them any more in my head, as it is all I can do to be sure that it's me, and I pinch myself occasionally, too, so as to prove it to myself. I lost my shoes the other day, and three out of my party, out of five, have lost their slippers, one young man his hat.

Edinburg is said to be the cleanest city on earth except Paris. I received my first news from home there, and of course I felt happy.

I saw some houses in Scotland that were so old that though they were covered with slate the moss had put a green coat all over the roof and settled the house-covering question for years and years to come. I saw the house of brave old John Knox; next to Edinburg castle, and found it much the same as Stirling castle, so I will not repeat the description. Went to Holy Rood palace, the home of the former kings of Scotland. Looked at the room there once occupied by the ill-fated Mary of Scotland, as also the apartments used by Lord Darnley, whose history is intermingled with that of the luckless Mary. Saw all other points of interest and returned to my hotel just at the foot of the Castle Hill and read the news of Bryan's nomination at 10 o'clock at night on the front of the hotel without artificial light. Darkness covers this land only a few hours of the night.

Telegrams are invaluable here, mean to say cable-grams, which cost thirty cents for each word used in them. Next day our party were up early and off by train to

MELROSE ABBEY.

The wonder of Feudal times. I had often, as a boy, allowed my imagination full play as I read accounts of this noble ruin; but I fully confess that I had not the faintest conception of the spiritual zeal necessary to build such a temple for the worship of God. Think of it. Built in 1126 A. D., built of gray granite, cut into beautiful vases and flowers and statues. I know of no other way to express it. Walls, partition and roof all of rough, hard, gray granite rock, hewn to a nicety and fitted to a perfection that your modern architects would fear to attempt to copy; and no one dares to say that the man lives today who could duplicate the delicate flagstone drapery cut on its rock walls inside and out. Then the statues in the niches of the wall, cut by a sculptor who put expression of face on stone, and the centuries have not yet taken it away. One can recognize the rugged strength of character as shown in old Peter's face as we gaze upon his statue high up in a niche of the partition wall towards the east window. Cromwell and his soldiers leaving some portions of it without defacement, I dare say, only because they grew tired of resisting its massive strength.

I can never feel as I did on viewing Melrose Abbey. Bruce's heart was buried there. He gave £2000 toward its building. The duke of Montrose finds the abbey an immense source of income to him. Thousands come to see it, and many come many times. I would not tire of seeing it daily. I will give you an inscription on one of the ancient tombs in the Abbey burial ground. I spell it just as the sculptor did:

"JONES RAMSEY.
"The earth goeth on the earth like glist-ring gold;
The earth goeth to the earth sooner than it would;
The earth builds on the earth castles and towers;
The earth says to the earth, all shall be ours."

Scott loved Melrose. He lived only three miles away. Built Abbotsford, his home, and copied a good deal in its building from the designs and pattern of the Abbey. I went there and saw his immense collection of ancient armor and implements of war of all nations under the sun; saw his library of 20,000 volumes; saw the last suit he wore. The home is too beautiful to attempt any description at all. It was a wide waste of 1400 acres that he changed into a blooming earthly paradise. It was his insatiable love for armor and war relics and books that involved his estate so deeply in debt; but the royalties on his own works, coupled with the income from visitors, now makes his great grand daughter, the present owner, a wealthy woman indeed. I was, when at Abbotsford, only a few miles away from Greenlaw, the native home of my pastor, Bro. W. J. Ruddick, of Stanton, Ala. What such a sensible man as he could have meant by leaving so beautiful a land for the hills of Chilton county is more than I can see. I would have gone to the place, but time did not permit. I had no idea in the world of the extent of farming in this country; acres and acres of sheep, goats, cows, horses, and oats, and wheat, and rye, and barley. The largest horses, the fattest cattle, and, in truth, the happiest looking scenes I ever saw.

The English passenger and freight cars are quite queer to me. You know the passenger coach opens on the sides and is divided across the car by partitions. Into these divisions they put the passenger, usually 5 or 6, back both side doors, and there you wait until you reach your destination. If you are taken sick, all the car do is to

pray. If you have a fever, all you can do is to not drink any water, and if any of the current ills of the flesh come to you, all you can do is to follow Ella Wheeler Wilcox, and weep alone.

They use one pair of wheels to the truck; we use two pairs; Mr. Pullman uses three pairs. They couple their cars with chains; we have solid couplers. They have practically no freight box cars, but use a gondola about half the length of our cars, and put a tarpaulin over the top and tie it down. They have no bells on their engines; no conductors on their trains, but they do make very good time. If you want a taste of perfect misery, let five men get into one compartment and travel all night as we did from London to Paris. No room to stretch out; no mantle or bench, or rail upon which to elevate your swollen and sore feet.

But, oh my! how they do excel us in fences. However, the Lord put a whole lot of lime rock right in their fields, and they had to move it to till the soil, and while they were moving it they had just as well put it in a line—which they did, with a little cement between, hence they have century lasting fences.

T. U. CRUMPTON.

For the Alabama Baptist.

A Principal Wanted.

Rev. W. J. David has resigned the principalship of the Industrial Academy at Healing Springs, Washington county, and Elder T. E. Tucker, president Board of Trustees, is looking for another principal, who shall be a married man and take charge of the boarding department also. Mrs. David's health is not sufficiently restored for her to assist in the boarding house, hence the resignation of her husband.

Rev. Lloyd C. Kelly, a former pupil, and late pastor of the Second church at Birmingham, is now canvassing for funds for a month or two by appointment of the trustees, in order to secure money to finish and properly equip the Academy building.
A FRIEND.
Aug. 7th, 1900.

Meeting of the Co-operation Committee of the Southern Baptist Convention.

The committee met August 2d, 1900, at Fortress Monroe, Va. All the members of the committee were present. A full and free discussion of the work was held for two days, and the following conclusions reached.

The work in connection with the New Century Movement was divided between the three Secretaries. Each one will endeavor to further the interest of the meetings in the district associations and churches in certain states assigned to him.

In the work of securing the active and regular co-operation of our churches for the different objects of our benevolence, the committee deem it necessary to secure reliable statistics, and to this end the following resolutions were passed:

1. Resolved, That the secretary of this committee, with the advice and assistance of the chairman of this committee, and after consultation with the State Secretaries, prepare and present to each of the State Associations or Conventions a request for such action as may secure improvements in the present methods of gathering and compiling information from the churches as to their gifts to benevolence, and the publication of the same in the State Minutes from year to year.

2. Resolved, That it is the sense of this committee that the most suitable and proper repository for all statistical information relating to the Southern Convention is the Sunday school Board in Nashville.

3. Resolved, That the Sunday School Board be requested to consider the propriety and feasibility of opening, with a view to permanent use, a Bureau of Statistics and Information for the denomination.

4. Resolved, That the board be urged to consider the publication of an Annual, which shall embody carefully collected statistics, those bearing on the finances of the different states, and other information in the interest of the work for which this committee was appointed.

The Sunday School Board was requested to gather the statistics of church contributions this year as far as possible.

The Woman's Missionary Union was requested to assist in the prosecution of the New Century Movement, the following resolutions being passed:

That we respectfully call the attention of the Woman's Missionary Union to recommendation number 7, page 23, of the Minutes of the Southern Baptist Convention, which reads as follows:

"We recommend that the Woman's Missionary Union Auxiliary to the Southern Baptist Convention be specially requested to co-operate through its various societies with the committee on co-operation in trying to make the observance of this year 1900 a success," and request the Union and the Societies composing it to co-operate in securing a New Century meeting in every church where such society exists.

That they be further asked to co-operate in securing such meetings in other churches where there are no such societies, through the women of those churches, so far as the providence of God opens the way.

Resolved, That we request the sisters to use the power of their godly influence within the limits of our prevailing principles of church polity, toward the stimulation of our people generally in the line of constant and proportionate giving to the interests fostered by the convention, and the patronage of our literature.

Resolved, That the Woman's Missionary Union be invited, under the impulse of the New Century Movement, to proceed as rapidly as possible to organize a society in every church, and thus better prepare the way for a stronger and more progressive effort to spread

the gospel of Christ at home and abroad.

The Woman's Missionary Union was represented by the President and Secretary, who were present, and who agreed to undertake the work as requested.

A committee was appointed to prepare a plan of systematic beneficence in consultation with the secretaries of the various State Boards, and report at next meeting of this committee.

W. M. ELLYSON, Rec. Sec'y.
Richmond, Va.

For the Alabama Baptist.

Notes.

Our meeting at Repton proved to be a great blessing to pastor and people. We had with us for several days Bro. A. T. Sims, of Georgiana, who did some as good gospel preaching as it has ever been the privilege of any of us to hear. Our church was strengthened, and two noble young men gave their hearts to the Savior. The young brethren, Sam Ellis and Thomas Wiggins, are young men of great worth, and are certainly valuable accessions. Our church is numerically weak, but there are some indefatigable workers among them. For several years past there has been no Baptist preaching except occasionally, but during all these years Bro. Cal. H. Stallworth and his noble, consecrated wife have stood firm, and never ceased to work and pray. Now that the church is taking on new life and is at work, they are happy in seeing the fruits of their labors. During the present year fifteen or more have joined with us there, and all have a mind to work, particularly Deacon Brooks and T. W. Fincher. The brethren and sisters are now working for a house of worship. We take monthly collections, of course, as we do and must do at any church of which I am pastor.

We have just closed a five days' meeting at Pleasant Hill, Monroe county. We had no ministerial help. There were no accessions. The church is at work, however, which is a glorious and much needed result.

We have just closed a gracious meeting at Bellville. Bro. Sims was with us in his usual pleasant, winning way. He soon enlisted the sympathies and prayers of these noble people of God, and a glorious revival is the result. Our meeting closed with a baptismal service Sunday morning. After the service was over an opportunity was afforded to unite with the church, and two young men and a sweet girl presented themselves. These make seven—four noble young men baptized, and three awaiting baptism, with yet more who expect to come with us. Bro. Sims is a great man, because he is a good man, and an excellent preacher. The total results of our meeting there are seven by baptism, one under watchcare, and five by letter.

Our work at Atmore is moving on in about the usual way. Elim Association meets with us there in October, and we hope to have the Editor with us. We will protract, possibly from the association. This is a noble people, in a growing, thriving town, and should have two Sabbaths a month, which, I think, will be true after this year. Barbara-Locklin Memorial, at Perdue Hill, is as of yore, made up of God's noble men and women.

My work this year has been very pleasant and profitable, notwithstanding the fact that I have been very much indisposed during the whole of the heated term.

The ALABAMA BAPTIST is still improving, growing stronger editorially with every issue.

This is my last year to undertake to serve six churches.
Bellville, S. P. LINDSEY.

The more a boy expects the less he seems to acquire.

Many people express opinions, but few form them.

Trip Notes.

After several exchanges of letters I was induced to go to Scottsboro to look into school matters.

Years ago the college was owned and controlled by Baptists, and the school flourished for a time; but days of adversity came and the property was lost to the Baptists. I know of no finer opening in Alabama for a first class school, and I believe the Baptists only can make it a success. In the country around they are very strong. If an arrangement could be made by which the Tennessee River association, the State Convention and the Home Mission Board could jointly own and control the school, it would be a great power for good to all that section of the state and be a feeder to the Howard and Judson. But the arrangement can not now be made, and so, it is probable the opportunity has been lost for the present.

The Baptists have a good church at Scottsboro, Bro. Starkey pastor for half his time. He is greatly beloved here and at Attalla, where he gives the other half of his time. He will never be appreciated for half he is worth, for he is a bachelor. Brother Sublet, from South Carolina, was assisting the pastor in a meeting when I was there, with the outlook cheering.

