

ALABAMA BAPTIST

LITVAY S. B. T. Searcy
500 West Broadway

ORGAN FOR THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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ALABAMA BAPTIST.

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Trip Notes.

"Now, brother, you know you have been neglecting our section of the state for a long time, and I am going to claim you for the 5th Sunday in July at Oakman for our Sunday School Convention. We want to have a great rally there, and there is no place in the state where you can do more good—then you can wind up at Jasper on Sunday night." That was about the speech Longrier made to me in May, and I surrendered at once and said to the dozen or more brethren who put me down for 5th Sunday meetings, "I have an engagement in the much neglected section of Northwest Alabama." I looked forward to the meetings with much interest, and rather censured myself for not going on Friday night so as not to miss a service—but alas! alas! when I landed there was not a man on the ground, and nobody had heard from the expected multitude, though homes had been provided for them. Brother Watkins, the pastor, and Brother Worrel had been carrying on a meeting for a week. I preached to a small audience on Saturday night and to a very good congregation on Sunday, then drove away to Jasper twelve miles and preached to the young men before a great congregation.

Oakman is a mining town of some importance. It was once Day's Gap, but it is said by some the place became so notorious because of the frequent shootings and killings the people changed the name to Oakman. Whether it is any better now or not the writer did not hear, but he learned that

where he preaches one Saturday and a Sunday afternoon in each month. It was a blessed service in the beginning of what proved to be a great revival.

What a power our city and town pastors could be in the country if they would reach out and do as Longrier is doing! They would be better preachers by keeping in close touch with the country brother; he is the purest and best type of man on earth. While on this trip I learned much of the so-called

SANCTIFICATION PEOPLE, called "holiness" in some places and "higher life" or "second blessing" people in other places.

All this section of the state has been more or less affected by this craze, for that is what it is. The leaders in one place were an unaffiliated Methodist preacher and an excluded Baptist. It is a taking fad, and all the impracticals, to say no worse thing of them, who are leading are having a rich time of it, making themselves and their movement notorious for their absurd theories.

God forbid that I should discourage any one who longs to be better and live nearer to Christ. It is the privilege of all God's children to get out of the Christian life more enjoyment than the average Christian has experienced.

But these people who boast of their sanctity and are everlastingly bragging about feeling good and making their feelings the thermometers by which they test the spiritual temperature of their brethren are deceiving themselves and leading others into error.

With them religion is all feeling, and all their praying and going to meetings and shouting are to keep their feelings up. When others do not measure up to their standards they do not mince words about their opinion of them—sanctified though

For the Alabama Baptist.
Woman's Missionary Union
Of the Birmingham Association, to be held with the Shade Valley Church, Thursday, September 13, 1900.

Devotional exercises, Mrs. R. M. Hunter.
Minutes of last meeting; enrollment of delegates; reports from churches; report of associational vice-president.

Twentieth Century movement, Rev. M. M. Wood.
What has been accomplished in Woman's Work in the last century Mrs. T. A. Hamilton.

Frontier boxes, Mrs. S. R. McDaniel.
State missions, Rev. W. B. Crumpton.

Our missionaries; letter from Miss Hartwell; expense fund of vice-presidents; reports from Sundays; collection.

For the Alabama Baptist.
The Eutaw Church.

I desire to express my gratitude to brethren throughout the state for the generous responses made to my appeal through the paper, and by personal letter for help for the Eutaw church. I do so much thank the brethren and friends for the help they have given. Very many pastors who have not taken collections as yet, have promised to do so in the near future. These promises, with assurances of help from individuals here and there over the state, warrant us in making our plans to begin work on the new building by the first of October, perhaps earlier. Now to those who have given, and to those who may yet give, I desire to say, I know of no cause that appeals more strongly to the benevolence of Baptists than the appeal which comes from the Eutaw church.

W. G. CURRY.

For the Alabama Baptist.
Pray Much for Unity Among Christians.

In apostolic days Christians in any given community became members of one church. Neither in Jerusalem, Antioch, Corinth nor any other city of those times were there two or three denominations. Nor is there a hint that the church in one city differed from the church in another city as to ordinances, polity or doctrine. Individual Christians differed greatly in their attainments in grace and the knowledge of Christ, precisely as is the case with the individual members of any one church today. So also one church was far more advanced than another church in all that constitutes Christian growth. Moreover the churches seem to have differed in the manner of conducting public worship, as often occurs with churches of the same denomination in our day, and as any one church of this time may adopt one manner in the mid-day worship and a different one at night. But these variations are of no kin to the grounds on which and the causes by which Christians are divided into numerous denominations. The modern condition of things was totally unknown to apostolic Christianity. To justify it as pleasing to the Lord of Zion and warranted by the Scriptures is to offer a gratuitous affront to that God who distinctly declares that he is "not the author of confusion, but of peace, as in all the churches," 1 Cor. 14:33.

There are two other conditions proposed in the place of this that are more abhorrent than these numerous schisms. The first is the voluntary union of all Christians at the sacrifice of personal convictions. The second is the suppression of differences by physical

the passing years will not fail to bring us encouraging evidences that our supplications have the approval and co-operation of the Lord of love and peace and holy fellowship.
CLINTON JONES.

For the Alabama Baptist.

W. T. Foster's Work.

It has been my pleasure to assist my old friend, Bro. Foster, in some of his work this summer at Notasulga and Loachapoka. The meetings were pleasant ones, and I hope profitable in many ways. I found the Notasulga and Loachapoka people to be genial and brotherly, and more cultivated than I had expected. Bro. Foster is a good man, and has a good field. His brethren are much attached to him and he to them, and nothing but good to the Master's cause can come of such relations.

Of late Bro. Foster has been greatly afflicted. First, his dear wife was called to her reward, and then quickly their infant child joined the mother. Like a Christian man, he bears his affliction as he should. Many of us pray the Lord to guide and bless Bro. Foster in his work.

I remember the kindness of the Notasulga and Loachapoka saints bestowed upon me, with pleasure and gratitude.

A. S. BRANNON.

Missionary Day.

The program is now ready for Missionary Day in the Sunday schools. It consists of an order of exercise in the way of a program proper, a supplement with recitations and songs, and a mite box for collections. The program was prepared by the Woman's Missionary Union, and is very beautiful in design. It is printed by the Sunday school board at Nashville, Tennessee, and is furnished without cost

the thing which causes shooting and killings is there still—the licensed saloon—I believe there are four in the little town. The poor laboring man, whose life is so hard at best, is the chief patron of the saloon. Wherever he is, there it is, and the state and government and town are all paid a liberal fee for the privilege of doing its devilish work.

However, there are many good people in Oakman, and they are trying to plant there the antidote for the poison of the saloon. They have several churches and have established a college, which is exerting a wide influence for good in all that section of the state. The building was burned, but a new one is rapidly taking its place.

Bro. Watkins, a student of Howard College, has been holding the fort here for a year or two and has done good work, but he is ready to turn loose as soon as a man can be located to become pastor of a field they are trying to form. A good man, with missionary zeal, can do a great work there. The church at Oakman has some devoted spirits in its membership, and Corona, not far away, has a marvelous little band of believers. The church there was organized a year ago, has kept up a flourishing Sunday school, though it has never had a pastor. A sure enough

"INFANT INDUSTRY"
is located at Oakman. Bro. J. S. Watts, a plain farmer, studied the business and opened up, several years ago, a cannery. He employs many of the children and young people of the town during the summer, and finds a market for all his goods right at him.

What he has done can be done in many other parts of the state.

AT JASPER

the brethren have at last "got a move on them" and are engaged in the erection of a house of worship which bids fair to be a handsome structure, located on one of the prettiest points of the little city. Bro. Longrier is extending his influence in all this region. I went out with him to Pleasant Grove,

they profess to be, they brand them as liars and hypocrites.

They ignore denominational lines and boast of their liberty. Right by the side of this, in the same territory, grows and thrives ultra-denominationalism. Like the Indian brave, it puts on the war paint and with tomahawk in hand it stalks out on the hunt for scalps. Under the blighting influence of either ism the churches are dead. "My people are destroyed for lack of knowledge," God said a long time ago. Ignorance is doing its deadly work still. This condition of things is not confined to any particular part of the state. Oh, for more intellect, for consecrated preachers to lead the Lord's hosts out of this dead, do-nothing state in which they are easily swept away by every wind of false doctrine.
W. B. C.

Alabama City

Rev. E. E. George, one of the "Howard boys" has charge of the church in Alabama City. He writes of a glorious revival now going on under a brush arbor. Thirty-four accessions to the present membership and much interest manifested.

He says, "The masons will begin the brick work tomorrow." Now that the work has begun, will we not hear from the Sunday schools which have not contributed? I have received nearly \$700 at the office, and some has been given up there of which I will soon hear. We will need about \$200 more.

A beautiful plan drawn by Simpson and Alford, of Birmingham, now hangs in the office. As soon as finished I shall have a cut made for the ALABAMA BAPTIST. The Sunday schools of Alabama will be proud of their building when they see it.
W. B. C.

He who is in debt must endure insult, lest he incur the displeasure of his creditor.

In conversation a wise man is sometimes at a loss how to begin, a fool never knows when to stop.

For the Alabama Baptist.
The Florence Association.

The meeting of this association was held at Liberty church, Threet, on August 10, 11 and 12.

There was a good attendance of delegates and a number of visitors who contributed very largely to the interest of the association, especially Prof. Roof of Howard, Dr. J. M. Savage, President South Western Baptist University of Jackson, Tenn., and our State Secretary, Bro. Crumpton. Another visitor, Miss Inez Quisenberry, conducted two meetings of the women in the interest of woman's missionary work, which were greatly enjoyed. The association showed marked progress, especially in missionary contributions, and \$310 was pledged by the various churches for missions in the coming year. Three new churches were admitted, East Florence, New Hope and Mt. Pleasant.

After the adjournment of the association Bro. R. E. Paulk, of Liberty church, was examined and ordained to the ministry, Dr. Crumpton delivering the charge to the candidate and Dr. Savage the sermon.

The absence of Bro. C. C. Winters, the pastor of Liberty church, owing to sickness, was greatly regretted. The next meeting will be at East Florence.

RICHARD HALL.

For the Alabama Baptist.
Conecuh Association.

Please say that Conecuh association will be held at Evergreen, instead of Georgiana, beginning Monday night before 3rd Sunday in September.

JNO. W. STEWART,
Chm'n Ex. Com.

Minutes of the Convention.

I have sent a package to each association. Sometimes they went to the clerk or some brother at the church where the body is to meet. I beg the officers to make inquiry about the package and see that they are distributed.
W. B. C.

forces. Either of these suggestions is radically contrary to the Word of God, and, if adopted, would prove utterly degrading to human nature.

But for Christians to accept the present condition as either a slight or an incurable ill must be very grievous to the Holy Spirit. It rather becomes every one who loves the Lord to mourn deeply and continually over these divisions and enter into a solemn covenant with the God of Zion to seek by every Scriptural means the consummation of even a more complete, cordial and intelligent unity among his people on earth than that which existed among the primitive saints.

The means to that end, of course, are various, and will occur to the mind as the heart becomes more and more enlisted in the cause. I would not suppose it advisable for Baptists, for instance, to proclaim in this connection that Christian unity signifies that all Christians are to become Baptists. Grant that we think so; still, to declare it in our plea for unity would create the impression that we are seeking an unfair advantage in our controversy with other denominations, and would disgust and repel other Christians instead of winning their support to the cause. Of course we should preach our distinctive views on suitable occasions, but not at such times as will hinder the cause we aim to promote. For a beginning, it may suffice to name earnest daily prayer as a means on which God has always been pleased to bestow signal honor. Let us use that means with the utmost freedom, in full assurance that we plead not in vain. Let each of us find out other Christians who are like minded with ourselves in this matter, whether of our own or some other denomination, and unite with them in a covenant for special prayer in this behalf. Let us talk it in the prayer-meetings, at least of our own churches, and preach it from our pulpits, and thus endeavor to awaken many hearts and consciences to this intent. And surely

The last Sunday in September is the day set for this service. It will be Review Sunday, and therefore the regular lesson will not be interfered with. Many testimonials have come to us as to the value of this service, and we earnestly hope that all our Sunday schools will on that day have a special service and take up a collection for missions. This money is intended for the Home and Foreign boards. The collection, however, should be sent to the Sunday school board at Nashville, and it will then be forwarded to the other two boards. It is very important to have the money come through this channel, otherwise we cannot tell what the day yields, and credit cannot be given to the schools. We hope every school will take a missionary collection whether you use this special service or not. We have aimed to send all superintendents a sample copy of the program. If any others desire them, or if we have overlooked any, we would be glad to hear from them at once.

Earnestly hoping to have your co-operation in this day's service, we remain,
Yours fraternally,
R. J. WILLINGHAM,
Foreign Miss. Board.
F. H. KERFOOT,
Home Miss. Board.
J. M. FROST,
Sunday School Board.

The British Weekly says: "Evangelical preachers in the free churches have practically ceased to pray for the unconverted or to plead with them." We wish those preachers who have so ceased would tell their brethren why they have done it. They surely had a reason for it. If praying for the unconverted and urging them to repentance has ceased in evangelical pulpits, is it any wonder that conversions have declined? Is it not a wonder that any have been converted? Is it not time for great searching of hearts in Zion?
—Western Recorder.