Some of the richest lands in Alabama are in Jackson county, and much of it is owned by Baptists. The continued rains seemed to be ruining the prospects for the farmers. What a valley is the Tennessee! No prettier country can be found, and for most part the lands are rich. Outside the villages and towns, I judge, much of the country is given over to the tenant system. In the centers the Baptists are represented, but they haven't much strength. Years ago they seem to have surrendered the towns to the Methodists and they were content to remain in the country. This foolish policy has prevailed to a ruinous extent all over North Alabama.

AT AVONDALE

I spent a recent Sunday. Pastor Hunter has done a great work here. He certainly has a good church to co-operate with him, or so much could not have been accomplished. The church owns a neat parsonage which will soon be paid for, then they will possess a valuable property.

AT SELMA

I preached in the absence of the pastor a month ago. For thirty years I have known the First church people at Selma. They are a great people. In the general work of the denomination they have figured more prominently than any church in the state. They have been liberal in contributions, and have furnished to the denomination some of our wisest laymen. Their pastors have always been leaders in the denominational councils.

If pastor Dickinson engineers to a successful ending the project now on foot to build a handsome house of worship on the choice lot they have selected he will do the greatest work of his life. The brethren are enthusiastic about the new building. Pastor Barnes has the work of the Second church well in hand and is hopeful for the future.

AT TUSKEGEE

Where I happened in one Sunday, I found the town torn to pieces on account of politics. When I was there in the spring the same conditions exactly prevailed. Unfortunately this time the church is somewhat divided on account of the congressional campaign. However, the Lord was with us in the meeting on Sunday, and I trust the trouble will soon end. Oh, for a Moses to lead us out of the wilderness of politics!

In this state the primaries are held under the same regulations as govern any other election. The parties found that even in family affairs they could not be honest with each other, so they asked the state to take them under its wing and keep them from flying at each others' throats at every beat meeting. The law was passed, but instead of requiring the primaries to be held on the same day and have the trouble all over at once, they are held for one county at a time. In this way it is possible to have the state torn to pieces through the whole year. Was there ever such

a year in Alabama politics as the year 1900?

It is as the politicians want it, and I suppose it will remain so; but it does look like some man who is a friend to the people, ought to be found to lead a reform movement so reasonable as this. W. B. C.

Several Things.

WHAT MORE

Can I do to help the associations? Every pastor in the state has been communicated with, and urged to help on the New Century movement, and assist in making the associational gatherings, meetings of great force. Every clerk and moderator has been written to. Apportionment blanks have been sent them, with the earnest request that they get some thoughtful brethren to go carefully over the churches with them and apportion an amount to each church. This is so much better than to ask a committee when the association convenes to do it. They haven't the time to consider it carefully. I have known these committees to suggest an amount to a church which was less than the amount given that year. I have made some "Hints to the clerks of associations," which seem to me wise. I am sure many of the clerks will be helped by studying these hints. I have sent blank letters to the clerks of the associations and hope they will send one to each church clerk. If these forms can be brought into general use, they will save much time and put statistical matters in much better shape. I have put the Missionary Catechism into the hands of every church clerk and hundreds of preachers and others. I will send from the office copies of the minutes when called for—the postage ought to accompany the order.

At most of the associations will be found minutes of the conventions.

Can anybody suggest anything more the secretary can do?

I cannot be at all the meetings, of course. Out of the seventy-eight if I can attend twenty-five I shall count myself fortunate.

GROUPING THE ASSOCIATIONS.

Can it ever be done so as to relieve the present chaotic conditions now prevailing as to the time of meeting?

There is only one difficulty in the way: the brethren think the time of the meetings must be arranged so as not to conflict with the courts. I can see how the courts might affect the attendance of some brethren, but I can't understand why every church might not have a good delegation at the association regardless of the time of the meeting of the courts.

A reform more important than that, however, is consolidation. We have seventy-eight associations—twenty-five more than there is any sort of use for. Convenience often controls rather than usefulness, and very many times prejudice. I know of several associations which split off so as to get away into the hills where no agent or secretary would ever find them. They are our

BAPTIST CHINESE.

They want to be let alone. But so long as your Uncle Samuel will carry the mails and steam or horse power will move in their direction, they ought not to be let alone. We are here to be everlastingly in pursuit of those who want to be let alone. When we were without God and without hope in the world we wanted to be let alone—we were content with this present evil world; but heavenly influences pursued us and stirred up our nests until we sought rest in Him. Now we rejoice that he did not leave us to ourselves. Christ came not to send peace but a sword—a sword against every form of sin in the world, against worldliness and selfishness and covetousness among his people.

It would be pleasant to attend all the associations where all was lovely, no word of harsh criticism to be feared, no objector to be repelled to, no covetous, hardfisted brother to be exhorted; but the Christ spirit ought to make us go where things are not so lovely—where the "Boxer" in his cruel prejudice seeks to lead astray the innocent and ignorant.

W. B. C.

The joy of the Lord is your stronghold.

Contentment is happiness.

B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.



loosa, Ala.; Gwynn Herbert, Secretary and Treasurer, Birmingham, Ala.

THE BAPTIST YOUNG PEOPLE'S UNION.

Gwynn Herbert.

V. CORRESPONDING SECRETARY.

"The office of the Corresponding Secretary is an important office. Its duties are many and vastly important. It requires one of our very best members."

This office has received very little attention among the unions of our state. It has been considered as one of little significance. Although few honors are attached to it, it is nevertheless a position of no small moment.

"Our Corresponding Secretary must receive and answer communications" usually serves as an explanation of the duties of the office, but there is something more attached to it.

One duty, which could be made exceedingly profitable to the union, is that of communicating with other unions. By an interchange of topic cards, invitation cards, sociable program names, printed matter used in connection with the union and outlines of methods of work, a great many suggestions may be had, which will prove helpful to the local society.

When a member leaves for another community or city the Secretary should give to that person a letter of introduction to the society at the new home. Not only that, but the Secretary should also write a personal letter to the other union requesting that it look up the young person and give him a cordial welcome to the church, Sunday school and union. This means young people whose friends are anxious about their religious welfare are lured up, and sometimes rescued from surroundings that might have proved irremediable temptations.

The Secretary should occasionally send to both The Baptist Union and the ALABAMA BAPTIST communications telling of the progress of the local work. Our department in the ALABAMA BAPTIST is intended for this purpose, and our Corresponding Secretaries should avail themselves of this opportunity of giving and getting information.

This office should be held permanently by the same person, as long as he or she performs its duties satisfactorily.

The ideal secretary has the following characteristics: enthusiasm, system and inventiveness.

(To be continued.)

HOT WEATHER WORK.

There is a tendency among the young people, as well as those who are older, to let down, as it were, in their work during the hot summer months. Now we are not going to deny that the weather is hot, nor are we going to deny that this same weather makes exertion of almost any kind almost unpleasant, but we do say that we do not believe that duty makes any allowances for either hot or cold weather. We believe that one of the great ends of the young people's organization is to train them to honest, faithful performance of, not only their Christian duty generally, but the specific duties they take upon themselves as members of their several churches. The work of all such organizations must necessarily be governed largely by local conditions, but the local conditions should not be allowed to interfere with the individual performance of Christian duty. So let us "keep everlastingly at it" whether the weather be hot or cold, if we have no better reason for so doing than that it is a matter of duty.

OUR TWO PAPERS.

We are not receiving any very liberal responses to the club offer made by the Baptist Union and the ALABAMA BAPTIST. We admit that we did not really expect any great results until fall, but we

did think that more of the young people would take a real interest in this work than have done so. We would repeat the suggestion made some time ago, that each organization take up this matter and appoint a good working member to see if the circulation of our papers cannot be very materially increased before the time of this club offer expires. You need the papers, and the papers need you; you can help them and help yourselves, and you cannot afford not to do it.

Judging from the reports that appear in this column, it would appear that there are only about three or four unions in the state. We have had very interesting reports from Huntsville, Montevallo, and one or two other unions, but they are the only ones so far that have taken advantage of the column. Don't be bashful, but let's have a report from the Corresponding Secretary of every union in the state. We all want to know what you are doing; or if you are doing nothing, tell us about it, and we'll try to help you. Please read the notice at the head of this column, and send your communications to the address given there instead of to the ALABAMA BAPTIST office. We shall expect to hear from you this next week.

For the Alabama Baptist.

Inexcusable Ignorance.

Those Christians who will not take a religious paper of their own denomination are inexcusably ignorant of many important things which they ought to know. And such ignorance often proves to be seriously expensive. There are whole churches that do not take a paper of their own denomination, and some of them would have saved themselves a great deal of harm, shame and money if they had regularly taken such a paper.

The editor of the Standard, of Chicago, says: "We have recently received a letter from an indignant church clerk, asking The Standard to denounce a certain man who poses as a Baptist minister. This individual is accustomed to alight upon innocent churches and gullible people and, having wormed his way into their confidence and wriggled his nimble fingers into their pocketbooks, leaves during the night with the aforesaid confidence abused, the pocketbooks empty, while wrath is incarnate in the person of each defrauded one. We are not unwilling to denounce this fellow, but we are afraid it will avail little for such men as our correspondent. First of all, The Standard exposed this very rogue, who spoiled several churches on the banks of the Mississippi a year or so ago, and showed him in his true character, with horns and hoofs and pointed tail of his reputation sticking out through his ministerial black coat. Secondly, it will do little good to expose him a second time, because we discover that the man who writes is not a subscriber to The Standard, although residing in its field. For such men we have little sympathy. They are easily fooled because they do not take the right precautions. We suppose this church, which has not a single subscriber to The Standard, will continue to call men of cloudy reputation to its pastorate, because its members have not enterprise enough to take the best

Baptist paper' (or any other probably, for that matter) and learn what is going on in the Baptist world. It is astonishing how many bad men there are about, seeking whom they may devour."

Yes, and it is astonishing that there are very many thousands of professed Christians who are willingly, if not willfully, ignorant of a great many facts and truths which they might know if they were to take denominational newspapers.

I notice that some of them are very thoughtful about their denominational paper when they want to expose the ministerial scoundrel whom they employed as pastor through their ignorance of him before settling him. Many Christians pay a big price for their ignorance. C. H. WETHERS.

For the Alabama Baptist.

From Southeast Alabama.

We have just closed one of the best series of meetings that has been held with the Ashford church for some years. Bro. J. E. White did the preaching. Thirteen were added to the church. I was ordained on Thursday, and on Friday I buried eight souls with Christ in baptism.

Immediately after the close of our meeting I went to assist Pastor Burdeshaw in a meeting at Wells Station, and God blessed our effort there. There were added to the church five by letter, one restored and seven on profession of faith. I met there that father in Israel, Rev. A. L. Martin. It was inspiring to hear him talk, although he is so deaf that one can scarcely make him hear or understand.

The Bluff Springs church has closed its annual protracted meeting. Bro. J. E. White assisted Pastor Deal. Eight were added to the church, three of them on profession of faith. This is the mother church of this immediate section, and has in it some of the best material in this part of Alabama. They are not doing what they should for the Master—they need a new house of worship, and ought to give fifty dollars for benevolence. They are able to do it, and would with some system of giving.

The Cowarts church is now looking out for a pastor. Bro. J. J. White, who has served them for more than a dozen years, has re-

signed. Cowarts ought to have half-time preaching and move their building up town. While it is one of the leading churches in giving to benevolence in this association, yet it is not doing more than half it ought to do. It is perhaps the wealthiest village church in this part of Alabama.

The Midland City church is moving along nicely, it seems, under the leadership of Pastor Jones. They are good people and deserve to succeed.

The saints at Pinckard want and need half-time preaching, and I hope their pastor can give them half time this year.

Owing to sickness in my family I was disappointed in not being with the Newton church in their meeting, but hope soon to visit them, for I have heard much of them.

Have more to say about other points, but will wait for next time. Gro. W. McKee.

Ashford.

LA GRANGE FEMALE COLLEGE

LA GRANGE, GA.

Situated in one of the oldest and most cultured communities of Georgia, and surrounded by all the benefits of Christian influences. An unequalled climate for healthfulness.

Standard Literary Curriculum. Excelling in Art, Elocution and Music. The Music Course is the highest and the best graded in the South. English is the native tongue of every teacher. Simplicity and economy in dress required of every pupil.

Next session begins September 19, 1900. Write for the Facts.

RUFUS W. SMITH, President.



BRENAU COLLEGE—CONSERVATORY,

GAINESVILLE, GA.

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Paris and the Exposition.

NUMBER 9.

PARIS, June, 1900.

Dear Alabama Baptist: Most people seem to think the Art Building an excellent place with which to begin a day on the Exposition Grounds. Then the eye is fresh, the brain is clear, for the appreciation of marbles, bronzes, canvases. And after the first zest is worn off, plenty of time then remains for those other pleasant things that require a less discriminating eye, and even rest while they interest. So if you will we shall take another look into the Beaux Arts, this time resisting the temptation to revisit the American section, and see what good things the other nations offer.

Generally the opinion seems to hold that France is the world's center of art, Germany of music. It is, then, a surprise to many to see the art display of the Vaterland, a display that compares most favorably even with the French, that outstrips every other nation, and for artistic arrangement takes a place second to none. The Kaiser fosters the rapidly rising German art, and has given special attention that the Exposition shall set forth its merits in the best possible light. The very rooms are a delight to the eye, so harmonious are they in color and decoration. And the names on the pictures show how well known have become the masters in the schools of Dusseldorf, Berlin, Dresden and Munich.

Lenbach we know best in America by his portraits of Bismarck. In the Exposition he is represented by as many as ten paintings, portraits all, but none of them of the "Iron Chancellor," be sure. That were a rare lack of tact to display to the eyes of the French the man who twice entered in triumph their captured capital. No, the Germans have kept themselves in the background, and emphasized Germany alone, not her heroes. In the Lenbach above the mild face of Mommens looks out, hero in a way, but a hero who unite to honor. Lenbach's wife leaning over her baby makes a pretty picture, and no less charming is the little grandchild with the gay red dress and low curls.

Defregger as painter of Tyrolese peasants. This one, the signing of some town charter, I do not like so well as two others of his in Munich. They are called "Jealous," one where a peasant lover teases his sweetheart by flirting across the table with her rival; the other, where the lover grinds his teeth in impotent rage when the little sweetheart pays him back in his own coin.

Knaus, the painter of children, has exhibited a Ghetto street on a holiday afternoon. Kaulbach has contributed a portrait. Gabriel Max is represented, so is Cornelius. But conspicuously absent is Baeklin, that weird fellow who painted the grief-stricken Mary and never showed her face; who made a portrait of himself with Death playing the fiddle in his ear. Among her artists Germany cannot afford to omit Baeklin.

The English section contains much that is excellent. On the first wall is a Dicksee, a man relating his story to a girl who listens with all her soul in her eyes. Next is a portrait by Lord Leighton, a young man in riding habit; but more attractive is his "Child with Forgetmenots" that hangs in an adjoining room. Both Leighton and Burne-Jones have several allegorical pictures, mysterious and deep, but with a charm all their own. Alma Tadema is there, too, with a small canvas showing a hearth scene. Some one, perhaps the same exhibited in last year's Academy, has painted a wonderful "Sylvia" of gray eyes and auburn hair. "Is she kind as she is fair?" it is entitled, and if she is, then the wonder is small that "all our swains commend her." I like the English art. There is a healthy tone about it that is also observed in the American school. The girls are in bright, fresh gowns, the animals look well fed, the fields are sweet as after a gentle rain. Their art seems to reflect the national life, the life of a nation successful abroad and contented at home.

Of the other foreign exhibits much could be said in praise. Italy and Austria have creditable art displays, though nothing of

striking worth now comes to mind. A portrait of Mark Twain comes from the city of his adoption, Vienna, and gives a pleasant surprise to other Americans strayed from home. Two landscapes, one very beautiful, in the Austrian exhibit are draped in crepe. They are by Muncasky, whose recent death in the Bonn insane asylum has recalled public attention to the Hungarian painter of the "Crucifixion" and the "Christ Before Pilate." Of course there is the usual number of round-faced Dutch girls, sturdy Swiss peasants, Alpine scenes, and Russian snows. Modern art reflects modern life, a truism tardily expressed; but whether the reason for it be in change of taste or in a strength inferior to the old masters, who is to say? Evident it is, however, that the old subjects now hold the attention of but a few. Few paint Madonnas these days; they paint mothers. Stories from life, not from legend, are the vogue. Scenes from the lives of men, not from those of long departed saints, hold the interest of the present. And not to a few, I fancy, comes a relief in the absence of those long-suffering subjects of inspiration, "The Annunciation," "The Martyrdom of St. Sebastian," the "Luccanne in the Bath."

Of the many French artists whose excellence claims recognition, there are four only of whom I wish to speak: Chartran, Benjamin Constant, Bougereau and Dagnon. In almost the first room of the French Department we find the portraits by Chartran, the "Signing of the Peace Protocol in Washington," "Pope Leo XIII," and others. The faces in Chartran's pictures seem to live, as do no others. The eyes are alert, on fire, and in the group around the Cabinet table, the study of the eyes alone would hold one's attention indefinitely. The picture of President McKinley is masterly.

But puzzling to a degree is the portrait of the Pope. He is kneeling, supposedly in prayer. The position is devotional, but the facial expression is irreverent to bordering on jocoseness. Involuntarily one thinks of the priests of Egypt who could not look into the face of a fellow priest without laughter, so conscious were they of the difference between themselves and the people we look for behind his holiness, thinking to find them bowed low while the "holy father" makes intercession for them. But not finding them we come back to the wily, almost sneering face, whose eyes burn with such preternatural brightness. What must a good Catholic feel as he contemplates that face? Or does he see in it what we see? And what did the Pope himself think of it, that he allowed it exhibited?

(Continued next week.)

For The Alabama Baptist.

The Institute.

The Institute which was held at Big Sandy church, Tuscaloosa county, last week, was by no means a failure. Rev. G. S. Anderson preached the sermon on Sunday at the beginning of the work. He lectured twice a day on Sermon Building, and the lectures were strong, simple and instructive. There was preaching every night by different brethren. There were only a few preachers present, and the Institute closed Wednesday night.

Bro. Anderson's method of sermon building is simple, plain and practical, and all preachers should study that method. He is doing a great work in reaching out after country preachers who have not the advantage of a collegiate education. His success in his work is in the simplicity of his method, and this method should be recognized as a text book in our colleges and seminaries.

J. W. HAGGARD.

The abuse of a privilege works its forfeiture. The abuse of grace works its loss.

Negligence is the rust of the soul, that corrodes through all her best resolutions.

Nothing is truer in the experience of life than that selfishness overreaches itself. He that would get the most out of life must contribute of his thought, sympathy, time and substance for the good of others.

First Quarterly Report of the Treasurer of the Central Committee.

(Concluded from last week.)

RUFOLA ASSOCIATION.

Clayton L. A. S.: Home missions.....\$ 2 10

\$2 10

EAST LIBERTY ASSOCIATION.

LaFayette W. M. S., State m.....\$ 8 26

L. A. S., Orphanage.....1 19

Ch aid....79 93

Cusseta, W. M. S.: Foreign missions.....1 95

Home missions.....14 00

State missions.....4 59

\$109 02

HARRIS ASSOCIATION.

Oswichee, W. M. S.: State missions.....\$ 6 50

Foreign missions.....6 50

Home missions.....2 00

Oswichee, Sunbeams: Foreign missions.....1 00

Home missions.....2 00

Good Hope, Sunbeams: Foreign missions.....4 00

Home missions.....60

Orphanage.....40

Phoenix City, Sunbeams: Orphanage.....11 59

Church aid.....7 70

\$42 29

JUDSON ASSOCIATION.

Haleburg, L. M. S.: Home missions.....\$ 58

\$ 58

LIBERTY ASSOCIATION.

Spring Garden, L. M. S.: Foreign missions.....\$ 3 75

\$ 3 75

MUSCLE SHOALS ASSOCIATION.

New Decatur, W. M. S.: Foreign missions.....\$ 2 75

New Decatur, Sunbeams: Foreign missions.....2 50

\$ 5 25

MONTGOMERY ASSOCIATION.

Montgomery, First church W. M. S.: Home missions.....\$ 50 99

State missions.....10 10

Adams Street W. M. S.: Foreign missions.....3 41

Home missions.....2 00

Clayton Street, W. M. S.: Associational missions.....1 00

Prattville, L. M. S.: Associational missions.....2 00

\$ 69 50

PINE BARREN ASSOCIATION.

Furman: L. S., Bible Fund.....\$ 3 25

L. A. S., State missions.....3 39

\$ 6 55

SOUTH BETHEL ASSOCIATION.

Thomasville Sunbeams: Foreign missions.....\$ 1 25

\$ 1 25

SHELBY ASSOCIATION.

Brierfield Sunbeams: Foreign missions.....\$ 3 79

Columbia L. M. S.: State missions.....2 50

Calera L. M. S.: Foreign missions.....4 80

\$ 11 09

SELMA ASSOCIATION.

Selma, 2d church, W. M. S.: Church aid.....\$ 12 70

Charity.....7 85

Selma, 2d church, Sunbeams: Home missions.....10 00

State missions.....5 00

S. S. desk.....8 00

\$ 43 55

TENNESSEE RIVER ASSOCIATION.

Scottsboro L. A. S.: Home missions.....\$ 2 89

Church aid.....13 00

Orphanage.....6 00

\$ 21 80

TUSKEGEE ASSOCIATION.

Tuskegee W. M. S.: Home missions.....\$ 9 00

State missions.....6 55

Self denial.....22 00

Foreign missions.....5 00

Tuskegee L. A. S.: Orphanage box.....15 50

Church aid.....84 60

\$ 142 65

UNITY ASSOCIATION.

Randolph Sunbeams: Church aid.....\$ 14 50

\$ 14 50

ZION ASSOCIATION.

Andalusia L. M. S.: Home missions.....\$ 5 00

\$ 5 00

Total amount.....\$1227 22

CONTRIBUTED BY LADIES' SOCIETIES.

Foreign missions.....\$ 240 08

Home missions.....190 27

State missions.....193 26

Charity.....13 17

Church aid.....442 63

Total by L. S.....\$1079 40

CONTRIBUTED BY SUNBEAMS.

Foreign missions.....\$ 42 81

Home missions.....12 60

State missions.....56 36

Bible fund.....5 10

Church aid.....30 95

Total by Sunbeams.....\$ 147 83

Grand Total.....\$1227 22

Respectfully submitted, Mrs. Geo. M. Morrow, Treas. Cen. Com.

July 1st, 1900.

Alabama Baptist

MONTGOMERY, AUG. 16, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

EDITORIAL.

AN AWKWARD POSITION.

In connection with his recent adoption of Baptist views, Dr. M. C. Peters, of New York, makes some interesting remarks concerning infant baptism. He says:

"About two years ago, one of my Episcopalian parishioners asked me to 'baptize' her baby, and requested that I use the Episcopal service. When I got to that part in the Book of Common Prayer which reads, 'Seeing now, dearly beloved brethren, that this child is regenerate and grafted into the body of Christ's church,' I began to sweat. I stood condemned a hypocrite and liar. I knew different; every sensible man does. I was handed a splendid fee for the performance of the 'rite,' as it is the custom. I went home feeling that the whole thing was a farce, a fraud perpetrated on an innocent babe."

This is strong language. It expresses Dr. Peters' view of the case while yet a pedo-Baptist; and feeling condemned as a hypocrite and liar, it is not strange that he turned from the paths of pedo-baptism. Our brother has a perfect right to speak for himself; but we think he goes too far when in speaking of his own sense of condemnation in uttering the words of the Prayer Book he involves others in the same, saying, "I knew different; every sensible man does."