A fool at 20 may be wise at 40.

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, 1705 Twelfth Avenue, S. Birmingham; Mrs. B. D. Gray, Vice-President, Birmingham; Mrs. H. L. Mellen, Vice-President Ex. Com., Livingston; Mrs. T. A. Hamilton, Leader Young People's Mission Work, Birmingham; Mrs. Florence Harris, Leader Babies' Branch, 301 Sayre St., Montgomery; Mrs. Geo. M. Morrow, Treasurer, 1711 Eighth Ave., Birmingham; Mrs. D. M. Malone, Secretary, East Lake.

The Sunbeams.

Dear Sunbeams.—I often say I never have made a request of the children that they have refused to grant, so you are to blame if I am not timid about asking a favor of you. I am anxious for our contributions to reach a round, generous \$1,000 in this year of grace and of continual special effort and interest in mission matters. You know I am very ambitious for you to keep abreast of denominational (is not that a big word for little folks, like us?) affairs. For my aim is to have you little Christians more intelligent Baptists, and that means more liberal givers to the cause of missions than any Sunbeams that have shone before you! You will see a great deal in the ALABAMA BAPTIST about the "New Century movement" and "Meetings," and you must ask your pastors and leaders what that means, and then fall into line and help to further this mission work, and thus you may bear a part in hastening the coming of our Lord.

Last year the Alabama Sunbeams are reported as giving for missions \$446 58; this year you advanced and the amount is \$627.06. You see I say it is "reported," but I am sure if all you contributed were reported the sum would be much larger. May I ask you to be so kind as to use the blank reports I send you quarterly, so our Treasurer may be able to credit you with all you have done. For 1901 I am asking you to send up \$1,000, and I know you can do it, and some how I feel you will—and you have never disappointed me.

Four states were ahead of you in contributions last year, Maryland, Tennessee, the "Young South" and Virginia, but this year only two can boast they are outstripping you, and they are Tennessee and Virginia.

Now, children, we might stand that from Old Virginia because of her age, but let's catch up with and outrun Tennessee—what do you

say, one, two, three—and away! and may the Alabama Sunbeams be second to none! Your friend, Mrs. T. A. HAMILTON.

BRIERFIELD.—Dear Mrs. Hamilton: We organized last Sunday. I was intending to organize sooner but we did not get the literature in time. All the children seemed to be interested in our society, and they all want to use the card with Miss Kelly's picture on it. We used your little envelopes.

We call our society the Willie Kelly Society.

SALLIE FANCHER.

WALLACE.—Dear Mrs. Hamilton: During the past quarter the Wallace Sunbeams have contributed three dollars and five cents to missions. I have just sent \$1.45 to W. B. Crumpton, and \$1.60 will be given the missionary of the Elim association. This week they are working for the Orphanage.

We have forty names on roll, with an average attendance of about fifteen, and they are the workers. I am as much interested in the work as at first.

Yours very sincerely, Mrs. H. S. SOWELL.

PRATTVILLE.—Dear Mrs. Hamilton: I have not reported the work of our "Little Sunbeams," waiting for our Secretary to do it. Will only write a few lines to let you know we are still alive, though few in members.

They sent six dollar's to Orphan's Home last fall, gave us \$3.70 for Miss Willie Kelly, and last week sent five dollars to Orphan's Home, making \$11 sent Home; \$3.70 Mission society, making \$14.70 total within the year. I live at such a distance I feel I have not been able to do justice to the society, but at our last meeting Mrs. Brewer consented to take charge of them, and I feel sure she will build up a fine, enthusiastic society.

Your friend, Mrs. S. A. SMITH.

NEWTON.—Dear Mrs. Hamil-

ton: I have just been elected as leader for the Sunbeams at this place, and as I desire to keep the children in close touch with the work done by the Central Committee, I write you for literature. Hoping to share an interest in your prayers in my new work, I am truly yours, Mrs. LILLIE McLANEY.

For the Alabama Baptist, Bochim.

I would note two great griefs of earnest Christians—grief that they are not better men, and grief over sinners dead in trespasses and sins.

As referring to the first, I think how I have seen serious young Christians in contact with the frivolities of popular amusement, sometimes jeered as unsocial, characterized by the prophet: "He sitteth alone and keepeth silence because he hath borne (the yoke) upon him. He putteth his mouth in the dust; if so be there may be hope. He giveth his cheek to him that smiteth him; he is filled full with reproach." If these words refer to submission under discipline, they are also recognition of the causes of that discipline.

I wish especially to signalize the second characteristic. Jeremiah and his fellow-prophets deeply felt this grief: "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the stain of the daughter of my people!" David said of the wicked, "My prayer also shall be in their calamity." Even the greatly enlightened but erring Solomon, led away in emulation of neighboring monarchs, was sometimes smitten with remorse, and had compassion for the miseries of sinners. "It is better to go to the house of mourning than to go to the house of feasting; for that is the end of all men; and the living will lay it to heart," Eccl. 7. Paul: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart. . . . for my brethren, my kinsmen according to the flesh."

A beloved brother, gone to glory now, in our early life used to draw me aside into some unobserved place in the great forest around a country church to pray with him for sinners. I have known some preachers whose preaching was

about burning several more churches. Ramor has it that Rev. J. W. Willis is called, or will, be to the Second church. We hope they will get him. Louisiana has tried to capture Ivey from Bessemer, but the saints there have too high an appreciation of him to let him go; Ivey is a master builder, and they know it. Bro. Browning has just held a century meeting at Irondale in which brethren Blackwelder, Brown and the writer were utilized.

The Irondale saints say, "Browning is the best all round man in the state." J. V. DICKINSON.

Important Notice.

I have found several churches in North Alabama whose houses of worship were destroyed by Federal soldiers during the war. Some have never applied for compensation, others sent on the papers years ago but have never heard from them. If every church in Alabama that suffered this way will write to me, I believe I can put in motion influences which will get the money from the government. The appropriation has been made and money is being paid out by the government on such claims now. All that is needed is to press the matter before the proper authorities.

W. B. CRUMPTON, Secretary, Montgomery.

We would all love God more if we would only trust him more.

"How can I avoid Monotony?" asked a young man, wearily. "By keeping close to me," answered Enthusiasm.

Goodness has ever been a stronger guard than valor. It is the surest policy always to have peace with God.—Bishop Hall.

A Christian's conscience and character are his white garments. The conscience is the inner hidden garment. The character is the outer, visible garment. Sin is what defiles them both.—Bolton.

For the Alabama Baptist, Birmingham and Vicinity.

At St. Clair Springs rusticating with a vengeance. "I'm going to leave here this afternoon," said a gentleman who came up with me, "because I don't know what to do with myself." "That is just why I am going to stay," I replied. "I can't do anything with myself, and that is what I want—absolute rest." Delightfully restful place. Nature has done much, man nothing to make it attractive.

But I started to write you something of Baptist affairs hereabouts. Dr. Gray, after wiping off the debt of his church, started off on his vacation with a good purse in his hands—the expression of his church's appreciation. The sad news comes that the pleasure of his vacation is interrupted by the death of his saintly father. We all mourn with him. His grief, however, cannot stop the expenditure of his energy in behalf of our denominational institutions. He is, I believe, endeavoring to fill the Central Female College with girls for the next session. The pulpit of the First church is being filled in his absence by Rev. J. M. Thomas, of Pittsburg, Pa.

Dr. Davidson is back again after a delightful western tour, and his people are getting the benefit of it, both in the renewed vigor of their pastor, and in some delightful reminiscences of his trip.

Bro. Shelburne, the new pastor at East Lake, is rapidly getting a strong hold on both his own people and the whole town.

Rev. W. M. Blackwelder, strong in the affections of his people at Woodlawn, is reaching out and doing fine service in century meetings. Just now he and the pastor, Rev. M. M. Wood, are in a good meeting at Trussville. The Pratt City church, of which this scribe has the honor to be pastor, is in the midst of house cleaning preparatory to a series of meetings. Eight excluded, thirty-two erased, and the good work goes on. A new parsonage will adorn our lot by the side of our new church building at an early day.

Superintendent of Missions Brown has just finished the new Parker Memorial church building at Alabama City, and organized a church there. The new building at Eusey is rapidly going up, finances in good shape, and altogether Brown is in high feather, talking more truly than in a

B. Y. P. U. COLUMN.

Communications for this column should be addressed to PAUL F. DIX, Box 502, Montgomery.



T. W. Ayers, President, Anniston, Ala.; P. F. Dix, 1st Vice-President, Montgomery, Ala.; Brinson McGowan, 2d Vice-President, Woodlawn, Ala.; F. M. Purifoy, 3d Vice-President, Tuscaloosa, Ala.; Gwylm Herbert, Secretary and Treasurer, Birmingham, Ala.

THE BAPTIST YOUNG PEOPLE'S UNION.

GWYLYM HERBERT.

VII. THE TREASURER.

It is the treasurer's duty to keep safely all moneys belonging to the society, and to pay out only such sums as shall be voted by the society.

Demand a proper book for keeping a record of receipts and expenditures.

Note date of receipts and expenditures, with purpose for which given.

In those societies which have a systematic plan of giving, the treasurer keeps a record of each member, and notifies them of failure to comply with their promise.

Make a financial report to the society each month.

At the end of your term of office make a detailed statement of receipts and expenditures, giving under appropriate heads the amount contributed to different causes.

Be neat and accurate in your work.

Be business-like in your methods.

VIII. COMMITTEE WORK.

In some quarters objections have been heard to the appointment of committees in the union. The objectors claim that the committees are a farce; that they do not do the work for which they are created. They believe that it is utter folly to have anything of the kind injected into our work. It has often been said that "what is everybody's business is nobody's business," and there is truth in the statement. Nowhere is this truth more truly verified than in a

gregation of Baptist young people. Unless the work is divided among the members, we need not expect any great good to be accomplished by the assembling of ourselves together.

It is unjust and unwise to expect the committees in our societies to be a success when they have been in use for a comparatively short time. Give them time to grow. A successful business—or professional man is not the product of a day.

In the Union we are striving to give each member something definite to do, and by experience it has been found that only through committee work can this be done to the best advantage.

As to the number of committees each society should have, each Union must decide this question for itself. It is best, however, to have only as many as can be put to work and can find something to do. Multiplicity of committees for numbers' sake only, is unwise, but the more the better, if all are faithful and active.

Each committee should consist of from three to five members. The younger members should be represented on the committees, so that they may learn the work and be prepared to take the place of the older members.

When new committees are appointed it is wise to retain one or two of the former members for the sake of efficiency.

Some judgment should be used in the selection of members for committees, or their work will not be efficient. It is ludicrous to place on the music committee one who has no taste for nor conception of the beauty of song; to place on the social committee one who knows not the meaning of a smile and a hearty handshake. Use tact in your selections. Giving to members work not suited to their capabilities is detrimental to the success of the Union, and dwarfs the usefulness of the member concerned.

The length of service for com-

mittees should be the same as that of the officers—six months.

Each committee should be required to report in writing to the society once every month. This will create interest and prove a great stimulus to faithfulness. Although sometimes there may not be much to report, it should be given. The secretary places the reports on file for future reference.

In the articles which are to follow, the work of a number of different committees will be discussed. It does not mean that you should have all such committees in your Union, but only those that can do useful and effective work in your society, church and community.

(To be continued.)

ANOTHER NEW UNION.

Bro. H. R. Schramm writes from Stewart, Ala., that a new Union was organized at Big Sandy the first Sunday in July, with a membership of twenty-nine members to begin with, and that more have been added since. The following officers were elected: B. M. Phifer, president; J. D. Blocker, vice-president; Miss Lottie Henton, secretary, and Early Davis, corresponding secretary. This is a fine field, and much is expected of the new organization. May they be blessed in the work. We expect to hear from them.

PARKER MEMORIAL UNION.

While our attendance has been cut down during the summer months on account of the excessive heat, and a number of our people being out of town, yet we have had at none of our meetings less than thirty present.

About the first of June it was proposed that we discontinue the Bible readers' course until fall, but when the question was submitted to the Union, it was decided by a unanimous vote to keep up the course during the summer. So, despite the hot weather, the Parker Memorial Union has gone right along with its work, and last week finished the study of the books of Samuel.

We hold our conquest missionary meetings on the last Friday night in each month, and Miss Minna Bell, the chairman of our mission committee, has arranged a splendid program for the meeting this week. We hold our social meetings in connection with our mission meetings. We first finish

our mission program, and then serve refreshments and spend an hour or so in social conversation. These meetings are largely attended, and are always looked forward to with the anticipation of much pleasure.

The Parker Memorial Union has the finest set of young girls, from fourteen to sixteen years old, to be found in Alabama. About a dozen of these attend the meetings of the Union regularly and take part in the discussions of the Bible readers' course. They are not only studying the Bible systematically, but are being developed so as that their lives will be felt for good in the years to come.

Our Union is a great help in all departments of our church work, and it is developing young Christians who are going to be soul winners. The Union has the sympathy of every member of the Parker Memorial church. They see what young Christians can accomplish when organized and developed.