Few men change any course of life at forty or past; and we keenly appreciate the struggle which any soul must endure in surrendering religious views and affiliations that have matured through forty

years. Yet we are not prepared to condemn as hypocritical and false all who utter the formulas of pedo-baptist churches over defenseless babies, who are brought to the font by force.

Yet it is an awkward position for the preacher. Jesus went into the water and at his own request was baptized of John. So far as the usage of the language discloses the word-baptize means to dip. The act is incidentally described in the Scriptures as a burial. The babe does not ask for baptism, does not go into any water, is not obeying any commandment, is not dipped or buried; yet the preacher says, "I baptize thee." It seems strange to hear such words in such a connection. As for saying "the child is regenerate," the preacher may not positively "know different," but certainly he can give no assurance that what he says is true. If there is any evidence, either in the New Testament or in history, that baptism is a regenerating ordinance, we have never been able to discover it. Infant baptism is an awkward business anyway.

The Western Recorder says: "The literal translation of the passage: 'The Lord loveth a cheerful giver' is, 'The Lord loveth a hilarious giver.' The Greek word here rendered cheerful is *hilaros*, the word from which we derive our English word *hilarious*. So God loves a hilarious giver; a giver who is in ecstasy over his giving, who gives with an enthusiasm which seems wild. Our word ex-hilarate comes from the same source. Giving should be exhilarating. We should be so glad to give that we are hilarious givers."

We are reminded of a certain money-loving old brother who, when called upon by a deacon, gave so reluctantly that the deacon said, "I believe it hurts you to give

money to the church." To which the old brother promptly responded, "Yes, it does hurt; and if it hurt you to give money to the church half as badly as it hurts me, you wouldn't give a cent."

Loving money, he yet had grace enough to give a little to the Lord, but not sufficient to make him give it hilariously, or even cheerfully. It hurt. Perhaps he was only a little more candid than some other church members.

In answer to the question whether baptism is essential to salvation Dr. Pratt said: "I do not know how many of God's commands one may neglect, and yet be saved; but it is written that whosoever shall break one of the least commands and shall teach men so shall he be called least in the kingdom." Let us not take too many risks by our neglect.

Postponement.

The Montgomery Association will not meet at Prattville next week.

On information received from the clerk of the Baptist church at Prattville as to diphtheria which has existed for sometime in that town and community, and upon advice of the church and citizens that there be no public gatherings for the present, the Montgomery association, by order of the Executive committee, has been postponed till some future date. Clerks of the churches and those on the program, and all concerned, will please take notice of the postponement. The meeting was to have been held next week, August 22-24. The time of meeting will be published later and notice sent to the clerks of the churches. G. G. MILES, Mod.

FIELD NOTES.

Association Minutes printed at this office correctly and promptly. Cost as low as could be desired for good work. tf.

A. B. Campbell, Troy: You announce Troy association to meet Tuesday before the first Sunday in October. It ought to be Tuesday

after the first Sunday in October.

Clerks of Associations can have their Minutes printed at this office at a low price. The work will be promptly and correctly done. tf

A brother sends us a program of a New Century meeting which is to begin tomorrow, Friday. We regret that he did not send it before this. It would do no good to print it now.

H. T. Crumpton, Ackerville: Please announce immediately that I have nothing to do in selecting my successor. Applications continue pouring in. I hope those who read your columns may see these lines.

S. O. Y. Ray, Pinckard, Aug. 11: The meeting here is doing well. Five received to date; congregations large. Pastor Mosely is called to his home on account of sickness and the meeting may close tomorrow.

Do not write to this office for church letters to the association; we do not now keep them. Send to Rev. W. B. Crumpton, Secretary of the State Board, this city. tf

Attention is again called to the fact that the meeting place of Unity association has been changed from Bozeman to Jemison. The time is unchanged—Wednesday before the second Sunday in October.

P. G. Maness, Shoultz, Bibb county Aug. 13: Our people greatly enjoyed a sermon from Prof. A. G. Spinks on Sunday. He goes soon to take charge of the North Alabama Baptist Collegiate Institute and Normal School at Trinity. Our Sunday school here is doing a very satisfactory work.

Rev. J. A. Howard writes that he has been at home some days nursing his wife and three of the children, who have been sick. We are pleased to say they have nearly recovered. Brethren who expected Bro. Howard to call on them and get their money for the ALABAMA BAPTIST will not think hard of him after this explanation.

R. J. Waldrop, moderator, East Lake: The Birmingham Associa-

tion will meet with Shades Valley church, four miles south of Birmingham, on Thursday before the third Sunday in September at 10 a. m. The station nearest the church is Ishkoda, on the L. & N. railroad. Representatives of the various interests of the denomination are urged to be present.

C. J. Bentley, Ashland, Aug. 11: We closed today a gracious meeting at M. Olive. An extended revival and 22 new members, 19 of them by baptism, comprise some of our blessings. We continued eight days, and passed by political excitement and other difficulties. I praise God for his wonderful grace. I go today to Milltown, where Mr. Shelton will assist me next week.

R. Deal, Oak, Aug. 7: I have just closed a meeting of eight days at Headland. Bro. Wm. Martin, of Abbeville, did all the preaching except one sermon. Dr. A. L. Martin preached one sermon. We had glorious results. Nineteen were added to the church, 4 by letter, 3 by restoration and 12 by baptism. The church was greatly revived. Four from the Sunday school were baptized.

The Lowndesboro correspondent of the Haynes Examiner, writing of the recent meeting at the Baptist church in with Dr. W. H. Smith of Columbus, said Pastor Elliott, says: "Dr. Smith is a wonderfully magnetic and earnest speaker, small in stature, but a little giant in expounding scriptures. He delivered thirty sermons to large and appreciative audiences, and left with the wishes and prayers of this community."

A. P. May, Chestnut, Monroe county: Amst home from a good meeting at Sing Hill church, this county. This my first year there. Had Bro. W. L. Fort to assist me a few days. Results, nine baptized, one rived by letter, and good interest manifested. We have a good deal of work to do on our church house and hope to begin work soon. We have collected most of the pay, but we will not forget our own obligations. Yet many of us have to learn that they belong missionary church.

C. L. Mays, Ozark: I have just passed through four revivals, and have a more meeting for next week. Have never seen such manifestation of the Spirit. Each

meeting was a success for Christ, a great ingathering and a general upbuilding in each church. The churches of which I speak are Bethlehem and Tennille, Pike county, New Hope, Coffee county, and Enon, Dale county. These churches have taken on new energy and zeal for the Master. I am a little fatigued, having preached twice a day for four successive weeks, but shall by the grace of God engage in a meeting next week at Rocky Mount, three miles from our town.

The interdenominational Sunday School Convention for Montgomery county convened in the Auditorium in this city on Friday night last, and adjourned on Sunday night. On Sunday nearly all the Sunday schools in the city were present in the great building, each school occupying in a body the place assigned it, and there must have been at least 1500 pupils and teachers. It was a beautiful and encouraging scene. During the entire meeting the speeches and the singing were excellent and inspiring, and it is hoped that new life and vigor have been imparted to the Sunday schools and to the work they are intended to do.

R. L. Ennis, Falkner: We have just closed a seven days' meeting at Mt. Hebron. It was a good meeting, but there was only one accession, and that by letter. The church, however, was much revived. The preachers present during the meeting were brethren T. A. Kelly, O. C. Swindall, J. H. Thompson, L. Emfinger and Dallas Jones. All gave their influence to the meeting. The writer occupied the pulpit at two services. The meeting was not what we expected in the way of ingathering, but the deep and strong doctrinal sermons of brethren Swindall and Kelly will doubtless be as seed sown in good ground.

J. L. Tucker, Nantufalia: I have just closed at Deep Creek church one of the best meetings I was ever in. Bro. J. E. Vaughan, of Choctaw county, did the preaching. He presented the plain, simple truths of the gospel. He got hold

of the people at the beginning and held them to the close. His sermon on co-operation at 11 o'clock on Sunday was simply grand. The church was greatly benefitted by the meeting and thirteen were added to it. Deep Creek is one of the best churches in South Bethel Association. It is a missionary church indeed. The district meeting will convene with it in September, and the New Century movement will be the order of the day. Will send program for publication soon.

President Giles presents, in our advertising columns, a brief statement of what the Alabama Central Female College, at Tuscaloosa, proposes to do for those girls who may look in that direction for an education. He will state it more fully, doubtless, to those who write him. With two such schools for girls as the Judson and the Alabama Central, beginning as they do without jealousy, and doubtless continuing with only a desire each to fill its place and do its part, what may we not hope for the coming womanhood of Alabama and other states, especially that part which comes within the reach of Baptist influence? Add to the picture the Howard strengthened by a good endowment and filled with boys, and we have a view of the near future that may well give us hope and inspiration.

O. P. Bentley, Fayetteville, Aug. 10: The greatest revival I have witnessed for years has just closed at Vincent church. We continued nine days, and the windows of heaven were opened and great showers of blessings came upon us. Bro. W. J. D. Upshaw, of Roanoke, did most of the preaching, and as is the habit with him he did it well. Bro. Upshaw is one of the best revivalists in the state. He has no gush or storm in his preaching, and is sound in faith and practice. Such a genuine revival has not swept the community in years. We had 14 accessions by baptism and 6 by letter. Several others are expected at the next meeting. Our meeting at Fayetteville will begin on the 4th Sunday in August, and at Harpersville on 1st in September.

I. Windsor, Brierfield, Aug. 10: I have just closed a very successful meeting at Valley Creek church. Bro. J. W. Mitchell was with us and did most of the preaching. We

were also glad to have Bro. Connel with us part of the time. Bro. Mitchell preached an excellent missionary sermon on Sunday, after which we took a good collection for missions. From beginning to close the meeting increased in interest and spirituality. We received four for baptism, which leaves just a few to represent the cause of the evil one in that community, and we hope that soon there will not be one left out of Christ. The good brethren are taking steps to repair the house, and I hope soon to have them join Bro. Crumpton's band of regulars in mission work, and thus become a model church.

Greenville: "Withhold not good (news) from them to whom it is due." A great baptismal service closed the revival meeting Sunday evening with twenty-three accessions to the church. We are very appreciative of the fine work done by Rev. Harry L. Martin. He told anew the "dear old story" with thrilling realism. He is a deep thinker, scholarly, able, and his power was felt in our community. He is also a typical Baptist—Baptists, you know, "do their own cooking to suit their own tastes." Some of his sermons are "hot," as he expresses it, but that is all right when strong men respond and when that father who had backslidden these forty years returned and received a welcome home amid tears of rejoicing. Although Bro. Martin's passing by has constantly been met with acclaim, we would again recommend him to our wonderful Baptist hosts and say, hear him, and be thankful.

J. A. Reynolds, Notasulga: Pastor Foster has been conducting a meeting here for the past week, assisted by Rev. A. S. Brannan, of Roanoke. The meeting was good from beginning to end. They preached the old time religion, sang the old time songs, and had regular old time hand shakings. Notasulga may have had better meetings and better preaching, but it was before the oldest members can recollect. Bro. Brannan cap-

tured the hearts of the people, not by telling who Melchisedec was, or what became of Judas, nor by eloquence or style, but by telling the old, old story of Jesus and his love. Members of other churches helped in the meeting and enjoyed it, too. I think the Baptists would do well to yoke brethren Brannan and Foster together and send them out into the highways and hedges. There were but five accessions to the church, but the meeting was a blessing to the town and community. Bro. Foster is conducting a meeting this week at Concord church, near here. Brethren Foster and Brannan are making full proof of their ministry.

New Century Meetings.

IN TUSKEGEE ASSOCIATION.