The church in Alabama which does not organize and develop its young people is making a great mistake. Let them all organize unions. T. W. AYERS.

Anniston, Ala.

You must try to be good and amiable to everybody, and do not think that Christianity consists in a melancholy and morose life.—J. Baptiste Henri Lacordaire.

Advertisement for Steinway Knabe Pianos, featuring a star logo and text: "The only house in America handling all of the leading artistic instruments. Agents do not sell them because there is more money in the cheaper makes which they sell at a good price. We can sell you the same direct at prices save agents' profits. STEINWAY KNABE PIANOS CHITTARR CHICKERING. JESSE FRENCH PIANO & ORGAN CO., Manufacturers and Dealers, St. Louis, Mo. Write us, a 2c stamp may save you money. In doing so mention this page."

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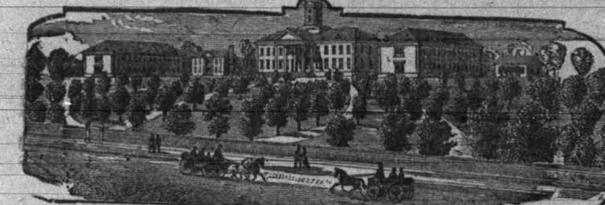
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For the Alabama Baptist.
Paris and the Exposition.

NUMBER 9.
(Concluded.)
PARIS, July, 1900.

Benj. Constant is a portrait painter, though he sometimes lends himself to other subjects, as in a "Pageant in time of Henry IV," to be seen in the Exposition. But the one of his that is exciting comment is "Queen Victoria" on the occasion of her jubilee. She is seated on the coronation chair under the light of an amber window that makes radiantly bright the dark abbey. Soft lace is on her hair and throat. In all, it is a picture the queen should be glad to leave to posterity. The likeness, too, is excellent, especially considering that the artist was given but two sittings of two hours each. Constant is now in Rome executing a portrait of the Pope. It would be interesting to see it beside that of Chartran's.

Bougereau and Dagnon have gone back to religious subjects. Bougereau has a picture, "Our Lady of the Angels," that everybody seems to like, unless we except the uncomfortably artistic few. Their criticism upon Bougereau is that he makes things too pretty. This meaning is plain enough, but if this is a fault it is one the public finds easy to forgive. They like his beautiful blonde Madonna and her attendant host of angels. They stand before them and admire, and later pass unheeded many another canvas that bears the stamped approval of the critical elect.

But common consent seems to point out Dagnon as the man who has painted the best picture in the Exposition. In a room almost alone hang two of his, either of which would win for him first place. One is "The Mother of Consolation." A grief-stricken father lies at the feet of the Virgin, who holds on her lap his babe. Three angels behind her play upon musical instruments. The coloring of the picture is vivid green. But more sublime than this is the second picture. It is "The Last Supper," a subject perhaps the most difficult choice of all. In the centre stands the Christ, cup in hand, and from

American women. While she is about it, too, America does not stop here. July fourth is the day set for the unveiling of the LaFayette monument erected in the Tuilleries Gardens by the school children of the United States, a recognition of our obligation, that though tardy is nevertheless appreciated by the French.

The German building, quaint without, is most interesting within. Passing over the private industrial displays that occupy the lower floor, above one finds the suite of apartments furnished by the Kaiser. Here are the beautiful pictures by Watteau, brought from the palace of San Souci at Potsdam. With his love for all things French, Frederick the Great particularly loved Watteau. His long gallery of San Souci was hung with his paintings alone, and these the Kaiser has lent to the Exposition, and are the gems of their display.

The little state of Bosnia displays a fascinating array of carpets and rugs. One hardly more than three by four feet is valued at \$1,200. Pretty Eastern girls sit before frames busy showing to Western eyes the secret of their manufacture, but I notice that the girls themselves have most of the attention. "They are Christians," a native told me. "If they were Mohammedans they would have their faces veiled." And the pretty things seemed glad enough that they have escaped that bondage.

But now we have reached the Pont de l'Alma, one of the exits. Footsore and weary the crowd is going home, and we join them, wondering if we will live through the wild fight for an omnibus, but caring surprisingly little whether we do or not. More than likely we shall have to call a surly cabman; and, if so, the Sorrows of Werther are not to be mentioned along with our own.

Very truly yours,
REBEKAH C. HAMILTON.

For the Alabama Baptist.
Do we Appreciate Them?

It has been a long hard struggle, and our fears of final failure, and anxiety for the financial relief of Howard College have blinded us to the heroic sacrifices of the faculty, and the excellent work they have done. It is doubtful whether the real strength of our teaching force is known to us all. We have a high grade of men, and they have gradually raised the standard until the course of instruction is worthy of our esteem. They are doing first-class work, and are first-class men. They are not with us because they cannot go elsewhere, but their hearts are in the work. Sacrifice after sacrifice has proven their devotion. The only income of these men has been cut down by repairs and improvements to the property and interest on the debt (now paid) and then by direct gifts from each to pay off the debt, and their labors cheerfully increased by attendance of ministerial students from whom they received no tuition. President Roof doubtless voiced the feelings of his co-laborers when he declared the other day his determination to stand to his post and do his duty to the institution he loved.

What can we do to help? Work for and pray for an endowment. While we do this, talk for the college. Sound its praises and turn the boys towards its halls, where they will receive preparation for useful lives. These men of our faculty have been too modest to blow their own horns. Let us blow them and attract the attention of the Baptists to their valuable school. Now is the harvest time. Let us help to gather the boys into the Howard.

J. A. H.
Low Rates East-Plant System.

Round trip season tickets now on sale from all Plant System territory to New York, Boston and the east via Savannah and steamers, limited to October 31st, returning. Write the undersigned for low rates. Pullman sleeping car service from Montgomery to Savannah via Plant System. Double daily on quick and convenient schedules.

R. L. TODD,
Div. Pass. Ag't, Montgomery, Ala.

As our dress is the part of us most visible to everybody, so should our Christlikeness be visible at first sight to all whom we meet.—T. L. Cuyler, D. D.

For the Alabama Baptist.
Letters from a Traveler—No. 5.

BRUSSELS, BELGIUM, July 20.

It requires a long time for me to get down from Edinburgh to London and Paris with my story, but I assure you I came quite fast enough in the body.
Among the many ups and downs of English railroad travel, not the least of them comes from the fact of their making no provision whatever for an unfortunate who chews tobacco. They provide no spittoon, and the window glass in the compartment window is stationary, and the floor is full of big English feet in the narrow room, so that the evil habit must be suspended of necessity for a time.

Durham and its great castle was our next stop. We went to divine service in its great cathedral, and saw many dungeons and grottoes. York was next, and we looked at the old Roman wall still standing, and walked around on its battlements. We looked through Yorkminster, the chapter room of which was ahead of anything of that kind we had as yet seen. The guide books say it was founded 983 years B. C. Severus is buried here. Constantine the Great was born here, and Hadrian lived here. Caesar fortified it, and it was the great Roman stronghold in their occupation of England. It is, therefore, the oldest city in Great Britain.

From York we pursued our journey by special train to London. I can never forget how I felt as the lights of that greatest aggregation of wealth and humanity first met my gaze from the car window. I remembered how that valiant 16 to 1 supporter had told me that Lombard street, London, and Wall street, New York, made all the prices for all the commodities produced by the sweat of the farmer. I remember the sorrows of Little Nell; the long wait of Miss Fleet in the chancery case of Jarndyce vs. Jarndyce; the strangely mixed good and bad of Glory Quayle, and the great mistakes of strong John Storm. Mistakeas are indeed wedded to this, their fatherland, by literature, sentiment and fiction,—a land whose history can never die; a country so small that

an express train can, in 16 hours, put you through its entire length, the longest route you go; yet a land whose shadow falls around the entire earth, and that is ever potent and ever in all the councils of all the powers of the earth.

Of course I went through the sights of the great city,—the greatest now and the greatest of the past; a city that requires 17,000 policemen to keep the people straight, yet none of them have a club nor a pistol, so they told me; I saw St. Paul, Westminster Cathedral, Guild Hall, Parliament buildings and London tower.

I am told that Mahomet taught, and that the Koran now teaches, that death that comes in battle comes as a sure way into Paradise. I have yet to find where the Nazarene taught any such doctrine; but go to St. Paul or Westminster and you will find that all the pictures, all the statuary teach it and talk it plainly. Had I not known where I was I should have concluded that I was in some great armory of a civilized people, or in a heathen or Mohammedan temple. If that is His teaching I have misunderstood all along the Great Teacher of mankind. I saw the armor of King Henry VIII that Maximilian gave him, the weight of which was 81 lbs. I saw the place at which King Henry VIII beheaded his queens as fast as he got tired of them—Queen Anne, Kathrine Howard and Lady Jane Grey. I went in to see the crown jewels, the total value of which they say is seventeen million dollars. Westminster was founded in 1502. The English, I notice, have put a bust of Longfellow in the poet's corner, very nice in them indeed, seeing they are English "you know."

I do sincerely hope the reader will be satisfied with these letters, as they are a great task on me. I have not slept a wink since night before last, and here it is 11 o'clock at night and I am hard at work keeping up with my notes in the fifth story of a hotel, while all the other "boys" are asleep.

T. U. CRUMPTON.

Prayer is not conquering, but taking hold of God's willingness.—Phillips Brooks.

Alabama Baptist

MONTGOMERY, SEPT. 6, 1900.

Resolved, That we heartily endorse our State organ, THE ALABAMA BAPTIST, and earnestly recommend it to our people.—Resolution adopted by the Baptist State Convention at Gadsden, Nov. 10, 1899.

EDITORIAL.

EDIFICATION.

Edification is building up, or making an edifice. Figuratively the term is applied in many ways. We speak of building up a trade, of building up a reputation, of building up an institution, and in professional life of building up a practice. In the domain of religion, edification is building up spiritual life. It is becoming stronger in the faith of the gospel, warmer in love, brighter in hope, swifter in labors for the promotion of the Savior's kingdom. When the individual members of the church are edified, the church is edified, and the result is an increase in numbers.

The Scriptures say much of edification. Paul marks a distinction between the knowledge that puffeth up and the charity that buildeth up. He charges the Thessalonians to edify one another. He rebukes the use of unknown tongues in worship, as hindering the edification of the church. He mentions the various gifts to the churches as designed for the edifying of the body of Christ; and he exhorts the Corinthians that all things be done unto edifying.

In reference to the edification of the churches in Judea, the evangelist notes that they watched in the fear of the Lord and the comfort of the Holy Ghost; and the same course of conduct will inevitably produce the same results.

Walking in the fear of the Lord is living in habitual regard to God's will. It is performing every duty as unto the Lord, and regulating the entire conduct with reference to the day of accounts.

The early Christians felt that they belonged to Christ; and as they tried to do his will they received the comfort of the Holy Ghost. The kingdom of God is said to be righteousness and peace and joy in the Holy Ghost; and when that joy is lacking, one may well question the existence of the righteousness and the peace. The Holy Ghost is the Spirit of adoption through whose ministrations we are permitted to call God our Father; the Spirit of promise, who brings to our remembrance the great truths of the kingdom; the Spirit of testimony, who takes of the things of Christ and shows them unto us, and witnesses within us that we are the children of God. Walking thus before the Lord, the church, like the individual believer, is surely edified.

WE HAVE done the best we could this week with the large amount of news and other matter that accumulated on account of the two school issues of the paper. Another week will, we hope, bring us up to date with the matter on hand.

MISS WILLIE KELLY HEARD FROM.

Bro. Crumpton is in receipt of a letter from Miss Willie, dated August 1st, from Fukuoka, Japan. We will print it next week.

Brethren, Don't Forget

The missionary collection at the association just after the missionary sermon. From ten to fifty dollars can be had for the asking. We ought to get at least \$1,000 from these collections.

Brethren, please do not forget it.
W. B. C.

FIELD NOTES.

Albertville, M. J. McCord: Please change my paper from Albertville to East Lake, and ask correspondents to address me there.

Association Minutes printed at this office correctly and promptly. Cost as low as could be desired for good work. tf

Clerks of Associations can have their Minutes printed at this office at a low price. The work will be promptly and correctly done. tf

W. J. Elliott, Montgomery: Good congregations were present at Lowdesboro Sunday. The hand of fellowship was given to one and two were baptized.

R. J. Waldrop, Moderator: Birmingham association will convene with the Oak Grove church on Thursday before the third Sunday in September. Delegates coming by rail will get off at Graces, on L. & N., instead of Ishkooda, as before announced.

Baptist Commonwealth: Dr. H. M. Wharton, in response to urgent letters from Mr. William R. Moody, left for Northfield, Mass., on last Thursday. He preaches at the Clarendon Street Church, Boston, the last two Sundays of this month.

F. G. Mullen, Renfro, Aug. 22: We are passing through deep waters. Our dear daughter, Mary, (Mrs. J. B. Edwards) passed away last night. It was a great shock to us.—[Ah, brother, may the Comforter whom you have so often presented to others be your Comforter also in your time of trial.—Ed.]

J. H. Aldridge, Clerk of Shades Valley church, with which Birmingham association meets next, writes to say that Grace's Station, and not Ishkooda, is the proper place at which to leave the train. It is four and a half miles south of Birmingham, on the L. & N. railroad, and only three fourths of a mile from the church.