The meeting was held with Mt. Pleasant church, near Reeltown, Tallapoosa, and began on Friday before the fifth Sunday. Rev. W. G. Gregory, pastor, was chosen moderator, and M. E. Parker clerk. The pastor made an address of welcome. The subjects discussed were those embraced in the program for New Century meetings. Rev. S. J. Catts spoke first on The Fidelity of Baptists to the Bible; other topics were discussed during the meeting by brethren Purser, Brewer, Wallace, J. S. Bryant, Hudson, Foster, and J. L. Jackson. Bro. Purser preached a great sermon to a large congregation on Saturday morning. Rev. J. H. Wallace preached at night. Bro. Brewer preached on Sunday morning to many who were glad to hear him once more. This was followed by a mission collection of \$4. Bro. Catts offered prayer; then we sang, "How firm a Foundation" and a good, old fashion handshaking. It was a great meeting all through. But the record would not be complete without grateful mention of the abundant and most excellent dinners provided by the good ladies of the church and community.

IN ETOWAH ASSOCIATION.

The first and second districts met with East Gadsden church on Saturday before the fifth Sunday in July. E. B. Moore was elected chairman and Robt. R. Yeats secretary. The first subject, "How can we improve our fifth Sunday meetings?" was discussed by Rev. J. W. Willis. The other topics, excepting the last, were those sug-

gested for New Century meetings, and the speakers were brethren Willis, Battles, J. M. Chadwick, J. T. Chadwick, Goodhue, Jones, Moore, George, Smith. Bro. Paul Carson discussed Christian Education and insisted on our patronizing the Howard and the Judson. Bro. J. M. Chadwick was appointed to preach Saturday night, and Rev. E. E. George on Sunday morning. At the conclusion of Bro. George's sermon a free-will offering for missions was collected which amounted to \$6.71. It was given to State missions and applied to the new church at Alabama City. Committee on program for next meeting consists of D. P. Goodhue, E. B. Moore, R. R. Yeats, W. T. Murphree, J. W. Battles, E. E. George, T. J. Sizemore.

IN SULPHUR SPRINGS ASSOCIATION.

The second session of the Associational Sunday-School Convention was held with Mt. Zion church August 3-5. Elder I. C. McCrary was elected moderator and Elder J. E. Creel clerk. Nine schools were represented. The program was composed of some subjects suggested for New Century meetings and some pertaining to the interests of the Convention and of Sunday schools. They were ably discussed. Valuable assistance was rendered by brethren I. C. McCrary, J. W. Ragland, R. F. Wooten, H. A. Jacobs, J. T. Bailey, R. W. Grubbs, W. R. Martin, R. Carlisle, J. J. Kyle and others. Next session will meet with Harmony church on Saturday before the first Sunday in May, 1901. The convention promises to be a great help to our Sunday school work.

Keep your temper, and if your temper is a good one it will go far toward keeping you.

A quiet mind makes one richer than a crown.

If you Feel Irritable
Horsford's Acid Phosphate.

It makes a refreshing, cooling beverage, and is an invigorating tonic, soothing to the nerves.

Alabama Baptist.

MONTGOMERY, AUG. 16, 1900.



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Cuticura Soap is beyond all doubt the most effective skin purifying and beautifying soap, as well as the purest and sweetest for toilet, bath, and nursery. Sold throughout the world. Put in Dime and Cents Containers. See Trade, Boston. "How to Have Beautiful Skin," free.

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The "Life" is written by Mrs. Bryan. The Speeches revised by Mr. Bryan, but he is not peculiarly interested in its publication. A golden opportunity for agents. Don't miss it. One agent sold 50 copies in one week; another 67 copies in 10 days; another 77 copies first day. Everybody will buy it: Democrat, Republican, Populist and Prohibitionist. The demand exists. It is only necessary for agents to supply it.

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The remedy of tomorrow is too late for the evil of today.

It never hurts the truly brave man if you call him a coward.

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Letters to the Association from the churches can be had by writing to the office of the State Board of Missions and sending sufficient postage to get them in the mail.

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Wonderful Grate. Heats two rooms. Saves fuel in cost of chimney, and the fuel forever. Address BURNHAM GRATE CO., Huntsville, Ala.

Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

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"SOUTH AMERICA: Social, Industrial and Political," By Frank C. Carpenter, is the latest and most popular book of the day. Sold exclusively by subscription. Agents wanted everywhere. Most liberal terms. For full particulars address,

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Barred Plymouth Rock Chickens.

Pure blood. Can be had by writing to the ALABAMA BAPTIST. Prices range from 50c, 75c to \$1.50, according to size and age. This means at the express office. Pure blood chickens of this strain have never been sold so cheap in this State. Write at once, as the supply is limited.

SALESMEN wanting specialty on side line Tobacco and Cigars address Factory 215, Thaxton, Va.

HOW TO GET TEACHERS.

The right teacher in the right place is all important. Be careful. Address J. M. DEWBERRY, Birmingham, Ala., stating kind of teacher desired and the pay. He recommends efficient teachers to schools, colleges and families, free of charge, throughout the South and Southwest. His service is prompt and reliable.

Efficient teachers desiring information should write for circulars.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

For the Alabama Baptist. A Pleasant Trip.

Dear Baptist: It is not often that I write, but wish to tell you of a very enjoyable trip I recently made to David and Eclectic, in Elmore county.

On Thursday before the third Sunday in July I left home to comply with a request at Harmony church, to be with them in their protracted meeting. Arrived there Friday for the morning service, and met their pastor, A. C. Swindall, and a large congregation.

In the afternoon I visited old Bro. J. H. Colley, one of the faithful old pioneer preachers of that county. I enjoyed hearing him talk about his trials, and how the Lord had blessed him in them. While talking about his work in goneby days, and shaking with palsy, he would almost choke, and, with joyful tears in his eyes, said the Lord had wonderfully blessed him. But he said he had finished his course in the ministry and was only waiting for the time of his departure from this world. Thank God that such ministers as Bro. Colley have lived, and I pray that such may ever live to be an example for others.

The meeting continued at Harmony until Wednesday of the week following. The interest was good from first to last. Nine were baptized and three received by letter. At the last service 45 or 50 presented themselves for prayer.

On Friday night following Bro. Swindall's meeting began at Eclectic, at which place I had some relatives whom I had not seen for years, and some whom I had never seen. These I was visiting. I was with Bro. Swindall in his meeting until the following Wednesday. The meeting closed at the morning service. Interest good every day. Only two baptized. We gave the parting hand, the congregation singing with spiritual fervor the song, "God be with you till we meet again." We took dinner the last day with Dr. Slater and family, which I enjoyed very much, and left for home in the afternoon.

The people at the two places mentioned are surely a part of the best on earth. They all "live at home and board at the same place," and enjoy living. Brother A. C. Swindall, the pastor of these two churches visited, is one of the best preachers I have ever known. He is willing to do a part himself, and help while the other part is being done. His people think a great deal of him, and I do not complain of them for it, they can't help it.

Reached home Friday after two weeks' absence, and I had a small congregation Sunday morning. At night we had a good congregation, some of the people saying "the reason I was not at church this morning was that I did not know you had gotten back; I thought you intended to stay gone." I will add that my daughter, Miss Myrtle, was with me on this trip, and it was very enjoyable to her.

We are expecting to begin a series of meetings here at Sycamore on Saturday, the 19th. Brethren, pray for us; we need the Holy Spirit's power with us.

J. M. SOLLEY.

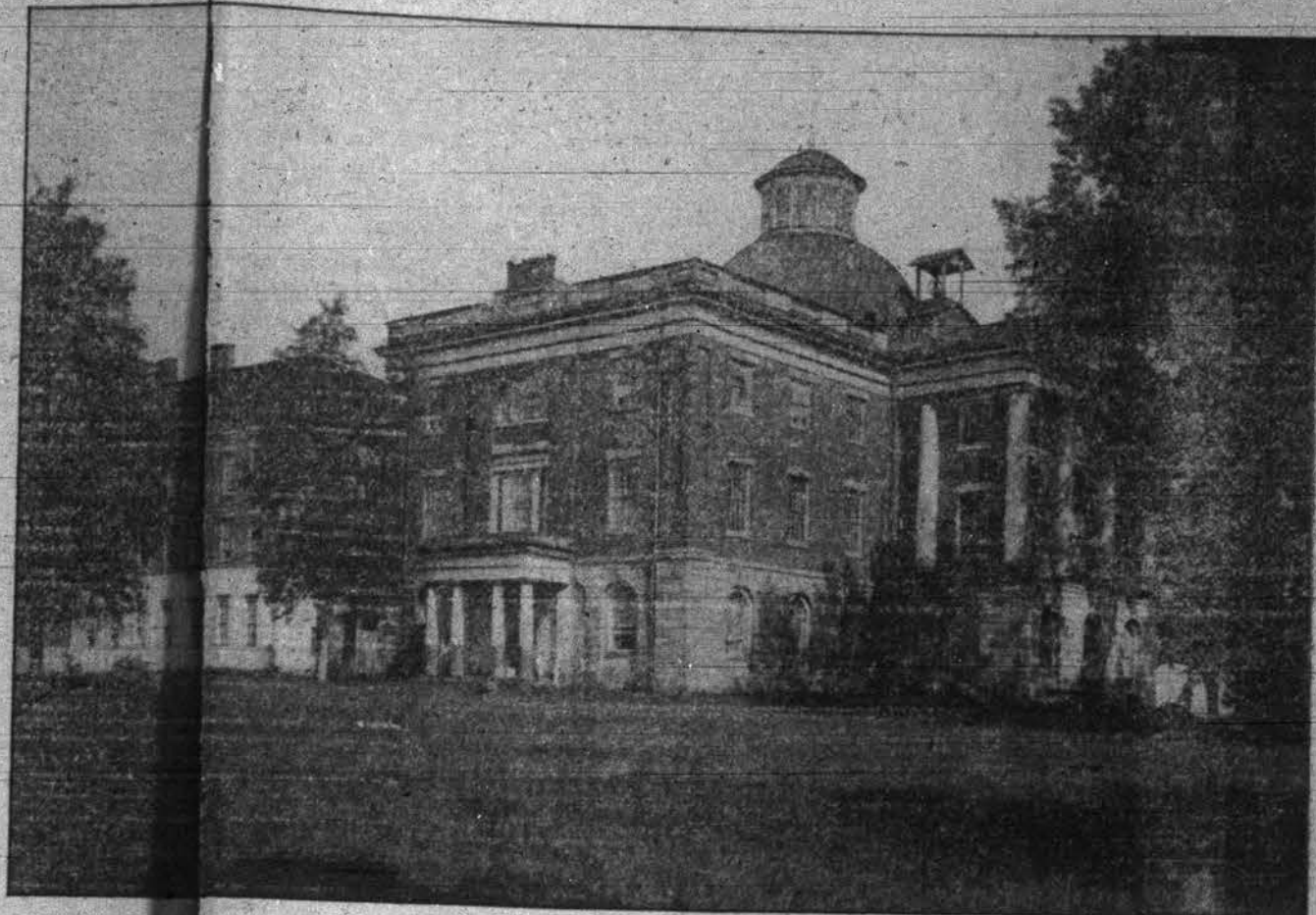
For the Alabama Baptist. Resolutions.

The following resolutions were unanimously passed by the First Baptist church of Gadsden, assembled in conference August 5, 1900: Whereas, Rev. J. W. Willis has voluntarily resigned his position as pastor of the First Baptist church of Gadsden; and, whereas, it is true that Bro. Willis came to us at a critical time in our history, a time of both financial and spiritual depression, a time calculated to try the soul of any, even the most experienced minister of God; and, whereas, he has labored faithfully and successfully among us for three years in the general work of the church, and during that time was instrumental in bringing about and securing the erection and completion of our beautiful house of worship; therefore be it

Resolved, That we deem it our duty in this public way to express our appreciation of the service rendered to our church and the Master's cause.