Brother Crumpton, Secretary of the State Board of missions, invites correspondence with the churches which lost their houses of worship by the act of Federal soldiers during the war. Let the information be furnished at once, and the Secretary will soon see what can be done with the claim.

W. J. Ruddick, Stanton, Aug.

14: It was a sad duty I was called on to discharge on Sunday, Aug. 5, when deacon T. D. Dubose was buried at Maplesville. He had been ill only a few days, and his death was a shock to the entire community. Our sympathies and prayers are given to the bereaved widow and five children who are left to mourn his loss.

B. Broome, Batesville, Aug. 21: Our protracted meeting closed at Cowikee last Thursday. Bro. A. P. Pugh, of Union Springs, was with us and did all the preaching except one sermon. Bro. Pugh is a good preacher, and his able sermons were very uplifting to the church and community. We had one accession by letter, and two by experience.

Col. M. V. Moore, prominent as a Confederate soldier and Southern writer, died at his home in Auburn a few days since. He was carried to North Carolina for burial, and by his request was laid away in a Confederate uniform. He was the father of the wife of Rev. J. W. Willis. We offer our warmest sympathy to our brother and sister in their sorrow.

Brief dispatches in the papers announce the death of the wife of our venerable brother, Rev. Jos. Shackelford, D. D., at their home at Trinity, Morgan county. She was the mother of Mrs. C. W. Hare, of Tuskegee, and of Mrs. Briscoe, wife of the Baptist pastor at Russellville. We extend our heartfelt sympathy especially to the bereaved husband, and also the sorrowing children. We expect extended obituary notice hereafter.

D. W. Ramsey, Pineapple: The Pine Barren Association meets with Furman church Sept. 12. The church is two miles from Snow Hill depot on Selma and Pensacola railroad, and is very accessible to all. We cordially invite brethren representing our boards, schools, missions and educational work and the ALABAMA BAPTIST, and other associations to meet with us. Chairmen of committees will please have reports ready, and messengers will please come to stay until all business is finished. We desire and anticipate a good meeting.

R. M. Anderson, Church Clerk, Prattville: The date for the Montgomery association has been fixed for Sept. 25-27, and we expect a large attendance. We hope that every church will send its full quota of messengers, and that others will also come. We are making preparations for all. Those who expect to attend should send their names to Bro. E. E. Gresham so as to reach him not later than the 20th.

J. E. Barnes, Selma: Bro. A. G. Mosely, of the St. Charles Avenue church, New Orleans, was with us yesterday and preached two very helpful sermons. At the conclusion of the morning service we gave him about \$30 for his church building fund. They will begin to build Sept. 1, and I trust that many of our churches and moneyed people will come to the relief of this little band in that wicked and godless city.

W. B. Darby, Clerk, Henderson: Salem association meets with White Rock church on Thursday before the 1st Sunday in October next instead of Wednesday, as stated in the minutes. Let all take notice and govern themselves accordingly. You are cordially invited to be with us. The church is just ten miles south of Troy, in a splendid community, and you ought to get forty subscribers here.

John P. Richard, Clerk of Association, Pisgah: Please announce that the Tennessee River Association will meet at Hollywood, Jackson county, instead of Mt. Ararat, as first appointed. Time of meeting is Friday after the fourth Sunday in September. The change of place is made by the Executive committee at the request of Mt. Ararat church.

I. N. Langston, Luverne: I have been in protracted meetings for several days. Last week I held a meeting with Bro. T. T. Dobbs at Siloam church, seven miles from Luverne. The meeting continued one week. The church was revived and many sought and found Christ. Seventeen were added to the church by experience and letter.—There seems to be a spirit of revival in all the churches in the surrounding country. There is still a great work for us to do in these churches "after the meeting" in the way of de-

veloping the young members.

There is much confusion and clashing in the times of the meeting of associations. Would it not be well for the associations to leave the question of time in the hands of their Executive committee? These committees, by correspondence with the Secretary of State Board of missions, could easily arrange the matter so that there would not be such conflicts as we now have. Of course the Executive Committee would be free to accept the suggested time, or not, just as they saw fit. We are sure there is no need of such conflicts as we now have.

J. W. Rogers, Eldridge: We have had a grand and glorious meeting with Eldridge church. Rev. J. I. McCollum, pastor at Carbon Hill, came up on the fifth Sunday evening and assisted us until Saturday following. The meeting closed Tuesday night. At 3 p. m. of that day we baptized 14 happy converts in less than nine minutes. There were twenty additions during the meeting. The church was greatly revived. The writer has been unanimously called for two Sundays in each month.

T. J. Porter, Fort Deposit: We have had a good meeting. Bro. L. M. Bradley, pastor of the Greenville church, assisted me by doing some earnest, faithful preaching. I consider Bro. Bradley as one of our best pastors and preachers. He is a revivalist as well as an experienced pastor. I take pleasure in recommending him to any pastor desiring help in a meeting. He will help the pastor as well as revive the church. We have never had a better meeting in Ft. Deposit. Fourteen were added to the church by baptism.

J. D. Nelson, Gasque, Baldwin county: We have just closed our annual protracted meeting at Shell Banks. It continued nine days, and a good meeting it was. Our pastor, Bro. H. C. Mason, was assisted by Bro. Walton E. Lee, of Vosburg, Miss., a student of Mississippi College. As a result of the meeting the church was greatly revived, seven were restored to fellowship in the church and five received for baptism. On last Lord's

day morning, before a large crowd of people, Bro. Mason led three sweet young ladies, two of whom are married, out into the beautiful Bon Secour Bay, where "there was much water," and buried them with Christ by baptism. Two are awaiting the ordinance. We feel that great good was done and seed were sown that will bring forth fruit many days hence.

J. M. Kailin, Alvin, Texas, Aug. 31: We had a very pleasant session recently in Houston of the Union association, the oldest in Texas. Houston, Galveston and other cities are in the bounds of that organization. We have a number of Alabama preachers. Some are natives of the old state and others labored there awhile. Dr. Riley's coming to the First church of Houston is another strong addition to our ministerial force. Texas can claim some of the greatest Baptist preachers in the United States. No other state can give a Baptist preacher as much room as Texas.

G. L. Yates, Fitzpatrick: A good congregation was present at LaPlace on last Sabbath, which was the closing service of my pastorate there. The church extended me a unanimous call for another year, but feeling that the Lord wanted me elsewhere, I declined. I regretted very much having to part with them, as they have been so good and kind to me during my pastorate there. The brethren who have not filled their time for another year would do well to correspond with this church; it is a field in which the right man can do a great work.—Next Sunday will be my last service at Sardis, Bullock county. We have ten young converts there awaiting baptism, the results of a precious meeting recently held. I had no one to assist me, and was not well myself, but the Lord became our strength and manifested his mighty power to save. May God send this consecrated people a good pastor for another year. I leave next week to take charge of my new field in Mobile county, Citronelle and Bayou la Batre. Brethren, pray for us in our new field.

A Friend, Healing Springs: The Industrial Academy at Healing Springs has secured Prof. J. M. Quarles as Principal, who will open next term September 27th. He and his wife will also have charge of the boarding department. His teachers in literature and art are already secured; he needs to employ only a music teacher; and he may be able to take one young man and one young woman to work half their time,—one in the house and the other in the field,—and go to school the other half, and thus educate themselves. But such applications should come well recommended. The principal is a native Alabamian, a graduate (A. B.) of Howard college, and a graduate (C. E.) at Auburn, and has been teaching for more than ten years, mostly as principal of high schools. He will take charge of the academy and premises about the 6th of September.

A protracted meeting had been appointed for Bethesda church, at Sprague Junction, Montgomery county, to begin on Saturday, August 25. A little misunderstanding arose, but Bro. Baber, the pastor, preached one sermon on Saturday and two on Sunday. One joined by letter, and the Holy Spirit was there, and the people desired the meeting to continue. The pastor could not remain, but expressed his confident belief that Rev. W. J. Elliott, of Montgomery, would meet them on Tuesday and continue the meeting. They decided to return on that day, and the preacher was there also, and the result visible is that five were received for baptism, and others were almost ready when Bro. Elliott had to leave for his own work. The pastor thanks Bro. Elliott for the excellent work which he did, and the people showed their gratitude in more ways than one. The meeting is a notable event in the history of the church, which has been without a pastor a great part of the time for a few years past.

Blank letters were sent, one for each church, to the clerks of associations whose minutes I had. Will the churches please write to the clerks if letters have not been received?
W. B. C.

Association Letters.

Blank letters were sent, one for each church, to the clerks of associations whose minutes I had. Will the churches please write to the clerks if letters have not been received?
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Correction.

"Spread of Baptist Principles During the Century."

BY S. H. FORD.

Many have received this tract. The author desires that these corrections be made: On page —, in the place of "fifty-times more than the population has," put "Six times faster than the population." On page 15 put the word "regular" before "Methodist," and in table below it should read, "Methodists of all sorts, Primitive, Wesleyan and Protestant," 33 021.

Brethren should examine carefully the tract and make these corrections before using the figures given.
W. B. C.

For the Alabama Baptist.

New Century Meeting.

To be held with Cowikee church, Batesville, Barbour county, Friday before the second Sunday in September.

PROGRAM.

Friday 9:30 a. m. Devotional exercises, conducted by pastor.

10:00. Our denomination a century ago, discussed by G. L. Comer.

11:00. Spread of Baptist principles during the century, W. N. Reeves and B. Davis.

2:00 p. m. Apostolic model in the Mission enterprise, J. J. Haggood.

2:30. Fidelity of Baptists to the Bible, J. M. Parker, Jr.

Rev. A. P. Pugh, Union Springs, is expected to be present and give an address on a special theme of his own selection.

All brethren are invited to take part in the discussion. Everybody is invited to attend the meeting. Let us come together for the glory of God and not for our own glory. Batesville is on the M. & E. R. R. B. BROOME, Pastor.

For the Alabama Baptist.

A Pleasing Note.

On last Sunday evening we closed a great meeting at Sycamore. Thirty-five were added to the church—23 by experience and baptism. The church was greatly revived. It was truly a refreshing from the presence of the Lord. Bro. John A. Glenn of Ashville

St. Clair county, did the preaching. He came to us in the fullness and power of the Spirit, and soon won all hearts by his earnest, strong, tender gospel sermons. Glenn is a power in the pulpit. I don't think he ought to do anything but preach. Our church at Sycamore reported to the Coosa River Association \$3,335 contributed to all purposes this year. I rejoice in the success of the gospel.

I go to assist Rev. M. M. Wood in a meeting at New Prospect, near East Lake, next week. Pray for our success.

The Judson issue of the ALABAMA BAPTIST is a fine showing for our noble school.

May God's richest blessing continue to crown all our efforts with success. God bless the Baptists of Alabama and the ALABAMA BAPTIST.
J. G. LOWREY.

Warrior, Aug. 24.

Enthusiastic Associations.

Can we have them? I am sure we can if the preachers will get up some enthusiasm themselves. Get the people to attend whether they are delegates or not. Talk to them about the gathering. The East Liberty is a model body in this regard. To go to the association is a great event in the lives of the people over there. They go in great droves, and when they get there they attend upon the sessions. They want to witness the proceedings and hear the discussions. A meeting like that is a benediction to the community and those in attendance. Brethren, begin to work up your people and get them out. It will do them good.
W. B. C.

For Loss of Appetite

Take Horsford's Acid Phosphate.

Dr. W. H. Holcombe, New Orleans, La., says: "It is particularly serviceable in treatment of women and children, for debility and loss of appetite."

Do not write to this office for church letters to the association; we do not now keep them. Send to Rev. W. B. Crumpton, Secretary of the State Board, this city.
tf

Alabama Baptist.

MONTGOMERY, SEPT 6, 1900.

BEAUTIFUL SKIN
Soft White Hands
Luxuriant Hair
Produced by
Cuticura SOAP

The most effective skin purifying and beautifying soap in the world, as well as purest and sweetest for toilet, bath, and nursery. The only preventive of pimples, blackheads, red, rough, and oily skin, red, rough hands with itching palms and shapeless nails, dry, thin, and falling hair, and simple baby blemishes, because the only preventive of the cause, viz., inflammation and clogging of the PORES.

Sold everywhere. **FOTTER D. & C. CO., Prop., Boston.** How to Have Beautiful Skin, Hands, and Hair, free.

10,000 AGENTS WANTED.
FOR
LIFE & SPEECHES OF BRYAN
The "Life" is written by Mrs. Bryan. The Speeches revised by Mr. Bryan, but he is not particularly interested in its publication. A golden opportunity for agents. Don't miss it. One agent sold 47 copies in one week; another 67 copies in 10 days; another 17 copies first day. Everybody will buy it: Democrat, Republican, Populist and Prohibitionist. The demand exists. It is only necessary for agents to supply it.
\$200.00 GIVEN
for selling 800 books in 8 months. Other liberal inducements. Will guarantee good parties a salary. Distance is no hindrance as freight is paid. Credit given. Circulars, instructions, outline, etc., free. No commission sent for mailing. Act quick.
E. B. WOODWARD 60, Baltimore, Md.
NOTICE—We also desire to employ agents for selling our book on the "Paris Exposition", beautifully illustrated. We also publish "Life of McKinley" and other campaign books.