Resolved further, That we sincerely regret the loss from our midst not only of Bro. Willis, but also of Sister Willis, who proved herself a worthy aid to the pastor, and both

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Write for Prospectus.

B. F. GILES, President.

carry with them the prayers and affectionate remembrance of this church and community.

Resolved further, That these resolutions be spread on the church minutes and copies be furnished the Alabama Baptist and the local papers for publication.

W. T. MURPHREE, Acting Moderator.

For the Alabama Baptist. Ordination.

Pine Flat church, in conference, by request of Dwight Baptist church, of Alabama City, called a presbytery consisting of Revs. Paul V. Bomar, D. D., A. McCrary, J. S. Bolling, and W. Dunaway, and ordained Rev. E. George to the full work of the ministry.

Rev. J. W. Dunaway examined the candidate, and Rev. Paul V. Bomar preached the ordination sermon. After which Dr. Bomar offered the ordination prayer, which was followed by the laying on of hands and the charge.

T. L. POTTS, Ch. Clerk. Felix, Perry county, Aug. 7.

It is better to be imposed upon occasionally than to doubt indiscriminately.

LEMONS AS MEDICINE.

They regulate the Liver, Stomach, Bowels, Kidneys and Blood as prepared by Dr. H. Mozley, in his Lemon Elixir, a pleasant lemon drink. It cures biliousness, constipation, indigestion, headache, appendicitis, malaria, kidney diseases, fevers, chills, heart failure, nervous prostration, and all other diseases caused by a torpid or diseased liver and kidneys. It is an established fact that lemons, when combined properly with other liver tonics, produce the most desirable results upon the stomach, liver, bowels, kidneys and blood. Sold by druggists, 50c and \$1 bottles.

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Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church, South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

Mozley's Lemon Elixir

Cured me of a long-standing case of chills and fever by using two bottles. J. C. STANLEY, Engineer E. T. Va. & Ga. R. R.

Mozley's Lemon Elixir

Cured me of a case of heart disease and indigestion of four years' standing. I tried a dozen different medicines. None but Lemon Elixir did me any good. TULE DICKEL, Cor. Habersham and St. Thomas, Sts., Savannah, Ga.

Mozley's Lemon Elixir.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO, West End, Atlanta, Ga.

TEACHER OF EXPERIENCE desires position in school. Can teach Piano and Organ. Good references. Address, ALABAMA BAPTIST, Aug. 16-17.

TO YOUNG LADIES who wish to spend the winter in New York for study or general culture, Miss Bessie B. Clay's School of Music and Home for Students offers rare advantages. For references and particulars, address her until Oct. 1st at Deerbrook, Mississippi. Permanent New York address, care of Steinway Hall.

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OPTUM Morphine and Winkey habits treated without pain or confinement. Cure guaranteed or no pay. R. H. VREAL, Manager Lithia Springs Sanitarium, Box 3, Austell, Ga.

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THE cheapest is not the best, but the best is the cheapest, and the best Buggy is none too good. Then why practice economy at the wrong end? For a dollar or so more you get as good as can be made, and you might as well reap the benefit as not. Did it ever occur to you in that way?

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This institution is a homelike sanitarium and hospital for the care of mild nervous cases, surgical and all non-contagious medical cases. A White & Bartlett X-ray Machine is connected with the Surgical Department. Non-sectarian in its benefits. Ambulance service to all trains if previously notified. The size and location of this sanitarium, with its many other advantages and reasonable rates, makes it one of the best and most desirable in the West. For rates and other information, address, DR. B. A. WILKES, Supt. and House Physician.



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REV. A. G. SPINKS, PRESIDENT.

The next Session will convene on MONDAY, the 17th of September, 1900, with a full corps of Teachers in all departments. Rates of Tuition from \$1.00 to \$3.50 per month. Board \$8.00 per month; washing and lights extra. Entire expenses of a student for nine months, including board and washing, in the academic class \$107.10. In the Grammar Class, \$102.60. In the Collegiate Class, \$110.60. This school is on the mountain in full view of Decatur. Pure water and pure air make it the most healthy point in North Alabama. Church and Sunday school advantages. One mile from the Railroad Depot at Trinity, on Southern Road. Board in private families. Music tuition, \$3.00 per month. Send for circulars. For further information apply to Rev. JOS. SHACKELFORD, Secretary of the Board of Trustees, Trinity, Ala., or to Rev. A. G. SPINKS, President, who is for the present at Shoultz, Ala.

THE TWO SIDES OF IT.

There was a girl who always said
Her fate was very hard;
From the one thing she wanted most
She always was debarred.
There always was a cloudy spot
Somewhere within her sky;
Nothing was ever quite just right,
She used to say, and sigh.

And yet her sister, strange to say,
Whose lot was quite the same,
Found something pleasant for herself
In every day that came.
Of course, things tangled up sometimes
For just a little while;
But nothing ever stayed all wrong,
She used to say, and smile.

So one girl sighed and one girl smiled
Through all their lives together.
It didn't come from luck or fate,
From clear or cloudy weather.
The reason lay within their hearts,
And colored all outside;
One chose to hope, and one to moan,
And so they smiled and sighed.
—Prisc. Leonard, in *Chris. Intelligencer*.

Telling the Truth.

It is not as easy always to tell the truth as may sometimes appear. The average man does not tell an untruth deliberately or maliciously, but he is quite prone to tell untruths out of his good nature, his fear of giving offence, or his vanity. It takes a man of moral courage to say, "I do not know." Nine men out of ten (all of them being accounted honest as the world goes) will pretend to know rather than confess their ignorance. Some of them will do it with effrontery; others will shirk the confession, and by their silence pretend to have knowledge they do not possess. During a political campaign like that upon which we are about to enter, a vast amount of this kind of untruthfulness is developed. In the discussion of the issues of the day, questions arise respecting constitutional provisions, the laws of the country, the history of parties, and but few of the disputants will have the honesty to say, "I do not know," when cornered in a debate. They will either evade the question or invent a reply to carry them over the awkward place. They do not lie maliciously, but they are insincere.

So, also, in social life men and women act a part and deceive or try to deceive—sometimes out of vanity, sometimes out of good nature—because they do not wish to give offence. It is quite common to meet otherwise honest men and

fairly and sincerely by our fellow-men, saying agreeable things only when we believed them and disagreeable things only when duty required us to do so? If so, we have been sincere, even though we may not have told the world everything we have thought, or gone out of our way to tell the truth when justified in remaining silent.
—Baltimore Sun.

Keep the Glass Bright.

Pretty glassware can be purchased so cheaply nowadays that any house keeper can afford a number of pretty articles for the table, but these will not add to the appearance of the table unless the glass is kept shiningly clean, and the lack of shining glass cannot be supplied with anything else placed upon the table. The glassware needs to be polished quite as often as the silver, if we want to keep it at its best, for if any of the glassware is clouded it will spoil the entire effect of an otherwise perfect table. It is easy to keep glass clean, but very hard to wash if dust is allowed to accumulate in the crevices on the outside of fancy dishes. The inside of the dish is always carefully washed, but it is not such an easy matter to wash the outside of fancy glassware, and a stiff brush should be used for washing the cut portions which cannot be reached with the cloth. Even the cheap ware, however, may be made to look as well as the real cut glass if it is cleaned often and thoroughly polished. A very important point in washing glass is to avoid sudden changes from extreme heat to extreme cold, and changes from cold to heat are just as dangerous. All the glassware should be rinsed in cold water before it is put in the suds, especially the glasses which have been used for milk. Prepare the suds for washing the dishes by stirring enough pearline in warm soft water to make a lather. Wash the pieces in the suds, then rinse in clear hot water and wipe as quickly as possible. No soap should ever be used about glass, as it is almost impossible to rinse it clear after using soap, and two soft dry towels must be used, one for drying and the other for polishing. Nothing repays one so well for the time spent upon it as shining glass, and even the cheapest glassware may be kept bright and shining.

Sweet Minded Women.

So great is the influence of a sweet-minded woman on those about her that it is almost boundless. It is to her that friends come, in seasons of sickness and sorrow, for help and comfort. One soothing touch of her kindly hand works wonders in the feverish child. A few words let fall from her lips in the ear of the sorrowful sister do much to raise the load of grief that is bowing its victim down to the dust in anguish. The husband comes home worn out with the pressure of business and feeling irritable with the world in general, but when he enters the cosy sitting-room, and sees the blaze of the fire and meets his wife's smiling face, he succumbs in a moment to the soothing influences, which act as the balm of Gilead to his wounded spirit. We are all wearied with combatting the realities of life. The rough school-boy flies in a rage from the taunts of his companions, to find solace in a mother's smile. The little one, full of grief with its own large trouble, finds a haven of rest on its mother's breast. And so one may go on with instances of the influence a sweet-minded woman has in the social life with which she is connected. Beauty is an insignificant power when compared to hers.—Christian Work.

"Peter Cooper," said Rev. Dr. S., a London preacher, "was never much of a success until he started a glue factory, and stuck to it." It took Dr. S. some time to discover why the audience was audibly amused.

Coming to Love People.

We come to love people through what we do for them, rather than through what they do for us. God has gone far beyond our thanking in what he has done for us, but we take his gifts as a matter of course until he can induce us to do something for him.

This is why he throws on us the burden of working where he might have wrought and giving where he might have given. It is for our sakes that we thereby may learn to love the Doer and Giver of all good.

And so a wise mother, instead of doing everything for her child and herself, teaches her love by setting it to do for her.—Sunday School Times.

His Mother's Training.

Roland stopped and looked at the sign, "BOY WANTED."

It hung outside a large cutlery establishment, next to a store where there had been a big fire. He had made up his mind that he was old enough to look for work and try to relieve mother. Should he go in? He hesitated, then with all the courage he could command went inside. He was sent back to a room where men on high stools were writing in big books, too busy to notice him, but a tall gentleman did and questioned him so fast he could hardly answer.

"What kind of work do you expect to do? Don't know? Most boys do. Never worked out before? Suppose you think it's all play. 'Well,' pointing to some steps, 'go down there, and the man at the foot will tell you what to do.'"

Roland went down and found a half dozen boys at work, with their sleeves rolled up, cleaning and polishing knives. The man at the foot of the steps looked up and said:

"Come to try your hand? Well, three have just left in disgust; doesn't seem to be boys' work, some how, but it's got to be done. You see," he said, picking up some knives and scissors and showing spots of rust on them, "the water that saved our building the other night injured some of our finest goods. If you want to try your hand at cleaning, I'll show you how. We pay by the dozen."

"Tien't fair," said one of the boys; "some have more rust on them than others."

"If you don't like our terms, you needn't work for us," said the foreman, and the boy, muttering that he wanted to be errand boy and see something of life, left, while Roland went to work with a will. As he finished each piece he held it up, examined it critically, and wondered if mother would think it well done. When the hour for closing

Some little children in a primary class were engaged in their reading lessons. They read in order, something like the following:

"The hat is in the box."

"The man is in the box."

"The rat is in the box."

"The cat is in the box."

When all at once up came a chubby little hand, the signal for permission to speak.

"Well, what is it, Mattie?" said teacher.

"I should flunk 'e box 'ood be full after a while," replied the little girl.—Child's Gem.

Mother: "How did this ink get all over this table?" Small son: "It run out all by its own self, quick as the bottle upset."

Little Ethel (at breakfast)—"My egg is quite cold; is yours?"

Little Tommy—"Yes; I wonder what makes them that way?"

Little Ethel—I guess the cook made a mistake and boiled them in cold water.

Little Clarence: "Pa, money talks, doesn't it?"

Mr. Callyers: "I guess so, my son."

Little Clarence: "Well, then, pa, gimme a penny, so's I can hear it whisper to me a little."