Special to Our Young People.

The ALABAMA BAPTIST and the BAPTIST UNION, the organ of the B. Y. P. U. in the United States, have made an arrangement by which the two papers will be sent to subscribers at the LOW PRICE of TWO DOLLARS A YEAR. This offer stands until January 1901. Send your name and money at once to the ALABAMA BAPTIST. This is a fine opportunity for our Baptist Young People.

A FINE OFFER.

"The Baptist Why and Why Not"

Can be had at the office of the State Board of Missions,

OR
We will send it post-paid and the ALABAMA BAPTIST for one year to any new subscriber

Who Will Send us \$2.10.

LAFAYETTE COLLEGE.

1. Full college courses and privileges and advantages, on usual "attendance" or "college extension work" plans.
2. Seven schools, covering a wide scope, in all, on an "ideal plan of organization."
3. Healthful location, easy of access via Central of Georgia and Western and Lafayette railroads, and possessing a cultured, church-going and school loving population.
4. All expenses very low, and limited opportunities to earn wages while attending school.
5. Trained teachers in great demand, and furnished to school officers requesting it.
6. An annual school of Pedagogy, six weeks long, under the college faculty of above twenty teachers, specialists, will be held to accommodate teachers who can best attend them. Next session opens Sept. 25, 1900.
7. The Normal Exponent and other interesting educational matters had by addressing the president,

EDWIN E. ELDRIDGE, LL. D.,
Lafayette, Ala.

35-8t

Cheap Excursion to Montgomery via Plant System, September 10th.

Leave Thomasville 8:30 a. m., \$2.00; leave Bainbridge 9:55 a. m., \$1.75; leave Dothan 12:15 p. m., \$1.50; leave Pinckard 12:49 p. m., \$1.25; leave Ozark 1:25 p. m., \$1.25; leave Troy 3:00 p. m., \$1.00; arrive at Montgomery 5:00 p. m.

Tickets good returning on any train to September 12th, inclusive.

R. L. TODD,
Div. Pass. Agent.

The man who never had occasion to borrow money can't appreciate its value.

GENERAL NEWS NOTES.

Recent reports from South Africa do not show much success for the Boers even of temporary character. Some of their prominent officers and a number of men have recently been captured, and they have captured some of the British troops.

The situation in the Philippines remains the same on the surface, but the United States commission feels that progress has been made in establishing civil government there.

In China not much has been done since the capture of Pekin and the rescue of the foreigners there, as reported last. The Emperor and Empress Dowager fled from Pekin and have not yet been located, so that the foreign powers can find no responsible head of the Chinese government with whom all of them have as yet agreed to treat. Some of them are willing to treat with Li Hung Chang, who appears to have proper credentials. Russia and the United States appear inclined to evacuate Pekin and fall back to Tientsin, as a matter of policy, but the German Emperor says if the other powers leave Pekin he will send the whole German army there, if necessary.

U. S. Minister Conger's dispatches are tampered with between Pekin and Taku, the seaport, so that they are greatly delayed, and always reach Taku without date. There are roving bands of Boxers on the way. It is reported that the Boxers are preparing to try to retake Pekin. Near that city British troops met 300 Boxers and 2,000 regular Chinese troops. The latter fled at once and the Boxers followed after losing 70 men. The Japanese captured 5,000,000 bushels of rice and \$2,000,000 in silver bullion (bars) at Pekin, and the Americans got \$500,000 in silver bullion at Tientsin. The health of the troops is said to be very good, all things considered.

NEARER HOME.

Not long since the white people at Akron, Ohio, undertook to lynch a negro for the same crime that brings on a lynching in the South and elsewhere. The officers got the negro cut of the way, and the angered mob destroyed the city building. Recently in New York

city there have been two riots between whites and blacks, and the feeling is still very bad between the races. In Columbia, S. C., there was a small conflict between some whites and a negro military company, which might have become serious if the governor had not ordered the colored troops to their barracks. These and other indications show that the feeling between the two races is growing worse. What will the end be?

Mr. Sewall, who was candidate for Vice-president with W. J. Bryan in the last election, is dying at his home in New Hampshire.

Gov. Johnston and staff will be present at Portsmouth, N. H., in a few days to witness the formal dedication of the two new battle ships, the Alabama and the Kearsage.

Crop reports generally are not encouraging, and there is much sickness among the farmers and their laborers.

Wise is the man who is attentive to what is going on in his own house, but blind to what occurs in the house of his neighbor.

If you are out in a driving storm don't attempt to hold the reins.

A farmer gathers what he sows, while a seamstress sews what she gathers.

If Constipated



"No stomach destroying cathartic," but an effective, agreeable and most effective agent to persuade the stomach and bowels into healthy action; works quickly for 58 years. 25c, 50c, and \$1.

The New 25c. Size puts this old remedy within reach of all. Tarrant's "Dermol" powder, dainty, antiseptic, for nursery, toilet, after shaving, cures chafing, best foot powder, 25c. At druggists, or mailed on receipt of price. TARRANT & CO., Chemists, New York, Est. 1854.

W. F. Vandiver & Co.

One of the Leading Wholesale Grocery Establishments.

The constantly increasing business of Messrs. W. F. Vandiver & Co., one of the leading wholesale grocery establishments of the city, is an indication of the constant growth of Montgomery as well as an evidence of superior business methods and progressive management of the concern.

For a number of years the firm consisted of Messrs. W. F. Vandiver and R. M. Henderson. In 1895 Mr. L. B. Whitfield was admitted to partnership, and on January 1, 1898, Messrs. H. F. Vandiver and R. M. Vandiver, sons of the senior partner, became members of the firm. The younger Vandivers inherit excellent business judgment and progressive ideas.

The senior Vandiver is a man of large affairs. He is interested in numerous progressive enterprises and takes an active interest in everything that has for its object the upbuilding of Montgomery. Each member of the firm is in charge of a department of the immense grocery business. The internal affairs are looked after by Mr. R. M. Henderson, ably assisted by R. M. Vandiver. They do all of the buying and look after the details of the business.

The firm has a branch of its business in Opelika. This branch of the business is under the management of Mr. L. B. Whitfield.

Messrs. Vandiver and Co. occupy the buildings Nos. 104, 106, 108 and 110 Commerce street and Nos. 107, 109 and 111 Coosa street. It extends through a solid block. Plans and specifications have already been prepared for improvements on the buildings fronting on Commerce street, and contractors are now bidding on it. The improvements will consist of a second story and other additions, made necessary by the large increase of trade and the necessity for more room to store goods.

Eight salesmen travel throughout the year for Vandiver and Co., and one man is kept busy calling on the Montgomery trade.

When asked as to the condition of the wholesale grocery trade, a member of the firm said that the concern was enjoying a steady

growth. He said that his house handled everything carried by first class jobbers and sold goods in all parts of Alabama, Southeast Georgia and Northern Florida.

Low Rate Round Trip Tickets Via Central of Georgia Railway.

Annual meeting Mississippi Valley Medical Association, Asheville, N. C., October 9-11. One fare round trip from all points in Southeastern Passenger Association territory. Tickets on sale October 5-9, 1900, inclusive. Final limit October 15, 1900.

Annual Convention Colored Odd Fellows, Louisville, Ky., Oct. 2-7. One fare round trip from all points in Southeastern Passenger Association territory. Tickets on sale Sept. 29, 30 and October 1st. Final limit Oct. 9th, 1900.

National Convention of Christian Church, Kansas City, Mo., October 4-19. One fare round trip from all points in Southeastern Passenger Association territory. Tickets on sale Oct. 9-10. Final limit Oct. 23, 1900.

For the Alabama Baptist. A Work for New Students.

Some Courtesies Extended to the Beginners by the Young Men's Christian Association of the Alabama Polytechnic Institute.

New students usually find the first few days away from home and in the new surroundings of college life rather blue and uninteresting, though not altogether uneventful. The Young Men's Christian Association at Auburn wishes to make things pleasant for the home-sick students and help them get started on the right rails, for, as is the beginning, so will be the whole college life; and as is the life in college, so will it be when the affairs of life become more real.

PRACTICAL PLANS.

To accomplish the purpose just stated, we are planning to meet the new students at the trains; help them in whatever way we can by showing them around and giving them such information about the

SUNDAY SCHOOL BOARD

SOUTHERN BAPTIST CONVENTION.

J. M. FROST, Corresponding Sec'y.

EACH ORDER contributes to the Bible Fund, and fosters the Sunday School interests of the Convention.

Price List Per Quarter.

The Teacher	12
Advanced Quarterly	2
Intermediate Quarterly	2
Primary Quarterly	2
The Lesson Leaf	1
The Primary Leaf	1
Kind Words (weekly)	12
Kind Words (semi-monthly)	6
Kind Words (monthly)	4
Child's Gem	4
Bible Lesson Pictures	1 00
Picture Lesson Cards	2 1/2

HOME DEPARTMENT SUPPLIES.

ITS PLAN. J. M. Frost. Per 100, 25 cents.

B. Y. P. U. QUARTERLY For Young People's Prayer Meetings. Per quarter, 10c single copy; ten or more to same address, 6c each.

BAPTIST SUNDAY SCHOOL BOARD,

167 North Cherry Street, Nashville, Tenn.

Cards and Catechisms.

Infant Class Question Book	PER DOZ.
Rev. L. H. Shuck	\$0 40
Little Lessons No. 1 & 2, Rev. B. Manly, D. D.	50
The Child's Question Book, Part 1 & 2, Rev. B. Manly, D. D.	75
The Sunday School Primer, for little ones; 36 pages	75
Class Books	60
Class Collection Envelopes	50
Complete Sunday School Record (each)	1 00
Pelouber's Notes, Cloth (each)	1 00
Reward Cards—Prices: 6, 8, 10, 12, 15, 20, 25, 30 and 50 cents per pack of ten cards each.	
Reward Tickets. Ornamented with verse on each.	

Geo. P. Haardt & Bro.,

No. 13 Commerce St.,

Next to Exchange Hotel, Montgomery, Alabama,

Take pleasure in announcing to the readers of the ALABAMA BAPTIST that the Fall and Winter stock now being received by them surpasses anything previously offered in a Southern market. Full line Men's, Boys' and Children's Clothing at prices that WILL SAVE 33 1/3 PER CENT on every purchase.

Hats & Furnishing Goods

At a like saving to the purchaser. Money refunded if every representation is not fully complied with. Come in and get acquainted with us, inspect the stock we carry, and if we do not trade there will be no harm done. You are welcome to call and get prices.

Geo. P. Haardt & Bro.,

No. 13 Commerce Street,

Next to the Exchange Hotel, - Montgomery, Ala.



If you think of Buying



A Musical Instrument or a Sewing Machine, it will pay you to write for my Free Catalogue and prices. I will certainly give you Better Goods for your money than you can get elsewhere.

My Repair Department

is the best in the State. I repair all makes of Sewing Machines, Guitars, Violins, Mandolins, Pianos, Organs, Music Boxes and Graphophones.



R. L. Penick,
108 DEXTER AVENUE,
MONTGOMERY, ALABAMA.



HAMNER HALL.

Session Begins September 17, 1900.

Preparatory School for Boys and Young Ladies

Desiring to Enter the Higher Institutions of Learning in Virginia and the East. Grammar School and Primary Grades.

JOHN SAVAGE, Principal.

FOR DOCTORS AND LIVERYMEN

SPECIAL BUGGIES with long bodies and drawers under seat, Steel or Rubber Tires. Fancy Buggies with stick seats. Buggies with Wire Wheels, Pneumatic Tires and Ball-Bearing Axles. Buggies for everybody.



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ROCK HILL BUGGY CO.,
ROCK HILL, S.C.

college, etc., as an old student can; and, assisted by the Ladies' Auxiliary, we will give a reception to the students on Friday night after the opening Wednesday. If you are interested in the work, send your name and address to Mr. W. L. Fleming, Auburn, Ala., for a Y. M. C. A. Hand Book. If there is any one whom you are interested

in who intends going to Auburn this fall, we would like you write us in regard to him, and we will help him all we can. Write to G. W. Sneedoor, (Vice-President Y. M. C. A.) Woodlawn, Ala., or to A. F. Jackson, (President Y. M. C. A.) West Point, Ga. A. F. JACKSON, President Y. M. C. A.

For the Alabama Baptist.
A Monstrous Falsehood.

Dear Baptist: It would be impracticable to try to correct every falsehood, and to trace to its source every lie. And to prevent men from lying would be to prevent them from living. To do this the "unruly member" must be tamed—a task impossible.

Some secular papers have taken great delight in publishing a sensational falsehood on Rev. J. Geo. Gibson of San Francisco, Cal., and since it is proven false they have not seemed so pleased to correct it. Men delight to tell bad news. Jesus rejected to publish glad tidings. In humble imitation of Him let us declare good news.

The following from the Baptist and Reflector, together with a statement from Mrs. Ida Clark, member of Emanuel Baptist church, and a letter to the writer from the pastor will be sufficient to clear away the mists of doubt.

R. M. HUNTER.

A FALSEHOOD CORRECTED.

A story is going the rounds of the secular papers to the effect that Rev. J. George Gibson, pastor of the Emanuel Baptist church, San Francisco, Cal., recently died, and before his death confessed that he, and not Theodore Durant, was the murderer of Blanche Lamont and Minnie Williams, the two girls who were found dead in the Emanuel church in 1895, and for which Durant was hanged. The story was published several months ago. Mr. Gibson sent us a copy of a San Francisco paper correcting it, and wrote us requesting that we should correct the story if it should be published here. Seeing it in the Nashville American, we promptly wrote a correction of it, but since then we have heard of its publication in other papers. Only last Sunday afternoon a gentleman at Bolivar told us with a good deal of interest about having just heard the story.

In regard to the matter, allow us to say: (1) Mr. Gibson is not dead. We have just received a letter from him dated July 17th, thanking us for our correction of the story in the American, a copy of which he had received. (2) He has made no confession. He is still pastor of the Emanuel Baptist church. We

had the pleasure of attending services at this church while in San Francisco last December. The members of the church all seem to esteem their pastor very highly, which certainly they would not do if he had made any such confession. (3) He does not seem to have any confession to make. From all we could hear, no one in San Francisco believes him to be the guilty party. But every one thinks that the right man was hanged for the murder. It may be remembered that just before his death, Mr. Durant, who had been a member of the Emanuel Baptist church, joined the Catholics, and this fact probably will account for the origin of the story mentioned above. Evidently it started in the brain of some Jesuit.

Office of
BAPTIST AND REFLECTOR,
EDGAR E. FOLK, Editor,
NASHVILLE, TENN., Aug. 6, 1900.
Rev. R. M. HUNTER, Avondale,
Ala.

Dear Brother Hunter: Your letter received. I send you a copy of the Baptist and Reflector of July 19th, in which I have corrected the story to which you refer. As you see from that, it is a lie out of whole cloth, born either in the brain of some sensational reporter, or of some diabolical Jesuit. I hope you will give the correction as wide publicity as possible.

Very truly,
EDGAR E. FOLK:

(A copy of letter to Mrs. Tomlinson, member of my church here at Avondale.—Hunter.)

89 HENRY ST., SAN FRANCISCO.

August 3, 1900.

Dear Mrs. Tomlinson: You wrote asking about Mr. Gibson. No, he is not dead—did not make a confession, and of course there was no funeral, public or private. He looks as well as usual, and does not, and to me, never did look like a man who had a terrible secret on his mind. Every Easter since the young man was executed Southern and Eastern papers have just about the same article in them. Who writes them I do not know. Mr. Gibson says there is no way he can

protect himself from this kind of persecution. Sometimes he says sad things about it, and then again he is sarcastic. I suppose none of us can tell just how we would act if we were placed in the same position, and should have his temperament.

Your friend,
MRS. IDA CLARK.

43 HILL ST., SAN FRANCISCO—
August 7, 1900.

Rev. R. M. Hunter: Your letter of August 2d received. In reply I would state,

1. That I am alive.
2. That I am well.
3. That I am still pastor of Emanuel church, where I preach every Sunday to hundreds of people.
4. That I have never made any such confession.
5. That I never will, as the law made no mistake when it hanged Durant.

Will you kindly perfect the interest you have taken in my case in sending me the name and address of the paper you refer to, also date. If you publish the news that I am still alive, will you kindly send me a marked copy.

If editors were as ready to accept the truth as they are to believe and publish a lie, America would be a grand country for preachers. I remain yours heartily.
J. GEORGE GIBSON.

For the Alabama Baptist.
To the Baptist Women of Alabama.

My Dear Sisters: Only one of many sweet privileges allowed me of my Father was that he enjoyed recently in visiting the Florence Association, and of meeting a day later in Birmingham, at the home of Mrs. Geo. Morrow, the efficient treasurer, and the other members of the Central Committee. How we did enjoy that heart to heart talk about the work of our beloved Woman's Missionary Union! To these dear sisters, as to yourselves, I am a stranger in all things save that pertaining to the extension of the Kingdom of our blessed Savior. Four months ago, through a strange concatenation of Providences, I was forced to give up for awhile my work as Bible woman among the Hungarian and Slav population of Pocahontas, Va., and come into

your state for a brief sojourn.

Some correspondence with your State Secretary acquainted me with the great need of organization among the women and children of North Alabama. Wishing "to be about my Father's business" even while visiting, I have felt a strong desire to do what I can while among them in enlisting through the Central Committee their sympathetic interest and co-operation in the work of the Union. It is of my work in this direction which I now wish to write. My first effort has been to secure the co-operation of the pastors. This has been done through personal letters, setting forth the desire to bring before the women of their respective churches the plan and method of the work done by Woman's Missionary Union. When the pastor has been unable for any reason to attend to the matter in person, I have requested that he put me in communication with one or more ladies in his church who might be helpful in working up an interest. Almost without exception my request has been gratefully accepted, and in many cases appointments have been made for me personally to present the work. The large number of women, girls and children who have met me on these occasions, sometimes on a week day, has attested the truth that there lives in woman's heart to day as truly as when the Savior trod the earth, a real desire to "minister unto Him of her substance." With the times conditions only have changed. Her willingness to serve has only been subverted by a want of knowledge as how to make her service more efficient. How patiently and with what interest have they listened to the almost phenomenal growth of what Dr. Bell is pleased to term the "most wisely constructed piece of denominational mechanism"—Woman's Missionary Union! The appeal to take personally a stand among the mighty host has, with but a single exception, been rewarded with the organization of at least a small society in each local church visited! The dearth of missionary literature and information has often been appalling, but with such organization

isolation.

I was glad to hear the Central Committee planning to attend so many of the associations. What an inspiration they will bring to us all.

One more thought and I shall make the last period. I have been wondering if Bro. Harris would not like to follow the injunction given by Paul to the "saints at Philippi," and help us "who labor with (him) in the gospel" by giving to Woman's Work one column per week in the ALABAMA BAPTIST? And who among you would be willing to consecrate her pen and time in assuming so noble a work?

Yours in service,
INEZ E. QUISENBERRY.
New Decatur.

For the Alabama Baptist.
A Word About Roanoke.

As you know, Bro. Editor, I have been sick for sometime. My friends advised me to go somewhere in the hope that a change would be helpful to me, and so about the last of June I came to Roanoke.

Roanoke is my old home, and the Roanoke church the pet of my life. Many new people are here now; indeed, the incomers since I left are in the majority, and I suppose dominate both state and church in Roanoke. Well, so be it. But many of the old guard are here, and a number of my children are here, and my stay has been made very, very pleasant.

My old friend, Dr. Roby, was here for his health when I came. The Roanoke people have been very kind to him and his dear wife, and that was a source of pleasure to me. Nothing was left slack toward either one of us. There are not many Roanokes like this one in this world, and the Lord require them according to his wisdom.

Bro. Roby leaves for his old home today, but I will remain until the middle of September at least. If able, I shall resume my work at Camp Hill the 3d Sunday in September.

The town of Roanoke is directed by business men of considerable means and much enterprise. It is

there have come subscriptions to the Foreign Mission Journal and the Quarterly literature issued by the Baltimore Rooms. Who can estimate the silent influence of a single leaflet thus put into the hands of one who has the mind to work? One dear old veteran of the cross, after thirty years' service, was recently converted to Woman's Work through the pictures and sketches of the lives of our two young missionaries, Misses Boatick and Thompson, as given in February issue of the Foreign Mission Journal. In a remote country district several girls, living too far apart for regular meetings, took the Journal and promised to study missions at least one-half hour per week. If these are faithful in the performance of this promise, one less gifted than a prophet may foretell the result.

My visit to the Florence Association confirms a conviction of long standing, that of the inestimable value of the associational woman's meeting. In many respects the advantages to be derived are unique. In effort of all kinds there is nothing so helpful as the association of ideas. For this the associational meeting offers an unprecedented opportunity. In a manner entirely consistent with Scriptural teaching, I believe women may conduct such a meeting—of course it is to be a strictly woman's meeting—excluding even what our lamented Dr. Broadus warns us of as the "entering wedge in the shape of an editor or masculine reporter!" To get the best results of such a meeting every church in the association, whether it has a woman's society or not, ought to see to it that at least one woman is sent with the usual delegation to represent her department of the work. I have known societies to be organized as results of these meetings where no amount of personal persuasion could bring it about. How often some struggling little band has taken on new life and been tided over an impending crisis by the relation of a similar struggle passed through by some older and now stronger society. Then how often does the heart of the faithful vice-president kindle with new zeal as with her children as it were around her she can speak to them in a manner not born of

WHEN A
PIANO SALESMAN

Tries to improve his chance of selling some other piano by abuse of the Kingsbury, it's plain confession that his piano isn't as good as the Kingsbury. It is logical, and it is common sense to believe that no piano could gain the popularity and reach the immense sales of the Kingsbury unless it possesses highest merit. We freely invite the most careful comparison of the Kingsbury piano, under any conditions, with any other offered in competition with it. Write for catalogue and list of recommendations. TERMS EASY. I sell good sewing machines for \$18.75. Good organ for \$35.00.

E. E. FORBES
Montgomery, Ala.

Branch Houses at Anniston, Birmingham and Rome, Ga.

WINE OF CARDUI

HEALTHY OLD AGE.

LARUB, BENTON CO. ARK., Aug. 4.
I am 48 years old and have been suffering with Change of Life. I had flooding spells so bad that none thought I could live. My husband got me Wine of Cardui and it saved my life. I am like another person since taking it.
MRS. E. B. TOWNSEND.



Wine of Cardui

It is the devout wish of nearly all people to live to a ripe old age. None of us want to die young. This universal desire can be realized if care be taken of the health in early and middle life. A little precaution then will add many years to our existence. Death can be kept away a long time. Happy, healthy old age will be the lot of the woman who promptly corrects the ailments which afflict her sex. In youth, Wine of Cardui will take the female child safely over the dividing line between girlhood and womanhood. As a wife she needs it to help her through the trials of pregnancy and childbirth with as little discomfort as possible. At the Change of Life it will help her over the dangerous place that appears in her pathway between 40 and 50. Then will come many years of truly blissful existence. She will grow old slowly and gracefully. To the last she will preserve that charm and beauty which are always characteristic of perfectly healthy grandmothers. It is for women alone to decide whether they will be healthy or sick. The remedy for their sickness is close at hand.

LADIES' ADVISORY DEPARTMENT.
For advice in cases requiring special directions, address, giving symptoms, Ladies' Advisory Dept., The CHATTANOOGA MEDICAL CO., Chattanooga, Tenn.

LARGE BOTTLES OF WINE OF CARDUI
SOLD FOR \$1.00 BY DRUGGISTS.

WINE OF CARDUI

BAPTIST PERIODICALS.

The Consummate Fruits
of the Ablest Baptist Scholarship
Yield the Best Results

Quarterlies	PRICE	Monthlies	PRICE
Senior	4 cents	Baptist Superintendent	7 cents
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Home Dep't Supplies
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Leaflets	PRICE	Senior	PRICE
Advanced	1 cent each	Quarterlies	5 cents
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Illustrated Papers	PRICE	per year
Young People (weekly)	13 cents	50 cents
Boys and Girls (weekly)	8 "	30 "
Our Little Ones (weekly)	6 1/2 "	25 "
Young Reader (semi-monthly)	4 "	16 "
(monthly)	2 "	8 "

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Twenty or more copies to one address, 5 cents each a year.

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162 Fifth Ave., NEW YORK 316 N. Eighth St., ST. LOUIS 69 Whitehall St., ATLANTA

the livest town in East Alabama.

One fact of value to the town is, that it is a Christian town. The Baptist and Methodist churches are strong organizations, and have in their membership a majority of the leading men in every department of social and business life. Quite a number of cultivated Christian women are here.

The Baptist people have for their bishop Henry C. Risner, who is strong by nature's gift, and is also cultivated and enthusiastic. His people are extravagantly fond of him. By their kindness he is away on a month's rest which he is enjoying in Asbury Park, New Jersey. He will return on the 28th.

Perhaps you know that the Roan-

oke Baptists are attempting to build a new house of worship. They hope to complete it with about \$12,000, but I think it will cost them about \$14,000.

The W. A. Handley Manufacturing Company is located here, and they are now building a hundred thousand dollar cotton mill. Soon many more people will move here to operate the mill, and the responsibilities of the churches will be increased. They will locate the mill people in one of the finest oak groves that I have ever seen. I am glad that these working people will have such magnificent shade trees all about them.

JNO. P. SHAFFER.

Affection is the best aid to memory.

Southern Railway.

Convention National Baptist Association, Colored.

On account of the Annual Convention of the National Baptist Association, Colored, at Richmond, Va., September 12-20, the Alabama Great Southern Railroad will sell tickets from points on its lines to Richmond, Va., and return at rate of one fare for round trip. Tickets will be on sale September 10, 11, and 12, with final limit to return September 23. For further information call on Alabama Great Southern Ticket Agents.

TO YOUNG LADIES who wish to spend the winter in New York for study or general culture, Miss Beattie B. Clay's School of Music and Home for Students offers rare advantages. For references and particulars, address her until Oct. 1st at Deerbrook, Mississippi. Permanent New York address, care of Steinway Hall. 33-4t

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The Western Railway of Alabama.