A rather curious circumstance was published last week. Some time before the war a banking firm in Baltimore by the name of Purvis & Co., failed, owing about \$50,000. Recently another banking firm by the same name in Williamsport, Pa., announced that they will pay all the indebtedness of the old firm. The head of the present firm of Purvis & Co. is a son of the elder Purvis. At the time of his father's failure he was a boy, but he determined to pay every debt his father owed, and he takes the first opportunity for doing so. Such honesty is so rare as to be quite remarkable. At the same time, however, it is nothing but just.

Onions are said to be an excellent tonic for the nerves.

Velvet ribbon for trimming has lost none of its popularity.

OWING TO AN INJUNCTION being filed by my competitor to prevent the construction of my new building as planned, I will continue to sell

PIANOS,
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TALKING MACHINES,
MUSIC BOXES

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Those who failed to take advantage of past opportunities have yet a few days to BUY and SAVE MONEY. Write for catalogue.

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NEXT SESSION BEGINS SEPT. 25, 1900.

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F. M. ROOF, President,
EAST LAKE, ALA.

came, the gentleman who had sent him down stairs appeared, and looking around at the boys, said: "Well?"

"There is the boy we want," said the foreman, pointing to Roland. "He will take pride in doing anything you give him to do. He has been well trained."

Again the tall man spoke quickly.

"That's what we want. 'Boy wanted' doesn't mean any kind of boy. Mother know you came? No? Well, take her your first wages and tell her there's a place open to you here. Then put your arms around her neck and thank her for teaching you to be thorough. If more boys were thorough, more boys would succeed in life." "I guess, mother," said Roland, when he told her about it, "it was because I tried to do everything as you would like it. I forgot I was doing it because there was 'a boy wanted.'"—The Sunday School Advocate.

Thick, stiff starch will not stiffen garments as well as thin starch, which penetrates quickly. Two tablespoonfuls of ordinary starch will thicken a quart of water to the proper consistency for starching dresses and materials of that kind; and three tablespoonfuls for shirts. Moisten the starch in a little cold water, pour the boiling water over, and cook for just a moment.—Mrs. Rorer, in *Ladies' Home Journal*.

Macaroons.

One cup of chopped peanuts, one cup of powdered sugar, one tablespoonful of flour, and the whites of two eggs. The mixture is dropped on a buttered paper and baked to a light brown in a moderate oven. A quart of unshelled peanuts will yield the necessary cupful of chopped nuts.

A tablespoonful of camphor in a quart of water will instantly kill white worms in soil without injuring the plant.

Buffalo and carpet bugs are attracted by feathers, particularly the kind used on fans, and waxed paper keeps them out.

Remove grass stains from linen by first dipping the spots in ammonia water and then washing them in warm soapsuds.

It is a pity that some people can not see that they can be firm and uncompromising without abusing those who differ from them.

To whiten the kitchen table spread it all over with a thin paste made of chloride of lime and hot water. Leave it on all night, and in the morning wash it off.

A butler's trick for polishing fine glass is, to dust it over with a bag in which is a little powdered indigo or other blue. Afterwards the

glass is rubbed hard with a piece of chamois.

There is no use of living if our lives do not help other lives. They must help other lives if in themselves is the power of God.—Phillips Brooks.

Said a minister at a funeral service: "Fourteen years ago today this corpse joined this church!" It is to be feared that there are a number of unburied corpses in every church.—New York Observer.

The only house in all of the leading agents because there is the cheaper they sell at.

STEINWAY KNABE PIANOS CUTTAR CHICKERING

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Cures Dropsy!

I have used this Medicine in my practice for several years. It has never failed. Several other physicians have used it and endorse it. Those who need the medicine can get it by addressing me at No. 10 South Court Street, Montgomery, Ala. Frequently cures in six days.

E. D. GRIMES, M. D.

For the Alabama Baptist. The Meeting at Brundidge.

Dear Editor: We have had our annual protracted meeting at this place, and it was a meeting of great uplift to the church. I do not think I have ever had a meeting with this people during my twelve years with them with which I was better satisfied along that line. We had only four for baptism and two by letter, but the church was wonderfully revived.

We have bought a lot for the pastorium conveniently located (not to the grave-yard.) Have given the order for lumber for a ten apartment house, and have the money all in sight to pay for it. Hope to commence work next week.

The next work we will do is to move our church house up into town. We are now a little in the country. That is Baptist, however.

Old Salem church is in fine condition. We have a noble band of sisters who are hard at work. They gave one hundred dollars to the erection of the pastorium. Had half of it in cash when called on. What would we do without them? The whole church shows a willingness to work such as they have not shown for years.

I am a happy pastor now. With Salem church, like a mighty giant awakened from a long sleep; Mt. Zion in the Montgomery association; Oswichee in the Harris, and Pea River, a little church to which I preach Sunday afternoon in each

month, all hard at work, how could I be other than happy?

Let me tell you that in our meeting Bro. I. A. White, of Dothan, preached three very fine sermons. Our people were highly pleased with him. He is a fine preacher. Then Bro. J. F. Purser, of Opelika, came Monday afternoon, and after an absence of six or eight years we were glad to have him with us again. Never had a fam-

ily a sweeter children love him. home. All the had better help in A pastor never gives you stronger his work. He is. One thing be with your people learned from Bro. sides the gospel. my home: He Purser while forcibly how to go taught me very summer without through the bottom heat.

UNDERWOOD.

The Western Railway of Alabama.

Read down.			IN EFFECT MAY 6, 1900.			Read up.		
38	36	34	STATIONS.			32	30	28
3 30pm	6 20am	6 20am	LV.....	Selma	AR.....	11 30pm	10 50	10 30
4 14	7 03	7 03	LV.....	Benton	AR.....	10 17	9 35	9 15
5 35	8 20	8 20	LV.....	Montgomery	AR.....	9 00	8 15	7 45
7 45pm	7 55am	7 55am	LV.....	New Orleans	AR.....	7 40am	6 30pm	6 15
12 20am	12 25	12 25	LV.....	Mobile	AR.....	3 15	4 31	4 15
6 10am	6 00pm	6 00pm	AR.....	Montgomery	LV.....	9 35pm	11 22am	11 00am
6 20am	6 20pm	11 20am	LV.....	Montgomery	AR.....	9 20pm	11 00am	10 40
8 07	8 07	1 45pm	AR.....	Opelika	LV.....	7 40	9 03	8 45
8 55	1 50	2 50	LV.....	Opelika	AR.....	8 45	9 03am	8 45
9 55	2 50	3 50	AR.....	Columbus	LV.....	7 06	7 06	6 45
8 10am	8 10pm	2 50pm	LV.....	Opelika	AR.....	7 37pm	9 00am	8 45
8 50	8 50	3 37	LV.....	West Point	AR.....	6 55	8 10	7 45
9 18	9 18	4 14	LV.....	LaGrange	AR.....	6 46	7 42	7 15
10 25	10 18	5 26	AR.....	Newnan	LV.....	5 26	6 40	6 15
11 40	11 30	7 00	AR.....	Atlanta	LV.....	4 20	5 25	5 00
12 00m	11 50pm	7 50pm	LV.....	Atlanta	AR.....	3 55pm	5 10am	4 45
8 22pm	9 25am	8 25am	AR.....	Charlotte	LV.....	9 35am	10 15pm	9 50
11 51	1 10pm	9 50pm	AR.....	Danville	LV.....	5 10	6 02	5 45
6 00am	6 25pm	10 00pm	AR.....	Richmond	LV.....	11 00pm	12 01pm	11 45
7 00am	10 00pm	10 00pm	LV.....	Washington	LV.....	10 45pm	11 15am	11 00
12 43pm	6 23am	10 00pm	AR.....	New York	LV.....	4 30	12 15am	12 00
4 00pm	5 15am	10 00pm	LV.....	Atlanta	AR.....	11 00am	5 00am	4 45
7 45am	8 00pm	10 00pm	AR.....	Cincinnati	LV.....	8 00pm	5 00am	4 45
12 05pm	7 50am	8 30pm	LV.....	Atlanta	AR.....	7 35pm	5 05am	4 50
2 25	11 25	11 59	AR.....	Macon	LV.....	4 20	2 50	2 35
3 10pm	11 35pm	12 00pm	AR.....	Savannah	LV.....	12 35pm	5 00am	4 45
11 00am	11 00am	12 00pm	AR.....	Atlanta	LV.....	12 35pm	5 00am	4 45
			AR.....	Charleston	LV.....			

Trains 37 and 38 have Pullman Vestibuled Sleepers between New Orleans and Atlanta and New Orleans, with Superb Trains 35 and 36 have Pullman Vestibuled Sleepers between New Orleans and Atlanta.

W. J. TAYLOR, General Agent, Montgomery, Ala.
D. P. O'Rourke, C. A., Selma, Ala.
B. F. WYLY, Jr., Gen. Pass. and Ticket Agent, Atlanta.
R. E. LUTZ, Traffic Manager, Montgomery, Ala.
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Between Savannah and Atlanta Carrying Pullman Sleeping Car.
Between Savannah and Montgomery Carrying Buffet Parlor Cars.
Between Savannah and Montgomery without Change of Cars.

THE QUICKEST

Time of the News.

At Montgomery, Louisville & Nashville Railroad.			At Montgomery, Mobile & Ohio Railroad.		
No. 3*	No. 1*		No. 2*	No. 6*	
9 35pm	11 25am	LV.....	6 10am	6 00pm	AR.....
5 00am	4 15pm	AR.....	11 20pm	10 00am	LV.....
3 05	4 12	AR.....	12 20am	12 58pm	LV.....
7 40	8 30	AR.....	7 45pm	7 55am	LV.....
No. 4*			No. 1*		
9 45pm	8 30am	LV.....	11 12am	7 25pm	AR.....
12 25am	11 59am	AR.....	8 42am	4 05pm	LV.....
No. 4*			No. 3*		
8 30am	LV.....	Montgomery			
1 45	AR.....	Montgomery			
7 32	AR.....	Cairo			
		St. Louis			

Plant System.

Florida to Cuba.