Read down.		IN EFFECT MAY 6, 1900.		Read up.	
No. 38	No. 36	No. 34	STATIONS.	No. 32	No. 30
3 30pm	6 20am	11 00am	LV. Selma	11 00am	11 30pm
4 14	7 03	10 17	LV. Benton	10 17	10 50
5 35	8 20	9 00	AR. Montgomery	9 00	9 35
7 45pm	7 55am	7 40am	LV. New Orleans	7 40am	8 30pm
12 20am	12 25	3 15	LV. Mobile	3 15	4 31
No. 33					
6 10am	6 00pm	9 35pm	AR. Montgomery	9 35pm	11 22am
6 20am	6 20pm	11 20am	LV. Montgomery	7 15pm	9 30pm
8 07	8 07	1 45pm	AR. Opelika	4 50	7 40
8 55	1 50	2 45pm	LV. Opelika	2 45pm	8 05am
9 55	2 50	1 45	AR. Columbus	1 45	7 05
8 10am	8 10pm	2 30pm	LV. Opelika	4 53pm	7 37pm
8 50	8 50	3 37	LV. West Point	4 07	6 55
9 18	9 18	4 14	LV. LaGrange	3 53	6 46
10 25	10 18	5 26	AR. Newnan	2 27	5 26
11 40	11 30	7 00	AR. Atlanta	1 00	4 20
12 00 m	11 50pm	3 55pm	LV. Atlanta	3 55pm	5 10am
8 22pm	9 25am	9 35am	AR. Charlotte	9 35am	10 15pm
11 51	1 30pm	5 50	AR. Danville	5 50	6 02
6 00am	6 25pm	11 00pm	AR. Richmond	11 00pm	12 01pm
7 00am	10 00pm	10 45pm	LV. Washington	4 30	12 15am
12 43pm	6 23am	4 30	AR. New York	4 30	12 15am
4 00pm	5 15am	11 50am	LV. Atlanta	11 50am	5 00am
7 45am	7 45am	8 00pm	AR. Cincinnati	8 00pm	5 00am
12 05pm	7 50am	8 30pm	LV. Atlanta	7 25am	7 35pm
2 25	11 25	11 59	AR. Macon	4 25	4 20
3 00	6 00	6 00	AR. Savannah	9 00pm	8 45am
3 10pm	11 35pm	12 35pm	LV. Atlanta	12 35pm	5 00am
11 00am	11 00am	5 30pm	AR. Charleston	5 30pm	5 30pm

Trains 37 and 38 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans, with Superb Dining Car Service. Trains 35 and 36 have Pullman Vestibuled Sleepers between New York and New Orleans.

W. J. TAYOR, General Agent, Montgomery, Ala.
D. F. O'Rourke, C. A., Selma, Ala.
B. F. WYLY, Jr., Gen. Pass. and Ticket Agent, Atlanta.
R. E. LUTZ, Traffic Manager, Montgomery, Ala.
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THE ONLY LINE Between Savannah and Atlanta Carrying Pullman Sleeping Cars. Between Savannah and Montgomery Carrying Buffet Parlor Cars. Between Savannah and Montgomery without Change of Cars.

THE QUICKEST LINE.

No. 3*	No. 1*	No. 2*	No. 6*
9 35pm	11 22am	Ar. Montgomery	Ar. 6 10am
5 00am	4 15pm	Ar. Pensacola	Ar. 12 20pm
3 05	4 12	Ar. Mobile	Ar. 12 20pm
7 40	8 30	Ar. New Orleans	Ar. 7 45pm
At Montgomery, Louisville & Nashville Railroad.			
No. 4*	No. 2*	No. 1*	No. 3*
9 45pm	8 30am	LV. Montgomery	Ar. 11 12am
12 25am	11 59am	Ar. Birmingham	Ar. 8 42am
At Montgomery, Mobile & Ohio Railroad.			
No. 4*	No. 3*	No. 4*	No. 3*
8 30am	Ar. Montgomery	Ar. 6 15pm	Ar. 1 25am
1 45	Ar. Cairo	Ar. 1 25am	Ar. 8 00pm
7 32	Ar. St. Louis	Ar. 1 25am	Ar. 8 00pm

Plant System.

Florida to Cuba.

Schedule in effect August 1, 1900.

No. 86	No. 78	No. 58	STATIONS.	No. 57	No. 35	No. 85
8 10am	11 25am	7 45pm	LV. Montgomery	Ar. 8 10am	9 20pm	
11 00	12 50pm	9 23	Ar. Troy	6 25	7 42	
1 05pm	2 00	10 55	Ar. Ozark	8 00	6 30	
2 00	3 30	12 09	Ar. Pithcard	4 30	5 30	
	4 50	12 09	Ar. Dothan	3 45	5 10	
	6 00	2 07am	Ar. Bainbridge	2 07	3 30	
	3 01	3 25	Ar. Thomasville	1 00	2 25	
	6 10	3 15	Ar. Thomasville	12 50	2 15	
	7 00	4 07	Ar. Quitman	12 06	1 23	
	7 12	4 33	Ar. Valdosta	11 38pm	12 50	
	8 04	5 15	Ar. Dupont	10 56	11 59am	
	9 15	6 15	Ar. Waycross	10 00	11 00am	
	8 00	8 30	Ar. Jacksonville	7 45	8 00	
	10 30	3 00	Ar. Palatka	4 55	4 30	
	2 10am	5 40	Ar. Sanford	3 00	2 35	
	5 40	8 40	Ar. Lakeland	12 25	12 20am	
	7 30	10 00	Ar. Tampa	9 20am	9 20pm	
	8 30	10 30	Ar. Port Tampa	8 00	8 00	
	9 30am	7 00am	Ar. Waycross	7 30	7 25	
	11 50	12 10am	Ar. Savannah	8 05pm	10 50am	
	6 28	4 19pm	Ar. Charleston	5 00	8 05	
	9 50pm	7 15am	Ar. Waycross	5 50	3 25	
	11 30	10 15	Ar. Brunswick	8 00pm	9 15am	
		9 45am	Ar. Jacksonville	5 00pm	7 15	
		12 02pm	Ar. Palatka	7 00pm		
		2 15	Ar. Gainsville	4 50pm		
		3 10	Ar. Ocala	2 35pm		
		10 00	Ar. Tampa	1 45pm		
		10 30	Ar. Port Tampa	8 00am		
		10 50	Ar. St. Petersburg	7 30am		
		10 57 am	Ar. Dupont	8 10pm		
		12 45pm	Ar. Live Oak	6 20pm		
		3 41pm	Ar. Archer	1 50pm		
		10 00pm	Ar. Tampa	8 00am		

Train 62 leaves Montgomery 3 p. m., arrives Laverne 6:45 p. m.
Train 61 leaves Laverne 6:00 a. m., arrives Montgomery 9:30 a. m.

THREE SHIPS A WEEK TO CUBA.

Leaves Port Tampa Monday, Thursday and Saturday, 11 p. m.
Arrives Key West Tuesday, Friday and Sunday, 3:00 p. m.
Arrives Havana Wednesday, Saturday and Monday, 5 a. m.
Pullman cars on all through trains to Savannah, Jacksonville and Port Tampa.
B. W. WRENN, Pass. Traf. Mgr., Savannah, Ga. R. L. TODD, Div. Pass. Agt., Montgomery, Ala.

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FOR YOUNG LADIES. Commodious buildings abundantly supplied with excellent artesian water on every floor, and lighted with gas of best quality throughout. ALL MODERN EQUIPMENTS. Superior instruction offered in Classic, Scientific, Literary, Elective and Graduate Courses. Music, including Pipe Organ and Violin; Art, Expression, Business Courses. OLDEST BAPTIST COLLEGE FOR WOMEN IN THE UNITED STATES. Sixty-Second Annual Session, just closed, was the most prosperous in the history of the Institution. 147 boarders in addition to a large day patronage. Eleven States represented. The Judson is not a Cheap School, but offers the best advantages at the lowest attainable cost. The Sixty-Third Annual Session begins September 26th. Send for Catalogue or other information to **ROBERT G. PATRICK, D. D., President,** Marion, Alabama.

Are You a Farmer? . . .

Do You Want to Keep in Direct Touch with the Latest and Best Methods of SUCCESSFUL FARMING? . . . Practical Farmers, men who have made money on the farm, edit and contribute to the columns of THE SOUTHERN CULTIVATOR. Bright, live subjects are discussed from a practical standpoint in every issue. Information and experiments are given that will prove valuable, save expense, and suggest lines of work that will better the condition of every "Tiller of the Soil." The Southern Cultivator is mailed its subscribers on the 1st and 15th of each month. Send 25 cents in stamps, and the paper will be sent you three months on trial. Address **THE CULTIVATOR PUBLISHING CO., Atlanta, Ga.** LARGE CASH COMMISSIONS WILL BE PAID LIVE HUSTLING AGENTS.

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The Finest Equipment Operated in the South.

Note this Schedule In Effect Nov. 26, 1899.

No. 4.
LV. Montgomery
Ar. Tuscaloosa
Ar. Artesia
Ar. Tupelo
Ar. Memphis
Ar. Hot Springs
Ar. Jackson Tenn
Ar. Humboldt
Ar. Cairo
Ar. St. Louis
Ar. Chicago
Ar. Waukesha
Ar. Kansas City
Ar. Omaha
Ar. St. Paul
Ar. Denver

Southern Cultivator, Atlanta, one year, \$2. With Home and Farm, Louisville, \$1.75. With The Fancier, Atlanta, (devoted to Fowls) \$1.85.

L & N LOUISVILLE & NASHVILLE R.R. THE GREAT THROUGH CAR ROUTE

Through train No. 3 arrives at Montgomery at 6:15 p. m. For tickets, call upon S. T. Surratt, Ticket Agent, Union Depot, Montgomery, Ala. For further information, call upon J. N. Cornatar, Southeastern Passenger Agent, No. 2 Commerce Street, Montgomery, Ala.

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Double Daily Line of Palace Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection for the North, East, West and South. For information as to rates, etc., see agent of the company or write to R. F. BRASLEY, Passenger Agent, Montgomery, Ala.

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BELLS Steel Alloy Church and School Bells. See Send for Catalogue. **The C. S. BELL CO., Hillsboro, O.**

ROYAL BAKING POWDER

ABSOLUTELY PURE

Makes the food more delicious and wholesome

ROYAL BAKING POWDER CO., NEW YORK.

Half Rates to Richmond, Va., via Plant System.

On account of the National Baptist Association's meeting at Richmond, Round Trip tickets will be sold via Plant System at rate of one fare.

Tickets on sale September 10th, 11th and 12th, good for return passage September 22d. Double Daily service on quick and convenient schedules. For further information address R. L. Todd, Div. Pass. Agent, Montgomery, Alabama.

Earnestness is supreme eloquence.

Time and Place of Meeting of Associations.

If anything is not correct, please write at once the correction. W. B. C.

SEPTEMBER.

Shelby—Tuesday before the first Sunday; Bethel church, near Columbiana.
 Union—Tuesday before first Sunday; Millport, Lamar county.
 Mineral Springs—Friday before third Sunday; Watts Union church, one mile southwest of Warrior.
 Selma—Tuesday before second Sunday; Orrville.
 Calhoun—Wednesday before second Sunday; Oxford.
 Bigbee—Wednesday before the second Sunday; Beulah church, Sumter county.
 St. Clair—Saturday before the second Sunday; Cedar Grove, one mile of Leeds.
 Conecuh—Monday night, before third Sunday; Evergreen.
 Pine Barren—Wednesday before third Sunday; Bethsaida church, Furman.
 Birmingham—Thursday before third Sunday; Shade's Valley church, near Grace's.
 Liberty, N.—Thursday before the third Sunday; Rice church, Madison county.
 Colbert—Thursday before third Sunday; Riverton church.
 North River—Tuesday before fourth Sunday; Pleasant Grove church, Walker county.
 Bethlehem—Wednesday before fourth Sunday; Monroeville church, Monroe Co.
 Cahaba—Wednesday before the fourth Sunday; Centreville church.
 Antioch—Friday before fourth Sunday; St. Stephens ch., Washington Co.
 Bethel—Friday before fourth Sunday; Catherine ch., Wilcox county.

OCTOBER.

South Bethel—Tuesday before the first Sunday; Amity church, near Whitley.
 Troy—Tuesday after the first Sunday; Mt. Pleasant church, Linwood.
 Salem—Thursday before first Sunday; White Rock church.
 Sisey—Wednesday before first Sunday; Spring Hill church, Tuscaloosa Co.
 Central—Wednesday before first Sunday; Bethesda church, near Equality Coosa county.
 Liberty Central—Thursday before the first Sunday; Pleasant Hill church, eight miles east of Moundville.
 Mt. Carmel—Friday before the second Sunday; Cave Spring church, Madison county.
 Weogufka—Wednesday before second Sunday; Union church, Coosa county.
 Southeastern—Saturday before second Sunday; Shady Grove church, Jackson county, Miss.
 Mt. Moriah—Thursday before fourth Sunday; Prude's Creek church.
 Mud Creek—Friday before third Sunday; Concord church.
 Carey—Tuesday before third Sunday; Providence church, near Hackneyville.
 Zion—Friday before the third Sunday; Friendship church.
 Gilliam Springs—Friday before third Sunday; New Friendship church, Marshall county.
 Elim—Friday before third Sunday; Amore.
 Muscle Shoals—Thursday before first Sunday; Mt. Pisgah ch., Morgan Co.
 Judson—Thursday before the first Sunday; Hebron church, Henry county.
 Clear Creek—Friday before first Sunday; Clear Creek church, Winston Co.
 Etowah—Friday before first Sunday; Union church, No. 1, Duck Springs.
 Yellow Creek—Saturday before the first Sunday; Pleasant Grove, Marion county.
 East Liberty—Tuesday before second Sunday; County Line ch., Chambers Co.
 Tuscaloosa—Wednesday before second Sunday; Sileam church, Scottsville.
 Unity—Wednesday before the second Sunday; Jewison.
 Centennial—Thursday before second Sunday; Mt. Carmel church, Bullock county.
 Alabama—Friday before the second Sunday; Sandy Ridge, Lowndes Co.
 Sulphur Springs—Friday before, second Sunday; Pisgah ch., Walker Co.
 Big Bear Creek—Saturday before the second Sunday; New Friendship church.
 Missionary Harmony—Saturday before second Sunday; Cedar Grove church.
 New River—Saturday before the second Sunday; Unity church.

Newton—Saturday before the second Sunday; Daleville.
 Cherokee County—Tuesday before the third Sunday; Tate's Chapel, Cherokee county.
 Rock Mills—Tuesday before the third Sunday; Union Grove church, Heard county, Ga.
 Tuskegee—Tuesday before the third Sunday; Liberty church, Lee county.
 Mulberry—Wednesday before the third Sunday; Liberty Hill, 4 1/2 miles west of Clanton.
 Harmony Grove—Thursday before the third Sunday; Harmony Grove church, Fayette county.
 Cherokee—Friday before third Sunday; Providence church, near Collinsville.
 Sardi—Friday before third Sunday; Piney Grove church, Huggins.
 Warrior—Friday before third Sunday; Cleveland church.
 Harris—Friday before third Sunday; First church, Phenix City.
 Haw Ridge—Friday before the third Sunday; Enterprise.
 Arbacochee—Saturday before third Sunday; Pleasant Hill church, Randolph county.
 Clay County—Tuesday before fourth Sunday; Mt. Moriah church.
 Eufaula—Tuesday before fourth Sunday; Louisville.
 Marshall—Tuesday before fourth Sunday; Hopewell church, 5 ed Hill.
 Bessemer—Thursday before the fourth Sunday; Pleasant Ridge church.
 Cedar Creek—Friday before the fourth Sunday; Oak Hill church.
 Shady Grove—Friday before the fourth Sunday; Bethlehem church.
 Cullman—Saturday before the fourth Sunday; Ebenezer church.
 Geneva—Saturday before the fourth Sunday; Eden church, Geneva county.

NOVEMBER.

Columbia—Wednesday before the first Sunday; Ashford.
 Pea River—Saturday before the first Sunday; Zion Chapel, ten miles of Elba.

OBITUARY.

Sister Elizabeth A. Gandy died at her home near Pine Apple, Ala., Aug. 13th. She united with Fellowship Baptist church in 1845, and has ever been a faithful, consistent member of this church. Her father, Bro. J. B. Scott, was for a number of years a prominent member and deacon of the same church. Sister Gandy had been for many months a sufferer, yet she bore it all with Christian patience and fortitude. Her faith in Christ grew stronger as the end approached. She leaves a large family of children and grandchildren.

D. W. RAMSEY.

For the Alabama Baptist.

Receipts for Typewriter.

Since last report I have received on the "Malone typewriter" the following amounts:
 Mrs. John T. Davis, Columbia, \$5.00
 Ladies' Aid Society at Seale, \$1.00
 Many thanks for this. Hope others will respond, for we have not near enough to buy it.
 Mrs. R. M. HUNTER, Avondale, Aug. 21.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
 For indigestion, sick and nervous headache.
 For sleeplessness, nervousness and heart failure.
 For fever, chills, debility and kidney diseases, take Lemon Elixir.
 Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes.

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.
 Rev. C. C. DAVIS, Elder M. E. Church South, No. 25 Tattall St., Atlanta, Ga.

A Prominent Memphian Writes.

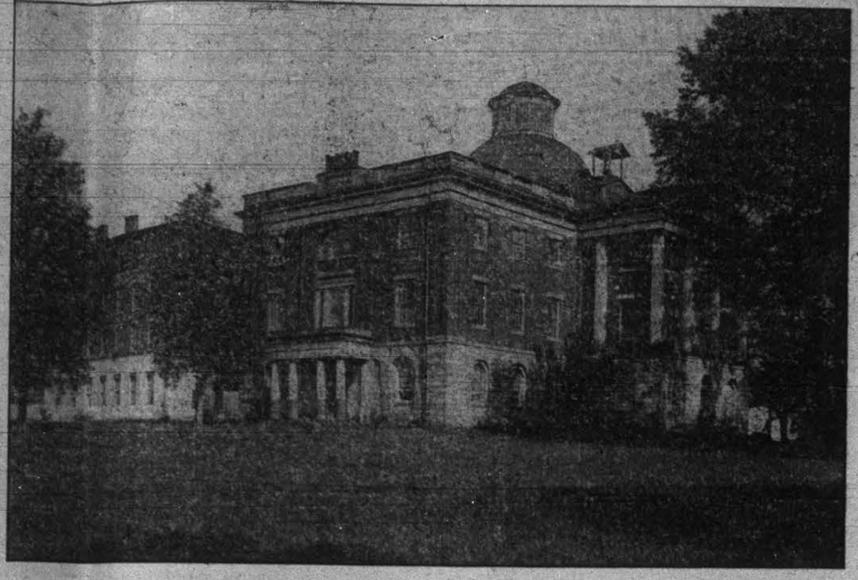
Dr. H. Mozley, Atlanta—Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief. Continuing to grow worse, my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.
 R. L. Rocco, 206 Hernando St., Memphis, Tenn.

A Card.

This is to certify that I used Dr. Mozley's Lemon Elixir for neuralgia of the head and eyes with the most marked benefit to my general health. I would gladly have paid \$50 for the relief it has given me at a cost of two or three dollars.
 H. A. BEALL, Clerk Superior Court, Randolph Co., Ga.

The Alabama Central Female College,

TUSCALOOSA, ALA.



We offer a record of Superb Health, Splendid Social and Religious Training, Complete and Thorough Faculty, Solid Class Room Work. English a Specialty.

Full Literary, Musical and Art courses. The more Important Industrial Branches. Tuscaloosa is easy of access. Nothing cheap! Nothing extravagant! Everything reasonable.

RATES, \$150.00 per year for regular College Course, including board, room, fuel, lights, etc.

Write for Prospectus. B. F. GILES, President.

Missouri : Baptist : Sanitarium.

919 North Taylor Avenue, St. Louis, Mo.

This institution is a homelike sanitarium and hospital for the care of mild nervous cases, surgical and all non-contagious medical cases. A Waite & Bartlett X-ray Machine is connected with the Surgical Departments. Non-sectarian in its benefits. Ambulance service to all trains if previously notified. The size and location of this sanitarium, with its many other advantages and reasonable rates, makes it one of the best and most desirable in the West. For rates and other information, address, DR. R. A. WILKES, Supt. and House Physician.



Notice to Non-Resident.

The National Loan Co., vs. L. Markham, Western R'y of Ala. Garnishee.
 In this case it appears that the defendant is a non-resident, and his residence is supposed to be in the State of Georgia. The said defendant, L. Markham, is hereby commanded to appear before me at my office at 13 1/2 South Court street, Montgomery, Ala., on the 18th day of September, 1900, and make defense to said suit.
 This August 15, 1900
 W. C. FULLER, J. P.

North Alabama Baptist Collegiate Institute and Normal School

Mountain View, Near Trinity, Morgan County, Ala.

REV. A. G. SPINKS, PRESIDENT.

The next Session will convene on MONDAY, the 17th of September, 1900, with a full corps of Teachers in all departments.
 Rates of Tuition from \$1.00 to \$3.50 per month. Board \$8.00 per month; washing and lights extra. Entire expenses of a student for nine months, including board and washing, in the academic class \$107.10. In the Grammar Class, \$102.60. In the Collegiate Class, \$110.60. This school is on the mountain in full view of Decatur. Pure water and pure air make it the most healthy point in North Alabama. Church and Sunday school advantages. One mile from the Railroad Depot at Trinity, on Southern Road. Board in private families. Music tuition, \$3.00 per month. Send for circulars. For further information apply to Rev. JOS. SHACKELFORD, Secretary of the Board of Trustees, Trinity, Ala., or to Rev. A. G. SPINKS, President, who is for the present at Shoultz, Ala.

For the Alabama Baptist Seminary Students—Take Notice.

Ed. Ala. Baptist: As a matter of importance to all prospective students of the Southern Baptist Theological Seminary, will you kindly urge, through your paper, all who expect to attend the next session of the Seminary to communicate at once with the undersigned and send him—

1. Their names.
2. The railroad stations from which they start.
3. The lines of railroads they propose to travel over.
4. And the time they expect to start for Louisville.

The different railroads desire this information as early as possible, in order that they may issue instructions to their several local agents for granting reduced railroad rates to our students.
 Fraternally yours,
 B. PRESSLEY SMITH, Room 10, N. Y. Hall, Louisville, Ky.
 Sweet satisfaction comes to those who try, no matter how humbly, to be earthly providences to the poor and helpless, and gild their merit with the gold of charity, before it is laid up where thieves cannot break through and steal.
 —Louisa M. Alcott.

For India Sufferers.

Previously reported.....	\$153 03
Stewarts.....	1 50
Moundville.....	1 55
Union S. S. Convention.....	6 20
Piney Grove S. S. Convention.....	6 00
Ashford.....	80
Anniston 1st S. S.....	5 00
Tom Epy, Jr., Shortersville.....	2 25
Mrs. Burns, Selma.....	1 00
Mrs. Babcock, Selma.....	1 00
Miss Rebecca Descker, Selma.....	2 00
Billingley S. S.....	5 00
Benlah Beverly, Inverness.....	1 00
Bennie Frank King, Inverness.....	65
Mt. Hebron.....	1 02
Total.....	\$188 06

The contributions of Milltown and Ashland churches have been reported twice, which has caused an error of \$10.25 in totals reported.
 W. B. C.

Thousands of people come or send every year to Dr. B. F. Bye for his Balm Oil to cure them of cancer and other malignant diseases. Out of this number a great many very old people, whose ages range from seventy to 100 years, on account of distance and infirmities of age, they send for home treatment. A free book is sent telling what they say of the treatment. Address, DR. B. F. BYE, Box No. 246, Indianapolis, Ind.
 (If not afflicted, cut this out and send to some suffering one.)
 Trials improved always turn out to our advantage.

Mortgage Sale of Real Estate.

Under and by virtue of the power of sale contained in a certain mortgage executed on the 17th day of April, 1897, by

James I. Howie to the National Building and Loan Association, of Montgomery, Alabama, said mortgage being duly recorded in Mortgage Record Book No. 94, on page 139, in the office of the Judge of Probate of Tallapoosa county, Alabama; said mortgage having been duly transferred and assigned by the said National Building and Loan Association to the undersigned Stone & Johnston on the 26th day of July, 1900, we, the undersigned Stone & Johnston, as such assignees of said mortgage, will proceed to sell to the highest bidder, for cash, on Monday, the 10th day of September, 1900, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, within the hours of legal sale, the following real estate, to-wit: All that tract or parcel of land lying and being in the town of Dadeville, county of Tallapoosa and State of Alabama, described as follows, to-wit: Commencing at a point on the south side of Dadeville and Young's Ferry road, at or near a walnut tree at the line between the property of Mrs. Helen E. Oliver and Mrs. L. J. Brantley, known as the Mitchell tract, and running along said road in a westerly direction two hundred and forty feet, more or less, to a large post oak near the head of a gully; thence in a southerly direction along said gully three hundred and twenty-seven feet to a branch, the line between the land of Mrs. Oliver and Mrs. Brantley; thence east up said branch to the land line of Mrs. L. J. Brantley, thence two hundred and sixty-six feet up and along said line to the point of beginning. Said lot or parcel of land is bounded on the North by the Dadeville and Young's Ferry road, on the East by the lands of Mrs. L. J. Brantley, on the south by the lands of Mrs. L. J. Brantley, and on the west by the lands of Mrs. H. E. Oliver; being the same conveyed to James T. Howie by J. P. Oliver, Sr., and wife, on the 28th day of November, 1896, by deed of record in the probate office of Tallapoosa county, State of Alabama, in Book volume six, page 17. This sale will be made to satisfy the debt secured by said mortgage, together with all costs and attorney's fees for foreclosing the same.
 This the 10th day of August, 1900.
 STONE & JOHNSTON, Transferors of said Mortgage.
 SORRELL & SORRELL, Attorneys.
 8-16-4t.

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