Schedule in effect August 1, 1900.			STATIONS.			No. 57.			No. 35.			No. 36.		
No. 86	No. 78	No. 58				No. 57	No. 35	No. 36	No. 57	No. 35	No. 36	No. 57	No. 35	No. 36
8 10am	12 25am	7 45pm	LV.....	Montgomery	AR.....	8 10am	9 20pm	6 25	7 42	7 42	7 42	7 42	7 42	7 42
11 00	12 50pm	9 23	AR.....	Troy	LV.....	6 25	7 42	5 00	6 20	6 20	6 20	6 20	6 20	6 20
1 05pm	2 00	10 55	AR.....	Ozark	LV.....	5 00	6 20	4 30	5 50	5 50	5 50	5 50	5 50	5 50
2 00	3 01	11 35	AR.....	Pinebluff	LV.....	4 30	5 50	3 45	5 15	5 15	5 15	5 15	5 15	5 15
	3 01	12 09	AR.....	Dothan	LV.....	3 45	5 15	3 07	4 30	4 30	4 30	4 30	4 30	4 30
	4 50	2 07am	AR.....	Bainbridge	LV.....	3 07	4 30	2 25	3 45	3 45	3 45	3 45	3 45	3 45
3 32	6 00	3 15	AR.....	Thomasville	LV.....	2 25	3 45	1 00	2 25	2 25	2 25	2 25	2 25	2 25
5 45am	6 10	3 25	LV.....	Thomasville	AR.....	1 00	2 25	12 50	2 15	2 15	2 15	2 15	2 15	2 15
6 37	7 00	4 07	AR.....	Quitman	LV.....	12 50	2 15	11 50	1 00	1 00	1 00	1 00	1 00	1 00
7 12	7 34	4 33	AR.....	Valdosta	LV.....	11 50	1 00	10 38pm	12 30	12 30	12 30	12 30	12 30	12 30
8 04	8 25	5 15	AR.....	Dupont	LV.....	10 38pm	12 30	11 59am	8 00	8 00	8 00	8 00	8 00	8 00
9 15	9 30	6 15	AR.....	Waycross	LV.....	11 59am	8 00	11 00am	7 08	7 08	7 08	7 08	7 08	7 08
	8 00	6 30	AR.....	Jacksonville	LV.....	11 00am	7 08	10 00am	6 00	6 00	6 00	6 00	6 00	6 00
	10 30	3 00	AR.....	Palatka	LV.....	10 00am	7 08	9 45	4 30	4 30	4 30	4 30	4 30	4 30
	2 10am	3 00	AR.....	Sanford	LV.....	9 45	4 30	9 25	12 20am	12 20am	12 20am	12 20am	12 20am	12 20am
	5 40	8 40	AR.....	Lakeland	LV.....	9 25	12 20am	9 20pm	8 00am	8 00am	8 00am	8 00am	8 00am	8 00am
	7 30	10 00	AR.....	Tampa	LV.....	8 00	8 00	7 30	7 25	7 25	7 25	7 25	7 25	7 25
	8 30	10 30	AR.....	Port Tampa	LV.....	7 30	7 25	7 00	6 00	6 00	6 00	6 00	6 00	6 00
9 30am	9 55pm	7 00am	LV.....	Waycross	AR.....	8 05pm	10 50am	8 05pm	5 45pm	5 45pm	5 45pm	5 45pm	5 45pm	5 45pm
11 50	12 10am	10 15	AR.....	Savannah	LV.....	5 00	8 05	5 00	3 25	3 25	3 25	3 25	3 25	3 25
	6 28	4 19pm	AR.....	Charleston	LV.....	5 00	8 05	5 00	3 25	3 25	3 25	3 25	3 25	3 25
	9 50pm	7 15am	LV.....	Waycross	AR.....	8 00pm	9 15am	8 00pm	7 15	7 15	7 15	7 15	7 15	7 15
11 30	10 15	10 15	AR.....	Brunswick	LV.....	5 00pm	9 15am	5 00pm	7 15	7 15	7 15	7 15	7 15	7 15
		9 45am	LV.....	Jacksonville	AR.....	7 00pm		7 00pm						
		12 02pm	AR.....	Palatka	LV.....	4 50pm		4 50pm						
		2 15	AR.....	Gainsville	LV.....	3 35pm		3 35pm						
		3 10	AR.....	Ocala	LV.....	4 50pm		4 50pm						
		10 00	AR.....	Tampa	LV.....	8 00am		8 00am						
		10 30	AR.....	Port Tampa	LV.....	7 30am		7 30am						
		10 50	AR.....	St. Petersburg	LV.....	7 15am		7 15am						
		10 57am	LV.....	Dupont	AR.....	8 10pm		8 10pm						
		12 45pm	AR.....	Live Oak	LV.....	6 20pm		6 20pm						
		3 41pm	AR.....	Archer	LV.....	1 50pm		1 50pm						
		10 00pm	AR.....	Tampa	LV.....	8 00am		8 00am						

Train 62 leaves Montgomery 3 p. m., arrives Lufkin 6:45 p. m.
Train 61 leaves Lufkin 6:00 a. m., arrives Montgomery 9:30 a. m.
THREE SHIPS A WEEK TO CUBA.
Leaves Port Tampa Monday, Thursday and Saturday, 11 p. m.
Arrives Key West Tuesday, Friday and Sunday, 3:00 p. m.
Arrives Havana Wednesday, Saturday and Monday, 5 a. m.
Pullman cars on all through trains to Savannah, Jacksonville and Port Tampa.
B. W. WRENN, Pass. Traf. Mgr., Savannah, Ga.
R. L. TODD, Div. Pass. Agt., Montgomery, Ala.

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Commodious buildings abundantly supplied with excellent artesian water on every floor, and lighted with gas of best quality throughout.

ALL MODERN EQUIPMENTS.

Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin; Art, Expression, Business Courses.

OLDEST BAPTIST COLLEGE FOR WOMEN IN THE UNITED STATES.

Sixty-Second Annual Session, just closed, was the most prosperous in the History of the Institution. 147 boarders in addition to a large day patronage. Eleven States represented.

The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost.

The Sixty-Third Annual Session begins September 26th.

Send for Catalogue or other information to

ROBERT G. PATRICK, D. D., President,
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Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR.

Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil."

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BY DENTISTS, FOR DENTISTS!

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Solid Wide Vestibuled Trains.

Lighted Throughout with the

THE PLACE TO GO:

Ross' Barber Shop.
(EXCHANGE HOTEL.)

Celebrated Pintsh Gas.
The Finest Equipment Operated in the South.

Note this Schedule
In Effect Nov. 26, 1899.

No. 4.			No. 3.		
LV. Montgomery	8:30am		AR. Tuscaloosa	12:23pm	
AR. Tuscaloosa	12:23pm		AR. Artesia	3:30pm	
AR. Artesia	3:30pm		AR. Tupelo	6:04pm	
AR. Tupelo	6:04pm		AR. Memphis	7:45am	
AR. Memphis	7:45am		AR. Hot Springs	5:30pm	
AR. Hot Springs	5:30pm		AR. Jackson Tenn	9:16pm	
AR. Jackson Tenn	9:16pm		AR. Humboldt	10:16pm	
AR. Humboldt	10:16pm		AR. Cairo	1:45am	
AR. Cairo	1:45am		AR. St. Louis	7:32am	
AR. St. Louis	7:32am		AR. Chicago	4:30pm	
AR. Chicago	4:30pm		AR. Waukegan	8:55pm	
AR. Waukegan	8:55pm		AR. Kansas City	6:15pm	
AR. Kansas City	6:15pm		AR. Omaha	6:30am	
AR. Omaha	6:30am		AR. St. Paul	7:45am	
AR. St. Paul	7:45am		AR. Denver	6:20pm	

Through train No. 3 arrives at Montgomery at 6:15 p. m.
For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala.
For further information, call upon J. N. Cornatzer, Southeastern Passenger Agent, No. 2 Commerce Street, Montgomery, Ala.

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The absolutely pure
BAKING POWDER

ROYAL—the most celebrated of all the baking powders in the world—celebrated for its great leavening strength and purity. It makes your cakes, biscuit, bread, etc., healthful; it assures you against alum and all forms of adulteration that go with the cheap brands.



Alum baking powders are low priced, as alum costs but two cents a pound; but alum is a corrosive poison and it renders the baking powder dangerous to use in food.

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GENERAL NEWS NOTES.

The war in South Africa continues to go against the Boers, notwithstanding that they obtain a little victory now and then. The British Gen. Hunter recently captured 5,000 of them at one time. Public opinion is beginning to condemn the Boer leaders for continuing the war and the loss of life in the face of certain defeat in the

end. The usual scattering fights continue in the Philippines. Aguinaldo is said by a personal friend to be in hiding in the mountains, and allows no one to come near him but a known friend. He says he does not come in and surrender through fear that he might be treated as an outlaw.

Since our last report another battle has been fought in China, and the allies gained the victory and captured a strong Chinese position where the railroad, now broken up, crosses the Pei Ho river, the stream on which Peking is situated much higher up. It appears to be the intention to make this point the base of operations against Peking. The British and Germans are on one side of the river and the Americans, Japanese and French on the other. It is not expected to be an easy matter to take Peking, if the Chinese should fight for their sacred capital. But our officials at Washington were surprised on Monday by a dispatch from Gen. Chaffee, dated Aug. 7, announcing that he had arrived at Ho Si Wu, 18 miles from Lang Tsun, where it was supposed he had established himself for a while, and only 30 miles from Peking. As he had advanced six miles a day since last heard from, he could at the same rate have been at Peking when the dispatch was received. Much surprise is expressed that the great hordes of Chinese who were expected to block the way had not appeared, and the meaning of this failure on their part is not understood. Gen. Chaffee is an old Indian fighter, and added to his reputation in Cuba in fighting the Spaniards. Perhaps his experience in Indian warfare accounts for his unexpected rapid movements against the Chinese. There is no supreme commander of the allied forces in China, which has caused some trouble and delay; but the Emperor of Germany suggested one of his distinguished generals, Count von Waldersee, for that position; he has been accepted by the powers, and is on the way to China. His wife is an American.

Our government refuses to try to stop the march on Peking unless

the Chinese government will allow a strong force of allied troops to go peacefully into the city and bring all the foreigners out in safety. This is approved by the other nations. A dispatch from the English minister in Peking says there are 800 foreigners there to be brought out including 200 women and children and 50 wounded. The Chinese government is either unwilling or unable to give them

safe guarantee against the Boers if they come out from their defenses.

One night the British and Russians through mistake shelled the 14th U. S. infantry and wounded ten.

NEARER HOME.

The people of Porto Rico are suffering for food through failure of their food crops.

Cuba is to have an election at an early day for delegates to a constitutional convention.

The quarantine against Tampa, Fla., has been raised, there being no yellow fever there.

A few days since Wm. J. Bryan, jr., aged 12 years, son of the Democratic candidate for president, called on Gen. Wheeler at his headquarters in Chicago. The general gave the boy a cordial greeting, talked with him a few moments, then turned to his work at his table and left the boy to entertain himself. In a few minutes he looked around and saw that the boy was holding on by his feet to the window sill. He rushed to him and pulled him in. The room is in the third story of the building, and the boy had something tied to a string that reached the sidewalk below, and in playing with that lost his balance. He could not have held long in that position.

The Agricultural Bureau at Washington reports the cotton crop of Alabama as being only 67 per cent, at present, but in the country at large the corn crop is very heavy.

OBITUARY.

Mrs. S. K. Farr was born Nov. 5th, 1854; was married in 1873 to Mr. T. S. Goodloe; no children blessed this union. Some years after the death of Mr. Goodloe, in 1886, she married Mr. William Farr. Four children were born to this happy pair, all of whom survive father and mother.

Sister Farr was a widow for some years before her death, and worked hard to bring her children up rightly. Their lives prove her success. She was a great sufferer, but always patient and uncomplaining.

She said to the writer on his last visit to her, "I am ready and willing to obey God's summons." On the 29th of May she obeyed the summons by peacefully falling asleep in Jesus. She was a professed Christian 22 years. Barbara

Locklin Memorial
loss. "Peace to her
ashes."

How sad is the
W. M. Stewart
came and took the
girl on the morning
Little Josie was of
little life was shot
sweetness and so
Father and mother
of giving up the de
them be comforted
Josie is safe in the
she will never be
a home in Heaven
her shining little
her again where
parting.

"A precious one
A voice we loved
A place is vacant
Which never
The body slum
is safe in Heaven
presence made
all is grief and sad
hearth."

Miss N. L. Stewart,
Her Aunt.

Rev. H. Faggard,
born April 14, 1823,
in Mobile county,
Alabama, died Decem
ber 4, 1894. He was
married in 1844 to
Mrs. M. E. Stewart,
and joined the M. E.
church, and was
he joined the Baptist
church, and was
in 1864 to the full
He lived in Ala
where he was a
church. He died
ville, Jefferson co
buried. His last
physical suffering
great spiritual joy

Our brother
in Mobile county,
born April 14, 1823,
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church mourns her
loss. "Peace to her
ashes."

How sad is the
W. M. Stewart
came and took the
girl on the morning
Little Josie was of
little life was shot
sweetness and so
Father and mother
of giving up the de
them be comforted
Josie is safe in the
she will never be
a home in Heaven
her shining little
her again where
parting.

"A precious one
A voice we loved
A place is vacant
Which never
The body slum
is safe in Heaven
presence made
all is grief and sad
hearth."

Miss N. L. Stewart,
Her Aunt.

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